## Word study for -- ROW



## KJV Bible Word Studies for ARROW

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast \{about\}, clothe(-d me), put on.
adventure 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -- \{adventure\}, cast (away, down, forth, off, out), hurl, pluck, throw.

Anaharath 0588 \#\# \&Anacharath \{an-aw-kha-rawth'\}; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: -- \{Anaharath\}.
angry 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be \{angry\}, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, $X$ very, be wroth. See 8474.
anguish 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- \{anguish\}, distress, straitness.
arise 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- \{arise\}, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
array 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- \{array\}, cast about, clothe(-d me), put on.
arrive 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- \{arrive\}, compare.
arrow 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
arrow 2671 \#\# chets \{khayts\}; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound.
arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow\}.
arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow\}, gravel (stone).
arrow 7198 \#\# qesheth \{keh'-sheth\}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + \{arrow\}, bow([-man, -shot]).
arrow 7565 \#\# resheph \{reh'-shef\}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.
away 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- cast \{away\}.
away 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (\{away\}, down, forth, off, out), hurl, pluck, throw.
be 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- \{be\} burdensome (chargeable).
be 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, $X$ very, \{be\} wroth. See 8474.
be 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, \{be\} displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, $X$ very, be wroth. See 8474.
be 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- \{be\} angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.
be 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, $\{b e\}$ (wax) hot, be incensed, kindle, $X$ very, be wroth. See 8474.
be 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, \{be\} incensed, kindle, X very, be wroth. See 8474.
be 3780 \#\# kasah \{kaw-saw'\}; a primitive root; to grow fat(i.e. be covered with flesh): -- \{be\} covered. Compare 3680.
be 6150 \#\# `arab \{aw-rab'\};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- \{be\} darkened, (toward) evening. beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- \{beat\} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. begin 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- \{begin\} to dawn, X draw on. borrow 1155 \# daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to borrow: -- \{borrow\}, lend. borrow 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, \{borrow\}(-er), cleave, join (self), lend(-er). borrow 4591 \#\# ma`at \{maw-at'\}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, $X$ \{borrow\} a, give, make) few (in number, -ness), gather least (little), be (seem) little, ( X give the) less, be minished, bring to nothing.
entangle: -- \{borrow\}, break [ranks], fetch [a pledge], lend, $X$ surely.
borrow 7592 \#\# sha\&al \{shaw-al'\}; or sha\&el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult, demand, desire, $X$ earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, $X$ straitly, $X$ surely, wish.
brow 3790 \# ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-'brow' or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow\}.
brow 4696 \#\# metsach \{may'-tsakh\}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- \{brow\}, forehead, + impudent.
brow 5869 \#\# `ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([\{-brow\}], [-d], -sight), face, + favour, fountain, furrow [from the margin], \(X\) him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, \(X\) thee, \(X\) them, + think, \(X\) us, well, \(X\) you(-rselves). burdensome 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be \{burdensome\} (chargeable). burn 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, \{burn\}, be displeased, \(X\) earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, \(X\) very, be wroth. See 8474. captivity 2925 \#\# taltelah \{tal-tay-law'\}; from 2904; overthrow or rejection: -- \{captivity\}. cast 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- \{cast\} away. cast 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, \{cast\} (out), \(X\) dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. cast 1000 \# bole \{bol-ay'\}; from 906; a throw (as a measure of distance): -- \{cast\}. cast 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- \{cast \(\}\) into. cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast\} (up-)on, fall, lay (on), put (unto), stretch forth, think on. cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -\{cast\} upon. cast 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- \{cast\} down, lay. cast 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -stone, \(\{\) cast \(\}\) stones. cast 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, \(\{\) cast \(\}\) about, clothe(-d me), put on. cast 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, \{cast\} (away, down, forth, off, out), hurl, pluck, throw. change 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- \{change\} mind. chargeable 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (\{chargeable\}). clothe 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, \{clothe\}(-d me), put on. compare 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, \{compare\}. covered 3780 \#\# kasah \{kaw-saw'\}; a primitive root; to grow fat(i.e. be covered with flesh): -- be \{covered\}. Compare 3680. crow 5455 \# phoneo \{fo-neh'-o\}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), \{crow\}, cry. dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}. darkened 6150 \#\# `arab \{aw-rab'\};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be \{darkened\}, (toward) evening.
dawn 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to \{dawn\}, X draw on.
day 4283 \#\# mochorath \{mokh-or-awth'\}; or mochoratham (1 Sam. 30:17) \{mokh-or-aw-thawm'\}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, next \{day\}.
displeased 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be \{displeased\}, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.
distress 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- anguish, \{distress\}, straitness.
down 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (\{down\}), thrust. Compare 4496.
down 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- cast \{down\}, lay.
down 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, \{down\}, forth, off, out), hurl, pluck, throw.
draw 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X \{draw\} on.
dung 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ \{dung\}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
earnestly 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm;
figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ \{earnestly \}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.
evening 6150 \#\# `arab \{aw-rab'\};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (toward) \{evening\}. exceeding 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- \{exceeding\}, excel, pass. exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}. excel 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, \{excel\}, pass. eye) to grow dull: -- darken, be dim, fail, faint, \(\{\) restrain\}, \(X\) utterly. eye) to grow dull: -- darken, be dim, fail, faint, restrain, \(\mathbf{X}\) \{utterly\}. fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretch forth, think on. forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch \{forth\}, think on. forth 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot \{forth\}. forth 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, \{forth\}, off, out), hurl, pluck, throw. forward 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put \{forward\}, shoot forth. fret 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, \(X\) earnestly, \{fret\} self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. furrow 1417 \#\# \(\mathbf{g}\) @duwd \{ghed-ood'\}; or (feminine) \(\mathbf{g}\) @dudah \{ghed-oo-daw'\}; from 1413; a furrow (as cut): -- \{furrow\}. furrow 4618 \#\# ma`anah \{mah-an-aw'\}; from 6031, in the sense of depression or tilling; a furrow: -- + acre, \{furrow\}.
furrow 5869 \#\# `ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, \{furrow\} [from the margin], \(X\) him, + humble, knowledge, look, (+ well), \(X\) me, open(-ly), + (not) please, presence, + regard, resemblance, sight, \(X\) thee, \(X\) them, + think, \(X\) us, well, \(X\) you(-rselves). furrow 6170 \#\# `aruwgah \{ar-oo-gaw'\}; or `arugah \{ar-oo-gaw'\}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, \{furrow\}. furrow 8525 \#\# telem \{teh'-lem\}; from an unused root meaning to accumulate; a bank or terrace: -\{furrow\}, ridge. give 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (\{give\} the) increase. grieve 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, \(X\) earnestly, fret self, \{grieve\}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. grow 0305 \# anabaino \{an-ab-ah'-ee-no\}; from 303 and the base of 939; to go up (literally or figuratively): -arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come (up). grow 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax'), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase. grow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. grow 1342 \#\# ga\&ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, \{grow\} up, increase, be risen, triumph. grow 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), \{grow\}(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. grow 1711 \#\# dagah \{daw-gaw'\}; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- \{grow\}. grow 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, \{grow\}, be wont to haunt, lead, march, \(X\) more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, \(X\) light, \(X\) next, pass, resort, be set. grow 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, \{grow\} up, be over, pass (away, on, through), renew, sprout, strike through. grow 2583 \#\# chanah \{khaw-naw'\}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -abide (in tents), camp, dwell, encamp, \{grow\} to an end, lie, pitch (tent), rest in tent. grow 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, \(X\) be weak. grow 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- \(X\) after, appear, \(X\) assuredly, bear out, \(X\) begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, \{grow\}, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, \(X\) scarce, send with commandment, shoot forth, spread, spring out, stand out, \(\mathbf{X}\) still, X surely, take forth (out), at any time, \(\mathbf{X}\) to [and fro], utter. grow 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. grow 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- \{grow\} up. grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together. grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -\{grow\} exceedingly. grow 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) \{grow\} (of themselves), which groweth of its own accord (itself). grow 5666 \#\# `abah \{aw-baw'\}; a primitive root; to be dense: -- be (\{grow\}) thick(-er).
grow 5927 \#\# `alah \{aw-law'\}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); \{grow\} (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
grow 6335 \#\# puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: -- \{grow\} up, be grown fat, spread selves, be scattered.
grow 6509 \#\# parah \{paw-raw'\}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, \{grow\}, increase.
grow 6524 \#\# parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, \{grow\}, spread, spring (up).
grow 6555 \#\# parats \{paw-rats'\}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, \{grow\}, increase, open, press, scatter, urge.
grow 6779 \#\# tsamach \{tsaw-makh'\}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) \{grow\} (again, up), (cause to) spring (forth, up).
grow 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, $X$-ness), \{grow\} up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
grow 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- make a great man, \{grow\}.
grow 7680 \#\# s@ga\& (Aramaic) \{seg-aw'\}; corresponding to 7679; to increase: -- \{grow\}, be multiplied.
grow 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -- \{grow\} (up), increase.
grow 7735 \#\# suwg \{soog\}; a primitive root; to hedge in: -- make to \{grow\}.
grow 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), \{grow\} long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
grow 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), \{grow\} up, pluck off.
harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, $\{$ harrow $\}$.
harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i.e. harrow a field: -- break clods, \{harrow\}.
Hezrai 2695 \#\# Chetsrow \{khets-ro'\}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- Hezro, \{Hezrai\}.

Hezro 2695 \#\# Chetsrow \{khets-ro'\}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- \{Hezro\}, Hezrai.
hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.
hot 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) \{hot\}, be incensed, kindle, X very, be wroth. See 8474.
hurl 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, forth, off, out), \{hurl\}, pluck, throw.
incensed 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be \{incensed\}, kindle, X very, be wroth. See 8474.
increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax'), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}.
into 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- cast \{into\}.
into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

Jethro 3503 \#\# Yithrow \{yith-ro'\}; from 3499 withpron. suffix; his excellence; Jethro, Moses' father-in-law: -- \{Jethro\}. Compare 3500.
kindle 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, \{kindle\}, X very, be wroth. See 8474.
lay 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, \{lay\}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
lay 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, \{lay\} (on), put (unto), stretch forth, think on.
lay 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- cast down, \{lay\}.
lie 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, \{lie\}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- $X$ best, fat(-ness), $X$ finest, grease, \{marrow\}.
marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.
marrow 4221 \#\# moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}.
marrow 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of \{marrow\}, put out, reach unto, X utterly, wipe (away, out).
marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, \{marrow\}.
me 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d \{me\}), put on.
mind 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change \{mind\}.
mock 5512 \# chleuazo \{khlyoo-ad'-zo\}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- \{mock\}.
morrow 1242 \#\# boqer \{bo'-ker\}; from 1239; properly, dawn (as the break of day); generally, morning: -(+) day, early, morning, \{morrow\}.
morrow 1836 \# hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: --
after, following, $\mathbf{X}$ \{morrow\}, next.
morrow 1887 \# epaurion \{ep-ow'-ree-on\}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, \{morrow\}, next day (after).
morrow 4283 \#\# mochorath \{mokh-or-awth'\}; or mochoratham (1 Sam. 30:17) \{mokh-or-aw-thawm'\}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- \{morrow\}, next day.
narrow 0213 \#\# \&uwts \{oots\}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -(make) haste(-n, -y), labor, be \{narrow\}.
narrow 0331 \#\# \&atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- \{narrow\}, shut, stop.
narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.
narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed.
narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.
next 4283 \#\# mochorath \{mokh-or-awth'\}; or mochoratham (1 Sam. 30:17) \{mokh-or-aw-thawm'\}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, \{next\} day.
off 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, forth, \{off\}, out), hurl, pluck, throw.
on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on\}.
on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (\{on\}), put (unto), stretch forth, think on.
on 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X draw \{on\}.
on 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put \{on\}.
out 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (\{out\}), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
out 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, forth, off, \{out\}), hurl, pluck, throw.
overthrow 0390 \# anastrepho \{an-as-tref'-o\}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, \{overthrow\}, pass, return, be used.
overthrow 0396 \# anatrepo \{an-at-rep'-o\}; from 303 and the base of 5157; to overturn (figuratively): -\{overthrow\}, subvert.
overthrow 1760 \#\# dachah \{daw-khaw'\}; or dachach \{Jer. 23:12) \{daw-khakh'\}; a primitive root; to push down: -- chase, drive away (on), \{overthrow\}, outcast, $\mathbf{X}$ sore, thrust, totter.
overthrow 2015 \#\# haphak \{haw-fak'\}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], \{overthrow\} (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).
overthrow 2018 \#\# haphekah \{haf-ay-kaw'\}; feminine of 2016; destruction: -- \{overthrow\}.
overthrow 2040 \#\# harac \{haw-ras'\}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, \{overthrow\}, pluck down, pull down, ruin, throw down, $X$ utterly.
overthrow 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, \{overthrow\}, throw down.
overthrow 2690 \# katastrepho \{kat-as-tref'-o\}; from 2596 and 4762; to turn upside down, i.e. upset: -\{overthrow\}.
overthrow 2692 \# katastrophe \{kat-as-trof-ay'\}; from 2690; an overturn ('catastrophe'), i.e. demolition; figuratively, apostasy: -- \{overthrow\}, subverting.
overthrow 2693 \# katastronnumi \{kat-as-trone'-noo-mee\}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -- \{overthrow\}.
overthrow 4073 \#\# m@dachphah \{med-akh-faw'\}; from 1765; a push, i.e. ruin: -- \{overthrow\}.
overthrow 4114 \#\# mahpekah \{mah-pay-kaw'\}; from 2015; a destruction: -- when...overthrew, \{overthrow\}(-n).
overthrow 5287 \#\# na`ar \{naw-ar'\}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), \{overthrow\}, toss up and down. overthrow 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, \{overthrow\}, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, \(X\) surely, throw down. overthrow 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, \{overthrow\}, pull down, throw down. overthrow 5557 \#\# calaph \{saw-laf'\}; a primitive root; properly, to wrench, i.e. (figuratively) to subvert: -\{overthrow\}, pervert. overthrow 5791 \#\# `avath \{aw-vath'\}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, \{overthrow\}, deal perversely, pervert, subvert, turn upside down.
overthrow 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: -- destory(-uction), bring to nought, \{overthrow\}, perish, pluck down, X utterly.
overthrow 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, \{overthrow\}, release, let rest, shake, stumble, throw down.
pass 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, \{pass\}.
pluck 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, forth, off, out), hurl, \{pluck\}, throw.
pour 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, \{pour\}, put (up), send, strike, throw (down), thrust. Compare 4496.
put 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, \{put\} (up), send, strike, throw (down), thrust. Compare 4496.
put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), \{put\} (unto), stretch forth, think on.
put 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), $\{$ put $\}$ on.
put 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -\{put\} forward, shoot forth.
raven 2876 \# korax \{kor'-ax\}; perhaps from 2880; a crow (from its voracity): -- \{raven\}.
row 1643 \# elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, \{row\}.
row 2864 \#\# chathar \{khaw-thar'\}; a primitive root; to force a passage, as by burglary; figuratively, with oars: -- dig (through), \{row\}.
row 2905 \#\# tuwr \{toor\}; from an unused root meaning to range in a regular manner; a row; hence, a wall: -- \{row\}.
row 2918 \#\# tiyrah \{tee-raw'\}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -(goodly) castle, habitation, palace, \{row\}.
row 4634 \#\# ma`arakah \{mah-ar-aw-kaw'\}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, rank, \{row\}. row 4635 \#\# ma`areketh \{mah-ar-eh'-keth\}; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): -- \{row\}, shewbread.
row 5073 \#\# nidbak (Aramaic) \{nid-bawk'\}; from a root meaning to stick; a layer (of building materials): -\{row\}.
row 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- border, \{row\}, turn.
(usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret \{self\}, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.
send 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), \{send\}, strike, throw (down), thrust. Compare 4496.
shoot 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, $\{$ shoot $\}$ forth.
sorrow 0017 \#\# \&abowy \{ab-o'ee\}; from 14 (in the sense of desiring); want: -- \{sorrow\}.
sorrow 0205 \#\# \&aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain , vanity, wicked(-ness). Compare 369.
sorrow 0592 \#\# \&aniyah \{an-ee-yaw'\}; from 578; groaning: -- lamentation, \{sorrow\}.
sorrow 1669 \#\# da\&ab \{daw-ab'\}; a primitive root; to pine: -- mourn, \{sorrow\}(-ful).
sorrow 1670 \#\# d@ \&abah \{deh-aw-baw'\}; from 1669; properly, pining; by analogy, fear: -- \{sorrow\}.
sorrow 1671 \#\# d@ \&abown \{deh-aw-bone'\}; from 1669; pining: -- \{sorrow\}.
sorrow 1672 \#\# da\&ag \{daw-ag'\}; a primitive root; be anxious: -- be afraid (careful, sorry), \{sorrow\}, take thought.
sorrow 1674 \#\# d@ \&agah \{deh-aw-gaw'\}; from 1672; anxiety: -- care(-fulness), fear, heaviness, \{sorrow\}.
sorrow 1727 \#\# duwb \{doob\}; a primitive root; to mope, i.e. (figuratively) pine: -- \{sorrow\}.
sorrow 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, \{sorrow\}, tackling.
sorrow 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
sorrow 2427 \#\# chiyl \{kheel\}; and (feminine) chiylah \{khee-law'\}; from 2342; a throe (expectant of childbirth): -- pain, pang, \{sorrow\}.
sorrow 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an 'opening wedge"); denom. (from 2485) to play (the flute): -- begin ( X men began), defile, X break, defile, $X$ eat (as common things), $X$ first, $X$ gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), \{sorrow\}, stain, wound.
sorrow 3015 \#\# yagown \{yaw-gohn'\}; from 3013; affliction: -- grief, \{sorrow\}.
sorrow 3076 \# lupeo \{loo-peh'-o\}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful), be (make) sorry.
sorrow 3077 \# lupe \{loo'-pay\}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, \{sorrow\}.
sorrow 3511 \#\# k@ \&eb \{keh-abe'\}; from 3510; suffering (physical or mental), adversity: -- grief, pain, \{sorrow\}.
sorrow 3600 \# odunao \{od-oo-nah'-o\}; from 3601; to grieve: -- \{sorrow\}, torment.
sorrow 3601 \# odune \{od-oo'-nay\}; from 1416; grief (as dejecting): -- \{sorrow\}.
sorrow 3707 \#\# ka`ac \{kaw-as'\}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -be angry, be grieved, take indignation, provoke (to anger, unto wrath), have \{sorrow\}, vex, be wroth. sorrow 3708 \#\# ka`ac \{kah'-as\}; or (in Job) ka`as \{kah'-as\}; from 3707; vexation: -- anger, angry, grief, indignation, provocation, provoking, \(X\) sore, \(\{\) sorrow \(\}\), spite, wrath. sorrow 3997 \# penthos \{pen'-thos\}; strengthened from the alternate of 3958; grief: -- mourning, \{sorrow\}. sorrow 4044 \#\# m@ginnah \{meg-in-naw'\}; from 4042; a covering (in a bad sense), i.e. blindness or obduracy: -- \{sorrow\}. See also 4043. sorrow 4341 \#\# mak\&ob \{mak-obe'\}; sometimes mak\&owb \{mak-obe'\}; also (feminine Isaiah 53:3) mak\&obah \{mak-o-baw'\}; from 3510; anguish or (figuratively) affliction: -- grief, pain, \{sorrow\}. sorrow 4620 \#\# ma`atsebah \{mah-ats-ay-baw'\}; from 6087; anguish: -- \{sorrow\}.
sorrow 5604 \# odin \{o-deen'\}; akin to 3601; a pang or throe, especially of childbirth: -- pain, \{sorrow\}, travail.
sorrow 5999 \#\# `amal \{aw-mawl'\}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, \{sorrow\}, toil, travail, trouble, wearisome, wickedness. sorrow 6089 \#\# `etseb \{eh'-tseb\}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, \{sorrow\}.
sorrow 6090 \#\# `otseb \{o'-tseb\}; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): -idol, \(\{\) sorrow \(\}, \mathrm{X}\) wicked. sorrow 6093 \#\# `itstsabown \{its-tsaw-bone'\}; from 6087; worrisomeness, i.e. labor or pain: -- \{sorrow\}, toil. sorrow 6094 \#\# `atstsebeth \{ats-tseh'-beth\}; from 6087; a idol; also, a pain or wound: -- \{sorrow\}, wound. sorrow 6735 \#\# tsiyr \{tseer\}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, pang, \{sorrow\}. Compare 6736. sorrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, \{sorrow\}, strait, tribulation, trouble. sorrow 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, \{sorrow\}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]. sorrow 7455 \#\# roa` \{ro'-ah\}; from 7489; badness (as marring), physically or morally: -- X be so bad, badness, (X be so) evil, naughtiness, sadness, \{sorrow\}, wickedness.
sorrow 8424 \#\# tuwgah \{too-gaw'\}; from 3013; depression (of spirits); concretely a grief: -- heaviness, \{sorrow\}.
sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -\{sparrow\}.
sparrow 6833 \#\# tsippowr \{tsip-pore'\}; or tsippor \{tsip-pore'\}; from 6852; a little bird (as hopping): -- bird, fowl, $\{$ sparrow $\}$.
stone 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- \{stone\}, cast stones.
stones 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast \{stones\}.
strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait $\}$.
straitness 4689 \#\# matsowq \{maw-tsoke'\}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- anguish, distress, \{straitness\}.
stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), \{stretch\} forth, think on.
strike 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, \{strike\}, throw (down), thrust. Compare 4496.
suborn 5260 \# hupoballo \{hoop-ob-al'-lo\}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- \{suborn\}.
the 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax'), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give \{the\}) increase.
think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, \{think\} on.
through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}.
throw 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, \{throw\} (down), thrust. Compare 4496.
throw 2040 \#\# harac \{haw-ras'\}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, \{throw\} down, X utterly.
throw 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, \{throw\} down.
throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.
throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.
throw 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, $X$ surely, \{throw\} down.
throw 5422 \#\# nathats \{naw-thats'\}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, pull down, \{throw\} down.
throw 5619 \#\# caqal \{saw-kal'\}; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): -- (cast, gather out, \{throw\}) stone(-s), X surely.
throw 7411 \#\# ramah \{raw-maw'\}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, betray, [bow-]man, carry, deceive, \{throw\}.
throw 7993 \#\# shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): -adventure, cast (away, down, forth, off, out), hurl, pluck, \{throw\}.
throw 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, let rest, shake, stumble, \{throw\} down.
thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust\}. Compare 4496.
thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- \{thrust $\}$ through.
to 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin \{to\} dawn, X draw on.
to-)morrow 0839 \# aurion \{ow'-ree-on\}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (\{to-)morrow\}, next day.
together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.
tomorrow 4279 \#\# machar \{maw-khar'\}; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: -- time to come, \{tomorrow\}.
toward 6150 \#\# 'arab \{aw-rab'\};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (\{toward\}) evening.
trow 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, \{trow\}.
unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ( $\{$ unto \}), stretch forth, think on.
up 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax'), i.e. enlarge (literal or figurative, active or passive): -- grow (\{up\}), (give the) increase.
up 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (\{up\}), send, strike, throw (down), thrust. Compare 4496.
up-)on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up-)on\}, fall, lay (on), put (unto), stretch forth, think on.
upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.
very 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X \{very\}, be wroth. See 8474.
wax 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (\{wax\}) hot, be incensed, kindle, $X$ very, be wroth. See 8474.
wroth 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, $X$ earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, $X$ very, be \{wroth\}. See 8474.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

acharown 00314 \#\# \{'acharown\} \{akh-ar-one'\} ; or (shortened)'acharon \{akh-ar-one'\} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- ward), to come, following, hind (- er ,-ermost ,-most), last , latter, rereward, ut (ter) most .

Achashverowsh 00325 \#\# \{'Achashverowsh\} \{akh-ash-vay-rosh'\} ; or (shortened)'Achashrosh \{akh-ash-rosh'\} (Esth . $10: \mathbf{1}$ ) ; of Persian origin ; Achashverosh (i.e . Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king : -- Ahasuerus .
after-growth 07823 \#\# shachiyc \{shaw-khece'\} ; or cachiysh \{saw-kheesh'\} ; from an unused root apparently meaning to sprout ; \{after-growth\} : -- (that) which springeth of the same .

Aharown 00175 \#\# \{'Aharown\} \{a-har-one'\} ; of uncertain derivation ; Aharon , the brother of Moses : -Aaron.

Arowd 00720 \#\# \{'Arowd\} \{ar-ode'\} ; an orthographical variation of 00719 ; fugitive ; Arod , an Israelite : -Arod .
arowd 06171 \#\#` \{arowd\} \{aw-rode'\} ; from the same as 06166 ; an onager (from his lonesome habits) : -wild ass.

Arowdiy 00722 \#\# \{'Arowdiy\} \{ar-o-dee'\} ; patronymic from 00721 ; an Arodite or descendant of Arod : -Arodi, Arodites .
arowm 06174 \#\#` \{arowm\} \{aw-rome'\} ; or` arom \{aw-rome'\} ; from 06191 (in its original sense) ; nude , either partially or totally : -- naked .

Arowmiy 00726 \#\# \{'Arowmiy\} \{ar-o-mee'\} ; a clerical error for 00130 ; an Edomite (as in the margin\} : -Syrian.
arown 00727 \#\# \{'arown\} \{aw-rone'\} ; or'aron \{aw-rone'\} ; from 00717 (in the sense of gathering) ; a box : -ark, chest , coffin .
arow` 06176 \#\#` \{arow` \(\}\) er \{ar-o-ayr'\} ; or` ar` ar \{ar-awr'\} ; from 06209 reduplicated ; a juniper (from its nudity of situation) : -- health .

Arow` 06177 \#\#` \{Arow` \(\}\) er \{ar-o-ayr'\} ; or` Aro` er \{ar-o-ayr'\} ; or` Ar` owr \{ar-ore'\} ; the same as06176 ; nudity of situation ; Aroer , the name of three places in or near Palestine : -- Aroer . arrow 01121 \#\# ben \{bane\}; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anoint-] ed one , appointed to , (+) \{arrow\} , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf, \(X\) came up in , child , colt , \(X\) common, \(X\) corn , daughter , \(X\) of first , + firstborn , foal , + very fruitful , + postage , X in,+ kid \(,+\operatorname{lamb},(+)\) man , meet,+ mighty,+ nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ], whelp, worthy , young (one), youth . arrow 02131 \#\# ziyqah (Isa . 50 : II) \{zee-kaw'\} (feminine) ; and ziq \{zeek\} ; or zeq \{zake\} ; from 02187 ; properly, what leaps forth, i . e . flash of fire, or a burning \{arrow\} ; also (from the original sense of the root) a bond :-- chain, fetter, firebrand, spark . arrow 02671 \#\# chets \(\{\) khayts \(\}\); from 02686 ; properly , a piercer , i.e . an arrow ; by implication , a wound ; figuratively , (of God) thunder-bolt ; (by interchange for 06086) the shaft of a spear :-- + archer , \{arrow\} , dart , shaft , staff , wound . arrow 02678 \#\# chitstsiy \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an arrow : -\{arrow\} . arrow 02678 \#\# chitstsiy \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an \{arrow\} : -arrow. arrow 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an \{arrow\} : -archer, X bands, cut off in the midst . arrow 02687 \#\# chatsats \{khaw-tsawts'\} ; from 02687 ; properly , something cutting ; hence, gravel (as grit) ; also (like 02671) an \{arrow\} : -- arrow , gravel (stone) . arrow 03034 \#\# yadah \{yaw-daw'\} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically, to throw (a stone, an \{arrow\}) at or away; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) :-- cast (out), (make) confess (- ion) , praise , shoot , (give) thank (- ful ,--s ,-- sgiving) . arrow 03384 \#\# yarah \{yaw-raw'\} ; or (2 Chr . 26 : 15) yara'\{yaw-raw'\} ; a primitive root; properly , to flow as water (i.e . to rain) ; transitively , to lay or throw (especially an \{arrow\}, i . e . to shoot) ; figuratively, to point out (as if by aiming the finger), to teach : -- (+) archer, cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing), through . arrow 04551 \#\# macca` \{mas-saw'\} ; from 05265 in the sense of projecting; a missile (spear or \{arrow\}); also a quarry (whence stones are, as it were, ejected) : -- before it was brought, dart .
arrow 07198 \#\# qesheth \{keh'- sheth\} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , figuratively, strength) or the iris :-X $\mathbf{X}$ arch (- er) , + \{arrow\} , bow ([-man ,-shot ]) .
arrow 07232 \#\# rabab \{raw-bab'\} ; a primitive root [rather identical with 07231 through the idea of projection ] ; to shoot an \{arrow\} : -- shoot .
arrow 07565 \#\# resheph \{reh'- shef \} ; from 08313 ; a live coal ; by analogy lightning ; figuratively , an \{arrow\}, (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark, hot thunderbolt .
arrow 0956 - belos \{bel'-os\}; from 0906; a missile, i.e. spear or \{arrow\}: -- dart.
arrow 2700 - katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an \{arrow\} or other missile: -- thrust through.
arrow-case 00827 \#\# 'ashpah \{ash-paw'\} ; perhaps (feminine) from the same as 00825 (in the sense of covering) ; a quiver or \{arrow-case\} : -- quiver .
arrow-snake 07091 \#\# qippowz \{kip-poze'\} ; from an unused root meaning to contract , i.e. spring forward ; an \{arrow-snake\} (as darting on its prey) : -- great owl .

Ashtarowth 01045 \#\# Beyth` \{Ashtarowth\} \{bayth ash-taw-roth'\} : from 01004 and 06252 ; house of Ashtoreths ; Beth-Ashtaroth , a place in Palestine : -- house of Ashtaroth . Compare 01203,06252 .

Ashtarowth 06252 \#\# ` \(\{\) Ashtarowth\} \{ash-taw-roth'\} ; or` Ashtaroth \{ash-taw-roth'\} ; plural of 06251 ; Ashtaroth, the name of a Sidonian deity , and of a place East of the Jordan : -- Asharoth , Astaroth . See also $01045,06253,06255$.

Atarowth 05852 \#\#` \{Atarowth\} \{at-aw-roth'\} ; or` Ataroth \{at-aw-roth'\} ; plural of 05850 ; Ataroth , the name (thus simply) of two places in Palestine : -- Ataroth .

Atrowth 05854 \#\#` \{Atrowth\} beyth Yow'ab \{at-roth'bayth yo-awb'\} ; from the same as 05852 and 01004 and 03097 ; crowns of the house of Joab ; Atroth-beth-Joab, a place in Palestine : -- Ataroth the house of Joab .

Atrowth 05855 \#\# ` \{Atrowth\} Showphan \{at-roth'sho-fawn'\} ; from the same as 05852 and a name otherwise unused [being from the same as 08226 ] meaning hidden ; crowns of Shophan ; Atroth-Shophan , a place in Palestine : -- Atroth , Shophan [as if two places ] .

Atrowth'Addar 05853 \#\# $\{$ Atrowth'Addar\} \{at-roth'ad-dawr'\} ; from the same as 05852 and 00146 ; crowns of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .

B@'erowth 00881 \#\# \{B@'erowth\} \{be-ay-rohth'\} ; feminine plural of 00875 ; wells ; Beeroth , a place in Palestine : -- Beeroth .
b@churowth 00979 \#\# \{b@churowth\} \{bekh-oo-rothe'\} ; or b@chuwrowth \{bekh-oo-roth'\} ; feminine plural of 00970 ; also (masculine plural) b@churiym \{bekh-oo-reem'\} ; youth (collectively and abstractly) : -- young men, youth .
b@chuwrowth 00979 \#\# b@churowth \{bekh-oo-rothe'\} ; or \{b@chuwrowth\} \{bekh-oo-roth'\} ; feminine plural of 00970 ; also (masculine plural) b@churiym \{bekh-oo-reem'\} ; youth (collectively and abstractly) : -- young men , youth .
b@rowm 01264 \#\# \{b@rowm\} \{ber-ome'\} ; probably of foreign origin ; damask (stuff of variegated thread) : -- rich apparel .
b@rowsh 01265 \#\# \{b@rowsh\} \{ber-osh'\} ; of uncertain derivation ; a cypress (?) tree ; hence, a lance or a musical instrument (as made of that wood) : -- fir (tree) .
b@rowth 01266 \#\# \{b@rowth $\}$ \{ber-oth' $\}$; a variation of 01265 ; the cypress (or some elastic tree) : -- fir .
Berowthah 01268 \#\# \{Berowthah\} \{bay-ro-thaw'\} ; or Berothay \{bay-ro-that'- ee\} ; probably from 01266 ; cypress or cypresslike ; Berothah or Berothai , a place north of Palestine : -- Berothah , Berothai .

Bithrown 01338 \#\# \{Bithrown\} \{bith-rone'\} ; from 01334 ; (with the article) the craggy spot ; Bithron , a place East of the Jordan : -- Bithron .
bitstsarown 01225 \#\# \{bitstsarown\} \{bits-tsaw-rone'\} ; masculine intensive from 01219 ; a fortress : -stronghold .
borrow 03867 \#\# lavah \{law-vaw'\} ; a primitive root; properly , to twine, i . e . (by implication) to unite, to remain ; also to \{borrow\} (as a form of obligation) or (caus .) to lend :-- abide with , borrow (- er), cleave ,
join (self), lend (- er).
borrow 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly, to pare off, i.e . lessen ; intransitively , to be (or causatively, to make) small or few (or figuratively, ineffective) :-- suffer to decrease, diminish , (be , X \{borrow\} a , give , make) few (in number ,-ness), gather least (little), be (seem) little , ( X give the) less , be minished, bring to nothing . borrow 05383 \#\# nashah \{naw-shaw'\} ; a primitive root [rather identical with 05382 , in the sense of 05378 ] ; to lend or (by reciprocity) \{borrow\} on security or interest : -- creditor , exact , extortioner , lend , usurer , lend on (taker on) usury . borrow 05670 \#\#` abat \{aw-bat'\} ; a primitive root ; to pawn ; causatively , to lend (on security); figuratively, to entangle : -- \{borrow\}, break [ranks ], fetch [a pledge ], lend , X surely .
borrow 07592 \#\# sha'al \{shaw-al'\} ; or sha'el \{shaw-ale'\} ; a primitive root ; to inquire; by implication, to request ; by extension, to demand :-- ask (counsel, on), beg, \{borrow\}, lay to charge, consult, demand , desire , $\mathbf{X}$ earnestly , enquire , + greet, obtain leave, lend, pray , request , require , + salute , $\mathbf{X}$ straitly , $\mathbf{X}$ surely, wish .
borrow 1155 - daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to \{borrow\}: -- borrow, lend.
borrowed 01248 \#\# bar \{bar\} ; \{borrowed\} (as a title) from 01247 ; the heir (apparent to the throne) : -- son
borrowed 04335 \#\# Meyshak \{may-shak'\} ; \{borrowed\} from 04336 ; Meshak, an Israelite : -- Meshak .
borrowed 0138 - haireomai \{hahee-reh'-om-ahee\}; probably akin to 0142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.
borrowed 0735 - Artemis \{ar'-tem-is\}; probably from the same as 0736; prompt; Artemis, the name of a Grecian goddess \{borrowed\} by the Asiatics for one of their deities: -- Diana.
borrowed 1492 - eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being \{borrowed\} from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.
borrowed 2036 - epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being \{borrowed\} from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.
borrowed 3403-mimnesko \{mim-nace'-ko\}; a prolonged form of 3415 (from which some of the tenses are \{borrowed\}); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.
brow 04696 \#\# metsach \{may'- tsakh\}; from an unused root meaning to be clear, i . e . conspicuous; the forehead (as open and prominent) : -- $\{$ brow $\}$, forehead , + impudent .
brow 05869 \#\#`ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) :-- affliction, outward appearance, + before , + think best , colour , conceit , + be content , countenance, + displease , eye ([\{-brow\}], [-d ],-sight), face , + favour, fountain , furrow [from the margin ], X him , + humble, knowledge , look, (+ well), X me, open (-ly), + (not) please , presence , + regard, resemblance, sight, \(X\) thee , \(X\) them , + think, \(X\) us, well , \(X\) you (- rselves) . brow 3790 - ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " brow " or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow\}. brow 3790 - ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " \(\{\) brow \(\}\) " or forehead, i.e. (figuratively) the brink of a precipice: -- brow. browbeating 06031 \#\#` anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or \{browbeating\} ] ; to depress literally or figuratively , transitive or intransitive (in various applications, as follows) : -- abase self, afflict (-ion , self), answer [by mistake for 06030 ] , chasten self , deal hardly with , defile, exercise, force, gentleness, humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self , weaken , $X$ in any wise .
brown 02345 \#\# chuwm \{khoom\} ; from an unused root meaning to be warm, i . e . (by implication) sunburnt or swarthy (blackish) : -- \{brown\} .
brows 01354 \#\# gab \{gab\}; from an unused root meaning to hollow or curve; the back (as rounded [compare 01460 and 01479 ] ; by analogy, the top or rim , a boss, a vault, arch of eye, bulwarks, etc . : -back , body , boss , eminent (higher) place, [eye ] \{brows\}, nave , ring .
browsing 01423 \#\# $\mathbf{g}$ @diy \{ghed-ee'\} ; from the same as 01415 ; a young goat (from \{browsing\}) : -- kid .
burrow 5454 - pholeos \{fo-leh-os'\}; of uncertain derivative; a \{burrow\} or lurking-place: -- hole.
burrower 02661 \#\# chaphor \{khaf-ore'\} ; from 02658 ; a hole ; only in connection with 06512 , which ought rather to be joined as one word , thus chapharperah \{khaf-ar-pay-raw'\} ; by reduplication from 02658 ; a \{burrower\}, i . e . probably a rat : -- + mole .
burrower 07776 \#\# shuw` al \{shoo-awl'\} ; or shu` al \{shoo-awl'\} ; from the same as 08168 ; a jackal (as a \{burrower\}): -- fox .
charown 02740 \#\# \{charown\} \{khaw-rone'\} ; or (shortened) charon \{khaw-rone'\} ; from 02734 ; a burning of anger : -- sore displeasure , fierce (- ness), fury , (fierce) wrath (- ful) .

Chatserowth 02698 \#\# \{Chatserowth\} \{khats-ay-roth'\} ; feminine plural of 02691 ; yards ; Chatseroth , a place in Palestine : -- Hazeroth .

Chebrown 02275 \#\# \{Chebrown\} \{kheb-rone'\} ; from 02267 ; seat of association ; Chebron, a place in Palestine, also the name of two Israelites : -- Hebron .

Chebrowniy 02276 \#\# \{Chebrowniy\} \{kheb-ro-nee'\} ; or Chebroniy \{kheb-ro-nee'\} ; patronymically from 02275 ; Chebronite (collectively), an inhabitant of Chebron : -- Hebronites .
checrown 02642 \#\# \{checrown\} \{khes-rone'\} ; from 02637 ; deficiency : -- wanting .
Chetsrow 02695 \#\# \{Chetsrow\} \{khets-ro'\} ; by an orthographical variation for 02696 ; enclosure ; Chetsro , an Israelite : -- Hezro, Hezrai .

Chetsrown 02696 \#\# \{Chetsrown\} \{khets-rone'\} ; from 02691 ; court-yard ; Chetsron, the name of a place in Palestine ; also of two Israelites: -- Hezron .

Chetsrowniy 02697 \#\# \{Chetsrowniy\} \{khets-ro-nee'\} ; patronymically from 02696 ; a Chetsronite or (collectively) descendants of Chetsron : -- Hezronites .

Chiyrowm 02438 \#\# Chiyram \{khee-rawm'\} ; or \{Chiyrowm\} \{khee-rome'\} ; another form of 02361 ; Chiram or Chirom , the name of two Tyrians : -- Hiram , Huram .

Chowrown 01032 \#\# Beyth \{Chowrown\} \{bayth kho-rone'\} ; from 01004 and 02356 ; house of hollowness ; Beth-Choron , the name of two adjoining places in Palestine :-- Beth-horon .
cock-crow 0219 - alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 and 5456; \{cock-crow\}, i.e. the third night-watch: -- cockcrowing.
cockcrowing 0219 - alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 and 5456; cock-crow, i.e. the third night-watch: -- \{cockcrowing\}.
crow 2876 - korax \{kor'-ax\}; perhaps from 2880; a \{crow\} (from its voracity): -- raven.
crow 4691 - spermologos \{sper-mol-og'-os\}; from 4690 and 3004; a seed-picker (as the \{crow\}), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler.
crow 5455 - phoneo \{fo-neh'-o\}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), \{crow\}, cry.
crow-foot 5146 - tribolos \{trib'-ol-os\}; from 5140 and 0956; properly, a \{crow-foot\} (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, thistle.
crowd 01413 \#\# gadad \{gaw-dad'\} ; a primitive root [compare 01464 ] ; to \{crowd\} ; also to gash (as if by pressing into) : -- assemble (selves by troops), gather (selves together, self in troops), cut selves .
crowd 01416 \#\# g@duwd \{ghed-ood'\} ; from 01413 ; a \{crowd\} (especially of soldiers) :-- army , band (of men), company , troop (of robbers) .
crowd 01464 \#\# guwd \{goode\} ; a primitive root [akin to 01413 ] ; to \{crowd\} upon , i .e. attack : -- invade , overcome.
crowd 01995 \#\# hamown \{haw-mone'\} ; or hamon (Ezek . 5 : 7) \{haw-mone'\} ; from 01993 ; a noise , tumult , \{crowd\} ; also disquietude, wealth : -- abundance , company , many , multitude , multiply , noise , riches , rumbling, sounding, store, tumult .
crowd 05519 \#\# cak \{sawk\} ; from 05526 ; properly , a thicket of men, i . e a \{crowd\} : -- multitude .
crowd 05712 \#\#`edah \{ay-daw'\} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or \{crowd\}) : -- assembly , company , congregation , multitude, people, swarm . Compare 05713. crowd 07285 \#\# regesh \{reh'- ghesh\} ; or (feminine) rigshah \{rig-shaw'\} ; from 07283 ; a tumultuous \{crowd\}: -- company , insurrection . crowd 0598 - apothlibo \{ap-oth-lee'-bo\}; from 0575 and 2346; to \{crowd\} (from every side): -- press. crowd 0971 - biazo \{bee-ad'-zo\}; from 0979; to force, i.e. (reflexively) to \{crowd\} oneself (into), or (passively) to be seized: -- press, suffer violence. crowd 1234 - diagogguzo \{dee-ag-ong-good'-zo\}; from 1223 and 1111; to complain throughout a \{crowd\}: -murmur. crowd 1239 - diadidomai \{dee-ad-id'-o-mee\}; from 1223 and 1325; to give throughout a \{crowd\}, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give. crowd 1776 - enochleo \{en-okh-leh'-o\}; from 1722 and 3791; to \{crowd\} in, i.e. (figuratively) to annoy: -- trouble. crowd 2346 - thlibo \{thlee'-bo\}; akin to the base of 5147; to \{crowd\} (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, trouble. crowd 3658 - homilos \{hom'-il-os\}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a \{crowd\}); association together, i.e. a multitude: -- company. crowd 3792 - ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 and 4160; to make a \{crowd\}, i.e. raise a public disturbance: -- gather a company. crowd 4846 - sumpnigo \{soom-pnee'-go\}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to \{crowd\}: -- choke, throng. crowd 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a \{crowd\} or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. crowd 4918 - sunthlibo \{soon-thlee'-bo\}; from 4862 and 2346; to compress, i.e. \{crowd\} on all sides: -throng. crowd 4962 - sustrepho \{soos-tref'-o\}; from 4862 and 4762; to twist together, i.e. collect (a bundle, a \{crowd\}): -- gather. crowd 4963 - sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous \{crowd\}: -- + band together, concourse. crowd 5182 - turbazo \{toor-bad'-zo\}; from turbe (Latin turba, a \{crowd\}; akin to 2351); to make " turbid " , i.e. disturb: -- trouble. crowded 4505 - rhume \{hroo'-may\}; prolongation from 4506 in its original sense; an alley or avenue (as \{crowded\}): -- lane, street. crowding 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i . e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as \{crowding\}) : -adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation, trouble . crowds 00102 \#\# 'aggaph \{ag-gawf'\} ; probably from 05062 (through the idea of impending) ; a cover or heap ; i . e . (only plural) wings of an army , or \{crowds\} of troops : -- bands . crown 02213 \#\# zer \{zare\}; from 02237 (in the sense of scattering); a chaplet (as spread around the top), i. e . (specifically) a border moulding : -- \{crown\} . crown 03803 \#\# kathar \{kaw-thar'\} ; a primitive root ; to enclose ; hence (in a friendly sense) to \{crown\}, (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round, suffer . crown 03804 \#\# kether \{keh'- ther\} ; from 03803 ; properly , a circlet , i e . a diadem : -- \{crown\} . crown 05145 \#\# nezer \{neh'- zer\} ; or nezer \{nay'- zer\} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty):-- consecration, \(\{\) crown \(\}\), hair , separation . crown 05849 \#\#` atar \{aw-tar'\} ; a primitive root ; to encircle (for attack or protection) ; especially to
crown (literally or figuratively) :-- compass , \{crown\} .
crown 05849 \#\#` atar \{aw-tar'\} ; a primitive root ; to encircle (for attack or protection) ; especially to \{crown\} (literally or figuratively) :-- compass, crown . crown 05850 \#\#` atarah \{at-aw-raw'\} ; from 05849 ; a crown :-- \{crown\} .
crown 05850 \#\#` atarah \(\{a t-a w-r a w '\}\); from 05849 ; a \{crown\} : -- crown . crown 06843 \#\# ts@ phiyrah \{tsef-ee-raw'\} ; feminine formed like 06842 ; a \{crown\} (as encircling the head) ; also a turn of affairs (i . e . mishap) : -- diadem , morning . crown 06936 \#\# qodqod \{kod-kode'\} ; from 06915 ; the crown of the head (as the part most bowed) : -\{crown\} (of the head), pate , scalp , top of the head . crown 06936 \#\# qodqod \{kod-kode'\} ; from 06915 ; the \{crown\} of the head (as the part most bowed) : -crown (of the head), pate, scalp , top of the head. crown 07786 \#\# suwr \{soor\} ; a primitive root ; properly , to vanquish ; by implication, to rule (causatively , \{crown\}): -- make princes, have power, reign . See 05493 . crown 1238 - diadema \{dee-ad'-ay-mah\}; from a compound of 1223 and 1210 ; a " diadem " (as bound about the head): -- \{crown\}. Compare 4735. crown 4735 - stephanos \{stef'-an-os\}; from an apparently primary stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- \{crown\}. crown 4737 - stephanoo \{stef-an-o'-o\}; from 4735; to adorn with an honorary wreath (literally or figuratively): -- \{crown\}. crowned 03803 \#\# kathar \{kaw-thar'\} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be \{crowned\} inclose round, suffer . crowned 04502 \#\# minn@zar \{min-ez-awr'\} ; from 05144 ; a prince : -- \{crowned\} . crowned 4734 - Stephanas \{stef-an-as'\}; probably contraction for stephanotos (\{crowned\}; from 4737); Stephanas, a Christian: -- Stephanas. crowns 05853 \#\#` Atrowth'Addar \{at-roth'ad-dawr'\} ; from the same as 05852 and 00146 ; \{crowns\} of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .
crowns 05854 \#\#` Atrowth beyth Yow'ab \{at-roth'bayth yo-awb'\} ; from the same as 05852 and 01004 and 03097 ; \{crowns\} of the house of Joab; Atroth-beth-Joab , a place in Palestine : -- Ataroth the house of Joab crowns 05855 \#\#` Atrowth Showphan \{at-roth'sho-fawn'\} ; from the same as 05852 and a name otherwise unused [being from the same as 08226 ] meaning hidden ; \{crowns\} of Shophan ; Atroth-Shophan , a place in Palestine : -- Atroth, Shophan [as if two places ].
d@rowr 01865 \#\# \{d@rowr\} \{der-ore'\} ; from an unused root (meaning to move rapidly) ; freedom ; hence , spontaneity of outflow , and so clear : -- liberty , pure .
d@rowr 01866 \#\# \{d@rowr\} \{der-ore'\} ; the same as 01865 , applied to a bird ; the swift , a kind of swallow
: -- swallow .
darowm 01864 \#\# \{darowm\} \{daw-rome'\} ; of uncertain derivation ; the south ; poet . the south wind : -south .
dikrown 01799 \#\# \{dikrown\} (Aramaic) \{dik-rone'\} ; or dokran \{dok-rawn'\} (Aramaic) ; corresponding to 02146 ; a register : -- record .
drown 02883 \#\# taba` \{taw-bah'\} ; a primitive root ; to sink : -- \{drown\}, fasten, settle , sink . drown 07857 \#\# shataph \{shaw-taf'\} ; a primitive root ; to gush ; by implication, to inundate, cleanse ; by analogy , to gallop , conquer : -- \{drown\}, (over-) flow (- whelm , rinse, run , rush , (throughly) wash (away) . drown 08248 \#\# shaqah \{shaw-kaw'\} ; a primitive root ; to quaff , i e e . (causatively) to irrigate or furnish a potion to : -- cause to (give, give to , let , make to) drink, \{drown\}, moisten, water . See 07937,08354 . drown 08257 \#\# shaqa` \{shaw-kah'\} ; (abbreviated Am . $8: 8$ ); a primitive root ; to subside ; by implication , to be overflowed , cease ; causatively , to abate, subdue : -- make deep, let down, \{drown\}, quench , sink
drown 1036 - buthizo \{boo-thid'-zo\}; from 1037; to sink; by implication, to \{drown\}: -- begin to sink, drown.
drown 2666 - katapino \{kat-ap-ee'-no\}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, \{drown\}, swallow (up). [ knowledge.
drown 2670 - katapontizo \{kat-ap-on-tid'-zo\}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- \{drown\}, sink.
drown 4155 - pnigo \{pnee'-go\}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (\{drown\}): -- choke, take by the throat.
drown 4846 - sumpnigo \{soom-pnee'-go\}; from 4862 and 4155; to strangle completely, i.e. (literally) to \{drown\}, or (figuratively) to crowd: -- choke, throng.
drowning 0638 - apopnigo \{ap-op-nee'-go\}; from 0575 and 4155; to stifle (by \{drowning\} or overgrowth): -choke.
drowsiness 05123 \#\# nuwm \{noom\} ; a primitive root ; to slumber (from \{drowsiness\}) : -- sleep , slumber . drowsiness 05124 \#\# nuwmah \{noo-maw'\} ; from 05123 ; sleepiness : -- \{drowsiness\} .
drowsiness 08572 \#\# t@nuwmah \{ten-oo-maw'\} ; from 05123 ; \{drowsiness\} , i . e . sleep : -- slumber (- ing) .
drowsiness 2702 - kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with \{drowsiness\}); specially, to cast a vote: -- fall, give, sink down.

Ephrown 06085 \#\# $\{$ Ephrown $\}$ \{ef-rone'\} ; from the same as 06081 ; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine : -- Ephron, Ephrain [from the margin ] .

Eqrown 06138 \#\#` \{Eqrown\} \{ek-rone'\} ; from 06131 ; eradication ; Ekron, a place in Palestine : -- Ekron .

Eqrowniy 06139 \#\# $\{$ Eqrowniy $\{$ \{ek-ro-nee'\} ; or` Eqroniy \{ek-ro-nee'; patrial from 06138 ; an Ekronite or inhabitant of Ekron : -- Ekronite . ezrowa` 00248 \#\# \{'ezrowa`\} \{ez-ro'- a\} ; a variation for 02220 ; the arm : -- arm . froward 02019 \#\# haphakpak \{haf-ak-pak'\} ; by reduplication from 02015 ; very perverse : -- \{froward\}. froward 03868 \#\# luwz \{looz\} ; a primitive root ; to turn aside [compare 03867,03874 and 03885 ] , i e e (literally) to depart , (figuratively) be perverse : -- depart , \{froward\} , perverse (- ness) . froward 06141 \#\#` iqqesh \{ik-kashe'\} ; from 06140 ; distorted ; hence , false : -- crooked , \{froward\} , perverse.
froward 06143 \#\#` iqq@shuwth \{ik-kesh-ooth'\} ; from 06141 ; perversity : -- X \{froward\} . froward 06617 \#\# pathal \{paw-thal'\} ; a primitive root ; to twine, i .e. (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew self) \{froward\} , shew self unsavoury, wrestle . froward 08419 \#\# tahpukah \{tah-poo-kaw'\} ; from 02015 ; a perversity or fraud : -- (very) \{froward\} (- ness , thing), perverse thing . froward 4646 - skolios \{skol-ee-os'\}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -crooked, \{froward\}, untoward. frowardly 07726 \#\# showbab \{sho-bawb'\} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , \{frowardly\} , turn away [from margin ]. full-grown 03733 \#\# kar \{kar\} ; from 03769 in the sense of plumpness; a ram (as \{full-grown\} and fat), including a battering-ram (as butting); hence, a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture, lamb , (large) pasture, ram . See also 01033, 03746 . furrow 01417 \#\# g @ duwd \{ghed-ood'\} ; or (feminine) \(\mathbf{g}\) @dudah \{ghed-oo-daw' ; from 01413 ; a furrow (as cut) : -- \{furrow\} . furrow 01417 \#\# \(\mathbf{g}\) @duwd \{ghed-ood'\} ; or (feminine) \(\mathbf{g}\) @dudah \{ghed-oo-daw'\} ; from 01413 ; a \{furrow\} (as cut) : -- furrow . furrow 04618 \#\# ma` anah \{mah-an-aw'\} ; from 06031 , in the sense of depression or tilling ; a furrow : -- + acre, $\{$ furrow\} .
furrow 05214 \#\# niyr \{neer\} ; a root probably identical with that of 05216 , through the idea of the gleam of a fresh \{furrow\} ; to till the soil : -- break up .
furrow 05869 \#\#` ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , \{furrow\} [from the margin ], X him , + humble, knowledge , look , (+ well), X me , open (- ly) , + (not) please , presence , + regard, resemblance , sight,\(X\) thee,\(X\) them,+ think,\(X\) us , well , \(X\) you ( - rselves) . furrow 06170 \#\#` aruwgah \{ar-oo-gaw'\} ; or` arugah \{ar-oo-gaw'\} ; feminine passive participle of 06165 ; something piled up (as if [figuratively ] raised by mental aspiration), i . e . a paterre : -- bed, \{furrow\} .
furrow 08525 \#\# telem \{teh'- lem $\}$; from an unused root meaning to accumulate ; a bank or terrace : -\{furrow\}, ridge .
furrows 01407 \#\# gad \{gad\} ; from 01413 (in the sense of cutting) ; coriander seed (from its \{furrows\}) : -coriander .

G@derowth 01450 \#\# \{G@derowth\} \{ghed-ay-rohth'\} ; plural of 01448 ; walls ; Gederoth , a place in Palestine : -- Gederoth .
garg@rowth 01621 \#\# \{garg@rowth\} \{gar-gher-owth'\} ; feminine plural from 01641 ; the throat (as used in rumination) : -- neck .
garown 01627 \#\# \{garown\} \{gaw-rone'\} ; or (shortened) garon \{gaw-rone'\} ; from 01641 ; the throat [compare 01621 ] (as roughened by swallowing) : -- $X$ aloud, mouth, neck, throat .
grow 01342 \#\# ga'ah \{gaw-aw'\} ; a primitive root ; to mount up ; hence, in general , to rise, (figuratively) be majestic : -- gloriously , \{grow\} up, increase, be risen , triumph .
grow 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly , to twist [compare 01434 ], i.e. to be (causatively make) large (in various senses, as in body , mind, estate or honor, also in pride) :-- advance , boast , bring up, exceed, excellent, be (- come, do, give, make, wax), great (- er, come to . . . estate , + things) , \{grow\} (up) , increase, lift up , magnify (-ifical), be much set by , nourish (up), pass , promote, proudly [spoken ], tower .
grow 01711 \#\# dagah \{daw-gaw'\} ; a primitive root ; to move rapidly ; used only as a denominative from 01709 ; to spawn , i.e . become numerous : -- \{grow\} .
grow 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) :-- (all) along , apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow, forth , forward, get , go (about , abroad , along , away , forward, on , out , up and down), + greater , \{grow\} , be wont to haunt , lead , march , $X$ more and more, move (self), needs, on , pass (away), be at the point , quite , run (along), + send , speedily , spread, still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places), wander, wax, [way-] faring man, $X$ be weak, whirl .
grow 02498 \#\# chalaph \{khaw-laf'\} ; a primitive root ; properly , to slide by , i.e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change, cut off , go on forward , \{grow\} up , be over, pass (away , on , through), renew, sprout, strike through .
grow 02583 \#\# chanah \{khaw-naw'\} ; a primitive root [compare 02603 ] ; properly , to incline; by implication, to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents), camp , dwell , encamp , \{grow\} to an end, lie, pitch (tent), rest in tent .
grow 02734 \#\# charah \{khaw-raw'\} ; a primitive root [compare 02787 ] ; to glow or \{grow\} warm ; figuratively (usually) to blaze up , of anger, zeal , jealousy : -- be angry , burn , be displeased, $X$ earnestly , fret self , grieve, be (wax) hot , be incensed, kindle, X very , be wroth . See 08474 .
grow 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away), come (away), depart, flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out), \{grow\} , lead (forth), let down , march , prosper , + pursue, cause to run, spread, take away ([-journey ]), vanish , (cause to) walk (-ing), wax , $X$ be weak .
grow 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively , bring) out, in a great variety of applications, literally and figuratively, direct and proxim . : -- $X$ after, appear, $X$ assuredly, bear out , $X$ begotten , break out , bring forth (out, up), carry out , come (abroad, out, thereat, without) , + be condemned , depart (- ing ,-- ure), draw forth , in the end , escape , exact , fail , fall (out), fetch forth (out),
get away (forth , hence, out), (able to , cause to, let) go abroad (forth, on , out), going out, \{grow\}, have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread, spring out , stand out , $X$ still, $X$ surely , take forth (out), at any time, X to [and fro ], utter .
grow 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or intransitive); by implication, to melt or cast as metal ; by extension, to place firmly , to stiffen or grow hard : -- cast , cleave fast, be (as) firm, \{grow\}, be hard, lay out, molten , overflow , pour (out), run out , set down, stedfast .
grow 03462 \#\# yashen \{yaw-shane'\} ; a primitive root ; properly , to be slack or languid, i e e (by implication) sleep (figuratively , to die) ; also to \{grow\} old, stale or inveterate :-- old (store), remain long, (make to) sleep
grow 03543 \#\# kahah \{kaw-haw'\} ; a primitive root ; to be weak, i . e . (figuratively) to despond (causatively, rebuke), or (of light , the eye) to \{grow\} dull : -- darken, be dim, fail , faint , restrain , X utterly .
grow 03780 \#\# kasah \{kaw-saw'\} ; a primitive root ; to \{grow\} fat (i . e . be covered with flesh) : -- be covered . Compare 03680 .
grow 05533 \#\# cakan \{saw-kan'\} ; probably a denominative from 07915 ; properly , to cut , i e e damage ; also to $\{$ grow (causatively, make) poor : -- endanger , impoverish .
grow 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; something (spontaneously) falling off , i e e a self-sown crop ; figuratively , a freshet : -- (such) things as (which) \{grow\} (of themselves), which groweth of its own accord (itself) .
grow 05666 \#\#` abah \{aw-baw'\} ; a primitive root ; to be dense : -- be (\{grow\}) thick (- er) . grow 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and secondary , literal and figurative (as follow) : -- arise (up), (cause to) ascend up , at once, break [the day ] (up), bring (up), (cause to) burn, carry up , cast up , + shew , climb (up), (cause to , make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up , get up , (make to) go (away , up) ; \{grow\} (over) increase, lay , leap, levy, lift (self) up, light , [make ] up , X mention, mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up , take away (up), work .
grow 06150 \#\#`arab \{aw-rab'\} ; a primitive root [identical with 06148 through the idea of covering with a texture ] ; to \{grow\} dusky at sundown : -- be darkened, (toward) evening . grow 06238 \#\#` ashar \{aw-shar'\} ; a primitive root ; properly , to accumulate ; chiefly (specifically) to \{grow\} (causatively , make) rich : -- be (- come, en-, make, make self, wax) rich, make [1 Kings 22 : 48 marg ]. See 06240 .
grow 06275 \#\#` athaq \{aw-thak'\} ; a primitive root ; to remove (intransitive or transitive) figuratively , to \{grow\} old ; specifically , to transcribe : -- copy out, leave off , become (wax) old, remove . grow 06335 \#\# puwsh \{poosh\} ; a primitive root ; to spread ; figuratively , act proudly :-- \{grow\} up, be grown fat, spread selves, be scattered . grow 06509 \#\# parah \{paw-raw'\} ; a primitive root ; to bear fruit (literally or figuratively) : -- bear , bring forth (fruit), (be , cause to be , make) fruitful , \{grow\} , increase . grow 06524 \#\# parach \{paw-rakh'\} ; a primitive root ; to break forth as a bud, i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- \(\mathbf{X}\) abroad, X abundantly , blossom, break forth (out), bud, flourish , make fly, \{grow\}, spread, spring (up). grow 06555 \#\# parats \{paw-rats'\} ; a primitive root ; to break out (in many applications, direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , \{grow\} , increase , open , press , scatter , urge . grow 06638 \#\# tsabah \{tsaw-baw'\} ; a primitive root ; to amass , i . e . \{grow\} turgid ; specifically , to array an army against : -- fight swell . grow 06779 \#\# tsamach \{tsaw-makh'\} ; a primitive root ; to sprout (transitive or intransitive, literal or figurative) : -- bear , bring forth , (cause to , make to) bud (forth), (cause to, make to) \{grow\} (again , up), (cause to) spring (forth , up) . grow 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance ( \(X\)-antly) , + archer [by mistake for 07232 ] , be in authority , bring up, \(X\) continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness), \{grow\} up , heap , increase , be long , (be , give, have, make, use) many (a time), (any, be , give, give the, have) more (in number), (ask, be , be so , gather, over , take, yield) much (greater, more), (make to) multiply, nourish , plenty (- eous), \(X\) process [of time ], sore, store , thoroughly , very . grow 07236 \#\# r@bah (Aramaic) \{reb-aw'\} ; corresponding to 07235 : -- make a great man , \{grow\} . grow 07644 \#\# Shebna'\{sheb-naw'\} : or Shebnah \{sheb-naw'\} ; from an unused root meaning to \{grow\} ; growth ; Shebna or Shebnah, an Israelite : -- Shebna, Shebnah . grow 07679 \#\# saga' \{saw-gaw'\} : a primitive root ; to \{grow\} , i . e . (causatively) to enlarge , (figuratively) laud :-- increase, magnify . grow 07680 \#\# s@ga'(Aramaic) \{seg-aw'\} ; corresponding to 07679 ; to increase : -- \{grow\} , be multiplied . grow 07685 \#\# sagah \{saw-gaw'\} ; a primitive root ; to enlarge (especially upward , also figuratively) : -\{grow\} (up), increase . grow 07735 \#\# suwg \(\{\operatorname{soog}\}\); a primitive root ; to hedge in : -- make to \(\{\) grow . grow 07867 \#\# siyb \{seeb\} ; a primitive root ; properly , to become aged , i . e . (by implication) to \{grow\} gray :-- (be) grayheaded . grow 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- \(X\) any wise , appoint, bring (on the way), cast (away, out), conduct, \(X\) earnestly, forsake , give (up), \{grow\} long, lay , leave, let depart (down , go , loose), push away , put (away , forth , in , out) , reach forth , send (away , forth , out), set , shoot (forth , out), sow, spread, stretch forth (out) . grow 08025 \#\# shalaph \{saw-laf'\} ; a primitive root ; to pull out , up or off : -- draw (off) , \{grow\} up , pluck off. grow 08074 \#\# shamem \{shaw-mame'\} ; a primitive root ; to stun (or intransitively, \{grow\} numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) :-- make amazed, be astonied, (be an) astonish (- ment), (be , bring into , unto , lay , lie , make) desolate (- ion , places), be destitute, destroy (self), (lay , lie , make) waste, wonder . grow 0305 - anabaino \{an-ab-ah'-ee-no\}; from 0303 and the base of 0939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come (up). grow 0837 - auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow (" wax " ), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase. grow 0837 - auzano \{owx-an'-o\}; a prolonged form of a primary verb; to \{grow\} ( " wax " ), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) increase. grow 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, \(X\) soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. grow 2020 - epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to \{grow\} light: -- begin to dawn, X draw on. grow 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, \(X\) light, \(X\) next, pass, resort, be set. grow 2655 - katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to \{grow\} utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (chargeable). grow 3373 - mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- \{grow\} up. grow 4298 - prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to \{grow\}; in time, to be well along): -- increase, proceed, profit, be far spent, wax. grow 4855 - sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to \{grow\} jointly: -- spring up with. grow 4885 - sunauxano \{soon-owx-an'-o\}; from 4862 and 0837; to increase (grow up) together: -- \{grow\} together. grow 4885 - sunauxano \{soon-owx-an'-o\}; from 4862 and 0837; to increase (\{grow\} up) together: -- grow together. grow 5232 - huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 0837; to increase above ordinary degree: -\{grow\} exceedingly. grow 5453 - phuo \{foo'-o\}; a primary verb; probably originally, to " puff " or blow, i.e. to swell up; but only used in the implied sense, to germinate or \{grow\} (sprout, produce), literally or figuratively: -- spring (up). groweth 05599 \#\# caphiyach \{saw-fee'- akh\}; from 05596 ; something (spontaneously) falling off , i e e a self-sown crop ; figuratively , a freshet :-- (such) things as (which) grow (of themselves), which \{groweth\} of its own accord (itself) . growing 00098 \#\# 'agam \{ag-am'\} ; from an unused root (meaning to collect as water); a marsh ; hence a rush (as \{growing\} in swamps); hence a stockade of reeds :-- pond, pool, standing [water]. growing 00100 \#\# 'agmown \{ag-mone'\} ; from the same as 00098 ; a marshy pool [others from a different root , a kettle ] ; by implication a rush (as \{growing\} there) ; collectively a rope of rushes : -- bulrush , caldron, hook, rush . growing 03188 \#\# yachas \{yakh'- as\} ; from 03187 ; a pedigree or family list (as \{growing\} spontaneously) : -- genealogy . growing 03870 \#\# Luwz \{looz\} ; probably from 03869 (as \{growing\} there) ; Luz , the name of two places in Palestine : -- Luz . growing 06851 \#\# tsaphtsaphah \{tsaf-tsaw-faw'\} ; from 06687 ; a willow (as \{growing\} in overflowed places) : -- willow tree . growing 07641 \#\# shibbol \{shib-bole\} ; or (feminine) shibboleth \{shib-bo'- leth\} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as \{growing\} out) ; by analogy , a branch : -- branch , channel , ear (of corn), ([water-]) flood, Shibboleth . Compare 05451 . growing 2913 - Kreskes \{krace'-kace\}; of Latin origin; \{growing\}; Cresces (i.e. Crescens), a Christian: -Crescens. growl 05098 \#\# naham \{naw-ham'\} ; a primitive root ; to \{growl\} : -- mourn, roar (- ing) . growl 05286 \#\# na` ar \{naw-ar'\} ; a primitive root ; to \{growl\} : -- yell .
grown 00648 \#\# 'aphiyl \{aw-feel'\} ; from the same as 00651 (in the sense of weakness) ; unripe : -- not \{grown\} up .
grown 05695 \#\#` egel \{ay-ghel\} ; from the same as 05696 ; a (male) calf (as frisking round), especially one nearly \{grown\} (i . e . a steer) : -- bullock, calf . grown 05697 \#\#` eglah \{eg-law'\} ; feminine of 05695 ; a (female) calf, especially one nearly \{grown\} (i .e .a heifer) : -- calf , cow , heifer .
grown 06260 \#\#` attuwd \{at-tood'\} ; or` attud \{at-tood'\} ; from 06257 ; prepared , i . e . full \{grown\} ; spoken only (in plural) of he-goats, or (figuratively) leaders of the people : -- chief one, (he) goat , ram .
grown 06335 \#\# puwsh \{poosh\} ; a primitive root ; to spread ; figuratively , act proudly : -- grow up , be \{grown\} fat, spread selves, be scattered.
grown 07054 \#\# qamah \{kuw-maw'\} ; feminine of active participle of 06965 ; something that rises, i e e a stalk of grain : -- (standing) corn , \{grown\} up , stalk .
grown 07645 \#\# Sh@banyah \{sheb-an-yaw'\} ; or Sh@banyahuw \{sheb-an-yaw'- hoo\} ; from the same as 07644 and 03050 ; Jah has \{grown\} (i. e . prospered) ; Shebanjah , the name of three or four Israelites : -Shebaniah .
grown 4854 - sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; \{grown\} along with (connate), i.e. (figuratively) closely united to: -- planted together.
growth 00249 \#\# 'ezrach \{ez-rawkh'\} ; from 02224 (in the sense of springing up); a spontaneous \{growth\} , $i$ . e . native (tree or persons) :-- bay tree, (home-) born (in the land), of the (one's own) country (nation) .
growth 02218 \#\# Zered \{zeh'- red\} ; from an unused root meaning to be exuberant in \{growth\} ; lined with shrubbery ; Zered, a brook East of the Dead Sea : -- Zared, Zered .
growth 02946 \#\# taphach \{taw-fakh'\} ; a primitive root ; to flatten out or extend (as a tent) ; figuratively , to nurse a child (as promotive of \{growth\}) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span, swaddle .
growth 03954 \#\# leqesh \{leh'- kesh\} ; from 03953 ; the after crop : -- latter \{growth\} .
growth 07416 \#\# rimmown \{rim-mone'\} ; or rimmon \{rim-mone'\} ; from 07426 ; a pomegranate, the tree (from its upright \{growth\}) or the fruit (also an artificial ornament) : -- pomegranate .
growth 07644 \#\# Shebna'\{sheb-naw'\} : or Shebnah \{sheb-naw'\} ; from an unused root meaning to grow ; \{growth\}; Shebna or Shebnah, an Israelite : -- Shebna, Shebnah .
growth 07898 \#\# shayith \{shah'- yith\} ; from 07896 ; scrub or trash , i . e . wild \{growth\} of weeds or briers (as if put on the field) : -- thorns .
growth 07973 \#\# shelach \{sheh'- lakh\} ; from 07971 ; a missile of attack, i e e spear ; also (figuratively) a shoot of \{growth\} ; i . e . branch : -- dart , plant, X put off, sword, weapon .
growth 08512 \#\# Tel'Abiyb \{tale aw-beeb'\} ; from 08510 and 00024 ; mound of green \{growth\} ; Tel-Abib , a place in Chaldaea : -- Tel-abib .
growth 0838 - auxesis \{owx'-ay-sis\}; from 0837; \{growth\}: -- increase.
growth 5046 - teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, \{growth\}, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, perfect.
growth 5449 - phusis \{foo'-sis\}; from 5453; \{growth\} (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ( [man-])kind, nature( [-al]).
half-grown 3813 - paidion \{pahee-dee'-on\}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a \{half-grown\} boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

Harowriy 02033 \#\# \{Harowriy\} \{har-o-ree'\} ; another form for 02043 ; a Harorite or mountaineer : -Harorite .
harrow 02757 \#\# chariyts \{khaw-reets'\} ; or charits \{khaw-reets'\} ; from 02782 ; properly , incisure or (passively) incised [compare 02742 ] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : -+ cheese, \{harrow\} .
harrow 07702 \#\# sadad \{saw-dad'\} ; a primitive root ; to abrade , i . e . \{harrow\} a field : -- break clods , harrow .
herown 02032 \#\# \{herown\} \{hay-rone'\} ; or herayown \{hay-raw-yone'\} ; from 02029 ; pregnancy : -conception .
issarown 06241 \#\#` \{issarown\} \{is-saw-rone'\} ; or` issaron \{is-saw-rone'\} ; from 06235 ; (fractional) a tenth part :-- tenth deal .
ivvarown 05788 \#\# `\{ivvarown\} \{iv-vaw-rone'\} ; and (feminine)` avvereth \{av-veh'- reth\} ; from 05787 ; blindness : -- blind (- ness) .
karowz 03744 \#\# \{karowz\} (Aramaic) \{kaw-roze'\} ; from 03745 ; a herald : -- herald .
Kinn@rowth 03672 \#\# \{Kinn@rowth\} \{kin-ner-oth'\} ; or Kinnereth \{kin-neh'- reth\} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine :-- Chinnereth, Chinneroth, Cinneroth .
kishrown 03788 \#\# \{kishrown\} \{kish-rone'\} ; from 03787 ; success , advantage : -- equity , good, right .
m@rowach 04790 \#\# \{m@rowach\} \{mer-o-akh'\} ; from 04799 ; bruised , i . e . emasculated : -- broken .
m@rowr 04844 \#\# m@ror \{mer-ore'\} ; or \{m@rowr\} \{mer-ore'\} ; from 04843 ; a bitter herb : -- bitter (ness) .
m@rowrah 04846 \#\# m@rorah \{mer-o-raw'\} ; or \{m@rowrah\} \{mer-o-raw'\} ; from 04843 ; properly , bitterness ; concretely , a bitter thing ; specifically bile ; also venom (of a serpent) : -- bitter (thing), gall .
marowm 04791 \#\# \{marowm\} \{maw-rome'\} ; from 07311 ; altitude , i . e . concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft) : -- (far) above, dignity, haughty , height , (most , on) high (one, place), loftily , upward .

Marowth 04796 \#\# \{Marowth\} \{maw-rohth'\} ; plural of 04751 feminine ; bitter springs ; Maroth , a place in Palestine : -- Maroth .
marrow 02459 \#\# cheleb $\left\{k^{\prime} h e h^{\prime}\right.$ leb\} ; or cheleb \{khay'- leb\} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence, the richest or choice part :-- $X$ best , fat (- ness), $X$ finest, grease , \{marrow\} .
marrow 04221 \#\# moach \{mo'- akh\} ; from the same as 04220 ; fat ,i.e. $\{$ marrow\} : -- marrow .
marrow 04229 \#\# machah \{maw-khaw'\} ; a primitive root ; properly , to stroke or rub ; by implication, to erase ; also to smooth (as if with oil), i . e . grease or make fat ; also to touch , i . e . reach to :-- abolish , blot out , destroy, full of \{marrow\}, put out, reach unto, X utterly , wipe (away, out).
marrow 08250 \#\# shiqquwy \{shik-koo'- ee\} ; from 08248 ; a beverage ; moisture , i .e. (figuratively) refreshment : -- drink, \{marrow\} .
marrow 3452 - muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.
marrow 3452 - muelos \{moo-el-os'\}; perhaps a primary word; the \{marrow\}: -- marrow.
mashrowqiy 04953 \#\# \{mashrowqiy\} (Aramaic) \{mash-ro-kee'\} ; from a root corresponding to 08319 ; a (musical) pipe (from its whistling sound) :-- flute .

Merowm 04792 \#\# \{Merowm\} \{may-rome'\} ; formed like 04791 ; height ; Merom , a lake in Palestine : -Merom .
merowts 04793 \#\# \{merowts\} \{may-rotes'\} ; from 07323 ; a run (the trial of speed) : -- race .
Merowz 04789 \#\# \{Merowz\} \{may-roze'\} ; of uncertain derivation ; Meroz , a place in Palestine : -- Meroz .
micd@rown 04528 \#\# \{micd@rown\} \{mis-der-ohn'\} ; from the same as 05468 ; a colonnade or internal portico (from its rows of pillars) : -- porch .

Migrown 04051 \#\# \{Migrown\} \{mig-rone'\} ; from 04048 ; precipice ; Migron , a place in Palestine : -Migron .

Moc@rowth 04149 \#\# Mowcerah \{mo-say-raw'\} ; or (plural) \{Moc@rowth\} \{mo-ser-othe'\} feminine of 04147 ; correction or corrections ; Moserah or Moseroth , a place in the Desert : -- Mosera, Moseroth .
morrow 01242 \#\# boqer \{bo'- ker\} ; from 01239 ; properly , dawn (as the break of day) ; generally , morning : -- (+) day , early , morning, \{morrow\} .
morrow 04279 \#\# machar \{maw-khar'\} ; probably from 00309 ; properly , deferred , i . e . the \{morrow\} ; usually (adverbially) tomorrow ; indefinitely , hereafter : -- time to come, tomorrow .
morrow 04283 \#\# mochorath \{mokh-or-awth'\} ; or mochoratham (1 Sam . 30 : 17) \{mokh-or-aw-thawm'\}; feminine from the same as 04279 ; the \{morrow\} or (adverbially) tomorrow : -- morrow , next day .
morrow 04283 \#\# mochorath \{mokh-or-awth'\} ; or mochoratham (1 Sam . 30 : 17) \{mokh-or-aw-thawm'\} ; feminine from the same as 04279 ; the morrow or (adverbially) tomorrow : -- \{morrow\}, next day .
morrow 1836 - hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -after, following, $X$ \{morrow\}, next.
morrow 1887 - epaurion \{ep-ow'-ree-on\}; from 1909 and 0839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, \{morrow\}, next day (after).
narrow 00213 \#\# 'uwts \{oots\} ; a primitive root ; to press ; (by implication) to be close , hurry , withdraw : -- (make) haste (- $\mathrm{n},-\mathrm{y}$ ), labor , be \{narrow\} .
narrow 00331 \#\# 'atam \{aw-tam'\} ; a primitive root ; to close (the lips or ears) ; by analology to contract (a window by bevelled jambs) : -- \{narrow\}, shut, stop .
narrow 00588 \#\# 'Anacharath \{an-aw-kha-rawth'\} ; probably from the same root as 05170 ; a gorge or \{narrow\} pass; Anacharath, a place in Palestine : -- Anaharath .
narrow 00594 \#\# 'anak \{an-awk'\} ; probably from an unused root meaning to be \{narrow\} ; according to most a plumb-line, and to others a hook : -- plumb-line .
narrow 01516 \#\# gay'\{gah'- ee\} ; or (shortened) gay \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides; hence, \{narrow\}, but not a gully or winter-torrent) : -- valley .
narrow 02596 \#\# chanak \{khaw-nak'\} ; a primitive root ; properly , to \{narrow\} (compare 02614) ; figuratively , to initiate or discipline :-- dedicate, train up .
narrow 02614 \#\# chanaq \{khaw-nak'\} ; a primitive root [compare 02596 ] ; to be \{narrow\} ; by implication , to throttle, or (reflex .) to choke oneself to death (by a rope) :-- hang self, strangle .
narrow 03334 \#\# yatsar \{yaw-tsar'\} ; a primitive root ; to press (intransitive), i . e . be \{narrow\} ; figuratively, be in distress : -- be distressed, be narrow, be straitened (in straits), be vexed .
narrow 04689 \#\# matsowq \{maw-tsoke'\} ; from 06693 ; a \{narrow\} place, i . e . (abstractly and figuratively) confinement or disability : -- anguish, distress , straitness .
narrow 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; something \{narrow\} , i e e . a column or hilltop :-- pillar , situate .
narrow 04934 \#\# mish` owl \{mish-ole'\} ; from the same as 08168 ; a hollow , i e . a \{narrow\} passage : -path . narrow 05158 \#\# nachal \{nakh'- al\} ; or (feminine) nachlah (Psalm 124:4) \{nakh'- law\} ; or nachalah (Ezekiel \(47: 19\); \(48: 28\) ) \{nakh-al-aw'\} ; from 05157 in its original sense ; a stream, especially a winter torrent ; (by implication) a (\{narrow\}) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood, river, stream, valley . narrow 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i.e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , \{narrow\} , small , sorrow , strait , tribulation, trouble . narrow 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; \{narrow\} ; (as a noun) a tight place (usually figuratively , i. e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -adversary , afflicted (- tion), anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble . narrow 2346 - thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble. narrow 2889 - kosmos \{kos'-mos\}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or \{narrow\} sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world. narrow 4612 - simikinthion \{sim-ee-kin'-thee-on\}; of Latin origin; a semicinctium or half-girding, i.e. \{narrow\} covering (apron): -- apron. narrow 4728 - stenos \{sten-os'\}; probably from the base of 2476; \{narrow\} (from obstacles standing close about): -- strait. narrowed 04052 \#\# migra` ah \{mig-raw-aw'\} ; from 01639 ; a ledge or offset : -- \{narrowed\} rest .
narrower 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp , literally or figuratively , transitive or intransitive (as follows) : -- adversary , (be in) afflict (- ion) , beseige, bind (up), (be in , bring) distress , enemy, $\{$ narrower $\}$, oppress, pangs, shut up, be in a strait (trouble), vex .
narrowly 07688 \#\# shagach \{shaw-gakh'\} ; a primitive root ; to peep , i . e . glance sharply at :-- look (\{narrowly\}) .
narrowly 08104 \#\# shamar \{shaw-mar'\} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beward , be circumspect , take heed (to self), keep (- er , self) , mark , look \{narrowly\} , observe , preserve , regard , reserve , save (self), sure , (that lay) wait (for), watch (- man) .
narrowness 04164 \#\# muwtsaq \{moo-tsak'\} ; or muwtsaq \{moo-tsawk'\} ; from 03332 ; \{narrowness\} ; figuratively , distress : -- anguish , is straitened, straitness .
narrowness 04691 \#\# m@tsuwqah \{mets-oo-kaw'\} ; or m@tsuqah \{mets-oo-kaw'\} ; feminine of 04690 ; \{narrowness\}, i.e. (figuratively) trouble :-- anguish, distress .
narrowness 06694 \#\# tsuwq \{tsook\} ; a primitive root [identical with 06693 through the idea of \{narrowness\} (of orifice) ] ; to pour out , i . e . (figuratively) smelt , utter : -- be molten , pour .
narrowness 4730 - stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 and 5561; \{narrowness\} of room, i.e. (figuratively) calamity: -- anguish, distress.

Nimrowd 05248 \#\# \{Nimrowd\} \{nim-rode'\} ; or Nimrod \{nim-rode'\} ; probably of foreign origin ; Nimrod , a son of Cush : -- Nimrod .
overgrow 1970 - epipnigo \{ep-ee-pnee'-go\}; from 1909 and 4155; to throttle upon, i.e. (figuratively) \{overgrow\}: -- choke.
overgrowth 0638 - apopnigo \{ap-op-nee'-go\}; from 0575 and 4155; to stifle (by drowning or \{overgrowth\}): -- choke.
overthrow 01760 \#\# dachah \{daw-khaw'\} ; or dachach \{Jer . 23 : 12) \{daw-khakh'\} ; a primitive root ; to push down : -- chase, drive away (on), \{overthrow\}, outcast, $X$ sore , thrust , totter .
overthrow 02015 \#\# haphak \{haw-fak'\} ; a primitive root ; to turn about or over ; by implication, to change , overturn , return, pervert : -- X become, change, come, be converted, give, make [a bed ], \{overthrow\} (- turn), perverse, retire, tumble, turn (again , aside, back , to the contrary, every way).
overthrow 02018 \#\# haphekah \{haf-ay-kaw'\} ; feminine of 02016 ; destruction :-- \{overthrow\} .
overthrow 02040 \#\# harac \{haw-ras'\} ; a primitive root ; to pull down or in pieces, break, destroy : -- beat down , break (down, through), destroy , \{overthrow\}, pluck down, pull down, ruin , throw down,$X$ utterly .
overthrow 02522 \#\# chalash \{khaw-lash'\} ; a primitive root ; to prostrate ; by implication , to \{overthrow\}, decay : -- discomfit, waste away, weaken .
overthrow 02925 \#\# taltelah \{tal-tay-law'\} ; from 02904 ; \{overthrow\} or rejection : -- captivity .
overthrow 03832 \#\# labat \{law-bat'\} ; a primitive root ; to \{overthrow\} ; intransposed, to fall : -- fall .
overthrow 04049 \#\# m@gar (Aramaic) \{meg-ar'\} ; corresponding to 04048 ; to \{overthrow\} : -- destroy .
overthrow 04072 \#\# midcheh \{mid-kheh'\} ; from 01760 ; \{overthrow\} : -- ruin .
overthrow 04073 \#\# m@dachphah \{med-akh-faw'\} ; from 01765 ; a push , i . e . ruin : -- \{overthrow\} .
overthrow 04114 \#\# mahpekah \{mah-pay-kaw'\} ; from 02015 ; a destruction : -- when . . . overthrew , \{overthrow\} (-n).
overthrow 05287 \#\# na` ar \{naw-ar'\} ; a primitive root [probably identical with 05286 , through the idea of the rustling of mane, which usually accompanies the lion's roar ] ; to tumble about :-- shake (off, out , self) , \{overthrow\}, toss up and down. overthrow 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall, in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease , die , divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away , down ,-en ,-ing), fell (- ing) , fugitive , have [inheritance ], inferior , be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down) , be (X hast) lost , lying , \{overthrow\} , overwhelm , perish , present (- ed ,-ing), (make to) rot , slay , smite out, \(\mathbf{X}\) surely , throw down . overthrow 05422 \#\# nathats \{naw-thats'\} ; a primitive root ; to tear down : -- beat down, break down (out), cast down, destroy , \{overthrow\}, pull down, throw down . overthrow 05557 \#\# calaph \{saw-laf'\} ; a primitive root; properly , to wrench, i . e . (figuratively) to subvert : -- \{overthrow\}, pervert . overthrow 05754 \#\#`avvah \{av-vaw'\} ; intensive from 05753 abbreviated ; \{overthrow\} : -- X overturn .
overthrow 05791 \#\#` avath \{aw-vath'\} ; a primitive root ; to wrest : -- bow self, (make) crooked ., falsifying, \{overthrow\}, deal perversely, pervert, subvert, turn upside down .
overthrow 08045 \#\# shamad \{shaw-mad'\} ; a primitive root ; to desolate :-- destory (- uction), bring to
nought , \{overthrow\}, perish , pluck down, X utterly .
overthrow 08058 \#\# shamat \{shaw-mat'\} ; a primitive root ; to fling down ; incipiently to jostle ;
figuratively , to let alone, desist , remit :-- discontinue, \{overthrow\}, release, let rest , shake, stumble , throw down.
overthrow 0390 - anastrepho \{an-as-tref'-o\}; from 0303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, \{overthrow\}, pass, return, be used.
overthrow 0396 - anatrepo \{an-at-rep'-o\}; from 0303 and the base of 5157; to overturn (figuratively): -\{overthrow\}, subvert.
overthrow 2647 - kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, \{overthrow\}, throw down.
overthrow 2690 - katastrepho \{kat-as-tref'-o\}; from 2596 and 4762; to turn upside down, i.e. upset: -\{overthrow\}.
overthrow 2692 - katastrophe \{kat-as-trof-ay'\}; from 2690; an overturn ( " catastrophe " ), i.e. demolition; figuratively, apostasy: -- \{overthrow\}, subverting.
overthrow 2693 - katastronnumi \{kat-as-trone'-noo-mee \}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -- \{overthrow\}.
overthrown 02248 \#\# chabuwlah (Aramaic) \{khab-oo-law'\} ; from 02255 ; properly , \{overthrown\} , i . e . (morally) crime : -- hurt .
overthrown 03782 \#\# kashal \{kaw-shal'\} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication, to falter, stumble, faint or fall : -- bereave [from the margin ], cast down , be decayed, (cause to) fail , (cause, make to) fall (down ,-- ing), feeble, be (the) ruin (- ed , of), (be) \{overthrown\} , (cause to) stumble, X utterly , be weak .
overthrown 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows): -- + afternoon , apply , bow (down ,-ing), carry aside, decline , deliver , extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth , out) , take (aside) , turn (aside, away), wrest , cause to yield .
p@rowziy 06521 \#\# p@raziy \{per-aw-zee'\} ; or $\{$ p@rowziy\} \{per-o-zee'\} ; from 06519 ; a rustic : -- village .
Pathrowc 06624 \#\# \{Pathrowc $\}$ \{path-roce' \} ; of Egyptian derivation ; Pathros , a part of Egypt : -- Pathros
pithrown 06623 \#\# \{pithrown\} \{pith-rone'\} ; or pithron \{pith-rone'\} ; from 06622 ; interpretation (of a dream) : -- interpretation .
prow 4408 - prora \{pro'-ra\}; feminine of a presumed derivative of 4253 as noun; the \{prow\}, i.e. forward part of a vessel: -- forepart(-ship).
qarowb 07138 \#\# \{qarowb\} \{kaw-robe'\} ; or qarob \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach , at hand , + any of kin, kinsfold (- sman), (that is) near (of kin), neighbour , (that is) next , (them that come) nigh (at hand), more ready, short (- ly) .

Qibrowth 06914 \#\# \{Qibrowth\} hat-Ta'a-vah \{kib-roth'hat-tah-av-aw'\} ; from the feminine plural of 06913 and 08378 with the article interposed ; graves of the longing ; Kibroth-hat-Taavh , a place in the Desert : --Kibroth-hattaavah .

Qidrown 06939 \#\# \{Qidrown\} \{kid-rone'\} ; from 06937 ; dusky place ; Kidron , a brook near Jerusalem : -Kidron .

Qitrown 07003 \#\# \{Qitrown\} \{kit-rone'\} ; from 06999 ; fumigative ; Kitron , a place in Palestine : -- Kitron .
row 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i. e . perhaps \{row\}] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine :-- Hazezon-tamar .
row 02864 \#\# chathar \{khaw-thar'\} ; a primitive root ; to force a passage , as by burglary ; figuratively , with oars: -- dig (through), \{row\} .
row 02905 \#\# tuwr \{toor\} ; from an unused root meaning to range in a regular manner ; a row ; hence, a wall : -- \{row .
row 02905 \#\# tuwr \{toor\} ; from an unused root meaning to range in a regular manner ; a \{row\} ; hence , a wall : -- row .
row 02918 \#\# tiyrah \{tee-raw'\} ; feminine of (an equivalent to) 02905 ; a wall ; hence, a fortress or a hamlet : -- (goodly) castle, habitation, palace, \{row\} .
row 04634 \#\# ma` arakah \{mah-ar-aw-kaw'\} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , fight , be set in order, ordered place, rank, \{row\} . row 04635 \#\# ma` areketh \{mah-ar-eh'- keth\} ; from 06186 ; an arrangement , i . e . (concretely) a pile (of loaves) : -- \{row\}, shewbread .
row 05073 \#\# nidbak (Aramaic) \{nid-bawk'\} ; from a root meaning to stick ; a layer (of building materials) : -- \{row\} .
row 06186 \#\#` arak \{aw-rak'\} ; a primitive root ; to set in a \{row\}, i.e . arrange, put in order (in a very wide variety of applications) :-- put (set) (the battle, self) in array , compare, direct , equal , esteem , estimate, expert [in war ], furnish, handle, join [battle ], ordain, (lay , put, reckon up, set) (in) order , prepare, tax, value .
row 07713 \#\# s@derah \{sed-ay-raw'\} ; from an unused root meaning to regulate; a \{row\}, i . e . rank (of soldiers), story (of rooms) :-- board, range .
row 07751 \#\# shuwt \{shoot\} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to \{row\} ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower, run to and fro .
row 07795 \#\# sowrah \{so-raw'\} ; from 07786 in the primitive sense of 05493 ; properly , a ring , i e . (by analogy) a \{row\} (adverbially) : -- principal .
row 08447 \#\# towr \{tore\} ; or tor \{tore\} ; from 08446 ; a succession , i . e . a string or (abstractly) order : -border, \{row\} , turn .
row 1643 - elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, \{row\}.
row 3738 - orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a \{row\} or ring); to dance (from the ranklike or regular motion): -- dance.
row 4237 - prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a \{row\} (repeated in plural by Hebraism, to indicate an arrangement): -- in ranks.
row 4410 - protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front \{row\}), i.e. preeminence in council: -- chief (highest, uppermost) seat.
row 5257 - huperetes \{hoop-ay-ret'-ace\}; from 5259 and a derivative of eresso (to \{row\}); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): -- minister, officer, servant.
rower 07751 \#\# shuwt \{shoot\} ; a primitive root ; properly, to push forth ; (but used only figuratively) to lash , i.e. (the sea with oars) to row ; by implication, to travel :-- go (about, through, to and fro), mariner, \{rower\}, run to and fro .

Rowhagah 07303 \#\# \{Rowhagah\} \{ro-hag-aw'\} ; from an unused root probably meaning to cry out ; outcry ; Rohagah , an Israelite : -- Rohgah .
rowm 07315 \#\# \{rowm\} \{rome\} ; from 07311 ; elevation , i . e . (adverbially) aloft : -- on high .
rowm@mah 07319 \#\# \{rowm@mah\} \{ro-mem-aw'\} ; feminine active participle of 07426 ; exaltation , i . e . praise :-- high .
rowmah 07317 \#\# \{rowmah\} \{ro-maw'\} ; feminine of 07315 ; elation, i . e . (adverbially) proudly : -haughtily .
rowmam 07318 \#\# \{rowmam\} \{ro-mawm'\} ; from 07426 ; exaltation, i e e (figuratively and specifically) praise : -- be extolled .

Rowmamtiy` 07320 \#\# \{Rowmamtiy'\} Ezer (or Romamtiy) \{ro-mam'- tee eh'- zer\} ; from 07311 and 05828 ; I have raised up a help ; Romamti-Ezer , an Israelite : -- Romamti-ezer .
rows 04528 \#\# micd @rown \{mis-der-ohn'\} ; from the same as 05468 ; a colonnade or internal portico (from its \{rows\} of pillars) : -- porch .
rowsh 07219 \#\# ro'sh \{roshe\} ; or \{rowsh\} (Deut . 32 : 32) \{roshe\} ; apparently the same as 07218 ; a poisonous plant, probably the poppy (from its conspicuous head) ; generally poison (even of serpents) :-gall, hemlock, poison , venom .
s@rowk 08288 \#\# \{s@rowk $\}$ \{ser-oke' $\}$; from 08308; a thong (as laced or tied) :--([shoe-]) latchet .
Sharown 08289 \#\# \{Sharown\} \{shaw-rone'\} ; probably abridged from 03474 ; plain , Sharon , the name of a place in Palestine : -- Lasharon, Sharon .

Sharowniy 08290 \#\# \{Sharowniy\} \{shaw-ro-nee'\} ; patrial from 08289 ; a Sharonite or inhabitant of Sharon : -- Sharonite .
shibrown 07670 \#\# \{shibrown\} \{shib-rone' ; from 07665 ; rupture , i . e . a pang ; figuratively , ruin : -breaking, destruction.

Shikk@rown 07942 \#\# \{Shikk@rown\} \{shik-ker-one'\} ; for 07943 ; drunkenness, Shikkeron, a place in Palestine : -- Shicron .
shikkarown 07943 \#\# \{shikkarown\} \{shik-kaw-rone'\} ; from 07937 ; intoxication : -- (be) drunken (- ness) .
Shimrown 08110 \#\# \{Shimrown\} \{shim-rone'\} ; from 08105 in its original sense ; guardianship ; Shimron , the name of an Israelite and of a place in Palestine : -- Shimron .

Shimrown 08112 \#\# \{Shimrown\} M@ro'wn \{shim-rone'mer-one'\} ; from 08110 and a derivative of 04754 ; guard of lashing ; Shimron-Meron , a place in Palestine : -- Shimon-meron .

Shom@rown 08111 \#\# \{Shom@rown\} \{sho-mer-one'\} ; from the active participle of 08104 ; watch-station ; Shomeron, a place in Palestine :-- Samaria .
sorrow 00017 \#\# 'abowy \{ab-o'ee\} ; from 00014 (in the sense of desiring) ; want : -- \{sorrow\} .
sorrow 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself, usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol, iniquity , mischief , mourners (- ing) , naught , \{sorrow\}, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369 .
sorrow 00592 \#\# 'aniyah \{an-ee-yaw'\} ; from 00578 ; groaning : -- lamentation , \{sorrow\} .
sorrow 01126 \#\# Ben-'Owniy \{ben-o-nee'\} ; from 01121 and 00205 ; son of my \{sorrow\} ; Ben-Oni , the original name of Benjamin : -- Ben-oni .
sorrow 01669 \#\# da'ab \{daw-ab'\} ; a primitive root ; to pine : -- mourn , \{sorrow\} (- ful) .
sorrow 01670 \#\# d@'abah \{deh-aw-baw'\} ; from 01669 ; properly , pining ; by analogy , fear : -- \{sorrow\} .
sorrow 01671 \#\# d@'abown \{deh-aw-bone'\} ; from 01669 ; pining : -- \{sorrow\} .
sorrow 01672 \#\# da'ag \{daw-ag'\} ; a primitive root ; be anxious : -- be afraid (careful , sorry), \{sorrow\}, take thought .
sorrow 01674 \#\# d@'agah \{deh-aw-gaw'\} ; from 01672 ; anxiety : -- care (- fulness), fear , heaviness , \{sorrow\} .
sorrow 01727 \#\# duwb $\{$ doob\} ; a primitive root ; to mope , i . e . (figuratively) pine : -- \{sorrow\} .
sorrow 02256 \#\# chebel $\{$ kheh'- bel $\}$; or chebel $\{$ khay'- bel $\}$; from 02254 ; a rope (as twisted), especially a measuring line ; by implication, a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord, country , destruction , line , lot , pain , pang, portion , region , rope , snare , \{sorrow\}, tackling .
sorrow 02342 \#\# chuwl \{khool\} ; or chiyl \{kheel\} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear ; figuratively, to wait , to pervert : -- bear , (make to) bring forth , (make to) calve, dance, drive away , fall grievously (with pain), fear, form , great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained , rest , shake, shapen , (be) \{sorrow\} (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently), be wounded.
sorrow 02427 \#\# chiyl \{kheel\} ; and (feminine) chiylah \{khee-law'\} ; from 02342 ; a throe (expectant of childbirth) : -- pain , pang, \{sorrow\} .
implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word) , to begin (as if by an " opening wedge '") ; denom . (from 02485) to play (the flute) : -- begin (X men began), defile, $X$ break, defile, $X$ eat (as common things), $X$ first , $X$ gather the grape thereof , $X$ take inheritance, pipe , player on instruments, pollute , (cast as) profane (self), prostitute, slay (slain), \{sorrow\}, stain , wound .
sorrow 02822 \#\# choshek \{kho-shek'\} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , death , ignorance , \{sorrow\}, wickedness :-- dark (- ness), night , obscurity .
sorrow 03015 \#\# yagown \{yaw-gohn'\} ; from 03013 ; affliction : -- grief , \{sorrow\} .
sorrow 03511 \#\# $\mathbf{k}$ @'eb \{keh-abe'\} ; from 03510 ; suffering (physical or mental), adversity : -- grief , pain , \{sorrow\} .
sorrow 03707 \#\# ka` ac \{kaw-as'\} ; a primitive root ; to trouble ; by implication , to grieve, rage, be indignant : -- be angry , be grieved, take indignation, provoke (to anger, unto wrath), have \{sorrow\}, vex , be wroth . sorrow 03708 \#\# ka` ac \{kah'- as\} ; or (in Job) ka` as \{kah'- as\} ; from 03707 ; vexation : -- anger , angry , grief , indignation , provocation , provoking, X sore , \{sorrow\}, spite , wrath . sorrow 04044 \#\# m@ginnah \{meg-in-naw'\} ; from 04042 ; a covering (in a bad sense), i . e . blindness or obduracy : -- \{sorrow\} . See also 04043 . sorrow 04341 \#\# mak'ob \{mak-obe'\} ; sometimes mak'owb \{mak-obe'\} ; also (feminine Isaiah 53 : 3) mak'obah \{mak-o-baw'\} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , \{sorrow\} . sorrow 04470 \#\# memer \{meh'- mer\} ; from an unused root meaning to grieve ; \{sorrow\} : -- bitterness . sorrow 04620 \#\# ma` atsebah \{mah-ats-ay-baw'\} ; from 06087 ; anguish : -- \{sorrow\} .
sorrow 05999 \#\#` amal \{aw-mawl'\} ; from 05998 ; toil , i . e . wearing effort ; hence, worry , wheth . of body or mind : -- grievance (- vousness), iniquity , labour , mischief , miserable (- sery), pain (- ful) , perverseness, \{sorrow\}, toil , travail , trouble, wearisome, wickedness . sorrow 06089 \#\#` etseb \{eh'- tseb\} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang (whether of body or mind) :-- grievous, idol, labor, \{sorrow\} .
sorrow 06090 \#\#` otseb \(\left\{\mathrm{o}^{\prime}\right.\) - tseb\} ; a variation of 06089 ; an idol (as fashioned) ; also pain (bodily or mental) : -- idol , \{sorrow\}, X wicked . sorrow 06093 \#\#` itstsabown \{its-tsaw-bone'\} ; from 06087 ; worrisomeness , i . e . labor or pain : -\{sorrow\}, toil.
sorrow 06094 \#\#` atstsebeth \{ats-tseh'- beth\} ; from 06087 ; a idol ; also , a pain or wound : -- \{sorrow\}, wound. sorrow 06735 \#\# tsiyr \{tseer\} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) :-- ambassador , hinge , messenger , pain , pang , \{sorrow\} . Compare 06736 . sorrow 06862 \#\# tsar \{tsar\} ; or tsar \{tsawr\} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i.e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -adversary , afflicted (- tion), anguish , close , distress, enemy , flint , foe , narrow, small, \{sorrow\} , strait , tribulation, trouble . sorrow 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction, bad , calamity , + displease (- ure) , distress , evil ([-favouredness ], man, thing) , + exceedingly, $X$ great , grief (- vous), harm , heavy , hurt (- ful) , ill (favoured) , + mark, mischief (- vous), misery , naught (- ty), noisome , + not please , sad (-ly), sore , \{sorrow\} , trouble , vex , wicked (- ly ,-ness , one), worse (- st) , wretchedness, wrong. [Incl . feminine ra` ah; as adjective or noun .]. sorrow 07455 \#\# roa` \{ro'- ah\} ; from 07489 ; badness (as marring), physically or morally : -- X be so bad, badness, ( X be so) evil, naughtiness , sadness , \{sorrow\}, wickedness .
sorrow 08424 \#\# tuwgah \{too-gaw'\} ; from 03013 ; depression (of spirits) ; concretely a grief : -- heaviness, \{sorrow\} .
sorrow 3076 - lupeo \{loo-peh'-o\}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful), be (make) sorry.
sorrow 3077 - lupe \{loo'-pay\}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, \{sorrow\}.
sorrow 3600 - odunao \{od-oo-nah'-o\}; from 3601; to grieve: -- \{sorrow\}, torment.
sorrow 3601 - odune \{od-oo'-nay\}; from 1416; grief (as dejecting): -- \{sorrow\}.
sorrow 3997 - penthos \{pen'-thos\}; strengthened from the alternate of 3958 ; grief: -- mourning, $\{$ sorrow\}.
sorrow 4818 - sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict jointly, i.e. (passive) \{sorrow\} at (on account of) someone: -- be grieved.
sorrow 5604-odin \{o-deen'\}; akin to 3601; a pang or throe, especially of childbirth: -- pain, \{sorrow\}, travail.
sorrowful 01741 \#\# d@vay \{dev-ah'ee\} ; from 01739 ; sickness ; figuratively , loathing : -- languishing, \{sorrowful\} .
sorrowful 03013 \#\# yagah \{yaw-gaw'\} ; a primitive root ; to grieve : -- afflict , cause grief , grieve , \{sorrowful\}, vex.
sorrowful 03258 \#\# Ya` bets \{yah-bates'\} ; from an unused root probably meaning to grieve ; \{sorrowful\} ; Jabets , the name of an Israelite, and also of a place in Palestine : -- Jabez . sorrowful 03510 \#\# ka'ab \{kaw-ab'\} ; a primitive root ; properly , to feel pain ; by implication, to grieve ; figuratively, to spoil :-- grieving, mar, have pain , make sad (sore), (be) \{sorrowful\} . sorrowful 06001 \#\#` amel \{aw-male'\} ; from 05998 ; toiling ; concretely , a laborer ; figuratively , \{sorrowful\} : -- that laboureth , that is a misery, had taken [labour ], wicked, workman .
sorrowful 07186 \#\# qasheh \{kaw-sheh'\} ; from 07185 ; severe (in various applications) : -- churlish , cruel , grievous, hard ([-hearted ], thing), heavy , + impudent , obstinate , prevailed, rough (-ly), sore , \{sorrowful\} , stiff ([necked ]), stubborn , + in trouble .
sorrowful 0253 - alupoteros \{al-oo-pot'-er-os\}; comparative of a compound of 0001 (as a negative particle) and 3077; more without grief: -- less \{sorrowful\}.
sparrow 06833 \#\# tsippowr \{tsip-pore'\} ; or tsippor \{tsip-pore'\} ; from 06852 ; a little bird (as hopping) : -bird, fowl, \{sparrow\}.
sparrow 4765 - strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -\{sparrow\}.
sparrow 4765 - strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little \{sparrow\}: -sparrow.
sparrow 4765 - strouthion \{stroo-thee'-on\}; diminutive of strouthos (a \{sparrow\}); a little sparrow: -sparrow.
strown 0792 - aster \{as-tare'\}; probably from the base of 4766; a star (as \{strown\} over the sky), literally or figuratively: -- star.
t@rowm 02958 \#\# \{t@rowm\} \{ter-ome'\} ; a variation of 02962 ; not yet :-- before .
throw 02040 \#\# harac \{haw-ras'\} ; a primitive root ; to pull down or in pieces, break, destroy : -- beat down , break (down, through), destroy , overthrow, pluck down, pull down, ruin, $\{$ throw\} down, $X$ utterly .
throw 03032 \#\# yadad \{yaw-dad'\} ; a primitive root ; properly , to handle [compare 03034 ] , i .e. to \{throw\}, e.g. lots:-- cast .
throw 03034 \#\# yadah \{yaw-daw'\} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically, to \{throw\} (a stone, an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) :-- cast (out), (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s,-- sgiving) .
throw 03384 \#\# yarah \{yaw-raw'\} ; or (2 Chr . 26 : 15) yara'\{yaw-raw'\} ; a primitive root ; properly , to flow as water (i.e . to rain); transitively, to lay or \{throw\} (especially an arrow, i . e . to shoot) ; figuratively, to point out (as if by aiming the finger), to teach : -- (+) archer, cast, direct, inform, instruct , lay , shew, shoot , teach (- er ,-ing), through .
throw 03404 \#\# Y @ riyah \{yer-ee-yaw'\} ; or Y @ riyahuw \{yer-ee-yaw'- hoo\} ; from 03384 and 03050 ; Jah will \{throw\} ; Jerijah , an Israelite : -- Jeriah, Jerijah
throw 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing), fell (- ing), fugitive , have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , $X$ surely , \{throw\} down .
throw 05422 \#\# nathats \{naw-thats'\} ; a primitive root ; to tear down : -- beat down, break down (out), cast down, destroy , overthrow, pull down, \{throw\} down .
throw 05619 \#\# caqal \{saw-kal'\} ; a primitive root ; properly , to be weighty ; but used only in the sense of lapidation or its contrary (as if a delapidation): -- (cast , gather out, $\{$ throw $\}$ ) stone ( -s ), X surely .
throw 06979 \#\# quwr \{koor\} ; a primitive root ; to trench ; by implication , to \{throw\} forth; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out, destroy, dig.
throw 07411 \#\# ramah \{raw-maw'\} ; a primitive root ; to hurl ; specifically, to shoot; figuratively , to delude or betray (as if causing to fall) : -- beguile, betray, [bow-] man, carry , deceive, \{throw\} .
throw 07412 \#\# r@mah (Aramaic) \{rem-aw'\} ; corresponding to 07411 ; to \{throw\}, set , (figuratively) assess : -- cast (down) , impose .
throw 07993 \#\# shalak \{shaw-lak\} ; a primitive root ; to throw out , down or away (literally or figuratively) : -- adventure, cast (away , down , forth , off, out), hurl, pluck, \{throw\} .
throw 07993 \#\# shalak \{shaw-lak\} ; a primitive root ; to \{throw\} out , down or away (literally or figuratively) : -- adventure , cast (away , down , forth , off , out), hurl , pluck , throw .
throw 08058 \#\# shamat \{shaw-mat'\} ; a primitive root ; to fling down ; incipiently to jostle ; figuratively , to let alone, desist , remit : -- discontinue, overthrow, release, let rest, shake, stumble, \{throw\} down .
throw 0577 - apoballo \{ap-ob-al'-lo\}; from 0575 and 0906; to \{throw\} off; figuratively, to lose: -- cast away.
throw 0906 - ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, \{throw\} (down), thrust. Compare 4496.
throw 0906 - ballo \{bal'-lo\}; a primary verb; to \{throw\} (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.
throw 1000 - bole \{bol-ay'\}; from 0906; a \{throw\} (as a measure of distance): -- cast.
throw 1685 - emballo \{em-bal'-lo\}; from 1722 and 0906; to \{throw\} on, i.e. (figuratively) subject to (eternal punishment): -- cast into.
throw 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to \{throw\} upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.
throw 1977 - epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to \{throw\} upon (literally or figuratively): -cast upon.
throw 2598 - kataballo \{kat-ab-al'-lo\}; from 2596 and 0906; to \{throw\} down: -- cast down, lay.
throw 2647 - kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, \{throw\} down.
throw 3036 - lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 0906; to \{throw\} stones, i.e. lapidate: -- stone, cast stones.
throw 3328 - metaballo \{met-ab-al'-lo\}; from 3326 and 0906; to \{throw\} over, i.e. (middle voice figuratively) to turn about in opinion: -- change mind.
throw 3846 - paraballo \{par-ab-al'-lo\}; from 3844 and 0906; to \{throw\} alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.
throw 4016 - periballo \{per-ee-bal'-lo\}; from 4012 and 0906; to \{throw\} all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put on.
throw 4261 - proballo \{prob-al'-lo\}; from 4253 and 0906; to \{throw\} forward, i.e. push to the front, germinate: -- put forward, shoot forth.
throw 4496 - rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.
throw 4579 - seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to \{throw\} into a tremor (of fear or concern): -- move, quake, shake.
throw 4797 - sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to \{throw\} (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an uproar.
throw 4843 - sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly \{throw\} the arms about one: -- embrace.
throw 4952 - susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.
throw 5235 - huperballo \{hoop-er-bal'-lo\}; from 5228 and 0906; to \{throw\} beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass.
throw 5260 - hupoballo \{hoop-ob-al'-lo\}; from 5259 and 0906; to \{throw\} in stealthily, i.e. introduce by collusion: -- suborn.
throw 5512 - chleuazo \{khlyoo-ad'-zo\}; from a derivative probably of 5491; to \{throw\} out the lip, i.e. jeer at: -- mock.
throwing 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power, means, direction , etc. ] , in distinction from 03709, the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively , both proximate and remote [as follows ]: -- (+ be) able, $X$ about , + armholes, at , axletree, because of , beside, border , $X$ bounty , + broad , [broken-] handed, X by , charge , coast , + consecrate , + creditor , custody, debt , dominion , X enough , + fellowship , force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large , ledge , [left-] handed , means, $X$ mine , ministry , near, $X$ of,$X$ order, ordinance, $X$ our , parts, pain, power , $X$ presumptuously , service, side, sore, state, stay , draw with strength , stroke , + swear , terror , $X$ thee , $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X\{$ throwing,+ thumb, times,$X$ to,$X$ under,$X$ us , X wait on , [way-] side, where , + wide , X with (him , me, you), work , + yield , X yourselves
throwing 04294 \#\# matteh \{mat-teh'\} ; or (feminine) mattah \{mat-taw'\} ; from 05186 ; a branch (as extending) ; figuratively, a tribe ; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre) , \{throwing\} (a lance), or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff, tribe .
throwing 08638 \#\# tirgam \{teer-gam'\} ; a denominative from 07275 in the sense of \{throwing\} over ; to transfer, i.e. translate :-- interpret .
throwing 1546 - ekbloe \{ek-bol-ay'\}; from 1544; ejection, i.e. (specially) a \{throwing\} overboard of the cargo: -- + lighten the ship.
throwing 3925 - parembole \{par-em-bol-ay'\}; from a compound of 3844 and 1685; a \{throwing\} in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.
supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.
thrown 03400 \#\# Y @riy'el \{yer-ee-ale'\} ; from 03384 and 00410 ; \{thrown\} of God ; Jeriel , an Israelite : -Jeriel . Compare 03385.
thrown 04053 \#\# migraphah \{mig-raw-faw'\} ; from 01640 ; something \{thrown\} off (by the spade), i e e a clod : -- clod .
thrown 07420 \#\# romach \{ro'- makh\} ; from an unused root meaning to hurl ; a lance (as \{thrown\}); especially the iron point : -- buckler, javelin, lancet, spear .
thrown 0293 - amphiblestron \{am-fib'-lace-tron\}; from a compound of the base of 0297 and 0906 ; a (fishing) net (as \{thrown\} about the fish): -- net.
thrown 4018 - peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something \{thrown\} around one, i.e. a mantle, veil: -- covering, vesture.
thrown 4657 - skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of 1519 and 2965 and 0906; what is \{thrown\} to the dogs, i.e. refuse (ordure): -- dung.
tiyrowsh 08492 \#\# \{tiyrowsh\} \{tee-roshe'\} ; or tiyrosh \{tee-roshe'\} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine : -- (new , sweet) wine .
to-)morrow 0839 - aurion \{ow'-ree-on\}; from a derivative of the same as 0109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (\{to-)morrow\}, next day.
to-morrow 0839 - aurion \{ow'-ree-on\}; from a derivative of the same as 0109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) \{to-morrow\}: -- (to-)morrow, next day.
to-morrow 1887 - epaurion \{ep-ow'-ree-on\}; from 1909 and 0839 ; occurring on the succeeding day, i.e. ( 2250 being implied) \{to-morrow\}: -- day following, morrow, next day (after).
tomorrow 04279 \#\# machar \{maw-khar'\} ; probably from 00309 ; properly , deferred, i . e . the morrow ; usually (adverbially) \{tomorrow\} ; indefinitely , hereafter : -- time to come, tomorrow .
tomorrow 04283 \#\# mochorath \{mokh-or-awth'\} ; or mochoratham (1 Sam . 30 : 17) \{mokh-or-aw-thawm'\} ; feminine from the same as 04279 ; the morrow or (adverbially) \{tomorrow\} :-- morrow , next day .
tomorrow's 1967 - epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as 1966; \{tomorrow's\}; but more probably from 1909 and a derivative of the present participle feminine of 1510 ; for subsistence, i.e. needful: -- daily.
trow 1380 - dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, \{trow\}.
ts@rowr 06872 \#\# \{ts@rowr\} \{tser-ore'\} ; or (shorter) ts@ror \{tser-ore'\} ; from 06887 ; a parcel (as packed up) ; also a kernel or particle (as if a package) : -- bag , X bendeth , bundle , least grain , small stone .

Yarowach 03386 \#\# \{Yarowach\} \{yaw-ro'- akh\} ; perhaps denominative from 03394 ; (born at the) new moon ; Jaroach , an Israelite : -- Jaroah .
yarowq 03387 \#\# \{yarowq\} \{yaw-roke'\} ; from 03417 ; green, i . e . an herb :-- green thing .
Yirown 03375 \#\# \{Yirown\} \{yir-ohn'\} ; from 03372 ; fearfulness ; Jiron , a place in Pal : -- Iron .
Yithrow 03503 \#\# \{Yithrow\} \{yith-ro'\} ; from 03499 withpron . suffix ; his excellence ; Jethro, Moses'father-in-law : -- Jethro . Compare 03500 .
yithrown 03504 \#\# \{yithrown\} \{yith-rone'\} ; from 03498 ; preeminence , gain : -- better , excellency (- leth), profit (- able) .
z@rowa` 02220 \#\# \{z@rowa`\} \{zer-o'- ah\} ; or (shortened) z@roa` \{zer-o'- ah\} ; and (feminine) z@ row` ah \{zer-o-aw'\}; or z@ro` ah \{zer-o-aw'\} ; from 02232 ; the arm (as stretched out), or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power , shoulder, strength . z@row` 02220 \#\# z@rowa` \{zer-o'- ah\} ; or (shortened) z@roa` \{zer-o'- ah\} ; and (feminine) \{z@row` ah \{zer-o-aw'\} ; or z@ro` ah \{zer-o-aw'\} ; from 02232 ; the arm (as stretched out), or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power, shoulder, strength .
zikrown 02146 \#\# \{zikrown\} \{zik-rone'\} ; from 02142 ; a memento (or memorable thing, day or writing) : -memorial, record .
\{ag-row-leh'-o\} 0063 - agrauleo \{\{ag-row-leh'-o\}\}; from 0068 and 0832 (in the sense of 0833 ); to camp out: -abide in the field.
\{krow-gad'-zo\} 2905 - kraugazo \{\{krow-gad'-zo\}\}; from 2906; to clamor: -- cry out.
\{krow-gay'\} 2906 - krauge \{\{krow-gay'\}\}; from 2896; an outcry (in notification, tumult or grief): -clamour, cry(-ing).
\{throw'-o\} 2352 - thrauo \{\{throw'-o\}\}; a primary verb; to crush: -- bruise. Compare 4486.
\{trow'-mah\} 5134 - trauma \{\{trow'-mah\}\}; from the base of titrosko (to wound; akin to the base of 2352, 5147,5149 , etc.); a wound: -- wound.
\{trow-mat-id'-zo\} 5135-traumatizo \{\{trow-mat-id'-zo\}\}; from 5134; to inflict a wound: -- wound.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0179+$ of an endless +/ . akatalutos \{ak-at-al'-oo-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ ; indisoluble, i .e . (figuratively) permanent: --endless

0253 + sorrowful + and that I may be the less +/ . alupoteros \{al-oo-pot'-er-os\}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly + ; more without grief: --less sorrowful .

0397 + yet brought + and overthrow + him up and nourished +/ . anatrepho \{an-at-ref'-o\}; from 0303 + each + every + apiece + through +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0400 + And she spake +/ . anaphoneo \{an-af-o-neh'-o\}; from $0303+$ each + every + apiece + through +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to exclaim: --speak out .

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .
$0581+$ that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing
made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e . deceased (figuratively, renounced): --being dead .

0598 + thee and press +/ . apothlibo \{ap-oth-lee'-bo\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2346+$ afflicted + and narrow + the afflicted +We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press.

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$ (in the sense of watching); intense anticipation: --earnest expectation .

0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$. auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ('wax"), i .e . enlarge (literal or figurative, active or passive): --grow (up), (give the) increase.

0838 + increase + with the increase +/ . auxesis \{owx'-ay-sis\}; from 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the
increase + ; growth: --increase .
0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ . aurion \{ow'-ree-on\}; from a derivative of the same as $0109+$ the air + in the air + of the air + and the air +/ (meaning a breeze, $i$.e . the morning air); properly, fresh, $i$.e . (adverb with ellipsis of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ ) to-morrow: --(to-)morrow, next day .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$.

1000 + cast +/ . bole \{bol-ay'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; a throw (as a measure of distance): --cast .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is
become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned $+\boldsymbol{w h i c h}$ were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were
done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), $i$.e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $\mathbf{1 0 9 6}+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the
woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1155 + lend + borrow + ye lend + and lend +/ . daneizo \{dan-ide'-zo\}; from 1156 + him the debt +/ ; to loan on interest; reflexively, to borrow: --borrow, lend .

1157 + creditor +/ . daneistes \{dan-ice-tace'\}; from 1155 + lend + borrow + ye lend + and lend +/ ; a lender: --creditor .

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$

God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled $+i t$ was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent.

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances $+/$. dogma \{dog'-mah\}; from the base of $\mathbf{1 3 8 0}+$ think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in
an alternate in certain tenses; compare the base of $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos \{dok'-ee-mos\}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; properly, acceptable (current after assayal), i .e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos \{dok-os'\}; from 1209 + took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . ${ }^{* * *}$. doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/.

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$. doxa \{dox'-ah\}; from the base of $\mathbf{1 3 8 0}+$ think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; $I$ was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put

+ for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw on, $i$.e . (figuratively) subject to (eternal punishment): --cast into

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain $+i t$ lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (in the sense of taking hold of, i .e . adjoining); successive: --after, following, $X$ morrow, next .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them. And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above +
under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves $\boldsymbol{+}$ of himself $\boldsymbol{+}$ as thyself + to another $\boldsymbol{+}$ by himself + to himself + in himself + for himself + not
her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done +it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto
us being assembled +/ ; to arrive upon, i e. spring up (as a wind): --blow .
1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2020 + on + drew + to dawn + as it began +/ . epiphosko \{ep-ee-foce'-ko\}; a form of 2017 + shall give thee light $+/$; to begin to grow light: --begin to dawn, $X$ draw on .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from $2060+$ Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became +
hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest $+i n$ and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been +in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo \{yoo-dok-eh'-o\};
from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; satisfaction, $i$ .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good.

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+G o d+h a d+$ made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose $+\boldsymbol{m i g h t}$ come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest +in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made +
that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ thlibo \{thlee'-bo\}; akin to the base of 5147 + his paths +/ ; to crowd (literally or figuratively): --afflict, narrow, throng, suffer tribulation, trouble .

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble $+m y$ tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions +/ . thlipsis \{thlip'-sis\}; from $2346+$ afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled $+/$; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+\mathbf{m y}$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following $+/$; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2646 + for them in the inn + is the guestchamber +/ . kataluma \{kat-al'-oo-mah\}; from 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest $+\boldsymbol{I}$ destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$; properly, a dissolution (breaking up of a journey), i .e . (by implication) a lodging-place: --guestchamber, inn .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo \{kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2692 + but to the subverting + them with an overthrow +/ . katastrophe \{kat-as-trof-ay'\}; from 2690 + and overthrew +/ ; an overturn ('catastrophe"), i .e . demolition; figuratively, apostasy: --overthrow, subverting

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $5115+$ a bow $+/$; to shoot down with an arrow or other missile: --thrust through .

2876 + the ravens +/ . korax $\{$ kor'-ax\}; perhaps from 2880 + enough + ye are full + And when they had eaten $+/$; a crow (from its voracity): --raven .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth +
it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e . lapidate: --stone, cast stones .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo \{loo-peh'-o\}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give; not grudgingly + ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ . lupe \{loo'-pay\}; apparently a primary word; sadness: --grief, grievous, + grudgingly, heaviness, sorrow .
$3166+$ great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e. (middle voice figuratively) to turn about in opinion: --change mind .
$3373+$ and grow +/ . mekuno \{may-koo'-no\}; from $3372+$ and length + The length + and the length $+/$; to
lengthen, i e. (middle voice) to enlarge: --grow up .
3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes \{mon-og-en-ace'\}; from $3441+o n l y+O n l y+a l o n e+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only $+/$ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3452 + and marrow +/ . muelos \{moo-el-os'\}; perhaps a primary word; the marrow: --marrow .
3600 + Sorrowing + thee sorrowing + for I am tormented + and thou art tormented +/ . odunao \{od-oo-nah'-o\}; from 3601 + sorrow + sorrows +/ ; to grieve: --sorrow, torment .
$3601+$ sorrow + sorrows +/ . odune \{od-oo'-nay\}; from 1416 + did set + was setting +/ ; grief (as dejecting): --sorrow .

3738 + danced + in and danced + unto you and ye have not danced +/ . orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .

3790 + him unto the brow +/ . ophrus \{of-roos'\}; perhaps from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was
seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of the shading or proximity to the organ of vision); the eye-'brow" or forehead, i .e . (figuratively) the brink of a precipice: -brow .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw alongside, $\mathrm{i} . e$. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3854 + came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is
done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to become near, $\mathrm{i} . e$. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3996 + mourn + mourned + and mourn + and wailing + for ye shall mourn + are they that mourn + with him as they mourned $+/$. pentheo $\{$ pen-theh'-o\}; from $3997+$ sorrow + and sorrow + to mourning + and mourning + ; to grieve (the feeling or the act): --mourn, (be-)wail .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos \{pen'-thos\}; strengthened from the alternate of 3958 + vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow.

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed $+/$. periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .
$4036+$ sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos \{per-il'-oo-pos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but
grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly + ; grieved all around, $i$.e . intensely sad: --exceeding (very) sorry(-owful) .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth $+i t$ out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i .e . have previousy transpired: --be past .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo \{pros-fo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to sound towards, $i . e$. address, exclaim, summon: --call unto, speak (un-)to .

4728 + strait + the strait +/ . stenos \{sten-os'\}; probably from the base of $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; narrow (from obstacles standing close about): --strait .

4765 + sparrows +/ . strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -sparrow .

4818 + being grieved +/ . sullupeo \{sool-loop-eh'-o\}; from $4862+$ and beside + accompanied +/ and $3076+$ grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i .e . (passive) sorrow at (on account of) someone: --be grieved .

4885 + grow + together +/ . sunauxano \{soon-owx-an'-o\}; from $4862+$ and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase (grow up) together: --grow together .

4918 + thronging + him and thronged +/ . sunthlibo \{soon-thlee'-bo\}; from 4862 + and beside + accompanied +/ and $2346+$ afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled $+/$; to compress, $i$.e . crowd on all sides: --throng .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for $m y$ son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh

+ abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become + it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be a child-bearer, $i$.e . parent (mother): --bear children .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies $\{$ hoog-ee-ace'\}; from the base of $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/; healthy, i .e . well (in body); figuratively, true (in doctrine): --sound, whole .

5232 + groweth +/ . huperauxano \{hoop-er-owx-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase above ordinary degree: --grow exceedingly .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she
threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth $+i t$ out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i.e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5260 + they suborned +/ . hupoballo \{hoop-ob-al'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw in stealthily, $i$.e . introduce by collusion: --suborn .

5454 + holes +/ . pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: --hole .
$5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ . phoneo \{fo-neh'-o\}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice $+u p$ their voice + yet the voices $+u p$ their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5512 + mocked + mocking +/ . chleuazo \{khlyoo-ad'-zo\}; from a derivative probably of 5491 + lips + shore + their lips + of our lips + and his lips + me with their lips +/ ; to throw out the lip, i .e . jeer at: --mock .

5604 + the pains + of sorrows + upon them as travail +/ . odin \{o-deen'\}; akin to $3601+$ sorrow + sorrows +/ ; a pang or throe, especially of childbirth: --pain, sorrow, travail .

# Root Words and their word stems. This helps you see all related words in the English. 

17* row

2 - rowed

1-rowers

1-rowing

16 - rows

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

arrow 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
arrow 2671 -- chets -- + archer, $\{$ arrow\}, dart, shaft, staff, wound.
arrow 2678 -- chitstsiy -- \{arrow\}.
arrow 2687 -- chatsats -- $\{$ arrow $\}$, gravel (stone).
arrow 7198 qesheth -- -- $\mathbf{X}$ arch(-er), + \{arrow\}, bow([-man, -shot]).
arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt.
borrow 1155 ** daneizo $* *\{$ borrow $\}$, lend.
borrow 3867 -- lavah -- abide with, \{borrow\}(-er), cleave, join (self), lend(-er).
borrow 4591 -- malat -- suffer to decrease, diminish, (be, $\mathbf{X}$ \{borrow\} a, give, make)few (in number, -ness), gather least (little), be (seem) little, ( X givethe) less, be minished, bring to nothing.
borrow 5670 -- \abat -- \{borrow\}, break [ranks], fetch [a pledge], lend, $X$ surely.
borrow 7592 sha/al -- -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult,demand, desire, $X$ earnestly, enquire, + greet, obtain leave, lend, pray,request, require, + salute, $X$ straitly, $X$ surely, wish.
brow 3790 ** ophrus ** \{brow .
brow 4696 -- metsach -- \{brow\}, forehead, + impudent.
brow 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([\{-brow\}],[-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), $X$ me, open(-ly), + (not) please, presence, +regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, Xyou(-rselves).
brown 2345 -- chuwm -- \{brown\}.
cockcrowing 0219 ** alektorophonia ${ }^{* *}$ \{cockcrowing\}.
crow 5455 ** phoneo ** call (for), \{crow\}, cry.
crown 1238 ** diadema ** \{crown\}.
crown 2213 -- zer -- \{crown\}.
crown 3804 -- kether -- \{crown\}.
crown 4735 ** stephanos ${ }^{* *}$ \{crown\}.
crown 4737 ** stephanoo ** $\{$ crown\}.
crown 5145 -- nezer -- consecration, $\{$ crown\}, hair, separation.
crown 5849 -- \atar -- compass, $\{$ crown\}.
crown 5850 -- \atarah -- \{crown\}.
crown 6936 -- qodqod -- \{crown\} (of the head), pate, scalp, top of the head.
crowned 3803 -- kathar -- beset round, compass about, be \{crowned\} inclose round,suffer.
crowned 4502 -- minn@zar -- \{crowned $\}.$
drown 1036 ** buthizo ** begin to sink, \{drown\}.
drown 2666 ** katapino ** devour, \{drown\}, swallow (up).[ knowledge.
drown 2670 ** katapontizo ** \{drown\}, sink.
drown 2883 -- taba -- \{drown\}, fasten, settle, sink.
drown 7857 shataph -- -- \{drown\}, (over-)flow(-whelm, rinse, run, rush, (throughly)wash (away).
drown 8248 -- shaqah -- cause to (give, give to, let, make to) drink, \{drown\},moisten, water.
drown 8257 -- shaqa\ -- make deep, let down, \{drown\}, quench, sink.
drowsiness 5124 -- nuwmah -- \{drowsiness\}.
eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [\{eye]brows\},nave, ring.
froward 2019 -- haphakpak -- \{froward\}.
froward 3868 -- luwz -- depart, \{froward\}, perverse(-ness).
froward 4646 ** skolios $* *$ crooked, \{froward\}, untoward.
froward 6141 -- \iqqesh -- crooked, \{froward\}, perverse.
froward 6143 -- $\operatorname{liqq}$ @shuwth -- X \{froward\}.
froward 6617 -- pathal -- (shew self) \{froward\}, shew self unsavoury, wrestle.
froward 8419 -- tahpukah -- (very) \{froward\}(-ness, thing), perverse thing.
frowardly 7726 showbab -- -- backsliding, \{frowardly\}, turn away.
furrow 1417 -- g@duwd -- \{furrow\}.
furrow 4618 -- malanah -- + acre, \{furrow\}.
furrow 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, \{furrow\}, X him, + humble, knowledge,look, (+ well), $\mathbf{X}$ me, open(-ly), + (not) please, presence, + regard,resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves).
furrow 6170 -- laruwgah -- bed, \{furrow\}.
furrow 8525 -- telem -- \{furrow\}, ridge.
grow $0305 * *$ anabaino $* *$ arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come(up).
grow 0837 ** auzano ** \{grow\} (up), (give the) increase.
grow 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen,have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, $X$ soon as it was, sound,be taken, be turned, use, wax, will, would, be wrought.
grow 1342 -- ga/ah -- gloriously, \{grow\} up, increase, be risen, triumph.
grow 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things), $\{$ grow $\}(u p)$, increase, lift up, magnify(-ifical), be much set by, nourish(up), pass, promote, proudly [spoken], tower.
grow 1711 -- dagah -- \{grow\}.
grow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, \{grow\}, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
grow 2064 ** erchomai ** accompany, appear, bring, come, enter, fall out, go, \{grow\}, Xlight, X next, pass, resort, be set.
grow 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, \{grow\} up, beover, pass (away, on, through), renew, sprout, strike through.
grow 2583 -- chanah -- abide (in tents), camp, dwell, encamp, \{grow\} to an end, lie,pitch (tent), rest in tent.
grow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, $X$ be weak.
grow 3318 -- yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, \{grow\}, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, $X$ scarce, send with commandment, shoot forth,spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at anytime, $X$ to [and fro], utter.
grow 3332 -- yatsaq -- cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out,molten, overflow, pour (out),
run out, set down, stedfast.
grow 3373 ** mekuno ** \{grow\} up.
grow 4885 ** sunauxano ** \{grow\} together.
grow 5232 ** huperauxano ** \{grow\} exceedingly.
grow 5599 -- caphiyach -- (such) things as (which) \{grow\} (of themselves), which growethof its own accord (itself).
grow 5666 -- \abah -- be (\{grow\}) thick(-er).
grow 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); \{grow\} (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer,make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up),stir up, take away (up), work.
grow 6335 -- puwsh -- \{grow\} up, be grown fat, spread selves, be scattered.
grow 6509 -- parah -- bear, bring forth (fruit), (be, cause to be, make) fruitful,\{grow\}, increase.
grow 6524 -- parach -- $X$ abroad, $X$ abundantly, blossom, break forth (out), bud,flourish, make fly, \{grow\}, spread, spring (up).
grow 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, \{grow\}, increase,open, press, scatter, urge.
grow 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (cause to,make to) \{grow\} (again, up), (cause to) spring (forth, up).
grow 7235 rabah -- -- [bring in] abundance ( $X$-antly), + archer, be in authority,bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, $X$-ness), \{grow\} up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.
grow 7236 r@bah -- -- make a great man, \{grow\}.
grow $7680 \mathrm{~s} @$ ga/ -- -- \{grow\}, be multiplied.
grow 7685 sagah -- -- \{grow\} (up), increase.
grow 7735 suwg -- -- make to \{grow\}.
grow 7971 shalach -- -- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly, forsake, give (up), \{grow\} long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out).
grow 8025 -- shalaph -- draw (off), \{grow\} up, pluck off.
groweth 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which\{groweth\} of its own accord (itself).
grown 0648 -- /aphiyl -- not $\{$ grown up.
grown 6335 -- puwsh -- grow up, be \{grown\} fat, spread selves, be scattered.
grown 7054 qamah -- -- (standing) corn, \{grown\} up, stalk.
growth 3954 -- leqesh -- latter \{growth\}.
harrow 2757 -- chariyts -- + cheese, \{harrow\}.
harrow 7702 sadad -- -- break clods, $\{h a r r o w\}$.
marrow 2459 -- cheleb -- $X$ best, fat(-ness), $X$ finest, grease, \{marrow\}.
marrow 3452 ** muelos ** \{marrow\}.
marrow 4221 -- moach -- \{marrow\}.
marrow 4229 -- machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, $X$ utterly, wipe (away, out).
marrow 8250 -- shiqquwy -- drink, \{marrow\}.
morrow 1242 -- boqer -- (+) day, early, morning, \{morrow\}.
morrow 1836 ** hexes ** after, following, X \{morrow\}, next.
morrow 1887 ** epaurion ** day following, \{morrow\}, next day (after).
morrow 4283 -- mochorath -- \{morrow\}, next day.
narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow\}.
narrow 0331 -- /atam -- \{narrow\}, shut, stop.
narrow 2346 ** thlibo ** afflict, \{narrow\}, throng, suffer tribulation, trouble.
narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed.
narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble.
narrowed 4052 -- migralah -- \{narrowed\} rest.
narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex.
narrowly 7688 shagach -- -- look (\{narrowly\}).
narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).
overthrow 0390 ** anastrepho ** abide, behave self, have conversation, live, \{overthrow\},pass, return, be used.
overthrow 0396 ** anatrepo ** \{overthrow\}, subvert.
overthrow 1760 -- dachah -- chase, drive away (on), \{overthrow\}, outcast, $X$ sore,thrust, totter.
overthrow 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],\{overthrow\} (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way).
overthrow 2018 -- haphekah -- \{overthrow\}.
overthrow 2040 -- harac -- beat down, break (down, through), destroy, \{overthrow\},pluck down, pull down, ruin, throw down, $X$ utterly.
overthrow 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought,\{overthrow\}, throw down.
overthrow 2690 ** katastrepho ${ }^{* *}$ \{overthrow\}.
overthrow 2692 ** katastrophe ** \{overthrow\}, subverting.
overthrow 2693 ** katastronnumi ** \{overthrow\}.
overthrow 4073 -- m@dachphah -- \{overthrow\}.
overthrow 4114 -- mahpekah -- when...overthrew, \{overthrow\}(-n).
overthrow 5287 -- nalar -- shake (off, out, self), \{overthrow\}, toss up and down.
overthrow 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, \{overthrow\}, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, throw down.
overthrow 5422 -- nathats -- beat down, break down (out), cast down, destroy,\{overthrow\}, pull down, throw down.
overthrow 5557 -- calaph -- \{overthrow\}, pervert.
overthrow 5791 -- \avath -- bow self, (make) crooked., falsifying, \{overthrow\}, dealperversely, pervert, subvert, turn upside down.
overthrow 8045 -- shamad -- destory(-uction), bring to nought, \{overthrow\}, perish,pluck down, X utterly.
overthrow 8058 -- shamat -- discontinue, \{overthrow\}, release, let rest, shake,stumble, throw down.
overthrown 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin(-ed, of), (be)\{overthrown\}, (cause to) stumble, $X$ utterly, be weak.
overthrown 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside,decline, deliver, extend, go down, be gone, incline, intend, lay, let down,offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew,spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
row 1643 ** elauno ** carry, drive, \{row\}.
row 2864 -- chathar -- dig (through), \{row\}.
row 2905 -- tuwr -- \{row\}.
row 2918 -- tiyrah -- (goodly) castle, habitation, palace, \{row\}.
row 4634 -- malarakah -- army, fight, be set in order, ordered place, rank, \{row\}.
row 4635 -- malareketh -- \{row\}, shewbread.
row 5073 -- nidbak -- \{row\}.
row 8447 -- towr -- border, \{row\}, turn.
rower 7751 shuwt -- -- go (about, through, to and fro), mariner, \{rower\}, run to andfro.
sorrow 0017 -- /abowy -- \{sorrow\}.
sorrow 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain ,vanity, wicked(-ness).
sorrow 0592 -- /aniyah -- lamentation, \{sorrow\}.
sorrow 1669 -- da/ab -- mourn, \{sorrow\}(-ful).
sorrow 1670 -- d@/abah -- \{sorrow\}.
sorrow 1671 -- d@/abown -- \{sorrow\}.
sorrow 1672 -- da/ag -- be afraid (careful, sorry), \{sorrow\}, take thought.
sorrow 1674 -- d@/agah -- care(-fulness), fear, heaviness, \{sorrow\}.
sorrow 1727 -- duwb -- \{sorrow\}.
sorrow 2256 -- chebel -- band, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, \{sorrow\}, tackling.
sorrow 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
sorrow 2427 -- chiyl -- pain, pang, \{sorrow\}.
sorrow 2490 -- chalal -- begin ( $X$ men began), defile, $X$ break, defile, $X$ eat (ascommon things), $X$ first, $X$ gather the grape thereof, $X$ take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), \{sorrow\}, stain, wound.
sorrow 3015 -- yagown -- grief, \{sorrow\}.
sorrow 3076 ** lupeo ** cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful),be (make) sorry.
sorrow 3077 ** lupe ** grief, grievous, + grudgingly, heaviness, \{sorrow\}.
sorrow 3511 -- k @/eb -- grief, pain, \{sorrow\}.
sorrow 3600 ** odunao ** \{sorrow\}, torment.
sorrow 3601 ** odune ** \{sorrow\}.
sorrow 3707 -- kalac -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have \{sorrow\}, vex, be wroth.
sorrow 3708 -- kalac -- anger, angry, grief, indignation, provocation, provoking, Xsore, \{sorrow\}, spite, wrath.
sorrow 3997 ** penthos ** mourning, $\{$ sorrow\}.
sorrow 4044 -- m@ginnah -- \{sorrow\}.
sorrow 4341 -- mak/ob -- grief, pain, \{sorrow\}.
sorrow 4620 -- malatsebah -- \{sorrow\}.
sorrow 5604 ** odin ** Ozias ** pain, \{sorrow\}, travail.
sorrow 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, \{sorrow\}, toil, travail,trouble, wearisome, wickedness.
sorrow 6089 -- \etseb -- grievous, idol, labor, \{sorrow\}.
sorrow 6090 -- \otseb -- idol, \{sorrow\}, X wicked.
sorrow 6093 -- \itstsabown -- \{sorrow\}, toil.
sorrow 6094 -- latstsebeth -- \{sorrow\}, wound.
sorrow 6735 -- tsiyr -- ambassador, hinge, messenger, pain, pang, \{sorrow\}.
sorrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, narrow, small, \{sorrow\}, strait, tribulation, trouble.
sorrow 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, $X$ great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, \{sorrow\}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.
sorrow 7455 roal -- -- $\mathbf{X}$ be so bad, badness, ( X be so) evil, naughtiness, sadness,\{sorrow\}, wickedness.
sorrow 8424 -- tuwgah -- heaviness, \{sorrow\}.
sorrowful 0253 ** alupoteros ** less \{sorrowful\}.
sorrowful 1741 -- d@vay -- languishing, \{sorrowful\}.
sorrowful 3013 -- yagah -- afflict, cause grief, grieve, \{sorrowful\}, vex.
sorrowful 3510 -- ka/ab -- grieving, mar, have pain, make sad (sore), (be)\{sorrowful\}.
sorrowful 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], thing),heavy, + impudent, obstinate, prevailed, rough(-ly), sore, \{sorrowful\},stiff([necked]), stubborn, + in trouble.
sparrow 4765 ** strouthion ** \{sparrow\}.
sparrow 6833 -- tsippowr -- bird, fowl, \{sparrow\}.
throw 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), send,strike, \{throw\} (down), thrust.
throw 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, \{throw\} down, X utterly.
throw 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought,overthrow, \{throw\} down.
throw 4496 ** rhipto $* *$ cast (down, out), scatter abroad, $\{$ throw $\}$.
throw 4952 ** susparasso ** \{throw\} down.
throw 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, \{throw\} down.
throw 5422 -- nathats -- beat down, break down (out), cast down, destroy, overthrow,pull down, \{throw\} down.
throw 5619 -- caqal -- (cast, gather out, \{throw\}) stone(-s), $X$ surely.
throw 7411 ramah -- -- beguile, betray, [bow-]man, carry, deceive, \{throw\}.
throw 7993 shalak -- -- adventure, cast (away, down, forth, off, out), hurl, pluck,\{throw\}.
throw 8058 -- shamat -- discontinue, overthrow, release, let rest, shake, stumble,\{throw\} down.
throwing 3027 -- yad -- (+ be) able, $X$ about, + armholes, at, axletree, becauseof, beside, border, $X$ bounty, + broad, [broken-]handed, $X$ by, charge,coast, + consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in,labour, + large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ \{throwing\},+ thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with (him, me, you), work, + yield, $X$ yourselves
tomorrow 0839 ** aurion ** (\{to-)morrow\}, next day.
tomorrow 4279 -- machar -- time to come, \{tomorrow\}.
trow 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, think, \{trow\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
borrow 1155 daneizo * borrow\}, $\{1155$ daneizo \},
cockcrowing 0219 alektorophonia * \{cockcrowing\}, $\{0219$ alektorophonia \},
crow 5455 phoneo * $\{$ crow $\},\{5455$ phoneo $\}$,
crown 4735 stephanos * $\{$ crown $\},\{4735$ stephanos \},
crowned 4737 stephanoo * \{crowned $\},\{4737$ stephanoo \},
crownedst 4737 stephanoo * \{crownedst $\},\{4737$ stephanoo \},
crowns 1238 diadema * \{crowns\}, $\mathbf{1 2 3 8}$ diadema \}, 4735 stephanos,
crowns $\mathbf{4 7 3 5}$ stephanos * $\{$ crowns $\}, 1238$ diadema , 47735 stephanos \},
drown 1036 buthizo * \{drown\}, $\{1036$ buthizo \},
drowned 2666 katapino * \{drowned \}, \{2666 katapino \}, 2670 katapontizo ,
drowned 2670 katapontizo * \{drowned \}, 2666 katapino , $\{2670$ katapontizo \},
froward 4646 skolios * \{froward \}, \{4646 skolios \},
grow 0837 auzano * $\{$ grow $\},\{0837$ auzano $\}, 1096$ ginomai , 3373 mekuno , 4885 sunauxano ,
grow 1096 ginomai * \{grow\}, 0837 auzano , $\{1096$ ginomai \}, 3373 mekuno , 4885 sunauxano ,
grow 3373 mekuno * \{grow\}, 0837 auzano , 1096 ginomai , \{3373 mekuno \}, 4885 sunauxano,
grow 4885 sunauxano $*$ \{grow \}, 0837 auzano , 1096 ginomai , 3373 mekuno , $\{4885$ sunauxano \},
groweth 0305 anabaino * $\{$ groweth $\},\{0305$ anabaino $\}, 0837$ auzano, 5232 huperauxano ,
groweth 0837 auzano * \{groweth $\}, 0305$ anabaino , $\mathbf{0 8 3 7}$ auzano \}, 5232 huperauxano,
groweth 5232 huperauxano * \{groweth, 0305 anabaino , 0837 auzano , $\{5232$ huperauxano \},
grown 0837 auzano * \{grown\}, \{0837 auzano \},
marrow 3452 muelos * $\{$ marrow \}, \{3452 muelos \},
morrow 0839 aurion * \{morrow\}, \{0839 aurion \}, 1836 hexes, 1887 epaurion,
morrow 1836 hexes* \{morrow\}, 0839 aurion , 1836 hexes \}, 1887 epaurion,
morrow 1887 epaurion * \{morrow\}, 0839 aurion , 1836 hexes, $\{1887$ epaurion \},
narrow 2346 thlibo * \{narrow\}, \{2346 thlibo \},
overthrow 0397 anatrepho * \{overthrow\}, \{0397 anatrepho \}, 2647 kataluo, 2692 katastrophe, overthrow 2647 kataluo * \{overthrow\}, 0397 anatrepho, $\{2647$ kataluo \}, 2692 katastrophe, overthrow 2692 katastrophe * \{overthrow\}, 0397 anatrepho, 2647 kataluo , \{2692 katastrophe \}, overthrown 2693 katastronnumi * \{overthrown\}, \{2693 katastronnumi \},
rowed 1643 elauno * \{rowed $\},\{1643$ elauno \},
rowing 1643 elauno * \{rowing , \{1643 elauno \},
sorrow 3076 lupeo * $\{$ sorrow $\},\{3076$ lupeo \}, 3077 lupe , 3997 penthos,
sorrow 3077 lupe * $\{$ sorrow $\}, 3076$ lupeo , $\{3077$ lupe $\}, 3997$ penthos ,
sorrow 3997 penthos * \{sorrow\}, 3076 lupeo, 3077 lupe , $\{3997$ penthos \},
sorrowed 3076 lupeo * \{sorrowed $\},\{3076$ lupeo \},
sorrowful 0253 alupoteros * $\{$ sorrowful $\},\{0253$ alupoteros $\}, 3076$ lupeo , 4036 perilupos,
sorrowful 3076 lupeo * $\{$ sorrowful $\}, 0253$ alupoteros , $\{3076$ lupeo \}, 4036 perilupos,
sorrowful $\mathbf{4 0 3 6}$ perilupos * \{sorrowful\}, 0253 alupoteros, $\mathbf{3 0 7 6}$ lupeo , $\{4036$ perilupos \},
sorrowing 3600 odunao * \{sorrowing $\},\{3600$ odunao $\}$,
sorrows 3601 odune * \{sorrows $\}$, \{3601 odune \}, 5604 odin Ozias,
sorrows 5604 odin Ozias * \{sorrows $\}, 3601$ odune , $\{5604$ odin Ozias \},
sparrows 4765 strouthion $*\{$ sparrows $\},\{4765$ strouthion \},
thrown 0906 ballo * $\{$ thrown $\},\{0906$ ballo $\}, 2647$ kataluo ,
thrown 2647 kataluo * \{thrown\}, 0906 ballo , \{2647 kataluo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- arrow, 2671, 2678,
* borrow, 1155,
- borrow, 3867, 5670, 7592,
- brow , 4696,
* crow, 5455,
- furrow, 8525,
* grow , $0837,1096,3373,4885$,
-grow, 1342, 1431, $1711,3212,3318,5599,5927,6335,6509,6524,6779,7235,7680,7685,7735$, 7971 ,
- harrow, 7702,
- marrow , $\mathbf{2 4 5 9 , 4 2 2 1 , 4 2 2 9 , 8 2 5 0 , ~}$
* marrow, 3452,
* morrow , 0839, 1836, 1887,
- morrow , 1242, 4279, 4283,
- narrow , $0213,0331,3334,6862$,
* narrow, 2346,
* overthrow, 0397, 2647, 2692,
- overthrow, 1760, 2015, 2018, 2040, 4073, 4114, 5186, 5307, 5422,
- row, 2905, 4635, 5073,
- sorrow, $0017,0205,0592,1669,1670,1671,1727,1974,2342,2427,2490,3015,3511,3708,3999$, $4044,4341,4620,5999,6089,6090,6093,6094,6862,7451,7455,8424$,
* sorrow, 3076, 3077, 3997,
- sparrow, 6833,
- throw, 2040, 5307, 5422, 8058,


## English Synonyms with Greek Strong's Number.

borrow - 1155 \{borrow\},
cockcrowing - 0219 \{cockcrowing\},
crow - $\mathbf{5 4 5 5}$ call, called, calleth, calling, crew, cried, $\{$ crow\},
crown-4735 \{crown\}, crowns,
crowned-4737 \{crowned\}, crownedst,
crownedst - 4737 crowned, \{crownedst $\}$,
crowns - 1238 \{crowns\},
crowns - $\mathbf{4 7 3 5}$ crown, $\{$ crowns\},
drown-1036 \{drown\}, obey,
drowned - 2666 devour, \{drowned\}, swallow, swallowed,
drowned - 2670 \{drowned\}, sink,
froward - 4646 crooked, \{froward\}, untoward,
grow - 0837 grew, \{grow\}, groweth, grown, increase, increased, increaseth, increasing,
grow - 3373 \{grow\},
grow-4885 \{grow\},
grow1096
groweth - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, \{groweth\}, rise, rising, rose, sprang, sprung, went,
groweth - 0837 grew, grow, $\{$ groweth\}, grown, increase, increased, increaseth, increasing,
groweth - 5232 \{groweth\},
grown - 0837 grew, grow, groweth, \{grown\}, increase, increased, increaseth, increasing,
marrow - 3452 \{marrow\},
morrow - 0839 day, \{morrow\}, next,
morrow - 1836 following, \{morrow\}, next,
morrow - 1887 after, day, following, \{morrow\}, next,
narrow - 2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled,
overthrow - 0397 brought, \{overthrow\},
overthrow - 2647 come, destroy, destroyed, destroyest, dissolved, down, nought, \{overthrow\}, thrown,
overthrow - 2692 \{overthrow\}, subverting,
overthrown - 2693 \{overthrown\},
rowed - $\mathbf{1 6 4 3}$ carried, driven, $\{$ rowed $\}$, rowing,
rowing - 1643 carried, driven, rowed, \{rowing\},
sorrow - 3076 caused, grief, grieve, grieved, heaviness, made, make, \{sorrow\}, sorrowed, sorrowful, sorry,
sorrow - $\mathbf{3 0 7 7}$ grief, grievous, grudgingly, heaviness, \{sorrow\},
sorrow - 3997 mourning, \{sorrow\},
sorrowed - 3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry,
sorrowful - 0253 less, \{sorrowful\},
sorrowful - 3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, sorrowed, \{sorrowful\}, sorry,
sorrowful - 4036 exceeding, $\{$ sorrowful $\}$, sorry,
sorrowing - 3600 \{sorrowing\},
sorrows - 3601 \{sorrows \},
sorrows - 5604 pains, \{sorrows\}, travail,
sparrows - 4765 \{sparrows\},
thrown - 0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, $\{$ thrown\}, thrust,
thrown-2647 come, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, \{thrown\},
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## English Concordance to the KJV Bible.

arrow , 1SA_20_36, 1SA_20_37, 1SA_20_37,
arrow, 2KI_09_24, 2KI_13_17, 2KI_13_17, 2KI_19_32,
arrow , JOB_41_28,
arrow, PSA_11_02, PSA_64_07, PSA_91_05,
arrow , PRO_25_18,
arrow , ISA_37_33,
arrow , JER_09_08,
arrow , LAM_03_12,
arrow , ZEC_09_14,
arrows, NUM_24_08,
arrows , DEU_32_23,DEU_32_42,
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arrows, 1CH_12_02,
arrows , 2CH_26_15,
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arrows , ISA_05_28, ISA_07_24,
arrows , JER_50_09, JER_50_14, JER_51_11,
arrows , LAM_03_13,
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crow, MAR_14_30, MAR_14_72,
crow , LUK_22_34, LUK_22_61,
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crown , GEN_49_26,
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crown, DEU_33_20,
crown , 2SA_01_10, 2SA_12_30, 2SA_14_25,
crown, 2KI_11_12,
crown, 1CH_20_02,
crown, 2CH_23_11,
crown, EST_01_11, EST_02_17, EST_06_08, EST_08_15,
crown , JOB_02_07 , JOB_19_09, JOB_31_36,
crown , PSA_21_03, PSA_89_39, PSA_132_18,
crown , PRO_04_09, PRO_12_04, PRO_14_24, PRO_16_31, PRO_17_06, PRO_27_24,
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crown , ISA_03_17, ISA_28_01, ISA_28_03, ISA_28_05, ISA_62_03,
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crown , LAM_05_16,
crown, EZE_16_12, EZE_21_26,
crown, ZEC_09_16,
crown , MAT_27_29,
crown , MAR_15_17,
crown, JOH_19_02, JOH_19_05,
crown , 1CO_09_25,
crown , PHP_04_01,
crown , 1TH_02_19,

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crown , 2TI_04_08,
crown , JAM_01_12,
crown,1PE_05_04,
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crowned ,PRO_14_18,
crowned, SON_03_11,
crowned ,NAH_03_17,
crowned,2TI_02_05,
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crownedst , HEB_02_07,
crownest ,PSA_65_11,
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crowns, REV_04_04, REV_04_10, REV_09_07, REV_12_03, REV_13_01, REV_19_12,
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drown ,1TI_06_09,
drowned, EXO_15_04,
drowned ,AMO_08_08,AMO_09_05,
drowned,MAT_18_06,
drowned , HEB_11_29,
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froward ,DEU_32_20,
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froward , JOB_05_13,
froward , PSA_18_26, PSA_18_26, PSA_101_04,
froward , PRO_02_12, PRO_02_15, PRO_03_32, PRO_04_24, PRO_06_12, PRO_08_08, PRO_08_13, PRO_10_31, PRO_11_20, PRO_16_28, PRO_16_30, PRO_17_20, PRO_21_08, PRO_22_05,
froward , 1PE_02_18,
frowardly , ISA_57_17,
frowardness , PRO_02_14, PRO_06_14, PRO_10_32,
furrow , JOB_39_10,
furrows , JOB_31_38,
furrows , PSA_65_10, PSA_129_03,
furrows, EZE_17_07, EZE_17_10,
furrows , HOS_10_04, HOS_10_10, HOS_12_11,
grow , GEN_02_09, GEN_48_16,
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grow , EZR_04_22,
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grow, PSA_92_12, PSA_104_14, PSA_147_08,
grow, ECC_11_05,
grow, ISA_11_01, ISA_17_11,ISA_53_02,
grow, JER_12_02, JER_33_15,
grow, EZE_44_19, EZE_47_12,
grow , HOS_14_05, HOS_14_07,
grow, JON_04_10,
grow, ZEC_06_12,
grow , MAL_04_02,
grow , MAT_06_28, MAT_13_30, MAT_21_19,
grow , MAR_04_27,
grow, LUK_12_27,
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grow, EPH_04_15,
grow, 1PE_02_02,
grow , 2PE_03_18,
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groweth , LEV_13_39, LEV_25_05, LEV_25_11,
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groweth, JUD_19_09,
groweth , JOB_38_38,
groweth , PSA_90_05, PSA_90_06, PSA_129_06,
groweth , ISA_37_30,
groweth , MAR_04_32,
groweth , EPH_02_21,
groweth, 2TH_01_03,
grown, GEN_38_11, GEN_38_14,
grown, EXO_02_11,EXO_09_32,
grown, LEV_13_37,
grown , DEU_32_15,
grown, RUT_01_13,
grown, 2SA_10_05,
grown, 1KI_12_08, 1KI_12_10,
grown, 2KI_04_18, 2KI_19_26,
grown, 1CH_19_05,
grown, EZR_09_06,
grown , PSA_144_12,
grown, PRO_24_31,
grown, ISA_37_27,
grown , JER_50_11,
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grown, MAT_13_32,
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marrow , JOB_21_24,
marrow, PSA_63_05,
marrow, PRO_03_08,
marrow , ISA_25_06,
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morrow, GEN_19_34,
morrow , EXO_08_10, EXO_08_23, EXO_08_29, EXO_09_05, EXO_09_06, EXO_09_18, EXO_10_04, EXO_16_23, EXO_17_09, EXO_18_13, EXO_19_10, EXO_32_05, EXO_32_06, EXO_32_30,
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morrow ,NUM_11_18,NUM_14_25,NUM_16_05, NUM_16_07, NUM_16_16, NUM_16_41,
NUM_17_08, NUM_22_41, NUM_33_03,
morrow , JOS_05_11, JOS_05_12, JOS_11_06, JOS_22_18,
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## One Word English Phrase Index to the KJV Bible.

arrow 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrow 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
arrow 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_19_32 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
arrow Isa_37_33 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.
arrow Jer_09_08 \# Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
arrow Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
arrow Pro_25_18 \# A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.
arrow Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
arrow Psa_64_07 \# But God shall shoot at them [with] an arrow; suddenly shall they be wounded.
arrow Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
arrow Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrows 1 Ch _12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
arrows 1Sa_20_20 \# And I will shoot three arrows on the side [thereof], as though I shot at a mark.
arrows 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_22 \# But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrows 1Sa_20_38 \# And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
arrows 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows 2Sa_22_15 \# And he sent out arrows, and scattered them; lightning, and discomfited them.
arrows Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
arrows Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
arrows Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
arrows Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
arrows Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted
like flint, and their wheels like a whirlwind.
arrows Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
arrows Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
arrows Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows Job_06_04 \# For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows Lam_03_13 \# He hath caused the arrows of his quiver to enter into my reins.
arrows Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
arrows Pro_26_18 \# As a mad [man] who casteth firebrands, arrows, and death,
arrows Psa_07_13 \# He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
arrows Psa_120_04 \# Sharp arrows of the mighty, with coals of juniper.
arrows Psa_127_04 \# As arrows [are] in the hand of a mighty man; so [are] children of the youth.
arrows Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
arrows Psa_18_14 \# Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
arrows Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
arrows Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
arrows Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
arrows Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
arrows Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
arrows Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
arrows Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
borrow 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrow 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrow Deu_15_06 \# For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.
borrow Deu_28_12 \# The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
borrow Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
borrow Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
borrow Exo_22_14 \# And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
borrow Mat_05_42 \# Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
borrowed 2Ki_06_05 \# But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
borrowed Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
borrower Isa_24_02 \# And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
borrower Pro_22_07 \# The rich ruleth over the poor, and the borrower [is] servant to the lender.
borroweth Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
brow Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
brow Luk_04_29 \# And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
brown Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
brown Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
brown Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
brown Gen_30_40 \# And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
cockcrowing Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
crow Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
crow Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
crow Luk_22_61 \# And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
crow Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
crow Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
crow Mat_26_34 \# Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
crow Mat_26_75 \# And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.
crown 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
crown 1Co_09_25 \# And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.
crown 1Pe_05_04 \# And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.
crown 1Th_02_19 \# For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
crown 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the
testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
crown 2Ki_11_12 \# And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
crown 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
crown 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
crown 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
crown 2Ti_04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
crown Deu_33_20 \# And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.
crown Est_01_11 \# To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.
crown Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
crown Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
crown Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
crown Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
crown Exo_25_24 \# And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
crown Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
crown Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
crown Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
crown Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
crown Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
crown Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
crown Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
crown Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
crown Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
crown Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
crown Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
crown Eze_21_26 \# Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
crown Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
crown Isa_03_17 \# Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.
crown Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
crown Isa_28_03 \# The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
crown Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
crown Isa_62_03 \# Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
crown Jam_01_12 \# Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
crown Jer_02_16 \# Also the children of Noph and Tahapanes have broken the crown of thy head.
crown Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
crown Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
crown Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils
from the sole of his foot unto his crown.
crown Job_19_09 \# He hath stripped me of my glory, and taken the crown [from] my head.
crown Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
crown Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
crown Joh_19_05 \# Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
crown Lam_05_16 \# The crown is fallen [from] our head: woe unto us, that we have sinned!
crown Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
crown Lev_21_12 \# Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.
crown Mar_15_17 \# And they clothed him with purple, and platted a crown of thorns, and put it about his [head],
crown Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
crown Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
crown Pro_04_09 \# She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
crown Pro_12_04 \# A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.
crown Pro_14_24 \# The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly. crown Pro_16_31 \# The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.
crown Pro_17_06 \# Children's children [are] the crown of old men; and the glory of children [are] their fathers.
crown Pro_27_24 \# For riches [are] not for ever: and doth the crown [endure] to every generation?
crown Psa_132_18 \# His enemies will I clothe with shame: but upon himself shall his crown flourish.
crown Psa_21_03 \# For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
crown Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
crown Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
crown Rev_03_11 \# Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
crown Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
crown Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
crown Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
crown Son_03_11 \# Go forth, $O$ ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crown Zec_09_16 \# And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.
crowned 2Ti_02_05 \# And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.
crowned Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
crowned Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
crowned Pro_14_18 \# The simple inherit folly: but the prudent are crowned with knowledge.
crowned Psa_08_05 \# For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
crowned Son_03_11 \# Go forth, $\mathbf{O}$ ye daughters of $\mathbf{Z i o n}$, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crownedst Heb_02_07 \# Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
crownest Psa_65_11 \# Thou crownest the year with thy goodness; and thy paths drop fatness.
crowneth Psa_103_04 \# Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
crowning Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
crowns Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
crowns Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
crowns Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship
him that liveth for ever and ever, and cast their crowns before the throne, saying,
crowns Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
crowns Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
crowns Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
crowns Rev_19_12 \# His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.
crowns Zec_06_11 \# Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;
crowns Zec_06_14 \# And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
drown 1Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
drown Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
drowned Amo_08_08 \# Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.
drowned Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
drowned Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
drowned Heb_11_29 \# By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.
drowned Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
drowsiness Pro_23_21 \# For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
eyebrows Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
froward 1Pe_02_18 \# Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
froward 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
froward Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
froward Job_05_13 \# He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
froward Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward things;
froward Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
froward Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
froward Pro_04_24 \# Put away from thee a froward mouth, and perverse lips put far from thee.
froward Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
froward Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
froward Pro_08_13 \# The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
froward Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
froward Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward Pro_16_28 \# A froward man soweth strife: and a whisperer separateth chief friends.
froward Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
froward Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right.
froward Pro_22_05 \# Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.
froward Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
frowardly Isa_57_17 \# For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.
frowardness Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
Frowardness Pro_06_14 \# Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
furrow Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
furrows Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
furrows Eze_17_10 \# Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.
furrows Hos_10_04 \# They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.
furrows Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.
furrows Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.
furrows Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
furrows Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.
furrows Psa_65_10 \# Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
grow 1Pe_02_02 \# As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
grow 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
grow 2Pe_03_18 \# But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.
grow 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
grow Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
grow Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
grow Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
grow Eze_44_20 \# Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.
grow Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
grow Ezr_04_22 \# Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?
grow Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
grow Gen_48_16 \# The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
grow Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.
grow Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
grow Isa_11_01 \# And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
grow Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
grow Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
grow Jer_12_02 \# Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.
grow Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
grow Job_08_11 \# Can the rush grow up without mire? can the flag grow without water?
grow Job_08_11 \# Can the rush grow up without mire? can the flag grow without water?
grow Job_08_19 \# Behold, this [is] the joy of his way, and out of the earth shall others grow.
grow Job_14_19 \# The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.
grow Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
grow Job_39_04 \# Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
grow Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
grow Jud_16_22 \# Howbeit the hair of his head began to grow again after he was shaven.
grow Luk_12_27 \# Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
grow Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
grow Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
grow Mat_06_28 \# And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
grow Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
grow Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
grow Num_06_05 \# All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
grow Psa_104_14 \# He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
grow Psa_147_08 \# Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
grow Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
grow Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
groweth 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
groweth Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
groweth Eph_02_21 \# In whom all the building fitly framed together groweth unto an holy temple in the Lord:
groweth Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
groweth Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
groweth Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
groweth Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
groweth Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
groweth Lev_25_05 \# That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
groweth Lev_25_11 \# A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.
groweth Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
groweth Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth up:
groweth Psa_90_05 \# Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.
groweth Psa_90_06 \# In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
grown 1Ch_19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
grown 1Ki_12_08 \# But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:
grown 1Ki_12_10 \# And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.
grown 2Ki_04_18 \# And when the child was grown, it fell on a day, that he went out to his father to the reapers.
grown 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
grown 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
grown Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
grown Deu_32_15 \# But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.
grown Exo_02_11 \# And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
grown Exo_09_32 \# But the wheat and the rie were not smitten: for they [were] not grown up.
grown Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
grown Ezr_09_06 \# And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.
grown Gen_38_11 \# Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
grown Gen_38_14 \# And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
grown Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
grown Jer_50_11 \# Because ye were glad, because ye rejoiced, $\mathbf{O}$ ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;
grown Lev_13_37 \# But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
grown Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
grown Pro_24_31 \# And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.
grown Psa_144_12 \# That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
grown Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
growth Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
growth Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
harrow Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
harrows 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows 2Sa_12_31 \# And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
marrow Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
marrow Job_21_24 \# His breasts are full of milk, and his bones are moistened with marrow.
marrow Pro_03_08 \# It shall be health to thy navel, and marrow to thy bones.
marrow Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
morrow 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
morrow 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
morrow 1Co_15_32 \# If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
morrow 1Ki_19_02 \# Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.
morrow 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
morrow 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
morrow 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
morrow 1Sa_09_16 \# To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of
the Philistines: for I have looked upon my people, because their cry is come unto me.
morrow 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
morrow 1Sa_11_09 \# And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
morrow 1Sa_11_10 \# Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.
morrow 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
morrow 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
morrow 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
morrow 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
morrow 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
morrow 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
morrow 1Sa_20_27 \# And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
morrow 1Sa_28_19\# Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
morrow 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
morrow 2Ch_20_16 \# To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.
morrow 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
morrow 2Ki_06_28 \# And the king said unto her, What aileth thee? And she answered, This woman said
unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.
morrow 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
morrow 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
morrow 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
morrow 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
morrow 2Sa_11_12 \# And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow 2Sa_11_12 \# And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow Act_04_05 \# And it came to pass on the morrow, that their rulers, and elders, and scribes,
morrow Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
morrow Act_10_23 \# Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.
morrow Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
morrow Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
morrow Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
morrow Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
morrow Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
morrow Act_23_32 \# On the morrow they left the horsemen to go with him, and returned to the castle:
morrow Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
morrow Act_25_22 \# Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he,
thou shalt hear him.
morrow Act_25_23 \# And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
morrow Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
morrow Est_05_08 \# If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
morrow Est_05_12 \# Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.
morrow Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
morrow Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
morrow Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
morrow Exo_08_23 \# And I will put a division between my people and thy people: to morrow shall this sign be.
morrow Exo_08_29 \# And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
morrow Exo_09_05 \# And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.
morrow Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
morrow Exo_09_18 \# Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
morrow Exo_10_04 \# Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:
morrow Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
morrow Exo_17_09 \# And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
morrow Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
morrow Exo_19_10 \# And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,
morrow Exo_32_05 \# And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD.
morrow Exo_32_06 \# And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
morrow Exo_32_30 \# And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
morrow Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
morrow Isa_22_13 \# And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.
morrow Isa_56_12 \# Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.
morrow Jam_04_13 \# Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
morrow Jam_04_14 \# Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
morrow Jer_20_03 \# And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.
morrow Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
morrow Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
morrow Jos_11_06 \# And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
morrow Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
morrow Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
morrow Jud_09_42 \# And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.
morrow Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his
father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
morrow Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
morrow Jud_21_04 \# And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.
morrow Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
morrow Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
morrow Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
morrow Lev_23_11 \# And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
morrow Lev_23_15 \# And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
morrow Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
morrow Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
morrow Luk_12_28 \# If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, $O$ ye of little faith?
morrow Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
morrow Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
morrow Mar_11_12 \# And on the morrow, when they were come from Bethany, he was hungry:
morrow Mat_06_30 \# Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, $O$ ye of little faith?
morrow Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow Num_11_18 \# And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well
with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.
morrow Num_14_25 \# [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.
morrow Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
morrow Num_16_07 \# And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
morrow Num_16_16 \# And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:
morrow Num_16_41 \# But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.
morrow Num_17_08 \# And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
morrow Num_22_41 \# And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
morrow Num_33_03 \# And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.
morrow Pro_03_28 \# Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.
morrow Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
morrow Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
narrow 1Ki_06_04 \# And for the house he made windows of narrow lights.
narrow Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrow Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood
[country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
narrow Mat_07_14 \# Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
narrow Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
narrow Pro_23_27 \# For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.
narrowed 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
narrower Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
narrowly Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
overthrow 1Ch_19_03 \# But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?
overthrow 2Pe_02_06 \# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
overthrow 2Sa_10_03 \# And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?
overthrow 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
overthrow 2Ti_02_18 \# Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
overthrow Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
overthrow Deu_12_03 \# And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
overthrow Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
overthrow Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
overthrow Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
overthrow Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
overthrow Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow Jer_49_18 \# As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
overthrow Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
overthrow Psa_106_26 \# Therefore he lifted up his hand against them, to overthrow them in the wilderness: overthrow Psa_106_27 \# To overthrow their seed also among the nations, and to scatter them in the lands.
overthrow Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
overthrow Psa_140_11 \# Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].
overthroweth Job_12_19 \# He leadeth princes away spoiled, and overthroweth the mighty.
overthroweth Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
overthroweth Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
overthroweth Pro_22_12 \# The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
overthroweth Pro_29_04 \# The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
overthrown 1Co_10_05 \# But with many of them God was not well pleased: for they were overthrown in the wilderness.
overthrown 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
overthrown 2Sa_17_09 \# Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter
among the people that follow Absalom.
overthrown Amo_04_11 \# I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
overthrown Dan_11_41 \# He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
overthrown Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
overthrown Isa_01_07 \# Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.
overthrown Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
overthrown Job_19_06 \# Know now that God hath overthrown me, and hath compassed me with his net.
overthrown Jon_03_04 \# And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
overthrown Jud_09_40 \# And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.
overthrown Lam_04_06 \# For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
overthrown Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
overthrown Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
overthrown Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
overthrown Psa_141_06 \# When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
row 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
row 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
row 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
row Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
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row Exo_28_18 \# And the second row [shall be] an emerald, a sapphire, and a diamond.
row Exo_28_19 \# And the third row a ligure, an agate, and an amethyst.
row Exo_28_20 \# And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.
row Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
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row Exo_39_12 \# And the third row, a ligure, an agate, and an amethyst.
row Exo_39_13 \# And the fourth row, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.
row Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
row Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
row Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
row Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
rowed Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
rowers Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
rowing Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
rows 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
rows 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
rows 1Ki_07_04 \# And [there were] windows [in] three rows, and light [was] against light [in] three ranks.
rows 1 Ki _07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
rows $1 \mathrm{Ki}_{1} 07 \_18$ \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
rows 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
rows 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
rows 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
rows 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
rows 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
rows Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
rows Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rows Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
rows Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
rows Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
rows Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].
sorrow 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
sorrow 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
sorrow 2Co_02_03 \# And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.
sorrow 2Co_02_07 \# So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.
sorrow 2Co_07_10 \# For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrow 2Co_07_10 \# For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrow Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
sorrow Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
sorrow Ecc_05_17 \# All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

Sorrow Ecc_07_03 \# Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.
sorrow Ecc_11_10 \# Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
sorrow Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sorrow Exo_15_14 \# The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.
sorrow Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
sorrow Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
sorrow Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
sorrow Gen_44_29 \# And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
sorrow Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
sorrow Hos_08_10 \# Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.
sorrow Isa_05_30 \# And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
sorrow Isa_14_03 \# And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.
sorrow Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
sorrow Isa_29_02 \# Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.
sorrow Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
sorrow Isa_50_11 \# Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.
sorrow Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
sorrow Isa_65_14 \# Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.
sorrow Jer_08_18 \# [When] I would comfort myself against sorrow, my heart [is] faint in me.
sorrow Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
sorrow Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
sorrow Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
sorrow Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
sorrow Jer_45_03 \# Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.
sorrow Jer_49_23 \# Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.
sorrow Jer_51_29 \# And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.
sorrow Job_03_10 \# Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.
sorrow Job_06_10 \# Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
sorrow Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow. sorrow Job_41_22 \# In his neck remaineth strength, and sorrow is turned into joy before him.
sorrow Joh_16_06 \# But because I have said these things unto you, sorrow hath filled your heart.
sorrow Joh_16_20 \# Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
sorrow Joh_16_21 \# A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
sorrow Joh_16_22 \# And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
sorrow Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
sorrow Lam_03_65 \# Give them sorrow of heart, thy curse unto them.
sorrow Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
sorrow Luk_22_45 \# And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
sorrow Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
sorrow Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
sorrow Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
sorrow Pro_10_10 \# He that winketh with the eye causeth sorrow: but a prating fool shall fall.
sorrow Pro_10_22 \# The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
sorrow Pro_15_13 \# A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
sorrow Pro_17_21 \# He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.
sorrow Pro_23_29 \# Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
sorrow Psa_107_39 \# Again, they are minished and brought low through oppression, affliction, and sorrow.
sorrow Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrow Psa_13_02 \# How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long
shall mine enemy be exalted over me?
sorrow Psa_38_17 \# For I [am] ready to halt, and my sorrow [is] continually before me.
sorrow Psa_39_02 \# I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.
sorrow Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
sorrow Psa_90_10 \# The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.
sorrow Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrow Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrow Rev_21_04 \# And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
sorrow Rom_09_02 \# That I have great heaviness and continual sorrow in my heart.
sorrowed 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
sorrowed 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorroweth 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
sorrowful 1Sa_01_15 \# And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
sorrowful 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
sorrowful Jer_31_25 \# For I have satiated the weary soul, and I have replenished every sorrowful soul.
sorrowful Job_06_07 \# The things [that] my soul refused to touch [are] as my sorrowful meat.
sorrowful Joh_16_20 \# Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
sorrowful Luk_18_23 \# And when he heard this, he was very sorrowful: for he was very rich.
sorrowful Luk_18_24 \# And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
sorrowful Mar_14_19 \# And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
sorrowful Mar_14_34 \# And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
sorrowful Mat_19_22 \# But when the young man heard that saying, he went away sorrowful: for he had great possessions.
sorrowful Mat_26_22 \# And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
sorrowful Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
sorrowful Mat_26_38 \# Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
sorrowful Php_02_28 \# I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
sorrowful Pro_14_13 \# Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
sorrowful Psa_69_29 \# But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.
sorrowful Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
sorrowful Zep_03_18 \# I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

Sorrowing Act_20_38 \# Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
sorrowing Luk_02_48 \# And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
sorrows 1Ti_06_10 \# For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
sorrows 2Sa_22_06 \# The sorrows of hell compassed me about; the snares of death prevented me;
sorrows Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
sorrows Ecc_02_23 \# For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.
sorrows Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
sorrows Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
sorrows Isa_13_08 \# And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
sorrows Isa_53_03 \# He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.
sorrows Isa_53_04 \# Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
sorrows Jer_13_21 \# What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
sorrows Jer_49_24 \# Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.
sorrows Job_09_28 \# I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
sorrows Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
sorrows Job_39_03 \# They bow themselves, they bring forth their young ones, they cast out their sorrows.
sorrows Mar_13_08 \# For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.
sorrows Mat_24_08 \# All these [are] the beginning of sorrows.
sorrows Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrows Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sorrows Psa_16_04 \# Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
sorrows Psa_18_04 \# The sorrows of death compassed me, and the floods of ungodly men made me afraid.
sorrows Psa_18_05 \# The sorrows of hell compassed me about: the snares of death prevented me.
sorrows Psa_32_10 \# Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
sparrow Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
sparrow Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
sparrows Luk_12_07 \# But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
sparrows Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
sparrows Mat_10_31 \# Fear ye not therefore, ye are of more value than many sparrows.
strowed 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
strowed Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
strowed Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
strowed Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
strowed Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
strowed Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:

Throw 2Ki_09_33 \# And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
throw 2Sa_20_15 \# And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.
throw Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
throw Jer_01_10 \# See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
throw Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
throw Jud_02_02 \# And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?
throw Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
throw Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
throw Mic_05_11 \# And I will cut off the cities of thy land, and throw down all thy strong holds:
throwing Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
thrown 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown 2Sa_20_21 \# The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
thrown Exo_15_01 \# Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.
thrown Exo_15_21 \# And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.
thrown Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
thrown Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
thrown Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
thrown Jer_33_04 \# For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
thrown Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
thrown Jud_06_32 \# Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.
thrown Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
thrown Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thrown Luk_04_35 \# And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
thrown Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
thrown Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
thrown Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
thrown Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
thrown Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
tomorrow Jos_03_05 \# And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.
tomorrow Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
trow Luk_17_09 \# Doth he thank that servant because he did the things that were commanded him? I trow not.

## Three Word English Phrase Index to the KJV Bible.

arrow beyond him 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrow beyond thee 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow cannot make Job_41_28 \# The arrow cannot make him flee: slingstones are turned with him into stubble.
arrow of deliverance 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow of the 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow shall go Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrow shot out Jer_09_08 \# Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow suddenly shall Psa_64_07 \# But God shall shoot at them [with] an arrow; suddenly shall they be wounded.
arrow that flieth Psa_91_05 \# Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;
arrow there nor 2Ki_19_32 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
arrow there nor Isa_37_33 \# Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.
arrow upon the Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
arrow went out 2Ki_09_24 \# And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
arrow which Jonathan 1Sa_20_37 \# And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow Lam_03_12 \# He hath bent his bow, and set me as a mark for the arrow.
arrow Pro_25_18 \# A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.
arrows against the Psa_07_13 \# He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.
arrows also went Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
arrows and came 1Sa_20_38 \# And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.
arrows and death Pro_26_18 \# As a mad [man] who casteth firebrands, arrows, and death,
arrows and destroy Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
arrows and great 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows And he 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows And he 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows and scattered 2Sa_22_15 \# And he sent out arrows, and scattered them; lightning, and discomfited them.
arrows and scattered Psa_18_14 \# Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
arrows and the Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows and their Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
arrows and with Isa_07_24 \# With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows are beyond 1Sa_20_22 \# But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows are in Psa_127_04 \# As arrows [are] in the hand of a mighty man; so [are] children of the youth.
arrows are on 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows are sharp Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows are sharp Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows bright he Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
arrows drunk with Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows even bitter Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
arrows for she Jer_50_14 \# Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.
arrows gather the Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows If I 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows let them Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
arrows of famine Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows of his Lam_03_13 \# He hath caused the arrows of his quiver to enter into my reins.
arrows of the Job_06_04 \# For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows of the Psa_120_04 \# Sharp arrows of the mighty, with coals of juniper.
arrows of the Psa_76_03 \# There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
arrows on the 1Sa_20_20 \# And I will shoot three arrows on the side [thereof], as though I shot at a mark.
arrows out of 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
arrows shall be Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
arrows stick fast Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
arrows they went Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
arrows to fall Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
arrows upon them Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
arrows upon thy Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
arrows which I 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrows 2Ki_13_15 \# And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
arrows Num_24_08 \# God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.
borrow and thou Deu_15_06 \# For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.
borrow not a 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrow of her Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
borrow of his Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
borrow of thee Mat_05_42 \# Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
borrow ought of Exo_22_14 \# And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
borrow thee vessels 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrow Deu_28_12 \# The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
borrowed money for Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
borrowed of the Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed 2Ki_06_05 \# But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
borrower as with Isa_24_02 \# And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
borrower is servant Pro_22_07 \# The rich ruleth over the poor, and the borrower [is] servant to the lender.
showeth mercy, and giveth.
brow brass Isa_48_04 \# Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass;
brow of the Luk_04_29 \# And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
brown among the Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
brown among the Gen_30_35 \# And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.
brown cattle among Gen_30_32 \# I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
brown in the Gen_30_40 \# And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
cockcrowing or in Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
crow this day Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
crow thou shalt Luk_22_61 \# And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
crow thou shalt Mat_26_34 \# Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
crow thou shalt Mat_26_75 \# And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.
crow till thou Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
crow twice thou Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
crow twice thou Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
crown and gave 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
crown and in Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
crown as the Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
crown but we 1Co_09_25 \# And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.
crown by casting Psa_89_39 \# Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.
crown endure to Pro_27_24 \# For riches [are] not for ever: and doth the crown [endure] to every generation?
crown flourish Psa_132_18 \# His enemies will I clothe with shame: but upon himself shall his crown flourish.
crown from my Job_19_09 \# He hath stripped me of my glory, and taken the crown [from] my head.
crown from off $2 S a \_12 \_30$ \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
crown is fallen Lam_05_16 \# The crown is fallen [from] our head: woe unto us, that we have sinned!
crown lifted up Zec_09_16 \# And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.
crown of glory 1Pe_05_04 \# And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.
crown of glory Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
crown of glory Isa_62_03 \# Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
crown of glory Pro_04_09 \# She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
crown of glory Pro_16_31 \# The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.
crown of gold Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
crown of gold Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
crown of gold Exo_25_24 \# And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.
crown of gold Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
crown of gold Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
crown of gold Exo_37_11 \# And he overlaid it with pure gold, and made thereunto a crown of gold round about.
crown of gold Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
crown of gold Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
crown of his 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
crown of it Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
crown of life Jam_01_12 \# Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
crown of life Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
crown of old Pro_17_06 \# Children's children [are] the crown of old men; and the glory of children [are] their fathers.
crown of pride Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
crown of pride Isa_28_03 \# The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
crown of pure Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
crown of pure Psa_21_03 \# For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
crown of rejoicing 1Th_02_19 \# For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
crown of righteousness 2 Ti_ $04 \_08$ \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
crown of the Deu_33_20 \# And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.
crown of the Gen_49_26 \# The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
crown of the Isa_03_17 \# Therefore the Lord will smite with a scab the crown of the head of the daughters
of Zion, and the LORD will discover their secret parts.
crown of the Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
crown of the Lev_21_12 \# Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.
crown of the Pro_14_24 \# The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.
crown of their 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
crown of thorns Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
crown of thorns Joh_19_05 \# Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
crown of thorns Mar_15_17 \# And they clothed him with purple, and platted a crown of thorns, and put it about his [head],
crown of thorns Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
crown of thy Jer_02_16 \# Also the children of Noph and Tahapanes have broken the crown of thy head.
crown of twelve Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
crown of your Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
crown royal to Est_01_11 \# To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.
crown royal which Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
crown so stand Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
crown that was 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
crown thereof by Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
crown this shall Eze_21_26 \# Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
crown to her Pro_12_04 \# A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.
crown to me Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me. crown to the Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
crown upon her Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
crown upon him 2Ki_11_12 \# And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
crown upon the Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
crown upon thine Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
crown was given Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
crown wherewith his Son_03_11 \# Go forth, $\mathbf{O}$ ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crown Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.
crown Rev_03_11 \# Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
crowned are as Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
crowned except he 2Ti_02_05 \# And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.
crowned him in Son_03_11 \# Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crowned him with Psa_08_05 \# For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
crowned with glory Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
crowned with knowledge Pro_14_18 \# The simple inherit folly: but the prudent are crowned with knowledge.
crownedst him with Heb_02_07 \# Thou madest him a little lower than the angels; thou crownedst him with
glory and honour, and didst set him over the works of thy hands:
crownest the year Psa_65_11 \# Thou crownest the year with thy goodness; and thy paths drop fatness. crowneth thee with Psa_103_04 \# Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
crowning city whose Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
crowns and he Rev_19_12 \# His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.
crowns and set Zec_06_11 \# Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;
crowns and upon Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
crowns before the Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
crowns like gold Rev_09_07 \# And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.
crowns of gold Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
crowns shall be Zec_06_14 \# And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
crowns upon his Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
crowns upon their Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
drown it if Son_08_07 \# Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
drown men in 1Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
drowned as by Amo_08_08 \# Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.
drowned as by Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
drowned in the Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
drowned in the Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
drowned Heb_11_29 \# By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.
drowsiness shall clothe Pro_23_21 \# For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
eyebrows even all Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
froward and strange Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right.
froward generation children Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
froward he that Pro_22_05 \# Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.
froward heart are Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward heart findeth Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward heart shall Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
froward in their Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
froward is abomination Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
froward is carried Job_05_13 \# He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
froward man soweth Pro_16_28 \# A froward man soweth strife: and a whisperer separateth chief friends. froward mouth and Pro_04_24 \# Put away from thee a froward mouth, and perverse lips put far from thee.
froward mouth do Pro_08_13 \# The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
froward mouth Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
froward or perverse Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
froward things moving Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
froward things Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward things;
froward thou wilt 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
froward thou wilt Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
froward tongue shall Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
froward 1Pe_02_18 \# Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
frowardly in the Isa_57_17 \# For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

Frowardness is in Pro_06_14 \# Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness of the Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
frowardness Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
furrow or will Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
furrows likewise thereof Job_31_38 \# If my land cry against me, or that the furrows likewise thereof complain;
furrows of her Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
furrows of the Hos_10_04 \# They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.
furrows of the Hos_12_11 \# [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.
furrows thereof thou Psa_65_10 \# Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
furrows where it Eze_17_10 \# Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.
furrows Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.
furrows Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.
grow again after Jud_16_22 \# Howbeit the hair of his head began to grow again after he was shaven.
grow all trees Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
grow and in Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
grow as the Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.
grow as the Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
grow every tree Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
grow for the Psa_104_14 \# He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
grow in grace 2Pe_03_18 \# But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.
grow in the Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
grow instead of Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
grow into a Gen_48_16 \# The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
grow like a Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
grow long they Eze_44_20 \# Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.
grow of themselves 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
grow on thee Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
grow out of Isa_11_01 \# And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
grow out of Job_14_19 \# The waters wear the stones: thou washest away the things which grow [out] of the
dust of the earth; and thou destroyest the hope of man.
grow thereby 1Pe_02_02 \# As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
grow they toil Luk_12_27 \# Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
grow they toil Mat_06_28 \# And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
grow to the Ezr_04_22 \# Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?
grow together until Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
grow up as Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
grow up before Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
grow up he Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
grow up into Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
grow up out Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
grow up unto Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
grow up with Job_39_04 \# Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
grow up without Job_08_11 \# Can the rush grow up without mire? can the flag grow without water?
grow upon the Psa_147_08 \# Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
grow which came Jon_04_10 \# Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
grow without water Job_08_11 \# Can the rush grow up without mire? can the flag grow without water?
grow yea they Jer_12_02 \# Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.
grow 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting
covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
grow Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
grow Job_08_19 \# Behold, this [is] the joy of his way, and out of the earth shall others grow.
grow Num_06_05 \# All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
groweth exceedingly and 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
groweth for you Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
groweth in the Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
groweth into hardness Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
groweth of its Lev_25_05 \# That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
groweth of itself Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
groweth of itself Lev_25_11 \# A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.
groweth therein like Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
groweth to an Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
groweth unto an Eph_02_21 \# In whom all the building fitly framed together groweth unto an holy temple in the Lord:
groweth up and Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
groweth up in Psa_90_06 \# In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
groweth up Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth
up:
groweth up Psa_90_05 \# Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.
grown and become Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown and reacheth Dan_04_22 \# It [is] thou, 0 king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown and she Gen_38_14 \# And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
grown and then 1 Ch _19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
grown and then 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
grown fat as Jer_50_11 \# Because ye were glad, because ye rejoiced, $\mathbf{O}$ ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;
grown for he Gen_38_11 \# Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
grown it fell 2Ki_04_18 \# And when the child was grown, it fell on a day, that he went out to his father to the reapers.
grown it is Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
grown like eagles' Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
grown over with Pro_24_31 \# And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.
grown that he Exo_02_11 \# And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
grown thick thou Deu_32_15 \# But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.
grown up in Psa_144_12 \# That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
grown up therein Lev_13_37 \# But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
grown up unto Ezr_09_06 \# And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.
grown up with 1Ki_12_08 \# But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, [and] which stood before him:
grown up with 1Ki_12_10 \# And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.
grown up 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
grown up Exo_09_32 \# But the wheat and the rie were not smitten: for they [were] not grown up.
grown up Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
grown whereas thou Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
grown would ye Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
growth after the Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
growth and lo Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
harrow the valleys Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
harrows of iron 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows of iron 2Sa_12_31 \# And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow and fatness Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
marrow and is Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a
discerner of the thoughts and intents of the heart.
marrow of wines Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
marrow to thy Pro_03_08 \# It shall be health to thy navel, and marrow to thy bones.
marrow Job_21_24 \# His breasts are full of milk, and his bones are moistened with marrow.
morrow about this 1 Ki _19_02 \# Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.
morrow about this $1 \mathrm{Ki} \_20 \_06$ \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
morrow about this $1 S a \_09 \_16$ \# To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
morrow about this 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
morrow about this 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
morrow about this Exo_09_18 \# Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
morrow about this Jos_11_06 \# And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
morrow after that 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
morrow after the Jos_05_11 \# And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.
morrow after the Lev_23_11 \# And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
morrow after the Lev_23_15 \# And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
morrow after the Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
morrow after the Num_33_03 \# And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.
morrow after they Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
morrow after they Jos_05_12 \# And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
morrow all the Num_16_41 \# But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.
morrow also according Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
morrow also the Lev_07_16 \# But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:
morrow am I Est_05_12 \# Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.
morrow and all Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
morrow and continued Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
morrow And he Exo_08_10 \# And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
morrow and if Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
morrow and it Num_16_07 \# And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
morrow and let Exo_19_10 \# And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,
morrow and offered Exo_32_06 \# And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
morrow and the Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
morrow and the Luk_13_33 \# Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
morrow and thrust Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
morrow and ye Num_11_18 \# And say thou unto the people, Sanctify yourselves against to morrow, and ye
shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.
morrow any time 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
morrow as the Est_05_08 \# If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.
morrow as they Act_10_09\# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
morrow as though Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
morrow because he Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
morrow behold Dagon 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
morrow but let Exo_08_29 \# And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
morrow by that 1Sa_11_09 \# And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
morrow for the Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow for thou Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
morrow For what Jam_04_14 \# Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
morrow get you Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
morrow go out 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
morrow go ye 2Ch_20_16 \# To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.
morrow he will Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
morrow I am Lev_22_30 \# On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.
morrow I sat Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
morrow I will 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
morrow I will 2Sa_11_12 \# And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow I will Exo_17_09 \# And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
morrow I will Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
morrow I will Pro_03_28 \# Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.
morrow into the Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
morrow is a Exo_32_05 \# And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD.
morrow is cast Luk_12_28 \# If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, $O$ ye of little faith?
morrow is cast Mat_06_30 \# Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, $O$ ye of little faith?
morrow is the 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
morrow is the 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
morrow is the Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
morrow morning behold 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
morrow Moses went Num_17_08 \# And it came to pass, that on the morrow Moses went into the tabernacle
of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
morrow Peter went Act_10_23 \# Then called he them in, and lodged [them]. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.
morrow said he Act_25_22 \# Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.
morrow shall be Isa_56_12 \# Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.
morrow shall take Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow shall this Exo_08_23 \# And I will put a division between my people and thy people: to morrow shall this sign be.
morrow shalt thou 1Sa_28_19 \# Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
morrow she returned Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
morrow speak thou Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
morrow that Balak Num_22_41 \# And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
morrow that he 2Ki_08_15 \# And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
morrow that Moses Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
morrow that Moses Exo_32_30 \# And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
morrow that Pashur Jer_20_03 \# And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.
morrow that Saul 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
morrow that the 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and
[there was] a javelin in Saul's hand.
morrow that the Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
morrow that the Jud_09_42 \# And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.
morrow that the Jud_21_04 \# And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.
morrow that their Act_04_05 \# And it came to pass on the morrow, that their rulers, and elders, and scribes,
morrow the LORD Exo_09_05 \# And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.
morrow the LORD Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
morrow they left Act_23_32 \# On the morrow they left the horsemen to go with him, and returned to the castle:
morrow this time 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
morrow thou shalt 1Sa_19_11 \# Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.
morrow turn you Num_14_25 \# [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.
morrow we die 1Co_15_32 \# If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.
morrow we shall Isa_22_13 \# And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.
morrow we will 1Sa_11_10 \# Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.
morrow we will Jam_04_13 \# Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
morrow when Agrippa Act_25_23 \# And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
morrow when he Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come
again, I will repay thee.
morrow when the 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
morrow when the 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
morrow when they Mar_11_12 \# And on the morrow, when they were come from Bethany, he was hungry:
morrow which was 1Sa_20_27 \# And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
morrow will I Exo_10_04 \# Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:
morrow 2Ki_06_28 \# And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.
morrow 2Sa_11_12 \# And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow Num_16_16 \# And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:
morrow Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
narrow by reason Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow for thee Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
narrow is the Mat_07_14 \# Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.
narrow lights 1Ki_06_04 \# And for the house he made windows of narrow lights.
narrow pit Pro_23_27 \# For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.
narrow place where Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
narrow windows and Eze_41_16 \# The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow windows and Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow windows to Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon
[each] post [were] palm trees.
narrowed rests round 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
narrower than that Isa_28_20 \# For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].
narrowly look upon Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly unto all Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
overthrow and to 1Ch_19_03 \# But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?
overthrow him Psa_140_11 \# Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].
overthrow it and 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
overthrow it lest Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
overthrow it 2Sa_10_03 \# And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?
overthrow making them 2Pe_02_06 \# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
overthrow my goings Psa_140_04 \# Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.
overthrow of Sodom Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
overthrow of Sodom Jer_49_18 \# As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
overthrow the chariots Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow the faith 2Ti_02_18 \# Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
overthrow the righteous Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the
righteous in judgment.
overthrow the throne Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow their altars Deu_12_03 \# And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
overthrow their seed Psa_106_27 \# To overthrow their seed also among the nations, and to scatter them in the lands.
overthrow them and Exo_23_24 \# Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
overthrow them in Psa_106_26 \# Therefore he lifted up his hand against them, to overthrow them in the wilderness:
overthrow this city Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
overthrow when he Gen_19_29 \# And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
overthroweth it Pro_29_04 \# The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
overthroweth the mighty Job_12_19 \# He leadeth princes away spoiled, and overthroweth the mighty.
overthroweth the sinner Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
overthroweth the wicked Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
overthroweth the words Pro_22_12 \# The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
overthrown and are Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
overthrown and wounded Jud_09_40 \# And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.
overthrown as in Lam_04_06 \# For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
overthrown at the 2Sa_17_09 \# Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
overthrown before thee Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee;
deal [thus] with them in the time of thine anger.
overthrown but the Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
overthrown but these Dan_11_41 \# He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
overthrown by strangers Isa_01_07 \# Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.
overthrown by the Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
overthrown in stony Psa_141_06 \# When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
overthrown in the 1Co_10_05 \# But with many of them God was not well pleased: for they were overthrown in the wilderness.
overthrown me and Job_19_06 \# Know now that God hath overthrown me, and hath compassed me with his net.
overthrown some of Amo_04_11 \# I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
overthrown that they 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
overthrown them that Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
overthrown Jon_03_04 \# And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.
row a beryl Exo_28_20 \# And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.
row a beryl Exo_39_13 \# And the fourth row, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.
row a ligure Exo_28_19 \# And the third row a ligure, an agate, and an amethyst.
row a ligure Exo_39_12 \# And the third row, a ligure, an agate, and an amethyst.
row an emerald Exo_39_11 \# And the second row, an emerald, a sapphire, and a diamond.
row of building Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
row of cedar 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
row of cedar 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
row of new Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
row shall be Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
row shall be Exo_28_18 \# And the second row [shall be] an emerald, a sapphire, and a diamond.
row that it Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
row upon the Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
row was a Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
row 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
row Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
row Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rowed about five Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed hard to Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
rowers have brought Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
rowing for the Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
rows and light 1Ki_07_04 \# And [there were] windows [in] three rows, and light [was] against light [in] three ranks.
rows of cedar 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
rows of great Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
rows of hewed 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
rows of hewed 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
rows of jewels Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].
rows of oxen 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
rows of pomegranates 1 Ki _07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
rows of pomegranates 2 Ch _04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
rows of stones Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
rows of stones Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rows round about 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
rows round about 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
rows round about Eze_46_23 \# And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
rows six on Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
rows when it 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
sorrow a little Hos_08_10 \# Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.
sorrow and all Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.
sorrow and from Isa_14_03 \# And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.
sorrow and it Isa_29_02 \# Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.
sorrow and mourning Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
sorrow and sighing Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee
away.
sorrow and the Isa_05_30 \# And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] sorrow, and the light is darkened in the heavens thereof.
sorrow and the Pro_17_21 \# He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.
sorrow and thy Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow and wrath Ecc_05_17 \# All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.
sorrow any more Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
sorrow are in Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
sorrow because her Joh_16_21 \# A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
sorrow but a Pro_10_10 \# He that winketh with the eye causeth sorrow: but a prating fool shall fall.
sorrow but I Joh_16_22 \# And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
sorrow for every Jer_51_29 \# And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.
sorrow for it Psa_90_10 \# The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.
sorrow from mine Job_03_10 \# Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.
sorrow from them 2Co_02_03 \# And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.
sorrow from thy Ecc_11_10 \# Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
sorrow give her Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrow hath filled Joh_16_06 \# But because I have said these things unto you, sorrow hath filled your heart.
sorrow I fainted Jer_45_03 \# Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.
sorrow in my Psa_13_02 \# How long shall I take counsel in my soul, [having] sorrow in my heart daily? how
long shall mine enemy be exalted over me?
sorrow in my Rom_09_02 \# That I have great heaviness and continual sorrow in my heart.
Sorrow is better Ecc_07_03 \# Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.
sorrow is continually Psa_38_17 \# For I [am] ready to halt, and my sorrow [is] continually before me.
sorrow is incurable Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
sorrow is turned Job_41_22 \# In his neck remaineth strength, and sorrow is turned into joy before him.
sorrow let him Job_06_10 \# Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.
sorrow like unto Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow my heart Jer_08_18 \# [When] I would comfort myself against sorrow, my heart [is] faint in me.
sorrow my virgins Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
sorrow nor crying Rev_21_04 \# And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
sorrow not even 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
sorrow of heart Isa_65_14 \# Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.
sorrow of heart Lam_03_65 \# Give them sorrow of heart, thy curse unto them.
sorrow of heart Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
sorrow of heart Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
sorrow of mind Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
sorrow of the 2Co_07_10 \# For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrow of the Pro_15_13 \# A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
sorrow on the Jer_49_23 \# Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.
sorrow shall be Joh_16_20 \# Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
sorrow shall take Exo_15_14 \# The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.
sorrow shalt thou Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
sorrow that my Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
sorrow thou shalt Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow to joy Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sorrow to the Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
sorrow to the Gen_44_29 \# And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
sorrow to the Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
sorrow upon sorrow Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
sorrow was stirred Psa_39_02 \# I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.
sorrow which is Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow who hath Pro_23_29 \# Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
sorrow with it Pro_10_22 \# The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
sorrow with the Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
sorrow worketh repentance 2Co_07_10 \# For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrow 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
sorrow 2Co_02_07 \# So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.
sorrow Ecc_01_18 \# For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.
sorrow Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
sorrow Isa_50_11 \# Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.
sorrow Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
sorrow Luk_22_45 \# And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
sorrow Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
sorrow Psa_107_39 \# Again, they are minished and brought low through oppression, affliction, and sorrow.
sorrow Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrow Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrowed after a 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed to repentance 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
sorroweth for you 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
sorrowful and began Mat_26_22 \# And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
sorrowful and Ekron Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
sorrowful and the Pro_14_13 \# Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
sorrowful and to Mar_14_19 \# And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
sorrowful and very Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
sorrowful but your Joh_16_20 \# Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
sorrowful even unto Mat_26_38 \# Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
sorrowful for he Luk_18_23 \# And when he heard this, he was very sorrowful: for he was very rich.
sorrowful for he Mat_19_22 \# But when the young man heard that saying, he went away sorrowful: for he had great possessions.
sorrowful for the Zep_03_18 \# I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.
sorrowful he said Luk_18_24 \# And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
sorrowful let thy Psa_69_29 \# But I [am] poor and sorrowful: let thy salvation, O God, set me up on high. sorrowful meat Job_06_07 \# The things [that] my soul refused to touch [are] as my sorrowful meat.
sorrowful soul Jer_31_25 \# For I have satiated the weary soul, and I have replenished every sorrowful soul.
sorrowful spirit I 1Sa_01_15 \# And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
sorrowful unto death Mar_14_34 \# And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
sorrowful yet alway 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
sorrowful Php_02_28 \# I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Sorrowing most of Act_20_38 \# Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
sorrowing Luk_02_48 \# And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
sorrows and acquainted Isa_53_03 \# He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.
sorrows and his Ecc_02_23 \# For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.
sorrows are turned Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips:
then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
sorrows for so Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
sorrows have taken Jer_49_24 \# Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.
sorrows I know Job_09_28 \# I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
sorrows in his Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
sorrows of a Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
sorrows of death Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrows of death Psa_18_04 \# The sorrows of death compassed me, and the floods of ungodly men made me afraid.
sorrows of hell 2 Sa _22_06 \# The sorrows of hell compassed me about; the snares of death prevented me; sorrows of hell Psa_18_05 \# The sorrows of hell compassed me about: the snares of death prevented me.
sorrows shall be Psa_16_04 \# Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
sorrows shall be Psa_32_10 \# Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
sorrows shall take Isa_13_08 \# And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
sorrows take thee Jer_13_21 \# What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
sorrows yet we Isa_53_04 \# Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
sorrows 1Ti_06_10 \# For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
sorrows Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
sorrows Job_39_03 \# They bow themselves, they bring forth their young ones, they cast out their sorrows.
sorrows Mar_13_08 \# For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.
sorrows Mat_24_08 \# All these [are] the beginning of sorrows.
sparrow alone upon Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
sparrow hath found Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows sold for Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
sparrows sold for Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
sparrows Luk_12_07 \# But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
sparrows Mat_10_31 \# Fear ye not therefore, ye are of more value than many sparrows.
strowed it upon 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
strowed it upon Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
strowed them in Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
strowed them in Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
strowed Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
strowed Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
throw down all Mic_05_11 \# And I will cut off the cities of thy land, and throw down all thy strong holds:
throw down and Jer_31_28 \# And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
throw down and Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
throw down the Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
throw down their Jud_02_02 \# And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?
throw down thine Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
throw down to Jer_01_10 \# See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Throw her down 2Ki_09_33 \# And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
throw it down 2Sa_20_15 \# And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.
throwing a stone Num_35_17 \# And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
thrown down and Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
thrown down and Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thrown down and Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
thrown down any Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
thrown down by Jer_33_04 \# For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
thrown down by Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
thrown down for Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
thrown down his Jud_06_32 \# Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.
thrown down in Lam_02_02 \# The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
thrown down thine 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown down thine 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown down Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
thrown down Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
thrown down Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
thrown him in Luk_04_35 \# And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
thrown into the Exo_15_01 \# Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.
thrown into the Exo_15_21 \# And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.
thrown into the Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
thrown to thee 2Sa_20_21 \# The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
tomorrow for thus Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
tomorrow the LORD Jos_03_05 \# And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.
trow not Luk_17_09 \# Doth he thank that servant because he did the things that were commanded him? I trow not.

## Bible Phrases for Individual word studies

arrow beyond thee 1Sa_20_37
arrow cannot make him flee Job_41_28
arrow went out at his heart 2Ki_09_24
arrow which jonathan had shot 1Sa_20_37
arrows bright Eze_21_21
arrows out 1Ch_12_02
arrows which 1Sa_20_36
borrow not 2Ki_04_03
borrow thee vessels abroad 2Ki_04_03
brown among Gen_30_33
brown among Gen_30_35
brown cattle among Gen_30_32
crown is fallen Lam_05_16
crown royal Est_01_11
crown royal which is set upon his head Est_06_08
crown thereof Exo_37_27
crown upon him 2Ki_11_12
crown was given unto him Rev_06_02
crown wherewith his mother crowned him Son_03_11
crowned with glory Heb_02_09
crowns shall be Zec_06_14
froward heart Pro_11_20
froward heart findeth no good Pro_17_20
froward heart shall depart from me Psa_101_04
froward is carried headlong Job_05_13
froward man soweth strife Pro_16_28
froward mouth Pro_04_24
froward mouth Pro_06_12
froward mouth Pro_08_13
froward thou wilt show thyself froward Psa_18_26
froward thou wilt show thyself unsavoury 2Sa_22_27
froward tongue shall be cut out Pro_10_31
furrows likewise thereof complain Job_31_38
furrows thereof Psa_65_10
furrows where it grew Eze_17_10
grow again after he was shaven Jud_16_22
grow as Hos_14_07
grow every tree Gen_02_09
grow for Psa_104_14
grow long Eze_44_20
grow up Mar_04_27
grow up as calves Mal_04_02
grow up unto david Jer_33_15
grow upon Psa_147_08
groweth up Psa_90_05
groweth up Psa_90_06
morrow about this time 1Ki_19_02
morrow about this time 1Ki_20_06
morrow about this time 1Sa_09_16
morrow about this time 2Ki_07_01
morrow about this time 2Ki_07_18
morrow about this time Exo_09_18
morrow about this time will Jos_11_06
morrow after 1Ch_29_21
morrow after Jos_05_11
morrow after Lev_23_11
morrow after Lev_23_15
morrow after Lev_23_16
morrow after Num_33_03
morrow after they entered into caesarea Act_10_24
morrow after they had eaten Jos_05_12
morrow all Num_16_41
morrow also Lev_07_16
morrow also according unto this day's decree Est_09_13
morrow any time 1Sa_20_12
morrow as Est_05_08
morrow go out against them 2Ch_20_17
morrow go ye down against them 2Ch_20_16
morrow he will be wroth with Jos_22_18
morrow into Act_23_20
morrow is cast into Luk_12_28
morrow is cast into Mat_06_30
morrow morning 1Sa_05_04
morrow moses went into Num_17_08
morrow peter went away with them Act_10_23
morrow shall be as this day Isa_56_12
morrow shall take thought for Mat_06_34
morrow shall this sign be Exo_08_23
morrow she returned into Est_02_14
morrow speak thou unto Est_05_14
morrow they left Act_23_32
morrow this time 2Ki_10_06
morrow thou shalt be slain 1Sa_19_11
morrow turn you Num_14_25
morrow we die 1Co_15_32
morrow we shall die Isa_22_13
morrow we will come out unto you 1Sa_11_10
morrow we will go into such Jam_04_13
morrow when he departed Luk_10_35
morrow will Exo_10_04
narrow lights 1Ki_06_04
narrow pit Pro_23_27
narrow place Num_22_26
narrow windows Eze_40_16
narrow windows Eze_41_16
narrow windows Eze_41_26
overthrow it 2Sa_11_25
overthrow my goings Psa_140_04
overthrow their seed also among Psa_106_27
overthrow them Psa_106_26
rows round about Eze_46_23
rows round about upon 1Ki_07_20
sorrow give her Rev_18_07
sorrow hath filled your heart Joh_16_06
sorrow is turned into joy before him Job_41_22
sorrow on Jer_49_23
sorrow shall take hold on Exo_15_14
sorrow shalt thou eat Gen_03_17
sorrow thou shalt bring forth children Gen_03_16
sorrowful for Zep_03_18
sorrowful spirit 1Sa_01_15
sorrowing most Act_20_38
sorrows have taken her Jer_49_24
sorrows shall take hold Isa_13_08
sparrow alone upon Psa_102_07
sparrow hath found an house Psa_84_03
throw down Jer_01_10
throw down Jer_31_28
throw down Jud_06_25
throw down all thy strong holds Mic_05_11
throw her down 2Ki_09_33
throw it down 2Sa_20_15
thrown down thine altars 1Ki_19_10
thrown down thine altars 1Ki_19_14
trow not Luk_17_09

Arow NUM 032034 And the children <01121 +ben > of Gad <01410 +Gad > built < 01129 +banah > Dibon $<01769+$ Diybown > , and Ataroth <05852 + , and Aroer <06177 + < \{ Arow\}, Arow DEU 002036 From Aroer $<06177+$ < Arow \}, which <00834 +>aher > [ is ] by the brink <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +> Arnown > , and [ from ] the city <05892 + that [ is ] by the river <05158 +nachal > , even unto Gilead $<01568+$ Gil , there was not one city $<07151+$ qiryah $>$ too strong $<07682+$ sagab $>$ for us : the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol> unto us : Arow DEU 003012 . And this <02063 +zo>th > land <00776 +>erets >, [ which ] we possessed <03423 $+y$ arash $>$ at that time $<06256+$, from Aroer $<06177+<\{$ Arow $\}$, which $<00834+>$ aher $>$ [ is ] by the river $<05158$ +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil, and the cities <05892 + thereof, gave <05414 +nathan > I unto the Reubenites <07206 +R@ >uwbeniy > and to the Gadites <01425 +Gadiy >. Arow DEU 004048 From Aroer < $06177+<\{$ Arow $\}$, which <00834 +>aher > [ is ] by the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 +>Arnown >, even unto mount <02022 +har > Sion <07865 +Siy>on >, which <00834 +> aher > [ is ] Hermon <02768 +Chermown $>$, arowm GEN 002025 And they were both <08147 + sh @ nayim > naked <06174 $+<\{$ arowm \} > , the man <00120 +>adam > and his wife <00802 +>ishshah > , and were not ashamed <00954 +buwsh > . arrows NUM 024008 God <00410 +>el > brought <03318 +yatsa>> him forth <04161 +mowtsa>> out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214+r@>em > : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar>, and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his \{arrows \} <02671 +chets > . arrows DEU 032023 I will heap <05595 + caphah > mischiefs <07451 +ra<> upon them ; I will spend <03615 + kalah > mine $\{$ arrows $\}<02671+$ chets > upon them . arrows DEU 032042 I will make mine $\{$ arrows $\}<02671$ +chets > drunk <07937 + shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour $<00398+>$ akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal $>$ and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . Ashtarowth DEU 001004 After <00310 +> achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 + melek > of the Amorites <00567 +>Emoriy >, which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > dwelt <03427 +yashab > at Astaroth <06252 $+<\{$ Ashtarowth $\}>$ in Edrei <00154 +>edre: Atarowth NUM 032003 Ataroth <05852 $+<$ Atarowth $\}$, and Dibon <01769 +Diybown >, and Jazer <03270 +Ya, and Nimrah <05247 +Nimrah >, and Heshbon <02809 +Cheshbown > , and Elealeh <00500 +>El > , and Shebam <07643 +S@bam > , and Nebo <05015 +N@ bow > , and Beon <01194 +B@, Atarowth NUM 032034 And the children <01121 +ben > of Gad <01410 +Gad > built $<01129$ +banah > Dibon <01769 +Diybown > , and Ataroth <05852 + < \{Atarowth \} > , and Aroer <06177 + , Atarowth NUM 032035 And Atroth <05852 + < \{ Atarowth \} > , Shophan <05855 + , and Jaazer <03270 +Ya, and Jogbehah <03011+Yogb@hah >, Atrowth NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass $<00860+>$ athown $>$, Because $<03588+$ kiy $>$ thou hast mocked $<05853+<\{$ Atrowth $\}>$ Addar $>$ me : I would <03863 +luw\gg there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + would I kill <02026 +harag > thee. Atrowth NUM 032035 And Atroth <05852 + , Shophan <05855 $+<\{$ Atrowth $\}$ Showphan >, and Jaazer <03270 +Ya, and Jogbehah <03011 +Yogb@hah >, borrow EXO 003022 But every woman <00802 +> ishshah > shall \{borrow\} <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 + guwr > in her house <01004 +bayith > , jewels <03627 +k @liy >of silver $<03701+$ keceph > , and jewels <03627 +k @ liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . borrow EXO 011002 Speak <01696 + dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 $+>$ iysh > \{borrow $\}<07592+$ sha>al > of his neighbour <07453 +rea<>, and every woman <00802 +>ishshah > of her neighbour <07468 +r@, jewels [03627+k@liy](mailto:03627+k@liy)of silver <03701+keceph > , and jewels <03627+k@liy $>$ of gold <02091 +zahab > . borrow EXO 022014 And if <03588 +kiy > a man <00376 +>iysh > \{borrow\} $<07592+$ sha>al > [ ought ] of his neighbour <07453 +rea<>, and it be hurt <07665 +shabar > , or <00176 +>ow $>$ die <04191 +muwth > , the owner <01167 +ba thereof [ being ] not with it, he shall surely make [ it ] good <07999 +shalam > . borrow DEU 015006 For the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee, as he promised <01696 +dabar> thee : and thou shalt lend <05670 + unto many $<07227+$ rab $>$ nations $<01471+$ gowy > , but thou shalt not $\{$ borrow $\}<05670+$; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . borrow DEU 028012 The LORD <03068 + Y @ hovah > shall open <06605 + pathach > unto thee his good
$<02896$ +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all $<03605+\mathrm{kol}>$ the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 + gowy > , and thou shalt not \{borrow\} <03867 +lavah > . borrowed EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word $<01697+$ dabar > of Moses <04872 +Mosheh > ; and they $\{$ borrowed $\}<07592+$ sha>al > of the Egyptians <04714 + Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold $<02091+$ zahab > , and raiment <08071 +simlah > : brown GEN 030032 I will pass <05674 + through all <03605 + kol > thy flock <06629 + tso $>\mathrm{n}>$ to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 + sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala>> cattle <07716 +seh > , and all <03605 + kol > the $\{$ brown $\}<02345+$ chuwm > cattle <07716 + seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala>> and speckled <05348 +naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 + shakar > . brown GEN 030033 So shall my righteousness <06666 +ts@ daqah > answer $<06030+$ for me in time <03117 +yowm > to come <04279 +machar >, when <03588 +kiy > it shall come <00935 +bow\gg for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one $<03605+\mathrm{kol}>$ that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 +, and $\{$ brown $\}<02345+$ chuwm > among the sheep <03775 + keseb > , that shall be counted stolen <01589 +ganab $>$ with me . brown GEN 030035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats $<08495+$ tayish > that were ringstraked <06124 + and spotted <02921 +tala>>, and all <03605 +kol > the she goats <05795 + that were speckled <05348 +naqod > and spotted <02921 +tala>>, [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it , and all <03605 +kol > the $\{$ brown $\}<02345+$ chuwm > among the sheep <03775 + keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons $<01121$ +ben > . brown GEN 030040 And Jacob <03290 + Ya did separate <06504 +parad > the lambs <03775 + keseb > , and set <05414 +nathan > the faces <06440 + paniym > of the flocks <06629 +tso>n > toward <00413 $+>$ el > the ringstraked <06124 + , and all <03605 +kol> the $\{$ brown $\}<02345+$ chuwm > in the flock <06629 + tso>n>of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . crown GEN 049026 The blessings <01293 +B @ rakah > of thy father < $1>$ have prevailed < $01396+$ gabar > above $<05921+$ the blessings $<01293+$ B @rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 + ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph $<03130+$ Yowceph > , and on the $\{$ crown \} <06936 +qodqod > of the head <06936 +qodqod > of him that was separate $<05139$ +naziyr > from his brethren <00251 +>ach > . crown EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without $<02351+$ chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a \{crown\} <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . crown EXO 025024 And thou shalt overlay $<06823+$ tsaphah > it with pure <02889 + tahowr > gold $<02091+$ zahab > , and make <06213 + thereto a $\{$ crown $\}$ $<02213+$ zer > of gold <02091 +zahab > round <05439 + cabiyb > about . crown EXO 025025 And thou shalt make < 06213 + unto it a border < $04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round $<05439+$ cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > \{crown \} <02213 +zer $>$ to the border <04526 +micgereth > thereof round <05439 + cabiyb > about . crown EXO 029006 And thou shalt put $<07760+$ suwm > the mitre <04701 +mitsnepheth > upon his head <07218 + ro $>$ sh > , and put <05414 +nathan $>$ the holy <06944 +qodesh > \{crown\}<05145 +nezer> upon the mitre <04701 +mitsnepheth > . crown EXO 030 003 And thou shalt overlay $<06823+$ tsaphah > it with pure $<02889+$ tahowr $>$ gold $<02091+$ zahab $>$, the top $<01406+$ gag > thereof, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns $<07161+$ qeren > thereof ; and thou shalt make <06213 + unto it a \{crown\} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 030004 And two <08147 +sh@nayim > golden <02091 +zahab > rings $<02885+$ tabba shalt thou make $<06213+$ to it under < $08478+$ tachath $>$ the $\{$ crown $\}<02213+$ zer $>$ of it , by the two <08147 + sh@ nayim > corners <06763 +tsela<> thereof, upon the two <08147 + sh@nayim > sides $<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves $<00905+$ bad > to bear <05375 +nasa>> it withal <01992 +hem >. crown EXO 037002 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a \{crown\} <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyb > about . crown EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a \{crown\} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth >of an
handbreadth <02948 +tophach > round < $05439+$ cabiyb > about ; and made <06213 + a $\{$ crown $\}<02213+$ zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 037026 And he overlaid <06823 +tsaphah > it with pure < 02889 +tahowr > gold <02091 + zahab > , [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns $<07161+$ qeren > of it : also he made <06213 + unto it a $\{$ crown $\}<02213+$ zer > of gold <02091 +zahab > round $<05439$ +cabiyb > about . crown EXO 037027 And he made < $06213+$ two <08147 +sh @ nayim > rings <02885 + tabba of gold $<02091+$ zahab $>$ for it under <08478 + tachath > the $\{$ crown $\}<02213+$ zer $>$ thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@ nayim > sides <06654 +tsad > thereof, to be places $<01004$ +bayith > for the staves $<00905+$ bad $>$ to bear $<05375+$ nasa $\gg$ it withal . crown EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > \{crown\} <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 + miktab > , [ like to ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @ hovah > . crown LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 + mitsnepheth > , [ even ] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts >, the holy <06944 +qodesh > \{crown\} <05145 +nezer > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . crown LEV 021012 Neither <03808 +lo>> shall he go <03318 +yatsa>> out of the sanctuary <04720 +miqdash > , nor <03808 +lo>> profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the $\{$ crown $\}<05145+$ nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068 +Y @ hovah > . crown DEU 033020 And of Gad <01410 +Gad > he said <00559 +>amar > , Blessed $<01288+$ barak > [ be ] he that enlargeth $<07337+$ rachab $>\mathrm{Gad}<01410+\mathrm{Gad}>$ : he dwelleth $<07931$ +shakan > as a lion <03833 +labiy>>, and teareth <02963 +taraph > the arm <02220 +z@rowa<> with the \{crown\} <06936 +qodqod > of the head <06936 +qodqod > . drowned EXO 015004 Pharaoh s <06547 +Par chariots <04818 + merkabah > and his host <02428 +chayil> hath he cast <03384 +yarah > into the sea <03220 + yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > also are \{drowned \} <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . Ephrown GEN 023008 And he communed <01696 +dabar > with them, saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 + muwth > out of my sight <06440 + paniym > ; hear <08085 +shama<> me, and intreat <06293 + paga < > for me to Ephron <06085 + < Ephrown $\}>$ the son <01121 +ben > of Zohar <06714 +Tsochar > , Ephrown GEN 023010 And Ephron <06085 + dwelt <03427 + yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 +< \{Ephrown\} > the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth $<02845+$ Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow>> in at the gate <08179 +sha of his city $<05892+$, saying <00559 +>amar >, Ephrown GEN 023010 And Ephron <06085 $+<$ Ephrown $\}$ dwelt $<03427+$ yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron $<06085+$ the Hittite $<02850+$ Chittiy > answered < $06030+$ Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow\gg in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar >, Ephrown GEN 023013 And he spake $<01696+$ dabar > unto Ephron <06085 +<\{Ephrown $\}>$ in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [ wilt give it ], I pray <03863 +luw \gg thee, hear $<08085+$ shama < > me : I will give <05414 +nathan > thee money <03701+keceph > for the field <07704 +sadeh > ; take < 03947 +laqach > [ it ] of me, and I will bury <06912 + qabar > my dead <04191 +muwth > there $<08033$ +sham > . Ephrown GEN 023014 And Ephron <06085 +<\{Ephrown\} > answered <06030 + Abraham <85>, saying <00559 +> amar > unto him , Ephrown GEN 023016 . And Abraham <85> hearkened <08085 +shama<> unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 +<\{Ephrown\} > the silver <03701 + keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 $+>$ ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba < > hundred <03967 + me $>$ ah $>$ shekels $<08255+$ sheqel $>$ of silver $\langle 03701+$ keceph $>$, current $\langle 05674+[$ money $\langle 03701+$ keceph $>$ ] with the merchant . Ephrown GEN 023016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron $<06085+<$ Ephrown $\}>$; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +> aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons $<01121+$ ben > of Heth <02845 +Cheth >, four <00702 +> arba < > hundred <03967 +me>ah > shekels <08255 + sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant . Ephrown GEN 023017 And the field <07704 +sadeh > of Ephron <06085 $+<\{$ Ephrown \} > , which <00834
+>aher > [ was ] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [ was ] before < 06440 +paniym > Mamre <04471 +Mamre\gg , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all $<03605+\mathrm{kol}>$ the trees $<06086+$ that [ were ] in the field $<07704+$ sadeh $>$, that [ were ] in all <03605 +kol > the borders <01366 +g @ buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > Ephrown GEN 025009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and Ishmael <03458 + Yishmal > buried <06912 +qabar > him in the cave <04631+m@ of Machpelah <04375 +Makpelah > , in the field <07704 +sadeh > of Ephron <06085 + < Ephrown $\}>$ the son <01121 +ben > of Zohar <06714 +Tsochar > the Hittite <02850 +Chittiy > , which <00834 +> aher > [ is ] before Mamre < $04471+$ Mamre\gg ; Ephrown GEN 049029 And he charged <06680 +tsavah > them , and said <00559 +>amar > unto them , I am to be gathered $<00622+>$ acaph > unto my people <05971 + : bury <06912 +qabar > me with my fathers <1> in the cave <04631 $+m @$ that [ is ] in the field <07704 +sadeh > of Ephron <06085 +< Ephrown $\}>$ the Hittite <02850 +Chittiy > , Ephrown GEN 049030 In the cave <04631 +m@ that [ is ] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [ is ] before Mamre <04471 +Mamre>>, in the land <00776 +>erets > of Canaan <03667 +K @ na, which <00834 +> aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 +<\{Ephrown\} > the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > . Ephrown GEN 050013 For his sons <01121 +ben > carried <05375 +nasa> $>$ him into the land <00776 +>erets > of Canaan <03667 +K @ na, and buried <06912 +qabar > him in the cave $<04631+\mathrm{m} @$ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +> aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +> achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 + < \{Ephrown \} > the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre\gg . eyebrows LEV 014009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 + galach > all <03605 +kol > his hair <08181 +se off his head <07218 + ro>sh > and his beard <02206 +zaqan > and his \{eyebrows \}, even all <03605+kol> his hair <08181 +se he shall shave <01548 + galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . froward DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 + paniym > from them, I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +> achariyth > [ shall be ] : for they [ are ] a very \{froward\} <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn >. grow GEN 002009 And out of the ground $<00127$ +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to \{grow\} <06779 + tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh $>$, and good <02896 +towb > for food <03978 +ma>akal > ; the tree $<06086+$ of life $<02416+$ chay $>$ also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good $<02896+$ towb > and evil <07451 +ra< > . grow GEN 048016 The Angel <04397 +mal>ak > which redeemed $<01350+\mathrm{ga}>\mathrm{al}>$ me from all <03605 + kol > evil <07451 +ra<>, bless <01288 +barak > the lads $<05288+$ na ; and let my name <08034 +shem > be named <07121 +qara>> on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them \{grow\} <01711 +dagah > into a multitude $<07230+$ rob > in the midst <07130 +qereb > of the earth <00776 +>erets >. grow NUM 006005 All $<03605+$ kol > the days <03117 +yowm > of the vow <05088 + neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male>> , in the which <00834 +> aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 + Y @hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > \{grow\} <01431 +gadal>. groweth EXO 010005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 + lo>> be able <03201 +yakol > to see <07200 + ra>ah > the earth <00776 +>erets > : and they shall eat <00398 $+>$ akal > the residue <03499 +yether > of that which is escaped <06413 +p @leytah > , which remaineth <07604 + sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree $<06086+$ which $\{$ groweth \} <06779 +tsamach > for you out of the field <07704 +sadeh > : groweth LEV 013039 Then the priest <03548 + kohen > shall look <07200 + ra>ah > : and, behold <02009 +hinneh > , [ if ] the bright $<00934$ +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] \{groweth\} <06524 + parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . groweth LEV 025005 That which $\{$ groweth \} <05599 + caphiyach > of its own accord <05599 + caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo>> gather <01219 +batsar > the grapes $<06025+$ of thy vine $<05139$ +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest
<07677 + shabbathown > unto the land <00776 +>erets > . groweth LEV 025011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< $>$, neither <03808 +lo>> reap <07114 +qatsar > that which \{groweth\} <05599 +caphiyach > of itself in it, nor <03808 +lo\gg gather <01219 +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . groweth DEU 029023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 $+\mathrm{s} @$ rephah > , [ that ] it is not sown <02232 +zara<>, nor <03808 +lo>> beareth <06779 +tsamach > , nor <03808 +lo>> any <03605 + kol > grass $<06212+\{$ groweth $\}<05927+$ therein, like the overthrow $<04114+$ mahpekah $>$ of Sodom $<05467$ +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +> aher > the LORD <03068 + Y @hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : grown GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain $<03427+$ yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 + Shelah > my son <01121 +ben > be \{grown\} <01431 + gadal> : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 + gam > , as his brethren <00251 +> ach $>$ [ did ]. And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . grown GEN 038014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth $>$ garments <00899 +beged > off <05921 + from her, and covered <03680 + kacah > her with a vail <06809 +tsa, and wrapped $<05968+$ herself, and sat $<03427+$ yashab $>$ in an open $<05869+$ place $<06607+$ pethach $>$, which $<00834+>$ aher > [ is ] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah $>$ that Shelah <07956 +Shelah > was $\{$ grown $\}<01431+$ gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . grown EXO 002011 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when Moses <04872 +Mosheh > was $\{$ grown $\}<01431+$ gadal > , that he went $<03318+$ yatsa>> out unto his brethren <00251 +>ach > , and looked <07200 $+\mathrm{ra}>$ ah > on their burdens <05450 $+\mathrm{c} @$ balah > : and he spied <07200 +ra>ah > an Egyptian <04713 +Mitsriy > smiting <05221 +nakah > an Hebrew <05680 + , one of his brethren <00251 +>ach > . grown EXO 009032 But the wheat <02406 +chittah > and the rie <03698 +kuccemeth > were not smitten < $05221+$ nakah > : for they [ were ] not \{grown\} <00648 +>aphiyl > up . grown LEV 013037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay $<05975+$, and [ that ] there is black <07838 +shachor > hair <08181 +se $\{$ grown $\}<06779+$ tsamach $>$ up therein ; the scall <05424 +netheq > is healed <07495 +rapha>>, he [ is ] clean <02889 +tahowr > : and the priest <03548 + kohen > shall pronounce him clean <02891 + taher > . grown DEU 032015 . But Jeshurun <03484 +Y @ shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art \{grown\} thick <05666 + , thou art covered <03780 + kasah > [ with fatness ] ; then he forsook <05203 +natash > God <00433 +>elowahh > [ which ] made <06213 + him, and lightly <05034 +nabel > esteemed <05034 + nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y @ shuw . issarown EXO 029040 And with the one $<00259+>$ echad $>$ lamb $<03532+$ kebes $>$ a tenth $<06241+<\{$ issarown $\}>$ deal of flour $<05560$ +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten $<03795+$ kathiyth > oil <08081 + shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine $<03196$ +yayin > [ for ] a drink <05262 +necek > offering . issarown LEV 014010 . And on the eighth <08066 +sh@ miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs $<03532$ +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe $<03535+$ kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 + shaneh > without <08549 + tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241+<\{issarown\} > deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 + shemen > . issarown LEV 014021 . And if <00518 $+>$ im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad> lamb <03532 +kebes > [ for ] a trespass <00817 +> asham > offering to be waved <08573 +t @ nuwphah > , to make an atonement <03722 + kaphar > for him, and one <00259 $+>$ echad $>$ tenth $<06241+<\{$ issarown $\}>$ deal of fine flour $<05560+$ coleth $>$ mingled $<01101+$ balal $>$ with oil $<08081+$ shemen > for a meat offering <04503 +minchah > , and a $\log <03849+\log >$ of oil <08081 +shemen > ; issarown LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@ nayim > tenth <06241 $+<$ \{issarown $\}>$ deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . issarown LEV 023017 Ye shall bring <00935
+bow>> out of your habitations <04186 +mowshab > two<08147 +sh@ nayim > wave <08573 +t @ nuwphah > loaves <03899 +lechem > of two <08147 +sh@ nayim > tenth <06241 +<\{issarown \} > deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +> aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @ hovah > . issarown LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@ nayim > tenth <06241 +<\{issarown\} > deals shall be in one <00259 +>echad > cake <02471 +challah > . issarown NUM 015004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y @hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth <06241 + < \{issarown \} > deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM $015006 \mathrm{Or}<00176$ +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 + sh @ nayim > tenth <06241+<\{issarown $\}>$ deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 + shalowsh > tenth <06241 $+<$ issarown $\}>$ deals of flour <05560 + coleth $>$ mingled $<01101+$ balal > with half $<02677$ +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first $<01121$ +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 + sh @ nayim > tenth <06241 $+<$ insarown $\}>$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : issarown NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , for one $<00259+>$ echad > bullock <06499 +par > ; and two <08147 + sh@ nayim > tenth <06241 +< \{issarown\} > deals of flour <05560 +coleth > [ for ] a meat offering <04503 + minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +> ayil > ; issarown NUM 028012 And three <07969 + shalowsh > tenth <06241 +<\{issarown\} > deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +> echad > bullock <06499 +par > ; and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering $<04503$ +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram $<00352+>$ ayil > ; issarown NUM 028013 And a several tenth <06241 $+<\{$ issarown $\}>$ deal of flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach $>$ savour <07381 +reyach >, a sacrifice made by fire unto the LORD <03068 + Y @hovah > . issarown NUM 028 020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen $>$ : three $<07969+$ shalowsh $>$ tenth $<06241+$ deals shall ye offer $<06213+$ for a bullock <06499 + par > , and two <08147 +sh@ nayim > tenth <06241+<\{issarown \}>deals for a ram <00352 +>ayil > ; issarown NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 $+<\{$ issarown $\}>$ deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh @ nayim > tenth $<06241+$ deals for a ram <00352 +>ayil > ; issarown NUM 028021 A several tenth <06241 $+<$ \{issarown $\}$ deal shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the seven <07651+sheba<> lambs $<03532+$ kebes > : issarown NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth $>$ mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par > , two <08147 +sh@ nayim > tenth <06241 +< \{issarown\} > deals unto one <00259 +>echad > ram <00352 +> ayil > , issarown NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 +<\{issarown\} > deals unto one <00259 +>echad > bullock <06499 +par > , two $<08147+$ sh @ nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +>ayil > , issarown NUM 028029 A several tenth <06241 + < issarown \} > deal unto one <00259 +> echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > ; issarown NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] two <08147 + sh@ nayim > tenth <06241 +<\{issarown $\}>$ deals for a ram <00352 +>ayil >, issarown NUM 029003 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > , three <07969 +shalowsh > tenth <06241 + < issarown $\}>$ deals for a bullock <06499 +par > ,
[ and ] two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +> ayil > , issarown NUM 029004 And one <00259 +>echad > tenth <06241 + < \{issarown \} > deal for one <00259 +> echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : issarown NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par >, [ and ] two <08147 + sh @ nayim > tenth <06241 +<\{issarown \} > deals to one <00259 +> echad > ram <00352 +> ayil > , issarown NUM 029009 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 + balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 $+<\{$ issarown $\}>$ deals to a bullock $<06499$ +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , issarown NUM 029010 A several tenth <06241 + <\{issarown\} > deal for one <00259 +>echad > lamb $<03532+$ kebes > , throughout the seven <07651 + sheba<> lambs <03532 +kebes > : issarown NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen $>$, three $<07969+$ shalowsh $>$ tenth $<06241+$ deals unto every $<00259+>$ echad $>$ bullock <06499 +par > of the thirteen bullocks <06499 +par >, two <08147 +sh@nayim > tenth <06241 +< \{issarown\} > deals to each <00259 +>echad > ram <00352 +>ayil>of the two <08147 +sh@nayim > rams <00352 +>ayil > , issarown NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241+<\{issarown\} > deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad> ram <00352 +> ayil> of the two <08147 +sh@ nayim > rams <00352 +> ayil > , issarown NUM 029015 And a several tenth <06241 +<\{issarown\} > deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : ivvarown LEV 022 022 Blind <05788 + <\{ivvarown\} >, or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed $<02782$ +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth >, ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y @hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them upon the altar <04196 + mizbeach > unto the LORD < $03068+\mathrm{Y} @$ hovah > . ivvarown DEU 028028 The LORD <03068 +Y @ hovah > shall smite <05221 +nakah > thee with madness<07697 +shigga, and blindness <05788 + <\{ivvarown\} > , and astonishment <08541 +timmahown > of heart <03824 +lebab > : morrow GEN 019 034 And it came <01961 +hayah > to pass on the $\{$ morrow $\}<04283$ +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +> amar > unto the younger <06810 +tsa, Behold <02005 +hen >, I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 + gam > ; and go <00935 +bow>> thou in, [ and ] lie <07901 +shakab > with him, that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . morrow EXO 008010 And he said <00559 +>amar > , To \{morrow\} <04279 +machar > . And he said <00559 $+>$ amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada<> that [ there is ] none <00369 +> ayin > like <03644 +k @ mow > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . morrow EXO 008023 And I will put <07760 +suwm > a division <06304 +p@duwth > between $<00996+$ beyn > my people <05971 + and thy people <05971 + : to \{morrow\} <04279 +machar > shall this $<02088$ +zeh > sign <00226 +>owth > be . morrow EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa\gg out from thee, and I will intreat <06279 + the LORD <03068 +Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh $<06547+$ Par , from his servants $<05650+$, and from his people $<05971+$, to $\{$ morrow $\}<04279+$ machar $>:$ but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go $<07971+$ shalach $>$ to sacrifice $<02076+$ zabach $>$ to the LORD $<03068$ +Y @hovah > . morrow EXO 009005 And the LORD <03068 +Y @hovah > appointed <07760 +suwm > a set $<04150$ +mow time, saying <00559 +>amar > , To \{morrow\} <04279 +machar > the LORD <03068 +Y @hovah $>$ shall do <06213 + this <02088 +zeh > thing <01697 + dabar > in the land <00776 +>erets > . morrow EXO 009 006 And the LORD <03068 +Y @hovah > did <06213 + that thing <01697 + dabar > on <05921 + the \{morrow\} $<04283+$ mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died $<04191$ +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el> died <04191 +muwth > not one < 00259 +>echad > . morrow EXO 009018 Behold <02005 +hen > , to $\{$ morrow $\}<04279$ +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 $+\mathrm{m} @$ grievous <03515 + kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 + Mitsrayim > since $<04480+$ min $>$ the foundation $<03245+$ yacad $>$ thereof even until <05704 + now <06258 + . morrow EXO 010004 Else $<03588+$ kiy $>$, if $<00518+>$ im > thou refuse $<03986+$ ma>en $>$ to let my people
$<05971+$ go <07971 +shalach > , behold <02005 +hen > , to \{morrow\} <04279 +machar > will I bring <00935 +bow\gg the locusts <00697 +> arbeh > into thy coast <01366 +g@ buwl > : morrow EXO 016023 And he said $<00559$ +>amar > unto them, This <01931 +huw>> [ is that ] which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath said <01696 +dabar > , To \{morrow\} <04279 +machar > [ is ] the rest <07677 +shabbathown $>$ of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @ hovah > : bake $<00644+>$ aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ], and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boqer > . morrow EXO 017009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa>> out , fight <03898 +lacham > with Amalek <06002 + : to \{morrow\} <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 + gib with the rod < $04294+$ matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . morrow EXO 018013 . And it came <01961 +hayah > to pass on the \{morrow\} <04283 +mochorath >, that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh $>$ from the morning <01242 +boqer > unto the evening <06153 + . morrow EXO 019010 And the LORD <03068 +Y @hovah > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , Go <03212 + yalak > unto the people <05971 + , and sanctify $<06942$ +qadash > them to day <03117 +yowm > and to \{morrow\} <04279 +machar > , and let them wash $<03526$ +kabac > their clothes <08071 + simlah > , morrow EXO 032005 And when Aaron <00175 +>Aharown > saw <07200 +ra>ah > [ it ] , he built <01129 +banah > an altar <04196 +mizbeach > before <06440 +paniym > it ; and Aaron <00175 +> Aharown > made proclamation <07121 +qara\gg , and said <00559 +> amar > , To \{morrow \} <04279 +machar > [ is ] a feast <02282 +chag > to the LORD <03068+Y @hovah > . morrow EXO 032006 And they rose <07925 +shakam > up early <07925 +shakam > on the \{morrow $\}<04283+$ mochorath > , and offered <05927 + burnt <05930 + offerings, and brought <05066 +nagash > peace <08002 +shelem > offerings ; and the people <05971 + sat <03427 +yashab > down to eat <00398 + >akal > and to drink <08354 +shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq > . morrow EXO 032030 . And it came $<01961$ +hayah > to pass on the $\{$ morrow \} <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 $+>$ amar > unto the people <05971 + , Ye have sinned <02398 +chata>> a great <01419 + gadowl > sin <02401 +chata>ah > : and now <06258 + I will go <05927 + up unto the LORD <03068 +Y @hovah > ; peradventure $<00194+>$ uwlay > I shall make an atonement <03722 +kaphar > for your $\sin <02403+$ chatta $>$ ah > . morrow LEV 007016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the $\{$ morrow $\}<04283+$ mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : morrow LEV 019006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer $<02077+$ zebach > it , and on the \{morrow \} <04283 +mochorath > : and if ought remain <03498 +yathar > until $<05704+$ the third <07992 + sh@liyshiy $>$ day $<03117+$ yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . morrow LEV 022030 On the same <01931 +huw>> day <03117 +yowm > it shall be eaten $<00398$ +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo>> of it until <05704 + the \{morrow\} $<01242$ +boqer > : I [ am ] the LORD <03068 +Y @ hovah > . morrow LEV 023011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 + paniym > the LORD <03068 + Y @hovah > , to be accepted $<07522$ +ratsown > for you: on the $\{$ morrow $\}<04283+$ mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . morrow LEV 023015 . And ye shall count <05608 +caphar > unto you from the $\{$ morrow \} <04283 + mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow\gg the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : morrow LEV 023016 Even unto the $\{$ morrow \} <04283 + mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @ hovah > . morrow NUM 011018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify $<06942$ +qadash > yourselves against to \{morrow\} <04279 +machar > , and ye shall eat <00398 +>akal > flesh $<01320$ +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 + Y @ hovah > , saying <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 + Y @ hovah > will give <05414 + nathan > you flesh <01320 +basar > , and ye shall eat <00398 +> akal > .
morrow NUM 014025 ( Now the Amalekites <06003 + and the Canaanites <03669 +K @ na dwelt <03427 +yashab > in the valley <06010 + .) To \{morrow\} <04279 +machar > turn <06437 +panah > you, and get $<05265+$ naca<> you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . morrow NUM 016005 And he spake <01696 +dabar > unto Korah <07141 + Qorach > and unto all <03605 +kol> his company <05712 + , saying <00559 +>amar > , Even to \{morrow\} $<01242$ +boqer > the LORD <03068 + Y @ hovah > will shew < $03045+$ yada < > who < $04310+$ miy > [ are ] his , and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near $<07126$ +qarab > unto him : even [ him ] whom <00834 +> aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . morrow NUM 016007 And put <05414 +nathan > fire $<00784+>$ esh $>$ therein $<02004$ +hen > , and put $<07760+$ suwm $>$ incense $<07004+q @$ toreth $>$ in them before <06440 +paniym > the LORD <03068 +Y @hovah > to \{morrow\} <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 + Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you, ye sons <01121 +ben > of Levi <03878 +Leviy > . morrow NUM 016016 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach >, Be thou and all <03605 +kol > thy company <05712 + before <06440 +paniym > the LORD <03068 +Y @hovah > , thou, and they, and Aaron <00175 +> Aharown > , to \{morrow\} <04279 +machar > : morrow NUM 016041 . But on the \{morrow\} <04283 +mochorath > all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel < $03478+$ Yisra $>$ el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , saying <00559 +>amar > , Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 +Y @hovah > . morrow NUM 017008 . And it came <01961 +hayah > to pass, that on the $\{$ morrow \} <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow\gg into <00413 +>el > the tabernacle <00168 +>ohel > of witness $<5715>$; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +> Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 + parach > , and brought <03318 +yatsa>> forth <03318 +yatsa>> buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 + gamal > almonds <08247 +shaqed > . morrow NUM 022041 And it came <01961 +hayah > to pass on the $\{$ morrow $\}<01242+$ boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 + Bil , and brought $<05927+$ him up into the high $<01116+$ bamah $>$ places of Baal $<01168+\mathrm{Ba}$, that thence $<08033$ +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [ part] of the people <05971 + . morrow NUM 033003 And they departed <05265 +naca<> from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 + ri>shown > month <02320 +chodesh > ; on the $\{$ morrow $\}<04283+$ mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 + Yisra>el > went <03318 +yatsa\gg out with an high $<07311+$ ruwm > hand <03027 +yad> in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . narrow NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went $<05674+$ further <03254 +yacaph >, and stood <05975 + in a \{narrow\} <06862 +tsar > place <04725 +maqowm $>$, where <00834 +> aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . overthrow GEN 019 021 And he said <00559 +>amar > unto him, See <02009 +hinneh > , I have accepted <05375 +nasa\gg thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not \{overthrow \} <02015 +haphak > this city <05892 + , for the which <00834 +> aher > thou hast spoken <01696 + dabar > . overthrow GEN 019029 And it came <01961 +hayah > to pass, when God <00430 +> elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > out of the midst <08432 +tavek > of the \{overthrow\} <02018 +haphekah > , when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . overthrow EXO 023024 Thou shalt not bow <07812 + shachah > down <07812 + shachah $>$ to their gods <00430 +>elohiym > , nor <03808 +lo>> serve $<05647+$ them, nor $<03808+$ lo\gg do $<06213+$ after their works $<04639+$ ma : but thou shalt utterly \{overthrow \} <02040 +harac > them, and quite break < $07665+$ shabar > down <07665 +shabar > their images <04676 +matstsebah > . overthrow DEU 012003 And ye shall \{overthrow\} <05422 +nathats > their altars $<04196$ +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +> asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down $<01438+$ gada < > the graven < $06456+\mathrm{p} @$ ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place < 04725 +maqowm > . overthrow DEU 029023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth > , and salt <04417
+melach > , [ and ] burning <08316 +s @rephah > , [ that ] it is not sown <02232 +zara<>, nor <03808 +lo>> beareth $<06779+$ tsamach > , nor <03808 +lo>> any $<03605+$ kol > grass $<06212+$ groweth $<05927+$ therein , like the \{overthrow\} <04114 +mahpekah > of Sodom <05467 +C@dom >, and Gomorrah <06017 + , Admah <00126 +>Admah >, and Zeboim <06636 +Ts@ bo>iym > , which <00834 +>aher > the LORD <03068 +Y @ hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : overthrown EXO 015007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast \{overthrown\} <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest $<07971+$ shalach > forth thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . row EXO 028017 And thou shalt set <04390 +male\gg in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem >, a topaz <06357 + pitdah >, and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > \{row \} <02905 +tuwr > . row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 028018 And the second <08145 +sheniy > \{row \} <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 028 019 And the third <07992 +sh@liyshiy > \{row \ll02905 +tuwr > a ligure <03958 +leshem > , an agate <07618 + sh@buw > , and an amethyst <00306 +>achlamah > . row EXO 028020 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 +shoham > , and a jasper <03471 +yash@ pheh > : they shall be set <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row EXO 039010 And they set <04390 +male\gg in it four <00702 +> arba< > rows <02905 +tuwr $>$ of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem >, a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > \{row \} <02905 +tuwr > . row EXO 039010 And they set <04390 +male>> in it four <00702 +>arba < > rows <02905 +tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle $<01304$ +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 039011 And the second <08145 +sheniy > \{row\} <02905 +tuwr > , an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 039012 And the third <07992 +sh@liyshiy > \{row \} <02905 +tuwr > , a ligure <03958 +leshem > , an agate <07618 +sh@buw >, and an amethyst <00306 +>achlamah > . row EXO 039013 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx <07718 +shoham > , and a jasper <03471 +yash@ pheh > : [ they were ] inclosed <04142 +muwcabbah > in ouches <04865 +mishb@ tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 + shesh > on a \{row\} <04635 +ma, upon the pure <02888 +Tabbath > table <07979 + shulchan > before <06440 +paniym > the LORD <03068 +Y @ hovah > . row LEV 024007 And thou shalt put <05414 +nathan > pure $<02134+$ zak > frankincense <03828 +1@bownah > upon [ each ] \{row\} <04635 +ma, that it may be on the bread $<03899$ +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @ hovah > . rows EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu >ah > of stones <68>, [ even ] four <00702 +>arba<> \{rows\} <02905 +tuwr>of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . rows EXO 039010 And they set <04390 + male >> in it four <00702 +>arba<> \{rows\} <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem >, a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . rows LEV 024006 And thou shalt set <07760 +suwm > them in two <08147+sh@nayim > \{rows $\}<04634+$ ma, six <08337 +shesh > on a row <04635 +ma, upon the pure $<02888+$ Tabbath > table <07979 + shulchan > before < 06440 +paniym > the LORD <03068 +Y @hovah > . sorrow GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in $\{$ sorrow $\}<06089+$ thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 $+\mathrm{t} @$ shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . sorrow GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +> amar > , I will greatly multiply <07235 +rabah > thy \{sorrow\} <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad $>$ forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t @shuwqah > [ shall be ] to thy husband <00376 +>iysh >, and he shall rule <04910 +mashal > over thee sorrow GEN 003017 . And unto

Adam <00121 +>Adam > he said <00559 +>amar>, Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +> akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake $<05668+$; in $\{$ sorrow $\}<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all <03605 + kol $>$ the days $<03117$ +yowm > of thy life <02416 +chay > ; sorrow GEN 042038 And he said <00559 +>amar >, My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you; for his brother <00251 +> ach > is dead $<04191$ +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall $<07122+$ qara \gg him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with $\{$ sorrow $<03015$ +yagown > to the grave <07585 +sh@ >owl > . sorrow GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +> acown > befall <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad> my gray <07872 +seybah > hairs with \{sorrow\} <07451 +ra<> to the grave <07585 +sh@ >owl > . sorrow GEN 044031 It shall come <01961 +hayah > to pass, when he seeth $<07200+\mathrm{ra}>$ ah $>$ that the lad $<05288+$ na [ is ] not [ with us ] , that he will die $<04191$ +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray <07872 + seybah > hairs of thy servant <05650 + our father <1> with \{sorrow\} <03015 +yagown > to the grave <07585 + sh@ >owl > . sorrow EXO 015014 The people <05971 + shall hear <08085 +shama<>, [ and ] be afraid <07264 +ragaz > : \{sorrow\} <02427 +chiyl> shall take <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > . sorrow LEV 026016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 + paqad > over you terror <00928 +behalah > , consumption <07829 + shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that shall consume $<03615+$ kalah > the eyes <05869 + , and cause $\{$ sorrow $\}<01727+$ duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera<> in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . sorrow DEU 028065 And among these <01992 +hem > nations <01471 + gowy > shalt thou find no <03808 +lo\gg ease <07280 +raga < > , neither <03808 +lo\gg shall the sole $<03709+$ kaph $>$ of thy foot $<07272+$ regel $>$ have $<01961+$ hayah $>$ rest $<04494+$ manowach $>$ : but the LORD <03068 +Y @ hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and \{sorrow\} <01671 $+d @>$ abown > of mind < 05315 +nephesh > : sorrows EXO 003007 . And the LORD <03068 + Y @hovah > said $<00559$ +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +> aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their \{sorrows \} <04341 +mak>ob> ; throwing NUM 035017 And if <00518 +>im > he smite <05221 +nakah > him with $\{$ throwing \} <03027 +yad > a stone <68>, wherewith <00834 +>aher> he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . thrown EXO 015001 . Then <00227 +>az > sang <07891 +shiyr > Moses $<04872+$ Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song $<07892$ +shiyr > unto the LORD <03068 + Y @ hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 + shiyr > unto the LORD <03068 + Y @hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he \{thrown\} <07411 +ramah > into the sea <03220 +yam> . thrown EXO 015021 And Miriam <04813 +Miryam> answered <06030 + them, Sing $<07891+$ shiyr > ye to the LORD <03068 + Y @ hovah > , for he hath triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > hath he \{thrown\} into the sea <03220 +yam > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

arrow ^ Lam_03_12 / arrow /^
arrow ^ Pro_25_18/arrow /^
arrow ^ 1Sa_20_36 / arrow /^beyond him.
arrow ^ 1Sa_20_37 / arrow /^beyond thee?
arrow ^ Job_41_28 / arrow /^cannot make him flee: slingstones are turned with him into stubble.
arrow ^ 2 Ki _13_17 / arrow /^of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow ^ 2Ki_13_17 / arrow /^of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow ^ Zec_09_14 / arrow /^shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrow ^ Jer_09_08 / arrow /^shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow ^ Psa_64_07 / arrow /^suddenly shall they be wounded.
arrow ^ Psa_91_05 / arrow /^that] flieth by day;
arrow ^ 2 Ki_19_32 / arrow /^there, nor come before it with shield, nor cast a bank against it.
arrow ^ Isa_37_33 / arrow /^there, nor come before it with shields, nor cast a bank against it.
arrow ^ Psa_11_02 /arrow /^upon the string, that they may privily shoot at the upright in heart.
arrow ^ 2Ki_09_24 / arrow /^went out at his heart, and he sunk down in his chariot.
arrow ^ 1Sa_20_37 / arrow /^ which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrows ^ 2 Ki _13_15/arrows /^
arrows ^ Num_24_08 / arrows /^
arrows ^ Psa_07_13 / arrows /^against the persecutors.
arrows ^ Psa_77_17/arrows /^also went abroad.
arrows ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_38 / \operatorname{arrows} / \wedge$ and came to his master.
arrows ^ Pro_26_18 / arrows /^and death,
arrows ^ Psa_144_06 / arrows /^and destroy them.
arrows ^ $2 \mathrm{Ch} \_26 \_15$ / arrows /^ and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows ^ 2 Ki_13_15 / arrows /^And he took unto him bow and arrows.
arrows ^ $2 \mathrm{Ki}_{1} 13 \_18$ / arrows /^And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows ^ Psa_18_14/arrows /^and scattered them; and he shot out lightnings, and discomfited them.
arrows ${ }^{\wedge} 2 S a \_22 \_15 /$ arrows $/ \wedge$ and scattered them; lightning, and discomfited them.
arrows ^ Eze_39_09 / arrows /^and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows ^ Psa_57_04 / arrows /^ and their tongue a sharp sword.
arrows ^ Isa_07_24 / arrows /^and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_22$ / arrows /^are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows ^ Psa_127_04 / arrows /^are] in the hand of a mighty man; so [are] children of the youth.
arrows ^ 1Sa_20_21 / arrows /^are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows ^ Psa_45_05 / arrows /^are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows ^ Isa_05_28 / arrows /^are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows ^ Eze_21_21 / arrows /^bright, he consulted with images, he looked in the liver.
arrows ^ Deu_32_42 / arrows /^drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows ^ Psa_64_03 / arrows /^even] bitter words:
arrows ^ Jer_50_14 / arrows /^for she hath sinned against the LORD.
arrows ^ Jer_51_11 / arrows /^gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows ${ }^{\wedge} 1 S a \_20 \_21 / \operatorname{arrows} /{ }^{\wedge}$ If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows ^ Psa_58_07 / arrows /^let them be as cut in pieces.
arrows ^ Eze_05_16 / arrows /^of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows ^ Lam_03_13 / arrows /^of his quiver to enter into my reins.
arrows ^ Job_06_04 / arrows /^of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows ^ Psa_76_03 / arrows / ${ }^{\wedge}$ of the bow, the shield, and the sword, and the battle. Selah.
arrows ${ }^{\wedge}$ Psa_120_04 / arrows /^of the mighty, with coals of juniper.
arrows ^ $1 \mathbf{S a}$ _20_20 / arrows /^on the side [thereof], as though I shot at a mark.
arrows ^1Ch_12_02 / arrows /^^out of a bow, [even] of Saul's brethren of Benjamin.
arrows ^ Jer_50_09 / arrows /^shall be] as of a mighty expert man; none shall return in vain.
arrows ^ Psa_38_02 / arrows /^stick fast in me, and thy hand presseth me sore.
arrows ${ }^{\wedge}$ Hab_03_11 /arrows /^they went, [and] at the shining of thy glittering spear.
arrows ^ Eze_39_03 / arrows /^to fall out of thy right hand.
arrows ^ Deu_32_23 / arrows /^upon them.
arrows ${ }^{\wedge}$ Psa_21_12 / arrows /^upon thy strings against the face of them.
arrows ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_36 / \operatorname{arrows} / \wedge$ which $I$ shoot. [And] as the lad ran, he shot an arrow beyond him.
borrow ^ Deu_28_12 / borrow /^
borrow ^ Deu_15_06 / borrow /^and thou shalt reign over many nations, but they shall not reign over thee.
borrow ^ 2Ki_04_03 / borrow /^not a few.
borrow ^ Exo_03_22 / borrow /^of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
borrow ^ Exo_11_02 /borrow /^of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
borrow ^ Mat_05_42 / borrow /^of thee turn not thou away.
borrow ^ Exo_22_14 / borrow /^ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
borrow ^ 2Ki_04_03 / borrow /^thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrowed ^ 2Ki_06_05 / borrowed /^
borrowed ^ Neh_05_04 / borrowed /^money for the king's tribute, [and that upon] our lands and vineyards.
borrowed ^ Exo_12_35 / borrowed /^of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrower ^ Isa_24_02 / borrower /^as with the taker of usury, so with the giver of usury to him.
borrower ^ Pro_22_07 / borrower /^is] servant to the lender.
borroweth ^ Psa_37_21 / borroweth /^and payeth not again: but the righteous showeth mercy, and giveth. brow ^ Isa_48_04 / brow /^brass;
brow ^ Luk_04_29 / brow /^of the hill whereon their city was built, that they might cast him down headlong.
brown ^ Gen_30_35 / brown /^among the sheep, and gave [them] into the hand of his sons.
brown ^ Gen_30_33 / brown /^among the sheep, that shall be counted stolen with me.
brown ^ Gen_30_32 / brown /^cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
brown ^ Gen_30_40 / brown /^in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
cockcrowing ^ Mar_13_35 / cockcrowing /^or in the morning:
crow ${ }^{\wedge}$ Luk_22_34 / crow /^this day, before that thou shalt thrice deny that thou knowest me.
crow ^ ${ }^{\text {Luk_ } 22 \_61 / ~ c r o w ~ / \wedge t h o u ~ s h a l t ~ d e n y ~ m e ~ t h r i c e . ~}$
crow ^ Mat_26_34 / crow /^thou shalt deny me thrice.
crow ^ Mat_26_75 / crow /^thou shalt deny me thrice. And he went out, and wept bitterly.
crow ^ Joh_13_38 / crow /^till thou hast denied me thrice.
crow ^ Mar_14_30 / crow /^twice, thou shalt deny me thrice.
crow ^ Mar_14_72 / crow /^twice, thou shalt deny me thrice. And when he thought thereon, he wept.
crown ^ Job_02_07 / crown /^
crown ^ Rev_03_11 / crown /^
crown ${ }^{\wedge}$ Rev_14_14 / crown /^and in his hand a sharp sickle.
crown ^ 2Ch_23_11 / crown /^ and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
crown ^ Lev_08_09 / crown /^as the LORD commanded Moses.
crown ^ 1Co_09_25 / crown /^but we an incorruptible.
crown ^ Psa_89_39 / crown /^by casting it] to the ground.
crown ^ Pro_27_24 / crown /^endure] to every generation?
crown ^ Psa_132_18 / crown /^flourish.
crown ^ 2 Sa_12_30 / crown /^from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
crown ^ Job_19_09 / crown /^from] my head.
crown ^ Lam_05_16 / crown /^is fallen [from] our head: woe unto us, that we have sinned!
crown ^ Zec_09_16 / crown /^lifted up as an ensign upon his land.
crown ^ Isa_62_03 / crown /^of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
crown ^ Pro_04_09 / crown /^of glory shall she deliver to thee.
crown ^ 1Pe_05_04 / crown /^of glory that fadeth not away.
crown ^ Isa_28_05 / crown /^of glory, and for a diadem of beauty, unto the residue of his people,
crown ^ Pro_16_31 / crown /^of glory, [if] it be found in the way of righteousness.
crown ^ Exo_37_12 / crown /^of gold for the border thereof round about.
crown ^ Exo_25_11 / crown /^of gold round about.
crown ^ Exo_25_24 / crown /^of gold round about.
crown ^ Exo_30_03 / crown /^of gold round about.
crown ^ Exo_37_11 / crown /^of gold round about.
crown ^ Exo_37_26 / crown /^of gold round about.
crown ^ Exo_37_02 / crown /^of gold to it round about.
crown ^ Est_08_15 / crown /^of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
crown ^ 2Sa_14_25 / crown /^of his head there was no blemish in him.
crown ^ Exo_30_04 / crown /^of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
crown ^ Jam_01_12 / crown /^of life, which the Lord hath promised to them that love him.
crown ^ Rev_02_10 / crown /^of life.
crown ^ Pro_17_06 / crown /^of old men; and the glory of children [are] their fathers.
crown ^ Isa_28_03 / crown /^of pride, the drunkards of Ephraim, shall be trodden under feet:
crown ^ Isa_28_01 / crown /^of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
crown ^ Psa_21_03 / crown /^of pure gold on his head.
crown ^ 1 Th_02_19 / crown /^of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his
coming?
crown ^ 2 Ti_04_08 / crown /^of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
crown ^ Lev_21_12 / crown /^of the anointing oil of his God [is] upon him: I [am] the LORD.
crown ^ Gen_49_26 / crown /^of the head of him that was separate from his brethren.
crown ^ Isa_03_17 / crown /^of the head of the daughters of Zion, and the LORD will discover their secret parts.
crown ^ Jer_48_45 / crown /^of the head of the tumultuous ones.
crown ^ Deu_33_20 / crown /^of the head.
crown ^ Pro_14_24 / crown /^of the wise [is] their riches: [but] the foolishness of fools [is] folly.
crown ^ 1 $1 \mathrm{Ch} \_20 \_02$ / crown /^of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
crown ^ Mar_15_17 / crown /^of thorns, and put it about his [head],
crown ^ Joh_19_02 / crown /^of thorns, and put [it] on his head, and they put on him a purple robe, crown ^ Joh_19_05 / crown /^of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
crown ^ Mat_27_29 / crown /^of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
crown ^ Jer_02_16 / crown /^ of thy head.
crown ^ Rev_12_01 / crown /^of twelve stars:
crown ^ Jer_13_18 / crown /^of your glory.
crown ^ Exo_39_30 / crown /^of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
crown ^ Est_06_08 / crown /^royal which is set upon his head:
crown ^ Est_01_11 / crown /^royal, to show the people and the princes her beauty: for she [was] fair to look on.
crown ^ Php_04_01 / crown /^so stand fast in the Lord, [my] dearly beloved.
crown ^ 2Sa_01_10/ crown /^that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
crown ^ Exo_37_27 / crown /^thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
crown ^ Eze_21_26 / crown /^this [shall] not [be] the same: exalt [him that is] low, and abase [him that is]
high.
crown ${ }^{\wedge}$ Pro_12_04 / crown /^to her husband: but she that maketh ashamed [is] as rottenness in his bones.
crown ^ Job_31_36 / crown /^ to me.
crown ^ Exo_25_25 / crown /^to the border thereof round about.
crown ${ }^{\wedge}$ Est_02_17 / crown /^upon her head, and made her queen instead of Vashti.
crown ${ }^{\wedge} 2 \mathrm{Ki}_{1} 11 \_12 / \operatorname{crown} /{ }^{\wedge}$ upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
crown ${ }^{\wedge}$ Exo_29_06 / crown /^upon the mitre.
crown ^ Eze_16_12 / crown /^upon thine head.
crown ${ }^{\wedge}$ Rev_06_02 / crown /^was given unto him: and he went forth conquering, and to conquer.
crown ${ }^{\wedge}$ Son_03_11 / crown /^ wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crowned ${ }^{\wedge}$ Nah_03_17 / crowned /^are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
crowned ${ }^{\wedge}$ 2Ti_02_05 / crowned /^except he strive lawfully.
crowned ${ }^{\wedge}$ Son_03_11/ crowned /^him in the day of his espousals, and in the day of the gladness of his heart.
crowned ${ }^{\wedge}$ Psa_08_05 / crowned /^him with glory and honour.
crowned ${ }^{\wedge}$ Heb_02_09 / crowned /^ with glory and honour; that he by the grace of God should taste death for every man.
crowned ${ }^{\wedge}$ Pro_14_18/ crowned /^ with knowledge.
crownedst ${ }^{\wedge}$ Heb_02_07 / crownedst /^him with glory and honour, and didst set him over the works of thy hands:
crownest ${ }^{\wedge}$ Psa_65_11/crownest /^ the year with thy goodness; and thy paths drop fatness.
crowneth $\wedge$ Psa_103_04 / crowneth /^thee with lovingkindness and tender mercies;
crowning ${ }^{\wedge}$ Isa_23_08/ crowning /^city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
crowns ${ }^{\wedge}$ Rev_19_12 / crowns /^and he had a name written, that no man knew, but he himself.
crowns ${ }^{\wedge}$ Zec_06_11 / crowns /^ and set [them] upon the head of Joshua the son of Josedech, the high priest;
crowns ${ }^{\wedge}$ Rev_13_01 / crowns /^ and upon his heads the name of blasphemy.
crowns ^ Rev_04_10 / crowns /^before the throne, saying,
crowns ^ Rev_09_07 / crowns /^like gold, and their faces [were] as the faces of men.
crowns ^ Rev_04_04 / crowns /^of gold.
crowns ^ Zec_06_14 / crowns /^shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
crowns ^ Rev_12_03 / crowns /^upon his heads.
crowns ^ Eze_23_42 / crowns /^upon their heads.
drown ^ Son_08_07 / drown /^it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
drown ^ 1Ti_06_09 / drown /^ men in destruction and perdition.
drowned ^ Heb_11_29 / drowned /^
drowned ^ Amo_08_08 / drowned /^as [by] the flood of Egypt.
drowned ^ Amo_09_05 / drowned /^as [by] the flood of Egypt.
drowned ^ Mat_18_06 / drowned /^in the depth of the sea.
drowned ^ Exo_15_04 / drowned /^in the Red sea.
drowsiness ^ Pro_23_21 / drowsiness /^shall clothe [a man] with rags.
eyebrows ^ Lev_14_09 / eyebrows /^even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
froward ^ 1Pe_02_18 / froward /^
froward ^ Psa_18_26 / froward /^
froward ^ Pro_21_08 / froward /^and strange: but [as for] the pure, his work [is] right.
froward ^ Deu_32_20 / froward /^generation, children in whom [is] no faith.
froward ${ }^{\wedge}$ Pro_22_05 / froward /^he that doth keep his soul shall be far from them.
froward ^ Pro_17_20 / froward /^heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward ${ }^{\wedge}$ Psa_101_04 / froward /^heart shall depart from me: I will not know a wicked [person].
froward ^ Pro_11_20 / froward /^heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward ^ Pro_02_15 / froward /^in their paths:
froward ^ Job_05_13 / froward /^is carried headlong.
froward ${ }^{\wedge}$ Pro_03_32 / froward $/ \wedge$ is] abomination to the LORD: but his secret [is] with the righteous. froward ${ }^{\wedge}$ Pro_16_28 / froward /^ man soweth strife: and a whisperer separateth chief friends.
froward ^ Pro_04_24 / froward /^mouth, and perverse lips put far from thee.
froward ^ Pro_08_13 / froward /^mouth, do I hate.
froward ^ Pro_06_12 / froward /^mouth.
froward ${ }^{\wedge}$ Pro_08_08 / froward $/{ }^{\wedge}$ or perverse in them.
froward ^ Pro_16_30 / froward /^things: moving his lips he bringeth evil to pass.
froward ^ Pro_02_12 / froward /^things;
froward ^ Psa_18_26 / froward /^thou wilt show thyself froward.
froward ^ 2Sa_22_27 / froward /^thou wilt show thyself unsavoury.
froward ^ Pro_10_31 / froward /^tongue shall be cut out.
frowardly ^ Isa_57_17 / frowardly /^in the way of his heart.
frowardness ^ Pro_10_32 / frowardness /^
Frowardness ^ Pro_06_14 / Frowardness /^is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness ^ Pro_02_14 / frowardness /^of the wicked;
furrow ^ Job_39_10 / furrow /^or will he harrow the valleys after thee?
furrows ^ Hos_10_10 / furrows /^
furrows ^ Psa_129_03 / furrows /^
furrows ^ Job_31_38 / furrows /^likewise thereof complain;
furrows ^ Eze_17_07 / furrows /^of her plantation.
furrows ^ Hos_10_04 / furrows /^of the field.
furrows ^ Hos_12_11 / furrows /^of the fields.
furrows ^ Psa_65_10 / furrows /^thereof: thou makest it soft with showers: thou blessest the springing thereof.
furrows ^ Eze_17_10 / furrows /^ where it grew.
grow ^ 2Sa_23_05 / grow /^
grow ^ Act_05_24 / grow /^
grow ^ Job_08_19 / grow /^
grow ^ Num_06_05 / grow /^
grow ^ Jud_16_22 / grow /^again after he was shaven.
grow ^ Eze_47_12 / grow /^all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
grow ^ Isa_17_11 / grow /^and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
grow ^ Hos_14_05 / grow /^as the lily, and cast forth his roots as Lebanon.
grow ^ Hos_14_07 / grow /^as the vine: the scent thereof [shall be] as the wine of Lebanon.
grow ^ Gen_02_09 / grow /^every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
grow ^ Psa_104_14 / grow /^for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
grow ^ 2Pe_03_18 / grow /^in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.
grow ^ Ecc_11_05 / grow /^in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
grow ^ Job_31_40 / grow /^instead of wheat, and cockle instead of barley. The words of Job are ended.
grow ^ Gen_48_16 / grow /^into a multitude in the midst of the earth.
grow ^ Psa_92_12 / grow /^like a cedar in Lebanon.
grow ^ ${ }^{\wedge}$ Eze_44_20 / grow /^long; they shall only poll their heads.
grow ^ 2 Ki _19_29 / grow /^of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
grow ^ Mat_21_19 / grow /^on thee henceforward for ever. And presently the fig tree withered away.
grow ^ Isa_11_01 / grow /^out of his roots:
grow ^ Job_14_19 / grow /^out] of the dust of the earth; and thou destroyest the hope of man.
grow ^ 1Pe_02_02 / grow /^thereby:
grow ^ Mat_06_28 / grow /^they toil not, neither do they spin:
grow ^ Luk_12_27 / grow /^they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
grow ^ Ezr_04_22 / grow /^to the hurt of the kings?
grow ^ Mat_13_30 / grow /^together until the harvest: and in the time of harvest I will say to the reapers,

Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
grow ^ Mal_04_02 / grow /^up as calves of the stall.
grow ^ Isa_53_02 / grow /^up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
grow ^ Eph_04_15 / grow /^up into him in all things, which is the head, [even] Christ:
grow ^ Zec_06_12 / grow /^up out of his place, and he shall build the temple of the LORD:
grow ^ Jer_33_15 / grow /^up unto David; and he shall execute judgment and righteousness in the land.
grow ^ Job_39_04 / grow /^up with corn; they go forth, and return not unto them.
grow ^ Job_08_11 / grow /^up without mire? can the flag grow without water?
grow ^ Mar_04_27 / grow /^up, he knoweth not how.
grow ^ Psa_147_08 / grow /^upon the mountains.
grow ^ Jon_04_10 / grow /^ which came up in a night, and perished in a night:
grow ^ Job_08_11 / grow /^ without water?
grow ^ Jer_12_02 / grow /^yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.
groweth ^ $2 \mathrm{Th} \_01 \_03$ / groweth /^exceedingly, and the charity of every one of you all toward each other aboundeth;
groweth ^ Exo_10_05 / groweth /^for you out of the field:
groweth ^ Lev_13_39 / groweth /^in the skin; he [is] clean.
groweth ^ Job_38_38 / groweth /^into hardness, and the clods cleave fast together?
groweth ^ Lev_25_05 / groweth /^of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
groweth ^ Lev_25_11 / groweth /^of itself in it, nor gather [the grapes] in it of thy vine undressed.
groweth ^ Isa_37_30 / groweth /^of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
groweth ^ Deu_29_23 / groweth /^therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
groweth ^ Jud_19_09 / groweth /^to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
groweth ^ Eph_02_21 / groweth /^unto an holy temple in the Lord:
groweth ^ Mar_04_32 / groweth /^up, and becometh greater than all herbs, and shooteth out great
branches; so that the fowls of the air may lodge under the shadow of it.
groweth ^ Psa_90_05 / groweth /^up.
groweth ^ Psa_129_06 / groweth /^up:
groweth ^ Psa_90_06 / groweth /^up; in the evening it is cut down, and withereth.
grown ^ Dan_04_22 / grown /^and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown ^ Dan_04_22 / grown /^and reacheth unto heaven, and thy dominion to the end of the earth.
grown ^ Gen_38_14 / grown /^and she was not given unto him to wife.
grown ^ 1Ch_19_05 / grown /^ and [then] return.
grown ^ 2Sa_10_05 / grown /^and [then] return.
grown ^ Jer_50_11 / grown /^fat as the heifer at grass, and bellow as bulls;
grown ^ Gen_38_11 / grown /^for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
grown ^ 2 Ki _04_18/grown /^it fell on a day, that he went out to his father to the reapers.
grown ^ Mat_13_32 / grown /^it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
grown ^ Dan_04_33 / grown /^like eagles' [feathers], and his nails like birds' [claws].
grown ^ Pro_24_31 / grown /^over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.
grown ^ Exo_02_11 / grown /^that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
grown ^ Deu_32_15 / grown /^thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.
grown ^ Psa_144_12 / grown /^up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
grown ^ Lev_13_37 / grown /^up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
grown ^ Ezr_09_06 / grown /^up unto the heavens.
grown ^ 1Ki_12_10 / grown /^up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.
grown ^ 1Ki_12_08 / grown /^up with him, [and] which stood before him:
grown ^ 2Ki_19_26 / grown /^up.
grown ^ Exo_09_32 / grown /^up.
grown ^ Isa_37_27 / grown /^up.
grown ^ Eze_16_07 / grown /^ whereas thou [wast] naked and bare.
grown ^ Rut_01_13 / grown /^ would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
growth ^ Amo_07_01 / growth /^after the king's mowings.
growth ^ Amo_07_01 / growth /^and, lo, [it was] the latter growth after the king's mowings.
harrow ^ Job_39_10 / harrow /^the valleys after thee?
harrows ^ 2Sa_12_31 / harrows /^of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
harrows ^ 1Ch_20_03 / harrows /^of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
marrow ^ Job_21_24 / marrow /^
marrow ^ Psa_63_05 / marrow /^and fatness; and my mouth shall praise [thee] with joyful lips:
marrow ^ Heb_04_12 / marrow /^and [is] a discerner of the thoughts and intents of the heart.
marrow ^ Isa_25_06 / marrow /^of wines on the lees well refined.
marrow ^ Pro_03_08 / marrow /^to thy bones.
morrow ^ 2Ki_06_28 / morrow /^
morrow ^ 2Sa_11_12 / morrow /^
morrow ^ Num_16_16 / morrow /^
morrow ^ Zep_03_03 / morrow /^
morrow ^ Exo_09_18 / morrow /^about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
morrow ^ 1Sa_09_16 / morrow /^about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
morrow ^ 2 Ki _07_18 / morrow /^about this time in the gate of Samaria:
morrow ^ Jos_11_06 / morrow /^about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
morrow ^ 2Ki_07_01 / morrow /^about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
morrow ^ 1Ki_20_06 / morrow /^about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
morrow ^ 1Ki_19_02 / morrow /^about this time.
morrow ^ 1Ch_29_21 / morrow /^after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
morrow ^ Num_33_03 / morrow /^after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.
morrow ^ Jos_05_11 / morrow /^after the passover, unleavened cakes, and parched [corn] in the selfsame day.
morrow ^ Lev_23_11/morrow /^after the sabbath the priest shall wave it.
morrow ^ Lev_23_15 / morrow /^after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
morrow ^ Lev_23_16 / morrow /^after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
morrow ^ Act_10_24 / morrow /^after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
morrow ^ Jos_05_12 / morrow /^after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
morrow ^ Num_16_41 / morrow /^all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.
morrow ^ Est_09_13 / morrow /^also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
morrow ^ Lev_07_16 / morrow /^also the remainder of it shall be eaten:
morrow ^ Est_05_12 / morrow /^am I invited unto her also with the king.
morrow ^ ${ }^{\wedge}$ Exo_09_06 / morrow /^^and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
morrow ^ Act_20_07 / morrow /^and continued his speech until midnight.
morrow ^ Exo_08_10 / morrow /^And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
morrow ^ Lev_19_06 / morrow /^and if ought remain until the third day, it shall be burnt in the fire.
morrow ^ Num_16_07 / morrow /^and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
morrow ^ Exo_19_10 / morrow /^and let them wash their clothes,
morrow ^ Exo_32_06 / morrow /^and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
morrow ^ Luk_13_32 / morrow /^and the third [day] I shall be perfected.
morrow ^ Luk_13_33 / morrow /^ and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
morrow ^ Jud_06_38 / morrow /^and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
morrow ^ Num_11_18 / morrow /^and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.
morrow ^ 1Sa_20_12 / morrow /^any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
morrow ^ Est_05_08 / morrow /^as the king hath said.
morrow ^ Act_10_09 / morrow /^as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
morrow ^ Act_23_15 / morrow /^as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
morrow ^ Act_22_30 / morrow /^because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
morrow ^ 1Sa_05_03 / morrow /^behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
morrow ^ Exo_08_29 / morrow /^but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
morrow ^ 1Sa_11_09 / morrow /^by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
morrow ^ Mat_06_34 / morrow /^for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow ^ Pro_27_01 / morrow /^for thou knowest not what a day may bring forth.
morrow ^ Jam_04_14 / morrow /^For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
morrow ^ Jud_19_09 / morrow /^get you early on your way, that thou mayest go home.
morrow ^ 2Ch_20_17 / morrow /^go out against them: for the LORD [will be] with you.
morrow ^ 2Ch_20_16 / morrow /^go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.
morrow ^ Jos_22_18 / morrow /^he will be wroth with the whole congregation of Israel.
morrow ^ Act_25_17 / morrow /^I sat on the judgment seat, and commanded the man to be brought forth. morrow ^ Jud_20_28 / morrow /^I will deliver them into thine hand.
morrow ^ Pro_03_28 / morrow /^I will give; when thou hast it by thee.
morrow ^ 2Sa_11_12 / morrow /^I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow ^ 1Sa_09_19 / morrow /^I will let thee go, and will tell thee all that [is] in thine heart. morrow ^ Exo_17_09 / morrow /^I will stand on the top of the hill with the rod of God in mine hand. morrow ^ Lev_22_30 / morrow /^I [am] the LORD.
morrow ^ Act_23_20 / morrow /^into the council, as though they would inquire somewhat of him more perfectly.
morrow ^ Mat_06_30 / morrow /^is cast into the oven, [shall he] not much more [clothe] you, $\mathbf{O}$ ye of little faith?
morrow ^ Luk_12_28 / morrow /^is cast into the oven; how much more [will he clothe] you, $\mathbf{O}$ ye of little faith?
morrow ^ Exo_32_05 / morrow /^is] a feast to the LORD.
morrow ^ 1Sa_20_05 / morrow /^is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
morrow ^ 1Sa_20_18 / morrow /^is] the new moon: and thou shalt be missed, because thy seat will be empty.
morrow ^ Exo_16_23 / morrow /^is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
morrow ^ 1Sa_05_04 / morrow /^morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
morrow ^ ${ }^{\wedge}$ Num_17_08 / morrow /^Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
morrow ^ Act_10_23 / morrow /^Peter went away with them, and certain brethren from Joppa accompanied him.
morrow ^ Act_25_22 / morrow /^said he, thou shalt hear him.
morrow ^ Isa_56_12 / morrow /^shall be as this day, [and] much more abundant.
morrow ^ Mat_06_34 / morrow /^shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow ^ Exo_08_23 / morrow /^shall this sign be.
morrow ^ 1Sa_28_19 / morrow /^shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
morrow ^ Est_02_14 / morrow /^she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
morrow ^ Est_05_14 / morrow /^speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
morrow ^ Num_22_41 / morrow /^that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
morrow ^ 2 Ki _08_15 / morrow /^that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
morrow ^ ${ }^{\wedge}$ Exo_32_30 / morrow /^that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
morrow ^ Exo_18_13 / morrow /^that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
morrow ^ Jer_20_03 / morrow /^that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.
morrow ^ 1Sa_11_11 /morrow /^that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
morrow ^ 1Sa_18_10 / morrow /^that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
morrow ^ Gen_19_34 / morrow /^that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
morrow ^ Jud_21_04 / morrow /^that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.
morrow ^ Jud_09_42 / morrow /^that the people went out into the field; and they told Abimelech.
morrow ^ Act_04_05 / morrow /^that their rulers, and elders, and scribes,
morrow ^ Exo_09_05 / morrow /^the LORD shall do this thing in the land.
morrow ^ Num_16_05 / morrow /^the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
morrow ^ Act_23_32 / morrow /^they left the horsemen to go with him, and returned to the castle:
morrow ^ 2Ki_10_06 / morrow /^this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
morrow ^ 1Sa_19_11 / morrow /^thou shalt be slain.
morrow ^ Num_14_25 / morrow /^turn you, and get you into the wilderness by the way of the Red sea. morrow ^ 1Co_15_32 / morrow /^we die.
morrow ^ Isa_22_13 / morrow /^ we shall die.
morrow ^ 1Sa_11_10/morrow /^we will come out unto you, and ye shall do with us all that seemeth good unto you.
morrow ^ Jam_04_13 / morrow /^we will go into such a city, and continue there a year, and buy and sell, and get gain:
morrow ^ Act_25_23 / morrow /^ when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
morrow ^ Luk_10_35 / morrow /^ when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
morrow ^ 1Ch_10_08 / morrow /^ when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
morrow ^ 1Sa_31_08 / morrow /^ when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
morrow ^ Mar_11_12 / morrow /^ when they were come from Bethany, he was hungry:
morrow ^ 1Sa_20_27 / morrow /^which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
morrow ^ Exo_10_04 / morrow /^ will I bring the locusts into thy coast:
narrow ^ Isa_49_19 / narrow /^by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow ^ Jos_17_15 / narrow /^for thee.
narrow ^ Mat_07_14 / narrow /^is] the way, which leadeth unto life, and few there be that find it.
narrow ^ 1Ki_06_04 / narrow /^lights.
narrow ^ Pro_23_27 / narrow /^pit.
narrow ^ Num_22_26/ narrow /^place, where [was] no way to turn either to the right hand or to the left.
narrow ^ Eze_41_26 / narrow /^ windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow ^ Eze_40_16 / narrow /^ windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were]
palm trees.
narrow ^ Eze_41_16 / narrow /^ windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrowed ^ 1Ki_06_06/ narrowed /^rests round about, that [the beams] should not be fastened in the walls of the house.
narrower ^ Isa_28_20 / narrower /^than that he can wrap himself [in it].
narrowly ^ Isa_14_16 / narrowly /^look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly ^ Job_13_27 / narrowly /^unto all my paths; thou settest a print upon the heels of my feet.
overthrow ^ 1 Ch _19_03 / overthrow /^and to spy out the land?
overthrow ^ Psa_140_11 / overthrow /^him].
overthrow ^ 2Sa_11_25 / overthrow /^it: and encourage thou him.
overthrow ^ Act_05_39 / overthrow /^it; lest haply ye be found even to fight against God.
overthrow ^ 2Sa_10_03 / overthrow /^it?
overthrow ^ 2Pe_02_06 / overthrow /^making [them] an ensample unto those that after should live ungodly;
overthrow ^ Psa_140_04 / overthrow /^my goings.
overthrow ^ Jer_49_18 / overthrow /^of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
overthrow ^ Deu_29_23 / overthrow /^of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
overthrow ^ Hag_02_22 / overthrow /^the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow ^ 2 Ti_02_18 / overthrow /^the faith of some.
overthrow ^ Pro_18_05 / overthrow /^the righteous in judgment.
overthrow ^ Hag_02_22 / overthrow /^the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow ^ Deu_12_03 / overthrow /^their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
overthrow ^ Psa_106_27 / overthrow /^their seed also among the nations, and to scatter them in the lands.
overthrow ^ Psa_106_26 / overthrow /^them in the wilderness:
overthrow ^ Exo_23_24 / overthrow /^them, and quite break down their images.
overthrow ^ Gen_19_21 / overthrow /^this city, for the which thou hast spoken.
overthrow ^ Gen_19_29 / overthrow /^ when he overthrew the cities in the which Lot dwelt.
overthroweth ^ Pro_29_04 / overthroweth /^it.
overthroweth ^ Job_12_19 / overthroweth /^the mighty.
overthroweth ^ Pro_13_06 / overthroweth /^the sinner.
overthroweth ^ Pro_21_12 / overthroweth /^the wicked for [their] wickedness.
overthroweth ^ Pro_22_12 / overthroweth /^the words of the transgressor.
overthrown ^ Jon_03_04 / overthrown /^
overthrown ^ Pro_12_07 / overthrown /^and [are] not: but the house of the righteous shall stand.
overthrown ^ Jud_09_40 / overthrown /^and] wounded, [even] unto the entering of the gate.
overthrown ^ Lam_04_06 / overthrown /^as in a moment, and no hands stayed on her.
overthrown ^ 2Sa_17_09 / overthrown /^at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
overthrown ^ Jer_18_23 / overthrown /^before thee; deal [thus] with them in the time of thine anger.
overthrown ^ Pro_14_11 /overthrown /^but the tabernacle of the upright shall flourish.
overthrown ^ Dan_11_41 /overthrown /^but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
overthrown ^ Isa_01_07 / overthrown /^by strangers.
overthrown ^ Pro_11_11/overthrown /^by the mouth of the wicked.
overthrown ^ Psa_141_06 / overthrown /^in stony places, they shall hear my words; for they are sweet.
overthrown ^ 1Co_10_05 / overthrown /^in the wilderness.
overthrown ^ Job_19_06/overthrown /^me, and hath compassed me with his net.
overthrown ^ Amo_04_11 / overthrown /^some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
overthrown ^ 2Ch_14_13 / overthrown /^that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
overthrown ^ Exo_15_07 / overthrown /^them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

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row ^ 1Ki_07_03 / row /^
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row ^ Exo_28_17 / row /^
row ^ Exo_39_10 / row /^
row ^ Exo_39_13 / row /^a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.
row ^ Exo_28_20 / row /^a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.
row ^ Exo_28_19 / row /^a ligure, an agate, and an amethyst.
row ^ Exo_39_12 / row /^a ligure, an agate, and an amethyst.
row ^ Exo_39_11 / row /^an emerald, a sapphire, and a diamond.
row ^ Eze_46_23 / row /^of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
row ^ 1 Ki _07_12 / row /^of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
row ^ 1Ki_06_36 / row /^of cedar beams.
row ^ ${ }^{\text {Ezr_06_04 / row /^of new timber: and let the expenses be given out of the king's house: }}$
row ^ Exo_28_17 / row /^shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
row ^ Exo_28_18 / row /^shall be] an emerald, a sapphire, and a diamond.
row ^ Lev_24_07 / row /^that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
row ^ Lev_24_06 / row /^upon the pure table before the LORD.
row ^ Exo_39_10 / row /^was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rowed ${ }^{\wedge}$ Joh_06_19 / rowed /^about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed ^ Jon_01_13 / rowed /^hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
rowers ^ Eze_27_26 / rowers /^have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
rowing ^ Mar_06_48 / rowing /^for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
rows ^ 1Ki_07_04 / rows /^ and light [was] against light [in] three ranks.
rows ^ 1Ki_07_02 / rows /^of cedar pillars, with cedar beams upon the pillars.
rows ^ Ezr_06_04 / rows /^of great stones, and a row of new timber: and let the expenses be given out of the king's house:
rows ^ $1 \mathrm{Ki} \_06 \_36$ / rows /^ of hewed stone, and a row of cedar beams.
rows ^ 1Ki_07_12 / rows /^of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
rows ^ Son_01_10/rows /^of jewels], thy neck with chains [of gold].
rows ^ $2 \mathrm{Ch} \_04 \_03$ / rows /^of oxen [were] cast, when it was cast.
rows ^ 1 Ki _07_42 / rows /^of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
rows ^ $2 \mathrm{Ch} \_04 \_13$ / rows /^of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
rows ^ Exo_28_17 / rows /^of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
rows ^ Exo_39_10 / rows /^of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rows ^ 1Ki_07_18 / rows /^round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
rows ^ 1Ki_07_20 / rows /^round about upon the other chapiter.
rows ^ Eze_46_23 / rows /^round about.
rows ^ Lev_24_06 / rows /^six on a row, upon the pure table before the LORD.
rows ^ 1Ki_07_24 / rows /^ when it was cast.
sorrow ^ 1Ch_04_09 / sorrow /^
sorrow ^ 2Co_02_07 / sorrow /^
sorrow ^ Ecc_01_18 / sorrow /^
sorrow ^ Isa_17_11 / sorrow /^
sorrow ^ Isa_50_11 / sorrow /^
sorrow ^ Jer_31_13 / sorrow /^
sorrow ^ Luk_22_45 / sorrow /^
sorrow ^ Php_02_27 / sorrow /^
sorrow ^ Psa_107_39 / sorrow /^
sorrow ^ Psa_116_03 / sorrow /^
sorrow ^ Rev_18_07 / sorrow /^
sorrow ^ Hos_08_10 / sorrow /^a little for the burden of the king of princes.
sorrow ^ Job_17_07 / sorrow /^and all my members [are] as a shadow.
sorrow ^ Isa_14_03 / sorrow /^ and from thy fear, and from the hard bondage wherein thou wast made to serve.
sorrow ^ Isa_29_02 / sorrow /^and it shall be unto me as Ariel.
sorrow ^ Isa_51_11 / sorrow /^and mourning shall flee away.
sorrow ^ Isa_35_10 / sorrow /^and sighing shall flee away.
sorrow ^ Pro_17_21 / sorrow /^and the father of a fool hath no joy.
sorrow ^ Isa_05_30 / sorrow /^and the light is darkened in the heavens thereof.
sorrow ^ Gen_03_16 / sorrow /^ and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow ^ Ecc_05_17 / sorrow /^and wrath with his sickness.
sorrow ^ Jer_31_12 / sorrow /^ any more at all.
sorrow ^ Psa_55_10 / sorrow /^are] in the midst of it.
sorrow ^ Joh_16_21 / sorrow /^because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
sorrow ^ Pro_10_10/sorrow /^but a prating fool shall fall.
sorrow ^ Joh_16_22 / sorrow /^but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
sorrow ^ Jer_51_29 / sorrow /^for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.
sorrow ^ Psa_90_10 / sorrow /^for it is soon cut off, and we fly away.
sorrow ^ Job_03_10 / sorrow /^from mine eyes.
sorrow ^ 2 Co_02_03 / sorrow /^from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.
sorrow ^ Ecc_11_10 / sorrow /^from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
sorrow ^ Rev_18_07 / sorrow /^give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrow ^ Joh_16_06 / sorrow /^hath filled your heart.
sorrow ^ Jer_45_03 / sorrow /^I fainted in my sighing, and I find no rest.
sorrow ^ Psa_13_02 / sorrow /^in my heart daily? how long shall mine enemy be exalted over me?
sorrow ^ Rom_09_02 / sorrow /^in my heart.
sorrow ^ Job_41_22 / sorrow /^is turned into joy before him.
Sorrow ^ Ecc_07_03 / Sorrow /^is] better than laughter: for by the sadness of the countenance the heart is made better.
sorrow ^ Psa_38_17 / sorrow /^is] continually before me.
sorrow ^ Jer_30_15 / sorrow /^is] incurable for the multitude of thine iniquity: [because] thy sins were increased, $I$ have done these things unto thee.
sorrow ^ Job_06_10 / sorrow /^let him not spare; for I have not concealed the words of the Holy One.
sorrow ^ Lam_01_12 / sorrow /^like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow ^ Jer_08_18 / sorrow /^my heart [is] faint in me.
sorrow ^ Lam_01_18 / sorrow /^my virgins and my young men are gone into captivity.
sorrow ^ Rev_21_04 / sorrow /^nor crying, neither shall there be any more pain: for the former things are passed away.
sorrow ^ 1Th_04_13 / sorrow /^not, even as others which have no hope.
sorrow ^ Isa_65_14 / sorrow /^of heart, and shall howl for vexation of spirit.
sorrow ^ ${ }^{\wedge}$ Lam_03_65 / sorrow /^of heart, thy curse unto them.
sorrow ^ Neh_02_02 / sorrow /^of heart. Then I was very sore afraid,
sorrow ^ Lev_26_16 / sorrow /^of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
sorrow ^ Deu_28_65 / sorrow /^of mind:
sorrow ^ Pro_15_13 / sorrow /^of the heart the spirit is broken.
sorrow ^ 2Co_07_10 / sorrow /^of the world worketh death.
sorrow ^ Jer_49_23 / sorrow /^on the sea; it cannot be quiet.
sorrow ^ Joh_16_20 / sorrow /^shall be turned into joy.
sorrow ^ Exo_15_14 / sorrow /^shall take hold on the inhabitants of Palestina.
sorrow ^ Gen_03_17/sorrow /^shalt thou eat [of] it all the days of thy life;
sorrow ^ Jer_20_18 / sorrow /^that my days should be consumed with shame?
sorrow ^ Gen_03_16 / sorrow /^thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow ^ Est_09_22 / sorrow /^to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sorrow ^ Gen_42_38 / sorrow /^ to the grave.
sorrow ^ Gen_44_29 / sorrow /^ to the grave.
sorrow ^ Gen_44_31 / sorrow /^to the grave.
sorrow ^ Php_02_27 / sorrow /^upon sorrow.
sorrow ^ Psa_39_02 / sorrow /^ was stirred.
sorrow ^ Lam_01_12 / sorrow /^which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow ^ Pro_23_29 / sorrow /^ who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
sorrow ^ Pro_10_22 / sorrow /^ with it.
sorrow ^ Eze_23_33 / sorrow /^ with the cup of astonishment and desolation, with the cup of thy sister Samaria.
sorrow ^ 2Co_07_10 / sorrow /^ worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrowed ^ 2Co_07_11 / sorrowed /^after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed ^ 2Co_07_09 / sorrowed /^to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
sorroweth ^ 1Sa_10_02 / sorroweth /^for you, saying, What shall I do for my son?
sorrowful ^ Php_02_28 / sorrowful /^
sorrowful ^ Mat_26_22 / sorrowful /^and began every one of them to say unto him, Lord, is it I?
sorrowful ^ Zec_09_05 / sorrowful /^and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
sorrowful ^ Pro_14_13 / sorrowful /^and the end of that mirth [is] heaviness.
sorrowful ^ Mar_14_19 / sorrowful /^and to say unto him one by one, [Is] it I? and another [said, Is] it I?
sorrowful ^ Mat_26_37 / sorrowful /^and very heavy.
sorrowful ^ Joh_16_20 / sorrowful /^but your sorrow shall be turned into joy.
sorrowful ^ Mat_26_38 / sorrowful /^even unto death: tarry ye here, and watch with me.
sorrowful ^ Mat_19_22 / sorrowful /^for he had great possessions.
sorrowful ^ Luk_18_23 / sorrowful /^for he was very rich.
sorrowful ^ Zep_03_18 / sorrowful /^for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.
sorrowful ^ Luk_18_24 / sorrowful /^he said, How hardly shall they that have riches enter into the kingdom of God!
sorrowful ^ Psa_69_29 / sorrowful /^let thy salvation, O God, set me up on high.
sorrowful ^ Job_06_07 / sorrowful /^meat.
sorrowful ^ Jer_31_25 / sorrowful /^soul.
sorrowful ^ 1Sa_01_15 / sorrowful /^spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
sorrowful ^ Mar_14_34 / sorrowful /^unto death: tarry ye here, and watch.
sorrowful ^ 2Co_06_10 / sorrowful /^yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
sorrowing ^ Luk_02_48 / sorrowing /^
Sorrowing ^ Act_20_38 / Sorrowing /^most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
sorrows ^ 1Ti_06_10 / sorrows /^
sorrows ^ Exo_03_07 / sorrows /^
sorrows ^ Job_39_03 / sorrows /^
sorrows ^ Mar_13_08 / sorrows /^
sorrows ^ Mat_24_08 / sorrows /^
sorrows ^ Isa_53_03 / sorrows /^and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.
sorrows ^ Ecc_02_23 / sorrows /^^and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.
sorrows ^ Dan_10_16 / sorrows /^are turned upon me, and I have retained no strength.
sorrows ^ Psa_127_02 / sorrows /^for] so he giveth his beloved sleep.
sorrows ^ Jer_49_24 / sorrows /^have taken her, as a woman in travail.
sorrows ^ Job_09_28 / sorrows /^I know that thou wilt not hold me innocent.
sorrows ^ Job_21_17/sorrows /^in his anger.
sorrows ^ Hos_13_13 / sorrows /^of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
sorrows ^ Psa_18_04 / sorrows /^of death compassed me, and the floods of ungodly men made me afraid.
sorrows ^ Psa_116_03 / sorrows /^of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrows ^ Psa_18_05 / sorrows /^of hell compassed me about: the snares of death prevented me.
sorrows ^ 2Sa_22_06 / sorrows /^of hell compassed me about; the snares of death prevented me;
sorrows ^ Psa_16_04 / sorrows /^shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
sorrows ^ Psa_32_10/sorrows /^shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
sorrows ^ Isa_13_08 / sorrows /^shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
sorrows ^ Jer_13_21 / sorrows /^take thee, as a woman in travail?
sorrows ^ Isa_53_04 / sorrows /^yet we did esteem him stricken, smitten of God, and afflicted.
sparrow ^ Psa_102_07 / sparrow /^alone upon the house top.
sparrow ^ Psa_84_03 / sparrow /^hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, $O$ LORD of hosts, my King, and my God.
sparrows ^ Luk_12_07 / sparrows /^
sparrows ^ Mat_10_31 / sparrows /^
sparrows ^ Mat_10_29 / sparrows /^sold for a farthing? and one of them shall not fall on the ground without your Father.
sparrows ^ Luk_12_06 / sparrows /^sold for two farthings, and not one of them is forgotten before God?
strowed ^ Mat_25_24 / strowed /^
strowed ^ Mat_25_26 / strowed /^
strowed ^ 2Ch_34_04 / strowed /^it] upon the graves of them that had sacrificed unto them.
strowed ^ Exo_32_20 / strowed /^it] upon the water, and made the children of Israel drink [of it].
strowed ^ Mar_11_08 / strowed /^them] in the way.
strowed ^ Mat_21_08 / strowed /^them] in the way.
throw ^ Mic_05_11 / throw /^down all thy strong holds:
throw ^ Jud_06_25 / throw /^down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
throw ^ Jud_02_02 / throw /^down their altars: but ye have not obeyed my voice: why have ye done this?
throw ^ Eze_16_39 / throw /^down thine eminent place, and shall break down thy high places: they shall
strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
throw ^ Jer_31_28 / throw /^down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
throw ^ Jer_01_10 / throw /^down, to build, and to plant.
throw ^ Mal_01_04 / throw /^down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Throw ^ 2Ki_09_33 / Throw /^her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
throw ^ 2Sa_20_15 / throw /^it down.
throwing ^ Num_35_17 / throwing /^a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
thrown ^ Jer_31_40 / thrown /^down any more for ever.
thrown ^ Nah_01_06 / thrown /^down by him.
thrown ^ Jer_33_04 / thrown /^down by the mounts, and by the sword;
thrown ^ Jud_06_32 / thrown /^down his altar.
thrown ^ Lam_02_02 / thrown /^down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
thrown ^ 1Ki_19_10 / thrown /^down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown ^ 1Ki_19_14 / thrown /^down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown ^ Lam_02_17 / thrown /^down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thrown ^ Rev_18_21 / thrown /^down, and shall be found no more at all.
thrown ^ Eze_38_20 / thrown /^down, and the steep places shall fall, and every wall shall fall to the ground.
thrown ^ Luk_21_06 / thrown /^down.
thrown ^ Mar_13_02 / thrown /^down.
thrown ^ Mat_24_02 / thrown /^down.
thrown ^ Jer_50_15 / thrown /^down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
thrown ^ Luk_04_35 / thrown /^him in the midst, he came out of him, and hurt him not.
thrown ^ Exo_15_01 / thrown /^into the sea.
thrown ^ Exo_15_21 / thrown /^into the sea.
thrown ^ Eze_29_05 / thrown /^into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
thrown ^ 2Sa_20_21 / thrown /^ to thee over the wall.
tomorrow ^ Jos_07_13 / tomorrow /^for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
tomorrow ^ Jos_03_05 / tomorrow /^the LORD will do wonders among you.
trow ^ Luk_17_09 / trow /^not.

## Bible Translation Phrases for Individual word studies

borrow $\qquad$ borrow 1155 -daneizo->
brow $\qquad$ him unto the brow 3790 -ophrus-> cockcrowing $\qquad$ at the cockcrowing 0219 -alektorophonia-> crow $\qquad$ crow 5455 -phoneo->
crow $\qquad$ shall not crow 5455 -phoneo->
crown $\qquad$ a crown 4735 -stephanos->
crown $\qquad$ and a crown 4735 -stephanos->
crown $\qquad$ and crown 4735 -stephanos->
crown $\qquad$ crown 4735 -stephanos->
crown $\qquad$ the crown 4735 -stephanos->
crown $\qquad$ thee a crown 4735 -stephanos->
crown $\qquad$ thy crown 4735 -stephanos->
crown $\qquad$ up for me a crown 4735 -stephanos->
crowned $\qquad$ crowned 4737 -stephanoo->
crowned $\qquad$ for masteries, yet is he not crowned 4737 -stephanoo->
crownedst $\qquad$ thou crownedst 4737 -stephanoo->
crowns $\qquad$ crowns 1238 -diadema->
crowns $\qquad$ crowns 4735 -stephanos->
crowns $\qquad$ their crowns 4735 -stephanos->
crowns $\qquad$ were as it were crowns 4735 -stephanos->
drown $\qquad$ drown 1036 -buthizo->
drowned $\qquad$ and that he were drowned 2670 -katapontizo->
drowned $\qquad$ to do were drowned 2666 -katapino->
froward $\qquad$ to the froward 4646 -skolios->
grow $\qquad$ and grow 3373 -mekuno->
grow $\qquad$ But grow 0837 -auzano->
grow $\qquad$ grow 1096 -ginomai->
grow $\qquad$ grow 4885 -sunauxano->
grow $\qquad$ may grow 0837 -auzano->
grow $\qquad$ that ye may grow 0837 -auzano->
grow $\qquad$ they grow 0837 -auzano->
grow $\qquad$ would grow 1096 -ginomai->
groweth $\qquad$ groweth 0837 -auzano->
groweth $\qquad$ groweth 5232 -huperauxano->
groweth ......... it groweth 0305 -anabaino->
grown $\qquad$ it is grown 0837 -auzano->
marrow $\qquad$ and marrow 3452 -muelos->
morrow ......... And on the morrow 1887 -epaurion->
morrow ......... And the morrow 1887 -epaurion->
morrow $\qquad$ and to morrow 0839 -aurion->
morrow ......... for the morrow 0839 -aurion->
morrow $\qquad$ for to morrow 0839 -aurion->
morrow $\qquad$ is , and to morrow 0839 -aurion->
morrow $\qquad$ myself . To morrow 0839 -aurion->
morrow $\qquad$ On the morrow 1887 -epaurion->
morrow $\qquad$ on the morrow 1887 -epaurion->
morrow $\qquad$ shall be on the morrow 0839 -aurion->
morrow $\qquad$ the morrow 0839 -aurion->
morrow $\qquad$ the morrow 1836 -hexes->
morrow $\qquad$ them . And on the morrow 1887 -epaurion->
morrow $\qquad$ to morrow 0839 -aurion->
morrow $\qquad$ unto you to morrow 0839 -aurion->
narrow and narrow 2346 -thlibo->
overthrow $\qquad$ and overthrow 0397 -anatrepho->
overthrow $\qquad$ overthrow 2647 -kataluo->
overthrow $\qquad$ them with an overthrow 2692 -katastrophe->
overthrown $\qquad$ for they were overthrown 2693 -katastronnumi->
rowed $\qquad$ when they had rowed 1643 -elauno->
rowing $\qquad$ in rowing 1643 -elauno->
sorrow $\qquad$ and sorrow 3997 -penthos->
sorrow ......... for sorrow 3077 -lupe->
sorrow $\qquad$ of : but the sorrow 3077 -lupe->
sorrow $\qquad$ sorrow 3077 -lupe->
sorrow sorrow 3601 -odune->
sorrow $\qquad$ sorrow 3997 -penthos->
sorrow $\qquad$ that ye sorrow 3076 -lupeo->
sorrow $\qquad$ things unto you , sorrow 3077 -lupe->
sorrow $\qquad$ upon sorrow 3077 -lupe->
sorrowed $\qquad$ but that ye sorrowed 3076 -lupeo-> sorrowed $\qquad$ thing , that ye sorrowed 3076 -lupeo->
sorrowful and ye shall be sorrowful 3076 -lupeo->
sorrowful $\qquad$ As sorrowful 3076 -lupeo->
sorrowful $\qquad$ sorrowful 0253 -alupoteros->
sorrowful $\qquad$ sorrowful 3076 -lupeo->
sorrowful $\qquad$ sorrowful 4036 -perilupos->
sorrowful $\qquad$ to be sorrowful 3076 -lupeo->

Sorrowing $\qquad$ Sorrowing 3600 -odunao->
sorrowing $\qquad$ thee sorrowing 3600 -odunao->
sorrows $\qquad$ of sorrows 5604 -odin->
sorrows $\qquad$ sorrows 3601 -odune->
sparrows $\qquad$ sparrows 4765 -strouthion->

## Bible Word Index with the full text of each verse

Frowardness Pro_06_14 \{Frowardness\} [is] in his heart, he deviseth mischief continually; he soweth discord.

Sorrow Ecc_07_03 \{Sorrow\} [is] better than laughter: for by the sadness of the countenance the heart is made better.

Sorrowing Act_20_38 \{Sorrowing\} most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Throw 2Ki_09_33 And he said, \{Throw\} her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
arrow 1Sa_20_36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an \{arrow\} beyond him.
arrow 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the \{arrow\} beyond thee?
arrow 1Sa_20_37 And when the lad was come to the place of the \{arrow\} which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?
arrow 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shields, nor cast a bank against it.
arrow 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The \{arrow\} of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an \{arrow\} there, nor come before it with shield, nor cast a bank against it.
arrow 2Ki_09_24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the $\{$ arrow $\}$ went out at his heart, and he sunk down in his chariot.
arrow 2Ki_13_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the \{arrow\} of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
arrow Jer_09_08 Their tongue [is as] an \{arrow\} shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.
arrow Job_41_28 The \{arrow\} cannot make him flee: slingstones are turned with him into stubble.
arrow Lam_03_12 He hath bent his bow, and set me as a mark for the \{arrow\}.
arrow Pro_25_18 A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp \{arrow\}.
arrow Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their \{arrow\} upon the string, that they may privily shoot at the upright in heart.
arrow Psa_64_07 But God shall shoot at them [with] an \{arrow\}; suddenly shall they be wounded.
arrow Psa_91_05 Thou shalt not be afraid for the terror by night; [nor] for the \{arrow\} [that] flieth by day;
arrow Zec_09_14 And the LORD shall be seen over them, and his \{arrow\} shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
arrows 1Ch_12_02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] \{arrows\} out of a bow, [even] of Saul's brethren of Benjamin.
arrows 1Sa_20_20 And I will shoot three \{arrows\} on the side [thereof], as though I shot at a mark.
arrows 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the \{arrows\} [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_05_28 Whose \{arrows\} [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
arrows 1Sa_07_24 With \{arrows\} and with bows shall [men] come thither; because all the land shall become briers and thorns.
arrows 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the \{arrows\}. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
arrows 1Sa_20_22 But if I say thus unto the young man, Behold, the \{arrows\} [are] beyond thee; go thy way: for the LORD hath sent thee away.
arrows 1Sa_20_38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the \{arrows\}, and came to his master.
arrows 1Sa_20_36 And he said unto his lad, Run, find out now the \{arrows\} which I shoot. [And] as the lad ran, he shot an arrow beyond him.
arrows 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot \{arrows\} and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
arrows 2Ki_13_15 And Elisha said unto him, Take bow and \{arrows\}. And he took unto him bow and arrows.
arrows 2Ki_13_18 And he said, Take the \{arrows\}. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
arrows 2Ki_13_15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and \{arrows\}.
arrows 2Sa_22_15 And he sent out \{arrows\}, and scattered them; lightning, and discomfited them.
arrows Deu_32_42 I will make mine \{arrows\} drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
arrows Deu_32_23 I will heap mischiefs upon them; I will spend mine \{arrows\} upon them.
arrows Eze_05_16 When I shall send upon them the evil \{arrows\} of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
arrows Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] \{arrows\} bright, he consulted with images, he looked in the liver.
arrows Eze_39_03 And I will smite thy bow out of thy left hand, and will cause thine \{arrows\} to fall out of thy right hand.
arrows Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the \{arrows\}, and the handstaves, and the spears, and they shall burn them with fire seven years:
arrows Hab_03_11 The sun [and] moon stood still in their habitation: at the light of thine \{arrows\} they went, [and] at the shining of thy glittering spear.
arrows Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their \{arrows\} [shall be] as of a mighty expert man; none shall return in vain.
arrows Jer_50_14 Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no \{arrows\}: for she hath sinned against the LORD.
arrows Jer_51_11 Make bright the \{arrows\}; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
arrows Job_06_04 For the \{arrows\} of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
arrows Lam_03_13 He hath caused the \{arrows\} of his quiver to enter into my reins.
arrows Num_24_08 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his \{arrows\}.
arrows Pro_26_18 As a mad [man] who casteth firebrands, \{arrows\}, and death,
arrows Psa_64_03 Who whet their tongue like a sword, [and] bend [their bows to shoot] their \{arrows\}, [even] bitter words:
arrows Psa_07_13 He hath also prepared for him the instruments of death; he ordaineth his \{arrows\} against the persecutors.
arrows Psa_120_04 Sharp \{arrows\} of the mighty, with coals of juniper.
arrows Psa_127_04 As \{arrows\} [are] in the hand of a mighty man; so [are] children of the youth.
arrows Psa_18_14 Yea, he sent out his \{arrows\}, and scattered them; and he shot out lightnings, and discomfited them.
arrows Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine \{arrows\}] upon thy strings against the face of them.
arrows Psa_58_07 Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his \{arrows\}, let them be as cut in pieces.
arrows Psa_76_03 There brake he the \{arrows\} of the bow, the shield, and the sword, and the battle. Selah.
arrows Psa_77_17 The clouds poured out water: the skies sent out a sound: thine \{arrows\} also went abroad.
arrows Psa_144_06 Cast forth lightning, and scatter them: shoot out thine \{arrows\}, and destroy them.
arrows Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and \{arrows\}, and their tongue a sharp sword.
arrows Psa_45_05 Thine \{arrows\} [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
arrows Psa_38_02 For thine \{arrows\} stick fast in me, and thy hand presseth me sore.
borrow 2Ki_04_03 Then he said, Go, \{borrow\} thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
borrow 2Ki_04_03 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; \{borrow\} not a few.
borrow Deu_15_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not \{borrow\}; and thou shalt reign over many nations, but they shall not reign over thee.
borrow Deu_28_12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not \{borrow\}.
borrow Exo_03_22 But every woman shall \{borrow\} of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
borrow Exo_11_02 Speak now in the ears of the people, and let every man \{borrow\} of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
borrow Exo_22_14 And if a man \{borrow\} [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.
borrow Mat_05_42 Give to him that asketh thee, and from him that would \{borrow\} of thee turn not thou away.
borrowed 2Ki_06_05 But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was \{borrowed\}.
borrowed Exo_12_35 And the children of Israel did according to the word of Moses; and they \{borrowed\} of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed Neh_05_04 There were also that said, We have \{borrowed\} money for the king's tribute, [and that upon] our lands and vineyards.
borrower 1Sa_24_02 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the \{borrower\}; as with the taker of usury, so with the giver of usury to him.
borrower Pro_22_07 The rich ruleth over the poor, and the \{borrower\} [is] servant to the lender.
borroweth Psa_37_21 The wicked \{borroweth\}, and payeth not again: but the righteous showeth mercy, and giveth.
brow 1Sa_48_04 Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy \{brow\} brass;
brow Luk_04_29 And rose up, and thrust him out of the city, and led him unto the \{brow\} of the hill whereon their city was built, that they might cast him down headlong.
brown Gen_30_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and \{brown\} among the sheep, that shall be counted stolen with me.
brown Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the \{brown\} among the sheep, and gave [them] into the hand of his sons.
brown Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the \{brown\} in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
brown Gen_30_32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the $\{b r o w n\}$ cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.
cockcrowing Mar_13_35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the \{cockcrowing\}, or in the morning:
crow Joh_13_38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not $\{$ crow\}, till thou hast denied me thrice.
crow Luk_22_34 And he said, I tell thee, Peter, the cock shall not \{crow\} this day, before that thou shalt thrice deny that thou knowest me.
crow Luk_22_61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock \{crow\}, thou shalt deny me thrice.
crow Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock \{crow\} twice, thou shalt deny me thrice.
crow Mar_14_72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock \{crow\} twice, thou shalt deny me thrice. And when he thought thereon, he wept.
crow Mat_26_34 Jesus said unto him, Verily I say unto thee, That this night, before the cock \{crow\}, thou shalt deny me thrice.
crow Mat_26_75 And Peter remembered the word of Jesus, which said unto him, Before the cock \{crow\}, thou shalt deny me thrice. And he went out, and wept bitterly.
crown 1Ch_20_02 And David took the \{crown\} of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
crown 1Co_09_25 And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible \{crown\}; but we an incorruptible.
crown 1Pe_05_04 And when the chief Shepherd shall appear, ye shall receive a \{crown\} of glory that fadeth not away.
crown 1Sa_03_17 Therefore the Lord will smite with a scab the \{crown\} of the head of the daughters of Zion, and the LORD will discover their secret parts.
crown 1Sa_28_01 Woe to the \{crown\} of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
crown 1Sa_28_03 The \{crown\} of pride, the drunkards of Ephraim, shall be trodden under feet:
crown 1Sa_28_05 In that day shall the LORD of hosts be for a \{crown\} of glory, and for a diadem of beauty, unto the residue of his people,
crown 1Sa_62_03 Thou shalt also be a \{crown\} of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
crown 1Th_02_19 For what [is] our hope, or joy, or \{crown\} of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
crown 2Ch_23_11 Then they brought out the king's son, and put upon him the \{crown\}, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
crown 2Ki_11_12 And he brought forth the king's son, and put the \{crown\} upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
crown 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the \{crown\} that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
crown 2Sa_12_30 And he took their king's \{crown\} from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
crown 2Sa_14_25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the \{crown\} of his head there was no blemish in him.
crown 2Ti_04_08 Henceforth there is laid up for me a \{crown\} of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
crown Deu_33_20 And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the \{crown\} of the head.
crown Est_01_11 To bring Vashti the queen before the king with the \{crown\} royal, to show the people and the princes her beauty: for she [was] fair to look on.
crown Est_06_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the \{crown\} royal which is set upon his head:
crown Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal \{crown\} upon her head, and made her queen instead of Vashti.
crown Est_08_15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great \{crown\} of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
crown Exo_39_30 And they made the plate of the holy \{crown\} [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
crown Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a \{crown\} of gold round about.
crown Exo_30_04 And two golden rings shalt thou make to it under the \{crown\} of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
crown Exo_37_11 And he overlaid it with pure gold, and made thereunto a \{crown\} of gold round about. crown Exo_37_12 Also he made thereunto a border of an handbreadth round about; and made a \{crown\} of gold for the border thereof round about.
crown Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a \{crown\} of gold round about.
crown Exo_37_27 And he made two rings of gold for it under the \{crown\} thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
crown Exo_25_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden \{crown\} to the border thereof round about.
crown Exo_29_06 And thou shalt put the mitre upon his head, and put the holy \{crown\} upon the mitre.
crown Exo_37_02 And he overlaid it with pure gold within and without, and made a \{crown\} of gold to it round about.
crown Exo_25_24 And thou shalt overlay it with pure gold, and make thereto a \{crown\} of gold round about.
crown Exo_25_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a \{crown\} of gold round about.
crown Eze_16_12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful \{crown\} upon thine head.
crown Eze_21_26 Thus saith the Lord GOD; Remove the diadem, and take off the \{crown\}: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
crown Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the \{crown\} of the head of him that was separate from his brethren.
crown Jam_01_12 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the \{crown\} of life, which the Lord hath promised to them that love him.
crown Jer_02_16 Also the children of Noph and Tahapanes have broken the \{crown\} of thy head.
crown Jer_13_18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the \{crown\} of your glory.
crown Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the $\{$ crown $\}$ of the head of the tumultuous ones.
crown Job_02_07 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his \{crown\}.
crown Job_19_09 He hath stripped me of my glory, and taken the \{crown\} [from] my head.
crown Job_31_36 Surely I would take it upon my shoulder, [and] bind it [as] a \{crown\} to me.
crown Joh_19_05 Then came Jesus forth, wearing the \{crown\} of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
crown Joh_19_02 And the soldiers platted a \{crown\} of thorns, and put [it] on his head, and they put on him a purple robe,
crown Lam_05_16 The \{crown\} is fallen [from] our head: woe unto us, that we have sinned!
crown Lev_08_09 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy \{crown\}; as the LORD commanded Moses.
crown Lev_21_12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the \{crown\} of the anointing oil of his God [is] upon him: I [am] the LORD.
crown Mar_15_17 And they clothed him with purple, and platted a \{crown\} of thorns, and put it about his [head],
crown Mat_27_29 And when they had platted a \{crown\} of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
crown Php_04_01 Therefore, my brethren, dearly beloved and longed for, my joy and \{crown\}, so stand fast in the Lord, [my] dearly beloved.
crown Pro_04_09 She shall give to thine head an ornament of grace: a \{crown\} of glory shall she deliver to thee.
crown Pro_12_04 A virtuous woman [is] a \{crown\} to her husband: but she that maketh ashamed [is] as rottenness in his bones.
crown Pro_14_24 The \{crown\} of the wise [is] their riches: [but] the foolishness of fools [is] folly.
crown Pro_16_31 The hoary head [is] a \{crown\} of glory, [if] it be found in the way of righteousness.
crown Pro_17_06 Children's children [are] the \{crown\} of old men; and the glory of children [are] their fathers.
crown Pro_27_24 For riches [are] not for ever: and doth the \{crown\} [endure] to every generation?
crown Psa_132_18 His enemies will I clothe with shame: but upon himself shall his \{crown\} flourish.
crown Psa_21_03 For thou preventest him with the blessings of goodness: thou settest a \{crown\} of pure gold on his head.
crown Psa_89_39 Thou hast made void the covenant of thy servant: thou hast profaned his \{crown\} [by casting it] to the ground.
crown Rev_02_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a \{crown\} of life.
crown Rev_03_11 Behold, I come quickly: hold that fast which thou hast, that no man take thy \{crown\}.
crown Rev_06_02 And I saw, and behold a white horse: and he that sat on him had a bow; and a \{crown\} was given unto him: and he went forth conquering, and to conquer.
crown Rev_12_01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a \{crown\} of twelve stars:
crown Rev_14_14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden \{crown\}, and in his hand a sharp sickle.
crown Son_03_11 Go forth, O ye daughters of Zion, and behold king Solomon with the \{crown\} wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
crown Zec_09_16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a \{crown\}, lifted up as an ensign upon his land.
crowned 2Ti_02_05 And if a man also strive for masteries, [yet] is he not \{crowned\}, except he strive lawfully.
crowned Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, \{crowned\} with glory and honour; that he by the grace of God should taste death for every man.
crowned Nah_03_17 Thy \{crowned\} [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
crowned Pro_14_18 The simple inherit folly: but the prudent are \{crowned\} with knowledge.
crowned Psa_08_05 For thou hast made him a little lower than the angels, and hast \{crowned\} him with glory and honour.
crowned Son_03_11 Go forth, $\mathbf{O}$ ye daughters of Zion, and behold king Solomon with the crown wherewith his mother \{crowned\} him in the day of his espousals, and in the day of the gladness of his heart.
crownedst Heb_02_07 Thou madest him a little lower than the angels; thou \{crownedst\} him with glory and honour, and didst set him over the works of thy hands:
crownest Psa_65_11 Thou \{crownest\} the year with thy goodness; and thy paths drop fatness.
crowneth Psa_103_04 Who redeemeth thy life from destruction; who \{crowneth\} thee with lovingkindness and tender mercies;
crowning 1Sa_23_08 Who hath taken this counsel against Tyre, the \{crowning\} [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
crowns Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful \{crowns\} upon their heads.
crowns Rev_04_04 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads \{crowns\} of gold.
crowns Rev_04_10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their \{crowns\} before the throne, saying,
crowns Rev_12_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven \{crowns\} upon his heads.
crowns Rev_09_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were \{crowns\} like gold, and their faces [were] as the faces of men.
crowns Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten \{crowns\}, and upon his heads the name of blasphemy.
crowns Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many \{crowns\}; and he had a name written, that no man knew, but he himself.
crowns Zec_06_11 Then take silver and gold, and make \{crowns\}, and set [them] upon the head of Joshua the son of Josedech, the high priest;
crowns Zec_06_14 And the \{crowns\} shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.
drown 1Ti_06_09 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which \{drown\} men in destruction and perdition.
drown Son_08_07 Many waters cannot quench love, neither can the floods \{drown\} it: if [a] man would give all the substance of his house for love, it would utterly be contemned.
drowned Amo_08_08 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and \{drowned\}, as [by] the flood of Egypt.
drowned Amo_09_05 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be \{drowned\}, as [by] the flood of Egypt.
drowned Exo_15_04 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are \{drowned\} in the Red sea.
drowned Heb_11_29 By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were $\{d r o w n e d\}$.
drowned Mat_18_06 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were \{drowned\} in the depth of the sea.
drowsiness Pro_23_21 For the drunkard and the glutton shall come to poverty: and \{drowsiness\} shall clothe [a man] with rags.
eyebrows Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his \{eyebrows\}, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
froward 1Pe_02_18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the \{froward\}.
froward 2Sa_22_27 With the pure thou wilt show thyself pure; and with the \{froward\} thou wilt show thyself unsavoury.
froward Deu_32_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very \{froward\} generation, children in whom [is] no faith.
froward Job_05_13 He taketh the wise in their own craftiness: and the counsel of the \{froward\} is carried headlong.
froward Pro_16_28 A \{froward\} man soweth strife: and a whisperer separateth chief friends.
froward Pro_16_30 He shutteth his eyes to devise \{froward\} things: moving his lips he bringeth evil to pass.
froward Pro_17_20 He that hath a \{froward\} heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward Pro_21_08 The way of man [is] \{froward\} and strange: but [as for] the pure, his work [is] right.
froward Pro_22_05 Thorns [and] snares [are] in the way of the \{froward\}: he that doth keep his soul shall be far from them.
froward Pro_11_20 They that are of a \{froward\} heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward Pro_10_31 The mouth of the just bringeth forth wisdom: but the \{froward\} tongue shall be cut out.
froward Pro_02_12 To deliver thee from the way of the evil [man], from the man that speaketh \{froward\} things;
froward Pro_02_15 Whose ways [are] crooked, and [they] \{froward\} in their paths:
froward Pro_03_32 For the \{froward\} [is] abomination to the LORD: but his secret [is] with the righteous.
froward Pro_04_24 Put away from thee a \{froward\} mouth, and perverse lips put far from thee.
froward Pro_08_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the \{froward\} mouth, do I hate.
froward Pro_08_08 All the words of my mouth [are] in righteousness; [there is] nothing \{froward\} or perverse in them.
froward Pro_06_12 A naughty person, a wicked man, walketh with a \{froward\} mouth.
froward Psa_101_04 A \{froward\} heart shall depart from me: I will not know a wicked [person].
froward Psa_18_26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself \{froward\}.
froward Psa_18_26 With the pure thou wilt show thyself pure; and with the \{froward\} thou wilt show thyself froward.
frowardly 1Sa_57_17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on \{frowardly\} in the way of his heart.
frowardness Pro_10_32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] \{frowardness\}.
frowardness Pro_02_14 Who rejoice to do evil, [and] delight in the \{frowardness\} of the wicked;
furrow Job_39_10 Canst thou bind the unicorn with his band in the \{furrow\}? or will he harrow the valleys after thee?
furrows Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the \{furrows\} of her plantation.
furrows Eze_17_10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the \{furrows\} where it grew.
furrows Hos_12_11 [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the \{furrows\} of the fields.
furrows Hos_10_04 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the \{furrows\} of the field.
furrows Hos_10_10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two \{furrows\}.
furrows Job_31_38 If my land cry against me, or that the \{furrows\} likewise thereof complain;
furrows Psa_65_10 Thou waterest the ridges thereof abundantly: thou settlest the \{furrows\} thereof: thou makest it soft with showers: thou blessest the springing thereof.
furrows Psa_129_03 The plowers plowed upon my back: they made long their \{furrows\}.
grow 1Pe_02_02 As newborn babes, desire the sincere milk of the word, that ye may \{grow\} thereby:
grow 1Sa_11_01 And there shall come forth a rod out of the stem of Jesse, and a Branch shall \{grow\} out of his roots:
grow 1Sa_17_11 In the day shalt thou make thy plant to \{grow\}, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
grow 1Sa_53_02 For he shall \{grow\} up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
grow 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as \{grow\} of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap,
and plant vineyards, and eat the fruits thereof.
grow 2Pe_03_18 But \{grow\} in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.
grow 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to \{grow\}.
grow Act_05_24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would \{grow\}.
grow Ecc_11_05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do \{grow\}] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
grow Eph_04_15 But speaking the truth in love, may \{grow\} up into him in all things, which is the head, [even] Christ:
grow Eze_44_20 Neither shall they shave their heads, nor suffer their locks to \{grow\} long; they shall only poll their heads.
grow Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall \{grow\} all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
grow Ezr_04_22 Take heed now that ye fail not to do this: why should damage \{grow\} to the hurt of the kings?
grow Gen_02_09 And out of the ground made the LORD God to \{grow\} every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
grow Gen_48_16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them \{grow\} into a multitude in the midst of the earth.
grow Hos_14_05 I will be as the dew unto Israel: he shall \{grow\} as the lily, and cast forth his roots as Lebanon.
grow Hos_14_07 They that dwell under his shadow shall return; they shall revive [as] the corn, and \{grow\} as the vine: the scent thereof [shall be] as the wine of Lebanon.
grow Jer_12_02 Thou hast planted them, yea, they have taken root: they \{grow\}, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.
grow Jer_33_15 In those days, and at that time, will I cause the Branch of righteousness to \{grow\} up unto David; and he shall execute judgment and righteousness in the land.
grow Job_08_11 Can the rush grow up without mire? can the flag \{grow\} without water?
grow Job_08_11 Can the rush \{grow\} up without mire? can the flag grow without water?
grow Job_08_19 Behold, this [is] the joy of his way, and out of the earth shall others \{grow\}.
grow Job_14_19 The waters wear the stones: thou washest away the things which \{grow\} [out] of the dust of the earth; and thou destroyest the hope of man.
grow Job_31_40 Let thistles \{grow\} instead of wheat, and cockle instead of barley. The words of Job are ended.
grow Job_39_04 Their young ones are in good liking, they \{grow\} up with corn; they go forth, and return not unto them.
grow Jon_04_10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it \{grow\}; which came up in a night, and perished in a night:
grow Jud_16_22 Howbeit the hair of his head began to \{grow\} again after he was shaven.
grow Luk_12_27 Consider the lilies how they \{grow\}: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
grow Mal_04_02 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and \{grow\} up as calves of the stall.
grow Mar_04_27 And should sleep, and rise night and day, and the seed should spring and \{grow\} up, he knoweth not how.
grow Mat_06_28 And why take ye thought for raiment? Consider the lilies of the field, how they \{grow\}; they toil not, neither do they spin:
grow Mat_13_30 Let both \{grow\} together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
grow Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit \{grow\} on thee henceforward for ever. And presently the fig tree withered away.
grow Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head \{grow\}.
grow Psa_104_14 He causeth the grass to \{grow\} for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
grow Psa_147_08 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to $\{$ grow $\}$ upon the mountains.
grow Psa_92_12 The righteous shall flourish like the palm tree: he shall \{grow\} like a cedar in Lebanon.
grow Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall \{grow\} up out of his place, and he shall build the temple of the LORD:
groweth 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as \{groweth\} of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
groweth 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your
faith \{groweth\} exceedingly, and the charity of every one of you all toward each other aboundeth;
groweth Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass \{groweth\} therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
groweth Eph_02_21 In whom all the building fitly framed together \{groweth\} unto an holy temple in the Lord:
groweth Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which \{groweth\} for you out of the field:
groweth Job_38_38 When the dust \{groweth\} into hardness, and the clods cleave fast together?
groweth Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day \{groweth\} to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
groweth Lev_13_39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] \{groweth\} in the skin; he [is] clean.
groweth Lev_25_05 That which \{groweth\} of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
groweth Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which \{groweth\} of itself in it, nor gather [the grapes] in it of thy vine undressed.
groweth Mar_04_32 But when it is sown, it \{groweth\} up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
groweth Psa_90_06 In the morning it flourisheth, and \{groweth\} up; in the evening it is cut down, and withereth.
groweth Psa_90_05 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] \{groweth\} up.
groweth Psa_129_06 Let them be as the grass [upon] the housetops, which withereth afore it \{groweth\} up:
grown 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be \{grown\}, and [then] return.
grown 1Ki_12_10 And the young men that were \{grown\} up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.
grown 1Ki_12_08 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were \{grown\} up with him, [and] which stood before him:
grown 1Sa_37_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be \{grown\} up.
grown 2Ki_04_18 And when the child was \{grown\}, it fell on a day, that he went out to his father to the reapers.
grown 2Ki_19_26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be \{grown\} up.
grown 2Sa_10_05 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be \{grown\}, and [then] return.
grown Dan_04_22 It [is] thou, $\mathbf{O}$ king, that art grown and become strong: for thy greatness is \{grown\}, and reacheth unto heaven, and thy dominion to the end of the earth.
grown Dan_04_22 It [is] thou, $\mathbf{O}$ king, that art \{grown\} and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
grown Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were \{grown\} like eagles' [feathers], and his nails like birds' [claws].
grown Deu_32_15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art \{grown\} thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.
grown Exo_09_32 But the wheat and the rie were not smitten: for they [were] not \{grown\} up.
grown Exo_02_11 And it came to pass in those days, when Moses was \{grown\}, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
grown Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is \{grown\}, whereas thou [wast] naked and bare.
grown Ezr_09_06 And said, $\mathbf{O}$ my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is \{grown\} up unto the heavens.
grown Gen_38_11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be \{grown\}: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.
grown Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was \{grown\}, and she was not given unto him to wife.
grown Jer_50_11 Because ye were glad, because ye rejoiced, $O$ ye destroyers of mine heritage, because ye are \{grown\} fat as the heifer at grass, and bellow as bulls;
grown Lev_13_37 But if the scall be in his sight at a stay, and [that] there is black hair \{grown\} up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.
grown Mat_13_32 Which indeed is the least of all seeds: but when it is \{grown\}, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
grown Pro_24_31 And, lo, it was all \{grown\} over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.
grown Psa_144_12 That our sons [may be] as plants \{grown\} up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:
grown Rut_01_13 Would ye tarry for them till they were \{grown\}? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
growth Amo_07_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter \{growth\}; and, lo, [it was] the latter growth after the king's mowings.
growth Amo_07_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter [growth\} after the king's mowings.
harrow Job_39_10 Canst thou bind the unicorn with his band in the furrow? or will he \{harrow\} the valleys after thee?
harrows 1Ch_20_03 And he brought out the people that [were] in it, and cut [them] with saws, and with \{harrows\} of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
harrows 2Sa_12_31 And he brought forth the people that [were] therein, and put [them] under saws, and under \{harrows\} of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.
marrow 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of \{marrow\}, of wines on the lees well refined.
marrow Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and \{marrow\}, and [is] a discerner of the thoughts and intents of the heart.
marrow Job_21_24 His breasts are full of milk, and his bones are moistened with \{marrow\}.
marrow Pro_03_08 It shall be health to thy navel, and \{marrow\} to thy bones.
marrow Psa_63_05 My soul shall be satisfied as [with] \{marrow\} and fatness; and my mouth shall praise [thee] with joyful lips:
morrow 1Ch_29_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the \{morrow\} after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
morrow 1Ch_10_08 And it came to pass on the \{morrow\}, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
morrow 1Co_15_32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to \{morrow\} we die.
morrow 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to \{morrow\} about this time.
morrow 1Ki_20_06 Yet I will send my servants unto thee to \{morrow\} about this time, and they shall search
thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
morrow 1Sa_22_13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to \{morrow\} we shall die.
morrow 1Sa_11_10 Therefore the men of Jabesh said, To \{morrow\} we will come out unto you, and ye shall do with us all that seemeth good unto you.
morrow 1Sa_20_05 And David said unto Jonathan, Behold, to \{morrow\} [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
morrow 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to \{morrow\} any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
morrow 1Sa_20_18 Then Jonathan said to David, To \{morrow\} [is] the new moon: and thou shalt be missed, because thy seat will be empty.
morrow 1Sa_20_27 And it came to pass on the \{morrow\}, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
morrow 1Sa_05_03 And when they of Ashdod arose early on the \{morrow\}, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
morrow 1Sa_05_04 And when they arose early on the \{morrow\} morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
morrow 1Sa_09_16 To \{morrow\} about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
morrow 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to \{morrow\} I will let thee go, and will tell thee all that [is] in thine heart.
morrow 1Sa_11_09 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To \{morrow\}, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
morrow 1Sa_11_11 And it was [so] on the \{morrow\}, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
morrow 1Sa_18_10 And it came to pass on the \{morrow\}, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
morrow 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to \{morrow\} thou shalt be slain.
morrow 1Sa_28_19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to \{morrow\} [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
morrow 1Sa_31_08 And it came to pass on the \{morrow\}, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
morrow 1Sa_56_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to $\{$ morrow\} shall be as this day, [and] much more abundant.
morrow 2Ch_20_16 To \{morrow\} go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.
morrow 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to \{morrow\} go out against them: for the LORD [will be] with you.
morrow 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To \{morrow\} about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
morrow 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to \{morrow\} about this time in the gate of Samaria:
morrow 2Ki_08_15 And it came to pass on the \{morrow\}, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.
morrow 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to \{morrow\} this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
morrow 2Ki_06_28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to \{morrow\}.
morrow 2Sa_11_12 And David said to Uriah, Tarry here to day also, and to \{morrow\} I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
morrow 2Sa_11_12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the \{morrow\}.
morrow Act_23_32 On the \{morrow\} they left the horsemen to go with him, and returned to the castle:
morrow Act_25_22 Then Agrippa said unto Festus, I would also hear the man myself. To \{morrow\}, said he, thou shalt hear him.
morrow Act_20_07 And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the \{morrow\}; and continued his speech until midnight.
morrow Act_25_23 And on the \{morrow\}, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
morrow Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to \{morrow\}, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
morrow Act_22_30 On the \{morrow\}, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
morrow Act_25_17 Therefore, when they were come hither, without any delay on the \{morrow\} I sat on the judgment seat, and commanded the man to be brought forth.
morrow Act_23_20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to \{morrow\} into the council, as though they would inquire somewhat of him more perfectly.
morrow Act_10_24 And the \{morrow\} after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
morrow Act_04_05 And it came to pass on the \{morrow\}, that their rulers, and elders, and scribes,
morrow Act_10_09 On the \{morrow\}, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
morrow Act_10_23 Then called he them in, and lodged [them]. And on the \{morrow\} Peter went away with them, and certain brethren from Joppa accompanied him.
morrow Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to \{morrow\} also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
morrow Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to \{morrow\} speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
morrow Est_05_12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to \{morrow\} am I invited unto her also with the king.
morrow Est_05_08 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to \{morrow\} as the king hath said.
morrow Est_02_14 In the evening she went, and on the \{morrow\} she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
morrow Exo_32_30 And it came to pass on the \{morrow\}, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
morrow Exo_32_06 And they rose up early on the \{morrow\}, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
morrow Exo_19_10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to \{morrow\}, and let them wash their clothes,
\{morrow\} I will stand on the top of the hill with the rod of God in mine hand.
morrow Exo_32_05 And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To \{morrow\} [is] a feast to the LORD.
morrow Exo_18_13 And it came to pass on the \{morrow\}, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
morrow Exo_09_18 Behold, to \{morrow\} about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
morrow Exo_10_04 Else, if thou refuse to let my people go, behold, to \{morrow\} will I bring the locusts into thy coast:
morrow Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To \{morrow\} [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
morrow Exo_08_23 And I will put a division between my people and thy people: to \{morrow\} shall this sign be.
morrow Exo_08_10 And he said, To \{morrow\}. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.
morrow Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to \{morrow\}: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.
morrow Exo_09_06 And the LORD did that thing on the \{morrow\}, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
morrow Exo_09_05 And the LORD appointed a set time, saying, To \{morrow\} the LORD shall do this thing in the land.
morrow Gen_19_34 And it came to pass on the \{morrow\}, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
morrow Jam_04_13 Go to now, ye that say, To day or to \{morrow\} we will go into such a city, and continue there a year, and buy and sell, and get gain:
morrow Jam_04_14 Whereas ye know not what [shall be] on the \{morrow\}. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
morrow Jer_20_03 And it came to pass on the \{morrow\}, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.
morrow Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to \{morrow\} he will be wroth with the whole congregation of Israel.
morrow Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to \{morrow\} about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.
morrow Jos_05_12 And the manna ceased on the \{morrow\} after they had eaten of the old corn of the land;
neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.
morrow Jos_05_11 And they did eat of the old corn of the land on the \{morrow\} after the passover, unleavened cakes, and parched [corn] in the selfsame day.
morrow Jud_09_42 And it came to pass on the \{morrow\}, that the people went out into the field; and they told Abimelech.
morrow Jud_06_38 And it was so: for he rose up early on the \{morrow\}, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
morrow Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to \{morrow\} get you early on your way, that thou mayest go home.
morrow Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to \{morrow\} I will deliver them into thine hand.
morrow Jud_21_04 And it came to pass on the \{morrow\}, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.
morrow Lev_23_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the \{morrow\} after the sabbath the priest shall wave it.
morrow Lev_07_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the \{morrow\} also the remainder of it shall be eaten:
morrow Lev_19_06 It shall be eaten the same day ye offer it, and on the \{morrow\}: and if ought remain until the third day, it shall be burnt in the fire.
morrow Lev_22_30 On the same day it shall be eaten up; ye shall leave none of it until the \{morrow\}: I [am] the LORD.
morrow Lev_23_15 And ye shall count unto you from the \{morrow\} after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
morrow Lev_23_16 Even unto the \{morrow\} after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
morrow Luk_12_28 If then God so clothe the grass, which is to day in the field, and to \{morrow\} is cast into the oven; how much more [will he clothe] you, $O$ ye of little faith?
morrow Luk_10_35 And on the \{morrow\} when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
morrow Luk_13_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to \{morrow\}, and the third [day] I shall be perfected.
morrow Luk_13_33 Nevertheless I must walk to day, and to \{morrow\}, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
morrow Mar_11_12 And on the \{morrow\}, when they were come from Bethany, he was hungry:
morrow Mat_06_30 Wherefore, if God so clothe the grass of the field, which to day is, and to \{morrow\} is cast into the oven, [shall he] not much more [clothe] you, $O$ ye of little faith?
morrow Mat_06_34 Take therefore no thought for the morrow: for the \{morrow\} shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow Mat_06_34 Take therefore no thought for the \{morrow\}: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
morrow Num_16_07 And put fire therein, and put incense in them before the LORD to \{morrow\}: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
morrow Num_33_03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the \{morrow\} after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.
morrow Num_16_16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to \{morrow\}:
morrow Num_16_41 But on the \{morrow\} all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.
morrow Num_17_08 And it came to pass, that on the \{morrow\} Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.
morrow Num_22_41 And it came to pass on the \{morrow\}, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
morrow Num_11_18 And say thou unto the people, Sanctify yourselves against to \{morrow\}, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.
morrow Num_14_25 (Now the Amalekites and the Canaanites dwelt in the valley.) To \{morrow\} turn you, and get you into the wilderness by the way of the Red sea.
morrow Num_16_05 And he spake unto Korah and unto all his company, saying, Even to \{morrow\} the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
morrow Pro_27_01 Boast not thyself of to \{morrow\}; for thou knowest not what a day may bring forth.
morrow Pro_03_28 Say not unto thy neighbour, Go, and come again, and to \{morrow\} I will give; when thou hast it by thee.
morrow Zep_03_03 Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the \{morrow\}.
narrow 1Ki_06_04 And for the house he made windows of \{narrow\} lights.
narrow 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too \{narrow\} by reason of the inhabitants, and they that swallowed thee up shall be far away.
narrow Eze_40_16 And [there were] \{narrow\} windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
narrow Eze_41_26 And [there were] \{narrow\} windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
narrow Eze_41_16 The door posts, and the \{narrow\} windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;
narrow Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too \{narrow\} for thee.
narrow Mat_07_14 Because strait [is] the gate, and \{narrow\} [is] the way, which leadeth unto life, and few there be that find it.
narrow Num_22_26 And the angel of the LORD went further, and stood in a \{narrow\} place, where [was] no way to turn either to the right hand or to the left.
narrow Pro_23_27 For a whore [is] a deep ditch; and a strange woman [is] a \{narrow\} pit.
narrowed 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made \{narrowed\} rests round about, that [the beams] should not be fastened in the walls of the house.
narrower 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering \{narrower\} than that he can wrap himself [in it].
narrowly 1Sa_14_16 They that see thee shall \{narrowly\} look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
narrowly Job_13_27 Thou puttest my feet also in the stocks, and lookest \{narrowly\} unto all my paths; thou settest a print upon the heels of my feet.
overthrow 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and \{overthrow\} it: and encourage thou him.
overthrow 2Ti_02_18 Who concerning the truth have erred, saying that the resurrection is past already; and \{overthrow\} the faith of some.
overthrow Hag_02_22 And I will \{overthrow\} the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to \{overthrow\} it?
overthrow 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to \{overthrow\}, and to spy out the land?
overthrow 2Pe_02_06 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an \{overthrow\}, making [them] an ensample unto those that after should live ungodly;
overthrow Act_05_39 But if it be of God, ye cannot \{overthrow\} it; lest haply ye be found even to fight against God.
overthrow Deu_12_03 And ye shall \{overthrow\} their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.
overthrow Exo_23_24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly \{overthrow\} them, and quite break down their images.
overthrow Gen_19_29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the \{overthrow\}, when he overthrew the cities in the which Lot dwelt.
overthrow Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will \{overthrow\} the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
overthrow Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the \{overthrow\} of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
overthrow Gen_19_21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not \{overthrow\} this city, for the which thou hast spoken.
overthrow Jer_49_18 As in the \{overthrow\} of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
overthrow Psa_106_26 Therefore he lifted up his hand against them, to \{overthrow\} them in the wilderness:
overthrow Psa_106_27 To \{overthrow\} their seed also among the nations, and to scatter them in the lands.
overthrow Psa_140_04 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to \{overthrow\} my goings.
overthrow Pro_18_05 [It is] not good to accept the person of the wicked, to \{overthrow\} the righteous in judgment.
overthrow Psa_140_11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to \{overthrow\} [him].
overthroweth Pro_29_04 The king by judgment establisheth the land: but he that receiveth gifts \{overthroweth\} it.
overthroweth Pro_22_12 The eyes of the LORD preserve knowledge, and he \{overthroweth\} the words of the transgressor.
overthroweth Pro_21_12 The righteous [man] wisely considereth the house of the wicked: [but God] \{overthroweth\} the wicked for [their] wickedness.
overthroweth Job_12_19 He leadeth princes away spoiled, and \{overthroweth\} the mighty.
overthroweth Pro_13_06 Righteousness keepeth [him that is] upright in the way: but wickedness \{overthroweth\} the sinner.
overthrown Exo_15_07 And in the greatness of thine excellency thou hast \{overthrown\} them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
overthrown Jud_09_40 And Abimelech chased him, and he fled before him, and many were \{overthrown\} [and] wounded, [even] unto the entering of the gate.
overthrown 1Sa_01_07 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as \{overthrown\} by strangers.
overthrown Job_19_06 Know now that God hath \{overthrown\} me, and hath compassed me with his net.
overthrown Lam_04_06 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was \{overthrown\} as in a moment, and no hands stayed on her.
overthrown 1Co_10_05 But with many of them God was not well pleased: for they were \{overthrown\} in the wilderness.
overthrown Amo_04_11 I have \{overthrown\} [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.
overthrown Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be \{overthrown\} before thee; deal [thus] with them in the time of thine anger.
overthrown Pro_11_11 By the blessing of the upright the city is exalted: but it is \{overthrown\} by the mouth of the wicked.
overthrown 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be \{overthrown\} at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
overthrown Dan_11_41 He shall enter also into the glorious land, and many [countries] shall be \{overthrown\}: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
overthrown Jon_03_04 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be \{overthrown\}.
overthrown 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were \{overthrown\}, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
overthrown Pro_12_07 The wicked are \{overthrown\}, and [are] not: but the house of the righteous shall stand.
overthrown Pro_14_11 The house of the wicked shall be \{overthrown\}: but the tabernacle of the upright shall flourish.
overthrown Psa_141_06 When their judges are \{overthrown\} in stony places, they shall hear my words; for they are sweet.
row 1Ki_06_36 And he built the inner court with three rows of hewed stone, and a \{row\} of cedar beams.
row 1Ki_07_03 And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a \{row\}.
row 1Ki_07_12 And the great court round about [was] with three rows of hewed stones, and a \{row\} of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
row Exo_28_19 And the third \{row\} a ligure, an agate, and an amethyst.
row Exo_28_18 And the second \{row\} [shall be] an emerald, a sapphire, and a diamond.
row Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] \{row\} [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
row Exo_28_20 And the fourth \{row\} a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings.
row Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first \{row\}.
row Exo_39_10 And they set in it four rows of stones: [the first] \{row\} [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
row Exo_39_11 And the second \{row\}, an emerald, a sapphire, and a diamond.
row Exo_39_12 And the third \{row\}, a ligure, an agate, and an amethyst.
row Exo_39_13 And the fourth \{row\}, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.
row Exo_39_10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first \{row\}.
row Eze_46_23 And [there was] a \{row\} [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
row Ezr_06_04 [With] three rows of great stones, and a \{row\} of new timber: and let the expenses be given out of the king's house:
row Lev_24_07 And thou shalt put pure frankincense upon [each] \{row\}, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
row Lev_24_06 And thou shalt set them in two rows, six on a \{row\}, upon the pure table before the LORD.
rowed Joh_06_19 So when they had \{rowed\} about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed Jon_01_13 Nevertheless the men \{rowed\} hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
rowers Eze_27_26 Thy \{rowers\} have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
rowing Mar_06_48 And he saw them toiling in \{rowing\}; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
rows 1 Ki _07_04 And [there were] windows [in] three \{rows\}, and light [was] against light [in] three ranks.
rows $1 \mathrm{Ki}_{1} 07 \_24$ And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two \{rows\}, when it was cast.
rows 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two \{rows\} of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
rows 1Ki_06_36 And he built the inner court with three \{rows $\}$ of hewed stone, and a row of cedar beams.
rows 1 Ki _07_ 02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four \{rows\} of cedar pillars, with cedar beams upon the pillars.
rows $1 \mathrm{Ki} \_07$ _12 And the great court round about [was] with three \{rows\} of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
rows 1Ki_07_18 And he made the pillars, and two \{rows\} round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
rows 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in \{rows\} round about upon the other chapiter.
rows 2Ch_04_13 And four hundred pomegranates on the two wreaths; two \{rows\} of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
rows 2 Ch _04_03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two \{rows\} of oxen [were] cast, when it was cast.
rows Exo_28_17 And thou shalt set in it settings of stones, [even] four \{rows\} of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
rows Exo_39_10 And they set in it four \{rows\} of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
rows Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the \{rows\} round about.
rows Ezr_06_04 [With] three \{rows $\}$ of great stones, and a row of new timber: and let the expenses be given out of the king's house:
rows Lev_24_06 And thou shalt set them in two \{rows\}, six on a row, upon the pure table before the LORD. rows Son_01_10 Thy cheeks are comely with \{rows\} [of jewels], thy neck with chains [of gold].
sorrow 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with \{sorrow\}.
sorrow 1Sa_05_30 And in that day they shall roar against them like the roaring of the sea: and if [one] look unto the land, behold darkness [and] \{sorrow\}, and the light is darkened in the heavens thereof.
sorrow 1Sa_14_03 And it shall come to pass in the day that the LORD shall give thee rest from thy \{sorrow\}, and from thy fear, and from the hard bondage wherein thou wast made to serve.
sorrow 1Sa_17_11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate \{sorrow\}.
sorrow 1Sa_50_11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in \{sorrow\}.
sorrow 1Sa_35_10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and \{sorrow\} and sighing shall flee away.
sorrow 1Sa_29_02 Yet I will distress Ariel, and there shall be heaviness and \{sorrow\}: and it shall be unto me as Ariel.
sorrow 1Sa_65_14 Behold, my servants shall sing for joy of heart, but ye shall cry for \{sorrow\} of heart, and shall howl for vexation of spirit.
sorrow 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] \{sorrow\} and mourning shall flee away.
sorrow 1Th_04_13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye \{sorrow\} not, even as others which have no hope.
sorrow 2Co_02_03 And I wrote this same unto you, lest, when I came, I should have \{sorrow\} from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.
sorrow 2Co_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch \{sorrow\}.
sorrow 2Co_07_10 For godly \{sorrow\} worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
sorrow 2Co_07_10 For godly sorrow worketh repentance to salvation not to be repented of: but the \{sorrow\} of the world worketh death.
sorrow Deu_28_65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and \{sorrow\} of mind:
sorrow Ecc_01_18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth \{sorrow\}.
sorrow Ecc_11_10 Therefore remove \{sorrow\} from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.
sorrow Ecc_05_17 All his days also he eateth in darkness, and [he hath] much \{sorrow\} and wrath with his sickness.
sorrow Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from \{sorrow\} to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
sorrow Exo_15_14 The people shall hear, [and] be afraid: \{sorrow\} shall take hold on the inhabitants of Palestina.
sorrow Eze_23_33 Thou shalt be filled with drunkenness and \{sorrow\}, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
sorrow Gen_44_29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with \{sorrow\} to the grave.
sorrow Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with \{sorrow\} to the grave.
sorrow Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in \{sorrow\} shalt thou eat [of] it all the days of thy life;
sorrow Gen_03_16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in \{sorrow\} thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow Gen_03_16 Unto the woman he said, I will greatly multiply thy \{sorrow\} and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
sorrow Gen_44_31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with \{sorrow\} to the grave.
sorrow Hos_08_10 Yea, though they have hired among the nations, now will I gather them, and they shall \{sorrow\} a little for the burden of the king of princes.
sorrow Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not \{sorrow\} any more at all.
sorrow Jer_30_15 Why criest thou for thine affliction? thy \{sorrow\} [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
sorrow Jer_31_13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their \{sorrow\}.
sorrow Jer_51_29 And the land shall tremble and \{sorrow\}: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.
sorrow Jer_45_03 Thou didst say, Woe is me now! for the LORD hath added grief to my \{sorrow\}; I fainted in my sighing, and I find no rest.
sorrow Jer_49_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] \{sorrow\} on the sea; it cannot be quiet.
sorrow Jer_20_18 Wherefore came I forth out of the womb to see labour and \{sorrow\}, that my days should be consumed with shame?
sorrow Jer_08_18 [When] I would comfort myself against \{sorrow\}, my heart [is] faint in me.
sorrow Job_41_22 In his neck remaineth strength, and \{sorrow\} is turned into joy before him.
sorrow Job_03_10 Because it shut not up the doors of my [mother's] womb, nor hid \{sorrow\} from mine eyes.
sorrow Job_17_07 Mine eye also is dim by reason of \{sorrow\}, and all my members [are] as a shadow.
sorrow Job_06_10 Then should I yet have comfort; yea, I would harden myself in \{sorrow\}: let him not spare; for I have not concealed the words of the Holy One.
sorrow Joh_16_21 A woman when she is in travail hath \{sorrow\}, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
sorrow Joh_16_06 But because I have said these things unto you, \{sorrow\} hath filled your heart.
sorrow Joh_16_20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your \{sorrow\} shall be turned into joy.
sorrow Joh_16_22 And ye now therefore have \{sorrow\}: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
sorrow Lam_03_65 Give them \{sorrow\} of heart, thy curse unto them.
sorrow Lam_01_18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my \{sorrow\}: my virgins and my young men are gone into captivity.
sorrow Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any \{sorrow\} like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my \{sorrow\}, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
sorrow Lev_26_16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause \{sorrow\} of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
sorrow Luk_22_45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for $\{$ sorrow $\}$,
sorrow Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but \{sorrow\} of heart. Then I was very sore afraid,
sorrow Php_02_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon \{sorrow\}.
sorrow Php_02_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have \{sorrow\} upon sorrow.
sorrow Pro_23_29 Who hath woe? who hath \{sorrow\}? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
sorrow Pro_17_21 He that begetteth a fool [doeth it] to his \{sorrow\}: and the father of a fool hath no joy.
sorrow Pro_15_13 A merry heart maketh a cheerful countenance: but by \{sorrow\} of the heart the spirit is broken.
sorrow Pro_10_22 The blessing of the LORD, it maketh rich, and he addeth no \{sorrow\} with it.
sorrow Pro_10_10 He that winketh with the eye causeth \{sorrow\}: but a prating fool shall fall.
sorrow Psa_55_10 Day and night they go about it upon the walls thereof: mischief also and \{sorrow\} [are] in the midst of it.
sorrow Psa_13_02 H ow long shall I take counsel in my soul, [having] \{sorrow\} in my heart daily? how long shall mine enemy be exalted over me?
sorrow Psa_116_03 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and \{sorrow\}.
sorrow Psa_39_02 I was dumb with silence, I held my peace, [even] from good; and my \{sorrow\} was stirred.
sorrow Psa_38_17 For I [am] ready to halt, and my \{sorrow\} [is] continually before me.
sorrow Psa_107_39 Again, they are minished and brought low through oppression, affliction, and \{sorrow\}.
sorrow Psa_90_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and \{sorrow\}; for it is soon cut off, and we fly away.
sorrow Rev_18_07 How much she hath glorified herself, and lived deliciously, so much torment and \{sorrow\} give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
sorrow Rev_18_07 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no \{sorrow\}.
sorrow Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither \{sorrow\}, nor crying, neither shall there be any more pain: for the former things are passed away.
sorrow Rom_09_02 That I have great heaviness and continual \{sorrow\} in my heart.
sorrowed 2Co_07_11 For behold this selfsame thing, that ye \{sorrowed\} after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye \{sorrowed\} to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
sorroweth 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and \{sorroweth\} for you, saying, What shall I do for my son?
sorrowful Zep_03_18 I will gather [them that are] \{sorrowful\} for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.
sorrowful Pro_14_13 Even in laughter the heart is \{sorrowful\}; and the end of that mirth [is] heaviness.
sorrowful Psa_69_29 But I [am] poor and \{sorrowful\}: let thy salvation, O God, set me up on high.
sorrowful Php_02_28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less \{sorrowful\}.
sorrowful Zec_09_05 Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very \{sorrowful\}, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
sorrowful Mat_26_38 Then saith he unto them, My soul is exceeding \{sorrowful\}, even unto death: tarry ye here, and watch with me.
sorrowful Luk_18_24 And when Jesus saw that he was very \{sorrowful\}, he said, How hardly shall they that have riches enter into the kingdom of God!
sorrowful Mat_19_22 But when the young man heard that saying, he went away \{sorrowful\}: for he had great possessions.
sorrowful Mat_26_37 And he took with him Peter and the two sons of Zebedee, and began to be \{sorrowful\} and very heavy.
sorrowful Luk_18_23 And when he heard this, he was very \{sorrowful\}: for he was very rich.
sorrowful Mat_26_22 And they were exceeding \{sorrowful\}, and began every one of them to say unto him, Lord, is it I?
sorrowful Mar_14_34 And saith unto them, My soul is exceeding \{sorrowful\} unto death: tarry ye here, and watch.
sorrowful Joh_16_20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be \{sorrowful\}, but your sorrow shall be turned into joy.
sorrowful Mar_14_19 And they began to be \{sorrowful\}, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
sorrowful Job_06_07 The things [that] my soul refused to touch [are] as my \{sorrowful\} meat.
sorrowful Jer_31_25 For I have satiated the weary soul, and I have replenished every \{sorrowful\} soul.
sorrowful 2Co_06_10 As \{sorrowful\}, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
sorrowful 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a \{sorrowful\} spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
sorrowing Luk_02_48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee \{sorrowing\}.
sorrows 1Sa_13_08 And they shall be afraid: pangs and \{sorrows\} shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
sorrows 1Sa_53_03 He is despised and rejected of men; a man of \{sorrows\}, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.
sorrows 1Sa_53_04 Surely he hath borne our griefs, and carried our \{sorrows\}: yet we did esteem him stricken, smitten of God, and afflicted.
sorrows 1Ti_06_10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many \{sorrows\}.
sorrows 2Sa_22_06 The \{sorrows\} of hell compassed me about; the snares of death prevented me;
sorrows Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my \{sorrows\} are turned upon me, and I have retained no strength.
sorrows Ecc_02_23 For all his days [are] \{sorrows\}, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.
sorrows Exo_03_07 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their \{sorrows\};
sorrows Hos_13_13 The \{sorrows\} of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
sorrows Jer_13_21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not \{sorrows\} take thee, as a woman in travail?
sorrows Jer_49_24 Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and \{sorrows\} have taken her, as a woman in travail.
sorrows Job_09_28 I am afraid of all my \{sorrows\}, I know that thou wilt not hold me innocent.
sorrows Job_21_17 How oft is the candle of the wicked put out? and [how oft] cometh their destruction upon them! [God] distributeth \{sorrows\} in his anger.
sorrows Job_39_03 They bow themselves, they bring forth their young ones, they cast out their \{sorrows\}.
sorrows Mar_13_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of \{sorrows\}.
sorrows Mat_24_08 All these [are] the beginning of \{sorrows\}.
sorrows Psa_32_10 Many \{sorrows\} [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.
sorrows Psa_18_05 The \{sorrows\} of hell compassed me about: the snares of death prevented me.
sorrows Psa_116_03 The \{sorrows\} of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
sorrows Psa_127_02 [It is] vain for you to rise up early, to sit up late, to eat the bread of \{sorrows\}: [for] so he giveth his beloved sleep.
sorrows Psa_16_04 Their \{sorrows\} shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
sorrows Psa_18_04 The \{sorrows\} of death compassed me, and the floods of ungodly men made me afraid.
sparrow Psa_102_07 I watch, and am as a \{sparrow\} alone upon the house top.
sparrow Psa_84_03 Yea, the \{sparrow\} hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
sparrows Luk_12_06 Are not five \{sparrows\} sold for two farthings, and not one of them is forgotten before God?
sparrows Luk_12_07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many \{sparrows\}.
sparrows Mat_10_31 Fear ye not therefore, ye are of more value than many \{sparrows\}.
sparrows Mat_10_29 Are not two \{sparrows\} sold for a farthing? and one of them shall not fall on the ground without your Father.
strowed 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and \{strowed\} [it] upon the graves of them that had sacrificed unto them.
strowed Exo_32_20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and \{strowed\} [it] upon the water, and made the children of Israel drink [of it].
strowed Mat_25_26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not \{strowed\}:
strowed Mar_11_08 And many spread their garments in the way: and others cut down branches off the trees, and $\{$ strowed [them] in the way.
strowed Mat_25_24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not \{strowed\}:
strowed Mat_21_08 And a very great multitude spread their garments in the way; others cut down branches from the trees, and \{strowed\} [them] in the way.
throw 2Sa_20_15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to \{throw\} it down.
throw Eze_16_39 And I will also give thee into their hand, and they shall \{throw\} down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
throw Jer_01_10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to \{throw\} down, to build, and to plant.
throw Jer_31_28 And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to \{throw\} down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
throw Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and \{throw\} down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
throw Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall \{throw\} down their altars: but ye have not obeyed my voice: why have ye done this?
throw Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will \{throw\} down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
throw Mic_05_11 And I will cut off the cities of thy land, and \{throw\} down all thy strong holds:
throwing Num_35_17 And if he smite him with \{throwing\} a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.
thrown 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, \{thrown\} down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
thrown 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, \{thrown\} down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thrown 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be \{thrown\} to thee over the wall.
thrown Exo_15_21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he \{thrown\} into the sea.
thrown Exo_15_01 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he \{thrown\} into the sea.
thrown Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be \{thrown\} down, and the steep places shall fall, and every wall shall fall to the ground.
thrown Eze_29_05 And I will leave thee [\{thrown\}] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
thrown Jer_50_15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are \{thrown\} down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
thrown Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are \{thrown\} down by the mounts, and by the sword;
thrown Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor \{thrown\} down any more for ever.
thrown Jud_06_32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath \{thrown\} down his altar.
thrown Lam_02_02 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath \{thrown\} down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.
thrown Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath \{thrown\} down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thrown Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had \{thrown\} him in the midst, he came out of him, and hurt him not.
thrown Luk_21_06 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be \{thrown\} down.
thrown Mar_13_02 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be \{thrown\} down.
thrown Mat_24_02 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be \{thrown\} down.
thrown Nah_01_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are \{thrown\} down by him.
thrown Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be \{thrown\} down, and shall be found no more at all.
tomorrow Jos_03_05 And Joshua said unto the people, Sanctify yourselves: for \{tomorrow\} the LORD will do wonders among you.
tomorrow Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against \{tomorrow\}: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
trow Luk_17_09 Doth he thank that servant because he did the things that were commanded him? I \{trow\} not.

## Bible Word Index with Strong's Number with the full text of each verse

borrow ^ Mat_05_42 Give <1325> (5720) to him that asketh <0154> (5723) thee <4571>, and <2532> from him that would <2309> (5723) \{borrow\} <1155> (5670) of <0575> thee <4675> turn <0654> <0> not <3361> thou away <0654> (5652).
brow ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the \{brow\} <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down headlong <2630> (5658).
cockcrowing ^ Mar_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the $\{$ cockcrowing\} <0219>, or <2228> in the morning <4404>:
crow ^ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700> ? Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, The cock <0220> shall <5455> <0> not <3364> \{crow\} <5455> (5692), till <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice <5151>.
crow ${ }^{\wedge}$ Luk_22_34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock $\langle 0220\rangle$ shall <5455> <0> not <3364> \{crow\} <5455> (5692) this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.
crow ^ Luk_22_61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he had said <2036> (5627) unto him <0846>, Before <3754> <4250> the cock <0220> \{crow\} <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.
crow ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> \{crow\} <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.
crow ^ Mar_14_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> \{crow\} <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).
crow ${ }^{\wedge}$ Mat_26_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <0220> \{crow\} <5455> (5658), thou shalt deny <0533>(5695) me <3165> thrice <5151>.
crow ^ Mat_26_75 And <2532> Peter <4074> remembered <3415> (5681) the word <4487> of Jesus <2424>, which <3588> said <2046> (5761) unto him <0846>, Before <3754> <4250> the cock <0220> \{crow\} <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> he went out <1854>, and <1831> (5631) wept <2799> (5656) bitterly <4090>.
crown ^ 1Co_09_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> \{crown\} <4735>; but <1161> we <2249> an incorruptible <0862>.
crown ${ }^{\wedge} 1 \mathrm{Pe} \_05 \_04$ And <2532> when the chief Shepherd <0750> shall appear <5319> (5685), ye shall receive <2865> (5695) a $\{$ crown\} <4735> of glory <1391> that fadeth not away <0262>.
crown ^ 1Th_02_19 For <1063> what <5101> is our <2257> hope <1680>, or <2228> joy <5479>, or <2228> \{crown\} <4735> of rejoicing <2746>? <2228> Are not <3780> even <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <0846> coming <3952>?
crown ^ 2 Ti_04_08 Henceforth <3063> there is laid up <0606> (5736) for me <3427> a \{crown\} <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.
crown ^ Jam_01_12 Blessed <3107> is the man <0435> that <3739> endureth <5278> (5719) temptation <3986>: for <3754> when he is tried <1384> <1096> (5637), he shall receive <2983> (5695) the \{crown\} <4735> of life <2222>, which <3739> the Lord <2962> hath promised <1861> (5662) to them that love <0025> (5723) him <0846>.
crown ^ Joh_19_02 And <2532> the soldiers <4757> platted <4120> (5660) a \{crown\} <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> head <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> robe <2440>,
crown ^ Joh_19_05 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the $\{$ crown\} <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!
crown ^ Mar_15_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a \{crown\} <4735> of thorns <0174>, and put it about <4060> (5719) his <0846> head,
crown ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a \{crown\} <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!
crown ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> \{crown\} <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.
crown ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a \{crown\} <4735> of life <2222>.
crown ^ Rev_03_11 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: hold that fast <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> take <2983> (5632) thy <4675> \{crown\} <4735>.
crown ^ Rev_06_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a bow <5115>; and <2532> a \{crown\} <4735> was given <1325> (5681) unto him <0846>: and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).
crown ^ Rev_12_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> head <2776> a \{crown\} <4735> of twelve <1427> stars <0792>:
crown ^ Rev_14_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one sat <2521> (5740) like <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> \{crown\} <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.
crowned ^ 2Ti_02_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> \{crowned\} <4737> (5743), except <3362> he strive <0118> (5661) lawfully <3545>.
crowned ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, $\{$ crowned \} <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.
crownedst ^ Heb_02_07 Thou madest <1642> <0> him <0846> a little <1024> <5100> lower <1642> (5656) than <3844> the angels <0032>; thou \{crownedst\} <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:
crowns ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> \{crowns\} <1238> upon <1909> his <0846> heads <2776>.
crowns ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> \{crowns\} <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.
crowns ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> \{crowns\} <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.
crowns ^ Rev_04_10 The four < 5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> \{crowns\} <4735> before <1799> the throne <2362>, saying <3004> (5723),
crowns ^ Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> \{crowns\} <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.
crowns ^ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white
<3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> \{crowns\} <4735> of gold <5552>.
drown ^ 1Ti_06_09 But <1161> they that will <1014> (5740) be rich <4147> (5721) fall <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> into many <4183> foolish <0453> and <2532> hurtful <0983> lusts <1939>, which <3748> \{drown\} <1036> (5719) men <0444> in <1519> destruction <3639> and <2532> perdition <0684>.
drowned ${ }^{\wedge}$ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were \{drowned\} <2670> (5686) in <1722> the depth <3989> of the sea <2281>.
drowned ^ Heb_11_29 By faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> land: which <3739> the Egyptians <0124> assaying <3984> to do <2983> (5631) were $\{$ drowned\} <2666> (5681).
froward ^ 1Pe_02_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <0018> and <2532> gentle <1933>, but <0235> also <2532> to the $\{$ froward $\}$ <4646>.
grow ^ 1 Pe_02_02 As <5613> newborn <0738> babes <1025>, desire <1971> (5657) the sincere <0097> milk <1051> of the word <3050>, that <2443> ye may \{grow\} <0837> (5686) thereby <1722> <0846>:
grow ^ 2Pe_03_18 But <1161> \{grow\} <0837> (5720) in <1722> grace <5485>, and <2532> in the knowledge <1108> of our <2257> Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>. To him <0846> be glory <1391> both <2532> now <3568> and <2532> for <1519> ever <0165> <2250>. Amen <0281>.
grow ${ }^{\wedge}$ Act_05_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would \{grow\} <1096> (5636).
grow ^ Eph_04_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, may \{grow\} up <0837> (5661) into <1519> him <0846> in all things <3956>, which <3739> is <2076> (5748) the head <2776>, even Christ <5547>:
grow ^ Luk_12_27 Consider <2657> (5657) the lilies <2918> how <4459> they \{grow\} <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.
grow ${ }^{\wedge}$ Mar_04_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <0985> (5725) and <2532> \{grow\} up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> how <5613>.
grow ^ Mat_06_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they \{grow\} <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):
grow ^ Mat_13_30 Let <0863> (5628) both <0297> \{grow\} together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657)
them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.
grow ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> \{grow\} <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).
groweth ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it \{groweth\} up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.
groweth ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> \{groweth\} exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);
groweth ^ Eph_02_21 In <1722> whom <3739> all <3956> the building <3619> fitly framed together <4883> (5746) \{groweth\} <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:
grown ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is \{grown\} <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
marrow ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> \{marrow\} <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
morrow ^ 1Co_15_32 If <1487> after the manner <2596> of men <0444> I have fought with beasts <2341> (5656) at <1722> Ephesus <2181>, what <5101> advantageth it <3786> me <3427>, if <1487> the dead <3498> rise <1453> (5743) not <3756> ? let us eat <5315> (5632) and <2532> drink <4095> (5632); for <1063> to \{morrow\} <0839> we die <0599> (5719).
morrow ^ Act_25_22 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Festus <5347>, I would <1014> (5711) also <2532> hear <0191> (5658) the man <0444> myself <0846>. To \{morrow\} <0839>, <1161> said <5346> (5748) he, thou shalt hear <0191> (5695) him <0846>.
morrow ^ Act_25_23 And on the \{morrow\} <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347>0 commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).
morrow ^ Act_10_09 <1161> On the \{morrow\} <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:
morrow ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to \{morrow\} <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.
morrow ^ Act_04_05 And <1161> it came to pass <1096> (5633) on <1909> the \{morrow\} <0839>, that their <0846> rulers <0758>, and <2532> elders <4245>, and <2532> scribes <1122>,
morrow ^ Act_10_23 Then <3767> called he <1528> <0> them <0846> in <1528> (5662), and lodged <3579> (5656) them. And <1161> on the $\{$ morrow $\}<1887>$ Peter <4074> went away <1831> (5627) with <4862> them <0846>, and <2532> certain <5100> brethren <0080> from <0575> Joppa <2445> accompanied <4905> (5627) him <0846>.
morrow ^ Act_10_24 And <2532> the \{morrow\} <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.
morrow ^ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the \{morrow\} <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
morrow ^ Act_22_30 <1161> On the \{morrow\} <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.
morrow ^ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without <4160> (5671) any <3367> delay <0311> on the \{morrow\} <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).
morrow ^ Act_23_32 <1161> On the \{morrow\} <1887> they left <1439> (5660) the horsemen <2460> to go <4198> (5738) with <4862> him <0846>, and returned <5290> (5656) to <1519> the castle <3925>:
morrow ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to \{morrow\} <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.
morrow ^ Jam_04_13 Go to <0033> (5720) now <3568>, ye that say <3004> (5723), To day <4594> or <2532> to \{morrow\} <0839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue $\langle 4160\rangle(5661)(5625)\langle 4160\rangle(5692)$ there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):
morrow ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the \{morrow\} <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).
morrow ^ Luk_10_35 And <2532> on <1909> the \{morrow\} <0839> when he departed <1831> (5631), he
took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.
morrow ^ Luk_12_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to \{morrow\} <0839> is cast <0906> (5746) into <1519> the oven <2823>; how much <4214> more <3123> will he clothe you <5209>, O ye of little faith $\langle 3640>$ ?
morrow ^ Luk_13_33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and <2532> to $\{$ morrow\} <0839>, and <2532> the day following <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) out of <1854> Jerusalem <2419>.
morrow ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to $\{$ morrow\} <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).
morrow ^ Mat_06_30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <0294> (5719) the grass <5528> of the field <0068>, which to day <4594> is <5607> (5752), and <2532> to \{morrow\} <0839> is cast <0906> (5746) into <1519> the oven <2823>, shall he not <3756> much <4183> more <3123> clothe you $<5209>$, O ye of little faith <3640>?
morrow ^ Mar_11_12 And <2532> on the \{morrow\} <1887>, when they <0846> were come <1831> (5631) from <0575> Bethany <0963>, he was hungry <3983> (5656):
morrow ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the \{morrow\} <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.
morrow ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the \{morrow\} <0839>: for < 1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.
narrow ^ Mat_07_14 Because <3754> strait <4728> is the gate <4439>, and <2532> \{narrow\} <2346> (5772) is the way <3598>, which <3588> leadeth <0520> (5723) unto <1519> life <2222>, and <2532> few <3641> there be <1526> (5748) that find <2147> (5723) it <0846>.
overthrow ^ 2Pe_02_06 And <2532> turning <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) them with an \{overthrow\} <2692>, making <5087> (5761) them an ensample <5262> unto those that after should <3195> (5723) live ungodly <0764> (5721);
overthrow ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> \{overthrow\} <0396> (5719) the faith <4102> of some <5100>.
overthrow ^ Act_05_39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye cannot <3756> <1410> (5736) \{overthrow\} <2647> (5658) it <0846>; lest haply <3379> ye be found <2147> (5686) even <2532> to fight against God <2314>.
overthrown ^ 1Co_10_05 But < 0235 > with < 1722> many <4119> of them <0846> God <2316> was <2106> <0> not <3756> well pleased <2106> (5656): for <1063> they were \{overthrown\} <2693> (5681) in <1722>
the wilderness <2048>.
rowed ^ Joh_06_19 So <3767> when they had \{rowed\} <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).
rowing ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> \{rowing\} <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309> (5707) have passed by <3928> (5629) them <0846>.
sorrow ^ 1Th_04_13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <0050> (5721), brethren <0080>, concerning <4012> them which are asleep <2837> (5772), that <3363> <0> ye \{sorrow\} <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.
sorrow ^ 2Co_07_10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be repented of <0278>: but <1161> the \{sorrow\} <3077> of the world <2889> worketh <2716> (5736) death <2288>.
sorrow ^ 2Co_02_03 And <2532> I wrote <1125> (5656) this <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) \{sorrow\} <3077> from <0575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.
sorrow ^ 2Co_07_10 For <1063> godly <2316> <2596> \{sorrow\} <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be repented of <0278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> (5736) death <2288>.
sorrow ^ 2Co_02_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> perhaps <4458> such a one <5108> should be swallowed up <2666> (5686) with overmuch <4055> \{sorrow\} <3077>.
sorrow ^ Joh_16_06 But <0235> because <3754> I have said <2980> (5758) these things <5023> unto you <5213>, $\{$ sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.
sorrow ^ Joh_16_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, That <3754> ye <5210> shall weep <2799> (5692) and <2532> lament <2354> (5692), but <1161> the world <2889> shall rejoice <5463> (5690): and <1161> ye <5210> shall be sorrowful <3076> (5701), but <0235> your <5216> \{sorrow\} <3077> shall be turned <1096> (5695) into <1519> joy <5479>.
sorrow ^ Joh_16_22 And <2532> ye <5210> <3303> now <3568> therefore <3767> have <2192> (5719) \{sorrow\} <3077>: but <1161> I will see <3700> (5695) you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463> (5690), and <2532> your <5216> joy <5479> no man <3762> taketh <0142> (5719) from <0575> you <5216>.
sorrow ^ Joh_16_21 A woman <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) \{sorrow\} <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.
sorrow ${ }^{\wedge}$ Luk_22_45 And <2532> when he rose up <0450> (5631) from <0575> prayer <4335>, and was come <2064> (5631) to <4314> his <0846> disciples <3101>, he found <2147> (5627) them <0846> sleeping <2837> (5746) for <0575> \{sorrow\} <3077>,
sorrow ${ }^{\wedge}$ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) \{sorrow\} <3077> upon <1909> sorrow <3077>.
sorrow ${ }^{\wedge}$ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only $\langle 3440\rangle$, but $\langle 0235>$ on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> \{sorrow\} <3077>.
sorrow ${ }^{\wedge}$ Rev_18_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much < 5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> $\{$ sorrow $\}$ <3997>.
sorrow ${ }^{\wedge}$ Rev_18_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> \{sorrow\} <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.
sorrow ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from $<0575>$ their $<0846>$ eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> \{sorrow\} <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).
sorrow ${ }^{\wedge}$ Rom_09_02 That <3754> I <3427> have <2076> (5748) great <3173> heaviness <3077> and <2532> continual <0088> \{sorrow\} in <3601> my <3450> heart <2588>.
sorrowed ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry $<3076>$ (5681), but <0235> that <3754> ye $\{$ sorrowed \} <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.
sorrowed ${ }^{\wedge}$ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye $\{$ sorrowed $\}<3076>(5683)$ after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557> ! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.
sorrowful ^ Luk_18_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very $\{$ sorrowful\} <4036>, he said <2036> (5627), How <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into < $1519>$ the kingdom <0932> of God <2316>!
sorrowful ^ Mat_26_38 Then <5119> saith he <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding \{sorrowful\} <4036>, even unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.
sorrowful ^ Mat_26_22 And <2532> they were exceeding <4970> \{sorrowful\} <3076> (5746), and began <0756> (5662) every one <1538> of them <0846> to say <3004> (5721) unto him <0846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?
sorrowful ^ Mat_26_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and began <0756> (5662) to be \{sorrowful\} <3076> (5745) and <2532> very heavy <0085> (5721).
sorrowful ^ 2Co_06_10 As <5613> \{sorrowful\} <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.
sorrowful ^ Joh_16_20 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, That <3754> ye <5210> shall weep <2799> (5692) and <2532> lament <2354> (5692), but <1161> the world <2889> shall rejoice <5463> (5690): and <1161> ye <5210> shall be \{sorrowful\} <3076> (5701), but <0235> your <5216> sorrow <3077> shall be turned <1096> (5695) into <1519> joy <5479>.
sorrowful ^ Luk_18_23 And <1161> when he heard <0191> (5660) this <5023>, he was <1096> (5633) very \{sorrowful\} <4036>: for <1063> he was <2258> (5713) very <4970> rich <4145>.
sorrowful ^ Mar_14_34 And <2532> saith <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding \{sorrowful\} <4036> unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720).
sorrowful ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went away <0565> (5627) \{sorrowful\} <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.
sorrowful ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less \{sorrowful\} <0253>.
sorrowful ^ Mar_14_19 And <1161> they began <0756> (5662) to be \{sorrowful\} <3076> (5745), and to <2532> say <3004> (5721) unto him <0846> one by one <1527>, <3385> Is it I <1473>? and <2532> another <0243> said, <3385> Is it I <1473>?

Sorrowing ^ Act_20_38 \{Sorrowing\} <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <0846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.
sorrowing ^ Luk_02_48 And <2532> when they saw <1492> (5631) him <0846>, they were amazed <1605> (5648): and <2532> his <0846> mother <3384> said <2036> (5627) unto <4314> him <0846>, Son <5043>, why <5101> hast thou <4160> <0> thus <3779> dealt <4160> (5656) with us <2254> ? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) thee <4571> \{sorrowing\} <3600> (5746).
sorrows ^ Mar_13_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the beginnings <0746> of \{sorrows\} <5604>.
sorrows ^ Mat_24_08 All <1161> <3956> these < 5023> are the beginning <0746> of \{sorrows\} <5604>.
sorrows ${ }^{\wedge} 1 T i \_06 \_10$ For <1063> the love of money < $5365>$ is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> $\{$ sorrows $\}$ <3601>.
sparrows ${ }^{\wedge}$ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your < $5216>$ head <2776> are $<0705><0>$ all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> \{sparrows\} <4765>.
sparrows ${ }^{\wedge}$ Mat_10_31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of more value $<1308>$ (5719) than many <4183> \{sparrows\} <4765>.
sparrows ${ }^{\wedge}$ Luk_12_06 Are <4453> <0> not <3780> five <4002> \{sparrows\} <4765> sold <4453> (5743) for two <1417> farthings <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
sparrows ${ }^{\wedge}$ Mat_10_29 Are <4453> <0> not <3780> two <1417> \{sparrows\} <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.
thrown ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> had \{thrown\} <4496> (5660) him <0846> in <1519> the midst <3319>, he came $<1831>$ (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.
thrown ${ }^{\wedge}$ Luk_21_06 As for these things < 5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be \{thrown\} down <2647> (5701).
thrown ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him $<0846>$, Seest thou <0991> (5719) these < 5025> great <3173> buildings <3619> ? there shall <0863><0> not <3364> be left <0863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be \{thrown\} down <2647> (5686).
thrown ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these things < $5023>$ ? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here < $5602>$ one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be \{thrown\} down <2647> (5701).
thrown ${ }^{\wedge}$ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone $<3037>$ like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea $<2281>$, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be \{thrown\} down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.
trow ${ }^{\wedge}$ Luk_17_09 <3361> Doth he <2192> (5719) thank < $5485>$ that <1565> servant <1401> because <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <0846>? I \{trow\} <1380> (5719) not <3756>.

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+)Achashverowsh Dan_09_01 . In the first (00259 +)echad ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the son ( 01121 +ben ) of Ahasuerus ( 00325 \{+)Achashverowsh\} ), of the seed ( 02233 +zera( ) of the Medes ( 04074 +Maday ) , which ( 00834 +)aher ) was made king ( 04427 +malak ) over ( $05921+(\mathrm{al})$ the realm ( 04438 +malkuwth ) of the Chaldeans ( 03778 +Kasdiy ) ;
+)Achashverowsh Est_01_01. Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) of Ahasuerus ( 00325 +)Achashverowsh ) , (this [ is ] Ahasuerus ( 00325 \{+)Achashverowsh\} ) which reigned ( 04427 +malak ) , from India ( 01912 +Hoduw ) even unto Ethiopia ( 03568 +Kuwsh ) , [ over ] an hundred $(03967+\mathrm{me})$ ah $)$ and seven ( $07651+$ sheba( ) and twenty ( $06242+($ esriym ) provinces ( $04082+\mathrm{m} @$ diynah ):)
+)Achashverowsh Est_01_01. Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) of Ahasuerus ( 00325 \{+)Achashverowsh\} ) , ( this [ is ] Ahasuerus ( 00325 +)Achashverowsh ) which reigned ( 04427 +malak ) , from India ( 01912 +Hoduw ) even unto Ethiopia ( 03568 +Kuwsh ), [ over ] an hundred ( 03967 +me) ah ) and seven ( 07651 +sheba( ) and twenty ( $06242+($ esriym ) provinces ( $04082+\mathrm{m} @$ diynah ):)
+)Achashverowsh Est_01_02 [ That ] in those ( 01992 +hem ) days ( 03117 +yowm ), when the king ( 04428 +melek ) Ahasuerus (00325 \{+)Achashverowsh\}) sat (03427 +yashab ) on (05921 +(al) the throne (03678
 ) the palace (01002 +biyrah ),
+)Achashverowsh Est_01_09 Also (01571 +gam ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) the queen ( $\mathbf{0} 4436$ +malkah ) made ( $06213+($ asah $)$ a feast $(04960$ +mishteh ) for the women ( $00802+$ )ishshah ) [ in ] the royal ( 04438 +malkuwth ) house ( 01004 +bayith ) which [ belonged ] to king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) .
+)Achashverowsh Est_01_10. On the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ), when the heart ( 03820 +leb ) of the king ( 04428 +melek ) was merry ( 02896 +towb ) with wine ( 03196 +yayin ) , he
commanded (00559 +)amar ) Mehuman (04104 +M@huwman ), Biztha (00968 +Biztha) ), Harbona (02726 +Charbowna) ), Bigtha (00903 +Bigtha) ), and Abagtha (5), Zethar, and Carcas (03752 +Karkac ), the seven ( 07651 +sheba( ) chamberlains ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of Ahasuerus ( 00325 \{+)Achashverowsh\} ) the king ( 04428 +melek ) ,
+)Achashverowsh Est_01_15 What ( 04100 +mah ) shall we do (06213 +(asah ) unto the queen (04436 +malkah ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) according to law ( 01881 +dath ) , because she hath not performed (06213 +(asah ) the commandment (03982 +ma)amar ) of the king (04428 +melek ) Ahasuerus (00325 $\{+$ )Achashverowsh\} ) by the chamberlains (05631 +cariyc ) ?
+)Achashverowsh Est_01_16 And Memucan ( 04462 +M@ muwkan ) answered ( 00559 +)amar ) before ( 06440 +paniym )the king ( 04428 +melek ) and the princes ( 08269 +sar ), Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) hath not done wrong ( 05753 +(avah ) to the king ( 04428 +melek ) only ( 00905 +bad ) , but also to all $(03605+\mathrm{kol})$ the princes $(08269+$ sar ) , and to all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ are ] in all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ) of the king ( 04428 +melek ) Ahasuerus (00325 \{+)Achashverowsh\} ) .
+)Achashverowsh Est_01_17 For [ this ] deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) shall come (03318 + yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( 00802 +)ishshah ) , so that they shall despise ( 00959 +bazah ) their husbands ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported ( 00559 +)amar ), The king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) commanded ( 00559 +)amar ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came ( 00935 +bow) ) not .
+)Achashverowsh Est_01_19 If ( $\mathbf{0 0 5 1 8}+$ )im ) it please ( 02895 +towb ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , let there go (03318 + yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written ( 03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ), that it be not altered ( 05674 +(abar ) , That Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) come ( 00935 +bow) ) no ( 03808 +lo) ) more before ( 06440 +paniym ) king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) ; and let the king ( 04428 +melek ) give ( 05414 +nathan ) her royal ( 04438 +malkuwth ) estate unto another ( $07468+r @$ (uwth ) that is better ( 02896 +towb ) than she .
+)Achashverowsh Est_02_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) was appeased ( 07918 +shakak ) , he remembered ( 02142 +zakar ) Vashti ( 02060 +Vashtiy ) , and what she had done ( 06213 $+($ asah ) , and what was decreed (01504 +gazar ) against (05921 +(al ) her .
+)Achashverowsh Est_02_12 Now when every maid s ( 05291 +na(arah ) turn ( 08447 +towr ) was come ( 05060 +naga ( ) to go ( 00935 +bow) ) in to king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh ) ), after ( 07093 +qets ) that she had been ( 01961 +hayah ) twelve months ( 02320 +chodesh ), according to the manner ( 01881 +dath ) of the women ( 00802 +)ishshah ) , (for so ( 03651 +ken ) were the days ( 03117 +yowm ) of their purifications ( 04795 +maruwq ) accomplished ( 04390 +male) ) , [ to wit ], six ( 08337 +shesh ) months ( 02320 +chodesh ) with oil ( 08081 +shemen ) of myrrh ( 04753 +more ) , and six ( 08337 +shesh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) , and with [ other ] things for the purifying (08562 +tamruwq ) of the women (00802 +)ishshah ) ; )
+)Achashverowsh Est_02_16 So Esther (00635 +)Ecter ) was taken (03947 +laqach ) unto king (04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) into ( 00413 +)el ) his house ( 01004 +bayith ) royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) in the tenth ( 06224 +(asiyriy ) month ( 02320 +chodesh ) , which [ is ] the month ( 02320 +chodesh ) Tebeth ( $\mathbf{0 2 8 8 7}+$ Tebeth ) , in the seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of his reign (04438 +malkuwth ) .
+)Achashverowsh Est_02_21 . In those (01992 +hem ) days (03117 +yowm ) , while Mordecai (04782
+Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ), two (08147 +sh@ nayim ) of the king s(04428 +melek ) chamberlains (05631 +cariyc ), Bigthan (00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , of those which kept ( 08104 +shamar ) the door ( 05592 +caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 \{+)Achashverowsh\} ).
+)Achashverowsh Est_03_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) did king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) promote ( 01431 +gadal ) Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( $\mathbf{0 4 0 9 9}+\mathrm{M} @$ datha ) the Agagite (91) , and advanced (05375 +nasa) ) him , and set ( $\mathbf{0 7 7 6 0}+$ suwm ) his seat ( 03678 +kicce) ) above ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) that [ were ] with him .
+)Achashverowsh Est_03_06 And he thought (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands ( 03027 +yad ) on Mordecai ( 04782 +Mord @ kay ) alone ( 00905 +bad ) ; for they had shewed ( 05046 +nagad ) him the people ( $05971+(\mathrm{am})$ ) of Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord @ kay ):wherefore Haman ( 02001 +Haman ) sought ( 01245 +baqash ) to destroy ( $08045+$ shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( 03064 $+Y @ h u w d i y)$ that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of Ahasuerus (00325 \{+)Achashverowsh\} ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .
+)Achashverowsh Est_03_07. In the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), that [ is ] , the month( 02320 +chodesh ) Nisan ( 05212 +Niycan ) , in the twelfth year ( 08141 +shaneh ) of king ( 04428 +melek ) Ahasuerus (00325 \{+)Achashverowsh\} ), they cast ( 05307 +naphal ) Pur ( $06332+$ Puwr ) , that [ is ] , the lot ( 01486 +gowral ), before ( 06440 +paniym ) Haman ( 02001 +Haman ) from day ( 03117 +yowm ) to day ( 03117 +yowm ) , and from month to month ( 02320 +chodesh ), [ to ] the twelfth [ month ( 02320 +chodesh ) ] , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ).
+)Achashverowsh Est_03_08 And Haman (02001 +Haman ) said (00559 +)amar ) unto king (04428 +melek ) Ahasuerus ( $00325\{+$ )Achashverowsh\} ) , There is a certain $(00259+$ )echad ) people $(05971+(\mathrm{am})$ scattered (06340 + pazar ) abroad (06340 +pazar ) and dispersed (06504 +parad ) among ( 00996 +beyn ) the people ( $05971+(\mathrm{am})$ ) in all $(03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of thy kingdom ( 04438 +malkuwth ) ; and their laws ( 01881 +dath ) [ are ] diverse ( $08138+$ shanah ) from all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ); neither ( 00369 +)ayin ) keep ( 06213 +(asah ) they the king s ( 04428 +melek ) laws ( 01881 +dath ):therefore it [ is ] not for the king s ( 04428 +melek ) profit ( 07737 +shavah ) to suffer ( 03240 +yanach ) them .
+)Achashverowsh Est_03_12 Then were the king s ( 04428 +melek ) scribes ( $\mathbf{0 5 6 0 8}$ + caphar ) called ( 07121 +qara) ) on the thirteenth day ( 03117 +yowm ) of the first ( 07223 +ri) shown ) month ( 02320 +chodesh ), and there was written ( 03789 +kathab ) according to all ( $03605+\mathrm{kol}$ ) that Haman ( $02001+$ Haman ) had commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) unto the king $s(04428$ +melek ) lieutenants ( 00323 +)achashdarpan ), and to the governors ( $06346+$ pechah ) that [ were ] over ( $05921+($ al $)$ every province $(04082+$ m@diynah ) , and to the rulers ( $08269+$ sar ) of every people ( $05971+(\mathrm{am})$ of every province $(04082+\mathrm{m} @$ diynah ) according to the writing ( 03791 +kathab ) thereof , and [ to ] every people ( $05971+(\mathrm{am})$ after their language ( 03956 +lashown ) ; in the name ( 08034 +shem ) of king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh \}) was it written ( 03789 +kathab ) , and sealed ( 02856 +chatham ) with the king s ( 04428 +melek ) ring ( 02885 + tabba(ath ).
+)Achashverowsh Est_06_02 And it was found (04672 +matsa) ) written (03789 + kathab ) , that Mordecai ( 04782 +Mord@kay ) had told ( 05046 +nagad ) of Bigthana ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , two ( 08147 +sh @ nayim ) of the king s ( 04428 +melek ) chamberlains ( 05631 +cariyc ) , the keepers ( 08104 +shamar ) of the door ( 05592 +caph ) , who ( 00834 +)aher ) sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) .
+)Achashverowsh Est_07_05 Then the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) answered (00559 +)amar ) and said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436
+malkah ) , Who ( 04310 +miy ) is he, and where ( 00335 +)ay ) is he, that durst presume ( 04390 +male) ) in his heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) to do (06213 +(asah ) so (03651 +ken ) ?
+)Achashverowsh Est_08_01 . On that day ( 03117 +yowm ) did the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) give ( 05414 +nathan ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) the Jews ( 03064 +Y @huwdiy ) enemy ( 06887 +tsarar ) unto Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ). And Mordecai ( 04782 +Mord@kay ) came ( 00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) ; for Esther ( $00635+$ )Ecter ) had told ( 05046 +nagad ) what ( 04100 +mah ) he [ was ] unto her .
+)Achashverowsh Est_08_07 Then the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) said (00559 +)amar ) unto Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ), Behold ( 02009 +hinneh ), I have given ( 05414 +nathan ) Esther ( 00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ), and him they have hanged ( 08518 + talah ) upon the gallows ( 06086 +(ets ) , because he laid ( 07971 +shalach ) his hand ( 03027 +yad ) upon the Jews (03064 + Y @huwdiy ) .
+)Achashverowsh Est_08_10 And he wrote (03789 +kathab ) in the king (04428 +melek ) Ahasuerus (00325 \{+)Achashverowsh\} ) name ( 08034 +shem ) , and sealed ( 02856 +chatham ) [it ] with the king $s(04428$ +melek ) ring ( 02885 +tabba(ath ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) by posts ( 07323 +ruwts ) on horseback ( 05483 +cuwc ), [ and ] riders ( 07392 +rakab ) on mules ( 07409 +rekesh ) , camels (00327 +)achastaran ), [ and ] young (01121 +ben ) dromedaries (07424 +rammak ) :
+)Achashverowsh Est_08_12 Upon one (00259 +)echad ) day (03117 +yowm ) in all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ) of king ( $\mathbf{0 4 4 2 8}+$ melek ) Ahasuerus ( 00325 \{+)Achashverowsh ) ) , [ namely ] , upon the thirteenth [ day ] of the twelfth month ( 02320 +chodesh ), which ( 01931 +huw) ) [ is ] the month (02320 + chodesh ) Adar (00143 +)Adar ) .
+)Achashverowsh Est_09_02 The Jews (03064 +Y @huwdiy ) gathered (06950 +qahal ) themselves together intheir cities ( $05892+(\mathrm{iyr})$ throughout all $(03605+\mathrm{kol})$ the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) , to lay ( 07971 +shalach ) hand ( 03027 +yad ) on such as sought ( 01245 +baqash ) their hurt ( 07451 +ra( ):and no ( $03808+10$ ) ) man ( 00376 +)iysh ) could withstand (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal ) upon all $(03605+\mathrm{kol})$ people ( $05971+(\mathrm{am})$.
+)Achashverowsh Est_09_20 . And Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) wrote ( $\mathbf{0 3 7 8 9}$ +kathab ) these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) things ( 01697 +dabar ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) unto all ( $03605+$ kol ) the Jews ( $03064+$ Y @huwdiy ) that [ were ] in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the provinces $(04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) , [ both ] nigh ( $\mathbf{0 7 1 2 6}+$ qarab ) and far (07350 +rachowq ) ,
+)Achashverowsh Est_09_30 And he sent ( 07971 +shalach ) the letters ( 05612 +cepher ) unto all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) , to the hundred ( $03967+\mathrm{me}$ ) ah ) twenty ( $06242+($ esriym $)$ and seven ( 07651 +sheba( ) provinces ( 04082 +m@diynah ) of the kingdom ( 04438 +malkuwth ) of Ahasuerus ( 00325 $\{+$ )Achashverowsh\} ), [ with ] words ( 01697 +dabar ) of peace ( 07965 +shalowm ) and truth ( $00571+$ )emeth ),
+)Achashverowsh Est_10_01 . And the king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) laid $(07760+$ suwm ) a tribute ( 04522 +mac ) upon the land ( $00776+$ )erets ), and [ upon ] the isles ( $00339+$ )iy ) of the sea (03220 +yam ) .
+)Achashverowsh Est_10_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next ( 04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus ( 00325 \{+)Achashverowsh\} ) , and great ( 01419 +gadowl ) among the Jews (03064 +Y @huwdiy ) , and accepted (07521 +ratsah ) of the multitude (07230
+rob ) of his brethren ( 00251 +)ach ) , seeking ( 01875 +darash ) the wealth ( 02896 +towb ) of his people ( $05971+(\mathrm{am})$ ) , and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+$ kol ) his seed ( 02233 +zera().
+)Achashverowsh Ezr_04_06. And in the reign (04438 +malkuwth ) of Ahasuerus (00325 $\{+$ )Achashverowsh\} ) , in the beginning ( $08462+t$ @chillah ) of his reign ( 04438 +malkuwth ) , wrote ( 03789 +kathab ) they [ unto him ] an accusation ( 07855 +sitnah ) against ( $05921+($ al $)$ the inhabitants ( 03427 +yashab ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y @ ruwshalaim ) .
+)Aharown 1Ch_06_03 And the children (01121 +ben ) of Amram (06019 +(Amram ); Aaron (00175 +)Aharown ), and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , and Miriam ( 04813 +Miryam ). The sons ( 01121 +ben ) also of Aaron ( 00175 \{+)Aharown\} ) ; Nadab ( 05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ).
+)Aharown 1Ch_06_03 And the children (01121 +ben ) of Amram (06019 +(Amram ) ; Aaron (00175 \{+)Aharown\} ) , and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), and Miriam ( $\mathbf{0 4 8 1 3}+$ Miryam ). The sons ( 01121 +ben ) also of Aaron (00175 +)Aharown ) ; Nadab ( 05070 +Nadab ) , and Abihu (30), Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ) .
+)Aharown 1Ch_06_49 But Aaron (00175 \{+)Aharown\}) and his sons ( 01121 +ben ) offered (06999 +qatar ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt ( 05930 +(olah ) offering , and on ( $05921+(\mathrm{al})$ the altar ( 04196 +mizbeach ) of incense ( $07004+q @$ toreth ) , [ and were appointed ] for all ( $03605+\mathrm{kol}$ ) the work ( $04399+$ m@la)kah ) of the [ place ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ), and to make an atonement (03722 +kaphar ) for Israel ( $03478+$ Yisra)el ) , according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) .
+)Aharown 1Ch_06_50 And these ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Aaron ( 000175 $\{+$ )Aharown\} ) ; Eleazar (00499 +)El(azar ) his son (01121 +ben ), Phinehas (06372 +Piyn@chac ) his son (01121 +ben ), Abishua (50) his son (01121 +ben ),
+)Aharown 1Ch_06_54 . Now these ( 00428 +)el - leh ) [ are ] their dwelling ( $\mathbf{0 4 1 8 6}$ +mowshab ) places throughout their castles ( $\mathbf{0 2 9 1 8}+$ tiyrah ) in their coasts ( $01366+\mathrm{g}$ @buwl ) , of the sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Aaron ( 00175 \{+)Aharown ) , of the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Kohathites ( 06956 +Qohathiy ):for theirs ( 01992 +hem ) was the lot (01486 +gowral ) .
+)Aharown 1Ch_06_57 And to the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) they gave ( 05414 +nathan ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ), [ namely ], Hebron ( 02275 +Chebrown ) , [ the city ] of refuge ( $04733+$ miqlat ) , and Libnah ( $03841+$ Libnah ) with her suburbs ( $04054+$ migrash ) , and Jattir (03492 + Yattiyr ) , and Eshtemoa ( 00851 +)Esht @ moa () , with their suburbs ( 04054 +migrash ) ,
+)Aharown 1Ch_12_27 And Jehoiada (03111 +Yowyada( ) [ was ] the leader (05057 +nagiyd ) of the Aaronites ( 00175 \{+)Aharown\} ), and with him [ were ] three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) and seven (07651 +sheba() hundred (03967 +me)ah );
+)Aharown 1Ch_15_04 And David (01732 +David ) assembled (00662 +)aphaq ) the children (01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) , and the Levites ( 03881 +Leviyiy ) :
+)Aharown 1Ch_23_13 The sons ( 01121 +ben ) of Amram ( 06019 +(Amram ) ; Aaron (00175 +)Aharown ) and Moses ( 04872 +Mosheh ): and Aaron ( 00175 \{+)Aharown\} ) was separated ( 00914 +badal ) , that he should sanctify ( 06942 +qadash ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things, he and his sons ( 01121 +ben ) for ever ( 05769 +(owlam ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) before ( 06440 +paniym ) the LORD (03068 + Y @ hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .
+)Aharown 1Ch_23_13 The sons ( 01121 +ben ) of Amram ( 06019 +(Amram ) ; Aaron ( 00175 \{+)Aharown\} ) and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ): and Aaron ( $00175+$ )Aharown ) was separated ( 00914 +badal ) , that he should sanctify ( 06942 +qadash ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things, he and his sons ( 01121 +ben ) for ever ( 05769 +(owlam ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to minister ( 08334 +sharath ) unto him , and to bless ( 01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .
+)Aharown 1Ch_23_28 Because (03588 +kiy ) their office ( 04612 +ma(amad ) [ was ] to wait ( 03027 +yad ) on the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) for the service ( $05656+($ abodah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , in the courts ( 02691 +chatser ), and in the chambers ( 03957 +lishkah ) , and in the purifying ( 02893 +tohorah ) of all ( $03605+\mathrm{kol}$ ) holy ( 06944 +qodesh ) things , and the work ( 04639 +ma(aseh ) of the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ) ;
+)Aharown 1Ch_23_32 And that they should keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the congregation ( 04150 +mow(ed ) , and the charge ( $04931+$ mishmereth ) of the holy ( 06944 +qodesh ) [ place ] , and the charge ( 04931 +mishmereth ) of the sons ( 01121 +ben ) of Aaron (00175 \{+)Aharown\} ) their brethren ( 00251 +)ach ) , in the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) .
+)Aharown 1Ch_24_01. Now [ these are ] the divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) of the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) . The sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) ; Nadab (05070 +Nadab ) , and Abihu (30), Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ) .
+)Aharown 1Ch_24_01. Now [ these are ] the divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) of the sons ( 01121 +ben ) of Aaron (00175 \{+)Aharown\} ) . The sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) ; Nadab ( 05070 +Nadab ) , and Abihu (30), Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ).
+)Aharown 1Ch_24_19 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ were ] the orderings ( $\mathbf{0 6 4 8 6}+\mathrm{p}$ @quddah ) of them in their service ( 05656 +(abodah ) to come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ) , according to their manner ( 04941 +mishpat ) , under Aaron (00175 \{+)Aharown\} ) their father (25) , as the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) had commanded ( $\mathbf{0 6 6 8 0}+$ tsavah ) him .
+)Aharown 1Ch_24_31 These ( 01992 +hem ) likewise ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ) in the presence ( 06440 +paniym ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( 00288 +)Achiymelek ), and the chief ( 07218 +ro)sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) , even the principal ( $07218+$ ro $)$ sh ) fathers ( 1 ) over ( $05980+($ ummah ) against ( $05984+$ (Ammowniy ) their younger ( 06996 +qatan ) brethren ( 00251 +)ach ).
+)Aharown 1Ch_27_17 Of the Levites (03881 +Leviyiy ) , Hashabiah (02811 +Chashabyah ) the son ( 01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites (00175 \{+)Aharown\} ), Zadok (06659 +Tsadowq ) :
+)Aharown 1Sa_12_06. And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto the people ( 05971 $+(\mathrm{am})$ ) , [ It is ] the LORD ( $03068+$ Y @hovah ) that advanced ( $06213+($ asah ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) , and that brought ( 05927 +(alah ) your fathers (1) up out of the land ( 00776 + )erets ) of Egypt (04714 +Mitsrayim ) .
+)Aharown 1Sa_12_08 When (00834 +)aher ) Jacob (03290 +Ya(aqob ) was come (00935 +bow) ) into Egypt
( 04714 +Mitsrayim ) , and your fathers (1) cried ( 02199 +za(aq ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) , then the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) , which brought (03318 + yatsa) ) forth (03318 + yatsa) ) your fathers (1) out of Egypt (04714 +Mitsrayim ) , and made them dwell (03427 +yashab ) in this place ( 04725 +maqowm ) .
+)Aharown 2Ch_13_09 Have ye not cast ( 05080 +nadach ) out the priests ( 03548 +kohen ) of the LORD ( 03068 +Y @hovah ) , the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) , and the Levites ( 03881 +Leviyiy ), and have made ( 06213 +(asah ) you priests ( 03548 +kohen ) after the manner of the nations ( $05971+(\mathrm{am})$ of [ other ] lands ( $00776+$ )erets ) ? so that whosoever $(03605+\mathrm{kol})$ cometh ( $00935+\mathrm{bow})$ ) to consecrate himself ( $03027+$ yad ) with a young bullock ( $06499+$ par ) and seven ( $07651+$ sheba( ) rams ( 00352 +)ayil ), [ the same ] may be a priest ( 03548 +kohen ) of [ them that are ] no ( $03808+10$ ) ) gods (00430 +)elohiym ) .
+)Aharown 2Ch_13_10 But as for us , the LORD (03068 +Y@hovah ) [ is ] our God (00430 +)elohiym ), and we have not forsaken ( 05800 +(azab) him ; and the priests ( 03548 +kohen) , which minister ( 08334 +sharath ) unto the LORD ( $03068+$ Y @hovah ), [ are ] the sons ( 01121 +ben ) of Aaron ( 00175 $\{+) A h a r o w n\}$ ) , and the Levites ( 03881 +Leviyiy ) [ wait ] upon [ their ] business ( 04399 +m@la)kah ) :
+)Aharown 2Ch_26_18 And they withstood (05975 +(amad ) Uzziah ( 05818 +(Uzziyah ) the king ( 04428 +melek ) , and said (00559 +)amar ) unto him , [ It appertaineth ] not unto thee, Uzziah (05818 +(Uzziyah ) , to burn (06999 + qatar ) incense (06999 +qatar ) unto the LORD (03068 +Y @ hovah ), but to the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) , that are consecrated ( 06942 +qadash ) to burn (06999 +qatar ) incense (06999 +qatar ):go (03318 + yatsa) ) out of the sanctuary (04720 +miqdash ) ; for thou hast trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ ) ; neither ( $03808+10$ ) ) [ shall it be ] for thine honour ( 03519 +kabowd ) from the LORD (03068 +Y @ hovah ) God (00430 +)elohiym ) .
+)Aharown 2Ch_29_21 And they brought (00935 +bow) ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ), and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ), and seven ( 07651 +sheba() lambs ( 03532 +kebes ) , and seven ( 07651 +sheba( ) he goats ( 05795 +(ez ) , for a sin ( 02403 +chatta) ah ) offering for the kingdom ( 04467 +mamlakah ) , and for the sanctuary ( 04720 +miqdash ) , and for Judah ( 03063 +Y @huwdah ). And he commanded ( 00559 +)amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 $\{+)$ Aharown $)$ ) to offer ( $05927+($ alah $)$ [ them ] on ( $05921+($ al $)$ the altar ( $04196+$ mizbeach $)$ of the LORD (03068 + Y @hovah ) .
+)Aharown 2Ch_31_19 Also of the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priests ( 03548 +kohen ) , [ which were ] in the fields ( 07704 +sadeh ) of the suburbs ( 04054 +migrash ) of their cities ( 05892 $+(\mathrm{iyr})$, in every ( $03605+\mathrm{kol}$ ) several city ( 05892 +(iyr ) , the men ( 00582 +)enowsh ) that were expressed (05344 +naqab ) by name ( 08034 +shem ), to give ( 05414 +nathan ) portions ( 04490 +manah ) to all ( 03605 +kol ) the males ( 02145 +zakar ) among the priests ( $03548+\mathrm{kohen}$ ), and to all ( $03605+\mathrm{kol}$ ) that were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) among the Levites ( $03881+$ Leviyiy ) .
+)Aharown 2Ch_35_14 And afterward ( 00310 +)achar ) they made ready ( 03559 +kuwn ) for themselves ( 01992 +hem ), and for the priests ( 03548 +kohen ):because ( $03588+$ kiy ) the priests ( 03548 +kohen ) the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) [ were busied ] in offering ( $05927+($ alah ) of burnt ( 05930 $+($ olah ) offerings and the fat ( 02459 +cheleb ) until $(05704+(a d)$ night $(03915+$ layil ) ; therefore the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) .
+)Aharown 2Ch_35_14 And afterward ( 00310 +)achar ) they made ready ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ):because ( 03588 +kiy ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) [ were busied ] in offering ( $05927+($ alah ) of burnt ( 05930 +(olah ) offerings and the fat ( 02459 +cheleb ) until ( $05704+($ ad $)$ night $(03915$ +layil ) ; therefore the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests
(03548 + kohen ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ).
+)Aharown Deu_09_20 And the LORD (03068 + Y @hovah ) was very ( 03966 +m@(od ) angry (00599 +)anaph ) with Aaron ( $00175+$ )Aharown ) to have destroyed ( 08045 +shamad ) him:and I prayed ( 06419 +palal ) for Aaron (00175 \{+)Aharown\} ) also (01571 +gam ) the same (01931 +huw) ) time (06256 +(eth ) .
+)Aharown Deu_09_20 And the LORD (03068 + Y @hovah ) was very (03966 +m@(od ) angry (00599 +)anaph ) with Aaron ( 00175 \{+)Aharown\} ) to have destroyed ( 08045 +shamad ) him:and I prayed ( 06419 +palal ) for Aaron (00175 +)Aharown ) also (01571 +gam ) the same (01931 +huw) ) time (06256 +(eth ) .
+)Aharown Deu_10_06 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) took their journey ( 05265 +naca () from Beeroth ( $00881+$ B@)erowth ) of the children ( 01121 +ben ) of Jaakan (03292 +Ya(aqan ) to Mosera ( 04149 +Mowcerah ):there ( 08033 +sham ) Aaron ( 00175 \{+)Aharown\} ) died ( 04191 +muwth ) , and there ( 08033 +sham ) he was buried ( 06912 +qabar ) ; and Eleazar ( 00499 +)El(azar ) his son ( 01121 +ben ) ministered in the priest s ( 03547 +kahan ) office in his stead ( 08478 +tachath ) .
+)Aharown Deu_32_50 And die ( 04191 +muwth ) in the mount ( 02022 +har ) whither thou goest ( 05927 $+($ alah ) up , and be gathered (00622 +)acaph ) unto thy people ( $05971+(\mathrm{am})$ ) as Aaron ( 00175 \{+)Aharown\} ) thy brother (00251 +)ach ) died ( $\mathbf{0 4 1 9 1}+$ muwth ) in mount ( $\mathbf{0 2 0 2 2}$ +har ) Hor ( 02023 +Hor ) , and was gathered ( 00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$ :
+)Aharown Exo_04_14 And the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) was kindled (02734 +charah ) against Moses ( 04872 +Mosheh ) , and he said ( 00559 +)amar ), [ Is ] not Aaron (00175 \{+)Aharown\} ) the Levite ( 03881 +Leviyiy ) thy brother ( $00251+$ )ach ) ? I know ( 03045 +yada( ) that he can speak ( 01696 +dabar ) well . And also (01571 +gam ) , behold ( 02009 +hinneh ), he cometh ( 03318 +yatsa) ) forth (03318 +yatsa) ) to meet ( 07125 +qir)ah ) thee:and when he seeth $(07200+r a)$ ah $)$ thee , he will be glad ( 08056 +sameach ) in his heart ( 03820 +leb ) .
+)Aharown Exo_04_27 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) to Aaron (00175 \{+)Aharown\} ), Go (03212 +yalak ) into the wilderness ( 04057 +midbar ) to meet ( 07125 +qir)ah ) Moses ( 04872 +Mosheh ). And he went ( 03212 +yalak ) , and met ( 06298 +pagash ) him in the mount ( 02022 +har ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and kissed (05401 +nashaq ) him .
+)Aharown Exo_04_28 And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) Aaron ( 00175 \{+)Aharown\} ) all ( 03605 +kol ) the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) who ( 00834 +)aher ) had sent ( 07971 +shalach ) him , and all ( $03605+$ kol ) the signs ( $00226+$ )owth ) which ( $00834+$ )aher ) he had commanded ( 06680 +tsavah ) him .
+)Aharown Exo_04_29 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) went ( 03212 +yalak ) and gathered ( $00622+$ )acaph ) together all $(03605+\mathrm{kol})$ the elders ( 02205 +zaqen ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) :
+)Aharown Exo_04_30 And Aaron (00175 \{+)Aharown\} ) spake (01696 +dabar ) all (03605 +kol ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) had spoken ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) , and did (06213 +(asah ) the signs ( 00226 +)owth ) in the sight ( 05869 +(ayin ) of the people ( $05971+(\mathrm{am})$ )
+)Aharown Exo_05_01 . And afterward (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 $\{+$ )Aharown\} ) went ( 00935 +bow) ) in , and told ( $00559+$ )amar ) Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , Let my people ( $05971+(\mathrm{am})$ go $(07971+$ shalach ) , that they may hold a feast ( 02287 +chagag ) unto me in the wilderness ( 04057 +midbar ) .
+)Aharown Exo_05_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) said (00559 +)amar ) unto them , Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) do ye , Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ), let ( 06544 +para() the people ( $05971+(\mathrm{am})$ from their works ( $04639+$ ma(aseh ) ? get ( 03212 +yalak ) you unto your burdens ( $\mathbf{0 5 4 5 0}+\mathbf{+}$ @balah ) .
+)Aharown Exo_05_20 And they met (06293 +paga( ) Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ), who ( 04310 +miy ) stood (05324 +natsab ) in the way ( 07125 +qir)ah ) , as they came ( 03318 +yatsa) ) forth (03318 +yatsa) ) from Pharaoh (06547 +Par(oh ) :
+)Aharown Exo_06_13 And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron ( 00175 \{+)Aharown\} ) , and gave them a charge ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and unto Pharaoh ( $06547+\operatorname{Par}(0 h$ ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , to bring ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+)Aharown Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father s(01733 +dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she bare (03205 +yalad ) him Aaron ( 00175 \{+)Aharown\} ) and Moses ( 04872 +Mosheh ): and the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( $03967+m e$ )ah ) and thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and seven ( 07651 +sheba() years ( 08141 +shaneh ) .
+)Aharown Exo_06_23 And Aaron (00175 \{+)Aharown\}) took (03947 +laqach ) him Elisheba (00472 +)Eliysheba( ) , daughter (01323 +bath ) of Amminadab ( 05992 +(Ammiynadab ) , sister ( 00269 +)achowth ) of Naashon ( 05177 +Nachshown ) , to wife ( 00802 +)ishshah ) ; and she bare ( 03205 +yalad ) him Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ) .
+)Aharown Exo_06_25 And Eleazar (00499 +)El(azar ) Aaron s (00175 \{+)Aharown\} ) son (01121 +ben ) took ( 03947 +laqach ) him [ one ] of the daughters ( 01121 +ben ) of Putiel ( $06317+$ Puwtiy)el ) to wife $(00802$ +)ishshah ) ; and she bare ( 03205 +yalad ) him Phinehas ( 06372 +Piyn@chac ):these ( 00428 +)el - leh ) [ are ] the heads ( $07218+\mathrm{ro}$ )sh ) of the fathers (1) of the Levites ( 03881 +Leviyiy ) according to their families (04940 +mishpachah ) .
+)Aharown Exo_06_26 These (01931 +huw) ) [ are ] that Aaron (00175 \{+)Aharown\} ) and Moses (04872 +Mosheh ) , to whom (00834 +)aher ) the LORD (03068 + Y @hovah ) said (00559 +)amar ), Bring (03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt (04714 +Mitsrayim ) according to their armies (06635 +tsaba) ) .
+)Aharown Exo_06_27 These ( 01992 +hem ) [ are ] they which spake ( 01696 +dabar ) to Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , to bring (03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) from Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ):these [ are ] that Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) .
+)Aharown Exo_07_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , See ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ), I have made ( $\mathbf{0 5 4 1 4}$ +nathan ) thee a god ( $\mathbf{0 0 4 3 0}$ +)elohiym ) to Pharaoh (06547 + Par(oh ):and Aaron (00175 \{+)Aharown\}) thy brother (00251 +)ach ) shall be thy prophet (05030 +nabiy) ) .
+)Aharown Exo_07_02 Thou shalt speak (01696 +dabar ) all (03605 +kol ) that I command (06680 +tsavah ) thee:and Aaron (00175 \{+)Aharown\} ) thy brother ( $00251+$ )ach ) shall speak ( 01696 +dabar ) unto Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$, that he send ( 07971 +shalach ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) out of his land (00776 +)erets ) .
+)Aharown Exo_07_06 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) did (06213 +(asah )
as the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) them , so (03651 +ken ) did (06213 +(asah ) they .
+)Aharown Exo_07_07 And Moses ( 04872 +Mosheh ) [ was ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old ( 01121 +ben ) , and Aaron ( 00175 \{+)Aharown\} ) fourscore ( 08084 +sh @ moniym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ), when they spake ( 01696 +dabar ) unto Pharaoh (06547 +Par(oh ).
+)Aharown Exo_07_08 . And the LORD (03068 +Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ), saying (00559 +)amar ),
+)Aharown Exo_07_09 When (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall speak (01696 +dabar ) unto you , saying ( 00559 +)amar ), Shew ( 05414 +nathan ) a miracle ( 04159 +mowpheth ) for you:then thou shalt say (00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ), Take (03947 +laqach ) thy rod (04294 +matteh ), and cast ( 07993 +shalak ) [ it ] before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , [ and ] it shall become ( 01961 +hayah ) a serpent (08577 +tanniyn ).
+)Aharown Exo_07_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) in unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and they did ( $06213+($ asah ) so ( $03651+\mathrm{ken}$ ) as the LORD ( 03068 +Y @hovah ) had commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ):and Aaron (00175 \{+)Aharown\} ) cast (07993 +shalak ) down his rod ( $\mathbf{0 4 2 9 4}+$ matteh ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and before $(06440$ +paniym ) his servants ( 05650 +(ebed ) , and it became ( 01961 +hayah ) a serpent ( 08577 +tanniyn ) .
+)Aharown Exo_07_10 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) went (00935 +bow) ) in unto Pharaoh ( $06547+\operatorname{Par}(o h)$ ) and they did ( $06213+($ asah ) so ( $03651+\mathrm{ken}$ ) as the LORD ( 03068 +Y @hovah ) had commanded ( 06680 +tsavah ):and Aaron ( 00175 +)Aharown ) cast ( 07993 +shalak ) down his rod ( 04294 +matteh ) before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and before ( 06440 +paniym ) his servants ( 05650 +(ebed ) , and it became ( 01961 +hayah ) a serpent ( 08577 +tanniyn ) .
+)Aharown Exo_07_12 For they cast ( 07993 +shalak ) down every ( 00376 +)iysh ) man ( 00376 +)iysh ) his rod ( 04294 +matteh ), and they became ( 01961 +hayah ) serpents ( 08577 +tanniyn ):but Aaron s ( 00175 $\{+$ )Aharown\} ) rod (04294 +matteh ) swallowed (01104 +bala() up their rods (04294 +matteh ).
+)Aharown Exo_07_19 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say ( 00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ), Take (03947 +laqach ) thy rod (04294 +matteh ) , and stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) upon the waters ( 04325 +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ) , upon their rivers ( $02975+\mathrm{y} @$ (or ) , and upon their ponds ( 98 ) , and upon all ( $03605+\mathrm{kol}$ ) their pools ( $04723+$ miqueh ) of water ( $04325+$ mayim ), that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood ( 06086 +(ets ), and in [ vessels of ] stone (68) .
+)Aharown Exo_07_20 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) did (06213 +(asah ) so ( $\mathbf{0 3 6 5 1}$ +ken ) , as the LORD ( 03068 +Y @ hovah ) commanded ( 06680 +tsavah ) ; and he lifted (07311 +ruwm ) up the rod ( 04294 +matteh ) , and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) that [ were ] in the river $\mathbf{( 0 2 9 7 5 + y @ ( o r )}$ ), in the sight ( $05869+($ ayin ) of Pharaoh $(06547+\operatorname{Par}(o h)$ ) and in the sight ( 05869 +(ayin ) of his servants ( 05650 +(ebed ) ; and all ( $03605+\mathrm{kol}$ ) the waters ( $\mathbf{0 4 3 2 5}+\mathrm{mayim}$ ) that [ were ] in the river ( $02975+y$ @ (or ) were turned ( 02015 +haphak ) to blood ( 01818 +dam ) .
+)Aharown Exo_08_05 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ), Say (00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ), Stretch (05186 +natah ) forth thine hand ( 03027 +yad ) with thy rod ( 04294 +matteh ) over ( $05921+$ (al ) the streams ( 05104 +nahar ) , over $(05921+(\mathrm{al})$ the rivers $(02975+y @($ or $)$, and over $(05921+(a l)$ the ponds (98), and cause frogs ( 06854
+ts@phardea( ) to come (05927 + (alah ) up upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+)Aharown Exo_08_06 And Aaron (00175 \{+)Aharown\} ) stretched (05186 +natah ) out his hand (03027 +yad ) over ( $05921+($ al $)$ the waters $(04325+$ mayim ) of Egypt ( 04714 +Mitsrayim ) ; and the frogs $(06854$ +ts@phardea( ) came ( 05927 +(alah ) up , and covered ( 03680 +kacah ) the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+)Aharown Exo_08_08 Then Pharaoh (06547 + Par(oh ) called (07121 +qara) ) for Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) , and said (00559 +) amar ), Intreat (06279 +(athar ) the LORD (03068 $+Y @ h o v a h)$, that he may take ( $05493+c u w r$ ) away the frogs ( $06854+$ ts@phardea( ) from me , and from my people ( $05971+(\mathrm{am})$; and I will let the people $(05971+(\mathrm{am})$ go $(07971+$ shalach $)$, that they may do sacrifice (02076 +zabach ) unto the LORD (03068 + Y @hovah ) .
+)Aharown Exo_08_12 And Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) went (03318 + yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(0 h)$ :and Moses ( $04872+$ Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 + Y @hovah ) because of the frogs (06854 +ts@phardea( ) which (00834 +)aher ) he had brought (07760 +suwm ) against Pharaoh (06547 + Par(oh ) .
+)Aharown Exo_08_16. And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ) , Say (00559 + )amar ) unto Aaron (00175 \{+)Aharown\}), Stretch (05186 +natah ) out thy rod (04294 +matteh ) , and smite (05221 +nakah ) the dust (06083 + (aphar ) of the land (00776 +)erets ), that it may become ( 01961 +hayah ) lice $(03654+\mathrm{ken})$ throughout all $(03605+\mathrm{kol})$ the land $(00776+)$ erets $)$ of Egypt (04714 +Mitsrayim ) .
+)Aharown Exo_08_17 And they did (06213 +(asah ) so ; for Aaron (00175 \{+)Aharown\} ) stretched (05186 +natah ) out his hand ( 03027 +yad ) with his rod ( 04294 +matteh ) , and smote ( 05221 +nakah ) the dust $(06083+($ aphar $)$ of the earth $(00776+)$ erets $)$, and it became $(01961+$ hayah $)$ lice $(03654+$ ken $)$ in man (00120 + ) adam ) , and in beast (00929 +b@hemah ) ; all ( $03605+\mathrm{kol}$ ) the dust ( $06083+($ aphar ) of the land $(00776+$ )erets ) became (01961 +hayah ) lice (03654 +ken ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+)Aharown Exo_08_25 And Pharaoh (06547 + Par(oh ) called (07121 +qara) ) for Moses (04872 +Mosheh ) and for Aaron (00175 \{+)Aharown\} ) , and said (00559 +)amar ), Go (03212 +yalak ) ye , sacrifice (02076 +zabach ) to your God (00430 +)elohiym ) in the land (00776 +)erets ) .
+)Aharown Exo_09_08. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , Take (03947 +laqach ) to you handfuls of ashes (06368 +piyach ) of the furnace ( 03536 +kibshan ) , and let Moses ( 04872 +Mosheh ) sprinkle ( 02236 +zaraq ) it toward the heaven ( $08064+$ shamayim ) in the sight ( $05869+($ ayin $)$ of Pharaoh $(06547+\operatorname{Par}(0 h)$.
+)Aharown Exo_09_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara) ) for Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ), and said (00559 +)amar ) unto them, I have sinned (02398 +chata) ) this time (06471 +pa(am ):the LORD (03068 +Y @hovah ) [ is ] righteous (06662 +tsaddiyq ) , and I and my people (05971 +(am ) [ are ] wicked (07563 +rasha( ) .
+)Aharown Exo_10_03 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) came (00935 +bow) ) in unto Pharaoh (06547 + Par (oh ) , and said (00559 +) amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 + ) elohiym ) of the Hebrews ( 05680 +(Ibriy ), How $(05704+($ ad $)$ long ( 04970 +mathay ) wilt thou refuse $(03985+m a)$ en $)$ to humble ( $06031+($ anah $)$ thyself before ( 06440 +paniym ) me ? let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may serve $(05647$ +(abad ) me .
+)Aharown Exo_10_08 And Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) were brought
(07725 +shuwb ) again (07725 +shuwb ) unto Pharaoh (06547 +Par(oh ):and he said (00559 +)amar ) unto them , Go (03212 +yalak ) , serve ( 05647 +(abad) the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ): [ but ] who (04310 +miy ) [ are ] they that shall go (01980 +halak ) ?
+)Aharown Exo_10_16 Then Pharaoh (06547 +Par(oh ) called (07121 +qara) ) for Moses ( 04872 +Mosheh ) and Aaron ( $00175\{+$ )Aharown\} ) in haste ( 04116 +mahar ) ; and he said ( 00559 +)amar ), I have sinned (02398 +chata) ) against the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) , and against you .
+)Aharown Exo_11_10 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) did (06213 +(asah ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ these $(00428+$ )el - leh ) wonders ( $\mathbf{0 4 1 5 9}+$ mowpheth ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par (oh ):and the LORD ( $03068+$ Y @hovah ) hardened ( 02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart ( 03820 +leb ), so that he would not let the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) go ( 07971 +shalach ) out of his land ( 00776 +)erets ) .
+)Aharown Exo_12_01 . And the LORD (03068 +Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying (00559 +)amar ),
+)Aharown Exo_12_28 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 03212 +yalak ) away , and did ( 06213 +(asah ) as the LORD ( $03068+$ Y@ hovah ) had commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) , so (03651 +ken ) did (06213 +(asah ) they .
+)Aharown Exo_12_31 And he called (07121 +qara) ) for Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) by night ( 03915 +layil ), and said ( 00559 +)amar ), Rise ( 06965 +quwm ) up , [ and ] get (03318 + yatsa) ) you forth ( 03318 +yatsa) ) from among ( 08432 +tavek ) my people ( $05971+(\mathrm{am})$ ) both ( $01571+$ gam ) ye and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and go ( 03212 +yalak ) , serve (05647 +(abad) the LORD (03068 +Y @hovah ) , as ye have said (01696 +dabar ) .
+)Aharown Exo_12_43. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 + Mosheh ) and Aaron ( 00175 \{+)Aharown\} ), This [ is ] the ordinance ( $\mathbf{0 2 7 0 8}+$ chuqqah ) of the passover (06453 + pecach ):There shall no (03808 +lo) ) stranger eat (00398 +)akal ) thereof :
+)Aharown Exo_12_50 Thus did (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ), so (03651 +ken ) did (06213 +(asah ) they .
+)Aharown Exo_15_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biy)ah ), the sister $(00269+$ )achowth ) of Aaron ( $00175\{+$ )Aharown\} ) , took ( 03947 +laqach ) a timbrel ( $08596+$ toph ) in her hand ( $03027+$ yad ) ; and all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) went ( $03318+$ yatsa) ) out after $(00310$ +)achar ) her with timbrels ( $08596+$ toph ) and with dances ( $04246+\mathrm{m} @$ chowlah ) .
+)Aharown Exo_16_02 And the whole ( 03605 + kol ) congregation ( $\mathbf{0 5 7 1 2}$ +(edah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) murmured ( 03885 +luwn ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) Moses ( 04872 +Mosheh ) and Aaron ( $00175\{+$ )Aharown\} ) in the wilderness ( 04057 +midbar ) :
+)Aharown Exo_16_06 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) said (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), At even ( 06153 +(ereb ), then ye shall know ( 03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) hath brought ( 03318 +yatsa) ) you out from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) :
+)Aharown Exo_16_09 And Moses (04872 +Mosheh ) spake (00559 +)amar ) unto Aaron (00175 $\{+$ )Aharown\} ), Say ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ), Come (07126 +qarab ) near (07126 +qarab ) before (06440
+paniym ) the LORD (03068 +Y @hovah ):for he hath heard (08085 +shama( ) your murmurings (08519 +t@luwnah ).
+)Aharown Exo_16_10 And it came (01961 +hayah ) to pass , as Aaron (00175 \{+)Aharown\}) spake (01696 +dabar ) unto the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( 03478 +Yisra)el ) , that they looked ( 06437 +panah ) toward ( 00413 +)el ) the wilderness ( 04057 +midbar ), and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( $07200+\mathrm{ra}$ ) ah ) in the cloud (06051 +(anan ) .
+)Aharown Exo_16_33 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 \{+)Aharown\} ), Take ( 03947 +laqach ) a pot ( $06803+$ tsintseneth ), and put ( 05414 +nathan ) an omer ( $06016+($ omer ) full ( $04393+\mathrm{m} @ 10$ ) ) of manna ( 04478 +man ) therein ( 08033 +sham ) , and lay ( $03241+$ Yaniym ) it up before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to be kept ( 04931 +mishmereth ) for your generations (01755 +dowr ).
+)Aharown Exo_16_34 As the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ), so Aaron (00175 \{+)Aharown\} ) laid (03241 +Yaniym ) it up before ( 06440 +paniym ) the Testimony (5715), to be kept (04931 +mishmereth ).
+)Aharown Exo_17_10 So Joshua (03091 +Y @howshuwa( ) did (06213 +(asah ) as Moses (04872 +Mosheh ) had said ( 00559 +)amar ) to him , and fought ( 03898 +lacham ) with Amalek ( 06002 +(Amaleq ):and Moses ( 04872 +Mosheh ) , Aaron (00175 \{+)Aharown\} ) , and Hur (02354 +Chuwr ) went ( 05927 +(alah ) up to the top ( $07218+$ ro $)$ sh ) of the hill ( 01389 +gib(ah ).
+)Aharown Exo_17_12 But Moses ( 04872 +Mosheh ) hands ( 03027 +yad ) [ were ] heavy ( 03515 +kabed ) ; and they took ( 03947 +laqach ) a stone (68) , and put ( 07760 +suwm ) [ it ] under ( 08478 +tachath ) him , and he sat (03427 + yashab ) thereon (05921 +(al) ; and Aaron (00175 \{+)Aharown\} ) and Hur (02354 +Chuwr ) stayed ( 08551 +tamak ) up his hands ( 03027 +yad ) , the one ( 02088 +zeh ) on the one ( 02088 +zeh ) side , and the other ( 00259 +)echad ) on the other ( $02088+$ zeh ) side ; and his hands ( 03027 +yad ) were steady ( 00530 +)emuwnah ) until ( 05704 +(ad ) the going ( 00935 +bow) ) down ( 00935 +bow) ) of the sun (08121 +shemesh ) .
+)Aharown Exo_18_12 And Jethro (03503 +Yithrow ), Moses (04872 +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ) , took ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and sacrifices ( 02077 +zebach ) for God ( 00430 +)elohiym ):and Aaron ( 00175 \{+)Aharown\} ) came ( 00935 +bow) ), and all $(03605+\mathrm{kol})$ the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ), to eat ( $00398+$ akal ) bread ( 03899 +lechem ) with Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) before ( 06440 +paniym ) God (00430 +)elohiym ) .
+)Aharown Exo_19_24 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) , and thou shalt come ( 05927 +(alah ) up , thou , and Aaron ( $00175\{+$ )Aharown\} ) with thee:but let not the priests ( 03548 +kohen ) and the people ( 05971 $+(\mathrm{am})$ break ( 02040 +harac ) through to come ( 05927 +(alah ) up unto the LORD ( $03068+$ Y @ hovah ), lest ( 06435 +pen ) he break ( 06555 +parats ) forth upon them .
+)Aharown Exo_24_01. And he said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Come (05927 +(alah ) up unto the LORD (03068 + Y @ hovah ) , thou, and Aaron ( 00175 \{+)Aharown\} ) , Nadab ( 05070 +Nadab ), and Abihu (30) , and seventy ( 07657 +shib(iym .) of the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) ; and worship (07812 +shachah ) ye afar (07350 +rachowq ) off .
+)Aharown Exo_24_09. Then went (05927 +(alah ) up Moses (04872 +Mosheh ) , and Aaron (00175 \{+)Aharown\} ), Nadab ( $\mathbf{0 5 0 7 0}+$ Nadab ) , and Abihu (30) , and seventy ( 07657 +shib(iym .) of the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) :
+)Aharown Exo_24_14 And he said (00559 +)amar ) unto the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) , Tarry ( 03427 +yashab ) ye here ( $\mathbf{0 2 0 8 8}+$ zeh ) for us, until ( $05704+($ ad $)$ we come $(07725+$ shuwb ) again ( $07725+$ shuwb ) unto you:and , behold ( 02009 +hinneh ), Aaron ( 00175 \{+)Aharown\} ) and Hur ( 02354 +Chuwr ) [ are ] with you:if any man ( 01167 +ba(al ) have any matters ( 01697 +dabar ) to do ( 01167 +ba(al ), let him come ( 05066 +nagash ) unto them .
+)Aharown Exo_27_21 In the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) without ( 02351 +chuwts ) the vail ( 06532 +poreketh ), which ( $00834+$ )aher ) [ is ] before ( $05921+(\mathrm{al})$ ) the testimony ( 5715 ) , Aaron ( $00175\{+$ )Aharown\} ) and his sons $(01121$ +ben ) shall order ( $06186+(\operatorname{arak})$ it from evening ( 06153 +(ereb ) to morning ( 01242 +boqer ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ):[ it shall be ] a statute ( $02708+$ chuqqah ) for ever ( 05769 +(owlam ) unto their generations ( $01755+$ dowr ) on $(05921+(a l)$ the behalf ( $00854+$ )eth ) of the children $(01121+b e n)$ of Israel ( $03478+$ Yisra $)$ el ) .
+)Aharown Exo_28_01 . And take (07126 +qarab ) thou unto thee Aaron (00175 +)Aharown ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him , from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that he may minister unto me in the priest $s(03547$ +kahan ) office, [ even ] Aaron (00175 +)Aharown ), Nadab ( $\mathbf{0 5 0 7 0}+$ Nadab ) and Abihu (30), Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ), Aaron s(00175 \{+)Aharown\} ) sons (01121 +ben ).
+)Aharown Exo_28_01 . And take (07126 +qarab ) thou unto thee Aaron (00175 +)Aharown ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him , from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), that he may minister unto me in the priest $s(03547$ +kahan ) office, [ even ] Aaron (00175 \{+)Aharown\} ), Nadab (05070 +Nadab ) and Abihu (30) , Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ), Aaron s (00175 +)Aharown ) sons (01121 +ben ) .
+)Aharown Exo_28_01. And take (07126 +qarab ) thou unto thee Aaron (00175 \{+)Aharown\} ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him , from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that he may minister unto me in the priest $s(03547$ +kahan ) office , [ even ] Aaron (00175 +)Aharown ), Nadab ( $\mathbf{0 5 0 7 0}+\mathbf{N a d a b}$ ) and Abihu (30), Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ), Aaron s (00175 +)Aharown ) sons (01121 +ben ).
+)Aharown Exo_28_02 And thou shalt make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron ( 00175 \{+)Aharown\} ) thy brother ( 00251 +)ach ) for glory ( 03519 +kabowd ) and for beauty ( 08597 +tiph) arah ) .
+)Aharown Exo_28_03 And thou shalt speak ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) [ that are ] wise ( 02450 +chakam ) hearted ( 03820 +leb ) , whom (00834 +)aher ) I have filled ( 04390 +male) ) with the spirit ( 07307 +ruwach ) of wisdom ( 02451 +chokmah ) , that they may make (06213 +(asah ) Aaron s (00175 $\{+$ )Aharown\} ) garments (00899 +beged ) to consecrate (06942 +qadash ) him , that he may minister unto me in the priest $\mathbf{s}$ ( 03547 +kahan ) office .
+)Aharown Exo_28_04 And these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the garments ( 00899 +beged ) which (00834 + )aher ) they shall make ( 06213 +(asah ) ; a breastplate ( 02833 +choshen ), and an ephod ( 00646 +)ephowd ), and a robe ( $04598+\mathrm{m} @(\mathrm{iyl})$, and a broidered ( $08665+$ tashbets ) coat ( $03801+\mathrm{k} @$ thoneth ), a mitre ( 04701 +mitsnepheth ) , and a girdle (73):and they shall make ( 06213 +(asah ) holy ( 06944 +qodesh ) garments ( 00899 +beged ) for Aaron ( 00175 \{+)Aharown\} ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ), that he may minister unto me in the priest s ( 03547 +kahan ) office .
+)Aharown Exo_28_12 And thou shalt put ( $\mathbf{0 7 7 6 0}+$ suwm ) the two ( 08147 +sh @ nayim ) stones ( 68 ) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones ( 68 ) of memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):and Aaron ( 00175 \{+)Aharown\} ) shall bear (05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( 03068
+Y@hovah ) upon his two (08147 +sh@nayim ) shoulders (03802 +katheph ) for a memorial (02146 +zikrown).
+)Aharown Exo_28_29 And Aaron (00175 \{+)Aharown\} ) shall bear (05375 +nasa) ) the names (08034 +shem ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the breastplate ( 02833 +choshen ) of judgment ( 04941 +mishpat ) upon his heart ( 03820 +leb ), when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] , for a memorial ( 02146 +zikrown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) continually (08548 +tamiyd ) .
+)Aharown Exo_28_30 And thou shalt put ( 05414 +nathan ) in the breastplate ( 02833 +choshen ) of judgment ( 04941 +mishpat ) the Urim ( $00224+$ )Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be upon Aaron s ( 00175 +)Aharown ) heart ( 03820 +leb ), when he goeth ( 00935 +bow) ) in before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ):and Aaron ( 00175 \{+)Aharown \}) shall bear ( 05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) upon his heart ( 03820 +leb ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) continually ( 08548 +tamiyd ) .
+)Aharown Exo_28_30 And thou shalt put ( 05414 +nathan ) in the breastplate ( 02833 +choshen ) of judgment ( $\mathbf{0 4 9 4 1}+$ mishpat ) the Urim ( 00224 +)Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be upon Aaron s ( 00175 \{+)Aharown\} ) heart ( 03820 +leb ), when he goeth ( 00935 +bow) ) in before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):and Aaron ( $\mathbf{0 0 1 7 5}+$ +)Aharown ) shall bear ( 05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) upon his heart ( 03820 +leb ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) continually ( 08548 +tamiyd ) .
+)Aharown Exo_28_35 And it shall be upon Aaron (00175 \{+)Aharown\} ) to minister (08334 +sharath ):and his sound ( 06963 +qowl ) shall be heard ( 08085 +shama( ) when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ), and when he cometh (03318 + yatsa) ) out , that he die (04191 +muwth ) not .
+)Aharown Exo_28_38 And it shall be upon Aaron s ( 00175 +)Aharown ) forehead ( 04696 +metsach ), that Aaron (00175 \{+)Aharown\} ) may bear (05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow (06942 +qadash ) in all ( $03605+\mathrm{kol}$ ) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be always ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) .
+)Aharown Exo_28_38 And it shall be upon Aaron s (00175 \{+)Aharown\} ) forehead ( 04696 +metsach ), that Aaron ( $00175+$ )Aharown ) may bear ( 05375 +nasa) ) the iniquity ( $05771+($ avon ) of the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow $(06942+q a d a s h)$ in all $(03605+\mathrm{kol})$ their holy $(06944+q o d e s h)$ gifts ( 04979 +mattanah ) ; and it shall be always ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+)Aharown Exo_28_40. And for Aaron s (00175 \{+)Aharown\} ) sons (01121 +ben ) thou shalt make (06213 $+($ asah ) coats ( $03801+k$ @thoneth ), and thou shalt make (06213 +(asah ) for them girdles (73), and bonnets ( 04021 +migba(ah ) shalt thou make ( 06213 +(asah ) for them , for glory ( 03519 +kabowd ) and for beauty (08597 + tiph)arah ).
+)Aharown Exo_28_41 And thou shalt put ( 03847 +labash ) them upon Aaron ( 00175 \{+)Aharown\} ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him ; and shalt anoint ( 04886 +mashach ) them , and consecrate them , and sanctify ( 06942 +qadash ) them , that they may minister unto me in the priest $s$ (03547 + kahan ) office .
+)Aharown Exo_28_43 And they shall be upon Aaron (00175 \{+)Aharown\} ) , and upon his sons (01121
+ben ), when they come ( 00935 +bow) ) in unto the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 + mow (ed ) , or (00176 +) ow ) when they come ( 05066 + nagash ) near ( 05066 +nagash ) unto the altar (04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear (05375 +nasa) ) not iniquity (05771 +(avon ), and die (04191 +muwth ):[ it shall be ] a statute (02708 +chuqqah ) for ever ( 05769 +(owlam ) unto him and his seed (02233 +zera( ) after (00310 +) achar ) him .
+)Aharown Exo_29_04 And Aaron (00175 \{+)Aharown\} ) and his sons (01121 +ben ) thou shalt bring (7126qarab ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) , and shalt wash (07364 +rachats ) them with water (04325 +mayim ) .
+)Aharown Exo_29_05 And thou shalt take (03947 +laqach ) the garments (00899 +beged ), and put (03847 +labash ) upon Aaron (00175 \{+)Aharown\} ) the coat (03801 + k @thoneth ) , and the robe (04598 +m@(iyl) of the ephod $(00646+)$ ephowd ) , and the ephod $(00646+) e p h o w d)$, and the breastplate $(02833+c h o s h e n)$, and gird (00640 + )aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :
+)Aharown Exo_29_09 And thou shalt gird (02296 + chagar ) them with girdles (73) , Aaron (00175 + )Aharown ) and his sons ( 01121 +ben ) , and put ( 02280 +chabash ) the bonnets ( $04021+$ migba(ah ) on them:and the priest $s(03550+k @ h u n n a h)$ office shall be theirs ( 01992 +hem ) for a perpetual (05769 $+($ owlam ) statute (02708 +chuqqah ):and thou shalt consecrate Aaron (00175 \{+)Aharown\} ) and his sons (01121 +ben ) .
+)Aharown Exo_29_09 And thou shalt gird (02296 + chagar ) them with girdles (73), Aaron (00175 $\{+)$ Aharown $)$ and his sons ( 01121 +ben ) , and put ( 02280 +chabash ) the bonnets ( $04021+$ migba(ah ) on them:and the priest $s(03550+k @ h u n n a h)$ office shall be theirs ( 01992 +hem ) for a perpetual (05769 +(owlam ) statute ( 02708 +chuqqah ):and thou shalt consecrate Aaron ( 00175 +)Aharown ) and his sons (01121 +ben ) .
+)Aharown Exo_29_10 And thou shalt cause a bullock (06499 +par ) to be brought (07126 +qarab ) before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow (ed ) :and Aaron (00175 $\{+) A h a r o w n\})$ and his sons ( 01121 +ben ) shall put ( 05564 +camak ) their hands ( 03027 +yad ) upon the head (07218 +ro)sh ) of the bullock (06499 + par ) .
+)Aharown Exo_29_15 Thou shalt also take (03947 +laqach ) one (00259 +)echad ) ram (00352 +)ayil ) ; and Aaron (00175 \{+)Aharown\} ) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) upon the head (07218 +ro)sh ) of the ram (00352 + )ayil ) .
+)Aharown Exo_29_19 And thou shalt take (03947 +laqach ) the other (08145 +sheniy ) ram (00352 +)ayil ) ; and Aaron (00175 \{+)Aharown\}) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) upon the head $(07218+$ ro $)$ sh $)$ of the ram ( 00352 +)ayil ) .
+)Aharown Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood (01818 +dam ) , and put (05414 + nathan ) [ it ] upon the tip (08571 +t @nuwk ) of the right ear $(00241+)$ ozen $)$ of Aaron ( $00175\{+$ Aharown\} ), and upon the tip ( $08571+t$ @ nuwk ) of the right $(03233+y @ m a n i y)$ ear ( $00241+$ ) ozen ) of his sons ( $01121+$ ben ) , and upon the thumb ( $00931+$ bohen ) of their right (03233 +y@maniy ) hand (03027 +yad ), and upon the great toe $(00931+b o h e n)$ of their right (03233 +y@maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .
+)Aharown Exo_29_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the $\operatorname{altar}(04196+m i z b e a c h)$, and of the anointing ( $04888+$ mishchah $)$ oil ( $08081+$ shemen $)$, and sprinkle ( 05137 +nazah ) [ it ] upon Aaron ( 00175 \{+)Aharown\} ), and upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon the garments ( 00899 +beged ) of his sons ( $01121+$ ben ) with him: and he shall be hallowed (06942 +qadash ) , and his garments (00899 +beged ) , and his sons (01121
+ben ) , and his sons (01121 +ben ) garments (00899 +beged ) with him .
+)Aharown Exo_29_24 And thou shalt put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) in the hands ( 03709 +kaph ) of Aaron ( 00175 \{+)Aharown\} ) , and in the hands ( 03027 +yad ) of his sons ( 01121 +ben ) ; and shalt wave ( 05130 +nuwph ) them [ for ] a wave ( $08573+\mathrm{t} @$ nuwphah ) offering before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) .
+)Aharown Exo_29_26 And thou shalt take (03947 +laqach ) the breast ( 02373 +chazeh ) of the ram ( 00352 + )ayil ) of Aaron s(00175 \{+)Aharown\} ) consecration ( 04394 +millu) ), and wave ( 05130 +nuwph ) it [ for ] a wave ( $08573+t @$ nuwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ):and it shall be thy part ( 04490 +manah ) .
+)Aharown Exo_29_27 And thou shalt sanctify ( 06942 +qadash ) the breast ( 02373 +chazeh ) of the wave $(08573+t @$ nuwphah ) offering, and the shoulder ( $07785+$ showq ) of the heave ( $08641+\mathrm{t} @$ ruwmah ) offering ( $08641+t$ @ ruwmah ), which ( 00834 +)aher ) is waved ( 05130 +nuwph ), and which ( 00834 +)aher ) is heaved ( 07311 +ruwm ) up , of the ram ( $00352+$ )ayil ) of the consecration ( 04394 +millu) ), [ even ] of [ that ] which (00834 +)aher ) [ is ] for Aaron ( 00175 \{+)Aharown\} ), and of [ that ] which ( 00834 +)aher ) is for his sons (01121 +ben ) :
+)Aharown Exo_29_28 And it shall be Aaron s ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) by a statute ( 02706 +choq ) for ever ( 05769 +(owlam ) from the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):for it [ is ] an heave ( $08641+t @$ ruwmah ) offering ( $08641+t @$ ruwmah ): and it shall be an heave ( 08641 $+t @$ ruwmah ) offering (08641 +t@ruwmah ) from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) of the sacrifice ( 02077 +zebach ) of their peace ( 08002 +shelem ) offerings , [ even ] their heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) .
+)Aharown Exo_29_29 And the holy (06944 +qodesh ) garments (00899 +beged ) of Aaron (00175 $\{+$ )Aharown\} ) shall be his sons ( 01121 +ben ) after ( 00310 +) achar ) him , to be anointed ( 04886 +mashach ) therein , and to be consecrated in them .
+)Aharown Exo_29_32 And Aaron (00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the ram ( 00352 +)ayil ), and the bread ( 03899 +lechem ) that $[$ is ] in the basket ( $05536+$ cal ) , [ by ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ) .
+)Aharown Exo_29_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 \{+)Aharown \} ), and to his sons ( 01121 +ben ) , according to all ( $03605+\mathrm{kol}$ ) [ things ] which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee:seven ( 07651 +sheba() days ( 03117 +yowm ) shalt thou consecrate them .
+)Aharown Exo_29_44 And I will sanctify (06942 +qadash ) the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , and the altar ( 04196 +mizbeach ):I will sanctify ( $\mathbf{0 6 9 4 2}$ +qadash ) also both Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) , to minister to me in the priest $\mathbf{s}$ (03547 +kahan ) office .
+)Aharown Exo_30_07 And Aaron (00175 \{+)Aharown\} ) shall burn (06999 +qatar ) thereon (05921 +(al) sweet ( 05561 +cam ) incense ( $07004+q$ @toreth ) every morning ( 01242 +boqer ): when he dresseth ( 03190 +yatab ) the lamps (05216 +niyr ), he shall burn (06999 +qatar ) incense upon it .
+)Aharown Exo_30_08 And when Aaron (00175 \{+)Aharown\} ) lighteth (05927 +(alah ) the lamps (05216 +niyr ) at ( $\mathbf{0 0 9 9 6}$ +beyn ) even ( 06153 +(ereb ) , he shall burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon it , a perpetual ( 08548 +tamiyd ) incense ( 07004 +q@toreth ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) throughout your generations (01755 +dowr ) .
+)Aharown Exo_30_10 And Aaron (00175 \{+)Aharown\} ) shall make an atonement ( 03722 +kaphar ) upon the horns ( 07161 +qeren ) of it once ( $00259+$ )echad ) in a year ( $08141+$ shaneh ) with the blood ( 01818 +dam ) of the $\sin (02403+$ chatta ah ) offering of atonements ( 03725 +kippur ):once ( $00259+$ )echad ) in the year ( 08141 +shaneh ) shall he make atonement ( 03722 +kaphar ) upon it throughout your generations ( 01755 +dowr ):it [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) unto the LORD (03068 +Y @hovah ) .
+)Aharown Exo_30_19 For Aaron (00175 \{+)Aharown\}) and his sons (01121 +ben ) shall wash (07364 +rachats ) their hands (03027 +yad) and their feet (07272 +regel) thereat :
+)Aharown Exo_30_30 And thou shalt anoint ( 04886 +mashach ) Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ), and consecrate ( 06942 +qadash ) them , that [ they ] may minister unto me in the priest $s$ (03547 +kahan ) office .
+)Aharown Exo_31_10 And the cloths (00899 +beged ) of service (08278 +s@ rad ), and the holy (06944 +qodesh ) garments ( 00899 +beged ) for Aaron ( 00175 \{+)Aharown\} ) the priest ( $03548+$ kohen ) , and the garments ( 00899 +beged ) of his sons ( 01121 +ben ) , to minister in the priest s ( 03547 +kahan ) office ,
+)Aharown Exo_32_01. And when the people (05971 +(am ) saw (07200 +ra)ah ) that Moses (04872 +Mosheh ) delayed ( 00954 +buwsh ) to come ( 03381 +yarad ) down ( 03381 +yarad ) out of the mount ( 02022 +har ) , the people ( $05971+(\mathrm{am})$ ) gathered ( 06950 +qahal ) themselves together unto Aaron ( 00175 $\{+$ )Aharown\} ) , and said (00559 +)amar ) unto him , Up , make ( 06213 +(asah ) us gods ( 00430 +)elohiym ) , which (00834 +)aher ) shall go ( 03212 +yalak ) before ( 06440 +paniym ) us ; for [ as for ] this ( 02088 +zeh ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) that brought ( $05927+$ (alah ) us up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), we wot ( 03045 +yada( ) not what ( 04100 +mah ) is become ( 01961 +hayah ) of him .
+)Aharown Exo_32_02 And Aaron (00175 \{+)Aharown\} ) said (00559 +)amar ) unto them , Break (06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ), which ( 00834 +)aher ) [ are ] in the ears ( 00241 +)ozen ) of your wives ( 00802 +)ishshah ), of your sons ( 01121 +ben ), and of your daughters ( 01121 +ben ) , and bring ( 00935 +bow) ) [ them ] unto me .
+)Aharown Exo_32_03 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ brake ( 06561 +paraq ) off the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) which ( 00834 +)aher ) [ were ] in their ears ( $00241+$ )ozen ) , and brought (00935 +bow) ) [ them ] unto Aaron (00175 \{+)Aharown\} ).
+)Aharown Exo_32_05 And when Aaron (00175 +)Aharown ) saw (07200 +ra)ah ) [ it ] , he built (01129 +banah ) an altar ( 04196 +mizbeach ) before ( 06440 +paniym ) it ; and Aaron ( 00175 \{+)Aharown\} ) made proclamation (07121 +qara) ), and said (00559 +)amar ), To morrow (04279 +machar ) [ is ] a feast (02282 +chag ) to the LORD (03068 +Y@hovah ) .
+)Aharown Exo_32_05 And when Aaron (00175 \{+)Aharown\}) saw (07200 +ra)ah ) [it ], he built (01129 +banah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) before ( 06440 +paniym ) it ; and Aaron ( 00175 +)Aharown ) made proclamation (07121 +qara) ), and said (00559 +)amar ), To morrow (04279 +machar ) [ is ] a feast ( 02282 +chag ) to the LORD (03068 +Y @hovah ) .
+)Aharown Exo_32_21. And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 $\{+$ )Aharown\} ) , What ( 04100 +mah ) did ( $06213+($ asah $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ unto thee , that thou hast brought ( 00935 +bow) ) so great ( 01419 +gadowl ) a sin ( 02401 +chata)ah ) upon them ?
+)Aharown Exo_32_22 And Aaron (00175 \{+)Aharown\} ) said (00559 +)amar ), Let not the anger (00639 + )aph ) of my lord ( 00113 +)adown ) wax hot ( 02734 +charah ):thou knowest ( 03045 +yada( ) the people ( $05971+(\mathrm{am})$, that they [ are set ] on mischief ( $07451+\mathrm{ra}()$.
+)Aharown Exo_32_25 And when Moses ( 04872 +Mosheh ) saw ( 07200 +ra)ah ) that the people (05971 +(am ) [ were ] naked ( 06544 +para( ) ; ( for Aaron ( 00175 \{+)Aharown\} ) had made them naked (06544 +para( ) unto [ their ] shame ( 08103 +shimtsah ) among their enemies ( 06965 +quwm ):)
+)Aharown Exo_32_35 And the LORD (03068 + Y @hovah ) plagued (05062 +nagaph ) the people ( 05971 $+(\mathrm{am})$ ) , because they made (06213 +(asah ) the calf (05695 +(egel ), which (00834 +)aher ) Aaron (00175 \{+)Aharown\} ) made (06213 +(asah ) .
+)Aharown Exo_34_30 And when Aaron ( 00175 \{+)Aharown\} ) and all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ), behold ( 02009 +hinneh ), the skin ( $05785+(0 w r)$ of his face ( 06440 +paniym ) shone ( $\mathbf{0 7 1 6 0}+$ qaran ) ; and they were afraid ( 03372 + yare) ) to come ( 05066 +nagash ) nigh ( 05066 +nagash ) him .
+)Aharown Exo_34_31 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) called (07121 +qara) ) unto them ; and Aaron (00175 $\{+$ )Aharown\} ) and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) returned ( 07725 +shuwb ) unto him:and Moses ( 04872 +Mosheh ) talked ( 01696 +dabar ) with them .
+)Aharown Exo_35_19 The cloths (00899 +beged ) of service (08278 +s@rad ), to do service (8334sharath ) in the holy ( 06944 +qodesh ) [ place ], the holy ( 06944 +qodesh ) garments ( 00899 +beged ) for Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) , and the garments ( 00899 +beged ) of his sons ( 01121 +ben ) , to minister ( 08334 +sharath ) in the priest $\mathbf{s}(03547+$ kahan $)$ office .
+)Aharown Exo_38_21. This ( 00428 +)el - leh ) is the sum ( 06485 +paqad ) of the tabernacle ( 04908 +mishkan ), , even ] of the tabernacle ( 04908 +mishkan ) of testimony ( 5715 ), as it was counted ( 06485 +paqad ) , according ( $05921+($ al $)$ to the commandment ( 06310 +peh ) of Moses ( $04872+$ Mosheh ) , [ for ] the service ( 05656 +(abodah ) of the Levites ( 03881 +Leviyiy ), by the hand ( $03027+$ yad ) of Ithamar (00385 +)Iythamar ), son (01121 +ben ) to Aaron (00175 \{+)Aharown\}) the priest ( 03548 +kohen ) .
+)Aharown Exo_39_01. And of the blue (08504 +t@keleth ), and purple (00713 +)argaman ), and scarlet , they made ( $06213+($ asah ) cloths ( 00899 +beged ) of service ( $08278+\mathrm{s} @ \mathbf{r a d}$ ), to do service ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] , and made ( 06213 +(asah ) the holy ( 06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 \{+)Aharown\} ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+)Aharown Exo_39_27 And they made (06213 +(asah ) coats (03801 +k @thoneth ) [ of ] fine linen (08336 +shesh ) [ of ] woven ( 00707 +) arag ) work ( 04639 +ma(aseh ) for Aaron ( 00175 \{+)Aharown\} ), and for his sons (01121 +ben ),
+)Aharown Exo_39_41 The cloths (00899 +beged ) of service ( 08278 +s@rad ) to do service ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ], and the holy ( 06944 +qodesh ) garments ( 00899 +beged ) for Aaron ( $00175\{+$ )Aharown\} ) the priest ( 03548 +kohen ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) , to minister ( 08334 +sharath ) in the priest $s(03547$ +kahan ) office .
+)Aharown Exo_40_12 And thou shalt bring (07126 +qarab ) Aaron (00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 + mow (ed ) , and wash (07364 +rachats) them with water (04325 +mayim ) .
+)Aharown Exo_40_13 And thou shalt put ( 03847 +labash ) upon Aaron (00175 \{+)Aharown\} ) the holy (06944 +qodesh ) garments (00899 +beged ) , and anoint (04886 +mashach ) him , and sanctify (06942 +qadash ) him ; that he may minister unto me in the priest $s(03547+$ kahan ) office .
+)Aharown Exo_40_31 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) washed ( 07364 +rachats ) their hands ( 03027 +yad ) and their feet ( 07272 +regel ) thereat :
+)Aharown Ezr_07_05 The son ( 01121 +ben ) of Abishua ( $\mathbf{5 0}$ ) , the son ( 01121 +ben ) of Phinehas ( 06372 +Piyn@chac ), the son ( 01121 +ben ) of Eleazar ( 00499 +)El(azar ) , the son ( 01121 +ben ) of Aaron ( 00175 $\{+) A h a r o w n\})$ the chief ( $\mathbf{0 7 2 1 8}+$ ro $)$ sh $)$ priest ( $03548+$ kohen ) :
+)Aharown Jos_21_04 And the lot (01486 +gowral ) came (03318 +yatsa) ) out for the families (04940 +mishpachah ) of the Kohathites ( 06956 +Qohathiy ): and the children ( 01121 +ben ) of Aaron ( 00175 $\{+$ )Aharown\} ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , [ which were ] of the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , had ( 01961 +hayah ) by lot ( $\mathbf{0 1 4 8 6}+$ gowral ) out of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) , and out of the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Simeon ( $08099+\operatorname{Shim}($ oniy ) , and out of the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Benjamin (01144 +Binyamiyn ), thirteen cities (05892 +(iyr) .
+)Aharown Jos_21_10 Which the children (01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) , [ being ] of the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Kohathites ( 06956 +Qohathiy ), [ who were ] of the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) , had ( 01961 +hayah ):for theirs ( $\mathbf{0 1 9 9 2}$ +hem ) was the first (07223 +ri)shown ) lot (01486 +gowral ) .
+)Aharown Jos_21_13 Thus they gave ( 05414 +nathan ) to the children ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) Hebron ( 02275 +Chebrown ) with her suburbs ( $\mathbf{0 4 0 5 4}+$ +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Libnah (03841 +Libnah ) with her suburbs (04054 +migrash ),
+)Aharown Jos_21_19 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+\mathbf{( i y r}$ ) of the children ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ) , the priests ( 03548 +kohen ) , [ were ] thirteen cities ( 05892 +(iyr) with their suburbs (04054 +migrash ) .
+)Aharown Jos_24_05 I sent (07971 +shalach ) Moses (04872 +Mosheh ) also and Aaron (00175 \{+)Aharown\} ) , and I plagued ( 05062 +nagaph ) Egypt ( 04714 +Mitsrayim ) , according to that which (00834 +)aher ) I did (06213 +(asah ) among (07130 +qereb ) them:and afterward (00310 +)achar ) I brought (03318 +yatsa) ) you out .
+)Aharown Jos_24_33 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 \{+)Aharown\} ) died ( 04191 +muwth ) ; and they buried ( 06912 +qabar ) him in a hill ( 01389 +gib(ah ) [ that pertained to ] Phinehas (06372 +Piyn@chac ) his son (01121 +ben ), which (00834 +)aher ) was given ( 05414 +nathan ) him in mount (02022 +har ) Ephraim (00669 +)Ephrayim )
+)Aharown Jud_20_28 And Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 + )El(azar ), the son ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ), stood ( $05975+($ amad ) before it in those ( 01992 +hem ) days ( 03117 +yowm ) , ) saying ( 00559 +)amar ), Shall I yet ( 05750 +(owd ) again ( 03254 +yacaph ) go ( 03318 +yatsa) ) out to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) against ( 05973 +(im ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) my brother ( 00251 +)ach ), or shall I cease ( 02308 +chadal ) ? And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver ( 05414 +nathan ) them into thine hand ( 03027 +yad ) .
+)Aharown Lev_01_05 And he shall kill (07819 +shachat ) the bullock before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) : and the priests ( 03548 +kohen ) , Aaron s ( 00175 \{+)Aharown\} ) sons ( 01121 +ben ) , shall bring ( 07126 +qarab ) the blood ( 01818 +dam ), and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) round ( 05439 +cabiyb ) about upon the altar ( 04196 +mizbeach ) that [ is by ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) .
+)Aharown Lev_01_07 And the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) shall put ( $\mathbf{0 5 4 1 4}+$ nathan ) fire $(00784+$ )esh ) upon the altar ( 04196 +mizbeach ) , and lay the wood ( 06086 $+($ ets ) in order (06186 +(arak ) upon the fire (00784 +)esh ) :
+)Aharown Lev_01_08 And the priests ( 03548 +kohen ) , Aaron s (00175 \{+)Aharown\} ) sons ( 01121 +ben ), shall lay the parts ( 05409 +nethach ), the head ( 07218 +ro)sh ), and the fat ( 06309 +peder ) , in order ( $06186+($ arak $)$ upon the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) which ( 00834 + )aher ) [ is ] upon the altar ( 04196 +mizbeach ) :
+)Aharown Lev_01_11 And he shall kill (07819 +shachat ) it on (05921 +(al ) the side (03409 +yarek ) of the altar ( 04196 +mizbeach ) northward ( 06828 +tsaphown ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) : and the priests ( 03548 +kohen ), Aaron s ( 00175 \{+)Aharown ) sons ( 01121 +ben ) , shall sprinkle (02236 +zaraq ) his blood (01818 + dam ) round (05439 + cabiyb ) about upon the altar (04196 +mizbeach ) .
+)Aharown Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 \{+)Aharown\} ) sons (01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof, and of the oil ( $08081+$ shemen ) thereof, with all ( $03605+\mathrm{kol}$ ) the frankincense ( $03828+1$ @bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ), [ to be ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y @hovah ) :
+)Aharown Lev_02_03 And the remnant (03498 + yathar ) of the meat offering [ shall be ] Aaron $s$ ( 00175 $\{+$ )Aharown\} ) and his sons ( 01121 +ben ) : [it is ] a thing most ( 06944 +qodesh ) holy ( 06944 +qodesh ) of the offerings of the LORD ( $03068+$ Y @hovah ) made by fire .
+)Aharown Lev_02_10 And that which is left (03498 +yathar ) of the meat offering ( 04503 +minchah ) [ shall be ] Aaron s ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) : [it is ] a thing most ( 06944 +qodesh ) holy ( 06944 +qodesh ) of the offerings of the LORD ( $03068+$ Y @ hovah ) made by fire .
+)Aharown Lev_03_02 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering ( 07133 +qorban ), and kill ( 07819 +shachat ) it [ at ] the door ( 06607 +pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$ : and Aaron s ( 00175 \{+)Aharown\} ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 + cabiyb ) about .
+)Aharown Lev_03_05 And Aaron s (00175 \{+)Aharown\} ) sons (01121 +ben ) shall burn (06999 +qatar ) it on the altar ( 04196 +mizbeach ) upon the burnt ( $05930+($ olah $)$ sacrifice, which ( $00834+$ )aher ) [ is ] upon the wood ( 06086 +(ets ) that [ is ] on ( $05921+($ al $)$ the fire $(00784+$ )esh ) : [it is ] an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) .
+)Aharown Lev_03_08 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 +ro)sh ) of his offering ( $\mathbf{0 7 1 3 3}$ +qorban ), and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) : and Aaron s ( 00175 \{+)Aharown\} ) sons ( 01121 +ben ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof round ( 05439 +cabiyb ) about upon the altar ( $04196+$ mizbeach ) .
+)Aharown Lev_03_13 And he shall lay (05564 +camak ) his hand (03027 +yad ) upon the head (07218 $+r o)$ sh ) of it , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) : and the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about.
+)Aharown Lev_06_09 Command (06680 +tsavah ) Aaron (00175 \{+)Aharown\}) and his sons ( 01121 +ben ) , saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the burnt ( 05930 +(olah ) offering : It [ is ] the burnt ( 05930 +(olah ) offering , because ( $05921+($ al $)$ of the burning ( 04169
+mowq@dah ) upon the altar ( 04196 +mizbeach ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ) unto the morning ( 01242 +boqer ) , and the fire ( 00784 +)esh ) of the altar ( 04196 +mizbeach ) shall be burning ( 03344 +yaqad ) in it .
+)Aharown Lev_06_14. And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) [ is ] the law ( 08451 +towrah ) of the meat offering ( 04503 +minchah ) : the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Aaron ( 00175 \{+)Aharown\} ) shall offer ( $\mathbf{0 7 1 2 6}+$ qarab ) it before (06440 + paniym ) the LORD (03068 +Y @hovah ) , before (06440 +paniym ) the altar (04196 +mizbeach ) .
+)Aharown Lev_06_16 And the remainder ( 03498 +yathar ) thereof shall Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) eat ( 00398 +)akal ) : with unleavened ( 04682 +matstsah ) bread shall it be eaten (00398 +)akal ) in the holy ( 06918 +qadowsh ) place ( 04725 +maqowm ) ; in the court ( 02691 +chatser ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) they shall eat ( $00398+$ )akal ) it .
+)Aharown Lev_06_18 All ( 03605 +kol ) the males ( 02145 +zakar ) among the children ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ) shall eat ( 00398 +)akal ) of it . [ It shall be ] a statute ( $02706+$ choq ) for ever ( 05769 +(owlam ) in your generations ( 01755 +dowr ) concerning the offerings of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) made by fire : every ( 03605 +kol ) one that toucheth ( 05060 +naga ( ) them shall be holy (06942 +qadash ) .
+)Aharown Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( 07133 +qorban ) of Aaron ( 00175 \{+)Aharown\} ) and of his sons ( 01121 +ben ) , which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD $(03068+Y @ h o v a h)$ in the day ( 03119 +yowmam ) when he is anointed ( 04886 +mashach ) ; the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ), half ( 04276 +machatsiyth ) of it in the morning ( 01242 +boqer ) , and half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) thereof at night ( 06153 +(ereb ).
+)Aharown Lev_06_25 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\}) and to his sons (01121 +ben ), saying ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the $\sin (02403$ +chatta)ah ) offering : In the place ( 04725 +maqowm ) where ( $00834+$ )aher ) the burnt ( 05930 +(olah ) offering is killed ( 07819 +shachat ) shall the sin ( 02403 +chatta) ah ) offering be killed ( 07819 +shachat ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) : it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) .
+)Aharown Lev_07_10 And every ( 03605 +kol ) meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and dry ( 02720 +chareb ), shall all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of Aaron (00175 \{+)Aharown\} ) have (01961 +hayah ), one (00376 +)iysh ) [ as much ] as another (00250 +)Ezrachiy ).
+)Aharown Lev_07_31 And the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the fat ( 02459 +cheleb ) upon the altar ( 04196 +mizbeach ) : but the breast ( $\mathbf{0 2 3 7 3}+$ chazeh ) shall be Aaron s ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ).
+)Aharown Lev_07_33 He among the sons (01121 +ben ) of Aaron (00175 \{+)Aharown\} ), that offereth ( 07126 +qarab ) the blood ( 01818 +dam ) of the peace ( 08002 +shelem ) offerings, and the fat ( 02459 +cheleb ) , shall have ( 01961 +hayah ) the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) for [ his ] part (04940 +mishpachah ) .
+)Aharown Lev_07_34 For the wave ( 08573 +t@nuwphah ) breast ( 02373 +chazeh ) and the heave ( 08641 $+t @ r u w m a h)$ shoulder ( 07785 +showq ) have I taken ( 03947 +laqach ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) from off the sacrifices ( 02077 +zebach ) of their peace ( 08002 +shelem ) offerings , and have given ( 05414 +nathan ) them unto Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) and unto his sons ( 01121 +ben ) by a statute ( 02706 +choq ) for ever ( 05769 +(owlam ) from among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)Aharown Lev_07_35. This ( $02063+z o)$ th ) [ is the portion ] of the anointing ( 04888 +mishchah ) of Aaron (00175 \{+)Aharown\} ), and of the anointing ( 04888 +mishchah ) of his sons ( 01121 +ben ), out of the offerings of the LORD ( $03068+$ Y @hovah ) made by fire, in the day ( 03119 +yowmam ) [ when ] he presented ( 07126 +qarab ) them to minister unto the LORD ( $03068+$ Y@hovah ) in the priest $\mathbf{s}(03547$ +kahan ) office ;
+)Aharown Lev_08_02 Take ( 03947 +laqach ) Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) with him , and the garments ( 00899 +beged ), and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , and a bullock ( 06499 +par ) for the $\sin (02403+$ chatta ah ) offering, and two (08147 +sh@nayim ) rams (00352 +)ayil ), and a basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread ;
+)Aharown Lev_08_06 And Moses (04872 +Mosheh ) brought (07126 +qarab ) Aaron (00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) , and washed ( 07364 +rachats ) them with water ( 04325 +mayim ) .
+)Aharown Lev_08_12 And he poured (03332 +yatsaq) of the anointing ( 04888 +mishchah ) oil (08081 +shemen ) upon Aaron s (00175 \{+)Aharown\} ) head (07218 +ro)sh ), and anointed (04886 +mashach ) him , to sanctify (06942 +qadash ) him .
+)Aharown Lev_08_13 And Moses (04872 +Mosheh ) brought (07126 +qarab ) Aaron s (00175 $\{+$ )Aharown\} ) sons ( 01121 +ben ), and put ( 03847 +labash ) coats ( $03801+\mathrm{k}$ @ thoneth ) upon them , and girded ( 02296 +chagar ) them with girdles (73) , and put ( 02280 +chabash ) bonnets ( $\mathbf{0 4 0 2 1}+\mathrm{migba}(\mathrm{ah}$ ) upon them ; as the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+)Aharown Lev_08_14. And he brought ( 05066 +nagash ) the bullock ( 06499 +par ) for the sin ( 02403 +chatta)ah ) offering : and Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands (03027 +yad ) upon the head ( 07218 +ro)sh ) of the bullock (06499 + par ) for the $\sin (02403$ + chatta)ah ) offering .
+)Aharown Lev_08_18 And he brought (07126 +qarab ) the ram (00352 +)ayil) for the burnt ( 05930 +(olah ) offering ( $\mathbf{0 5 9 3 0}+(\mathrm{olah}$ ) : and Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands (03027 + yad ) upon the head (07218 +ro)sh ) of the ram (00352 +)ayil ) .
+)Aharown Lev_08_22 And he brought ( 07126 +qarab ) the other ( 08145 +sheniy ) ram ( 00352 +)ayil ) , the ram ( 00352 +)ayil ) of consecration ( 04394 +millu) ) : and Aaron ( 00175 \{+)Aharown\}) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands ( 03027 +yad ) upon the head ( $07218+$ ro)sh ) of the ram ( 00352 +)ayil ).
+)Aharown Lev_08_23 And he slew ( $\mathbf{0 7 8 1 9}$ +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of Aaron s(00175 \{+)Aharown\} ) right (03233 +y@maniy ) ear (00241 +)ozen ), and upon the thumb (00931 +bohen ) of his right ( $\mathbf{0 3 2 3 3}+\mathrm{y}$ @ maniy ) hand ( $03027+\mathrm{yad}$ ) , and upon the great toe ( 00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ).
+)Aharown Lev_08_24 And he brought (07126 +qarab ) Aaron s (00175 \{+)Aharown\}) sons ( 01121 +ben ), and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( 08571 $+t @$ nuwk ) of their right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ ) ozen ) , and upon the thumbs ( $00931+$ bohen ) of their right ( $03233+\mathbf{y}$ @ maniy ) hands ( 03027 +yad ) , and upon the great toes ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
+)Aharown Lev_08_27 And he put ( 05414 +nathan ) all ( 03605 +kol ) upon Aaron s ( 00175 \{+)Aharown\} )hands ( 03709 +kaph ) , and upon his sons ( 01121 +ben ) hands ( 03709 +kaph ), and waved ( 05130 +nuwph
) them [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ).
+)Aharown Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ), and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] upon the altar ( 04196 +mizbeach ) , and sprinkled ( 05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments ( 00899 +beged ) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 \{+)Aharown\} ) , [ and ] his garments ( $\mathbf{0 0 8 9 9}$ +beged ) , and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
+)Aharown Lev_08_30 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ), and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] upon the altar ( 04196 +mizbeach ), and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 \{+)Aharown\} ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments ( 00899 +beged ) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ) , [ and ] his garments ( 00899 +beged ) , and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments (00899 +beged ) with him .
+)Aharown Lev_08_31. And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ) , Boil ( 01310 +bashal ) the flesh ( 01320 +basar ) [ at ] the door (06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) : and there ( 08033 +sham ) eat ( 00398 +)akal ) it with the bread ( 03899 +lechem ) that [ is ] in the basket ( $05536+$ cal ) of consecrations (04394 +millu) ) , as I commanded (06680 +tsavah ), saying (00559 +)amar ), Aaron (00175 \{+)Aharown\} ) and his sons (01121 +ben ) shall eat (00398 +)akal ) it .
+)Aharown Lev_08_31 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ) and to his sons ( 01121 +ben ), Boil ( 01310 +bashal ) the flesh ( 01320 +basar ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow(ed ) : and there $(08033+$ sham $)$ eat $(00398+)$ akal ) it with the bread ( 03899 +lechem ) that [is ] in the basket ( $05536+$ cal ) of consecrations ( 04394 +millu) ) , as I commanded (06680 +tsavah ), saying (00559 +)amar ), Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall eat (00398 +)akal ) it .
+)Aharown Lev_08_36 So Aaron (00175 \{+)Aharown\}) and his sons (01121 +ben ) did (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) things ( 01697 +dabar ) which ( $00834+$ )aher ) the LORD ( $03068+\mathrm{Y}$ @hovah ) commanded ( 06680 +tsavah ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) .
+)Aharown Lev_09_01. And it came ( 00935 +bow) ) to pass on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) , [ that ] Moses ( 04872 +Mosheh ) called ( 07121 +qara) ) Aaron ( 00175 \{+)Aharown\}) and his sons ( 01121 +ben ) , and the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) ;
+)Aharown Lev_09_02 And he said (00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ) , Take (03947 +laqach ) thee a young calf ( $05695+($ egel ) for a sin ( 02403 +chatta)ah ) offering, and a ram ( 00352 +)ayil ) for a burnt ( 05930 +(olah ) offering, without ( 08549 +tamiym ) blemish ( $\mathbf{0 8 5 4 9}$ +tamiym ) , and offer (07126 +qarab ) [ them ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
+)Aharown Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) that ye should do ( 06213 +(asah ) : and the glory ( 03519 +kabowd ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ), Go (07126 +qarab ) unto the altar (04196 +mizbeach ), and offer (06213 +(asah ) thy $\sin (02403+c h a t t a)$ ah ) offering, and thy burnt ( 05930 +(olah ) offering, and make an atonement (03722 +kaphar ) for thyself , and for the people ( $05971+(\mathrm{am})$ : and offer ( $06213+($ asah ) the offering
( 07133 +qorban ) of the people ( $05971+$ (am ), and make an atonement ( 03722 +kaphar ) for them ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) .
+)Aharown Lev_09_08 . Aaron (00175 \{+)Aharown\} ) therefore went (07121 +qara) ) unto the altar (04196 +mizbeach ) , and slew ( 07819 +shachat ) the calf ( $05695+($ egel ) of the $\sin (02403+c h a t t a)$ ah $)$ offering , which (00834 +)aher ) [ was ] for himself .
+)Aharown Lev_09_09 And the sons (01121 +ben ) of Aaron (00175 \{+)Aharown\} ) brought (07126 +qarab ) the blood ( 01818 +dam ) unto him : and he dipped ( 02881 +tabal ) his finger ( 00676 +)etsba( ) in the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) , and poured (03332 +yatsaq ) out the blood (01818 + dam ) at (00413 +)el ) the bottom (03247 $+y @ c o w d$ ) of the altar (04196 +mizbeach ) :
+)Aharown Lev_09_12 And he slew ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering ; and Aaron s ( $00175\{+$ )Aharown\} ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ) , which he sprinkled ( 02236 +zaraq ) round ( 05439 +cabiyb ) about upon the altar ( 04196 +mizbeach ) .
+)Aharown Lev_09_18 He slew ( 07819 +shachat ) also the bullock ( 07794 +showr ) and the ram ( 00352 +)ayil ) [ for ] a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , which ( 00834 +)aher ) [ was ] for the people ( $05971+(\mathrm{am})$ : and Aaron s ( $00175\{+$ )Aharown\} ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ), which he sprinkled ( 02236 +zaraq ) upon the altar ( 04196 +mizbeach ) round (05439 +cabiyb ) about,
+)Aharown Lev_09_21 And the breasts ( 02373 +chazeh ) and the right ( 03225 +yamiyn ) shoulder ( 07785 + showq ) Aaron ( 00175 \{+)Aharown\} ) waved ( 05130 +nuwph ) [ for ] a wave ( $08573+$ +t @uwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+Y$ Yhovah ) ; as Moses ( 04872 +Mosheh ) commanded (06680 +tsavah ) .
+)Aharown Lev_09_22 And Aaron (00175 \{+)Aharown\} ) lifted (05375 +nasa) ) up his hand (03027 +yad ) toward ( 00413 +)el ) the people ( $05971+(\mathrm{am})$ ) , and blessed ( 01288 +barak ) them , and came ( $03381+$ yarad ) down (03381 +yarad ) from offering ( 06213 +(asah) of the $\sin (02403$ +chatta)ah ) offering , and the burnt ( 05930 +(olah ) offering, and peace ( 08002 +shelem ) offerings .
+)Aharown Lev_09_23. And Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) went ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and came ( 03318 +yatsa) ) out , and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ : and the glory ( 03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
+)Aharown Lev_10_01. And Nadab ( 05070 +Nadab ) and Abihu (30) , the sons ( 01121 +ben ) of Aaron (00175 \{+)Aharown\} ) , took ( 03947 +laqach ) either ( 00376 +)iysh ) of them his censer ( 04289 +machtah ) , and put ( 05414 +nathan ) fire ( 00784 +)esh ) therein ( 02004 +hen ) , and put ( 07760 +suwm ) incense ( 07004 $+q @$ toreth ) thereon ( $05921+(a l)$, and offered ( 07126 +qarab ) strange ( 02114 +zuwr ) fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) them not .
+)Aharown Lev_10_03. Then Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), This (01931 +huw) ) [ is it ] that the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ), saying ( 00559 +)amar ), I will be sanctified ( 06942 +qadash ) in them that come ( 07138 +qarowb ) nigh ( 07138 +qarowb ) me , and before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ I will be glorified ( 03513 +kabad ) . And Aaron (00175 \{+)Aharown\} ) held (01826 +damam ) his peace (01826 +damam ) .
+)Aharown Lev_10_03 . Then Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 \{+)Aharown\} ), This (01931 +huw) ) [ is it ] that the LORD (03068 +Y@hovah ) spake (01696 +dabar ),
saying (00559 + )amar ) , I will be sanctified ( 06942 +qadash ) in them that come ( 07138 +qarowb ) nigh ( 07138 +qarowb ) me , and before all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ I will be glorified ( 03513 +kabad ) . And Aaron (00175 +)Aharown ) held (01826 +damam ) his peace (01826 +damam ) .
+)Aharown Lev_10_04 And Moses (04872 +Mosheh ) called (07121 +qara) ) Mishael (04332 +Miysha)el ) and Elzaphan (00469 +)Eliytsaphan ) , the sons ( $01121+$ ben ) of Uzziel ( $05816+($ Uzziy $)$ el ) the uncle ( 01730 +dowd ) of Aaron (00175 \{+)Aharown\} ), and said (00559 + )amar ) unto them , Come (00935 +bow) ) near (07126 +qarab ) , carry ( 05375 +nasa) ) your brethren ( $00251+$ )ach ) from before ( 06440 +paniym ) the sanctuary ( 06944 +qodesh ) out of the camp (04264 +machaneh ) .
+)Aharown Lev_10_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 \{+)Aharown\} ) , and unto Eleazar (00499 +)El(azar ) and unto Ithamar (00385 + )Iythamar ) , his sons (01121 +ben ), Uncover (06544 + para( ) not your heads $(07218+$ ro $)$ sh $)$, neither $(03808+10))$ rend ( $06533+$ param ) your clothes ( 00899 +beged ) ; lest $(03808+l o)$ ) ye die $(04191+m u w t h)$, and lest wrath ( 07107 +qatsaph ) come upon all ( $03605+\mathrm{kol})$ the people ( $05712+($ edah ) : but let your brethren ( $00251+$ )ach ), the whole ( 03605 +kol ) house (01004 +bayith ) of Israel (03478 + Yisra)el ), bewail (01058 +bakah ) the burning (08316 +s@rephah ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) hath kindled (08313 +saraph )
+)Aharown Lev_10_08 . And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ) ,
+)Aharown Lev_10_12 . And Moses (04872 +Mosheh ) spake (01696 + dabar ) unto Aaron (00175 $\{+) A h a r o w n\})$, and unto Eleazar $(00499+) E l(a z a r)$ and unto Ithamar (00385 +)Iythamar ), his sons ( 01121 +ben ) that were left ( 03498 +yathar ) , Take ( 03947 +laqach ) the meat offering ( 04503 +minchah ) that remaineth (03498 +yathar ) of the offerings of the LORD (03068 +Y@hovah ) made by fire , and eat $(00398+)$ akal ) it without ( 04682 +matstsah ) leaven ( 04682 +matstsah ) beside ( $00681+$ )etsel ) the altar (04196 +mizbeach ) : for it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) :
+)Aharown Lev_10_16 And Moses ( 04872 +Mosheh ) diligently sought (01875 +darash ) the goat (08163 $+s a(i y r)$ of the $\sin (02403+c h a t t a) a h)$ offering , and , behold ( 02009 +hinneh ) , it was burnt ( 08313 +saraph ) : and he was angry (07107 +qatsaph ) with Eleazar (00499 +)El(azar ) and Ithamar (00385 + )Iythamar ) , the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) [ which were ] left ( 03498 +yathar ) [ alive ], saying (00559 +)amar ),
+)Aharown Lev_10_19 And Aaron (00175 \{+)Aharown\} ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Behold ( 02005 +hen ) , this day ( 03117 +yowm ) have they offered ( 07126 +qarab ) their sin ( 02403 +chatta)ah ) offering and their burnt (05930 + (olah ) offering before (06440 + paniym ) the LORD (03068 + Y@hovah ) ; and such ( 00428 +)el - leh ) things have befallen ( 07122 +qara) ) me : and [ if ] I had eaten $(00398+)$ akal ) the $\sin (02403+c h a t t a)$ ah $)$ offering to day $(03117+$ yowm $)$, should it have been accepted (03190 + yatab ) in the sight (05869 + (ayin ) of the LORD (03068 + Y @hovah ) ?
+)Aharown Lev_11_01. And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and to Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ) unto them ,
+)Aharown Lev_13_01 . And the LORD (03068 + Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ) ,
+)Aharown Lev_13_02 When (03588 +kiy ) a man (00120 +) adam ) shall have (01961 +hayah ) in the skin (05785 + (owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ) , a scab (05597 +cappachath ) , or (00176 + ) ow ) bright (00934 +bohereth ) spot (00934 +bohereth ) , and it be in the skin (05785 +(owr) of his flesh ( 01320 +basar ) [ like ] the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) ; then he shall be brought ( $00935+$ bow) ) unto Aaron (00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) , or ( $00176+$ ) ow ) unto one $(00259+)$ echad ) of his sons ( 01121 +ben ) the priests ( 03548 +kohen ) :
+)Aharown Lev_14_33. And the LORD (03068 + Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ), saying (00559 +)amar ),
+)Aharown Lev_15_01. And the LORD (03068 +Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and to Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ),
+)Aharown Lev_16_01 . And the LORD (03068 +Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) after ( 00310 +) achar ) the death ( 04194 +maveth ) of the two ( 08147 +sh @ nayim ) sons ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ), when they offered ( 07126 +qarab ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) , and died (04191 +muwth ) ;
+)Aharown Lev_16_02 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ) thy brother ( 00251 +)ach ) , that he come ( 00935 +bow) ) not at all ( $03605+$ kol ) times ( 06256 +(eth ) into ( 00413 +)el ) the holy ( 06944 +qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which ( $00834+$ )aher ) [ is ] upon the ark ( $00727+$ )arown ) ; that he die ( 04191 +muwth ) not : for $I$ will appear $(07200+r a)$ ah $)$ in the cloud ( $06051+($ anan $)$ upon the mercy ( 03727 +kapporeth ) seat .
+)Aharown Lev_16_03 Thus ( 02063 +zo)th ) shall Aaron (00175 \{+)Aharown\} ) come ( 00935 +bow) ) into $(00413+)$ el ) the holy ( 06944 +qodesh ) [ place ] : with a young bullock ( 06499 +par ) for a $\sin (02403$ +chatta)ah ) offering , and a ram (00352 +)ayil ) for a burnt (05930 +(olah ) offering .
+)Aharown Lev_16_06 And Aaron (00175 \{+)Aharown\} ) shall offer (07126 +qarab ) his bullock (06499 +par) of the $\sin (02403+c h a t t a)$ ah ) offering, which ( $00834+$ )aher ) [ is ] for himself, and make an atonement (03722 + kaphar ) for himself , and for his house (01004 +bayith )
+)Aharown Lev_16_08 And Aaron (00175 \{+)Aharown\} ) shall cast ( 05414 +nathan ) lots ( 01486 +gowral ) upon the two ( $08147+$ sh@ nayim ) goats ( $08163+$ sa(iyr ) ; one ( 00259 +)echad ) lot ( $01486+$ gowral ) for the LORD ( 03068 +Y @hovah ) , and the other ( 00259 +)echad ) lot ( 01486 +gowral ) for the scapegoat ( 05799 +(aza)zel ) .
+)Aharown Lev_16_09 And Aaron (00175 \{+)Aharown\} ) shall bring (07126 +qarab ) the goat (08163 +sa(iyr ) upon which ( 00834 +)aher ) the LORD S ( $03068+$ Y @ hovah ) lot ( $\mathbf{0 1 4 8 6}+$ +gowral ) fell ( 05927 +(alah ) , and offer (06213 +(asah ) him [ for ] a sin (02403 +chatta)ah ) offering .
+)Aharown Lev_16_11 And Aaron (00175 \{+)Aharown\} ) shall bring (07126 +qarab ) the bullock (06499 +par ) of the $\sin (02403$ +chatta)ah ) offering, which ( 00834 +)aher ) [ is ] for himself , and shall make an atonement (03722 +kaphar ) for himself , and for his house (01004 +bayith ), and shall kill (07819 + shachat ) the bullock (06499 + par ) of the $\sin (02403+c h a t t a)$ ah $)$ offering which ( $00834+$ )aher ) [ is ] for himself :
+)Aharown Lev_16_21 And Aaron (00175 \{+)Aharown\} ) shall lay (05564 +camak ) both (08147 +sh@nayim ) his hands ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of the live ( 02416 +chay ) goat ( 08163 +sa(iyr ) , and confess ( 03034 +yadah ) over ( 05921 +(al ) him all ( $03605+\mathrm{kol}$ ) the iniquities ( 05771 +(avon ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and all ( $03605+\mathrm{kol}$ ) their transgressions ( 06588 +pesha( ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ), putting ( 05414 +nathan ) them upon the head $(07218+\mathrm{ro})$ sh ) of the goat ( $08163+\mathrm{sa}(\mathrm{iyr})$, and shall send ( 07971 +shalach ) [ him ] away by the hand (03027 + yad ) of a fit ( 06261 +(ittiy ) man ( 00376 +)iysh ) into the wilderness ( 04057 +midbar ) :
+)Aharown Lev_16_23 And Aaron (00175 \{+)Aharown\}) shall come (00935 +bow) ) into (00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation , and shall put ( 06584 +pashat ) off the linen ( $\mathbf{0 0 9 0 6}+$ bad ) garments ( 00899 +beged ) , which ( 00834 +)aher ) he put ( 03847 +labash ) on when he went ( 00935 +bow) ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the holy ( 06944 +qodesh ) [ place ] , and shall leave (03241 +Yaniym ) them there ( 08033
+sham ):
+)Aharown Lev_17_02 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ) , and unto his sons (01121 +ben ), and unto all ( $03605+\mathrm{kol}$ ) the children ( $01121+$ ben ) of Israel ( $03478+$ Yisra) el ) , and say (00559 +)amar ) unto them ; This ( 02063 +zo)th ) [ is ] the thing (01697 + dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) , saying (00559 +)amar ) ,
+)Aharown Lev_21_01 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (00559 + )amar ) unto the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron (00175 $\{+)$ Aharown\} ), and say ( 00559 +)amar ) unto them , There shall none ( $03808+10$ ) ) be defiled ( 02930 +tame) ) for the dead (05315 +nephesh ) among his people (05971 +(am ):
+)Aharown Lev_21_17 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ) , Whosoever [ he be ] of thy seed ( 02233 +zera( ) in their generations ( 01755 +dowr ) that hath (01961 +hayah ) [ any ] blemish (03971 +m) uwm ) , let him not approach (07126 +qarab ) to offer (07126 +qarab ) the bread (03899 +lechem ) of his God (00430 + )elohiym ) .
+)Aharown Lev_21_21 No man (00376 +)iysh ) that hath a blemish ( 03971 +m)uwm ) of the seed (02233 +zera( ) of Aaron (00175 \{+)Aharown\} ) the priest (03548 +kohen ) shall come (05066 +nagash ) nigh (05066 +nagash ) to offer ( 07126 +qarab ) the offerings of the LORD ( $03068+$ Y @hovah ) made by fire : he hath a blemish (03971 +m) uwm ) ; he shall not come (05066 + nagash ) nigh (05066 + nagash ) to offer (07126 +qarab ) the bread ( 03899 +lechem ) of his God (00430 +)elohiym )
+)Aharown Lev_21_24 And Moses (04872 +Mosheh ) told (01696 +dabar ) [ it ] unto Aaron (00175 $\{+) A h a r o w n\})$, and to his sons (01121 +ben ) , and unto all ( $03605+\mathrm{kol}$ ) the children ( $01121+b e n)$ of Israel (03478 + Yisra)el ) .
+)Aharown Lev_22_02 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\}) and to his sons (01121 +ben ) , that they separate ( 05144 +nazar ) themselves from the holy ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and that they profane ( 02490 +chalal ) not my holy (06944 +qodesh ) name ( 08034 +shem ) [ in those things ] which (00834 +) aher ) they hallow (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .
+)Aharown Lev_22_04 What ( 00376 +)iysh ) man ( $00376+$ )iysh ) soever of the seed ( 02233 +zera( ) of Aaron (00175 \{+)Aharown\} ) [ is ] a leper (06879 +tsara( ) , or (00176 +) ow ) hath a running (02100 +zuwb ) issue ( $02100+$ zuwb ) ; he shall not eat (00398 +) akal ) of the holy ( 06944 +qodesh ) things , until ( $05704+(\mathbf{a d}$ ) he be clean (02891 + taher ) . And whoso toucheth (05060 +naga( ) any (03605 +kol ) thing [ that is ] unclean (02931 +tame) ) [ by ] the dead (05315 +nephesh ) , or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
+)Aharown Lev_22_18 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ), and to his sons (01121 +ben ), and unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , and say (00559 +)amar ) unto them , Whatsoever [ he be ] of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ), or of the strangers ( 01616 +ger ) in Israel ( $03478+$ Yisra) el ) , that will offer (07126 +qarab ) his oblation (07133 +qorban ) for all ( 03605 +kol ) his vows ( 05088 +neder ) , and for all ( 03605 +kol ) his freewill ( 05071 $+n @ d a b a h$ ) offerings, which (00834 +)aher ) they will offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) for a burnt (05930 + (olah ) offering ; 22: 19 [ Ye shall offer ] at your own will (07522 +ratsown ) a male (02145 +zakar ) without (08549 +tamiym ) blemish (08549 +tamiym ) , of the beeves (01241 +baqar ) , of the sheep (03775 +keseb ) , or of the goats (05795 +(ez ) .
+)Aharown Lev_24_03 Without ( 02351 +chuwts ) the vail ( 06532 +poreketh ) of the testimony (5715) , in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , shall Aaron ( $00175\{+$ )Aharown\} ) order $(06186+($ arak $)$ it from the evening (06153 + (ereb ) unto the morning (01242 +boqer ) before (06440
+paniym ) the LORD (03068 +Y @hovah ) continually (08548 +tamiyd ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) .
+)Aharown Lev_24_09 And it shall be Aaron s (00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) ; and they shall eat ( 00398 +)akal ) it in the holy ( $\mathbf{0 6 9 1 8}+$ +qadowsh ) place ( $04725+$ maqowm ) : for it [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) unto him of the offerings of the LORD ( 03068 +Y @hovah ) made by fire by a perpetual ( 05769 +(owlam ) statute ( $02706+$ choq ) .
+)Aharown Mic_06_04 For I brought ( 05927 +(alah ) thee up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) thee out of the house ( 01004 +bayith ) of servants ( 05650 +(ebed ) ; and I sent ( 07971 +shalach ) before ( 06440 +paniym ) thee Moses ( 04872 +Mosheh ) , Aaron (00175 \{+)Aharown\} ) , and Miriam (04813 +Miryam ) .
+)Aharown Neh_10_38 And the priest ( 03548 +kohen ) the son ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) shall be with the Levites ( $03881+$ Leviyiy ) , when the Levites ( 03881 +Leviyiy ) take tithes ( $06237+$ (asar ): and the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) shall bring ( 05927 +(alah ) up the tithe ( 04643 +ma(aser ) of the tithes ( 04643 +ma(aser ) unto the house ( 01004 +bayith ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , to the chambers ( 03957 +lishkah ) , into the treasure (00214 +)owtsar ) house (01004 +bayith ).
+)Aharown Neh_12_47 And all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra $)$ el ) in the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of Zerubbabel ( $02216+Z$ @ rubbabel ) , and in the days ( 03117 +yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , gave ( 05414 +nathan ) the portions ( $04521+m @$ nath ) of the singers ( $07891+$ shiyr ) and the porters ( 07778 +show(er ), every day ( 03117 +yowm ) his portion ( 01697 +dabar ):and they sanctified ( 06942 +qadash ) [ holy things ] unto the Levites ( 03881 +Leviyiy ) ; and the Levites ( 03881 +Leviyiy ) sanctified ( 06942 +qadash ) [ them ] unto the children ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) .
+)Aharown Num_01_03 From twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward $(04605+$ ma(al ) , all $(03605+\mathrm{kol})$ that are able ( $03318+$ yatsa) ) to go $(03318+$ yatsa) ) forth $(03318$ +yatsa) ) to war ( 06635 +tsaba) ) in Israel ( $03478+$ Yisra)el ):thou and Aaron ( 00175 \{+)Aharown\} ) shall number ( 06485 +paqad ) them by their armies ( 06635 +tsaba) ) .
+)Aharown Num_01_17. And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) took ( 03947 +laqach ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) men ( 00582 +)enowsh ) which ( 00834 +)aher ) are expressed (05344 +naqab ) by [ their ] names (08034 +shem ) :
+)Aharown Num_01_44 . These ( 00428 +)el - leh ) [ are ] those that were numbered ( 06485 +paqad ), which (00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) numbered ( 06485 +paqad ) , and the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ) , [ being ] twelve men ( 00376 +)iysh ):each (00376 + )iysh ) one ( 00259 +)echad ) was for the house ( 01004 +bayith ) of his fathers (1) .
+)Aharown Num_02_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ),
+)Aharown Num_03_01. These ( 00428 +)el - leh ) also [ are ] the generations ( 08435 +towl@dah ) of Aaron ( $00175\{+$ )Aharown\} ) and Moses ( 04872 +Mosheh ) in the day ( 03117 +yowm ) [ that ] the LORD ( 03068 +Y@hovah ) spake (01696 +dabar ) with Moses (04872 +Mosheh ) in mount (02022 +har ) Sinai (05514 +Ciynay ) .
+)Aharown Num_03_02 And these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the names ( 08034 +shem ) of the sons ( 01121 +ben ) of Aaron (00175 \{+)Aharown\} ) ; Nadab ( 05070 +Nadab ) the firstborn ( 01060 +b@kowr ) , and Abihu (30), Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ).
+)Aharown Num_03_03 These ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the sons ( 01121 +ben )
of Aaron ( 00175 \{+)Aharown\} ) , the priests ( 03548 +kohen ) which were anointed ( 04886 +mashach ) , whom ( 00834 +)aher ) he consecrated to minister in the priest $\mathbf{s}$ ( 03547 +kahan ) office .
+)Aharown Num_03_04 And Nadab (05070 +Nadab ) and Abihu (30) died (04191 +muwth ) before (06440 +paniym ) the LORD (03068 + Y @ hovah ), when they offered (07126 +qarab ) strange ( 02114 +zuwr ) fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ), in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ), and they had ( 01961 +hayah ) no ( 03808 +lo) ) children ( 01121 +ben ): and Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ) ministered in the priest s(03547 +kahan ) office in the sight (06440 + paniym ) of Aaron (00175 \{+)Aharown\}) their father (1) .
+)Aharown Num_03_06 Bring (07126 +qarab ) the tribe ( 04294 +matteh ) of Levi ( 03878 +Leviy ) near (07138 +qarowb ), and present ( 05975 +(amad ) them before ( 06440 +paniym ) Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) , that they may minister ( 08334 +sharath ) unto him .
+)Aharown Num_03_09 And thou shalt give ( 05414 +nathan ) the Levites ( 03881 +Leviyiy ) unto Aaron ( $00175\{+$ )Aharown\} ) and to his sons ( 01121 +ben ):they [ are ] wholly given ( 05414 +nathan ) unto him out of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)Aharown Num_03_10 And thou shalt appoint (06485 +paqad ) Aaron (00175 \{+)Aharown\} ) and his sons( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) , and they shall wait ( $08104+$ shamar ) on their priest $\mathrm{s}(03550+\mathrm{k} @$ hunnah ) office:and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) nigh ( 07126 +qarab ) shall be put to death ( 04191 +muwth ) .
+)Aharown Num_03_32 And Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) [ shall be ] chief ( 05387 +nasiy) ) over the chief ( 05387 +nasiy) ) of the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , [ and have ] the oversight ( $06486+\mathrm{p} @$ quddah ) of them that keep ( 08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .
+)Aharown Num_03_38 But those that encamp ( 02583 +chanah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) toward the east ( 06924 +qedem ) , [ even ] before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed) eastward ( 04217 +mizrach ), [ shall be ] Moses ( 04872 +Mosheh ) , and Aaron ( 00175 \{+)Aharown\}) and his sons ( 01121 +ben ) , keeping ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) for the charge ( $04931+$ mishmereth ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ).
+)Aharown Num_03_39 All ( 03605 +kol ) that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ) , which (00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) numbered ( 06485 +paqad ) at ( $05921+($ al $)$ the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , throughout their families ( 04940 +mishpachah ) , all ( $03605+\mathrm{kol}$ ) the males ( $02145+$ zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ were ] twenty ( $06242+(\mathrm{esriym})$ and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .
+)Aharown Num_03_48 And thou shalt give ( 05414 +nathan ) the money ( 03701 +keceph ), wherewith the odd ( 05736 +(adaph ) number ( 05736 +(adaph ) of them is to be redeemed ( 06302 +paduwy ), unto Aaron ( 00175 \{+)Aharown\} ) and to his sons ( 01121 +ben ) .
+)Aharown Num_03_51 And Moses ( 04872 +Mosheh ) gave (05414 +nathan ) the money (03701 +keceph ) of them that were redeemed ( 06306 +pidyowm ) unto Aaron ( 00175 \{+)Aharown\} ) and to his sons ( 01121 +ben ) , according ( 05921 +(al) to the word ( 06310 +peh ) of the LORD ( $03068+$ Y@hovah ) , as the LORD ( 03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+)Aharown Num_04_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ),
+)Aharown Num_04_05 And when the camp ( 04264 +machaneh ) setteth ( 05265 +naca( ) forward ( 05265 +naca( ), Aaron (00175 \{+)Aharown\} ) shall come ( 00935 +bow) ), and his sons ( 01121 +ben ), and they shall take (03381 +yarad ) down ( 03381 +yarad ) the covering ( 04539 +macak ) vail ( 06532 +poreketh ) , and cover ( 03680 +kacah ) the ark ( 00727 +)arown ) of testimony (5715) with it :
+)Aharown Num_04_15 And when Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 +Q@hath ) shall come (00935 +bow) ) to bear (05375 +nasa) ) [ it ] :but they shall not touch (05060 +naga( ) [ any ] holy ( 06944 +qodesh ) thing , lest they die ( 04191 +muwth ) . These ( 00428 +)el - leh ) [ things are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$ )
+)Aharown Num_04_16 And to the office ( $\mathbf{0 6 4 8 6}+\mathbf{+} @$ quddah ) of Eleazar ( $\mathbf{0 0 4 9 9}+$ +) El(azar ) the son ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) [ pertaineth ] the oil ( $08081+$ shemen ) for the light ( 03974 +ma) owr ) , and the sweet ( 05561 +cam ) incense ( $07004+\mathrm{q} @$ toreth ) , and the daily ( 08548 +tamiyd ) meat offering ( 04503 +minchah ) , and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , [ and ] the oversight ( $06486+p @ q u d d a h)$ of all $(03605+k o l)$ the tabernacle ( $04908+$ mishkan ) , and of all ( $03605+\mathrm{kol}$ ) that therein [ is ] , in the sanctuary ( 06944 +qodesh ) , and in the vessels ( $03627+\mathrm{k} @$ liy ) thereof .
+)Aharown Num_04_17 And the LORD (03068 +Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ),
+)Aharown Num_04_19 But thus do (06213 +(asah ) unto them , that they may live (02421 +chayah ), and not die ( 04191 +muwth ) , when they approach ( 05066 +nagash ) unto the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things:Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) shall go ( 00935 +bow) ) in , and appoint ( 07760 +suwm ) them every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his service ( 05656 +(abodah ) and to his burden (04853 +massa) ) :
+)Aharown Num_04_27 At (05921 +(al ) the appointment ( 06310 +peh ) of Aaron ( 00175 \{+)Aharown\} ) and his sons ( 01121 +ben ) shall be all ( $03605+\mathrm{kol}$ ) the service ( 05656 +(abodah ) of the sons ( 01121 +ben ) of the Gershonites ( 01649 +Ger@shunniy ), in all ( $03605+\mathrm{kol}$ ) their burdens ( 04853 +massa) ) , and in all $(03605+\mathrm{kol})$ their service ( $05656+($ abodah ) :and ye shall appoint ( 06485 +paqad ) unto them in charge (04931 +mishmereth ) all (03605 +kol ) their burdens (04853 +massa) ).
+)Aharown Num_04_28 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the service ( $\mathbf{0 5 6 5 6}+$ (abodah ) of the families ( $\mathbf{0} 4940$ +mishpachah ) of the sons ( 01121 +ben ) of Gershon ( $01647+\mathrm{Ger}$ @ shom ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ):and their charge ( 04931 +mishmereth ) [ shall be ] under the hand ( 03027 +yad ) of Ithamar ( $00385+$ +)Iythamar ) the son ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest (03548 +kohen ) .
+)Aharown Num_04_33 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the service ( 05656 +(abodah ) of the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Merari ( $04847+$ M@ rariy ) , according to all ( $03605+\mathrm{kol}$ ) their service ( 05656 +(abodah ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , under the hand ( 03027 +yad ) of Ithamar ( 00385 +)Iythamar ) the son ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest (03548 +kohen ) .
+)Aharown Num_04_34 . And Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) and the chief ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) numbered ( 06485 +paqad ) the sons ( 01121 +ben ) of
the Kohathites (06956 +Qohathiy ) after their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1),
+)Aharown Num_04_37 These ( 00428 +)el - leh ) [ were ] they that were numbered ( 06485 +paqad ) of the families ( 04940 +mishpachah ) of the Kohathites ( 06956 +Qohathiy ) , all ( $03605+\mathrm{kol}$ ) that might do ( 05647 $+($ abad $)$ service $(05647+($ abad $)$ in the tabernacle $(00168+)$ ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow $(\mathrm{ed})$ ), which ( $\mathbf{0 0 8 3 4}+$ ) aher ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) did number ( 06485 +paqad ) according (05921 +(al) to the commandment (06310 +peh ) of the LORD ( $03068+$ Y @hovah ) by the hand (03027 + yad ) of Moses (04872 +Mosheh ) .
+)Aharown Num_04_41 These ( 00428 +)el - leh ) [ are ] they that were numbered ( 06485 +paqad ) of the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Gershon , of all ( $03605+\mathrm{kol}$ ) that might do ( $05647+($ abad ) service ( $05647+($ abad ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), whom (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) did number ( 06485 +paqad ) according ( $05921+($ al $)$ to the commandment ( 06310 +peh ) of the LORD ( 03068 +Y@hovah ).
+)Aharown Num_04_45 These ( 00428 +)el - leh ) [ be ] those that were numbered ( 06485 +paqad ) of the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Merari ( $04847+$ M@ rariy ) , whom (00834 + )aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) numbered ( 06485 +paqad ) according ( 05921 +(al) to the word ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) by the hand ( 03027 +yad ) of Moses (04872 +Mosheh ).
+)Aharown Num_04_46 All ( 03605 +kol ) those that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ), whom ( 00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\}) and the chief (05387 +nasiy) ) of Israel ( 03478 +Yisra)el ) numbered ( $\mathbf{0 6 4 8 5}$ +paqad ) , after their families (04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1),
+)Aharown Num_06_23 Speak ( 01696 +dabar ) unto Aaron ( 00175 \{+)Aharown\} ) and unto his sons ( 01121 +ben ), saying ( 00559 +)amar ), On this ( 03541 +koh ) wise ye shall bless ( 01288 +barak ) the children (01121 +ben ) of Israel (03478 + Yisra)el ), saying (00559 +)amar ) unto them ,
+)Aharown Num_07_08 And four (00702 +)arba() wagons (05699 +(agalah ) and eight (08083 +sh@moneh ) oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Merari ( 04847 +M@rariy ), according ( 06310 +peh ) unto their service ( 05656 +(abodah ) , under the hand ( $03027+$ yad ) of Ithamar (00385 +)Iythamar ) the son (01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) .
+)Aharown Num_08_02 Speak (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ), and say (00559 +)amar ) unto him , When thou lightest ( 05927 +(alah ) the lamps ( 05216 +niyr ) , the seven ( 07651 +sheba( ) lamps ( 05216 +niyr ) shall give light ( 00216 +)owr ) over against the candlestick ( 04501 +m@nowrah ) .
+)Aharown Num_08_03 And Aaron (00175 \{+)Aharown\}) did (06213 +(asah ) so ; he lighted (05927 +(alah ) the lamps ( 05216 +niyr ) thereof over against the candlestick ( $04501+$ m@nowrah ) , as the LORD (03068 $+\mathrm{Y} @$ hovah ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) .
+)Aharown Num_08_11 And Aaron (00175 \{+)Aharown\}) shall offer ( 05130 +nuwph ) the Levites ( 03881 +Leviyiy ) before (06440 +paniym ) the LORD (03068 +Y @ hovah ) [ for ] an offering (08573 +t @ nuwphah ) of the children $(01121$ +ben ) of Israel $(03478+$ Yisra $)$ el ), that they may execute $(05647+($ abad $)$ the service ( 05656 +(abodah ) of the LORD (03068 +Y @hovah ) .
+)Aharown Num_08_13 And thou shalt set (05975 +(amad ) the Levites ( 03881 +Leviyiy ) before ( 06440 +paniym ) Aaron (00175 \{+)Aharown\} ), and before ( 06440 +paniym ) his sons ( 01121 +ben ), and offer (05130 + nuwph ) them [ for ] an offering (08573 +t@nuwphah ) unto the LORD (03068 +Y @hovah ) .
+)Aharown Num_08_19 And I have given (05414 +nathan ) the Levites ( 03881 +Leviyiy ) [ as ] a gift to Aaron (00175 \{+)Aharown\} ) and to his sons ( 01121 +ben ) from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , to do ( $05647+($ abad $)$ the service $(05656+($ abodah $)$ of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and to make an atonement ( 03722 +kaphar ) for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):that there be no ( $03808+10$ ) ) plague ( 05063 +negeph ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , when the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) come ( 05066 +nagash ) nigh ( 05066 +nagash ) unto the sanctuary ( 06944 +qodesh ) .
+)Aharown Num_08_20 And Moses (04872 +Mosheh ), and Aaron (00175 \{+)Aharown\} ), and all (03605 +kol ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , did ( $06213+($ asah ) to the Levites ( $03881+L e v i y i y$ ) according unto all ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 + Y @hovah ) commanded ( 06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) concerning the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , so (03651 +ken ) did (06213 + (asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) unto them .
+)Aharown Num_08_21 And the Levites ( 03881 +Leviyiy ) were purified ( 02398 +chata) ) , and theywashed ( 03526 +kabac ) their clothes ( 00899 +beged ) ; and Aaron ( 00175 +)Aharown ) offered ( 05130 +nuwph ) them [ as ] an offering ( $08573+\mathrm{t} @$ nuwphah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; and Aaron ( 00175 \{+)Aharown\} ) made an atonement ( 03722 +kaphar ) for them to cleanse ( 02891 +taher ) them .
+)Aharown Num_08_21 And the Levites ( 03881 +Leviyiy ) were purified ( 02398 +chata) ) , and theywashed ( 03526 +kabac ) their clothes ( 00899 +beged ) ; and Aaron ( 00175 \{+)Aharown\} ) offered ( 05130 +nuwph ) them [ as ] an offering ( $08573+\mathrm{t} @$ nuwphah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) made an atonement ( 03722 +kaphar ) for them to cleanse ( $02891+$ taher ) them .
+)Aharown Num_08_22 And after (00310 +)achar ) that went ( 00935 +bow) ) the Levites ( 03881 +Leviyiy ) in to do ( $05647+($ abad ) their service $(05656+($ abodah $)$ in the tabernacle $(00168+)$ ohel ) of the congregation ( 04150 +mow(ed ) before ( 06440 +paniym ) Aaron ( 00175 \{+)Aharown\} ), and before ( 06440 +paniym ) his sons ( 01121 +ben ): as the LORD ( 03068 +Y @ hovah ) had commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) concerning ( 05921 +(al ) the Levites ( 03881 +Leviyiy ) , so ( 03651 +ken ) did (06213 +(asah ) they unto them .
+)Aharown Num_09_06 And there were certain men (00582 +)enowsh ), who (00834 +)aher ) were defiled ( 02931 +tame) ) by the dead ( 05315 +nephesh ) body ( 05315 +nephesh ) of a man ( 00120 +)adam ), that they could ( $03201+$ yakol ) not keep ( 06213 +(asah ) the passover ( 06453 +pecach ) on that day ( 03117 +yowm ): and they came ( 07126 +qarab ) before ( 06440 +paniym ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) and before (06440 +paniym ) Aaron (00175 \{+)Aharown\} ) on that day (03117 +yowm ) :
+)Aharown Num_10_08 And the sons ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ), the priests ( 03548 +kohen ) , shall blow ( 08628 +taqa() with the trumpets ( 02689 +chatsots@ rah ) ; and they shall be to you for an ordinance ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) throughout your generations ( 01755 +dowr )
+)Aharown Num_12_01. And Miriam ( $\mathbf{0 4 8 1 3}$ +Miryam ) and Aaron ( 00175 \{+)Aharown\} ) spake ( 01696 +dabar ) against Moses ( 04872 +Mosheh ) because of the Ethiopian ( 03569 +Kuwshiy ) woman ( 00802 +)ishshah ) whom ( 00834 +)aher ) he had married ( 03947 +laqach ):for he had married ( 03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) .
+)Aharown Num_12_04 . And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) suddenly (06597 +pith)owm ) unto Moses ( 04872 +Mosheh ) , and unto Aaron ( 00175 \{+)Aharown\} ) , and unto Miriam
( 04813 +Miryam ) , Come ( 03318 +yatsa) ) out ye three ( 07969 +shalowsh ) unto the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ). And they three ( 07969 +shalowsh ) came ( 03318 +yatsa) ) out.
+)Aharown Num_12_05 And the LORD (03068 +Y@ hovah ) came (03381 +yarad ) down (03381 +yarad ) in the pillar ( $05982+($ ammuwd ) of the cloud $(06051+($ anan $)$, and stood ( $05975+(\operatorname{amad})$ [ in ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) , and called ( 07121 +qara) ) Aaron ( 00175 \{+)Aharown\} ) and Miriam (04813 +Miryam ):and they both (08147 +sh@nayim ) came (03318 +yatsa) ) forth .
+)Aharown Num_12_10. And the cloud (06051 +(anan ) departed (05493 +cuwr ) from off (05921 +(al) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) ; and , behold ( 02009 +hinneh ), Miriam ( 04813 +Miryam ) [ became ] leprous (06879 + tsara( ) , [ white ] as snow (07950 +sheleg ):and Aaron (00175 \{+)Aharown\} ) looked (06437 +panah ) upon Miriam ( $\mathbf{0 4 8 1 3}$ +Miryam ) , and , behold ( 02009 +hinneh ) , [ she was ] leprous ( 06879 +tsara( ) .
+)Aharown Num_12_11 And Aaron (00175 \{+)Aharown\} ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Alas (00994 +biy ) , my lord (00113 +)adown ), I beseech (04994 +na) ) thee, lay (07896 +shiyth ) not the $\sin (02403+c h a t t a) a h ~) ~ u p o n ~ u s, ~ w h e r e i n ~(00834 ~+) a h e r ~) ~ w e ~ h a v e ~ d o n e ~ f o o l i s h l y ~(02973 ~+y a) a l ~), ~$ and wherein ( 00834 +)aher ) we have sinned ( 02398 +chata) ) .
+)Aharown Num_13_26. And they went (03212 +yalak ) and came (00935 +bow) ) to Moses (04872 +Mosheh) , and to Aaron (00175 \{+)Aharown\} ), and to all ( 03605 +kol ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), unto the wilderness ( 04057 +midbar ) of Paran $(06290+\mathrm{Pa})$ ran ) , to Kadesh ( 06946 +Qadesh ) ; and brought ( $07725+$ shuwb ) back ( $07725+$ shuwb ) word ( 01697 +dabar ) unto them , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ), and shewed $(07200+\mathrm{ra})$ ah ) them the fruit ( $06529+\mathrm{p} @$ riy ) of the land ( $00776+$ )erets ) .
+)Aharown Num_14_02 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( 05921 +(al) Moses ( 04872 +Mosheh ) and against ( $05921+(a l)$ Aaron ( $00175\{+$ )Aharown\} ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , Would ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ! or would ( 03863 +luw) ) God we had died ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar ) !
+)Aharown Num_14_05. Then Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) fell ( 05307 +naphal ) on ( $05921+(\mathrm{al})$ their faces ( 06440 +paniym ) before ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) the assembly ( 06951 +qahal ) of the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+)Aharown Num_14_26 And the LORD (03068 +Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ), saying (00559 +)amar ),
+)Aharown Num_15_33 And they that found (04672 +matsa) ) him gathering (07197 +qashash ) sticks ( 06086 +(ets ) brought ( 07126 +qarab ) him unto Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+($ edah ) .
+)Aharown Num_16_03 And they gathered ( 06950 +qahal ) themselves together against ( 05921 +(al ) Moses ( 04872 +Mosheh ) and against ( 05921 +(al) Aaron ( 00175 \{+)Aharown\} ), and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( 07227 +rab ) upon you , seeing ( $03588+\mathrm{kiy}$ ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 +qadowsh ) , every ( 03605 +kol ) one of them, and the LORD ( 03068 +Y @hovah ) [ is ] among ( 08432 +tavek ) them:wherefore ( 04069 +madduwa() then lift ( 05375 +nasa) ) ye up yourselves above ( $05921+(\mathrm{al})$ the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) ?
+)Aharown Num_16_11 For which cause ( $03651+\mathrm{ken}$ ) [ both ] thou and all ( $03605+\mathrm{kol}$ ) thy company
$(05712+($ edah $)$ [ are ] gathered (03259 +ya(ad ) together against (05921 +(al) the LORD (03068 +Y@hovah ): and what ( 04100 +mah ) [ is ] Aaron (00175 \{+)Aharown\} ) , that ye murmur ( 03885 +luwn ) against (05921 + (al ) him ?
+)Aharown Num_16_16 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Korah (07141 +Qorach ), Be thou and all ( $03605+\mathrm{kol})$ thy company ( 05712 +(edah ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , thou , and they , and Aaron (00175 \{+)Aharown\} ), to morrow (04279 +machar ) :
+)Aharown Num_16_17 And take (03947 +laqach ) every man (00376 +)iysh ) his censer (04289 +machtah ) , and put (05414 +nathan ) incense ( $07004+q @$ toreth ) in them , and bring ( $07126+$ qarab ) ye before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) every man (00376 +)iysh ) his censer (04289 +machtah ) , two hundred ( $03967+m e)$ ah ) and fifty ( 02572 +chamishshiym ) censers ( 04289 +machtah ) ; thou also , and Aaron (00175 \{+)Aharown\} ) , each (00376 +)iysh ) [ of you ] his censer (04289 +machtah ) .
+)Aharown Num_16_18 And they took (03947 +laqach ) every man (00376 +)iysh ) his censer (04289 +machtah ) , and put (05414 +nathan ) fire (00784 +)esh ) in them , and laid (07760 +suwm ) incense (07004 $+q @$ toreth $)$ thereon $(05921+($ al $)$, and stood $(05975+($ amad $)$ in the door $(06607+$ pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) with Moses ( $04872+$ Mosheh ) and Aaron (00175 \{+)Aharown\} ) .
+)Aharown Num_16_20 And the LORD (03068 + Y @ hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ) ,
+)Aharown Num_16_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Aaron (00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) , that he take ( 07311 +ruwm ) up the censers ( 04289 +machtah ) out of the burning ( $08316+s @$ rephah ) , and scatter ( 02219 +zarah ) thou the fire ( 00784 +)esh ) yonder (01973 +hal@ah ) ; for they are hallowed (06942 +qadash ) .
+)Aharown Num_16_40 [ To be ] a memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel $(03478+$ Yisra $)$ el ) , that no $(03808+l o))$ stranger , which $(00834+)$ aher ) [ is ] not of the seed (02233 +zera( ) of Aaron (00175 \{+)Aharown\} ) , come (07126 +qarab ) near (07126 +qarab ) to offer incense (07004 $+q @$ toreth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; that he be not as Korah (07141 +Qorach ) , and as his company (05712 +(edah ): as the LORD (03068 +Y @hovah ) said (01696 +dabar ) to him by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
+)Aharown Num_16_41. But on the morrow (04283 +mochorath ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) murmured ( 03885 +luwn ) against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 + (al ) Aaron (00175 \{+)Aharown\} ), saying (00559 +)amar ) , Ye have killed (04191 +muwth ) the people (05971 + (am ) of the LORD (03068 +Y @hovah ) .
+)Aharown Num_16_42 And it came ( 01961 +hayah ) to pass, when the congregation (05712 +(edah ) was gathered ( 06950 +qahal ) against ( $05921+($ al $)$ Moses ( 04872 +Mosheh ) and against ( 05921 +(al) Aaron (00175 \{+)Aharown\} ) , that they looked (06437 +panah ) toward (00413 + )el ) the tabernacle (00168 +)ohel ) of the congregation ( $04150+$ mow (ed ) :and , behold ( 02009 +hinneh ) , the cloud ( $06051+($ anan ) covered $(03680$ +kacah ) it , and the glory (03519 + kabowd ) of the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) .
+)Aharown Num_16_43 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) came (00935 +bow) ) before the tabernacle (00168 +) ohel ) of the congregation (04150 +mow(ed ) .
+)Aharown Num_16_46 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 $\{+$ )Aharown\} ) , Take ( 03947 +laqach ) a censer ( 04289 +machtah ) , and put ( 05414 +nathan ) fire (00784 $+)$ esh $)$ therein $(05921+($ al $)$ from off $(05921+($ al $)$ the altar $(04196+$ mizbeach $)$, and put $(07760+$ suwm $)$ on
incense (07004 +q@toreth ) , and go (03212 +yalak ) quickly ( 04120 +m@herah ) unto the congregation ( 05712 +(edah ) , and make an atonement ( 03722 +kaphar ) for them:for there is wrath ( 07110 +qetseph ) gone ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out from the LORD ( $03068+$ Y @hovah ) ; the plague ( 05063 +negeph ) is begun (02490 +chalal ) .
+)Aharown Num_16_47 And Aaron (00175 \{+)Aharown\} ) took (03947 +laqach ) as Moses (04872 +Mosheh ) commanded ( 01696 +dabar ) , and ran ( 07323 +ruwts ) into ( $00413+$ +)el ) the midst ( 08432 +tavek ) of the congregation ( 06951 +qahal ) ; and , behold ( 02009 +hinneh ) , the plague ( 05063 +negeph ) was begun ( 02490 +chalal ) among the people ( $05971+(\mathrm{am})$ :and he put ( 05414 +nathan ) on incense ( $07004+q @$ toreth ), and made an atonement (03722 +kaphar ) for the people (05971 +(am )
+)Aharown Num_16_50 And Aaron (00175 \{+)Aharown\} ) returned (07725 +shuwb ) unto Moses (04872 +Mosheh ) unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ): and the plague (04046 +maggephah ) was stayed (06113 +(atsar ) .
+)Aharown Num_17_03 And thou shalt write ( $\mathbf{0 3 7 8 9}$ +kathab ) Aaron s (00175 \{+)Aharown\} ) name (08034 +shem ) upon the rod ( 04294 +matteh ) of Levi ( 03878 +Leviy ):for one ( 00259 +)echad ) rod ( 04294 +matteh ) [ shall be ] for the head ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1) .
+)Aharown Num_17_06 And Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and every ( $03605+\mathrm{kol}$ ) one of their princes ( 05387 +nasiy) ) gave ( 05414 +nathan ) him a rod ( $\mathbf{0 4 2 9 4}$ +matteh ) apiece, for each prince ( 05387 +nasiy) ) one ( 00259 +)echad ), according to their fathers (1) houses ( 01004 +bayith ), [ even ] twelve rods ( 04294 +matteh ):and the rod ( 04294 +matteh ) of Aaron ( 00175 \{+)Aharown\} ) [ was ] among (08432 +tavek ) their rods ( 04294 +matteh )
+)Aharown Num_17_08. And it came (01961 +hayah ) to pass, that on the morrow ( 04283 +mochorath ) Moses ( 04872 +Mosheh ) went ( 00935 +bow) ) into ( $00413+$ )el ) the tabernacle ( $00168+$ )ohel ) of witness ( 5715 ) ; and , behold ( 02009 +hinneh ) , the rod ( 04294 +matteh ) of Aaron ( 00175 \{+)Aharown\} ) for the house ( 01004 +bayith ) of Levi ( 03878 +Leviy ) was budded ( 06524 +parach ), and brought ( 03318 +yatsa) ) forth (03318 +yatsa) ) buds ( 06525 +perach ) , and bloomed ( 06692 +tsuwts ) blossoms ( 06731 +tsiyts ) , and yielded (01580 +gamal ) almonds (08247 +shaqed ) .
+)Aharown Num_17_10 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Bring ( 07725 +shuwb ) Aaron s (00175 \{+)Aharown\} ) rod (04294 +matteh ) again (07725 +shuwb ) before ( 06440 +paniym ) the testimony (5715) , to be kept ( $04931+$ mishmereth ) for a token ( 00226 +)owth ) against the rebels ( $04805+$ m@riy ) ; and thou shalt quite ( 03615 +kalah ) take ( 03615 + kalah ) away their murmurings ( $08519+\mathrm{t} @ l$ luwnah ) from me, that they die ( 04191 +muwth ) not .
+)Aharown Num_18_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Aaron (00175 $\{+$ )Aharown\} ), Thou and thy sons ( 01121 +ben ) and thy father $s(1)$ house ( 01004 +bayith ) with thee shall bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the sanctuary ( 04720 +miqdash ):and thou and thy sons ( 01121 +ben ) with thee shall bear ( 05375 +nasa) ) the iniquity ( $05771+(\operatorname{avon})$ ) of your priesthood (03550 $+\mathrm{k} @$ hunnah ) .
+)Aharown Num_18_08. And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Aaron (00175 \{+)Aharown\} ) , Behold (02009 +hinneh ) , I also have given ( 05414 +nathan ) thee the charge ( 04931 + mishmereth ) of mine heave ( $08641+t$ @ruwmah ) offerings ( $08641+t @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) the hallowed ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; unto thee have I given ( 05414 +nathan ) them by reason of the anointing ( 04888 +mishchah ), and to thy sons ( 01121 +ben ), by an ordinance ( $\mathbf{0 2 7 0 6}+$ choq ) for ever ( 05769 +(owlam ) .
+)Aharown Num_18_20 . And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Aaron (00175
\{+)Aharown\} ) , Thou shalt have no (03808 +lo) ) inheritance (05157 +nachal ) in their land (00776 +)erets ) , neither ( $03808+10$ ) ) shalt thou have ( 01961 +hayah ) any part ( 02506 +cheleq ) among ( 08432 +tavek ) them:I [ am ] thy part ( $02506+$ cheleq ) and thine inheritance ( 05159 + nachalah ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+)Aharown Num_18_28 Thus ( 03651 +ken ) ye also ( 01571 +gam ) shall offer ( 07311 +ruwm ) an heave ( $08641+t @$ ruwmah ) offering ( $08641+t @$ ruwmah ) unto the LORD ( $03068+$ Y @hovah ) of all ( $03605+\mathrm{kol}$ ) your tithes ( 04643 +ma(aser ), which ( $00834+$ )aher ) ye receive ( 03947 +laqach ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; and ye shall give ( 05414 +nathan ) thereof the LORD S ( 03068 $+Y @ h o v a h)$ heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) to Aaron (00175 \{+)Aharown\}) the priest (03548 +kohen ).
+)Aharown Num_19_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 \{+)Aharown\} ) , saying (00559 +)amar ),
+)Aharown Num_20_02 And there was no water ( 04325 +mayim ) for the congregation ( 05712 +(edah ):and they gathered ( $\mathbf{0 6 9 5 0}$ +qahal ) themselves together against ( $05921+(\mathrm{al})$ Moses ( $04872+$ Mosheh ) and against ( 05921 +(al ) Aaron ( 00175 \{+)Aharown\} ) .
+)Aharown Num_20_06 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( 00175 \{+)Aharown\}) went ( 00935 +bow) ) from the presence ( 06440 +paniym ) of the assembly ( $06951+q$ qhal ) unto the door ( $06607+$ pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , and they fell ( 05307 +naphal ) upon their faces ( 06440 +paniym ) :and the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) appeared ( 07200 +ra) ah ) unto them .
+)Aharown Num_20_08 Take (03947 +laqach ) the rod ( 04294 +matteh ), and gather ( 06950 +qahal ) thou the assembly ( 05712 +(edah ) together , thou , and Aaron ( 00175 \{+)Aharown\} ) thy brother ( $00251+$ )ach ), and speak ( 01696 +dabar ) ye unto the rock ( 05553 +cela() before their eyes ( 05869 +(ayin) ; and it shall give ( 05414 +nathan ) forth his water ( 04325 +mayim ) , and thou shalt bring ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) to them water ( $\mathbf{0 4 3 2 5}$ +mayim ) out of the rock ( 05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ).
+)Aharown Num_20_10 And Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\}) gathered (06950 +qahal ) the congregation ( 06951 +qahal ) together before the rock ( 05553 +cela( ) , and he said ( 00559 +)amar ) unto them, Hear ( 08085 +shama( ) now ( 04994 +na) ) , ye rebels ( 04784 +marah ) ; must we fetch (03318 +yatsa) ) you water ( 04325 +mayim ) out of this ( 02088 +zeh ) rock ( 05553 +cela() ?
+)Aharown Num_20_12 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) , Because ( 03282 +ya(an ) ye believed ( 00539 +)aman ) me not , to sanctify ( 06942 +qadash ) me in the eyes ( 05869 +(ayin) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) ye shall not bring ( $\mathbf{0 0 9 3 5}$ +bow) ) this ( 02088 +zeh ) congregation $(06951+q a h a l)$ into ( $00413+$ )el ) the land ( $00776+$ )erets ) which ( 00834 +)aher ) I have given (05414 +nathan ) them .
+)Aharown Num_20_23 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) in mount ( 02022 +har ) Hor ( $02023+$ Hor ), by the coast ( 01366 +g @buwl ) of the land ( 00776 +)erets ) of Edom ( 00123 +)Edom ), saying ( 00559 +)amar ),
+)Aharown Num_20_24 Aaron (00175 \{+)Aharown\} ) shall be gathered ( 00622 +)acaph ) unto his people ( 05971 +(am ):for he shall not enter ( 00935 +bow) ) into ( 00413 +)el ) the land ( $00776+$ )erets ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), because ye rebelled ( 04784 +marah ) against ( 04775 +marad ) my word ( 06310 +peh ) at the water ( 04325 +mayim ) of Meribah (04809 +M@riybah ) .
+)Aharown Num_20_25 Take (03947 +laqach ) Aaron (00175 \{+)Aharown\}) and Eleazar (00499 +)El(azar ) his son ( 01121 +ben ) , and bring ( 05927 +(alah ) them up unto mount ( 02022 +har ) Hor ( $02023+$ Hor ) :
+)Aharown Num_20_26 And strip (06584 + pashat ) Aaron (00175 +)Aharown ) of his garments (00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( 00499 +)El(azar ) his son ( $\mathbf{0 1 1 2 1}$ +ben ): and Aaron (00175 \{+)Aharown\} ) shall be gathered (00622 +)acaph ) [ unto his people ( $05971+(\mathrm{am})$ ] , and shall die (04191 +muwth ) there (08033 +sham ).
+)Aharown Num_20_26 And strip (06584 +pashat ) Aaron (00175 \{+)Aharown\} ) of his garments (00899 +beged ), and put ( 03847 +labash ) them upon Eleazar ( 00499 +)El(azar ) his son ( 01121 +ben ): and Aaron ( 00175 +)Aharown ) shall be gathered ( 00622 +)acaph ) [ unto his people ( $05971+(\mathrm{am})$ ) , and shall die (04191 +muwth ) there (08033 +sham ).
+)Aharown Num_20_28 And Moses ( 04872 +Mosheh ) stripped ( 06584 +pashat ) Aaron ( 00175 +)Aharown ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ) ; and Aaron ( 00175 \{+)Aharown\} ) died ( 04191 +muwth ) there ( 08033 +sham ) in the top ( 07218 +ro)sh ) of the mount ( 02022 +har ):and Moses ( 04872 +Mosheh ) and Eleazar ( $00499+$ )El(azar ) came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ).
+)Aharown Num_20_28 And Moses (04872 +Mosheh ) stripped (06584 +pashat ) Aaron (00175 $\{+$ )Aharown\} ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( 00499 +)El(azar ) his son (01121 +ben ) ; and Aaron (00175 +)Aharown ) died (04191 +muwth ) there (08033 +sham ) in the top ( 07218 +ro)sh ) of the mount ( 02022 +har ): and Moses ( 04872 +Mosheh ) and Eleazar ( 00499 +)El(azar ) came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ).
+)Aharown Num_20_29 And when all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) saw ( 07200 +ra)ah ) that Aaron ( 00175 +)Aharown ) was dead ( 01478 +gava( ) , they mourned ( 01058 +bakah ) for Aaron ( 00175 \{+)Aharown\} ) thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) days ( $03117+$ yowm ) , [ even ] all ( $03605+\mathrm{kol}$ ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ).
+)Aharown Num_20_29 And when all ( 03605 + kol ) the congregation ( 05712 +(edah ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that Aaron ( 00175 \{+)Aharown\} ) was dead ( 01478 +gava( ), they mourned ( 01058 +bakah ) for Aaron $(00175+$ )Aharown ) thirty ( 07970 +sh@lowshiym ) days ( 03117 +yowm ), [ even ] all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+)Aharown Num_25_07 And when Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 + )El(azar ) , the son ( 01121 +ben ) of Aaron ( $00175\{+$ )Aharown\} ) the priest ( 03548 +kohen ) , saw ( 07200 +ra)ah ) [ it ] , he rose ( 06965 +quwm ) up from among ( 08432 +tavek ) the congregation ( 05712 +(edah ), and took (03947 +laqach ) a javelin (07420 +romach ) in his hand (03027 +yad );
+)Aharown Num_25_11 Phinehas (06372 +Piyn@chac ) , the son ( 01121 +ben ) of Eleazar (00499 +)El(azar ) , the son ( 01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ), hath turned ( 07725 +shuwb ) my wrath ( 02534 +chemah ) away from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , while he was zealous ( 07065 +qana) ) for my sake ( 07068 +qin)ah ) among ( 08432 +tavek) them , that I consumed ( $\mathbf{0 3 6 1 5}+$ kalah ) not the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in my jealousy ( $\mathbf{0 7 0 6 8}$ +qin)ah ).
+)Aharown Num_26_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) the plague ( 04046 +maggephah ) , that the LORD (03068 + Y @ hovah ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) and unto Eleazar (00499 + )El(azar ) the son (01121 +ben ) of Aaron ( 00175 \{+)Aharown\} ) the priest (03548 +kohen ), saying (00559 +) amar ),
+)Aharown Num_26_09 And the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) ; Nemuel (05241 $+\mathrm{N} @ m u w)$ el ) , and Dathan (01885 +Dathan ), and Abiram (48) . This (01931 +huw) ) [ is that ] Dathan ( 01885 +Dathan ) and Abiram (48) , [ which were ] famous ( $07121+q a r a$ ) ) in the congregation ( 05712 $+($ edah ) , who (00834 +)aher ) strove (05327 +natsah ) against (05921 +(al) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 \{+)Aharown\} ) in the company (05712 +(edah ) of Korah (07141 +Qorach ) , when they strove (05327 + natsah ) against (05921 + (al ) the LORD (03068 +Y @hovah ) :
+)Aharown Num_26_59 And the name (08034 +shem ) of Amram s (06019 + (Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( 03115 +Yowkebed ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ) , whom [ her mother ] bare ( 03205 +yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she bare (03205 + yalad ) unto Amram (06019 + (Amram ) Aaron (00175 \{+)Aharown\} ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
+)Aharown Num_26_60 And unto Aaron (00175 \{+)Aharown\} ) was born (03205 +yalad ) Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ) .
+)Aharown Num_26_64 But among these $(00428+)$ el - leh ) there was not a man $(00376+)$ iysh $)$ of them whom Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) numbered (06485 + paqad ), when (00834 +)aher ) they numbered (06485 +paqad ) the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) in the wilderness ( 04057 +midbar ) of Sinai (05514 +Ciynay ) .
+)Aharown Num_27_13 And when thou hast seen (07200 +ra)ah ) it , thou also (01571 +gam ) shalt be gathered (00622 + )acaph ) unto thy people (05971 + (am ) , as Aaron (00175 \{+)Aharown\} ) thy brother (00251 +)ach ) was gathered (00622 + )acaph ) .
+)Aharown Num_33_01. These $(00428+)$ el - leh ) [ are ] the journeys $(04550$ +macca( ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which ( 00834 +)aher ) went ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) out of the land ( $00776+$ )erets $)$ of Egypt $(04714+$ Mitsrayim $)$ with their armies $(06635+$ tsaba) ) under the hand (03027 +yad ) of Moses (04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) .
+)Aharown Num_33_38 And Aaron (00175 \{+)Aharown\} ) the priest ( 03548 +kohen ) went ( 05927 +(alah ) up into $(00413+)$ el $)$ mount ( 02022 +har ) Hor ( $02023+$ Hor $)$ at the commandment $(06310+$ peh $)$ of the LORD (03068 + Y @hovah ) , and died (04191 +muwth ) there (08033 +sham ) , in the fortieth (00705 +) arba(iym ) year ( 08141 +shaneh ) after the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) were come (03318 + yatsa) ) out of the land (00776 + )erets ) of Egypt (04714 + Mitsrayim ) , in the first (00259 + )echad ) [ day ] of the fifth ( 02549 +chamiyshiy ) month ( 02320 +chodesh ) .
+)Aharown Num_33_39 And Aaron (00175 \{+)Aharown\} ) [ was ] an hundred ( 03967 +me)ah ) and twenty $(06242+($ esriym $)$ and three $(07969+$ shalowsh ) years $(08141+$ shaneh ) old ( $01121+$ ben $)$ when he died (04194 + maveth ) in mount (02022 +har ) Hor (02023 +Hor ) .
+)Aharown Psa_105_26 He sent (07971 +shalach ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) ; [ and ] Aaron (00175 \{+)Aharown\} ) whom (00834 +)aher ) he had chosen (00977 +bachar ) .
+)Aharown Psa_106_16 They envied (07065 +qana) ) Moses ( 04872 +Mosheh ) also in the camp (04264 +machaneh ) , [ and ] Aaron (00175 \{+)Aharown\} ) the saint (06918 +qadowsh ) of the LORD (03068 +Y@hovah ) .
+)Aharown Psa_115_10 O house (01004 +bayith ) of Aaron (00175 \{+)Aharown\} ) , trust (00982 +batach ) in the LORD (03068 + Y @hovah ):he [ is ] their help (05828 +(ezer ) and their shield (04043 +magen ) .
+)Aharown Psa_115_12 The LORD ( $03068+Y$ @ hovah ) hath been mindful ( 02142 +zakar ) of us:he will bless (01288 +barak ) [ us ] ; he will bless (01288 +barak ) the house (01004 +bayith ) of Israel (03478
+Yisra)el ) ; he will bless (01288 +barak ) the house (01004 +bayith ) of Aaron (00175 \{+)Aharown\} ) .
+)Aharown Psa_118_03 Let the house (01004 +bayith ) of Aaron (00175 \{+)Aharown\} ) now (04994 +na) ) say (00559 +)amar ) , that his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ).
+)Aharown Psa_133_02 [ It is ] like the precious ( 02896 +towb ) ointment ( 08081 +shemen ) upon the head (07218 +ro)sh ), that ran (03331 +yatsa( ) down (03381 +yarad ) upon the beard ( 02206 +zaqan ), [ even ] Aaron s (00175 \{+)Aharown\} ) beard (02206 +zaqan ):that went ( 03381 +yarad ) down ( 03381 +yarad ) to the skirts ( $\mathbf{0 6 3 1 0}+$ peh ) of his garments ( 04060 +middah ) ;
+)Aharown Psa_135_19 Bless (01288 +barak ) the LORD (03068 +Y @hovah ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ):bless ( 01288 +barak ) the LORD ( $03068+$ Y @hovah ), O house ( 01004 +bayith ) of Aaron (00175 \{+)Aharown\} ) :
+)Aharown Psa_77_20 Thou leddest (05148 +nachah ) thy people ( 05971 +(am ) like a flock ( 06629 +tso)n ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) and Aaron ( 00175 \{+)Aharown\} ) .
+)Aharown Psa_99_06 . Moses ( 04872 +Mosheh ) and Aaron (00175 \{+)Aharown\} ) among his priests (03548 +kohen ) , and Samuel ( 08050 +Sh@muw)el ) among them that call (07121 +qara) ) upon his name (08034 +shem ) ; they called (07121 +qara) ) upon the LORD ( 03068 +Y @hovah ) , and he answered ( 06030 $+($ anah ) them .
+)Arowd Num_26_17 Of Arod ( 00720 \{+)Arowd\} ), the family ( 04940 +mishpachah ) of the Arodites ( 00722 + )Arowdiy ):of Areli ( $\mathbf{0 0 6 9 2}+$ )Ar)eliy ) , the family ( 04940 +mishpachah ) of the Arelites ( $\mathbf{0 0 6 9 2}+$ )Ar)eliy ) .
+)Arowdiy Gen_46_16 And the sons ( 01121 +ben ) of Gad ( 01410 +Gad ) ; Ziphion , and Haggi (02291 +Chaggiy ) , Shuni ( 07764 +Shuwniy ), and Ezbon ( 00675 +)Etsbown ) , Eri ( 06179 +(Eriy ) , and Arodi (00722 \{+)Arowdiy\} ) , and Areli (00692 +)Ar)eliy ).
+)Arowdiy Num_26_17 Of Arod ( $\mathbf{0 0 7 2 0}$ +)Arowd ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Arodites ( $\mathbf{0 0 7 2 2}$ $\{+$ )Arowdiy\} ):of Areli (00692 +)Ar)eliy ) , the family ( 04940 +mishpachah ) of the Arelites (00692 +)Ar)eliy ).
+)acharown 1Ch_23_27 For by the last ( 00314 \{+)acharown\} ) words ( 01697 +dabar ) of David ( 01732 +David ) the Levites ( 03881 +Leviyiy ) [ were ] numbered ( 04557 +micpar ) from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and above ( 04605 +ma(al ) :
+)acharown 1Ch_29_29 Now the acts ( 01697 +dabar ) of David ( 01732 +David ) the king ( 04428 +melek ) , first ( 07223 +ri)shown ) and last ( 00314 \{+)acharown\} ), behold ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Samuel ( 08050 +Sh@muw)el ) the seer ( 07200 +ra)ah ), and in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the book ( 01697 +dabar ) of Gad ( 01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g}$ @ buwrah ) , and the times that went $(05674+($ abar ) over ( 05674 +(abar ) him , and over (05921 +(al) Israel (03478 +Yisra)el ), and over (05921 +(al) all (03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) .
+)acharown 1Ki_17_13 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto her , Fear (03372 +yare) ) not ; go (00935 +bow) ) [ and ] do (06213 +(asah ) as thou hast said (00559 +)amar ):but make (06213 +(asah ) me thereof ( 08033 +sham ) a little ( 06996 +qatan ) cake ( 05692 +(uggah ) first ( $07223+$ ri)shown ) , and bring ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) [ it ] unto me, and after ( 00314 \{+)acharown\} ) make (06213 +(asah ) for thee and for thy son (01121 +ben ).
+)acharown 1Sa_29_02 And the lords ( $\mathbf{0 5 6 3 3}$ +ceren ) of the Philistines ( 06430 +P@lishtiy ) passed ( 05674 +(abar ) on by hundreds ( 03967 +me)ah ), and by thousands ( 00505 +)eleph ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) passed ( $05674+($ abar $)$ on in the rereward ( 00314 \{+)acharown\}) with Achish (00397 +)Akiysh ) .
+)acharown 2Ch_09_29 Now the rest ( $07605+$ sh@)ar ) of the acts ( 01697 +dabar ) of Solomon ( 08010 + Sh@lomoh ) , first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) and last ( 00314 \{+)acharown\} ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy $(05016+n @$ buw $)$ ah ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( $07888+$ Shiylowniy ) , and in the visions ( 02378 +chazowth ) of Iddo ( $\mathbf{0 3 2 6 0}+\mathrm{Y} @$ (diy ) the seer ( 02374 +chozeh ) against ( $05921+(\mathrm{al}$ ) Jeroboam (03379 + Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat) ?
+)acharown 2Ch_12_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ), first (07223 +ri)shown ) and last ( 00314 \{+)acharown\} ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah ( $08098+\operatorname{Sh} @ m a($ yah ) the prophet ( 05030 +nabiy) ) , and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam ( $07346+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ and Jeroboam ( $03379+$ Yarob(am ) continually .
+)acharown 2Ch_16_11 And , behold (02009 +hinneh ) , the acts (01697 +dabar ) of Asa (00609 +)Aca) ), first ( 07223 +ri)shown ) and last ( 00314 \{+)acharown\} ), lo ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .
+)acharown 2Ch_20_34 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoshaphat ( 03092 +Y @howshaphat ) , first (07223 +ri)shown ) and last (00314 \{+)acharown\} ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) , who ( 00834 +)aher ) [ is ] mentioned ( 05927 +(alah ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra $)$ el ) .
+)acharown 2Ch_25_26 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Amaziah ( 00558 +)Amatsyah ) , first ( 07223 +ri)shown ) and last ( 00314 \{+)acharown\} ), behold ( 02009 +hinneh ) , [ are ] they not written ( $\mathbf{0 3 7 8 9}$ +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) and Israel ( $03478+$ Yisra)el ) ?
+)acharown 2Ch_26_22 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Uzziah ( 05818 $+($ Uzziyah ) , first (07223 +ri)shown ) and last (00314 \{+)acharown\} ), did Isaiah (03470 +Y @sha(yah ) the prophet (05030 +nabiy) ), the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .
+)acharown 2Ch_28_26 Now the rest ( 03499 +yether ) of his acts ( 01697 +dabar ) and of all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), first ( 07223 +ri) shown ) and last ( 00314 \{+)acharown\} ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah (03063 +Y @huwdah ) and Israel (03478 +Yisra)el ) .
+)acharown 2Sa_02_26 Then Abner (74) called (07121 +qara) ) to Joab (03097 +Yow)ab ), and said (00559 +)amar ), Shall the sword ( 02719 +chereb ) devour ( 00398 +)akal ) for ever ( 05331 +netsach ) ? knowest ( 03045 +yada ( ) thou not that it will be bitterness ( $04751+$ mar ) in the latter ( 00314 \{+)acharown\} ) end ? how ( $05704+(\mathrm{ad})$ long $(05704+(\mathrm{ad})$ shall it be then , ere $(03808+10))$ thou bid $(00559+$ )amar ) the people ( $05971+(\mathrm{am})$ return ( $\mathbf{0 7 7 2 5}+$ shuwb ) from following ( $\mathbf{0} 0310+$ )achar ) their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) ?
+)acharown 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 + Tsadowq ) and to Abiathar (54) the priests (03548 + kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @ huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the last ( 00314 \{+)acharown\} ) to bring ( 07725 +shuwb ) the king ( 04428 +melek )
back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith ) .
+)acharown 2Sa_19_12 Ye [ are ] my brethren ( 00251 +)ach ), ye [ are ] my bones ( 06106 +(etsem ) and my flesh ( 01320 +basar ):wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then are ye the last ( 00314 \{+)acharown\} ) to bring ( 07725 +shuwb ) back ( 07725 +shuwb ) the king ( 04428 +melek ) ?
+)acharown 2Sa_23_01. Now these ( 00428 +)el - leh ) [ be ] the last ( 00314 \{+)acharown\} ) words ( 01697 +dabar ) of David ( 01732 +David ) . David ( 01732 +David ) the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) said ( $05002+\mathrm{n} @$ ) um ) , and the man ( 01397 +geber ) [ who was ] raised ( 06965 +quwm ) up on high ( 05920 $+($ al $)$, the anointed ( $\mathbf{0 4 8 9 9}$ +mashiyach ) of the God ( 00430 +)elohiym ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathrm{aqob}$ ) , and the sweet (05273 +na(iym ) psalmist ( 02158 +zamiyr ) of Israel (03478 +Yisra)el ), said (05002 +n@)um ),
+)acharown Dan_08_03 Then I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ) , and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ before $(06440+$ paniym ) the river ( 00180 +)uwbal ) a ram (00352 +)ayil ) which had [ two ] horns (07161 +qeren ): and the [ two ] horns (07161 +qeren ) [ were ] high ( 01364 +gaboahh ) ; but one ( 00259 +)echad ) [ was ] higher ( 01364 +gaboahh ) than ( 04480 +min ) the other ( 08145 +sheniy ), and the higher ( 01364 +gaboahh ) came ( 05927 +(alah ) up last (00314 \{+)acharown\} ) .
+)acharown Dan_11_29 At the time appointed ( 04150 +mow(ed ) he shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) toward the south ( 05045 + negeb ) ; but it shall not be as the former ( 07223 +ri)shown ) , or as the latter (00314 \{+)acharown\}) .
+)acharown Deu_11_24 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whereon ( 00834 +)aher ) the soles ( 03709 +kaph ) of your feet ( 07272 +regel ) shall tread ( 01869 +darak ) shall be yours:from the wilderness ( 04057 +midbar ) and Lebanon ( $03844+L @$ banown ) , from the river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates (06578 +P@rath ), even unto the uttermost (00314 \{+)acharown\}) sea (03220 +yam ) shall your coast ( $01366+\mathrm{g}$ @buwl ) be .
+)acharown Deu_13_09 But thou shalt surely (03588 +kiy ) kill (02026 +harag ) him ; thine hand (03027 +yad ) shall be first ( 07223 +ri)shown ) upon him to put him to death ( 04191 +muwth ), and afterwards (00314 \{+)acharown\} ) the hand (03027 +yad ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$.
+)acharown Deu_17_07 The hands ( 03027 +yad ) of the witnesses ( 05707 +(ed ) shall be first ( 07223 $+r i)$ shown ) upon him to put him to death ( 04191 +muwth ) , and afterward ( 00314 \{+)acharown\} ) the hands $(03027+$ yad $)$ of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$. So thou shalt put $(01197+b a(a r)$ the evil ( 07451 +ra( ) away ( 01197 +ba(ar ) from among ( 07130 +qereb ) you .
+)acharown Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( $05612+$ cepher ) of divorcement ( $03748+\mathrm{k} @$ riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ), and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( $\mathbf{0 3 5 8 8}+$ +kiy ) the latter ( 00314 \{+)acharown\} ) husband ( 00376 +)iysh ) die (04191 +muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
+)acharown Deu_24_03 And [ if ] the latter (00314 \{+)acharown\} ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ), and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( 03588 +kiy ) the latter ( 00314 +)acharown ) husband ( 00376 + )iysh ) die (04191 + muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
+)acharown Deu_29_22 So that the generation ( 01755 +dowr ) to come ( 00314 \{+)acharown\} ) of your children ( 01121 +ben ) that shall rise ( $\mathbf{0 6 9 6 5}+$ quwm ) up after ( $00310+$ ) achar ) you , and the stranger ( 05237 +nokriy ) that shall come ( 00935 +bow) ) from a far ( 07350 +rachowq ) land ( 00776 +)erets ), shall say ( 00559 +)amar ), when they see ( 07200 +ra)ah ) the plagues ( 04347 +makkah ) of that land ( 00776 +)erets ) , and the sicknesses (08463 +tachaluw) ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath laid (02470 +chalah ) upon it ;
+)acharown Deu_34_02 And all ( 03605 +kol ) Naphtali ( 05321 +Naphtaliy ) , and the land ( 00776 +)erets ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ ) Ephrayim ) , and Manasseh ( $04519+$ M@ nashsheh ) , and all ( $03605+\mathrm{kol}$ ) the land $(00776$ +)erets ) of Judah ( $03063+$ Y @huwdah ) , unto the utmost (00314 \{+)acharown\} ) sea (03220 +yam ),
+)acharown Ecc_01_11 [ There is ] no ( $\mathbf{0 0 3 6 9}$ +)ayin ) remembrance ( $\mathbf{0 2 1 4 6}$ +zikrown ) of former ( $\mathbf{0} 7223$ +ri)shown ) [ things ] ; neither ( $03808+10$ ) ) shall there be [ any ] remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 \{+)acharown\}).
+)acharown Ecc_01_11 [ There is ] no ( 00369 +)ayin ) remembrance ( 02146 +zikrown ) of former ( 07223 +ri)shown ) [ things ] ; neither ( 03808 +lo) ) shall there be [ any ] remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ) of [ things ] that are to come (00314 \{+)acharown\}) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ).
+)acharown Ecc_04_16 [ There is ] no (00369 +)ayin ) end (07093 +qets ) of all (03605 +kol ) the people ( $05971+(\mathrm{am})$ ) , [ even ] of all ( $03605+\mathrm{kol}$ ) that have been ( 01961 +hayah ) before ( 06440 +paniym ) them:they also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) that come ( 00314 +)acharown ) after ( $00314\{+$ )acharown\} ) shall not rejoice $(08055+$ samach ) in him . Surely ( 03588 +kiy ) this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) and vexation ( 07475 +ra(yown ) of spirit ( 07307 +ruwach ) .
+)acharown Ecc_04_16 [ There is ] no (00369 +)ayin ) end (07093 +qets ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , [ even ] of all ( $03605+\mathrm{kol}$ ) that have been ( 01961 +hayah ) before ( 06440 +paniym ) them:they also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) that come ( $00314\{+$ )acharown\}) after ( $00314+$ )acharown ) shall not rejoice $(08055+$ samach ) in him . Surely ( 03588 +kiy ) this ( $02088+$ zeh ) also $(01571$ +gam ) [ is ] vanity ( 01892 +hebel ) and vexation ( 07475 +ra(yown ) of spirit ( 07307 +ruwach ) .
+)acharown Exo_04_08 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not believe ( 00539 +)aman ) thee, neither ( $03808+10$ ) ) hearken ( 08085 +shama( ) to the voice ( $06963+$ qowl ) of the first ( $07223+$ ri) shown ) sign ( 00226 +)owth ) , that they will believe ( 00539 +)aman ) the voice ( $06963+$ qowl ) of the latter ( $00314\{+$ )acharown\} ) sign ( $00226+$ )owth ).
+)acharown Ezr_08_13 And of the last ( 00314 \{+)acharown\} ) sons ( 01121 +ben ) of Adonikam ( 00140 +)Adoniyqam ), whose names ( 08034 +shem ) [ are ] these ( 00428 +)el - leh ), Eliphelet ( 00467 +)Eliyphelet ) , Jeiel (03273 + Y @(iy)el ) , and Shemaiah (08098 +Sh@ma(yah ), and with them threescore (08346 +shishshiym ) males (02145 +zakar ) .
+)acharown Gen_33_02 And he put ( 07760 +suwm ) the handmaids ( 08198 +shiphchah ) and their children ( 03206 +yeled ) foremost ( 07223 +ri)shown ), and Leah ( 03812 +Le)ah ) and her children ( 03206 +yeled ) after ( $\mathbf{0 0 3 1 4}+$ ) acharown ) , and Rachel (07354 + Rachel) and Joseph ( 03130 +Yowceph ) hindermost (00314 \{+)acharown\}).
+)acharown Gen_33_02 And he put ( 07760 +suwm ) the handmaids ( 08198 +shiphchah ) and their children ( $03206+$ yeled ) foremost ( 07223 +ri)shown ), and Leah ( $03812+$ Le) ah ) and her children ( $03206+$ yeled ) after ( 00314 \{+)acharown\} ) , and Rachel ( 07354 +Rachel ) and Joseph ( 03130 +Yowceph ) hindermost
+)acharown Hag_02_09 The glory (03519 +kabowd ) of this ( 02088 +zeh ) latter (00314 \{+)acharown\} ) house ( 01004 +bayith ) shall be greater ( 01419 +gadowl ) than of the former ( $07223+\mathrm{ri}$ ) shown ) , saith $(05002+n @)$ um ) the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba) ): and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+)acharown Isa_09_01 . Nevertheless (03588 + kiy ) the dimness ( 04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ) , when $(06256+($ eth $)$ at the first ( 07223 +ri)shown ) he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $00776+$ )erets ) of Zebulun ( $02074+$ Z@buwluwn ) and the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ) , and afterward ( 00314 \{+)acharown\} ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ) , beyond ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) , in Galilee ( 01551 +Galiyl) of the nations ( 01471 +gowy).
+)acharown Isa_30_08. Now (06258 +(attah ) go (00935 +bow) ), write (03789 +kathab ) it before (00854 + )eth ) them in a table ( 03871 +luwach ), and note ( 02710 +chaqaq ) it in a book ( 05612 +cepher ), that it may be for the time ( 03117 +yowm ) to come ( 00314 \{+)acharown\} ) for ever ( $05703+(\operatorname{ad})$ and ever ( 05769 +(owlam ):
+)acharown Isa_41_04 Who (04310 +miy ) hath wrought (06466 +pa(al) and done (06213 +(asah ) [it ], calling ( 07121 +qara) ) the generations ( 01755 +dowr ) from the beginning ( $07218+$ ro $)$ sh ) ? I the LORD ( 03068 +Y @ hovah ) , the first ( 07223 +ri)shown ) , and with the last ( 00314 \{+)acharown\} ) ; I [ am ] he .
+)acharown Isa_44_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) the King ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , and his redeemer ( 01350 +ga)al ) the LORD ( 03068 $+Y$ @hovah ) of hosts (06635 +tsaba) ) ; I [ am ] the first ( 07223 +ri)shown ) , and I [ am ] the last (00314 $\{+$ )acharown ) ; and beside ( 01107 +bil(adey ) me [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) .
+)acharown Isa_48_12 Hearken (08085 +shama() unto me, O Jacob (03290 +Ya(aqob ) and Israel (03478 +Yisra)el ) , my called (07121 +qara) ) ; I [ am ] he ; I [ am ] the first (07223 +ri)shown ) , I also (00637 +)aph ) [ am ] the last (00314 \{+)acharown\} ).
+)acharown Jer_50_17 Israel (03478 + Yisra)el ) [ is ] a scattered (06340 +pazar ) sheep (07716 +seh ) ; the lions ( 00738 +)ariy ) have driven ( 05080 +nadach ) [ him ] away:first ( 07223 +ri)shown ) the king ( 04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ )Ashshuwr ) hath devoured ( 00398 +)akal ) him ; and last ( 00314 \{+)acharown\} ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) hath broken (06105 +(atsam ) his bones (06106 +(etsem ) .
+)acharown Job_18_20 They that come after (00314 \{+)acharown\} ) [ him ] shall be astonied (08074 +shamem ) at ( $05921+($ al $)$ his day ( 03117 +yowm ) , as they that went ( 06923 +qadam ) before ( 06931 +qadmowniy ) were affrighted .
+)acharown Job_19_25 For I know (03045 +yada () [ that ] my redeemer (01350 +ga)al ) liveth (02416 +chay ), and [ that ] he shall stand (06965 +quwm ) at the latter (00314 \{+)acharown\}) [ day ] upon the earth (06083 +(aphar) :
+)acharown Joe_02_20 But I will remove ( 07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern ( 06830 +ts@ phowniy ) [ army ] , and will drive ( 05080 +nadach ) him into ( 00413 +)el ) a land ( 00776 + )erets ) barren ( $06723+$ tsiyah ) and desolate ( $08077+$ sh @mamah ), with his face ( 06440 +paniym ) toward ( 00413 +)el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and his hinder ( 05490 +cowph ) part toward ( $00413+$ )el ) the utmost ( 00314 \{+)acharown\} ) sea ( 03220 +yam ), and his stink ( 00889 +b @ $)$ osh )
shall come ( 05927 +(alah ) up , and his ill ( 06709 +tsachanah ) savour ( 06709 +tsachanah ) shall come ( 05927 +(alah ) up , because ( 03588 +kiy ) he hath done ( 06213 +(asah ) great ( 01431 +gadal ) things .
+)acharown Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the last ( $00314\{+$ )acharown\} ) day ( 03117 +yowm ), he read ( 07121 +qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) . And they kept ( 06213 +(asah) the feast ( 02282 +chag ) seven ( 07651 +sheba() days ( 03117 +yowm ) ; and on the eighth ( 08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ), according unto the manner (04941 +mishpat ).
+)acharown Num_02_31 All ( 03605 +kol ) they that were numbered ( 06485 +paqad ) in the camp ( 04264 +machaneh ) of Dan ( 01835 +Dan ) [ were ] an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and fifty ( 02572 +chamishshiym ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) and six ( 08337 +shesh ) hundred ( 03967 +me)ah ) . They shall go ( 05265 +naca() hindmost ( 00314 \{+)acharown\} ) with their standards (01714 +degel ) .
+)acharown Pro_31_25 Strength (05797 +(oz ) and honour (01926 +hadar ) [ are ] her clothing (03830 +1 @buwsh ) ; and she shall rejoice ( 07832 +sachaq ) in time ( 03117 +yowm ) to come ( 00314 \{+)acharown\} )
+)acharown Psa_102_18 This ( 02088 +zeh ) shall be written ( 03789 +kathab ) for the generation ( 01755 +dowr ) to come ( $00314\{+$ )acharown\} ): and the people ( $05971+(\mathrm{am})$ which shall be created ( 01254 +bara) ) shall praise (01984 +halal ) the LORD (03068 +Y@hovah ) .
+)acharown Psa_48_13 Mark (07896 +shiyth ) ye well her bulwarks (02430 +cheylah ) , consider (06448 +pacag ) her palaces ( 00759 +)armown ) ; that ye may tell ( 05608 +caphar ) [ it ] to the generation ( 01755 +dowr ) following (00314 \{+)acharown\} ) .
+)acharown Psa_78_04 We will not hide (03582 +kachad ) [ them ] from their children ( 01121 +ben ), shewing ( 05608 +caphar ) to the generation ( $01755+$ dowr ) to come ( $00314\{+$ )acharown\} ) the praises ( $08416+t @$ hillah ) of the LORD ( $03068+Y$ @ hovah ) , and his strength ( 05807 +(ezuwz ) , and his wonderful (06381 +pala) ) works that he hath done (06213 +(asah ).
+)acharown Psa_78_06 That the generation ( 01755 +dowr ) to come ( 00314 \{+)acharown\} ) might know ( 03045 +yada( ) [ them, even ] the children ( 01121 +ben ) [ which ] should be born ( 03205 +yalad ) ; [ who ] should arise ( 06965 +quwm ) and declare ( 05608 +caphar ) [ them ] to their children ( 01121 +ben ) :
+)acharown Rut_03_10 And he said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] thou of the LORD ( 03068 +Y @hovah ) , my daughter ( 01323 +bath ):[ for ] thou hast shewed ( 03190 +yatab ) more kindness $(02617+$ checed ) in the latter ( $00314\{+$ )acharown $)$ ) end than $(04480+$ min $)$ at the beginning ( 07223 +ri)shown ), inasmuch ( 01115 +biltiy ) as thou followedst not young ( 00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ).
+)acharown Zec_14_08. And it shall be in that day (03117 +yowm ), [ that ] living ( 02416 +chay ) waters (04325 +mayim ) shall go (03318 +yatsa) ) out from Jerusalem (03389 + Y @ ruwshalaim ) ; half (02677 +chetsiy ) of them toward ( 00413 +)el ) the former ( 06931 +qadmowniy ) sea ( $\mathbf{0 3 2 2 0}$ +yam ) , and half ( 02677 +chetsiy ) of them toward ( $\mathbf{0 0 4 1 3}+$ )el ) the hinder ( 00314 \{+)acharown\} ) sea ( 03220 +yam ):in summer ( 07019 +qayits ) and in winter (02778 +charaph .) shall it be .
+)arown 1Ch_06_31. And these [ are they ] whom (00834 +)aher ) David (01732 +David ) set (05975 $+($ amad $)$ over ( $05921+($ al $)$ the service ( 03027 +yad ) of song ( 07892 +shiyr ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , after that the ark (00727 \{+)arown\} ) had rest ( 04494 +manowach ) .
+)arown 1Ch_13_03 And let us bring ( 05437 +cabab ) again ( 05437 +cabab ) the ark ( 00727 \{+)arown\} ) of our God ( 00430 +)elohiym ) to us:for we enquired ( 01875 +darash ) not at it in the days ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) .
+)arown 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together, from Shihor ( $\mathbf{0 7 8 8 3}$ +Shiychowr ) of Egypt ( 04714 +Mitsrayim ) even unto the entering ( 00935 +bow) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 +bow) ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y @ (ariym ) .
+)arown 1Ch_13_06 And David ( 01732 +David ) went ( 05927 +(alah ) up , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , to Baalah ( 01173 +Ba(alah ) , [ that is ] , to Kirjathjearim (07157 +Qiryath Y@(ariym ), which (00834 +)aher ) [ belonged ] to Judah (03063 +Y@huwdah ), to bring (05927 +(alah ) up thence ( 08033 +sham ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) the LORD ( 03068 +Y@hovah ) , that dwelleth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k}$ @ ruwb ), whose name ( $08034+$ shem ) is called (07121 +qara) ) [ on it ] .
+)arown 1Ch_13_07 And they carried (07392 +rakab ) the ark (00727 \{+)arown\}) of God ( 00430 +)elohiym ) in a new ( 02319 +chadash ) cart ( 05699 +(agalah ) out of the house ( 01004 +bayith ) of Abinadab (41):and Uzza (05798 +(Uzza) ) and Ahio (00283 +)Achyow ) drave (05090 +nahag ) the cart (05699 +(agalah ) .
+)arown 1Ch_13_09. And when they came ( 00935 +bow) ) unto the threshingfloor ( 01637 +goren ) of Chidon (03592 +Kiydown ) , Uzza (05798 +(Uzza) ) put (07971 + shalach ) forth ( $07971+$ shalach ) his hand (03027 +yad ) to hold (00270 +)achaz ) the ark (00727 \{+)arown\} ) ; for the oxen ( 01241 +baqar ) stumbled (08058 +shamat ).
+)arown 1Ch_13_10 And the anger (00639 +)aph ) of the LORD (03068 + Y @hovah ) was kindled ( 02734 +charah ) against Uzza (05798 +(Uzza) ) , and he smote (05221 + nakah ) him , because he put (07971 +shalach ) his hand (03027 +yad ) to the ark (00727 \{+)arown\} ): and there (08033 +sham ) he died (04191 +muwth ) before (06440 +paniym ) God (00430 +)elohiym ) .
+)arown 1Ch_13_12 And David (01732 +David ) was afraid (03372 +yare) ) of God (00430 +)elohiym )that day ( 03117 +yowm ) , saying ( 00559 +)amar ), How ( 01963 +heyk ) shall I bring ( 00935 +bow) ) the ark (00727 \{+)arown\}) of God (00430 +)elohiym ) [ home ] to me ?
+)arown 1Ch_13_13 So David (01732 +David ) brought ( 05493 +cuwr ) not the ark (00727 \{+)arown\} ) [ home ] to himself to the city ( 05892 +(iyr ) of David ( 01732 +David ), but carried ( 05186 +natah ) it aside ( 05186 +natah ) into ( 00413 +)el ) the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy) .
+)arown 1Ch_13_14 And the ark ( 00727 \{+)arown\} ) of $\mathbf{G o d}(00430+$ )elohiym ) remained ( 03427 +yashab ) with the family ( 01004 +bayith ) of Obededom ( $05654+($ Obed )Edowm ) in his house ( 01004 +bayith ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) . And the LORD ( 03068 +Y @hovah ) blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all ( $03605+\mathrm{kol}$ ) that he had .
+)arown 1Ch_15_01 . And [ David ] made ( 06213 +(asah ) him houses in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and prepared ( 03559 +kuwn ) a place ( 04725 +maqowm ) for the ark ( 00727 \{+)arown\} ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and pitched ( 05186 +natah ) for it a tent $(00168+$ )ohel ) .
+)arown 1Ch_15_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ), None (03808 +lo) ) ought to carry ( 05375 +nasa) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) but the Levites ( 03881 +Leviyiy ):for them hath the LORD (03068 + Y @hovah ) chosen (00977 +bachar ) to carry ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) , and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ) .
+)arown 1Ch_15_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ), None (03808 +lo) ) ought to carry ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) but the Levites ( 03881 +Leviyiy ):for them hath the LORD ( 03068 +Y @hovah ) chosen ( 00977 +bachar ) to carry ( $\mathbf{0 5 3 7 5}$ +nasa) ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and to minister ( 08334 +sharath ) unto him for ever (05769 +(owlam ) .
+)arown 1Ch_15_03 And David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together to Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) , to bring ( 05927 +(alah ) up the ark (00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) unto his place ( 04725 +maqowm ) , which ( 00834 +)aher ) he had prepared (03559 +kuwn ) for it .
+)arown 1Ch_15_12 And said (00559 +)amar ) unto them , Ye [ are ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) of the Levites ( 03881 +Leviyiy ):sanctify ( 06942 +qadash ) yourselves, [ both ] ye and your brethren $(00251+$ )ach ) , that ye may bring ( 05927 +(alah ) up the ark ( 00727 \{+)arown\}) of the LORD ( 03068 + Y@hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto [ the place that ] I have prepared (03559 + kuwn ) for it .
+)arown 1Ch_15_14 So the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) sanctified ( 06942 +qadash ) themselves to bring ( 05927 +(alah ) up the ark ( 00727 \{+)arown\}) of the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+)arown 1Ch_15_15 And the children ( 01121 +ben ) of the Levites ( 03881 +Leviyiy ) bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) upon their shoulders ( $03802+$ katheph ) with the staves (04133 +mowtah ) thereon (05921 +(al ) , as Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) according to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y@hovah ) .
+)arown 1Ch_15_23 And Berechiah (01296 +Berekyah ) and Elkanah (00511 +)Elqanah ) [ were ] doorkeepers ( $07778+$ show(er ) for the ark ( $00727\{+$ )arown ) .
+)arown 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da( ) , and Nethaneel (05417 +N@thane)I ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ) , the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots @ rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God (00430 +)elohiym ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 +Y@chiyah ) [ were ] doorkeepers ( 07778 +show(er ) for the ark (00727 \{+)arown\} ) .
+)arown 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and Jehoshaphat (03046 +y@da() , and Nethaneel (05417 +N@thane)I ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ), and Eliezer (00461 +)Eliy(ezer ), the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots@ rah ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and Obededom ( 05654 +(Obed )Edowm ) and Jehiah (03174 + Y @chiyah ) [ were ] doorkeepers ( 07778 +show(er ) for the ark ( 00727 +)arown ) .
+)arown 1Ch_15_25. So David ( 01732 +David ) , and the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of Israel ( 03478 +Yisra)el ) , and the captains ( 08269 +sar ) over thousands ( 00505 +)eleph ) , went ( 01980 +halak ) to bring ( 05927 $+($ alah ) up the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) out of the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) with joy ( $08057+$ simchah ) .
+)arown 1Ch_15_26 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when God ( 00430 +)elohiym ) helped ( 05826 +(azar ) the Levites ( 03881 +Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\}) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , that they offered ( 02076 +zabach ) seven ( 07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba() rams (00352 +)ayil) .
+)arown 1Ch_15_27 And David ( 01732 +David ) [ was ] clothed ( 03736 +karbel ) with a robe ( 04598 $+\mathrm{m} @(\mathrm{iyl})$ ) of fine linen ( 00948 +buwts ) , and all ( $03605+\mathrm{kol}$ ) the Levites ( $03881+$ Leviyiy ) that bare ( 05375 +nasa) ) the ark ( $00727\{+$ )arown\} ) , and the singers ( 07891 +shiyr ) , and Chenaniah ( $03663+\mathrm{K} @$ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( 00646 +)ephowd ) of linen ( 00906 +bad ) .
+)arown 1Ch_15_28 Thus all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) brought ( 05927 +(alah ) up the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) with shouting ( $08643+\mathrm{t} @$ ruw $(a h)$ ) , and with sound ( $06963+q$ owl ) of the cornet ( 07782 +showphar ), and with trumpets ( 02689 +chatsots @ rah ), and with cymbals ( $04700+\mathrm{m} @$ tseleth ) , making a noise ( 08085 +shama() with psalteries (05035 +nebel ) and harps (03658 +kinnowr ) .
+)arown 1Ch_15_29 And it came ( 01961 +hayah ) to pass , [ as ] the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 + Y @hovah ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ) of David ( 01732 +David ) , that Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) looking ( 08259 +shaqaph ) out at ( 01157 +b @ (ad ) a window ( 02474 +challown ) saw ( 07200 +ra)ah ) king ( 04428 +melek ) David ( 01732 +David ) dancing ( 07540 +raqad ) and playing ( 07832 +sachaq ): and she despised ( 00959 +bazah ) him in her heart ( 03820 +leb ) .
+)arown 1Ch_16_01. So they brought ( 00935 +bow) ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) , and set ( 03322 +yatsag ) it in the midst ( 08432 +tavek ) of the tent ( 00168 +)ohel) that David ( 01732 +David ) had pitched (05186 +natah ) for it:and they offered (07126 +qarab ) burnt ( 05930 +(olah ) sacrifices and peace (08002 +shelem ) offerings before ( 06440 +paniym ) God (00430 +)elohiym ) .
+)arown 1Ch_16_04 And he appointed ( 05414 +nathan ) [ certain ] of the Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) to minister ( 08334 +sharath ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\}) of the LORD ( 03068 +Y@hovah ) , and to record ( 02142 +zakar ) , and to thank (03034 +yadah ) and praise ( 01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) :
+)arown 1Ch_16_06 Benaiah (01141 +B@ nayah ) also and Jahaziel (03166 +Yachaziy)el ) the priests (03548 +kohen ) with trumpets ( 02689 +chatsots @ rah ) continually ( 08548 +tamiyd ) before ( 06440 +paniym ) the ark (00727 \{+)arown\}) of the covenant ( 01285 +b@riyth ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
+)arown 1Ch_16_37. So he left ( $\mathbf{0 5 8 0 0}$ +(azab ) there ( 08033 +sham ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) Asaph (00623 +)Acaph ) and his brethren ( 00251 +)ach ) , to minister ( 08334 +sharath ) before ( 06440 +paniym ) the ark (00727 \{+)arown\} ) continually ( 08548 +tamiyd ) , as every day s ( 03117 +yowm ) work ( 01697 +dabar ) required (03117 +yowm ) :
+)arown 1Ch_16_37. So he left ( $\mathbf{0 5 8 0 0}$ +(azab ) there ( 08033 +sham ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b @riyth ) of the LORD ( 03068 +Y @hovah ) Asaph ( 00623 +)Acaph ) and his brethren ( 00251 +)ach ) , to minister ( 08334 +sharath ) before ( 06440 +paniym ) the ark (00727 +)arown ) continually (08548 +tamiyd ) , as every day s ( 03117 +yowm ) work ( 01697 +dabar ) required (03117 +yowm ) :
+)arown 1Ch_17_01 . Now it came ( 01961 +hayah ) to pass , as David ( 01732 +David ) sat ( 03427 +yashab ) in his house ( 01004 +bayith ) , that David ( 01732 +David ) said ( 00559 +)amar ) to Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , Lo ( 02009 +hinneh ) , I dwell ( 03427 +yashab ) in an house ( 01004 +bayith ) of cedars ( $00730+$ )erez ) , but the ark ( $00727\{+$ )arown $)$ ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( 03068 +Y@hovah ) [ remaineth ] under (08478 +tachath ) curtains ( $03407+\mathbf{y} @ \mathbf{r i y}(\mathbf{a h})$.
+)arown 1Ch_22_19 Now (06258 +(attah ) set (05414 +nathan ) your heart (03824 +lebab ) and your soul
( 05315 +nephesh ) to seek ( 01875 +darash ) the LORD ( 03068 +Y@ hovah ) your God ( 00430 +)elohiym ) ; arise ( $\mathbf{0 6 9 6 5}+$ quwm ) therefore, and build ( $\mathbf{0 1 1 2 9}+$ banah ) ye the sanctuary ( $\mathbf{0 4 7 2 0}+\mathrm{miqdash}$ ) of the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) , to bring ( 00935 +bow) ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) , and the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , into the house ( 01004 +bayith ) that is to be built $(01129$ +banah ) to the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) .
+)arown 1Ch_28_02 Then David ( 01732 +David ) the king ( 04428 +melek ) stood ( 06965 +quwm ) up upon his feet ( 07272 +regel ) , and said ( 00559 +)amar ), Hear ( 08085 +shama( ) me , my brethren ( 00251 +)ach ) , and my people ( $05971+(\mathrm{am}):$ : As for me ] , I [ had ] in mine heart ( 03824 +lebab ) to build ( 01129 +banah ) an house ( 01004 +bayith ) of rest ( $04496+$ @@ nuwchah ) for the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , and for the footstool of our God ( 00430 +)elohiym ) , and had made ( 06213 +(asah ) ready ( 03559 +kuwn ) for the building ( 01129 +banah ) :
+)arown 1Ch_28_18 And for the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of incense ( 07004 +q@toreth ) refined ( 02212 +zaqaq ) gold (02091 +zahab ) by weight ( 04948 +mishqal ) ; and gold ( 02091 +zahab ) for the pattern ( 08403 +tabniyth ) of the chariot ( 04818 +merkabah ) of the cherubims ( $03742+\mathrm{k} @ \mathrm{ruwb}$ ), that spread ( 06566 +paras ) out [ their wings ] , and covered ( 05526 +cakak ) the ark ( 00727 \{+)arown\} ) of the covenant of the LORD (03068 + Y @hovah ) .
+)arown 1Ki_02_26. And unto Abiathar (54) the priest ( 03548 +kohen ) said ( 00559 +)amar ) the king (04428 +melek ) , Get (03212 + yalak ) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 $+($ anah $)$ in all ( $03605+\mathrm{kol}$ ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
+)arown 1Ki_03_15 And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) awoke (03364 +yaqats ) ; and , behold ( 02009 +hinneh ) , [ it was ] a dream ( 02472 +chalowm ). And he came ( 00935 +bow) ) to Jerusalem ( 03389 +Y@ruwshalaim ) , and stood ( 05975 +(amad ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+b @$ riyth ) of the LORD ( $03068+$ Y @hovah ) , and offered ( $05927+($ alah ) up burnt ( 05930 $+($ olah ) offerings, and offered ( 06213 +(asah ) peace ( 08002 +shelem ) offerings, and made ( 06213 +(asah ) a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) to all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed) .
+)arown 1Ki_06_19 And the oracle ( 01687 +d @biyr ) he prepared ( 03559 +kuwn ) in the house ( 01004 +bayith ) within ( $06441+\mathrm{p} @$ niymah ) , to set ( 05414 +nathan ) there ( 08033 +sham ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+b @$ riyth ) of the LORD ( $03068+$ Y @hovah ) .
+)arown 1Ki_08_01. Then (00227 +)az ) Solomon ( 08010 +Sh@lomoh ) assembled ( 06950 +qahal ) the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of Israel ( $03478+$ Yisra)el ), and all ( $03605+\mathrm{kol}$ ) the heads ( $07218+\mathrm{ro})$ sh ) of the tribes ( 04294 +matteh ) , the chief ( 05387 +nasiy) ) of the fathers ( $\mathbf{1}$ ) of the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , unto king (04428 +melek ) Solomon (08010 +Sh@lomoh ) in Jerusalem (03389 + Y @ruwshalaim ) , that they might bring ( $05927+($ alah $)$ up the ark ( $00727\{+$ )arown $)$ ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) out of the city ( 05892 +(iyr ) of David ( 01732 +David ) , which (01958 +hiy ) [ is ] Zion (06726 +Tsiyown ) .
+)arown 1Ki_08_03 And all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) came (00935 +bow) ) , and the priests ( 03548 +kohen ) took ( 05375 +nasa) ) up the ark ( 00727 \{+)arown\} ) .
+)arown 1Ki_08_04 And they brought ( 05927 +(alah ) up the ark ( 00727 \{+)arown\}) of the LORD ( 03068 $+Y$ @hovah ) , and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and all ( 03605 +kol ) the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) that [ were ] in the tabernacle ( 00168 +)ohel ) , even
those did the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .
+)arown 1Ki_08_05 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ), and all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ) , that were assembled ( 03259 +ya(ad ) unto him , [ were ] with him before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ), sacrificing ( 02076 +zabach ) sheep ( 06629 +tso)n ) and oxen ( 01241 +baqar ), that could not be told ( 05608 +caphar ) nor ( $03808+10$ ) ) numbered ( 04487 +manah ) for multitude ( 07230 +rob ) .
+)arown 1Ki_08_06 And the priests ( 03548 +kohen ) brought ( 00935 +bow) ) in the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) unto his place ( $04725+$ maqowm ) , into ( 00413 +)el ) the oracle ( $01687+\mathrm{d} @$ biyr ) of the house ( 01004 +bayith ) , to the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place , even ] under the wings ( $03671+$ kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ).
+)arown 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] two wings ( 03671 +kanaph ) over ( 00413 +)el ) the place ( 04725 +maqowm ) of the ark ( $00727+$ )arown ), and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 05526 +cakak ) the ark ( 00727 \{+)arown\} ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al ).
+)arown 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] two wings ( 03671 +kanaph ) over ( 00413 +)el ) the place ( 04725 +maqowm ) of the ark ( 00727 \{+)arown\} ), and the cherubims (03742 +k@ ruwb ) covered (05526 +cakak ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al) .
+)arown 1Ki_08_09 [ There was ] nothing (00369 +)ayin ) in the ark (00727 \{+)arown\} ) save (07535 +raq ) the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ), which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) put ( 03240 + yanach ) there ( 08033 +sham ) at Horeb ( 02722 +Choreb ) , when ( 00834 +)aher ) the LORD (03068 +Y @hovah ) made (03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when they came ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+)arown 1Ki_08_21 And I have set ( $\mathbf{0 7 7 6 0}$ +suwm ) there ( $\mathbf{0 8 0 3 3}+$ sham ) a place ( $\mathbf{0 4 7 2 5}+$ maqowm ) for the ark ( $00727\{+$ )arown\} ) , wherein [ is ] the covenant ( $01285+b @$ riyth ) of the LORD ( $03068+$ Y @hovah ) , which ( 00834 +)aher ) he made ( 03772 +karath ) with our fathers (1), when he brought ( 03318 +yatsa) ) them out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
+)arown 1Sa_03_03 And ere ( 02962 +terem ) the lamp ( 05216 +niyr ) of God ( 00430 +)elohiym ) went ( 03518 + kabah ) out in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , where the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) [ was ] , and Samuel ( $08050+$ Sh@muw)el ) was laid ( 07901 +shakab ) down (07901 +shakab ) [ to sleep ];
+)arown 1Sa_04_03 And when the people ( 05971 +(am ) were come ( 00935 +bow) ) into ( 00413 +)el )the camp ( 04264 +machaneh ) , the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) said ( 00559 +)amar ) , Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hath the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) smitten ( 05062 +nagaph ) us to day ( 03117 +yowm ) before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ? Let us fetch ( 03947 +laqach ) the ark ( 00727 \{+)arown\}) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y@hovah ) out of Shiloh ( 07887 +Shiyloh ) unto us , that , when it cometh ( 00935 +bow) ) among ( 07130 +qereb ) us , it may save (03467 + yasha () us out of the hand (03709 +kaph ) of our enemies (00341 +)oyeb ) .
+)arown 1Sa_04_04 So the people ( 05971 +(am ) sent ( 07971 +shalach ) to Shiloh ( 07887 +Shiyloh ) , that they might bring ( 05375 +nasa) ) from thence ( 08033 +sham ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba ) ) , which dwelleth (03427 +yashab ) [ between ] the cherubims (03742 + $\mathrm{k} @$ ruwb ): and the two (08147 +sh@nayim ) sons (01121 +ben
) of Eli ( 05941 +(Eliy ), Hophni ( 02652 +Chophniy ) and Phinehas ( $06372+$ Piyn@ chac ) , [ were ] there ( 08033 +sham ) with the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+b @$ riyth ) of God ( $00430+$ )elohiym ).
+)arown 1Sa_04_04 So the people ( $05971+$ (am ) sent ( 07971 +shalach ) to Shiloh ( 07887 +Shiyloh ) , that they might bring ( 05375 +nasa) ) from thence ( 08033 +sham ) the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , which dwelleth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) :and the two ( $08147+$ sh @ nayim ) sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ), Hophni ( 02652 +Chophniy ) and Phinehas ( $06372+$ Piyn @chac ) , [ were ] there ( 08033 +sham ) with the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of God ( 00430 +)elohiym )
+)arown 1Sa_04_05 And when the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @ hovah ) came ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) , all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) shouted ( 07321 +ruwa( ) with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw $(\mathrm{ah})$ ), so that the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) rang ( 01949 +huwm ) again .
+)arown 1Sa_04_06 And when the Philistines ( 06430 +P@lishtiy ) heard ( 08085 +shama ( ) the noise ( 06963 +qowl ) of the shout ( $08643+t @ r u w(a h)$ ), they said ( $00559+$ )amar ), What ( 04100 +mah ) [ meaneth ] the noise $(06963+$ qowl ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ great $(\mathbf{0 1 4 1 9}$ +gadowl ) shout in the camp ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Hebrews ( $\mathbf{0 5 6 8 0}$ +(Ibriy) ? And they understood ( 03045 +yada( ) that the ark ( 00727 \{+)arown\}) of the LORD (03068 + Y @hovah ) was come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .
+)arown 1Sa_04_11 And the ark ( 00727 \{+)arown\}) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ) ; and the two (08147 +sh@nayim ) sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ), Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), were slain (04191 +muwth ) .
+)arown 1Sa_04_13 And when he came (00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat ( $\mathbf{0 3 6 7 8}+$ kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) . And when the man (00376 +)iysh ) came (00935 +bow) ) into the city ( 05892 +(iyr ) , and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) cried ( 02199 +za(aq ) out .
+)arown 1Sa_04_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ) , Israel ( $03478+$ Yisra)el ) is fled ( 05127 +nuwc ) before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and there hath been ( 01961 +hayah ) also ( 01571 +gam ) a great ( 01419 +gadowl ) slaughter ( 04046 +maggephah ) among the people ( $05971+(\mathrm{am})$, and thy two ( $08147+$ sh @ nayim ) sons ( 01121 +ben ) also (01571 +gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), are dead (04191 +muwth ) , and the ark ( $00727\{+$ )arown $)$ ) of God ( 00430 +)elohiym ) is taken ( 03947 +laqach ) .
+)arown 1Sa_04_18 And it came ( 01961 +hayah ) to pass, when he made mention ( 02142 +zakar ) of the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) , that he fell ( 05307 +naphal ) from off ( $05921+(\mathrm{al}$ ) the seat ( $03678+$ kicce) ) backward ( 00322 +)achoranniyth ) by the side ( $03027+$ yad ) of the gate ( $08179+$ sha(ar ), and his neck ( 04665 +miphreketh ) brake ( 07665 +shabar ) , and he died ( 04191 +muwth ):for he was an old ( 02204 +zaqen ) man ( 00376 +)iysh ), and heavy ( 03513 +kabad ). And he had judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ).
+)arown 1Sa_04_19 . And his daughter (03618 +kallah ) in law (03618 +kallah ) , Phinehas (06372 +Piyn@chac ) wife ( 00802 +)ishshah ), was with child ( 02030 +hareh ), [ near ] to be delivered ( 03205 +yalad ): and when she heard ( 08085 +shama( ) the tidings ( 08052 +sh@muw (ah ) that the ark (00727 \{+)arown\} ) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ) , and that her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband ( 00376 +)iysh ) were dead ( 04191 +muwth ) , she bowed ( 03766 +kara( ) herself and travailed ( 03205 +yalad ) ; for her pains ( 06735 +tsiyr ) came ( 02015 +haphak ) upon her .
+)arown 1Sa_04_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy kabowd ) , saying ( 00559 +)amar ) , The glory ( 03519 +kabowd ) is departed ( 01540 +galah ) from Israel ( $03478+$ Yisra)el ):because ( $00413+$ )el ) the ark ( $00727\{+$ )arown ) of God ( 00430 +)elohiym ) was taken (03947 +laqach ) , and because ( 00413 +)el ) of her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband (00376 +)iysh ) .
+)arown 1Sa_04_22 And she said (00559 +)amar ) , The glory (03519 +kabowd ) is departed (01540 +galah ) from Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):for the ark ( $00727\{+$ )arown\} ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) is taken ( 03947 +laqach ).
+)arown 1Sa_05_01. And the Philistines (06430 +P@lishtiy ) took (03947 +laqach ) the ark (00727 \{+)arown\} ) of God ( 00430 +)elohiym ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) it from Ebenezer (72) unto Ashdod (00795 +)Ashdowd ) .
+)arown 1Sa_05_02 When the Philistines ( 06430 +P@lishtiy ) took (03947 +laqach ) the ark (00727 \{+)arown\} ) of God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , they brought ( 00935 +bow) ) it into the house ( 01004 +bayith ) of Dagon (01712 +Dagown ) , and set (03322 +yatsag ) it by Dagon (01712 +Dagown ).
+)arown 1Sa_05_03 And when they of Ashdod ( $\mathbf{0 0 7 9 5}+$ +)Ashdowd ) arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) . And they took ( 03947 +laqach ) Dagon ( 01712 +Dagown ) , and set ( 07725 +shuwb ) him in his place ( $\mathbf{0 4 7 2 5}$ +maqowm ) again ( 07725 +shuwb ) .
+)arown 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) ; and the head (07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut ( 03772 +karath ) off upon the threshold ( 04670 +miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .
+)arown 1Sa_05_07 And when the men ( 00582 +)enowsh ) of Ashdod ( 00795 +)Ashdowd ) saw ( 07200 $+r a)$ ah ) that [it was ] so ( $03651+$ ken ) , they said ( 00559 +)amar ), The ark ( 00727 \{+)arown\}) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) shall not abide ( 03427 +yashab ) with us:for his hand ( 03027 +yad ) is sore ( $\mathbf{0 7 1 8 5}$ +qashah ) upon us , and upon Dagon ( 01712 +Dagown ) our god ( 00430 +)elohiym ) .
+)arown 1Sa_05_08 They sent ( 07971 +shalach ) therefore and gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) the lords ( $05633+$ ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) unto them , and said ( $00559+$ )amar ) , What ( 04100 +mah ) shall we do ( 06213 +(asah ) with the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ? And they answered ( 00559 +)amar ) , Let the ark ( $00727+$ )arown ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) be carried ( 05437 +cabab ) about ( 05437 +cabab ) unto Gath ( 01661 +Gath ) . And they carried ( 05437 +cabab ) the ark ( 00727 \{+)arown\}) of the God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) about (05437 +cabab ) [ thither ] .
+)arown 1Sa_05_08 They sent ( 07971 +shalach ) therefore and gathered ( 00622 +)acaph ) all ( 03605 +kol ) the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) unto them , and said ( 00559 +)amar ) , What ( 04100 +mah ) shall we do ( 06213 +(asah ) with the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ? And they answered ( 00559 +)amar ) , Let the ark ( 00727 \{+)arown\} ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) be carried ( 05437 +cabab ) about ( 05437 +cabab ) unto Gath ( 01661 +Gath ) . And they carried ( 05437 +cabab ) the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) about ( 05437 +cabab ) [ thither ] .
+)arown 1Sa_05_08 They sent ( 07971 +shalach ) therefore and gathered ( 00622 +) acaph ) all ( 03605 +kol ) the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) unto them , and said ( 00559 +)amar ) , What ( 04100 +mah ) shall we do ( $\mathbf{0 6 2 1 3}+($ asah ) with the ark ( $00727\{+$ )arown\} ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ? And they answered ( 00559 +)amar ), Let the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) be carried ( 05437 +cabab ) about ( 05437 +cabab ) unto Gath (01661 +Gath ) . And they carried (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) about (05437 +cabab ) [ thither ] .
+)arown 1Sa_05_10 Therefore they sent (07971 +shalach ) the ark (00727 +)arown ) of God (00430 + )elohiym ) to Ekron ( 06138 +(Eqrown ) . And it came ( 01961 +hayah ) to pass, as the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) came (00935 +bow) ) to Ekron (06138 +(Eqrown ), that the Ekronites (06139 $+($ Eqrowniy ) cried ( 02199 +za(aq ) out , saying ( 00559 +)amar ), They have brought ( 05437 +cabab ) about ( 05437 +cabab ) the ark ( $00727\{+$ )arown $\}$ ) of the God ( $00430+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ).
+)arown 1Sa_05_10 Therefore they sent (07971 +shalach ) the ark (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass , as the ark (00727 \{+)arown\} ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) to Ekron ( 06138 +(Eqrown ), that the Ekronites (06139 +(Eqrowniy ) cried (02199 +za(aq ) out , saying (00559 +)amar ), They have brought ( 05437 + cabab ) about ( 05437 +cabab ) the ark ( 00727 +)arown ) of the God ( $00430+$ +elohiym ) of Israel (03478 + Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ) .
+)arown 1Sa_05_10 Therefore they sent ( 07971 +shalach ) the ark ( 00727 \{+)arown \}) of God ( 00430 +)elohiym ) to Ekron ( 06138 +(Eqrown ) . And it came ( 01961 +hayah ) to pass , as the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) to Ekron ( 06138 +(Eqrown ) , that the Ekronites (06139 $+($ Eqrowniy ) cried ( 02199 +za(aq ) out , saying ( $00559+$ )amar ), They have brought ( $05437+$ cabab ) about ( 05437 + cabab ) the ark ( $00727+$ )arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to us , to slay (04191 +muwth ) us and our people ( $05971+(\mathrm{am})$.
+)arown 1Sa_05_11 So they sent ( 07971 +shalach ) and gathered ( 00622 +)acaph ) together all ( 03605 +kol ) the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and said ( 00559 +)amar ), Send ( 07971 +shalach ) away the ark ( 00727 \{+)arown\} ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , and let it go ( 07725 +shuwb ) again ( 07725 +shuwb ) to his own place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , that it slay ( 04191 +muwth ) us not , and our people ( 05971 +(am ):for there was a deadly ( 04194 +maveth ) destruction ( 04103 $+\mathrm{m} @$ huwmah ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr) ; the hand ( 03027 +yad ) of God (00430 + )elohiym ) was very ( $03966+m @($ od $)$ heavy ( 03513 +kabad ) there .
+)arown 1Sa_06_01 . And the ark (00727 \{+)arown\} ) of the LORD ( 03068 +Y @hovah ) was in the country ( 07704 +sadeh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) seven ( $07651+$ sheba() months ( 02320 +chodesh ) .
+)arown 1Sa_06_02 And the Philistines (06430 +P@lishtiy ) called (07121 +qara) ) for the priests (03548 +kohen ) and the diviners ( 07080 +qacam ) , saying ( 00559 +)amar ), What ( 04100 +mah ) shall we do (06213 + (asah ) to the ark (00727 \{+)arown\}) of the LORD (03068 + Y @hovah ) ? tell (03045 +yada() us wherewith ( 04100 +mah ) we shall send ( 07971 +shalach ) it to his place ( 04725 +maqowm ) .
+)arown 1Sa_06_03 And they said ( 00559 +)amar ), If ( 00518 +)im ) ye send ( 07971 +shalach ) away the ark ( 00727 \{+)arown\} ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), send ( 07971 +shalach ) it not empty ( 07387 +reyqam ) ; but in any wise return ( 07725 +shuwb ) him a trespass ( 00817 +)asham ) offering:then ( 00227 +)az ) ye shall be healed ( 07495 +rapha) ), and it shall be known ( 03045 +yada( ) to you why ( $\mathbf{0 4 1 0 0}+$ mah ) his hand ( 03027 +yad ) is not removed ( 05493 +cuwr ) from you .
+)arown 1Sa_06_08 And take (03947 +laqach ) the ark (00727 \{+)arown\}) of the LORD (03068 +Y @hovah
) , and lay ( 05414 +nathan ) it upon the cart ( 05699 +(agalah ) ; and put ( 07760 +suwm ) the jewels ( 03627 $+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , which ( 00834 +)aher ) ye return ( 07725 +shuwb ) him [ for ] a trespass (00817 +)asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ) .
+)arown 1Sa_06_11 And they laid ( 07760 +suwm ) the ark ( 00727 \{+)arown\} ) of the LORD (03068 + Y @hovah ) upon the cart ( 05699 +(agalah ) , and the coffer ( 00712 +)argaz ) with the mice ( 05909 +(akbar ) of gold (02091 +zahab ) and the images (06754 +tselem ) of their emerods (02914 +t@chor ) .
+)arown 1Sa_06_13 And [ they of ] Bethshemesh (01053 +Beyth Shemesh ) [ were ] reaping (07114 +qatsar ) their wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) in the valley ( 06010 +(emeq ): and they lifted ( 05375 +nasa) ) up their eyes (05869 +(ayin ), and saw (07200 +ra)ah ) the ark (00727 \{+)arown\} ), and rejoiced (08055 + samach ) to see (07200 +ra) ah ) [ it ] .
+)arown 1Sa_06_15 And the Levites (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the ark (00727 \{+)arown\}) of the LORD ( $03068+$ Y @ hovah ) , and the coffer ( $00712+$ )argaz ) that [ was ] with it , wherein ( $00834+$ )aher ) the jewels ( $03627+\mathrm{k} @$ liy ) of gold ( $02091+$ zahab ) [ were ] , and put ( 07760 +suwm ) [ them ] on $(00413+$ )el ) the great ( 01419 +gadowl ) stone ( 68 ): and the men ( 00582 +)enowsh ) of Bethshemesh ( 01053 +Beyth Shemesh ) offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) the same ( 01931 +huw) ) day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) .
+)arown 1Sa_06_18 And the golden (02091 +zahab ) mice (05909 +(akbar ), [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( 02568 +chamesh ) lords ( 05633 +ceren ), [ both ( 08147 +sh@ nayim )] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 +gadowl ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day (03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy ).
+)arown 1Sa_06_19. And he smote (05221 +nakah ) the men ( 00376 +)iysh ) of Bethshemesh ( 01053 +Beyth Shemesh ), because ( 03588 +kiy ) they had looked ( 07200 +ra)ah ) into the ark ( $00727\{+$ )arown ) of the LORD ( 03068 +Y @hovah ) , even he smote ( 05221 +nakah ) of the people ( 05971 +(am ) fifty ( 02572 +chamishshiym ) thousand (00505 +)eleph ) and threescore ( 07657 +shib(iym .) and ten men (00376 +)iysh ): and the people ( $05971+(\mathrm{am})$ lamented (56) , because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) had smitten ( 05221 +nakah ) [ many ] of the people ( 05971 +(am ) with a great ( 01419 +gadowl ) slaughter (04347 +makkah ) .
+)arown 1Sa_06_21 And they sent (07971 +shalach ) messengers (04397 +mal)ak ) to the inhabitants (03427 +yashab ) of Kirjathjearim (07157 +Qiryath Y @ (ariym ) , saying (00559 +)amar ) , The Philistines (06430 +P@lishtiy ) have brought ( 07725 +shuwb ) again ( 07725 +shuwb ) the ark ( 00727 \{+)arown\} ) of the LORD (03068 + Y @ hovah ) ; come (03381 +yarad ) ye down (03381 +yarad ), [ and ] fetch (05927 +(alah ) it up to you .
+)arown 1Sa_07_01 . And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym )came ( 00935 +bow) ) , and fetched up the ark ( 00727 +)arown ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and brought ( 00935 +bow) ) it into ( 00413 +)el ) the house ( 01004 +bayith ) of Abinadab (41) in the hill ( 01389 +gib(ah ) , and sanctified (06942 +qadash ) Eleazar ( 00499 +)El(azar ) his son (01121 +ben ) to keep (08104 +shamar ) the ark (00727 \{+)arown\}) of the LORD (03068 +Y@hovah ) .
+)arown 1Sa_07_01 . And the men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y@(ariym )came ( 00935 +bow) ) , and fetched up the ark ( 00727 \{+)arown\} ) of the LORD ( 03068 +Y@hovah ) , and brought
(00935 +bow) ) it into (00413 +)el ) the house (01004 +bayith ) of Abinadab (41) in the hill (01389 +gib(ah ), and sanctified (06942 +qadash ) Eleazar ( 00499 +)El(azar ) his son ( 01121 +ben ) to keep ( 08104 +shamar ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) .
+)arown 1Sa_07_02 And it came ( 01961 +hayah ) to pass , while ( 03117 +yowm ) the ark ( 00727 \{+)arown\}) abode ( 03427 +yashab ) in Kirjathjearim ( 07157 +Qiryath Y @ (ariym ), that the time ( 03117 +yowm ) was long ( 07235 +rabah ) ; for it was twenty ( $06242+($ esriym ) years ( $08141+$ shaneh ):and all ( $03605+\mathrm{kol}$ ) the house (01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) lamented ( 05091 +nahah ) after ( 00310 +)achar ) the LORD (03068 + Y@hovah ) .
+)arown 1Sa_14_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ), Bring ( 05066 +nagash ) hither ( 05066 +nagash ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . For the ark ( $00727\{+$ )arown $)$ ) of $\mathbf{G o d}(00430+$ )elohiym ) was at that time ( 03117 +yowm ) with the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)arown 1Sa_14_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ), Bring ( 05066 +nagash ) hither ( 05066 +nagash ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) . For the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) was at that time ( 03117 +yowm ) with the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)arown 2Ch_01_04 But the ark (00727 \{+)arown\} ) of God (00430 +)elohiym ) had David (01732 +David ) brought ( 05927 +(alah ) up from Kirjathjearim ( $07157+$ Qiryath Y @ (ariym ) to [ the place which ] David ( 01732 +David ) had prepared ( 03559 +kuwn ) for it:for he had pitched ( 05186 +natah ) a tent ( 00168 +)ohel ) for it at Jerusalem (03389 + Y @ruwshalaim ) .
+)arown 2Ch_05_02 Then (00227 +)az ) Solomon ( 08010 +Sh@lomoh ) assembled ( 06950 +qahal ) the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of Israel ( $03478+$ Yisra)el ) , and all $(03605+\mathrm{kol})$ the heads $(07218+\mathrm{ro})$ sh $)$ of the tribes ( 04294 +matteh ) , the chief ( 05387 +nasiy) ) of the fathers ( $\mathbf{1}$ ) of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) , unto Jerusalem ( 03389 +Y @ ruwshalaim ) , to bring ( 05927 +(alah ) up the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+$ b @ riyth ) of the LORD ( $03068+$ Y @hovah ) out of the city ( 05892 +(iyr ) of David (01732 +David ) , which (01958 +hiy ) [ is ] Zion (06726 +Tsiyown ) .
+)arown 2Ch_05_04 And all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) came (00935 +bow) ) ; and the Levites ( 03881 +Leviyiy ) took ( 05375 +nasa) ) up the ark ( 00727 \{+)arown\} ) .
+)arown 2Ch_05_05 And they brought ( 05927 +(alah ) up the ark ( 00727 \{+)arown\} ), and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , and all ( $03605+\mathrm{kol}$ ) the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) that [ were ] in the tabernacle ( $00168+$ ) ohel ) , these did the priests ( $03548+\mathrm{kohen}$ ) [ and ] the Levites ( 03881 +Leviyiy ) bring ( 05927 +(alah ) up .
+)arown 2Ch_05_06 Also king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ), and all ( 03605 +kol ) the congregation ( 05712 +(edah ) of Israel ( 03478 +Yisra)el ) that were assembled ( $03259+$ ya(ad ) unto him before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) , sacrificed ( 02076 +zabach ) sheep ( $06629+$ tso ) n ) and oxen (01241 +baqar ), which (00834 +)aher ) could not be told (05608 + caphar ) nor (03808 +lo) ) numbered ( 04487 +manah ) for multitude ( 07230 +rob ) .
+)arown 2Ch_05_07 And the priests ( 03548 +kohen ) brought ( 00935 +bow) ) in the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD ( $03068+$ Y @hovah ) unto his place ( $04725+$ maqowm ) , to the oracle ( 01687 +d@biyr ) of the house ( 01004 +bayith ) , into ( 00413 +)el ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place , even ] under ( 08478 +tachath ) the wings ( 03671 +kanaph ) of the cherubims (03742 +k@ruwb ) :
+)arown 2Ch_05_08 For the cherubims (03742 + k @ ruwb ) spread ( 06566 +paras ) forth [ their ] wings
( 03671 +kanaph ) over ( 05921 +(al ) the place ( 04725 +maqowm ) of the ark ( 00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (03680 +kacah ) the ark (00727 \{+)arown\}) and the staves (00905 +bad ) thereof above (04605 +ma(al) .
+)arown 2Ch_05_08 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) over ( 05921 +(al ) the place ( 04725 +maqowm ) of the ark ( 00727 \{+)arown\} ), and the cherubims ( $03742+\mathrm{k}$ @ ruwb ) covered ( 03680 +kacah ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al) .
+)arown 2Ch_05_09 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ) [ of the ark ( 00727 $\{+)$ arown\} ) ] , that the ends $(07218+$ ro $)$ sh $)$ of the staves $(00905+b a d)$ were seen $(07200+$ ra)ah ) from the ark before the oracle ( $01687+d @$ biyr $)$; but they were not seen ( $07200+$ ra) ah ) without ( 02351 +chuwts ) . And there ( 08033 +sham ) it is unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
+)arown 2Ch_05_10 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 \{+)arown\}) save ( 07535 +raq ) the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) put (05414 +nathan ) [ therein ] at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 + Y @ hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), when they came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+)arown 2Ch_06_11 And in it have I put ( 07760 +suwm ) the ark ( 00727 \{+)arown\} ), wherein [ is ] the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) , that he made ( 03772 +karath ) with the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+)arown 2Ch_06_41 Now (06258 +(attah ) therefore arise ( 06965 +quwm ) , O LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) , into thy resting ( 05118 +nuwach ) place, thou , and the ark ( 00727 \{+)arown\} ) of thy strength ( $05797+($ oz $)$ :let thy priests ( 03548 +kohen ) , O LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) , be clothed ( 03847 +labash ) with salvation ( $08668+\mathbf{t} @ \operatorname{shuw}(a h)$, and let thy saints ( 02623 +chaciyd ) rejoice ( 08055 +samach ) in goodness ( 02896 +towb ) .
+)arown 2Ch_08_11 And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) brought ( 05927 +(alah ) up the daughter ( 01323 +bath ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ out of the city $(05892+(\mathrm{iyr})$ of David ( $01732+$ David ) unto the house ( 01004 +bayith ) that he had built ( 01129 +banah ) for her:for he said ( 00559 +)amar ) , My wife ( 00802 +)ishshah ) shall not dwell ( 03427 +yashab ) in the house ( 01004 +bayith ) of David ( 01732 +David ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , because ( 03588 +kiy ) [ the places are ] holy ( 06944 +qodesh ), whereunto (00834 +)aher ) the ark (00727 \{+)arown\}) of the LORD (03068 + Y @hovah ) hath come (00935 +bow) ).
+)arown 2Ch_24_08 And at the king s ( $\mathbf{0 4 4 2 8}+$ melek ) commandment ( 00559 +)amar ) they made ( 06213 $+($ asah ) a chest ( $00727\{+$ arown ) , and set ( 05414 +nathan ) it without $(02351$ +chuwts ) at the gate $(08179$ +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+)arown 2Ch_24_10 And all ( $03605+\mathrm{kol}$ ) the princes ( $\mathbf{0 8 2 6 9}+\mathrm{sar}$ ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ rejoiced ( $08055+$ samach ) , and brought $(00935+$ bow) ) in , and cast ( 07993 +shalak ) into the chest (00727 \{+)arown\} ) , until (05704 +(ad ) they had made an end (03615 +kalah ) .
+)arown 2Ch_24_11 Now it came ( 01961 +hayah ) to pass , that at what time ( 06256 +(eth ) the chest ( 00727 + )arown ) was brought ( 00935 +bow) ) unto the king $s(04428+$ melek ) office ( $\mathbf{0 6 4 8 6}+\boldsymbol{p} @$ quddah ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( 07200 +ra) ah ) that [ there was ] much ( 07227 +rab ) money ( 03701 +keceph ) , the king s ( 04428 +melek ) scribe ( 05608 +caphar ) and the high ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) priest $\mathrm{s}(03548+$ kohen ) officer ( 06496 +paqiyd ) came ( 00935 +bow) ) and emptied ( 06168 +(arah ) the chest ( $00727\{+$ )arown $)$ ) and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213
+(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money (03701 +keceph ) in abundance ( 07230 +rob ) .
+)arown 2Ch_24_11 Now it came ( 01961 +hayah ) to pass , that at what time ( 06256 +(eth ) the chest ( 00727 \{+)arown\} ) was brought ( 00935 +bow) ) unto the king s ( 04428 +melek ) office ( $06486+\mathrm{p} @$ quddah ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( 07200 +ra) ah ) that [ there was ] much ( 07227 +rab ) money ( 03701 +keceph ) , the king s ( 04428 +melek ) scribe ( 05608 +caphar ) and the high ( $07218+$ ro $)$ sh ) priest $s(03548+$ kohen ) officer ( 06496 +paqiyd ) came ( 00935 +bow) ) and emptied ( $06168+($ arah $)$ the chest ( $00727+$ )arown ) , and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213 +(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money ( 03701 +keceph ) in abundance ( 07230 +rob ) .
+)arown 2Ch_35_03 And said ( 00559 +)amar ) unto the Levites ( 03881 +Leviyiy ) that taught ( 04000 +mabown ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), which were holy ( 06918 +qadowsh ) unto the LORD (03068 + Y @hovah ) , Put (05414 +nathan ) the holy ( 06944 +qodesh ) ark (00727 \{+)arown\} ) in the house ( 01004 +bayith ) which ( 00834 +)aher ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) did build ( 01129 +banah ) ; [ it shall ] not [ be ] a burden ( 04853 +massa) ) upon [ your ] shoulders ( 03802 +katheph ):serve ( 05647 +(abad ) now ( 06258 $+($ attah $)$ the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ), and his people ( $05971+(\mathrm{am})$ Israel (03478 +Yisra)el ) ,
+)arown 2Ki_12_09 But Jehoiada ( 03111 +Yowyada ( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest ( 00727 \{+)arown\} ), and bored ( 05344 +naqab ) a hole ( 02356 +chowr ) in the lid ( 01817 +deleth ) of it , and set ( 05414 +nathan ) it beside ( 00681 +)etsel ) the altar ( 04196 +mizbeach ) , on the right ( 03225 +yamiyn ) side ( $\mathbf{0 3 2 2 5}+$ yamiyn ) as one ( 00376 +)iysh ) cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all $(03605+\mathrm{kol})$ the money ( 03701 +keceph ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ).
+)arown 2Ki_12_10 And it was [ so ] , when they saw ( 07200 +ra)ah ) that [ there was ] much ( 07225 +re)shiyth ) money ( 03701 +keceph ) in the chest ( 00727 \{+)arown\} ), that the king $s$ ( 04428 +melek ) scribe ( 05608 + caphar ) and the high ( 01419 +gadowl ) priest ( $03548+$ kohen ) came ( $05927+$ (alah ) up , and they put ( 06695 +tsowq ) up in bags ( $06696+$ tsuwr ) , and told ( 04487 +manah ) the money ( $03701+$ keceph ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+)arown 2Sa_06_02 And David (01732 +David ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) with all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] with him from Baale ( $01184+\mathrm{Ba}($ aley Y @huwdah ) of Judah ( 03063 +Y @huwdah ) , to bring ( 05927 +(alah ) up from thence ( 08033 +sham ) the ark ( 00727 \{+)arown\}) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ), whose ( $\mathbf{0 0 8 3 4}+$ ) aher ) name ( 08034 +shem ) is called ( 07121 +qara) ) by the name ( 08034 +shem ) of the LORD ( $03068+$ Y@hovah ) of hosts ( $06635+$ tsaba) ) that dwelleth (03427 + yashab ) [ between ] the cherubims (03742 +k@ruwb ) .
+)arown 2Sa_06_03 And they set ( 07392 +rakab ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) upon a new ( 02319 +chadash ) cart ( $\mathbf{0 5 6 9 9}$ +(agalah ), and brought ( 05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza) ) and Ahio (00283 +)Achyow ) , the sons ( 01121 +ben ) of Abinadab (41) , drave ( 05090 +nahag ) the new ( 02319 + chadash ) cart (05699 +(agalah ).
+)arown 2Sa_06_04 And they brought (05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) which ( 00834 +)aher ) [ was ] at Gibeah ( 01390 +Gib(ah ) , accompanying ( 05973 +(im ) the ark (00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and Ahio ( $\mathbf{0 0 2 8 3}+$ )Achyow ) went ( 01980 +halak ) before ( 06440
+paniym ) the ark (00727 \{+)arown\} ) .
+)arown 2Sa_06_04 And they brought (05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) which (00834 +)aher ) [ was ] at Gibeah ( 01390 +Gib(ah ) , accompanying ( 05973 +(im ) the ark (00727 \{+)arown\} ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ):and Ahio ( $\mathbf{0 0 2 8 3}+$ )Achyow ) went ( 01980 +halak ) before ( 06440 +paniym ) the ark (00727 +)arown ).
+)arown 2Sa_06_06. And when they came (00935 +bow) ) to Nachon s(05225 +Nakown ) threshingfloor ( $01637+$ goren ) , Uzzah $(05798+($ Uzza) ) put ( $07971+$ shalach ) forth $(07971+$ shalach ) [ his hand ] to the ark (00727 \{+)arown\} ) of God ( 00430 +)elohiym ) , and took hold ( 00270 +)achaz ) of it ; for the oxen ( 01241 +baqar ) shook ( 08058 +shamat ) [ it ] .
+)arown 2Sa_06_07 And the anger (00639 +)aph ) of the LORD (03068 + Y @hovah ) was kindled (02734 +charah ) against Uzzah (05798 +(Uzza)) ; and God (00430 +)elohiym ) smote ( 05221 +nakah ) him there ( 08033 +sham ) for [ his ] error ( 07944 +shal ) ; and there ( 08033 +sham ) he died ( 04191 +muwth ) by the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ).
+)arown 2Sa_06_09 And David (01732 +David ) was afraid (03372 +yare) ) of the LORD (03068 +Y@hovah ) that day ( 03117 +yowm ) , and said ( 00559 +)amar ), How shall the ark ( 00727 \{+)arown\} ) of the LORD ( 03068 +Y@hovah ) come ( 00935 +bow) ) to me ?
+)arown 2Sa_06_10 So David (01732 +David ) would (14) not remove (05493 +cuwr ) the ark (00727 \{+)arown\} ) of the LORD (03068 +Y @hovah ) unto him into (05921 +(al ) the city (05892 +(iyr ) of David ( 01732 +David ):but David ( 01732 +David ) carried ( 05186 +natah ) it aside ( 05186 +natah ) into the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) .
+)arown 2Sa_06_11 And the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+\mathbf{Y} @$ hovah ) continued ( 03427 +yashab ) in the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite ( 01663 +Gittiy ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ): and the LORD ( 03068 +Y @hovah ) blessed ( 01288 +barak ) Obededom (05654 +(Obed )Edowm ) , and all (03605 +kol ) his household (01004 +bayith ) .
+)arown 2Sa_06_12. And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) , saying (00559 +)amar ) , The LORD ( 03068 +Y @hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all $(03605+\mathrm{kol})$ ) that [ pertaineth ] unto him , because ( 05668 +(abuwr) of the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) . So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( 05927 +(alah ) up the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) from the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) into the city ( 05892 +(iyr ) of David ( 01732 +David ) with gladness (08057 +simchah ) .
+)arown 2Sa_06_12. And it was told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) hath blessed ( 01288 +barak ) the house ( 01004 +bayith ) of Obededom ( $05654+($ Obed $)$ Edowm ) , and all $(03605+\mathrm{kol})$ that [ pertaineth ] unto him , because ( 05668 +(abuwr ) of the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) . So David ( 01732 +David ) went ( 03212 +yalak ) and brought ( $05927+$ (alah ) up the ark ( $00727+$ )arown ) of God ( 00430 +)elohiym ) from the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) into the city ( 05892 +(iyr ) of David ( 01732 +David ) with gladness (08057 + simchah ) .
+)arown 2Sa_06_13 And it was [ so ] , that when ( 03588 +kiy ) they that bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) had gone ( $06805+$ tsa( ad ) six ( 08337 +shesh ) paces ( 06806 +tsa(ad ), he sacrificed ( 02076 +zabach ) oxen ( 07794 +showr ) and fatlings ( 04806 +m@riy) ) .
+)arown 2Sa_06_15 So David (01732 +David ) and all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel (03478 + Yisra)el ) brought (05927 +(alah ) up the ark (00727 \{+)arown\}) of the LORD (03068 +Y @hovah )
with shouting (08643 +t@ruw(ah ), and with the sound (06963 +qowl) of the trumpet (07782 +showphar ) .
+)arown 2Sa_06_16 And as the ark (00727 \{+)arown\}) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into the city ( 05892 +(iyr ) of David (01732 +David ), Michal (04324 +Miykal ) Saul s (07586 +Sha) uwl ) daughter ( 01323 +bath ) looked ( 08259 +shaqaph ) through ( 01157 +b@(ad) a window (02474 +challown ) , and saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) leaping (06339 +pazaz ) and dancing ( 03769 +karar ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) ; and she despised ( 00959 +bazah ) him in her heart ( 03820 +leb ).
+)arown 2Sa_06_17 And they brought ( 00935 +bow) ) in the ark ( 00727 \{+)arown\} ) of the LORD ( 03068 + Y @hovah ) , and set ( 03322 +yatsag ) it in his place ( 04725 +maqowm ) , in the midst ( 08432 +tavek ) of the tabernacle ( 00168 +)ohel ) that David had pitched ( 05186 +natah ) for it:and David ( 01732 +David ) offered ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+)arown 2Sa_07_02 That the king ( 04428 +melek ) said ( 00559 +)amar ) unto Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), See ( 07200 +ra)ah ) now ( $04994+$ na) ), I dwell ( 03427 +yashab ) in an house ( 01004 +bayith ) of cedar ( 00730 +)erez ) , but the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) dwelleth (03427 +yashab ) within (08432 +tavek ) curtains (03407 +y@riy(ah ).
+)arown 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark (00727 \{+)arown\} ) , and Israel ( 03478 +Yisra)el ) , and Judah ( 03063 +Y @huwdah ) , abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( $03097+$ Yow)ab ), and the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ), to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( $07901+$ shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ).
+)arown 2Sa_15_24 . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ) , and all (03605 +kol ) the Levites ( 03881 +Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b @ riyth ) of God ( 00430 +)elohiym ):and they set ( 03332 +yatsaq ) down ( 03332 +yatsaq ) the ark (00727 \{+)arown\}) of God ( 00430 +)elohiym ) ; and Abiathar ( 54 ) went ( 05927 +(alah ) up , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ ) the people ( $05971+(\mathrm{am})$ had done ( $06213+($ asah $)$ passing ( 05674 +(abar ) out of the city (05892 +(iyr ) .
+)arown 2Sa_15_24 . And lo (02009 +hinneh ) Zadok (06659 +Tsadowq ) also (01571 +gam ) , and all (03605 +kol ) the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+\mathrm{b}$ @ riyth ) of God ( 00430 +)elohiym ) :and they set ( 03332 +yatsaq ) down ( 03332 +yatsaq ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) ; and Abiathar (54) went ( 05927 +(alah ) up , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ had done ( $06213+($ asah $)$ passing ( 05674 $+($ abar ) out of the city (05892 +(iyr ) .
+)arown 2Sa_15_25 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Zadok ( 06659 +Tsadowq ) , Carry ( 07725 +shuwb ) back ( 07725 +shuwb ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) into the city ( 05892 +(iyr ):if I shall find ( 04672 +matsa) ) favour ( 02580 +chen ) in the eyes ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ), he will bring (07725 +shuwb ) me again (07725 +shuwb ) , and shew (07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :
+)arown 2Sa_15_29 Zadok (06659 +Tsadowq ) therefore and Abiathar (54) carried (07725 +shuwb ) the ark ( 00727 \{+)arown\} ) of God ( 00430 +)elohiym ) again ( 07725 +shuwb ) to Jerusalem ( $03389+$ Y @ ruwshalaim ): and they tarried (03427 +yashab ) there (08033 +sham ) .
+)arown Deu_10_01. At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me, Hew ( 06458 +pacal ) thee two ( $08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ), and come ( 05927 +(alah ) up unto me into the mount ( 02022 +har ), and make (06213 + (asah ) thee an ark (00727 \{+)arown\}) of wood (06086 +(ets ).
+)arown Deu_10_02 And I will write (03789 +kathab ) on ( 05921 +(al ) the tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ) which ( 00834 + )aher ) thou brakest ( 07665 +shabar ) , and thou shalt put ( 07760 +suwm ) them in the ark ( 00727 \{+)arown\} ).
+)arown Deu_10_03 And I made (06213 +(asah ) an ark (00727 \{+)arown\}) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), and hewed ( 06458 + pacal ) two ( $08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ), and went ( 05927 +(alah ) up into the mount ( 02022 +har ) , having the two (08147 +sh@nayim ) tables (03871 +luwach ) in mine hand (03027 + yad ) .
+)arown Deu_10_05 And I turned (06437 +panah ) myself and came (03381 +yarad ) down (03381 +yarad ) from the mount ( 02022 +har ) , and put ( 07760 +suwm ) the tables ( 03871 +luwach ) in the ark ( 00727 \{+)arown\} ) which (00834 +)aher ) I had made (06213 +(asah) ; and there (08033 +sham ) they be , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me .
+)arown Deu_10_08 At that time ( 06256 +(eth ) the LORD ( 03068 +Y @hovah ) separated ( 00914 +badal ) the tribe ( 07626 +shebet ) of Levi ( 03878 +Leviy ), to bear ( 05375 +nasa) ) the ark ( $00727\{+$ )arown\} ) of the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) , to stand (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name ( 08034 +shem ) , unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+)arown Deu_31_09. And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) wrote ( 03789 +kathab ) this ( $\mathbf{0 2 0 6 3}$ +zo)th ) law (08451 +towrah ) , and delivered ( 05414 +nathan ) it unto the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) , which bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+$ b @ riyth ) of the LORD ( $03068+$ Y @hovah ) , and unto all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 + Yisra)el ).
+)arown Deu_31_25 That Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded (06680 +tsavah ) the Levites (03881 +Leviyiy ), which ( 00834 +)aher ) bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\}) of the covenant ( 01285 +b@riyth ) of the LORD (03068 +Y@hovah ), saying (00559 +)amar ),
+)arown Deu_31_26 Take (03947 +laqach ) this ( 02088 +zeh ) book ( 05612 +cepher ) of the law ( 08451 + towrah ) , and put $(07760+$ suwm $)$ it in the side $(06654+$ tsad $)$ of the ark ( $00727\{+$ )arown\} ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( $00430+$ )elohiym ) , that it may be there ( 08033 +sham ) for a witness $(05707+(e d)$ against thee .
+)arown Exo_25_10. And they shall make (06213 +(asah ) an ark (00727 \{+)arown\} ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length $(00753+)$ orek ) thereof , and a cubit $(00520+)$ ammah ) and a half ( 02677 +chetsiy ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
+)arown Exo_25_14 And thou shalt put (00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) by the sides ( 06763 +tsela( ) of the ark ( 00727 +)arown ) , that the ark ( 00727 \{+)arown\} ) may be borne ( 05375 +nasa) ) with them .
+)arown Exo_25_14 And thou shalt put ( 00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 02885 +tabba(ath ) by the sides ( 06763 +tsela( ) of the ark ( 00727 \{+)arown\} ) , that the ark ( $00727+$ )arown ) may
be borne (05375 +nasa) ) with them .
+)arown Exo_25_15 The staves ( 00905 +bad ) shall be in the rings ( 02885 +tabba(ath ) of the ark ( 00727 \{+)arown\} ): they shall not be taken (05493 +cuwr ) from it .
+)arown Exo_25_16 And thou shalt put (05414 +nathan ) into (00413 +)el ) the ark (00727 \{+)arown\} ) the testimony (5715) which (00834 +)aher ) I shall give (05414 +nathan ) thee .
+)arown Exo_25_21 And thou shalt put ( 05414 +nathan ) the mercy ( 03727 +kapporeth ) seat above ( 04605 + ma(al ) upon the ark ( 00727 +)arown ) ; and in the ark ( 00727 \{+)arown\} ) thou shalt put ( 05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .
+)arown Exo_25_21 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat above ( 04605 +ma(al ) upon the ark ( $00727\{+$ )arown\} ) ; and in the ark ( 00727 +)arown ) thou shalt put ( 05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .
+)arown Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee, and I will commune ( 01696 +dabar ) with thee from above $(05921+(a l)$ the mercy ( $03727+$ kapporeth ) seat, from between ( 00996 +beyn ) the two ( 08147 +sh@nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] upon the ark ( 00727 $\{+)$ arown $)$ ) of the testimony ( 5715 ), of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ [ things ] which $(00834+)$ aher ) I will give thee in commandment ( $\mathbf{0 6 6 8 0}+$ tsavah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+)arown Exo_26_33 And thou shalt hang (05414 +nathan ) up the vail (06532 +poreketh ) under (08478 +tachath ) the taches ( 07165 +qerec ) , that thou mayest bring ( 00935 +bow) ) in thither ( 08033 +sham ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ) the ark ( 00727 \{+)arown\} ) of the testimony (5715):and the vail ( 06532 +poreketh ) shall divide ( 00914 +badal ) unto you between ( 00996 +beyn ) the holy ( 06944 +qodesh ) [ place ] and the most ( 06944 +qodesh ) holy (06944 +qodesh ) .
+)arown Exo_26_34 And thou shalt put ( 05414 +nathan ) the mercy ( 03727 +kapporeth ) seat upon the ark (00727 \{+)arown\}) of the testimony (5715) in the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place ] .
+)arown Exo_30_06 And thou shalt put (05414 +nathan ) it before (06440 +paniym ) the vail (06532 +poreketh ) that [ is ] by the ark ( 00727 \{+)arown\}) of the testimony (5715), before ( 06440 +paniym ) the mercy ( $03727+$ kapporeth ) seat that $[$ is ] over $(05921+($ al $)$ the testimony ( 5715 ), where I will meet $(03259$ $+\mathrm{ya}(\mathrm{ad})$ with thee .
+)arown Exo_30_26 And thou shalt anoint ( 04886 +mashach ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) therewith , and the ark ( 00727 \{+)arown\} ) of the testimony (5715),
+)arown Exo_31_07 The tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and the ark (00727 \{+)arown\}) of the testimony (5715), and the mercy ( 03727 +kapporeth ) seat that [is] thereupon , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the furniture ( $\mathbf{0 3 6 2 7}+\mathrm{k} @$ liy ) of the tabernacle ( $00168+$ )ohel ) ,
+)arown Exo_35_12 The ark ( 00727 \{+)arown\} ), and the staves ( 00905 +bad ) thereof , [ with ] the mercy (03727 +kapporeth ) seat, and the vail (06532 +poreketh ) of the covering (04539 +macak ),
+)arown Exo_37_01 . And Bezaleel (01212 +B @ tsal)el ) made (06213 +(asah ) the ark (00727 \{+)arown\} ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( $00753+$ )orek ) of it , and a cubit ( $00520+$ )ammah ) and a half ( 02677 +chetsiy ) the breadth ( 07341 +rochab ) of it , and a cubit ( 00520 +) ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) of it :
+)arown Exo_37_05 And he put (00935 +bow) ) the staves ( 00905 +bad ) into the rings (2885tabba(ath ) by
the sides (06763 +tsela( ) of the ark (00727 +)arown ) , to bear (05375 +nasa) ) the ark (00727 \{+)arown\} ) .
+)arown Exo_37_05 And he put ( 00935 +bow) ) the staves ( 00905 +bad ) into the rings ( 2885 tabba(ath ) by the sides ( 06763 +tsela( ) of the ark ( 00727 \{+)arown\} ) , to bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) .
+)arown Exo_39_35 The ark (00727 \{+)arown\} ) of the testimony (5715), and the staves ( 00905 +bad ) thereof , and the mercy ( $03727+$ kapporeth ) seat ,
+)arown Exo_40_03 And thou shalt put ( 07760 +suwm ) therein ( 08033 +sham ) the ark ( 00727 +)arown ) of the testimony (5715) , and cover ( 05526 +cakak ) the ark ( $00727\{+$ )arown\}) with the vail ( $06532+$ poreketh ).
+)arown Exo_40_03 And thou shalt put ( 07760 +suwm ) therein ( 08033 +sham ) the ark ( 00727 \{+)arown\} ) of the testimony (5715) , and cover ( 05526 +cakak ) the ark ( 00727 +)arown ) with the vail ( 06532 +poreketh ).
+)arown Exo_40_05 And thou shalt set (05414 +nathan ) the altar (04196 +mizbeach ) of gold (02091 +zahab ) for the incense ( $07004+q$ @toreth ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the testimony (5715), and put ( 07760 +suwm ) the hanging ( 04539 +macak ) of the door ( 06607 +pethach ) to the tabernacle ( 04908 +mishkan ) .
+)arown Exo_40_20 And he took ( 03947 +laqach ) and put ( 05114 +Nowdab ) the testimony (5715) into $(00413+)$ el ) the ark ( 00727 +)arown ) , and set ( 07760 +suwm ) the staves ( $00905+$ bad ) on ( $05921+($ al $)$ the ark ( 00727 +)arown ) , and put ( $05114+$ Nowdab ) the mercy ( 03727 +kapporeth ) seat above ( $04605+$ ma(al ) upon the ark (00727 \{+)arown\} ) :
+)arown Exo_40_20 And he took ( 03947 +laqach ) and put ( 05114 +Nowdab ) the testimony (5715) into $(00413+)$ el ) the ark ( $00727+$ )arown ), and set $(07760+$ suwm ) the staves $(00905+$ bad ) on $(05921+(a l)$ the ark (00727 \{+)arown\} ) , and put ( 05114 +Nowdab ) the mercy ( 03727 +kapporeth ) seat above ( 04605 +ma(al) upon the ark (00727 +)arown ) :
+)arown Exo_40_20 And he took (03947 +laqach ) and put ( 05114 +Nowdab ) the testimony (5715) into $(00413+)$ el ) the ark (00727 $\{+$ )arown $\}$ ), and set $(07760+$ suwm ) the staves ( $00905+$ bad ) on $(05921+($ al $)$ the ark ( $00727+$ )arown ) , and put ( $05114+$ Nowdab ) the mercy ( $03727+$ kapporeth ) seat above ( 04605 $+m a(a l)$ upon the ark (00727 +)arown ) :
+)arown Exo_40_21 And he brought ( 00935 +bow) ) the ark ( 00727 +)arown ) into ( 00413 +)el ) thetabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) , and set ( 07760 +suwm ) up the vail ( 06532 +poreketh ) of the covering ( 04539 +macak ) , and covered ( 05526 +cakak ) the ark ( 00727 \{+)arown\}) of the testimony (5715) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
+)arown Exo_40_21 And he brought ( 00935 +bow) ) the ark (00727 \{+)arown\} ) into (00413 +)el ) thetabernacle ( 04908 +mishkan ) , and set ( 07760 +suwm ) up the vail ( 06532 +poreketh ) of the covering ( 04539 +macak ) , and covered ( 05526 +cakak ) the ark ( 00727 +)arown ) of the testimony (5715) ; as the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
+)arown Gen_50_26 So Joseph (03130 +Yowceph ) died (04191 +muwth ), [ being ] an hundred (03967 +me) ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ): and they embalmed ( 02590 +chanat ) him , and he was put ( 03455 +yasam ) in a coffin ( 00727 \{+)arown\} ) in Egypt ( 04714 +Mitsrayim ).
+)arown Jer_03_16 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) ye be multiplied ( 07235 +rabah ) and increased ( 06509 +parah ) in the land ( 00776 +)erets ) , in those ( 01992 +hem ) days ( 03117
+yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), they shall say (00559 +)amar ) no (03808 $+\mathrm{lo})$ ) more ( 05750 +(owd ) , The ark ( 00727 \{+)arown\}) of the covenant ( $01285+$ b @ riyth ) of the LORD ( $03068+$ Y @ hovah ):neither ( $03808+10$ ) ) shall it come ( $05927+($ alah ) to mind ( 03820 +leb ):neither ( 03808 $+10)$ ) shall they remember ( 02142 +zakar ) it ; neither ( $03808+10$ ) ) shall they visit ( 06485 +paqad ) [ it ]; neither ( $03808+10$ ) ) shall [ that ] be done $(06213+($ asah $)$ any more $(05750+(0 w d)$.
+)arown Jos_03_03 And they commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ), When ye see ( 07200 +ra)ah ) the ark ( $00727\{+$ )arown\} ) of the covenant ( $01285+$ b $@$ riyth ) of the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) bearing ( 05375 +nasa) ) it , then ye shall remove ( 05265 +naca( ) from your place ( 04725 +maqowm ) , and go (01980 +halak) after (00310 +)achar ) it .
+)arown Jos_03_06 And Joshua (03091 +Y @howshuwa () spake (00559 +)amar ) unto the priests (03548 +kohen ), saying ( 00559 +)amar ), Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) , and pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$. And they took ( 05375 +nasa) ) up the ark ( $00727\{+$ )arown\}) of the covenant ( 01285 +b@riyth ) , and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ).
+)arown Jos_03_06 And Joshua (03091 +Y @howshuwa () spake (00559 +)amar ) unto the priests (03548 +kohen ) , saying ( 00559 +)amar ), Take ( 05375 +nasa) ) up the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) , and pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ ) And they took ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) , and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ).
+)arown Jos_03_08 And thou shalt command ( 06680 +tsavah ) the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( $00727\{+$ )arown\}) of the covenant ( 01285 +b @ riyth ), saying ( 00559 +)amar ), When ye are come ( 00935 +bow) ) to the brink ( 07097 +qatseh ) of the water ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) , ye shall stand (05975 + (amad ) still in Jordan (03383 +Yarden ).
+)arown Jos_03_11 Behold ( 02009 +hinneh ) , the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the Lord ( 00113 +)adown ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) passeth ( $05674+($ abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) you into Jordan ( 03383 +Yarden ) .
+)arown Jos_03_13 And it shall come ( 01961 +hayah ) to pass , as soon as the soles ( 03709 +kaph ) of the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( 00727 \{+)arown\}) of the LORD ( $03068+$ Y @hovah ) , the Lord ( 00113 +)adown ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) , shall rest ( 05117 +nuwach ) in the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ), [ that ] the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) shall be cut ( 03772 +karath ) off [ from ] the waters ( 04325 +mayim ) that come ( 03381 +yarad ) down ( 03381 +yarad ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned ) .
+)arown Jos_03_14 . And it came ( 01961 +hayah ) to pass , when the people ( 05971 +(am ) removed ( 05265 +naca( ) from their tents ( 00168 +)ohel ) , to pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and the priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+\mathrm{b} @$ riyth ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ );
+)arown Jos_03_15 And as they that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) were come ( 00935 +bow) ) unto Jordan ( $\mathbf{0 3 3 8 3}+$ Yarden ), and the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) were dipped ( $02881+$ tabal ) in the brim ( 07097 +qatseh ) of the water ( 04325 +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( 03605 +kol ) his banks ( 01415 +gadah ) all ( $03605+\mathrm{kol}$ ) the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
+)arown Jos_03_15 And as they that bare (05375 +nasa) ) the ark (00727 \{+)arown\}) were come (00935
+bow) ) unto Jordan ( 03383 +Yarden ), and the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bare (05375 +nasa) ) the ark ( 00727 +)arown ) were dipped ( $02881+$ tabal ) in the brim ( 07097 +qatseh ) of the water ( 04325 +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( $03605+\mathrm{kol}$ ) his banks ( 01415 + gadah ) all ( $03605+$ kol $)$ the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
+)arown Jos_03_17 And the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y@hovah ) stood ( 05975 +(amad ) firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all $(03605+\mathrm{kol})$ the Israelites ( $03478+$ Yisra)el ) passed ( $05674+$ (abar ) over ( $05674+$ (abar ) on dry ( 02724 + charabah ) ground , until $(05704+(\operatorname{ad})$ all $(03605+\mathrm{kol})$ the people $(01471+$ gowy ) were passed ( 05674 +(abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
+)arown Jos_04_05 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto them , Pass (05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\}) of the LORD (03068 $+Y$ @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) into ( 00413 +)el) the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and take ( $\mathbf{0 7 3 1 1}+$ ruwm ) ye up every man ( 00376 +)iysh ) of you a stone ( 68 ) upon his shoulder ( $07926+$ sh @ kem ) , according unto the number ( 04557 +micpar ) of the tribes ( $07626+$ shebet ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) :
+)arown Jos_04_07 Then ye shall answer ( 00559 +)amar ) them , That the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off before ( $\mathbf{0 6 4 4 0}$ +paniym ) the ark ( 00727 \{+)arown\} ) of the covenant ( $01285+\mathrm{b}$ @ riyth ) of the LORD ( $03068+$ Y @ hovah ) ; when it passed ( $05674+$ (abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ), the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off:and these ( 00428 +)el - leh ) stones (68) shall be for a memorial ( 02146 +zikrown ) unto the children (01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for ever ( 05769 +(owlam ) .
+)arown Jos_04_09 And Joshua (03091 +Y @howshuwa() set (06965 +quwm ) up twelve stones (68) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , in the place where the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( $00727\{+$ )arown $\}$ ) of the covenant ( $01285+b$ @riyth ) stood ( 04673 +matstsab ): and they are there ( 08033 +sham ) unto this ( 02063 +zo)th ) day ( 03117 +yowm ).
+)arown Jos_04_10 . For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\}) stood ( 05975 +(amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( 05704 +(ad ) every $(03605+\mathrm{kol})$ thing was finished ( $08552+$ tamam ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded ( 06680 +tsavah ) Joshua ( $03091+$ Y @howshuwa ) to speak ( 01696 +dabar ) unto the people ( $05971+(\mathrm{am})$ ), according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 +Y @howshuwa ( ):and the people ( 05971 +(am ) hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over (05674 +(abar ) .
+)arown Jos_04_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +) aher ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ were clean ( 08552 +tamam ) passed ( $05674+($ abar ) over ( $05674+($ abar ) , that the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) passed ( 05674 +(abar ) over ( 05674 +(abar ) , and the priests ( 03548 +kohen ) , in the presence ( 06440 +paniym ) of the people ( $05971+(\mathrm{am})$ ).
+)arown Jos_04_16 Command (06680 +tsavah ) the priests (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 \{+)arown\}) of the testimony (5715) , that they come ( $05927+$ (alah ) up out of Jordan (03383 +Yarden ) .
+)arown Jos_04_18 And it came ( 01961 +hayah ) to pass , when the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( $00727\{+$ )arown $\}$ ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( 03068 $+Y$ @hovah ) were come ( 05927 +(alah ) up out of the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , [ and ] the soles ( $03709+$ kaph ) of the priests ( $03548+$ kohen ) feet ( 07272 +regel ) were lifted ( 05423 +nathaq ) up unto the dry ( 02724 +charabah ) land , that the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of Jordan ( 03383 +Yarden )
returned ( 07725 +shuwb ) unto their place ( 04725 +maqowm ) , and flowed ( 03212 +yalak ) over ( 05921 +(al ) all ( $03605+\mathrm{kol}$ ) his banks ( 01415 +gadah ) , as [ they did ] before .
+)arown Jos_06_04 And seven ( 07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) seven ( 07651 +sheba () trumpets ( 07782 +showphar ) of rams (03104 + yowbel ) horns ( 03104 +yowbel ):and the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( $07651+$ sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and the priests ( 03548 +kohen ) shall blow ( $08628+\operatorname{taq}()$ with the trumpets $(07782+$ showphar ) .
+)arown Jos_06_06 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) called ( 07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b @ riyth ), and let seven ( 07651 +sheba( ) priests ( 03548 +kohen ) bear ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams (03104 + yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\}) of the LORD (03068 + Y @hovah ) .
+)arown Jos_06_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) called (07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b @riyth ) , and let seven ( 07651 +sheba( ) priests ( 03548 +kohen ) bear ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 + Y @hovah ) .
+)arown Jos_06_07 And he said (00559 +)amar ) unto the people (05971 +(am ), Pass (05674 +(abar ) on , and compass ( 05437 +cabab ) the city ( 05892 +(iyr ), and let him that is armed ( 02502 +chalats ) pass ( 05674 +(abar) on ( 00413 +)el ) before ( 06440 +paniym ) the ark ( 00727 \{+)arown\} ) of the LORD (03068 +Y@hovah ) .
+)arown Jos_06_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y @howshuwa( ) had spoken ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ ) that the seven ( $07651+$ sheba( ) priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns passed ( 05674 +(abar ) on ( $00413+$ )el ) before ( 06440 +paniym ) the LORD ( 03068 $+Y$ @hovah ) , and blew ( $08628+\operatorname{taqa}()$ with the trumpets ( 07782 +showphar ) :and the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y@hovah ) followed them .
+)arown Jos_06_09 And the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) the priests ( $03548+$ kohen ) that blew ( $08628+\operatorname{taqa}()$ with the trumpets ( $07782+$ showphar ) , and the rereward (00622 +) acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( $00727\{+$ )arown\} ), [ the priests ( 03548 +kohen ) ] going ( 01980 +halak ) on , and blowing ( 08628 +taqa() with the trumpets ( 07782 +showphar ).
+)arown Jos_06_11 So the ark ( 00727 \{+)arown\} ) of the LORD ( 03068 +Y @hovah ) compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) , going ( 05362 +naqaph ) about ( 05362 +naqaph ) [ it ] once ( 00259 +)echad ): and they came ( 00935 +bow) ) into the camp ( 04264 +machaneh ) , and lodged ( 03885 +luwn ) in the camp (04264 +machaneh ) .
+)arown Jos_06_12 And Joshua (03091 +Y @howshuwa( ) rose (07925 +shakam ) early (07925 +shakam ) in the morning ( 01242 +boqer ) , and the priests ( 03548 +kohen ) took ( 05375 +nasa) ) up the ark ( 00727 \{+)arown\} ) of the LORD ( $03068+$ Y @hovah ) .
+)arown Jos_06_13 And seven ( 07651 +sheba( ) priests bearing ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) went ( 01980 +halak ) on ( $00413+$ )el )
continually ( 01980 +halak ) , and blew ( $08628+$ taqa( ) with the trumpets ( $07782+$ showphar ): and the armed ( 02502 +chalats ) men went $(01980$ +halak ) before $(06440+$ paniym ) them ; but the rereward $(00622$ $+)$ acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark (00727 \{+)arown\} ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +) el ) , and blowing (08628 + taqa( ) with the trumpets (07782 +showphar ) .
+)arown Jos_06_13 And seven ( 07651 +sheba( ) priests bearing ( 05375 +nasa) ) seven (07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before $(06440$ +paniym ) the ark (00727 \{+)arown\} ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually ( 01980 +halak ) , and blew ( $08628+$ taqa( ) with the trumpets ( 07782 +showphar ): and the armed ( 02502 +chalats ) men went $(01980$ +halak ) before $(06440$ +paniym ) them ; but the rereward $(00622$ +)acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( $00727+$ )arown ) of the LORD ( 03068 +Y@hovah ) , [ the priests (03548 + kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .
+)arown Jos_07_06 . And Joshua (03091 + Y @howshuwa( ) rent (07167 +qara( ) his clothes (08071 +simlah ) , and fell ( 05307 +naphal ) to the earth $(00776+$ )erets ) upon his face ( 06440 +paniym ) before ( 06440 +paniym ) the ark (00727 \{+)arown\} ) of the LORD (03068 +Y@hovah ) until (05704 +(ad) the eventide ( $06153+($ ereb ) , he and the elders ( $02205+$ zaqen ) of Israel ( $03478+$ Yisra) el ) , and put ( $05927+($ alah $)$ dust (06083 + (aphar ) upon their heads $(07218+r o)$ sh ) .
+)arown Jos_08_33 And all (03605 + kol ) Israel (03478 + Yisra)el ), and their elders ( 02205 +zaqen ), and officers ( 07860 +shoter ) , and their judges ( 08199 +shaphat ) , stood ( $05975+(\operatorname{amad})$ on this ( $02088+$ zeh ) side the ark ( $00727+$ )arown ) and on that side before ( 05048 +neged ) the priests $(03548+$ kohen ) the Levites ( 03881 +Leviyiy ) , which bare ( 05375 +nasa) ) the ark ( 00727 \{+)arown\} ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y@hovah ) , as well the stranger ( $01616+$ ger ) , as he that was born ( 00249 +)ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( $00413+$ )el ) against ( $04136+\mathrm{muwl}$ ) mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and half ( 02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 + (Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+Y$ @hovah ) had commanded ( 06680 +tsavah ) before ( $07223+$ ri)shown ), that they should bless (01288 +barak ) the people (05971 + (am ) of Israel (03478 +Yisra)el ) .
+)arown Jos_08_33 And all (03605 + kol ) Israel (03478 + Yisra)el ), and their elders (02205 +zaqen ), and officers ( 07860 +shoter ) , and their judges ( $08199+$ shaphat ) , stood ( $05975+(\operatorname{amad})$ on this $(02088+$ zeh $)$ side the ark ( $00727\{+$ )arown\} ) and on that side before ( 05048 +neged ) the priests ( $03548+\mathrm{kohen}$ ) the Levites ( 03881 +Leviyiy ) , which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) , as well the stranger ( 01616 +ger ) , as he that was born ( 00249 +)ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( $00413+$ )el ) against ( $04136+\mathrm{muwl}$ ) mount (02022 +har ) Gerizim ( 01630 +G@riziym ) , and half ( 02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 + (Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+Y$ @hovah ) had commanded ( 06680 +tsavah ) before ( $07223+$ ri) shown ), that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .
+)arown Jud_20_27 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) enquired (07592 +sha)al ) of the LORD ( $03068+$ Y @hovah ) , ( for the ark ( $00727\{+$ )arown\} ) of the covenant ( $01285+b$ @ riyth ) of God $(00430+)$ elohiym ) [ was ] there ( 08033 +sham ) in those (01992 +hem ) days ( 03117 +yowm ),
+)arown Lev_16_02 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ) , Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) thy brother (00251 +)ach ), that he come (00935 +bow) ) not at all ( $03605+\mathrm{kol})$ times $(06256+($ eth $)$ into $(00413+)$ el $)$ the holy $(06944+q o d e s h)$ [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] upon the ark (00727 \{+)arown\} ) ; that he die (04191 +muwth ) not : for I will appear $(07200+r a)$ ah $)$ in the cloud ( 06051 +(anan ) upon the mercy (03727 +kapporeth ) seat .
+)arown Num_03_31 And their charge ( 04931 +mishmereth ) [ shall be ] the ark ( 00727 \{+)arown\} ) , and the table ( 07979 +shulchan ) , and the candlestick ( $04501+$ m@ nowrah ) , and the altars ( 04196 +mizbeach ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) wherewith ( $00834+$ )aher ) they minister (08334 +sharath ) , and the hanging (04539 +macak ) , and all (03605 +kol) the service (05656 +(abodah ) thereof.
+)arown Num_04_05 And when the camp ( 04264 +machaneh ) setteth ( 05265 +naca() forward ( 05265 +naca( ), Aaron (00175 +)Aharown ) shall come ( 00935 +bow) ), and his sons ( 01121 +ben ), and they shall take ( 03381 +yarad ) down ( 03381 +yarad ) the covering ( 04539 +macak ) vail ( 06532 +poreketh ) , and cover ( 03680 +kacah ) the ark ( 00727 \{+)arown\} ) of testimony (5715) with it :
+)arown Num_07_89 And when Moses ( 04872 +Mosheh ) was gone (00935 +bow) ) into (00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow $($ ed ) to speak ( 01696 +dabar ) with him , then he heard ( 08085 +shama () the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( $05921+$ (al ) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( 00727 \{+)arown\}) of testimony ( 5715 ), from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
+)arown Num_10_33 And they departed ( 05265 +naca( ) from the mount ( 02022 +har ) of the LORD ( 03068 + Y @hovah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) :and the ark ( 00727 $\{+)$ arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y@hovah ) went ( 05265 +naca () before ( $\mathbf{0 6 4 4 0}$ +paniym ) them in the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) journey ( 01870 +derek ) , to search ( $08446+$ tuwr ) out a resting ( $04496+$ m@nuwchah ) place for them .
+)arown Num_10_35 And it came ( 01961 +hayah ) to pass, when the ark ( 00727 \{+)arown\} ) set ( 05265 +naca( ) forward (05265 +naca( ), that Moses ( 04872 +Mosheh ) said (00559 +)amar ), Rise ( 06965 +quwm ) up , LORD (03068 + Y @hovah ) , and let thine enemies ( 00341 +)oyeb ) be scattered ( 06327 +puwts ) ; and let them that hate ( 08130 +sane) ) thee flee ( 05127 +nuwc ) before ( 06440 +paniym ) thee .
+)arown Num_14_44 But they presumed ( 06075 +(aphal ) to go ( 05927 +(alah ) up unto the hill ( 02022 +har ) top ( 07218 +ro)sh ):nevertheless the ark ( $00727\{+$ )arown\} ) of the covenant ( $01285+b$ @ riyth ) of the LORD (03068 + Y @hovah ) , and Moses ( 04872 +Mosheh ) , departed ( 04185 +muwsh ) not out of the camp (04264 +machaneh ) .
+)arown Psa_132_08 Arise ( 06965 +quwm ) , O LORD ( 03068 +Y @hovah ) , into thy rest (04496 $+m @$ nuwchah ) ; thou , and the ark (00727 \{+)arown\} ) of thy strength (05797 +(oz ).
+)ezrowa Jer_32_21 And hast brought (03318 + yatsa) ) forth (03318 +yatsa) ) thy people (05971 +(am ) Israel ( $03478+$ Yisra)el ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) with signs ( 00226 +)owth ) , and with wonders ( 04159 +mowpheth ) , and with a strong ( 02389 +chazaq ) hand ( 03027 +yad ), and with a stretched ( 05186 +natah ) out arm ( $00248\{+$ )ezrowa\}( ), and with great ( 01419 +gadowl ) terror (04172 +mowra) ) ;
+)ezrowa Job_31_22 [ Then ] let mine arm ( 03802 +katheph ) fall ( 05307 +naphal ) from my shoulder ( 07929 +shikmah ) blade ( 07929 +shikmah ) , and mine arm ( 00248 \{+)ezrowa\}( ) be broken ( 07665 +shabar ) from the bone (07070 +qaneh ) .
+B @ )erowth 2Sa_04_02 And Saul s (07586 +Sha)uwl ) son (01121 +ben ) had (01961 +hayah ) two (08147 + sh @ nayim ) men ( 00582 +)enowsh ) [ that were ] captains ( $08269+$ sar ) of bands ( $01416+\mathrm{g} @$ duwd ):the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Baanah ( 01195 +Ba(ana) ) , and the name (08034 +shem ) of the other ( 08145 +sheniy ) Rechab ( 07394 +Rekab ) , the sons ( 01121 +ben ) of Rimmon (07417 +Rimmown ) a Beerothite (00886 +B@)erothiy ), of the children (01121 +ben ) of Benjamin (01144
+Binyamiyn ):( for Beeroth (00881 \{+B@)erowth\} ) also (01571 +gam ) was reckoned (02803 +chashab ) to Benjamin (01144 +Binyamiyn ) :
+B @ )erowth Deu_10_06 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) took their journey ( 05265 +naca( ) from Beeroth ( 00881 \{+B@)erowth\} ) of the children ( 01121 +ben ) of Jaakan ( 03292 +Ya(aqan ) to Mosera ( $\mathbf{0 4 1 4 9 \text { +Mowcerah ):there ( } 0 8 0 3 3 \text { +sham ) Aaron ( } 0 0 1 7 5 \text { +)Aharown ) died (04191 }}$ +muwth ) , and there ( 08033 +sham ) he was buried ( 06912 +qabar ) ; and Eleazar ( 00499 +)El(azar ) his son ( $\mathbf{0 1 1 2 1}$ +ben ) ministered in the priest $\mathbf{s}(03547+$ kahan ) office in his stead ( 08478 +tachath ) .
+B@)erowth Ezr_02_25 The children (01121 +ben ) of Kirjatharim (07157 +Qiryath Y @ (ariym ), Chephirah (03716 +K @ phiyrah ) , and Beeroth (00881 \{+B@)erowth\} ), seven (07651 +sheba( ) hundred (03967 +me)ah ) and forty (00705 +)arba(iym ) and three (07969 + shalowsh ) .
+B @)erowth Jos_09_17 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) journeyed ( 05265 +naca( ) , and came ( 00935 +bow) ) unto their cities ( 05892 +(iyr ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) . Now their cities ( 05892 +(iyr ) [ were ] Gibeon ( 01391 +Gib(own ), and Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 \{+B@)erowth\} ) , and Kirjathjearim (07157 +Qiryath Y@(ariym ) .
+B @ )erowth Jos_18_25 Gibeon (01391 +Gib(own ), and Ramah (07414 +Ramah ), and Beeroth (00881 \{+B@)erowth\}),
+B@)erowth Neh_07_29 The men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y @(ariym ), Chephirah (03716 +K @ phiyrah ) , and Beeroth (00881 \{+B@)erowth\} ), seven (07651 +sheba() hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and three ( 07969 +shalowsh ) .
+Berowthah 2Sa_08_08 And from Betah (00984 +Betach ) , and from Berothai ( 01268 \{+Berowthah\} ) , cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Hadadezer ( $\mathbf{0 1 9 0 9}$ +Hadad(ezer ) , king ( $\mathbf{0 4 4 2 8}$ +melek ) David ( $\mathbf{0 1 7 3 2}$ +David ) took (03947 +laqach ) exceeding (03966 +m@(od ) much (07235 +rabah ) brass (05178 +n@chosheth ) .
+Berowthah Eze_47_16 Hamath (02574 +Chamath ), Berothah (01268 \{+Berowthah\} ), Sibraim (05453 +Cibrayim ), which (00834 +)aher ) [ is ] between ( 00996 +beyn ) the border ( $01366+\mathrm{g} @ b u w l$ ) of Damascus ( 01834 +Dammeseq ) and the border ( 01366 +g@buwl ) of Hamath ( 02574 +Chamath ) ; Hazarhatticon (02694 +Chatsar hat - Tiykown ) , which (00834 +)aher ) [ is ] by the coast ( 01366 +g@buwl ) of Hauran (02362 +Chavran ).
+Bithrown 2Sa_02_29 And Abner (74) and his men (00582 +)enowsh ) walked (01980 +halak ) all (03605 +kol ) that night ( 03915 +layil) through the plain ( 06160 +(arabah ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and went ( 03212 +yalak ) through all ( $03605+$ kol ) Bithron (01338 \{+Bithrown\} ) , and they came (00935 +bow) ) to Mahanaim (04266 +Machanayim ) .
+Chatserowth Deu_01_01. These (00428 +)el - leh ) [ be ] the words (01697 +dabar ) which (00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) in the wilderness ( 04057 +midbar ) , in the plain ( 06160 +(arabah ) over ( 04136 +muwl ) against ( 04136 +muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ], between ( 00996 +beyn ) Paran ( 06290 +Pa)ran ), and Tophel ( 08603 +Tophel ), and Laban ( 03837 +Laban ) , and Hazeroth (02698 \{+Chatserowth\}) , and Dizahab (01774 +Diy zahab ).
+Chatserowth Num_11_35 [ And ] the people ( 05971 +(am ) journeyed ( 05265 +naca( ) from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ) unto Hazeroth (02698 +Chatserowth ) ; and abode (01961 +hayah ) at Hazeroth (02698 \{+Chatserowth\} ) .
+Chatserowth Num_11_35 [ And ] the people ( 05971 +(am ) journeyed ( 05265 +naca( ) from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ) unto Hazeroth (02698 \{+Chatserowth\}) ; and abode
(01961 +hayah ) at Hazeroth (02698 +Chatserowth ) .
+Chatserowth Num_12_16 And afterward (00310 +)achar ) the people (05971 +(am ) removed ( 05265 +naca( ) from Hazeroth (02698 \{+Chatserowth\} ) , and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ).
+Chatserowth Num_33_17 And they departed (05265 +naca( ) from Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah ) , and encamped ( 02583 +chanah ) at Hazeroth ( 02698 \{+Chatserowth\} ) .
+Chatserowth Num_33_18 And they departed ( 05265 +naca() from Hazeroth ( 02698 \{+Chatserowth\}) , andpitched (02583 +chanah ) in Rithmah (07575 + Rithmah ) .
+Chebrown 1Ch_02_42 Now the sons ( 01121 +ben ) of Caleb ( $\mathbf{0 3 6 1 2}$ +Kaleb ) the brother ( 00251 +)ach ) of Jerahmeel (03396 +Y @ rachm@)el ) [ were ] , Mesha ( 04338 +Meysha( ) his firstborn ( 01060 +b @ kowr ) , which ( 01931 +huw) ) was the father (1) of Ziph ( 02128 +Ziyph ) ; and the sons ( 01121 +ben ) of Mareshah ( 04762 +Mar)eshah ) the father (1) of Hebron ( 02275 \{+Chebrown $\}$ ) .
+Chebrown 1Ch_02_43 And the sons (01121 +ben ) of Hebron (02275 \{+Chebrown\}) ; Korah (07141 +Qorach ) , and Tappuah (08599 + Tappuwach ) , and Rekem (07552 +Reqem ) , and Shema (08087 +Shema().
+Chebrown 1Ch_03_01 . Now these ( 00428 +)el - leh ) were the sons ( 01121 +ben ) of David ( 01732 +David ) , which ( 00834 +)aher ) were born ( $03205+$ yalad ) unto him in Hebron ( 02275 \{+Chebrown\} ) ; the firstborn ( 01060 +b@kowr ) Amnon ( 00550 +)Amnown ), of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth ) ; the second (08145 +sheniy ) Daniel (01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :
+Chebrown 1Ch_03_04 [ These ] six (08337 +shesh ) were born ( 03205 +yalad ) unto him in Hebron ( 02275 $\{+$ Chebrown ) ; and there ( 08033 +sham ) he reigned ( 04427 +malak ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) and six ( 08337 +shesh ) months ( 02320 +chodesh ): and in Jerusalem ( 03389 +Y @ruwshalaim ) he reigned ( 04427 +malak ) thirty ( 07970 +sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ).
+Chebrown 1Ch_06_02 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , Izhar (03324 +Yitshar ), and Hebron (02275 \{+Chebrown\} ), and Uzziel (05816 +(Uzziy)el ) .
+Chebrown 1Ch_06_18 And the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) [ were ] , Amram (06019 +(Amram ) , and Izhar (03324 +Yitshar ) , and Hebron (02275 \{+Chebrown\} ) , and Uzziel (05816 +(Uzziy)el ) .
+Chebrown 1Ch_06_55 And they gave ( 05414 +nathan ) them Hebron ( 02275 \{+Chebrown\} ) in the land $(00776$ +)erets ) of Judah ( $03063+$ Y @huwdah ) , and the suburbs ( 04054 +migrash ) thereof round ( 05439 +cabiyb ) about it .
+Chebrown 1Ch_06_57 And to the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) they gave ( 05414 +nathan ) the cities ( 05892 +(iyr ) of Judah (03063 +Y@huwdah ) , [ namely ], Hebron (02275 \{+Chebrown\} ) , [ the city ] of refuge ( $\mathbf{0 4 7 3 3}+$ miqlat ) , and Libnah ( 03841 +Libnah ) with her suburbs (04054 +migrash ), and Jattir (03492 + Yattiyr ) , and Eshtemoa (00851 +)Esht@moa( ), with their suburbs (04054 +migrash ) ,
+Chebrown 1Ch_11_01. Then all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) gathered ( 06908 +qabats ) themselves to David (01732 +David ) unto Hebron (02275 \{+Chebrown\} ) , saying (00559 +)amar ) , Behold ( 02009 +hinneh ) , we [ are ] thy bone ( 06106 +(etsem ) and thy flesh ( 01320 +basar ) .
+Chebrown 1Ch_11_03 Therefore came ( 00935 +bow) ) all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 + Yisra)el ) to the king ( 04428 +melek ) to Hebron ( 02275 +Chebrown ) ; and David ( 01732 +David ) made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) with them in Hebron ( 02275 \{+Chebrown\} ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) ; and they anointed ( 04886 +mashach ) David ( 01732 +David ) king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by Samuel (08050 +Sh@muw)el ) .
+Chebrown 1Ch_11_03 Therefore came ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) to the king ( 04428 +melek ) to Hebron ( 02275 \{+Chebrown\} ) ; and David ( 01732 +David ) made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) ; and they anointed ( 04886 +mashach ) David ( 01732 +David ) king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by Samuel (08050 +Sh@muw)el ) .
+Chebrown 1Ch_12_23. And these ( 00428 +)el - leh ) [ are ] the numbers ( 04557 +micpar ) of the bands $(07218+r o)$ sh ) [ that were ] ready armed ( 02502 +chalats ) to the war ( $06635+$ tsaba) ), [ and ] came ( 00935 +bow) ) to David (01732 +David ) to Hebron (02275 \{+Chebrown\} ) , to turn (05437 +cabab ) the kingdom ( 04438 +malkuwth ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) to him , according to the word ( 06310 +peh ) of the LORD (03068 + Y @hovah ) .
+Chebrown 1Ch_12_38 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) , that could keep ( 05737 +(adar ) rank ( 04634 +ma(arakah ), came ( 00935 +bow) ) with a perfect ( 08003 +shalem ) heart ( 03820 +leb ) to Hebron ( 02275 \{+Chebrown\} ) , to make David ( 01732 +David ) king ( 04427 +malak ) over ( 05921 +(al ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ):and all ( 03605 +kol ) the rest ( $\mathbf{0 7 6 1 1}+\mathrm{sh} @)$ eriyth ) also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) of Israel ( $03478+$ Yisra)el ) [ were ] of one ( 00259 +)echad ) heart (03824 +lebab ) to make David (01732 +David ) king (04427 +malak ) .
+Chebrown 1Ch_15_09 Of the sons (01121 +ben ) of Hebron (02275 \{+Chebrown\} ) ; Eliel (00447 +)Eliy)el ) the chief ( 08269 +sar ) , and his brethren ( $00251+$ )ach ) fourscore ( 08084 +sh @ moniym ) :
+Chebrown 1Ch_23_12 The sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ), Izhar (03324 +Yitshar ) , Hebron (02275 \{+Chebrown\} ), and Uzziel (05816 +(Uzziy)el ), four (00702 +)arba( ) .
+Chebrown 1Ch_23_19 Of the sons ( 01121 +ben ) of Hebron ( 02275 \{+Chebrown\} ) ; Jeriah ( 03404 + Y @riyah ) the first ( 07218 +ro)sh ) , Amariah ( 00568 +)Amaryah ) the second ( 08145 +sheniy ) , Jahaziel (03166 + Yachaziy)el) the third (07992 +sh@liyshiy ), and Jekameam (03360 + Y @qam(am ) the fourth (07243 +r@biy(iy ) .
+Chebrown 1Ch_29_27 And the time ( 03117 +yowm ) that he reigned ( 04427 +malak ) over ( 05921 +(al) Israel ( $03478+$ Yisra)el ) [ was ] forty ( $00705+$ )arba(iym ) years ( $08141+$ shaneh ) ; seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Hebron ( 02275 \{+Chebrown\} ) , and thirty ( 07970 + sh@lowshiym ) and three ( 07969 +shalowsh ) [ years ( 08141 +shaneh ) ] reigned ( 04427 +malak ) he in Jerusalem (03389 +Y @ ruwshalaim ) .
+Chebrown 1Ki_02_11 And the days ( 03117 +yowm ) that David ( 01732 +David ) reigned ( 04427 +malak ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) [ were ] forty ( $00705+$ )arba(iym ) years ( $08141+$ shaneh ):seven ( 07651 +sheba( ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Hebron ( 02275 \{+Chebrown\} ) , and thirty ( 07970 +sh @lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .
+Chebrown 1Sa_30_31 And to [ them ] which [ were ] in Hebron (02275 \{+Chebrown\}), and to all (03605
+kol ) the places ( 04725 +maqowm ) where David ( 01732 +David ) himself and his men ( 00582 +)enowsh ) were wont ( 01980 +halak ) to haunt ( 01980 +halak ) .
+Chebrown 2Ch_11_10 And Zorah (06681 +tsavach ), and Aijalon (00357 +)Ayalown ), and Hebron (02275 \{+Chebrown\} ) , which (00834 +)aher ) [ are ] in Judah ( 03063 +Y @huwdah ) and in Benjamin ( 01144 +Binyamiyn ) fenced ( $\mathbf{0 4 6 9 4}+\mathrm{m} @$ tsuwrah ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ).
+Chebrown 2Sa_02_01. And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 + ken ) , that David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 + Y @hovah ) , saying (00559 +)amar ) , Shall I go (05927 + (alah ) up into any ( $\mathbf{0 0 2 5 9}+$ )echad ) of the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) ? And the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto him , Go ( 05927 +(alah ) up . And David (01732 +David ) said (00559 +)amar ), Whither (00575 +) an ) shall I go (05927 +(alah ) up ? And he said (00559 +)amar ) , Unto Hebron (02275 \{+Chebrown\} ) .
+Chebrown 2Sa_02_03 And his men (00582 +)enowsh ) that [ were ] with him did David (01732 +David ) bring ( 05927 +(alah ) up , every man ( 00376 +)iysh ) with his household ( 01004 +bayith ):and they dwelt (03427 + yashab ) in the cities ( 05892 +(iyr ) of Hebron ( 02275 \{+Chebrown\}) .
+Chebrown 2Sa_02_11 And the time that David (01732 +David ) was king ( 04428 +melek ) in Hebron(02275 \{+Chebrown\} ) over (05921 +(al) the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) was seven ( 07651 +sheba( ) years ( 08141 +shaneh ) and six ( 08337 +shesh ) months ( 02320 +chodesh ) .
+Chebrown 2Sa_02_32 And they took (05375 +nasa) ) up Asahel (06214 +(Asah)el ), and buried (06912 +qabar ) him in the sepulchre ( $\mathbf{0 6 9 1 3}$ +qeber ) of his father (1), which ( 00834 +)aher ) [ was in ] Bethlehem ( 01035 +Beyth Lechem ) . And Joab ( 03097 +Yow)ab ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ), and they came ( 00935 +bow) ) to Hebron ( $02275\{+$ Chebrown\} ) at break ( $00215+$ )owr ) of day ( $00215+$ )owr ) .
+Chebrown 2Sa_03_02 And unto David (01732 +David ) were sons (01121 +ben ) born (03205 +yalad ) in Hebron ( 02275 \{+Chebrown\} ): and his firstborn ( 01060 +b@kowr ) was Amnon ( 00550 +)Amnown ), of Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth );
+Chebrown 2Sa_03_05 And the sixth (08345 +shishshiy ), Ithream (03507 +Yithr@(am ), by Eglah (05698 +(Eglah ) David s (01732 +David ) wife ( 00802 +)ishshah ) . These ( 00428 +)el - leh ) were born ( 03205 +yalad ) to David (01732 +David ) in Hebron (02275 \{+Chebrown\} ) .
+Chebrown 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin ( 01144 +Binyamiyn ):and Abner (74) went ( 03212 +yalak ) also ( 01571 +gam ) to speak ( 01696 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) in Hebron ( 02275 \{+Chebrown\} ) all $(03605+\mathrm{kol})$ that seemed ( $05869+($ ayin $)$ good $(02896+$ towb ) to Israel $(03478+$ Yisra $)$ el $)$, and that seemed (05869 +(ayin ) good to the whole ( 03605 +kol ) house (01004 +bayith ) of Benjamin (01144 +Binyamiyn ) .
+Chebrown 2Sa_03_20 So Abner (74) came (00935 +bow) ) to David (01732 +David ) to Hebron (02275 \{+Chebrown\} ) , and twenty (06242 +(esriym ) men (00582 +)enowsh ) with him . And David (01732 +David ) made ( $\mathbf{0 6 2 1 3}$ +(asah ) Abner (74) and the men ( 00582 +)enowsh ) that [ were ] with him a feast $(04960$ +mishteh ) .
+Chebrown 2Sa_03_22. And , behold (02009 +hinneh ) , the servants (05650 +(ebed ) of David (01732 +David ) and Joab ( 03097 +Yow)ab ) came ( 00935 +bow) ) from [ pursuing ] a troop ( 01416 +g@duwd ), and brought ( 00935 +bow) ) in a great ( 07227 +rab ) spoil ( 07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 +David ) in Hebron (02275 \{+Chebrown\} ) ; for he had sent (07971 +shalach ) him away , and he was gone ( 03212 +yalak ) in peace ( $07965+$ shalowm ) .
+Chebrown 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb ) to Hebron (02275
\{+Chebrown\} ) , Joab (03097 +Yow)ab ) took him aside ( 05186 +natah ) in the gate ( 08179 +sha(ar ) to speak ( 01696 +dabar ) with him quietly ( 07987 +sh@liy ) , and smote ( 05221 +nakah ) him there ( 08033 +sham ) under the fifth ( $\mathbf{0 2 5 7 0}+$ chomesh ) [ rib ] , that he died ( 04191 +muwth ) , for the blood (01818 +dam ) of Asahel (06214 +(Asah)el ) his brother (00251 +)ach ) .
+Chebrown 2Sa_03_32 And they buried (06912 +qabar ) Abner (74) in Hebron (02275 \{+Chebrown\} ):and the king ( 04428 +melek ) lifted ( 05375 +nasa) ) up his voice ( 06963 +qowl ), and wept ( 01058 +bakah ) at the grave ( 06913 +qeber ) of Abner (74) ; and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ wept $(01058$ +bakah ).
+Chebrown 2Sa_04_01. And when Saul s (07586 +Sha)uwl ) son (01121 +ben ) heard (08085 +shama() that Abner (74) was dead ( 04191 +muwth ) in Hebron ( 02275 \{+Chebrown\} ), his hands ( 03027 +yad ) were feeble ( 07503 +raphah ), and all ( $03605+\mathrm{kol}$ ) the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) were troubled ( 00926 +bahal ).
+Chebrown 2Sa_04_08 And they brought ( 00935 +bow) ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) unto David (01732 +David ) to Hebron (02275 \{+Chebrown\} ), and said (00559 +)amar ) to the king ( 04428 +melek ), Behold ( 02009 +hinneh ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( $07586+$ Sha) uwl ) thine enemy ( $00341+$ )oyeb ) , which ( 00834 + )aher ) sought ( 01245 +baqash ) thy life ( 05315 +nephesh ) ; and the LORD ( $03068+$ Y @hovah ) hath avenged my lord ( $03068+$ Y @hovah ) the king ( 04428 +melek ) this ( 02088 +zeh ) day ( $03117+$ yowm ) of Saul (07586 +Sha)uwl ) , and of his seed (02233 +zera() .
+Chebrown 2Sa_04_12 And David (01732 +David ) commanded (06680 +tsavah ) his young (05288 +na(ar ) men , and they slew ( 02026 +harag ) them , and cut ( 07112 +qatsats ) off their hands ( 03027 +yad ) and their feet ( 07272 +regel ) , and hanged ( 08518 +talah ) [ them ] up over ( $05921+(a l)$ the pool ( $01295+b$ @ rekah ) in Hebron ( $02275+$ Chebrown ). But they took ( 03947 +laqach ) the head ( $07218+\mathrm{ro}$ )sh ) of Ishbosheth (00378 +)Iysh - Bosheth ), and buried (06912 +qabar ) [ it ] in the sepulchre (06913 +qeber ) of Abner (74) in Hebron ( 02275 \{+Chebrown\} ).
+Chebrown 2Sa_04_12 And David (01732 +David ) commanded (06680 +tsavah ) his young (05288 +na(ar ) men , and they slew ( 02026 +harag ) them, and cut ( 07112 +qatsats ) off their hands ( $03027+$ yad ) and their feet ( 07272 +regel ) , and hanged ( 08518 +talah ) [ them ] up over ( $05921+(a l)$ the pool ( 01295 +b @ rekah ) in Hebron ( 02275 \{+Chebrown\} ) . But they took ( 03947 +laqach ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) , and buried (06912 +qabar ) [ it ] in the sepulchre (06913 +qeber ) of Abner (74) in Hebron ( 02275 +Chebrown ) .
+Chebrown 2Sa_05_01 . Then came ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) to David ( 01732 +David ) unto Hebron ( 02275 \{+Chebrown\} ) , and spake ( 00559 +)amar ), saying (00559 +)amar ), Behold (02005 +hen ), we [ are ] thy bone (06106 +(etsem ) and thy flesh (01320 +basar ) .
+Chebrown 2Sa_05_03 So all ( $03605+\mathrm{kol}$ ) the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to the king ( 04428 +melek ) to Hebron ( 02275 +Chebrown ) ; and king ( 04428 +melek ) David ( 01732 +David ) made ( 03772 +karath ) a league ( 01285 +b @ riyth ) with them in Hebron ( 02275 \{+Chebrown\} ) before (06440 +paniym ) the LORD (03068 +Y @ hovah ): and they anointed (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
+Chebrown 2Sa_05_03 So all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) to Hebron ( 02275 \{+Chebrown\} ) ; and king ( 04428 +melek ) David ( 01732 +David ) made ( 03772 +karath ) a league ( 01285 +b @ riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ): and they anointed (04886 +mashach
) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
+Chebrown 2Sa_05_05 In Hebron ( 02275 \{+Chebrown\} ) he reigned ( 04427 +malak ) over ( 05921 +(al) Judah ( $03063+$ Y @huwdah ) seven ( 07651 +sheba() years ( 08141 +shaneh ) and six ( 08337 +shesh ) months ( 02320 +chodesh ): and in Jerusalem ( 03389 +Y @ ruwshalaim ) he reigned ( 04427 +malak ) thirty ( 07970 + sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) Israel (03478 +Yisra)el ) and Judah (03063 +Y @huwdah ) .
+Chebrown 2Sa_05_13 And David (01732 +David ) took (03947 +laqach ) [ him ] more (05750 +(owd ) concubines ( 06370 +piylegesh ) and wives ( 00802 +)ishshah ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , after ( 00310 +)achar ) he was come ( 00935 +bow) ) from Hebron ( 02275 \{+Chebrown\} ): and there were yet ( 05750 +(owd ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) born ( 03205 +yalad ) to David (01732 +David ) .
+Chebrown 2Sa_15_07. And it came (01961 +hayah ) to pass after (07093 +qets ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) , that Absalom (53) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray $(04994+n a))$ thee , let me go (03212 +yalak ) and pay ( 07999 +shalam ) my vow ( 05088 +neder ) , which (00834 +)aher ) I have vowed ( 05087 +nadar ) unto the LORD ( 03068 +Y @hovah ), in Hebron ( 02275 \{+Chebrown\}).
+Chebrown 2Sa_15_09 And the king (04428 +melek ) said (00559 +)amar ) unto him , Go (03212 +yalak ) in peace ( 07965 +shalowm ) . So he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Hebron ( 02275 \{+Chebrown\} ).
+Chebrown 2Sa_15_10 But Absalom (53) sent (07971 +shalach ) spies (07270 +ragal ) throughout all (03605 +kol ) the tribes ( $\mathbf{0 7 6 2 6}$ + shebet) of Israel ( $03478+$ Yisra)el ), saying ( 00559 +)amar ), As soon as ye hear ( 08085 +shama () the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ), then ye shall say ( 00559 +)amar ), Absalom (53) reigneth (04427 +malak ) in Hebron (02275 \{+Chebrown\}) .
+Chebrown Exo_06_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , and Izhar (03324 +Yitshar ) , and Hebron (02275 \{+Chebrown\} ) , and Uzziel (05816 $+($ Uzziy $)$ l ) :and the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Kohath ( $06955+\mathrm{Q} @$ hath ) [ were ] an hundred ( 03967 +me)ah ) thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) .
+Chebrown Gen_13_18 Then Abram (87) removed (00167 +)ahal ) [ his ] tent (00167 +)ahal ), and came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in the plain ( 00436 +)elown ) of Mamre ( 04471 +Mamre) ), which ( 00834 +)aher ) [ is ] in Hebron ( 02275 \{+Chebrown\} ), and built ( 01129 +banah ) there ( 08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .
+Chebrown Gen_23_02 And Sarah (08283 +Sarah ) died (04191 +muwth ) in Kirjatharba (7153) ; the same ( 01931 +huw) ) [ is ] Hebron ( 02275 \{+Chebrown\} ) in the land ( 00776 +)erets ) of Canaan ( 03667 +K @ na(an ): and Abraham (85) came ( 00935 +bow) ) to mourn ( 05594 +caphad ) for Sarah ( 08283 +Sarah ) , and to weep ( 01058 +bakah ) for her .
+Chebrown Gen_23_19 And after (00310 +)achar ) this , Abraham (85) buried (06912 +qabar ) Sarah ( 08283 +Sarah ) his wife ( 00802 +)ishshah ) in the cave ( $04631+\mathrm{m} @$ (arah ) of the field ( 07704 +sadeh ) of Machpelah ( $\mathbf{0 4 3 7 5}$ +Makpelah ) before Mamre ( 04471 +Mamre) ):the same ( 01931 +huw) ) [ is ] Hebron ( 02275 \{+Chebrown\} ) in the land ( 00776 +)erets ) of Canaan ( 03667 +K@na(an ) .
+Chebrown Gen_35_27 And Jacob (03290 +Ya(aqob ) came (00935 +bow) ) unto Isaac (03327 +Yitschaq ) his father (1) unto Mamre ( $04471+$ Mamre) ) , unto the city ( 07151 +qiryah ) of Arbah ( 00704 +)Arba( ), which (00834 +)aher ) [ is ] Hebron (02275 \{+Chebrown\} ), where (00834 +)aher ) Abraham (85) and Isaac
(03327 +Yitschaq ) sojourned (01481 +guwr ).
+Chebrown Gen_37_14 And he said (00559 +)amar ) to him, Go (03212 +yalak ), I pray (04994 +na) ) thee , see ( $07200+$ ra) ah ) whether it be well ( 07965 +shalowm ) with thy brethren ( $00251+$ )ach ) , and well ( 07965 +shalowm ) with the flocks ( 06629 +tso) n ) ; and bring ( 07725 +shuwb ) me word ( 01697 +dabar ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) . So he sent $(07971$ +shalach ) him out of the vale ( $\mathbf{0 6 0 1 0}+(\mathrm{emeq}$ ) of Hebron ( 02275 \{+Chebrown\} ) , and he came (00935 +bow) ) to Shechem (07927 +Sh@kem ) .
+Chebrown Jos_10_03 Wherefore Adonizedek ( 00139 +)Adoniy - Tsedeq ) king ( 04428 +melek ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) sent ( $\mathbf{0 7 9 7 1}+$ shalach ) unto Hoham ( $01944+$ Howham ) king ( 04428 +melek ) of Hebron ( 02275 \{+Chebrown\} ) , and unto Piram ( 06502 +Pir)am ) king ( 04428 +melek ) of Jarmuth ( $\mathbf{0 3 4 1 2}$ +Yarmuwth ) , and unto Japhia ( $\mathbf{0 3 3 0 9}+$ Yaphiya( ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Lachish ( 03923 +Lachiysh ) , and unto Debir ( 01688 +D@biyr ) king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ) , saying (00559 +)amar ),
+Chebrown Jos_10_05 Therefore the five ( 02568 +chamesh ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , the king ( 04428 +melek ) of Jerusalem ( 03389 +Y@ ruwshalaim ) , the king ( 04428 +melek ) of Hebron ( 02275 \{+Chebrown\} ) , the king ( 04428 +melek ) of Jarmuth ( 03412 +Yarmuwth ) , the king ( 04428 +melek ) of Lachish ( 03923 +Lachiysh ) , the king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ) , gathered (00622 +)acaph ) themselves together , and went ( 05927 +(alah ) up , they and all ( $03605+\mathrm{kol}$ ) their hosts ( 04264 +machaneh ) , and encamped ( 02583 +chanah ) before ( 05921 +(al) Gibeon ( 01391 +Gib(own ) , and made war ( 03898 +lacham ) against ( $05921+($ al $)$ it .
+Chebrown Jos_10_23 And they did (06213 +(asah ) so (03651 +ken ), and brought (03318 +yatsa) ) forth ( 03318 + yatsa) ) those ( 00428 +)el - leh ) five ( 02568 +chamesh ) kings ( 04428 +melek ) unto him out of the cave ( $04631+\mathrm{m} @($ arah $)$, the king ( 04428 +melek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , the king ( 04428 +melek ) of Hebron ( 02275 \{+Chebrown\} ) , the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Jarmuth ( 03412 +Yarmuwth ) , the king ( 04428 +melek ) of Lachish ( 03923 +Lachiysh ) , [ and ] the king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ) .
+Chebrown Jos_10_36 And Joshua (03091 +Y@howshuwa( ) went (05927 +(alah ) up from Eglon (05700 +(Eglown ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) with him , unto Hebron ( 02275 \{+Chebrown\} ) ; and they fought ( 03898 +lacham ) against ( $05921+($ al $)$ it :
+Chebrown Jos_10_39 And he took (03920 +lakad ) it , and the king ( 04428 +melek ) thereof , and all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ thereof ; and they smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and utterly destroyed ( 02763 +charam ) all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that [ were ] therein ; he left ( $07604+$ sha)ar ) none $(03808+10)$ ) remaining ( 08300 +sariyd ): as he had done ( 06213 +(asah ) to Hebron ( 02275 \{+Chebrown\} ), so (03651 +ken ) he did (06213 $+($ asah ) to Debir (01688 +D@biyr ) , and to the king (04428 +melek ) thereof ; as he had done (06213 $+($ asah ) also to Libnah (03841 +Libnah ), and to her king (04428 +melek ) .
+Chebrown Jos_11_21 And at that time (06256 +(eth ) came (00935 +bow) ) Joshua (03091 +Y @howshuwa( ) , and cut ( 03772 +karath ) off the Anakims ( 06062 +(Anaqiy ) from the mountains ( 02022 +har ), from Hebron (02275 \{+Chebrown\} ), from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ), and from all $(03605+\mathrm{kol})$ the mountains ( 02022 +har ) of Judah ( $03063+$ Y@huwdah ), and from all ( $03605+\mathrm{kol}$ ) the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( 03478 +Yisra)el ):Joshua ( $03091+$ Y @howshuwa( ) destroyed ( 02763 +charam ) them utterly with their cities ( 05892 +(iyr ) .
+Chebrown Jos_12_10 The king ( 04428 +melek ) of Jerusalem ( 03389 +Y @ruwshalaim ) , one ( 00259 +)echad ) ; the king (04428 +melek ) of Hebron (02275 \{+Chebrown\} ), one (00259 +)echad ) ;
+Chebrown Jos_14_13 And Joshua (03091 +Y @howshuwa() blessed (01288 +barak ) him , and gave (05414
+nathan ) unto Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) Hebron ( 02275 \{+Chebrown ) for an inheritance ( 05159 +nachalah ).
+Chebrown Jos_14_14 Hebron ( 02275 \{+Chebrown\} ) therefore became ( 01961 +hayah ) the inheritance ( 05159 +nachalah ) of Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $03312+$ Y @ phunneh ) the Kenezite ( 07074 +Q@nizziy ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , because ( 03282 +ya(an ) that he wholly ( $\mathbf{0 4 3 9 0}+$ male) ) followed ( 00310 +)achar ) the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
+Chebrown Jos_14_15 And the name (08034 +shem ) of Hebron ( $\mathbf{0 2 2 7 5}$ \{+Chebrown\} ) before ( 06440 +paniym ) [ was ] Kirjatharba (7153) ; [ which Arba was ] a great (01419 +gadowl ) man (00120 +)adam ) among the Anakims ( 06062 +(Anaqiy ). And the land ( 00776 +)erets ) had rest ( 08252 +shaqat ) from war (04421 +milchamah ) .
+Chebrown Jos_15_13 . And unto Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 + Y @ phunneh ) he gave ( 05414 +nathan ) a part ( 02506 +cheleq ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Judah ( $03063+$ Y @ huwdah ) , according ( $00413+$ )el ) to the commandment ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) to Joshua ( $03091+$ Y @howshuwa( ) , [ even ] the city ( 07151 +qiryah ) of Arba $(00704+$ )Arba ( ) the father (1) of Anak (06061 +(Anaq ), which (01958 +hiy ) [ city is ] Hebron (02275 \{+Chebrown\}).
+Chebrown Jos_15_54 And Humtah (02457 +chel)ah ), and Kirjatharba (7153), which (01958 +hiy ) [ is ] Hebron ( 02275 \{+Chebrown\} ) , and Zior ; nine ( 08672 +tesha() cities ( 05892 +(iyr ) with their villages (02691 +chatser ) :
+Chebrown Jos_19_28 And Hebron (02275 \{+Chebrown\} ), and Rehob (07340 +R@chob ) , and Hammon (02540 +Chammown ), and Kanah (07071 +Qanah ) , [ even ] unto great (07227 +rab ) Zidon (06721 +Tsiydown ) ;
+Chebrown Jos_20_07 . And they appointed (06942 +qadash ) Kedesh ( 06943 +Qedesh ) in Galilee (01551 +Galiyl ) in mount ( 02022 +har ) Naphtali ( 05321 +Naphtaliy ), and Shechem ( 07927 +Sh@ kem ) in mount (02022 +har ) Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) , and Kirjatharba (7153), which ( 01958 +hiy ) [ is ] Hebron (02275 \{+Chebrown\} ) , in the mountain (02022 +har ) of Judah (03063 +Y @huwdah ) .
+Chebrown Jos_21_11 And they gave (05414 +nathan ) them the city ( 07151 +qiryah ) of Arba ( 00704 +)Arba ( ) the father (1) of Anak (06061 +(Anaq ), which (01958 +hiy ) [ city is ] Hebron (02275 \{+Chebrown\} ) , in the hill (02022 +har ) [ country ] of Judah (03063 +Y @huwdah ), with the suburbs (04054 +migrash ) thereof round (05439 +cabiyb ) about it .
+Chebrown Jos_21_13 Thus they gave (05414 +nathan ) to the children (01121 +ben ) of Aaron (00175 + )Aharown ) the priest ( 03548 +kohen ) Hebron ( 02275 \{+Chebrown\} ) with her suburbs ( 04054 +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Libnah ( 03841 +Libnah ) with her suburbs ( 04054 +migrash ) ,
+Chebrown Jud_01_10 And Judah (03063 +Y @huwdah ) went (03212 +yalak ) against (00413 +)el ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in Hebron (02275 +Chebrown ):( now the name ( 08034 +shem ) of Hebron ( 02275 \{+Chebrown\} ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) [ was ] Kirjatharba (7153):) and they slew ( 05221 +nakah ) Sheshai ( 08344 +Sheshay ), and Ahiman (00289 +)Achiyman ) , and Talmai (08526 +Talmay ).
+Chebrown Jud_01_10 And Judah (03063 +Y@huwdah ) went (03212 +yalak ) against (00413 +)el ) the Canaanites ( $03669+$ K@na(aniy ) that dwelt ( 03427 +yashab ) in Hebron ( 02275 \{+Chebrown\} ):( now the name ( 08034 +shem ) of Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) [ was ] Kirjatharba (7153):)
and they slew (05221 +nakah ) Sheshai (08344 +Sheshay ), and Ahiman (00289 +)Achiyman ), and Talmai (08526 +Talmay ) .
+Chebrown Jud_01_20 And they gave (05414 +nathan ) Hebron ( 02275 \{+Chebrown\} ) unto Caleb (03612 +Kaleb ) , as Moses ( 04872 +Mosheh ) said ( 01696 +dabar ): and he expelled ( 03423 +yarash ) thence ( 08033 +sham ) the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons (01121 +ben ) of Anak (06061 +(Anaq ) .
+Chebrown Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose ( 06965 +quwm ) at midnight, and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and the two ( 08147 +sh@nayim ) posts ( $04201+\mathrm{m} @$ zuwzah ) , and went ( 05265 +naca( ) away ( 05265 +naca( ) with them , bar ( 01280 +b @ riyach ) and all ( 05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ), and carried ( $05927+($ alah ) them up to the top $(07218+r o)$ sh $)$ of an hill ( $\mathbf{0 2 0 2 2}$ +har ) that [is ] before Hebron ( 02275 \{+Chebrown\} ) .
+Chebrown Num_03_19 And the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) by their families (04940 +mishpachah ) ; Amram (06019 +(Amram ), and Izehar (03324 +Yitshar ), Hebron ( 02275 \{+Chebrown\} ) , and Uzziel (05816 +(Uzziy)el ) .
+Chebrown Num_13_22 And they ascended ( 05927 +(alah ) by the south ( 05045 +negeb ) , and came ( 00935 +bow) ) unto Hebron ( $\mathbf{0 2 2 7 5}$ +Chebrown ) ; where ( 08033 +sham ) Ahiman (00289 +)Achiyman ), Sheshai (08344 +Sheshay ) , and Talmai ( 08526 +Talmay ) , the children ( 03211 +yaliyd ) of Anak ( 06061 +(Anaq ) , [ were ]. ( Now Hebron ( 02275 \{+Chebrown\} ) was built ( 01129 +banah ) seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) .)
+Chebrown Num_13_22 And they ascended ( 05927 +(alah ) by the south ( 05045 +negeb ) , and came ( 00935 +bow) ) unto Hebron (02275 \{+Chebrown\} ) ; where ( 08033 +sham ) Ahiman ( $\mathbf{0 0 2 8 9}$ +)Achiyman ), Sheshai (08344 +Sheshay ) , and Talmai ( 08526 + Talmay ) , the children ( 03211 +yaliyd ) of Anak (06061 +(Anaq ), [ were ] . ( Now Hebron ( $02275+$ Chebrown ) was built ( 01129 +banah ) seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) .)
+Chebrowniy 1Ch_26_23 Of the Amramites (06020 +(Amramiy ) , [ and ] the Izharites (03325 +Yitshariy ), the Hebronites (02276 \{+Chebrowniy $\}$ ), [ and ] the Uzzielites (05817 +(Ozziy)eliy ) :
+Chebrowniy 1Ch_26_30 [ And ] of the Hebronites ( 02276 \{+Chebrowniy\} ) , Hashabiah ( 02811 +Chashabyah ) and his brethren ( 00251 +)ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ) , a thousand ( $00505+$ )eleph ) and seven ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ ) ah ) , [ were ] officers ( $06486+\mathrm{p} @$ quddah ) among ( $05921+($ al $)$ them of Israel ( 03478 +Yisra)el ) on this side ( $\mathbf{0 5 6 7 6}+($ eber ) Jordan ( 03383 +Yarden ) westward ( 04628 +ma(arab ) in all ( $03605+\mathrm{kol}$ ) the business ( $04399+\mathrm{m} @ l a) k a h$ ) of the LORD ( 03068 $+Y @$ hovah ) , and in the service ( 05656 +(abodah ) of the king ( 04428 +melek ) .
+Chebrowniy 1Ch_26_31 Among the Hebronites ( 02276 +Chebrowniy ) [ was ] Jerijah (03404 +Y@riyah ) the chief $(07218+r o) s h$ ), [ even ] among the Hebronites ( 02276 \{+Chebrowniy \} ), according to the generations (08435 + towl@dah ) of his fathers (1). In the fortieth ( 00705 +)arba(iym ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of David ( 01732 +David ) they were sought ( 01875 +darash ) for , and there were found ( 04672 +matsa) ) among them mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) at Jazer ( 03270 +Ya(azeyr ) of Gilead ( 01568 +Gil(ad ) .
+Chebrowniy 1Ch_26_31 Among the Hebronites ( 02276 \{+Chebrowniy\} ) [ was ] Jerijah (03404 +Y @riyah ) the chief ( 07218 +ro)sh ), [ even ] among the Hebronites ( 02276 +Chebrowniy ), according to the generations (08435 + towl@dah ) of his fathers (1). In the fortieth (00705 +)arba(iym ) year (08141 + shaneh ) of the reign ( 04438 +malkuwth ) of David ( 01732 +David ) they were sought ( 01875 +darash ) for , and there were found ( 04672 +matsa) ) among them mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) at Jazer ( 03270 +Ya(azeyr ) of Gilead ( 01568 +Gil(ad ) .
+Chebrowniy Num_03_27 And of Kohath ( 06955 + $\mathbf{Q}$ @hath ) [ was ] the family ( 04940 +mishpachah ) of the Amramites ( $\mathbf{0 6 0 2 0}$ +(Amramiy) , and the family ( 04940 +mishpachah ) of the Izeharites ( $\mathbf{0 3 3 2 5}+$ Yitshariy ) , and the family ( 04940 +mishpachah ) of the Hebronites ( 02276 \{+Chebrowniy\} ) , and the family ( 04940 +mishpachah ) of the Uzzielites ( 05817 +(Ozziy)eliy ):these (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) .
+Chebrowniy Num_26_58 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Levites ( 03881 +Leviyiy ):the family ( 04940 +mishpachah ) of the Libnites ( 03864 +Luwbiy ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Hebronites ( 02276 \{+Chebrowniy\} ) , the family ( 04940 +mishpachah ) of the Mahlites ( 04250 +Machliy ) , the family ( 04940 +mishpachah ) of the Mushites ( $\mathbf{0 4 1 8 8}+$ Muwshiy ) , the family ( 04940 +mishpachah ) of the Korathites (07145 +Qorchiy ) . And Kohath (06955 +Q@hath ) begat (03205 +yalad ) Amram (06019 +(Amram ) .
+Chetsrow 1Ch_11_37 Hezro (02695 \{+Chetsrow\} ) the Carmelite (03761 +Karm@liy ) , Naarai (05293 +Na (aray ) the son (01121 +ben ) of Ezbai (00229 +)Ezbay ),
+Chetsrow 2Sa_23_35 Hezrai (02695 \{+Chetsrow\} ) the Carmelite (03761 +Karm@liy ) , Paarai (06474 $+\mathrm{Pa}($ aray ) the Arbite (00701 +)Arbiy ),
+Chetsrown 1Ch_02_05 The sons (01121 +ben ) of Pharez (06557 +Perets ) ; Hezron (02696 \{+Chetsrown\}) , and Hamul ( 02538 +Chamuwl ) .
+Chetsrown 1Ch_02_09 The sons ( 01121 +ben ) also of Hezron ( 02696 \{+Chetsrown\} ) , that were born (03205 +yalad ) unto him ; Jerahmeel ( 03396 +Y @ rachm@)el ) , and Ram (07410 +Ram ), and Chelubai (03621 + K@luwbay ) .
+Chetsrown 1Ch_02_18. And Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hezron ( $\mathbf{0 2 6 9 6}$ \{+Chetsrown\} ) begat (03205 + yalad ) [ children ] of Azubah (05806 +(Azuwbah ) [ his ] wife (00802 +)ishshah ), and of Jerioth (03408 +Y @riy(owth ):her sons (01121 +ben ) [ are ] these (00428 +)el - leh ) ; Jesher (03475 +Yesher ) , and Shobab (07727 +Showbab ), and Ardon (00715 +)Ardown ) .
+Chetsrown 1Ch_02_21 And afterward (00310 +)achar ) Hezron ( 02696 \{+Chetsrown\} ) went ( 00935 +bow) ) in to the daughter ( 01323 +bath ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead ( $01568+\operatorname{Gil}(\mathrm{ad})$, whom he married ( 03947 +laqach ) when he [ was ] threescore ( $08346+$ shishshiym ) years ( 08141 +shaneh ) old (01121 +ben ) ; and she bare (03205 +yalad ) him Segub (07687 +S @guwb ) .
+Chetsrown 1Ch_02_24 And after (00310 +)achar ) that Hezron (02696 +Chetsrown ) was dead (04194 +maveth ) in Calebephratah ( 03613 +Kaleb )Ephrathah ) , then Abiah (29) Hezron s ( 02696 \{+Chetsrown\} ) wife (00802 +)ishshah ) bare (03205 + yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa().
+Chetsrown 1Ch_02_24 And after (00310 +)achar ) that Hezron (02696 \{+Chetsrown\} ) was dead (04194 +maveth ) in Calebephratah (03613 +Kaleb )Ephrathah ), then Abiah (29) Hezron s (02696 +Chetsrown ) wife (00802 +)ishshah ) bare (03205 + yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa().
+Chetsrown 1Ch_02_25 And the sons ( 01121 +ben ) of Jerahmeel ( 03396 +Y @rachm@)el ) the firstborn ( 01060 +b@ kowr ) of Hezron ( 02696 \{+Chetsrown\} ) were, Ram ( 07410 +Ram ) the firstborn ( 01060 +b@kowr ) , and Bunah (00946 +Buwnah ) , and Oren (00767 +)Oren ), and Ozem (00684 +)Otsem ) , [ and ] Ahijah (00281 +)Achiyah ) .
+Chetsrown 1Ch_04_01. The sons (01121 +ben ) of Judah (03063 +Y @ huwdah ) ; Pharez (06557 +Perets ) ,

Hezron (02696 \{+Chetsrown\} ) , and Carmi (03756 +Karmiy ) , and Hur (02354 +Chuwr ), and Shobal (07732 +Showbal ) .
+Chetsrown 1Ch_05_03 The sons ( 01121 +ben ), [ I say ], of Reuben ( $07205+\mathrm{R} @)$ uwben ) the firstborn ( 01060 +b@kowr ) of Israel (03478 +Yisra)el ) [ were ] , Hanoch ( 02585 +Chanowk ) , and Pallu (06396 +Palluw) ) , Hezron (02696 \{+Chetsrown\} ) , and Carmi (03756 +Karmiy ) .
+Chetsrown Exo_06_14 . These ( 00428 +)el - leh ) [ be ] the heads ( 07218 +ro)sh ) of their fathers (1) houses ( 01004 +bayith ):The sons ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) the firstborn ( $01060+\mathrm{b} @$ kowr ) of Israel (03478 + Yisra)el ) ; Hanoch (02585 +Chanowk ) , and Pallu (06396 +Palluw) ), Hezron (02696 \{+Chetsrown\} ) , and Carmi ( 03756 +Karmiy ):these ( 00428 +)el - leh ) [ be ] the families ( 04940 +mishpachah ) of Reuben ( $07205+$ R@)uwben ) .
+Chetsrown Gen_46_09 And the sons (01121 +ben ) of Reuben (07205 +R@)uwben ) ; Hanoch (02585 +Chanowk ) , and Phallu (06396 +Palluw) ) , and Hezron (02696 \{+Chetsrown\} ) , and Carmi (03756 +Karmiy ) .
+Chetsrown Gen_46_12 And the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) ; Er (06147 +(Er ) , and Onan (00209 +)Ownan ), and Shelah (07956 + Shelah ) , and Pharez (06557 +Perets ), and Zerah (02226 +Zerach ):but Er (06147 +(Er) and Onan (00209 +)Ownan ) died (04191 +muwth ) in the land (00776 + )erets ) of Canaan ( $03667+$ K @ na(an ) . And the sons ( 01121 +ben ) of Pharez ( $06557+$ Perets ) were Hezron (02696 \{+Chetsrown\} ) and Hamul (02538 +Chamuwl ) .
+Chetsrown Jos_15_03 And it went (03318 + yatsa) ) out to the south (05045 +negeb ) side to Maalehacrabbim ( 04610 +Ma(aleh (Aqrabbiym ) , and passed ( 05674 +(abar ) along to Zin ( 06790 +Tsin ) , and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and passed ( 05674 +(abar ) along to Hezron ( 02696 \{+Chetsrown\} ) , and went ( 05927 +(alah ) up to Adar (00146 +)Addar ), and fetched a compass ( 05437 +cabab ) to Karkaa ( 07173 +Qarqa ( ) :
+Chetsrown Jos_15_25 And Hazor (02674 +Chatsowr ) , Hadattah (02675 +Chatsowr Chadattah ) , and Kerioth (7152), [ and ] Hezron (02696 \{+Chetsrown\} ), which (01958 +hiy ) [ is ] Hazor (02674 +Chatsowr ) ,
+Chetsrown Num_26_06 Of Hezron ( 02696 \{+Chetsrown\} ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Hezronites ( 02697 +Chetsrowniy ):of Carmi ( 03756 +Karmiy ) , the family ( 04940 +mishpachah ) of the Carmites (03757 +Karmiy ).
+Chetsrown Num_26_21 And the sons ( 01121 +ben ) of Pharez ( 06557 +Perets ) were ; of Hezron ( 02696 \{+Chetsrown\} ) , the family ( 04940 +mishpachah ) of the Hezronites ( 02697 +Chetsrowniy ):of Hamul ( 02538 +Chamuwl ) , the family ( 04940 +mishpachah ) of the Hamulites ( $\mathbf{0 2 5 3 9}$ +Chamuwliy ) .
+Chetsrown Rut_04_18 Now these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Pharez ( 06557 +Perets ):Pharez ( 06557 +Perets ) begat ( 03205 +yalad ) Hezron ( 02696 \{+Chetsrown\} ) ,
+Chetsrown Rut_04_19 And Hezron (02696 \{+Chetsrown\} ) begat (03205 +yalad ) Ram (07410 +Ram ), and Ram (07410 +Ram ) begat (03205 +yalad ) Amminadab (05992 +(Ammiynadab ),
+Chetsrowniy Num_26_06 Of Hezron ( 02696 +Chetsrown ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Hezronites (02697 \{+Chetsrowniy\} ):of Carmi (03756 +Karmiy ), the family (04940 +mishpachah ) of the Carmites (03757 +Karmiy) .
+Chetsrowniy Num_26_21 And the sons (01121 +ben ) of Pharez (06557 +Perets ) were ; of Hezron (02696 +Chetsrown ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Hezronites ( 02697 \{+Chetsrowniy\} ):of Hamul
(02538 + Chamuwl ) , the family (04940 +mishpachah ) of the Hamulites ( $\mathbf{0 2 5 3 9}$ +Chamuwliy ) .
+G@derowth 2Ch_28_18 The Philistines ( 06430 +P@lishtiy ) also had invaded ( 06584 +pashat ) the cities ( 05892 +(iyr) of the low ( 08219 +sh @ phelah ) country , and of the south ( 05045 +negeb ) of Judah ( 03063 + Y @huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth ( $\mathbf{0 1 4 5 0}$ \{+G@derowth\} ) , and Shocho ( 07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages ( 01323 +bath ) thereof , Gimzo ( 01579 +Gimzow ) also and the villages ( 01323 +bath ) thereof:and they dwelt ( 03427 +yashab ) there ( 08033 +sham ) .
+G@derowth Jos_15_41 And Gederoth (01450 \{+G@derowth\} ) , Bethdagon (01016 +Beyth - Dagown ) , and Naamah ( $05279+\mathrm{Na}(\mathrm{amah})$ ) , and Makkedah ( 04719 +Maqqedah ) ; sixteen cities ( 05892 +(iyr ) with their villages (02691 +chatser ) :
+Harowriy 1Ch_11_27 Shammoth (08054 +Shammowth ) the Harorite (02033 \{+Harowriy\} ) , Helez (02503 +Chelets ) the Pelonite (06397 +P@lowniy ),
+Kinn@rowth 1Ki_15_20 So Benhadad (01131 +Binnuwy ) hearkened (08085 +shama( ) unto king (04428 +melek ) Asa ( 00609 +)Aca) ) , and sent ( 07971 +shalach ) the captains ( 08269 +sar ) of the hosts ( 02428 +chayil ) which ( 00834 +)aher ) he had against ( $\mathbf{0 5 9 2 1}+($ al $)$ the cities ( 05892 +(iyr) of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) , and smote ( 05221 +nakah ) Ijon ( 05859 +(Iyown ) , and Dan ( 01835 +Dan ) , and Abelbethmaachah (62), and all ( $03605+\mathrm{kol}$ ) Cinneroth ( 03672 \{+Kinn@ rowth ) , with all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) .
+Kinn@rowth Deu_03_17 The plain (06160 +(arabah ) also , and Jordan (03383 +Yarden ) , and the coast ( 01366 +g@buwl ) [ thereof ] , from Chinnereth ( 03672 \{+Kinn@ rowth\}) even unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , [ even ] the salt ( 04417 +melach ) sea ( $03220+$ yam $)$, under ( $08478+$ tachath ) Ashdothpisgah eastward (04217 +mizrach ) .
+Kinn@rowth Gen_42_25 Then Joseph (03130 +Yowceph ) commanded (06680 +tsavah ) to fill (04390 +male) ) their sacks ( 03672 \{+Kinn@ rowth\} ) with corn ( 01250 +bar ) , and to restore ( 07725 +shuwb ) every man s(00376 +)iysh ) money ( 03701 +keceph ) into ( 00413 +)el ) his sack ( 08242 +saq ) , and to give ( 05414 +nathan ) them provision ( 06720 +tseydah ) for the way ( 01870 +derek ):and thus ( 03651 +ken ) did (06213 + (asah ) he unto them .
+Kinn@rowth Jos_11_02 And to the kings ( $\mathbf{0 4 4 2 8}+$ melek ) that [ were ] on the north ( 06828 +tsaphown ) of the mountains ( 02022 +har ) , and of the plains ( $\mathbf{0 6 1 6 0}+(\operatorname{arabah})$ south ( 05045 +negeb ) of Chinneroth (03672 \{+Kinn@rowth\} ), and in the valley ( $08219+$ sh @ phelah ) , and in the borders ( 05299 +naphah ) of Dor ( 01756 +Dowr ) on the west ( 03220 +yam ) ,
+Kinn@rowth Jos_12_03 And from the plain (06160 +(arabah ) to the sea (03220 +yam ) of Chinneroth ( 03672 \{+Kinn @ rowth $\}$ ) on the east ( 04217 +mizrach ) , and unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah) , [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) on the east ( 04217 +mizrach ) , the way ( 01870 +derek ) to Bethjeshimoth ( $\mathbf{0 1 0 2 0}$ +Beyth ha - Y @shiy - mowth ) ; and from the south (08486 +teyman ) , under (08478 + tachath ) Ashdothpisgah :
+Kinn@rowth Jos_13_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ), and Bethnimrah (01039 + Beyth Nimrah ) , and Succoth ( 05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom ( $\mathbf{0 4 4 6 8}$ +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border ( 01366 +g@buwl ) , [ even ] unto the edge ( 07097 +qatseh ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 \{+Kinn@rowth\}) on the other ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) .
+Kinn@rowth Jos_19_35 And the fenced (04013 +mibtsar ) cities (05892 +(iyr ) [ are ] Ziddim , Zer , and Hammath (02575 +Chammath ) , Rakkath (07557 +Raqqath ) , and Chinnereth (03672 \{+Kinn@ rowth\} ),
+Kinn@rowth Num_34_11 And the coast (01366 +g@buwl ) shall go (03381 + yarad ) down (03381 +yarad) from Shepham ( $08221+$ Sh@pham ) to Riblah (07247 +Riblah ) , on the east (06924 +qedem ) side (06924 +qedem ) of Ain ( 05871 +(Ayin ) ; and the border ( 01366 +g@buwl ) shall descend ( 03381 +yarad ) , and shall reach ( $\mathbf{0 4 2 2 9}+$ machah ) unto the side ( 03802 +katheph ) of the sea ( 03220 +yam ) of Chinnereth (03672 \{+Kinn@ rowth\}) eastward (06924 +qedem ) :
+Marowth Isa_37_23 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+(\mathrm{al})$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( $06963+$ qowl ) , and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( $\mathbf{0 4 7 9 6}$ \{+Marowth\} ) ? [ even ] against (00413 +)el ) the Holy (06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) .
+Marowth Mic_01_12 For the inhabitant (03427 +yashab ) of Maroth ( 04796 \{+Marowth\} ) waited ( 02342 +chuwl ) carefully ( 02470 +chalah ) for good ( 02896 +towb ):but evil ( 07451 +ra( ) came ( 03381 +yarad ) down ( 03381 +yarad ) from the LORD (03068 + Y @ hovah ) unto the gate (08179 +sha(ar ) of Jerusalem (03389 + Y @ ruwshalaim ) .
+Merowm Jos_11_05 And when all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) were met ( 03259 +ya(ad ) together ( 03162 +yachad ) , they came ( 00935 +bow) ) and pitched ( 02583 +chanah ) together ( 03162 +yachad ) at ( $00413+$ )el ) the waters ( 04325 +mayim ) of Merom ( $04792\{+$ Merowm ) , to fight ( 03898 +lacham ) against ( 05973 +(im ) Israel ( $03478+$ Yisra)el ) .
+Merowm Jos_11_07 So Joshua ( 03091 +Y @howshuwa( ) came ( 00935 +bow) ) , and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ of war $(04421+$ milchamah $)$ with him , against $(05921+($ al $)$ them by the waters ( 04325 +mayim ) of Merom ( 04792 \{+Merowm\} ) suddenly ( 06597 +pith) owm ) ; and they fell ( 05307 +naphal ) upon them .
+Merowz Jud_05_23 Curse (00779 +)arar ) ye Meroz (04789 \{+Merowz\} ), said (00559 +)amar ) the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) , curse ( 00779 +)arar ) ye bitterly ( 00779 +)arar ) the inhabitants ( 03427 +yashab ) thereof ; because ( 03588 +kiy ) they came ( 00935 +bow) ) not to the help ( $05833+($ ezrah ) of the LORD ( $03068+$ Y @hovah ) , to the help ( $05833+($ ezrah ) of the LORD (03068 + Y@hovah ) against the mighty ( 01368 +gibbowr ) .
+Migrown 1Sa_14_02 And Saul (07586 +Sha)uwl ) tarried (03427 + yashab ) in the uttermost (07097 +qatseh ) part of Gibeah ( 01390 +Gib(ah ) under ( 08478 +tachath ) a pomegranate ( 07416 +rimmown ) tree which ( 00834 +)aher ) [ is ] in Migron ( 04051 \{+Migrown\} ):and the people ( $05971+(\mathrm{am})$ that [ were ] with him [ were ] about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) ;
+Migrown Isa_10_28 He is come ( 00935 +bow) ) to Aiath ( 05857 +(Ay ), he is passed ( 05674 +(abar ) to Migron (04051 \{+Migrown\} ) ; at Michmash (04363 +Mikmac ) he hath laid (06485 +paqad ) up his carriages (03627 +k@liy ) :
+Nimrowd 1Ch_01_10 And Cush ( 03568 +Kuwsh ) begat ( 03205 +yalad ) Nimrod ( 05248 \{+Nimrowd\} ):he began ( 02490 +chalal ) to be mighty ( 01368 +gibbowr ) upon the earth $(00776+$ )erets ) .
+Nimrowd Gen_10_08 And Cush ( 03568 +Kuwsh ) begat ( 03205 +yalad ) Nimrod ( 05248 \{+Nimrowd\} ):he began ( 02490 +chalal ) to be a mighty ( 01368 +gibbowr ) one in the earth ( 00776 +)erets ) .
+Nimrowd Gen_10_09 He was a mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):wherefore it is said ( 00559 +)amar ) , Even as Nimrod ( 05248 \{+Nimrowd\} ) the mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD (03068
+Y@hovah ) .
+Nimrowd Mic_05_06 And they shall waste (07489 +ra(a() the land (00776 +)erets ) of Assyria (00804 + )Ashshuwr ) with the sword ( 02719 +chereb ) , and the land (00776 +)erets ) of Nimrod (05248 $\{+$ Nimrowd $\}$ ) in the entrances $(06607$ +pethach ) thereof:thus shall he deliver ( 05337 +natsal ) [ us ] from the Assyrian (00804 +)Ashshuwr ) , when ( 03588 +kiy ) he cometh ( 00935 +bow) ) into our land (00776 +)erets ) , and when (03588 +kiy ) he treadeth (01869 + darak ) within our borders ( 01366 +g@buwl ) .
+Pathrowc Eze_29_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Egypt (04714 +Mitsrayim ) , and will cause them to return (07725 +shuwb ) [ into ] the land $(00776+)$ erets ) of Pathros $(06624\{+$ Pathrowc $\})$, into $(05921+(a l)$ the land $(00776+)$ erets $)$ of their habitation (04351 +m@kuwrah ) ; and they shall be there (08033 + sham ) a base (08217 +shaphal ) kingdom (04467 +mamlakah ) .
+Pathrowc Eze_30_14 And I will make Pathros (06624 \{+Pathrowc\} ) desolate (08074 +shamem ), and will set (05414 +nathan ) fire (00784 +)esh ) in Zoan (06814 + Tso(an ), and will execute (06213 +(asah ) judgments (08201 + shephet ) in No .
+Pathrowc Isa_11_11 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the Lord ( $00136+$ )Adonay ) shall set his hand (03027 +yad ) again ( 03254 +yacaph ) the second ( 08145 +sheniy ) time ( $06256+($ eth $)$ to recover $(07069+q a n a h)$ the remnant ( $07605+$ sh @ $)$ ar ) of his people ( $05971+(\mathrm{am})$, which (00834 +)aher ) shall be left (07604 + sha) ar ) , from Assyria (00804 +)Ashshuwr ) , and from Egypt ( 04714 +Mitsrayim ) , and from Pathros (06624 \{+Pathrowc\} ) , and from Cush ( 03568 +Kuwsh ) , and from Elam (05867 + (Eylam ) , and from Shinar (08152 +Shin(ar ) , and from Hamath (02574 +Chamath ), and from the islands $(00339+$ )iy ) of the sea $(03220+$ yam ) .
+Pathrowc Jer_44_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning (00413 +)el ) all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+\mathrm{Y} @$ huwdiy ) which dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ), which dwell (03427 +yashab ) at Migdol (04024 +Migdowl ) , and at Tahpanhes (08471 + Tachpanchec ) , and at Noph (05297 +Noph ) , and in the country (00776 +)erets ) of Pathros (06624 \{+Pathrowc\} ), saying (00559 +)amar ) ,
+Pathrowc Jer_44_15. Then all ( $03605+\mathrm{kol}$ ) the men ( 00582 +) enowsh ) which knew ( 03045 +yada( ) that their wives ( 00802 +)ishshah ) had burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other (00312 + )acher ) gods (00430 + )elohiym ) , and all ( $03605+\mathrm{kol})$ the women ( $00802+$ )ishshah ) that stood (05975 $+($ amad ) by , a great (01419 +gadowl ) multitude (06951 + qahal ) , even all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that dwelt ( 03427 +yashab ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , in Pathros (06624 \{+Pathrowc\} ) , answered (06030 + (anah ) Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) ,
+Qibrowth Deu_09_22 And at Taberah (08404 +Tab(erah ), and at Massah (04532 +Maccah ), and at Kibrothhattaavah (06914 \{+Qibrowth\} hat - Ta) a - vah ) , ye provoked the LORD (03068 + Y @hovah ) to wrath (07107 +qatsaph ) .
+Qibrowth Num_11_34 And he called (07121 +qara) ) the name ( 08034 +shem ) of that place ( 04725
+maqowm ) Kibrothhattaavah ( 06914 \{+Qibrowth\} hat - Ta)a - vah ):because ( 03588 +kiy ) there ( 08033 +sham ) they buried (06912 +qabar ) the people (05971 + (am ) that lusted (00183 +)avah ) .
+Qibrowth Num_11_35 [ And ] the people (05971 +(am ) journeyed (05265 +naca( ) from Kibrothhattaavah (06914 \{+Qibrowth\} hat - Ta) - vah ) unto Hazeroth (02698 + Chatserowth ) ; and abode (01961 +hayah ) at Hazeroth (02698 + Chatserowth ) .
+Qibrowth Num_33_16 And they removed (05265 +naca( ) from the desert ( 04057 +midbar ) of Sinai (05514 + Ciynay ) , and pitched (02583 +chanah ) at Kibrothhattaavah (06914 \{+Qibrowth\} hat - Ta)a - vah )
+Qibrowth Num_33_17 And they departed ( 05265 +naca() from Kibrothhattaavah ( 06914 \{+Qibrowth\} hat - Ta)a - vah ) , and encamped (02583 +chanah ) at Hazeroth (02698 +Chatserowth ) .
+Qidrown 1Ki_02_37 For it shall be, [ that ] on the day ( 03117 +yowm ) thou goest ( 03318 +yatsa) ) out , and passest ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 \{+Qidrown\} ) , thou shalt know ( 03045 +yada( ) for certain ( 03045 +yada() that thou shalt surely die ( 04191 +muwth ):thy blood ( 01818 +dam ) shall be upon thine own head ( 07218 +ro)sh ) .
+Qidrown 1Ki_15_13 And also (01571 + gam ) Maachah ( 04601 +Ma(akah ) his mother ( 00517 +)em ) , even her he removed ( 05493 +cuwr ) from [ being ] queen ( $01377+\mathrm{g}$ @biyrah ), because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +) asherah ) ; and Asa ( 00609 +)Aca) ) destroyed ( 03772 +karath ) her idol ( 04656 +miphletseth ) , and burnt ( 08313 +saraph ) [ it ] by the brook (05158 + nachal ) Kidron (06939 \{+Qidrown\} ) .
+Qidrown 2Ch_15_16 And also (01571 +gam ) [ concerning ] Maachah (04601 +Ma(akah ) the mother $(00517+) \mathrm{em})$ of Asa $(00609+$ )Aca) ) the king ( 04428 +melek ), he removed ( 05493 +cuwr ) her from [ being ] queen ( 01377 +g@biyrah ) , because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( $\mathbf{0 4 6 5 6}$ +miphletseth ) in a grove ( 00842 +)asherah ):and Asa ( $00609+$ )Aca) ) cut ( 03772 +karath ) down her idol (04656 +miphletseth ) , and stamped (01854 +daqaq ) [ it ] , and burnt (08313 +saraph ) [ it ] at the brook (05158 +nachal ) Kidron (06939 \{+Qidrown\} ) .
+Qidrown 2Ch_29_16 And the priests (03548 +kohen ) went ( 00935 +bow) ) into the inner (06441 $+\mathbf{p} @$ niymah ) part of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , to cleanse ( 02891 +taher ) [ it ] , and brought ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the uncleanness ( $02932+$ tum $)$ ah ) that they found ( 04672 +matsa) ) in the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) into the court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . And the Levites (03881 +Leviyiy ) took ( 06901 +qabal ) [ it ] , to carry ( 03318 +yatsa) ) [ it ] out abroad ( 02351 +chuwts ) into the brook (05158 +nachal ) Kidron (06939 \{+Qidrown\} ) .
+Qidrown 2Ch_30_14 And they arose ( 06965 +quwm ) and took away ( 05493 +cuwr ) the altars ( 04196 +mizbeach ) that [ were ] in Jerusalem ( $03389+$ Y @ruwshalaim ) , and all $(03605+\mathrm{kol})$ the altars for incense ( 06999 +qatar ) took they away ( 05493 +cuwr ) , and cast ( 07993 +shalak ) [ them ] into the brook (05158 +nachal ) Kidron (06939 \{+Qidrown\} ) .
+Qidrown 2Sa_15_23 And all ( 03605 +kol ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+(\mathrm{abar}$ ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( $05674+($ abar ) the brook ( 05158 +nachal ) Kidron ( 06939 \{+Qidrown\} ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
+Qidrown Jer_31_40 And the whole ( 03605 +kol ) valley ( 06010 +(emeq ) of the dead ( 06297 +peger ) bodies ( $06297+$ peger ) , and of the ashes ( $\mathbf{0 1 8 8 0}+$ deshen ) , and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+\mathrm{sh} @$ remah ) unto the brook ( 05158 +nachal ) of Kidron ( 06939 \{+Qidrown\} ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) toward the east ( 04217 +mizrach ), [ shall be ] holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) thrown ( 02040 +harac ) down (02040 +harac ) any more ( 05750 +(owd ) for ever ( 05769 +(owlam ) .
+Qitrown Jud_01_30 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did Zebulun ( 02074 +Z@buwluwn ) drive ( 03423 +yarash ) out the inhabitants ( 03427 +yashab ) of Kitron ( 07003 \{+Qitrown\} ) , nor the inhabitants ( 03427 +yashab ) of Nahalol ( 05096 +Nahalal ) ; but the Canaanites (03669 +K @ na(aniy ) dwelt (03427 +yashab ) among (07130 +qereb ) them , and became ( 01961 +hayah ) tributaries ( 04522 +mac ) .
+Rowhagah 1Ch_07_34 And the sons (01121 +ben ) of Shamer ( 08106 +Shemer ) ; Ahi ( 00277 +)Achiy ) , and Rohgah (07303 \{+Rowhagah\} ) , Jehubbah ( $\mathbf{0 3 1 6 0}+\mathbf{Y} @$ chubbah ) , and Aram (00758 +)Aram ) .
+Rowmamtiy 1Ch_25_04 Of Heman (01968 +Heyman ):the sons (01121 +ben ) of Heman ( 01968 +Heyman ) ; Bukkiah (01232 +Buqqiyah ) , Mattaniah (04983 +Mattanyah ), Uzziel (05816 +(Uzziy)el ), Shebuel ( 07619 +Sh@buw)el ) , and Jerimoth (03406 +Y @ riymowth ), Hananiah (02608 +Chananyah ), Hanani ( 02607 +Chananiy ), Eliathah ( 00448 +)Eliy)athah ), Giddalti ( 01437 +Giddaltiy ), and Romamtiezer (07320 \{+Rowmamtiy\} (Ezer Romamtiy) , Joshbekashah (03436 +Yoshb@qashah ) , Mallothi (04413 +Mallowthiy ) , Hothir (01956 +Howthiyr ), [ and ] Mahazioth (04238 +Machaziy)owth ) :
+Rowmamtiy 1Ch_25_31 The four (00702 +)arba( ) and twentieth (06242 +(esriym ) to Romamtiezer (07320 \{+Rowmamtiy\} (Ezer Romamtiy ), [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve .
+Sharown 1Ch_05_16 And they dwelt (03427 +yashab ) in Gilead (01568 +Gil(ad ) in Bashan (01316 +Bashan ) , and in her towns ( 01323 +bath ) , and in all ( $03605+\mathrm{kol}$ ) the suburbs ( 04054 +migrash ) of Sharon (08289 \{+Sharown\} ) , upon their borders (08444 +towtsa)ah ).
+Sharown 1Ch_27_29 And over (05921 +(al ) the herds (01241 +baqar ) that fed (07462 +ra(ah ) in Sharon (08289 \{+Sharown\} ) [ was ] Shitrai ( 07861 +Shitray ) the Sharonite ( 08290 +Sharowniy ):and over (05921 $+(\mathrm{al})$ the herds ( 01241 +baqar ) [ that were ] in the valleys ( 06010 +(emeq ) [ was ] Shaphat (08202 +Shaphat ) the son (01121 +ben ) of Adlai (05724 +(Adlay) :
+Sharown Isa_33_09 The earth ( 00776 +)erets ) mourneth (56) [ and ] languisheth ( 00535 +)amal ):Lebanon ( 03844 +L@banown ) is ashamed ( 02659 +chapher ) [ and ] hewn ( 07060 +qamal ) down:Sharon (08289 \{+Sharown\} ) is like a wilderness ( $\mathbf{0 6 1 6 0}$ +(arabah ) ; and Bashan ( 01316 +Bashan ) and Carmel ( 03760 +Karmel ) shake (05287 + na(ar ) off [ their fruits ] .
+Sharown Isa_35_02 It shall blossom (06524 +parach ) abundantly (06524 +parach ), and rejoice (01523 +giyl ) even ( $\mathbf{0 0 6 3 7}+$ )aph ) with joy ( 01525 +giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of Lebanon ( $03844+\mathrm{L}$ @banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 \{+Sharown\} ) , they shall see ( $07200+$ ra) ah ) the glory (03519 +kabowd ) of the LORD ( 03068 +Y@hovah ) , [ and ] the excellency ( 01926 +hadar ) of our God (00430 +)elohiym ) .
+Sharown Isa_65_10 And Sharon (08289 \{+Sharown\} ) shall be a fold (05116 +naveh ) of flocks (06629 +tso)n ), and the valley ( $\mathbf{0 6 0 1 0}+(\mathrm{emeq}$ ) of Achor ( 05911 +(Alowr ) a place for the herds ( 01241 +baqar ) to lie ( 07258 +rebets ) down ( 07257 +rabats ) in , for my people ( $05971+$ (am ) that have sought ( 01875 +darash ) me .
+Sharown Jos_12_18 The king ( 04428 +melek ) of Aphek ( 00663 +)Apheq ) , one ( 00259 +)echad ) ; the king ( 04428 +melek ) of Lasharon (08289 \{+Sharown\} ), one (00259 +)echad ) ;
+Sharown Son_02_01. I [ am ] the rose (02261 +chabatstseleth ) of Sharon (08289 \{+Sharown\}), [ and ] the lily ( 07799 +shuwshan ) of the valleys ( $06010+(\mathrm{emeq})$.
+Sharowniy 1Ch_27_29 And over ( 05921 +(al ) the herds (01241 +baqar ) that fed ( 07462 +ra(ah ) in Sharon ( 08289 +Sharown ) [ was ] Shitrai ( 07861 +Shitray ) the Sharonite ( 08290 \{+Sharowniy\} ):and over $(05921+(a l)$ the herds ( $01241+$ baqar ) [ that were ] in the valleys ( $06010+(\mathrm{emeq})$ ] was ] Shaphat ( 08202 +Shaphat ) the son (01121 +ben ) of Adlai (05724 +(Adlay ) :
+Shikk@rown Jos_15_11 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out unto the side (03802
+katheph ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ): and the border ( 01366 +g @ buwl ) was drawn ( $08388+$ ta) ar ) to Shicron ( 07942 \{+Shikk @ rown\} ) , and passed ( $05674+($ abar $)$ along to mount ( 02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 + yatsa) ) out unto Jabneel (02995 + Yabn@)el ) ; and the goings ( $08444+$ towtsa) ah ) out of the border ( $01366+\mathrm{g} @$ buwl $)$ were at the sea ( 03220 +yam ) .
+Shimrown 1Ch_07_01. Now the sons ( 01121 +ben ) of Issachar ( 03485 +Yissaskar ) [ were ], Tola ( 08439 +Towla( ), and Puah (06312 +Puw)ah ), Jashub (03437 +Yashuwb ) , and Shimron (08110 \{+Shimrown\} ) , four (00702 +)arba( ) .
+Shimrown Gen_46_13 And the sons ( 01121 +ben ) of Issachar (03485 + Yissaskar ) ; Tola ( 08439 +Towla( ) , and Phuvah (06312 +Puw)ah ), and Job (03102 +Yowb ) , and Shimron (08110 \{+Shimrown\} ) .
+Shimrown Jos_11_01 . And it came (01961 +hayah ) to pass , when Jabin (02985 +Yabiyn ) king (04428 +melek ) of Hazor ( 02674 +Chatsowr ) had heard ( 08085 +shama( ) [ those things ] , that he sent ( 07971 +shalach ) to Jobab ( 03103 +Yowbab ) king ( 04428 +melek) of Madon ( 04068 +Madown ), and to the king ( 04428 +melek ) of Shimron ( 08110 \{+Shimrown\} ) , and to the king ( 04428 +melek ) of Achshaph ( 00407 +)Akshaph ),
+Shimrown Jos_12_20 The king ( 04428 +melek ) of Shimronmeron ( 08112 \{+Shimrown\} M@ro)wn ), one (00259 +)echad ) ; the king (04428 + melek ) of Achshaph (00407 +)Akshaph ), one (00259 +)echad ) ;
+Shimrown Jos_19_15 And Kattath (07005 +Qattath ) , and Nahallal (05096 +Nahalal ) , and Shimron ( 08110 \{+Shimrown\} ) , and Idalah ( 03030 +Yidalah ) , and Bethlehem ( 01035 +Beyth Lechem ):twelve cities (05892 +(iyr ) with their villages (02691 +chatser ).
+Shimrown Num_26_24 Of Jashub (03437 +Yashuwb ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Jashubites ( 03432 +Yashubiy ):of Shimron ( $\mathbf{0 8 1 1 0}$ \{+Shimrown\} ) , the family ( 04940 +mishpachah ) of the Shimronites (08117 + Shimroniy ) .
+Shom@rown 1Ki_13_32 For the saying (01697 +dabar ) which (00834 +)aher ) he cried (07121 +qara) ) by the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) against ( $05921+($ al $)$ the altar ( 04196 +mizbeach ) in Bethel ( $\mathbf{0 1 0 0 8}+$ Beyth - )EI ) , and against ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the houses ( 01004 +bayith ) of the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places which ( 00834 +)aher ) [ are ] in the cities ( 05892 +(iyr ) of Samaria (08111 \{+Shom@rown\}) , shall surely (03588 + kiy ) come ( 01961 +hayah ) to pass .
+Shom@rown 1Ki_16_24 And he bought (07069 +qanah ) the hill (02022 +har ) Samaria (08111 +Shom@rown ) of Shemer ( 08106 +Shemer ) for two talents ( 03603 +kikkar) of silver ( 03701 +keceph ) , and built ( 01129 +banah ) on ( 00853 +)eth ) the hill ( 02022 +har ), and called ( $07121+q$ ara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) which ( $00834+$ )aher ) he built ( 01129 +banah ) , after ( $05921+(\mathrm{al})$ the name ( 08034 +shem ) of Shemer ( 08106 +Shemer ) , owner ( 00113 +)adown ) of the hill ( 02022 +har ) , Samaria (08111 \{+Shom@rown\} ).
+Shom@rown 1Ki_16_24 And he bought (07069 +qanah ) the hill (02022 +har ) Samaria (08111 \{+Shom@rown\}) of Shemer ( 08106 +Shemer ) for two talents ( 03603 +kikkar ) of silver ( 03701 +keceph ), and built ( 01129 +banah ) on ( 00853 +)eth ) the hill ( 02022 +har ), and called ( 07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) which ( 00834 +)aher ) he built ( 01129 +banah ) , after ( $05921+(\mathrm{al})$ the name ( 08034 +shem ) of Shemer ( 08106 +Shemer ) , owner (00113 +)adown ) of the hill (02022 +har ), Samaria (08111 +Shom@rown ) .
+Shom@rown 1Ki_16_28 So Omri (06018 +(Omriy ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) in Samaria ( 08111 \{+Shom@ rown\} ):and Ahab ( 00256 +)Ach)ab ) his son ( 01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+Shom@rown 1Ki_16_29. And in the thirty (07970 +sh@lowshiym ) and eighth (08083 +sh@moneh ) year ( 08141 +shaneh ) of Asa $(\mathbf{0 0 6 0 9}+$ )Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y@huwdah ) began Ahab $(00256+) A c h) a b)$ the son ( 01121 +ben ) of Omri ( $06018+($ Omriy ) to reign ( 04427 +malak ) over ( 05921 $+($ al $)$ Israel $(03478+$ Yisra $)$ el ) :and Ahab ( $00256+$ )Ach)ab ) the son ( 01121 +ben ) of Omri ( $06018+($ Omriy $)$ reigned ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $05921+($ al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Samaria ( 08111 \{+Shom@rown\} ) twenty ( 06242 +(esriym ) and two (08147 +sh@ nayim ) years (08141 +shaneh ) .
+Shom@ rown 1Ki_16_32 And he reared ( 06965 +quwm ) up an altar ( 04196 +mizbeach ) for Baal ( 01168 $+\mathrm{Ba}(\mathrm{al})$ ) in the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), which $(00834+$ )aher ) he had built ( 01129 +banah ) in Samaria (08111 \{+Shom@rown\}) .
+Shom@rown 1Ki_18_02 And Elijah (00452 +)Eliyah ) went (03212 +yalak ) to shew (07200 +ra)ah ) himself unto Ahab (00256 +)Ach)ab ). And [ there was ] a sore ( 02389 +chazaq ) famine ( 07458 +ra(ab ) in Samaria (08111 \{+Shom@rown\}) .
+Shom@rown 1Ki_20_01 . And Benhadad (01131 +Binnuwy) the king (04428 +melek) of Syria (00758 + )Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his host ( $02428+$ chayil ) together:and [ there were ] thirty ( 07970 +sh @lowshiym ) and two ( $08147+$ sh@ nayim ) kings ( 04428 +melek ) with him , and horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ): and he went ( 05927 +(alah ) up and besieged ( 06696 +tsuwr ) Samaria (08111 \{+Shom@rown\}), and warred (03898 +lacham ) against it .
+Shom@rown 1Ki_20_10 And Benhadad (01131 +Binnuwy ) sent ( 07971 +shalach ) unto him , and said (00559 +)amar ), The gods ( 00430 +)elohiym ) do ( $06213+$ (asah ) so ( $03541+\mathrm{koh}$ ) unto me, and more ( 03254 +yacaph ) also ( 03541 +koh ) , if the dust ( 06083 +(aphar ) of Samaria ( 08111 \{+Shom@rown\} ) shall suffice ( $05606+$ caphaq ) for handfuls ( $08168+$ sho(al ) for all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that follow ( 07272 +regel ) me .
+Shom@rown 1Ki_20_17 And the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( 04082 +m@diynah ) went ( 03318 +yatsa) ) out first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) ; and Benhadad ( 01130 +Ben Hadad ) sent ( 07971 +shalach ) out , and they told ( 05046 + nagad ) him, saying ( 00559 +)amar ), There are men (00582 +)enowsh ) come (03318 +yatsa) ) out of Samaria (08111 \{+Shom@rown\} ) .
+Shom@rown 1Ki_20_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr ), which (00834 +)aher ) my father (1) took (03947 +laqach ) from thy father (1) , I will restore ( $\mathbf{0 7 7 2 5}+$ +shuwb ) ; and thou shalt make ( $\mathbf{0 7 7 6 0}+$ suwm ) streets ( $02351+$ chuwts ) for thee in Damascus ( 01834 +Dammeseq ) , as my father (1) made ( 07760 +suwm ) in Samaria ( 08111 \{+Shom@rown\} ) . Then [ said Ahab ] , I will send ( 07971 +shalach ) thee away with this covenant ( $01285+b$ @ riyth ). So he made ( 03772 +karath ) a covenant ( $01285+b$ @ riyth ) with him , and sent ( 07971 +shalach ) him away .
+Shom@rown 1Ki_20_43 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 03212 +yalak ) to his house ( 01004 +bayith ) heavy ( 05620 +car ) and displeased ( 02198 +za(eph ) , and came ( 00935 +bow) ) to Samaria (08111 \{+Shom@rown\}) .
+Shom@rown 1Ki_21_01. And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el leh ) things (01697 +dabar ) , [ that ] Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) had ( 01961 +hayah ) a vineyard ( 03754 +kerem ) , which ( 00834 +)aher ) [ was ] in Jezreel ( $03157+$ Yizr@(e)l ) , hard ( $\mathbf{0 0 6 8 1}+$ )etsel ) by the palace ( 01964 +heykal ) of Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Samaria (08111 \{+Shom@rown\}).
+Shom@ rown 1Ki_21_18 Arise ( $\mathbf{0 6 9 6 5}$ +quwm ) , go ( 03381 +yarad ) down ( 03381 +yarad ) to meet ( 07125 +qir)ah ) Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , which ( 00834 +)aher ) [ is ] in Samaria ( 08111 \{+Shom@rown\} ):behold ( 02009 +hinneh ), [ he is ] in the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) , whither he is gone ( 03381 +yarad ) down ( 03381 +yarad ) to possess ( 03423
+yarash ) it.
+Shom@rown 1Ki_22_10 And the king (04428 +melek ) of Israel ( $03478+$ Yisra) el ) and Jehoshaphat (03092 + Y @howshaphat ) the king (04428 +melek ) of Judah (03063 + Y @huwdah ) sat (03427 +yashab ) each $(00376+)$ iysh $)$ on $(05921+($ al $)$ his throne $(03678+$ kicce $))$, having put $(03847+$ labash $)$ on their robes ( 00899 +beged ) , in a void ( 01637 +goren ) place ( 04725 +maqowm ) in the entrance ( 06607 +pethach ) of the gate (08179 +sha(ar ) of Samaria (08111 \{+Shom@rown\} ) ; and all (03605 + kol ) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
+Shom@rown 1Ki_22_37 So the king (04428 +melek ) died (04191 +muwth ) , and was brought (00935 +bow) ) to Samaria (08111 +Shom@rown ) ; and they buried (06912 +qabar ) the king (04428 +melek ) in Samaria (08111 \{+Shom@rown\} ) .
+Shom@rown 1Ki_22_37 So the king (04428 +melek ) died (04191 +muwth ) , and was brought (00935 +bow) ) to Samaria (08111 \{+Shom@rown\} ) ; and they buried (06912 +qabar ) the king (04428 +melek ) in Samaria (08111 +Shom@ rown ) .
+Shom@rown 1Ki_22_38 And [ one ] washed (07857 +shataph ) the chariot ( 07393 +rekeb ) in the pool (01295 +b@rekah ) of Samaria (08111 \{+Shom@rown\} ) ; and the dogs (03611 +keleb ) licked (03952 +laqaq ) up his blood (01818 +dam ) ; and they washed (07364 +rachats ) his armour ( 02185 +zonowth ) ; according unto the word (01697 + dabar ) of the LORD (03068 + Y@hovah ) which (00834 +)aher ) he spake (01696 +dabar ) .
+Shom@rown 1Ki_22_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 + (al ) Israel (03478 + Yisra)el ) in Samaria (08111 $\{+$ Shom@rown\} ) the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Jehoshaphat (03092 +Y @howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two years (08141 + shaneh ) over (05921 + (al ) Israel (03478 + Yisra)el ) .
+Shom@rown 2Ch_18_02 And after (07093 +qets ) [ certain ] years (08141 +shaneh ) he went (03381 +yarad ) down (03381 + yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 \{+Shom@rown\} ). And Ahab ( $00256+$ )Ach)ab ) killed ( 03076 +Y @howchanan ) sheep ( $06629+$ tso $)$ n ) and oxen ( 01241 +baqar ) for him in abundance $(07230+r o b)$, and for the people $(05971+(\mathrm{am})$ that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 + (alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .
+Shom@rown 2Ch_18_09 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 + Y @howshaphat ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) sat (03427 +yashab ) either $(00376+)$ iysh $)$ of them on $(05921+(a l)$ his throne $(03678+$ kicce $))$, clothed $(03847+l a b a s h)$ in [ their ] robes $(00899$ +beged ) , and they sat $(03427+$ yashab ) in a void $(01637+$ goren ) place at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ) of Samaria ( 08111 \{+Shom@rown\} ) ; and all ( $03605+\mathrm{kol}$ ) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
+Shom@rown 2Ch_22_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught ( 03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 \{+Shom@rown\} ) , ) and brought (00935 +bow) ) him to Jehu ( 03058 +Yehuw) ) :and when they had slain ( 04191 +muwth ) him , they buried (06912 +qabar ) him:Because ( 03588 +kiy ), said ( 00559 +)amar ) they , he [ is ] the son ( 01121 +ben ) of Jehoshaphat (03092 + Y @howshaphat ) , who (00834 +) aher ) sought (01875 + darash ) the LORD (03068 +Y@hovah ) with all (03605 + kol ) his heart (03824 +lebab ) . So the house (01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no (00369 + )ayin ) power (03581 + koach ) to keep (06113 +(atsar) still the kingdom (04467 +mamlakah ) .
+Shom@rown 2Ch_25_13 But the soldiers (01121 +ben ) of the army (01416 +g@duwd ) which (00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 + shuwb ) back (07725 +shuwb ), that they should not
go (03212 +yalak ) with him to battle (04421 +milchamah ), fell (06584 +pashat ) upon the cities (05892 +(iyr) of Judah ( 03063 +Y @huwdah ), from Samaria ( 08111 \{+Shom@ rown\} ) even unto Bethhoron ( 01032 +Beyth Chowrown ) , and smote ( 05221 +nakah ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ).
+Shom@rown 2Ch_25_24 And [ he took ] all ( 03605 +kol ) the gold ( 02091 +zahab ) and the silver ( 03701 + keceph ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) that were found ( $04672+$ matsa) ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) with Obededom ( $05654+($ Obed )Edowm ) , and the treasures (00214 +)owtsar ) of the king $s(04428$ +melek ) house ( 01004 +bayith ), the hostages also , and returned (07725 +shuwb ) to Samaria (08111 \{+Shom@rown\} ) .
+Shom@ rown 2Ch_28_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) of their brethren ( 00251 +)ach ) two hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) , women ( 00802 +)ishshah ) , sons ( 01121 +ben ) , and daughters ( 01121 +ben ) , and took also ( 01571 +gam ) away much ( 07227 +rab ) spoil ( 07998 +shalal ) from them , and brought ( 00935 +bow) ) the spoil ( 07998 +shalal ) to Samaria ( 08111 \{+Shom@rown\} ) .
+Shom@rown 2Ch_28_09 But a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) was there ( 08033 +sham ) , whose name ( 08034 +shem ) [ was ] Oded ( 05752 +(Owded ): and he went ( 03318 +yatsa) ) out before ( 06440 +paniym ) the host ( 06635 +tsaba) ) that came ( 00935 +bow) ) to Samaria ( 08111 \{+Shom@rown\} ) , and said ( 00559 +)amar ) unto them , Behold ( 02009 +hinneh ), because the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of your fathers (1) was wroth ( 02534 +chemah ) with Judah (03063 + Y @huwdah ) , he hath delivered (05414 +nathan ) them into your hand ( 03027 +yad ) , and ye have slain ( 02026 +harag ) them in a rage ( $\mathbf{0 2 1 9 7}+\mathrm{za}(\mathrm{aph}$ ) [ that ] reacheth ( 05060 +naga( ) up unto heaven (08064 +shamayim ).
+Shom@rown 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ), and with the spoil ( 07998 +shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 +ma(arom ) among them , and arrayed ( 03847 +labash ) them , and shod ( 05274 +na(al ) them , and gave them to eat ( 00398 +)akal ) and to drink ( 08248 +shaqah ) , and anointed ( 04886 +mashach ) them , and carried ( $05095+$ nahal ) all ( $03605+\mathrm{kol}$ ) the feeble ( $03782+$ kashal ) of them upon asses ( 02543 +chamowr ), and brought ( 00935 +bow) ) them to Jericho ( $03405+$ Y @riychow ), the city ( $05892+(\mathrm{iyr}$ ) of palm ( 08558 +tamar ) trees, to their brethren ( $00251+$ )ach ):then they returned ( $07725+$ shuwb ) to Samaria (08111 \{+Shom@rown\} ).
+Shom@rown 2Ki_01_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria ( 08111 \{+Shom@rown\} ) , and was sick ( 02470 +chalah ): and he sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) , and said ( 00559 +)amar ) unto them , Go (03212 +yalak ), enquire (01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Ekron ( $\mathbf{0 6 1 3 8}+$ +(Eqrown ) whether ( $\mathbf{0 0 5 1 8}+$ +)im ) I shall recover ( 02421 +chayah ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) disease ( 02483 +choliy ) .
+Shom@rown 2Ki_01_03 But the angel ( 04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (01696 +dabar ) to Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), Arise (06965 +quwm ) , go (05927 $+($ alah $)$ up to meet $(07125+$ qir)ah ) the messengers ( $04397+$ mal $)$ ak ) of the king ( 04428 +melek ) of Samaria (08111 \{+Shom@rown\}) , and say ( 01696 +dabar ) unto them, [ Is it ] not because [ there is ] not a God ( 00430 +)elohiym ) in Israel ( 03478 +Yisra)el ), [ that ] ye go ( 01980 +halak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) ?
+Shom@rown 2Ki_02_25 And he went (03212 +yalak ) from thence ( 08033 +sham ) to mount ( 02022 +har ) Carmel ( 03760 +Karmel ) , and from thence ( 08033 +sham ) he returned ( 07725 +shuwb ) to Samaria ( 08111 \{+Shom@rown\}).
+Shom@rown 2Ki_03_01 . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 + )Ach)ab ) began to reign ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $\mathbf{0 5 9 2 1}+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) in Samaria ( $\mathbf{0 8 1 1 1}$ \{+Shom@rown\} ) the eighteenth year ( 08141 +shaneh ) of Jehoshaphat ( $03092+$ Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and reigned ( 04427 +malak ) twelve years ( 08141 +shaneh ).
+Shom@rown 2Ki_03_06 . And king (04428 +melek ) Jehoram (03088 + Y @howram ) went (03318 +yatsa) ) out of Samaria ( 08111 \{+Shom@ rown\} ) the same ( 01931 +huw) ) time ( $03117+$ yowm ) , and numbered (06485 + paqad ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) .
+Shom@ rown 2Ki_05_03 And she said ( 00559 +) amar ) unto her mistress ( 01404 +g@bereth ), Would ( 00305 +)achalay ) God my lord ( 00113 +)adown ) [ were ] with the prophet ( 05030 +nabiy) ) that [ is ] in Samaria (08111 \{+Shom@rown\}) ! for he would recover (00622 +)acaph ) him of his leprosy (06883 +tsara(ath ).
+Shom@rown 2Ki_06_19 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto them, This [ is ] not the way ( 01870 +derek ) , neither ( $03808+10$ ) ) [ is ] this ( 02090 +zoh ) the city ( 05892 +(iyr ):follow me , and I will bring ( 03212 +yalak ) you to the man ( 00376 +)iysh ) whom ( 00834 +)aher ) ye seek ( 01245 +baqash ) . But he led (03212 +yalak ) them to Samaria (08111 \{+Shom@rown\}) .
+Shom@rown 2Ki_06_20 And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ) into Samaria (08111 +Shom@ rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 + Y @hovah ) , open ( 06491 +paqach ) the eyes ( 05869 +(ayin ) of these $(00428+$ )el - leh ) [ men ] , that they may see ( 07200 +ra)ah ). And the LORD ( $03068+$ Y@hovah ) opened ( 06491 +paqach ) their eyes ( 05869 +(ayin ) , and they saw ( 07200 +ra)ah ) ; and , behold ( 02009 +hinneh ) , [ they were ] in the midst ( 08432 +tavek ) of Samaria (08111 \{+Shom@rown\} ) .
+Shom@rown 2Ki_06_20 And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ) into Samaria (08111 \{+Shom@rown\} ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ), LORD (03068 $+Y$ @hovah ) , open ( 06491 +paqach ) the eyes $(05869$ +(ayin ) of these $(00428+) \mathrm{el}-\mathrm{leh})$ [ men ] , that they may see ( $07200+\mathrm{ra})$ ah ). And the LORD ( $03068+$ Y@hovah ) opened ( 06491 +paqach ) their eyes ( 05869 +(ayin ) , and they saw ( 07200 +ra)ah ) ; and , behold ( 02009 +hinneh ) , [ they were ] in the midst ( 08432 +tavek ) of Samaria (08111 +Shom@rown ) .
+Shom@rown 2Ki_06_24. And it came (01961 +hayah ) to pass after (00310 +) achar ) this (03651 +ken ), that Benhadad (01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his host , and went ( 05927 +(alah ) up , and besieged ( 06696 +tsuwr ) Samaria (08111 \{+Shom@rown\} ).
 ( 08111 \{+Shom@rown\} ): and , behold ( 02009 +hinneh ) , they besieged ( 06696 +tsuwr ) it , until ( $05704+(a d$ ) an ass s(02543 +chamowr ) head ( 07218 +ro)sh ) was [ sold ] for fourscore ( $08084+$ sh@moniym ) [ pieces ] of silver ( $03701+$ keceph ) , and the fourth ( 07255 +roba( ) part of a cab ( 06894 +qab ) of dove s ( 01686 +dibyown ) dung ( 02755 +charey - yowniym ) for five ( 02568 +chamesh ) [ pieces ] of silver ( 03701 +keceph ).
+Shom@rown 2Ki_07_01. Then Elisha (00477 +)Eliysha( ) said (00559 +) amar ) , Hear (08085 +shama( ) ye the word ( 01697 +dabar ) of the LORD ( $03068+Y$ @hovah ) ; Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , To morrow ( 04279 +machar ) about this time ( $06256+$ (eth ) [ shall ] a measure ( $05429+c @$ )ah ) of fine flour ( 05560 +coleth ) [ be sold ] for a shekel ( 08255 +sheqel ) , and two measures ( $05429+c @)$ ah ) of barley ( $08184+$ + @ (orah ) for a shekel ( 08255 +sheqel ) , in the gate ( 08179 +sha(ar ) of Samaria (08111 \{+Shom@rown\} ).
+Shom@rown 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had spoken ( 01696 +dabar ) to the king ( 04428 +melek ), saying ( 00559 +)amar ) , Two measures ( $05429+c @$ )ah ) of barley ( $08184+\mathrm{s} @($ orah ) for a shekel $(08255+$ sheqel ) , and a measure ( 05429 $+\mathbf{c}$ ) ah ) of fine flour ( 05560 +coleth ) for a shekel ( 08255 +sheqel ), shall be to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) in the gate ( 08179 +sha(ar ) of Samaria ( 08111 \{+Shom@ rown\} ) :
+Shom@rown 2Ki_10_01. And Ahab (00256 +)Ach)ab ) had seventy (07657 +shib(iym .) sons ( 01121 +ben ) in Samaria ( 08111 +Shom@rown ) . And Jehu ( 03058 +Yehuw) ) wrote ( 03789 +kathab ) letters (05612 +cepher ) , and sent ( 07971 +shalach ) to Samaria ( 08111 \{+Shom@rown\} ), unto the rulers ( 08269 +sar ) of Jezreel ( $03157+$ Yizr@(e)l ) , to the elders ( 02205 +zaqen ) , and to them that brought ( 00539 +)aman ) up Ahab s (00256 +)Ach)ab ) [ children ] , saying (00559 +)amar ),
+Shom@rown 2Ki_10_01. And Ahab (00256 +)Ach)ab ) had seventy (07657 +shib(iym .) sons ( 01121 +ben ) in Samaria (08111 \{+Shom@rown\}) . And Jehu (03058 +Yehuw) ) wrote (03789 +kathab ) letters (05612 +cepher ) , and sent ( 07971 +shalach ) to Samaria ( 08111 +Shom@rown ), unto the rulers ( 08269 +sar ) of Jezreel ( $03157+$ Yizr@(e)l ) , to the elders ( $02205+$ zaqen ) , and to them that brought ( 00539 +)aman ) up Ahab s (00256 +)Ach)ab ) [ children ] , saying (00559 +)amar ),
+Shom@rown 2Ki_10_12 And he arose ( 06965 +quwm ) and departed ( 00935 +bow) ) , and came ( 01980 +halak ) to Samaria ( 08111 \{+Shom@rown\} ) . [ And ] as he [ was ] at the shearing house (01004 +bayith ) in the way ( 01870 +derek ) ,
+Shom@rown 2Ki_10_17 And when he came ( 00935 +bow) ) to Samaria ( 08111 +Shom@ rown ) , he slew (05221 +nakah ) all (03605 +kol) that remained (07604 +sha)ar ) unto Ahab (00256 +)Ach)ab ) in Samaria (08111 \{+Shom@rown\} ) , till (05704 +(ad ) he had destroyed ( 08045 +shamad ) him , according to the saying (01697 +dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) to Elijah (00452 +)Eliyah ) .
+Shom@rown 2Ki_10_17 And when he came (00935 +bow) ) to Samaria (08111 \{+Shom@rown\} ), he slew ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) that remained ( 07604 +sha)ar ) unto Ahab ( 00256 +)Ach)ab ) in Samaria (08111 +Shom@ rown ) , till (05704 +(ad) he had destroyed (08045 +shamad) him , according to the saying ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) to Elijah (00452 +)Eliyah ) .
+Shom@rown 2Ki_10_35 And Jehu (03058 +Yehuw) ) slept (07901 +shakab ) with his fathers (1):and they buried (06912 +qabar ) him in Samaria (08111 \{+Shom@rown\} ) . And Jehoahaz (03059 +Y@how)achaz ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+Shom@rown 2Ki_10_36 And the time (03117 +yowm ) that Jehu ( 03058 +Yehuw) ) reigned ( 04427 +malak ) over (05921 + (al ) Israel ( 03478 +Yisra)el) in Samaria ( 08111 \{+Shom@rown\}) [ was ] twenty ( 06242 $+($ esriym ) and eight (08083 +sh@moneh ) years (08141 +shaneh ) .
+Shom@rown 2Ki_13_01 . In the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Joash ( 03101 +Yow)ash ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Ahaziah ( 00274 +)Achazyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) Jehoahaz ( $03059+$ Y @how)achaz ) the son ( 01121 +ben ) of Jehu ( 03058 +Yehuw) ) began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria (08111 $\{+$ Shom@ $\mathbf{r o w n}\}$ ) , [ and reigned ] seventeen ( $07651+$ sheba() years ( 08141 +shaneh ) .
+Shom@rown 2Ki_13_06 Nevertheless ( 00389 +)ak ) they departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , who ( 00834 +)aher ) made Israel ( $03478+$ Yisra)el ) $\sin (02398$ +chata) ) , [ but ] walked ( 01980 +halak ) therein:and there remained ( 05975 +(amad ) the grove (00842 +)asherah ) also (01571 +gam ) in Samaria (08111 \{+Shom@ rown\} ) .)
+Shom@rown 2Ki_13_09 And Jehoahaz (03059 +Y @how)achaz ) slept (07901 +shakab ) with his fathers (1) ; and they buried ( 06912 +qabar ) him in Samaria ( 08111 \{+Shom@ rown\} ): and Joash ( 03101 +Yow)ash ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+Shom@ rown 2Ki_13_10. In the thirty ( 07970 +sh@lowshiym ) and seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began Jehoash ( $03060+\mathrm{Y} @$ how)ash ) the son ( 01121 +ben ) of Jehoahaz ( $03059+\mathrm{Y} @$ how)achaz ) to reign ( $\mathbf{0 4 4 2 7}+\mathrm{malak}$ ) over ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Samaria ( 08111 \{+Shom@ rown\} ), [ and reigned ] sixteen years ( 08141 +shaneh ).
+Shom@rown 2Ki_13_13 And Joash (03101 +Yow)ash ) slept (07901 +shakab ) with his fathers (1) ; and Jeroboam ( 03379 +Yarob(am ) sat ( 03427 +yashab ) upon his throne ( 03678 +kicce) ): and Joash ( 03101 +Yow)ash ) was buried ( $\mathbf{0 6 9 1 2}+$ qabar ) in Samaria ( 08111 \{+Shom@rown\}) with the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
+Shom@rown 2Ki_14_14 And he took (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) that were found ( 04672 +matsa) ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and in the treasures ( 00214 +)owtsar ) of the king s(04428 +melek ) house ( 01004 +bayith ) , and hostages , and returned ( $07725+$ shuwb ) to Samaria (08111 \{+Shom@rown\} ).
+Shom@rown 2Ki_14_16 And Jehoash (03060 +Y @how)ash ) slept (07901 +shakab ) with his fathers (1), and was buried ( 06912 +qabar ) in Samaria ( 08111 \{+Shom@rown\}) with the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ; and Jeroboam ( 03379 +Yarob(am ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+Shom@rown 2Ki_14_23 . In the fifteenth (06240 +(asar ) year (08141 +shaneh ) of Amaziah (00558 +)Amatsyah ) the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) began to reign ( 04427 +malak ) in Samaria ( 08111 \{+Shom@rown\} ) , [ and reigned ] forty (00705 +)arba(iym ) and one (00259 +)echad ) years (08141 +shaneh ) .
+Shom@rown 2Ki_15_08. In the thirty ( 07970 +sh@lowshiym ) and eighth ( 08083 +sh@moneh ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) did Zachariah ( $02148+Z @$ karyah ) the son ( 01121 +ben ) of Jeroboam ( $03379+$ Yarob(am ) reign (04427 +malak ) over (05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 \{+Shom@ rown\} ) six ( 08337 +shesh ) months (02320 +chodesh ) .
+Shom@rown 2Ki_15_13 Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Jabesh ( 03003 +Yabesh ) began to reign ( 04427 +malak ) in the nine ( 08672 +tesha( ) and thirtieth ( $07970+$ sh@lowshiym ) year ( 08141 +shaneh ) of Uzziah ( 05818 +(Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ; and he reigned (04427 +malak) a full ( 03117 +yowm ) month (03391 +yerach ) in Samaria (08111 \{+Shom@rown\}).
+Shom@ rown 2Ki_15_14 For Menahem ( 04505 +M@ nachem ) the son ( 01121 +ben ) of Gadi ( 01424 +Gadiy ) went ( 05927 +(alah ) up from Tirzah ( 08656 +Tirtsah ), and came ( 00935 +bow) ) to Samaria ( 08111 +Shom@rown ), and smote ( 05221 +nakah ) Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Jabesh (03003 + Yabesh ) in Samaria ( 08111 \{+Shom@ rown\} ) , and slew ( 04191 +muwth ) him , and reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+Shom@ rown 2Ki_15_14 For Menahem ( 04505 +M@ nachem ) the son ( 01121 +ben ) of Gadi ( 01424 +Gadiy ) went ( 05927 +(alah ) up from Tirzah ( 08656 +Tirtsah ) , and came ( 00935 +bow) ) to Samaria
(08111 \{+Shom@rown\} ), and smote (05221 +nakah ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Jabesh ( 03003 + Yabesh ) in Samaria ( 08111 +Shom@rown ) , and slew ( 04191 +muwth ) him , and reigned (04427 +malak ) in his stead (08478 +tachath ) .
+Shom@rown 2Ki_15_17 In the nine ( 08672 +tesha( ) and thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ) of Azariah ( $\mathbf{0 5 8 3 8}$ +(Azaryah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( 03063 +Y @huwdah ) began Menahem ( $04505+$ M@ nachem ) the son ( 01121 +ben ) of Gadi ( 01424 +Gadiy ) to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , [ and reigned ] ten ( $06235+($ eser ) years ( $08141+$ shaneh ) in Samaria (08111 \{+Shom@rown\}) .
+Shom@ rown 2Ki_15_23 In the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( 03063 +Y @huwdah ) Pekahiah ( 06494 +P@qachyah ) the son ( 01121 +ben ) of Menahem ( 04505 +M@ nachem ) began to reign ( 04427 +malak ) over ( 05921 +(al) Israel ( $03478+$ Yisra)el ) in Samaria (08111 \{+Shom@ rown\} ) , [ and reigned ] two ( $08147+$ sh @nayim ) years (08141 +shaneh ) .
+Shom@rown 2Ki_15_25 But Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425
+R@malyahuw ) , a captain ( 07991 +shaliysh ) of his , conspired ( 07194 +qashar ) against ( $05921+(\mathrm{al}$ ) him , and smote ( 05221 +nakah ) him in Samaria ( 08111 \{+Shom@rown\} ), in the palace ( 00759 +)armown ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , with Argob ( 00709 +)Argob ) and Arieh ( 00745 +)Aryeh ), and with him fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ) of the Gileadites ( 01569 +Gil(adiy ):and he killed (04191 +muwth ) him , and reigned ( 04427 +malak ) in his room (08478 +tachath ) .
+Shom@rown 2Ki_15_27 In the two (08147 +sh@nayim ) and fiftieth ( 02572 +chamishshiym ) year (08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) Pekah ( $06492+$ Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+$ R@malyahuw ) began to reign ( 04427 +malak ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) in Samaria ( 08111 \{+Shom@rown\} ), , and reigned ] twenty (06242 +(esriym ) years ( $08141+$ shaneh ) .
+Shom@rown 2Ki_17_01. In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah ( 03063 +Y @huwdah ) began Hoshea ( 01954 +Howshea( ) the son ( 01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 \{+Shom@ rown\} ) over (05921 +(al ) Israel (03478 + Yisra)el ) nine (08672 + tesha() years (08141 +shaneh ) .
+Shom@rown 2Ki_17_05 Then the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 $+($ alah ) up throughout all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and went ( 05927 +(alah ) up to Samaria (08111 \{+Shom@rown\} ), and besieged (06696 +tsuwr ) it three ( 07969 +shalowsh ) years ( 08141 +shaneh ) .
+Shom@rown 2Ki_17_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( 00804 +)Ashshuwr ) took ( 03920 +lakad ) Samaria ( 08111 \{+Shom@rown\} ) , and carried ( 01540 +galah ) Israel ( 03478 +Yisra)el ) away ( 01540 +galah ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 + yashab ) them in Halah (02477 +Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ), and in the cities ( 05892 +(iyr ) of the Medes ( 04074 +Maday ) .
+Shom@rown 2Ki_17_24. And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) brought (00935 +bow) ) [ men ] from Babylon (00894 +Babel ), and from Cuthah ( 03575 +Kuwth ), and from Ava ( 05755 +(Ivvah ), and from Hamath (02574 +Chamath ), and from Sepharvaim (05617 +C@pharvayim ), and placed ( 03427 +yashab ) [ them ] in the cities ( 05892 +(iyr) of Samaria ( 08111 +Shom@rown ) instead ( 08478 +tachath ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ): and they possessed ( 03423 +yarash ) Samaria (08111 \{+Shom@rown\} ), and dwelt (03427 + yashab ) in the cities (05892 +(iyr ) thereof
+Shom@ rown 2Ki_17_24. And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) brought (00935 +bow) ) [ men ] from Babylon (00894 +Babel ), and from Cuthah (03575 +Kuwth ), and from Ava (05755 +(Ivvah ), and from Hamath ( 02574 +Chamath ) , and from Sepharvaim ( 05617 +C@pharvayim ), and placed ( 03427 +yashab ) [ them ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 \{+Shom@ rown\} ) instead ( 08478 + tachath ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :and they possessed ( 03423 +yarash ) Samaria (08111 +Shom@ rown ) , and dwelt (03427 +yashab ) in the cities (05892 +(iyr) thereof .
+Shom@rown 2Ki_17_26 Wherefore they spake ( 00559 +)amar ) to the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ), saying (00559 +)amar ), The nations (01471 + gowy ) which (00834 +)aher ) thou hast removed ( 01540 + galah ) , and placed ( 03427 +yashab ) in the cities ( 05892 +(iyr) of Samaria ( 08111 \{+Shom@rown\} ) , know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( $00776+$ )erets ):therefore he hath sent $(07971+$ shalach ) lions ( 00738 +)ariy ) among them , and , behold ( 02009 +hinneh ) , they slay ( 04191 +muwth ) them , because ( 00834 +)aher ) they know ( 03045 +yada( ) not the manner ( 04941 +mishpat ) of the God ( 00430 +)elohiym ) of the land ( 00776 +)erets ) .
+Shom@ rown 2Ki_17_28 Then one ( 00259 +)echad ) of the priests ( 03548 +kohen ) whom ( 00834 +)aher ) they had carried ( 01540 +galah ) away ( 01540 +galah ) from Samaria ( 08111 \{+Shom@rown\}) came ( 00935 +bow) ) and dwelt ( 03427 +yashab ) in Bethel ( 01008 +Beyth - )El ) , and taught ( 03384 +yarah ) them how (00349 +)eyk ) they should fear (03372 +yare) ) the LORD (03068 + Y @hovah ) .
+Shom@rown 2Ki_18_09 . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) year ( 08141 +shaneh ) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ), which ( 01958 +hiy ) [ was ] the seventh ( 07651 +sheba() year ( 08141 +shaneh ) of Hoshea ( 01954 +Howshea() son ( 01121 +ben ) of Elah ( $00425+$ )Elah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) , [ that ] Shalmaneser ( $\mathbf{0 8 0 2 2}$
+Shalman)ecer ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) came ( 05957 +(alam ) up against (05921 +(al ) Samaria (08111 \{+Shom@rown\} ), and besieged (06696 +tsuwr ) it .
+Shom@rown 2Ki_18_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took ( 03920 +lakad ) it:[ even ] in the sixth ( 08337 +shesh ) year ( $08141+$ shaneh ) of Hezekiah ( 02396 +Chizqiyah ) , that [ is ] the ninth ( 08672 +tesha( ) year ( 08141 +shaneh ) of Hoshea ( 01954 +Howshea ( ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) , Samaria ( 08111 \{+Shom@ rown\} ) was taken (03920 +lakad ) .
+Shom@rown 2Ki_18_34 Where ( 00346 +)ayeh ) [ are ] the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Hamath (02574 +Chamath ), and of Arpad ( 00774 +)Arpad ) ? where ( 00346 +)ayeh ) [ are ] the gods ( 00430 +)elohiym ) of Sepharvaim (05617 +C@pharvayim ), Hena ( 02012 +Hena( ), and Ivah (05755 +(Ivvah ) ? have they delivered (05337 +natsal ) Samaria (08111 \{+Shom@rown\}) out of mine hand (03027 +yad ) ?
+Shom@rown Amo_03_09. Publish (08085 +shama() in the palaces (00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and say ( 00559 +)amar ), Assemble ( 00622 +)acaph ) yourselves upon the mountains ( 02022 +har ) of Samaria ( 08111 \{+Shom@ rown\} ), and behold ( $07200+$ ra) ah ) the great ( 07227 +rab ) tumults ( $04103+\mathrm{m} @$ huwmah ) in the midst ( 07130 +qereb ) thereof , and the oppressed ( $06217+$ (ashuwq ) in the midst ( 08432 +tavek ) thereof .
+Shom@rown Amo_03_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ); As the shepherd ( $07462+\mathrm{ra}(\mathrm{ah})$ taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 + )ariy ) two ( $08147+$ sh @ nayim ) legs ( $03767+\operatorname{kara}()$, or ( $00176+$ )ow ) a piece ( 00915 +badal ) of an ear ( 00241 +)ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) be taken (05337 +natsal ) out that dwell ( 03427 +yashab ) in Samaria ( 08111 \{+Shom@rown\} ) in the corner ( 06285 +pe)ah ) of a bed ( $\mathbf{0 4 2 9 6}+$ mittah ), and in Damascus ( 01834 +Dammeseq ) [ in ] a couch ( 06210 +(eres ) .
+Shom@rown Amo_04_01. Hear (08085 +shama( ) this (02088 +zeh ) word (01697 +dabar ) , ye kine ( 06510 +parah ) of Bashan ( 01316 +Bashan ) , that [ are ] in the mountain ( 02022 +har ) of Samaria ( 08111 \{+Shom@rown\} ), which oppress ( 06231 +(ashaq ) the poor ( 01800 +dal ) , which crush ( 07533 +ratsats ) the needy (34), which say (00559 +)amar ) to their masters (00113 +)adown ), Bring (00935 +bow) ), and let us drink (08354 +shathah ) .
+Shom@rown Amo_06_01. Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to them [ that are ] at ease ( $\mathbf{0 7 6 0 0}+$ +sha) anan ) in Zion ( 06726 +Tsiyown ) , and trust ( 00982 +batach ) in the mountain ( 02022 +har ) of Samaria ( 08111 \{+Shom@rown\} ), [ which are ] named ( 05344 +naqab ) chief ( 07225 +re)shiyth ) of the nations ( 01471 +gowy ) , to whom ( 01992 +hem ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) )!
+Shom@rown Amo_08_14 They that swear (07650 +shaba( ) by the sin (00819 +)ashmah ) of Samaria (08111 \{+Shom@rown\}) , and say (00559 +)amar ), Thy god (00430 +)elohiym ), O Dan (01835 +Dan ), liveth ( 02416 +chay ) ; and , The manner ( 01870 +derek ) of Beersheba ( 00884 +B@)er Sheba( ) liveth ( 02416 +chay ) ; even they shall fall ( 05307 +naphal ) , and never ( $03808+10$ ) ) rise ( 06965 +quwm ) up again (05750 +(owd ) .
+Shom@rown Eze_16_46 And thine elder (01419 +gadowl ) sister (00269 +) achowth ) [ is ] Samaria (08111 \{+Shom@ rown\} ), she and her daughters ( 01121 +ben ) that dwell (03427 +yashab ) at (05921 +(al) thy left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ):and thy younger ( 06996 +qatan ) sister ( 00269 +)achowth ), that dwelleth (03427 + yashab ) at thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , [ is ] Sodom (05467 +C@ dom ) and her daughters (01121 +ben ).
+Shom@rown Eze_16_51 Neither (03808 +lo) ) hath Samaria (08111 \{+Shom@rown\} ) committed (02398 +chata) ) half ( 02677 +chetsiy ) of thy sins ( 02403 +chatta)ah ) ; but thou hast multiplied ( 07235 +rabah ) thine abominations ( 08441 +tow(ebah ) more than they , and hast justified ( 06663 +tsadaq ) thy sisters $(00269+$ )achowth ) in all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) which ( 00834 +)aher ) thou hast done (06213 + (asah ).
+Shom@rown Eze_16_53 When I shall bring (07725 +shuwb ) again (07725 +shuwb ) their captivity (07622 +sh@buwth ) , the captivity ( 07622 +sh@buwth ) of Sodom ( 05467 +C @ dom ) and her daughters ( 01121 +ben ) , and the captivity (07622 +sh@buwth ) of Samaria (08111 \{+Shom@rown\}) and her daughters ( 01121 +ben ) , then [ will I bring again ] the captivity ( $07622+$ sh@buwth ) of thy captives ( $07628+$ sh@biy ) in the midst ( 08432 +tavek ) of them :
+Shom@rown Eze_16_55 When thy sisters (00269 +)achowth ), Sodom (05467 +C@dom ) and her daughters ( 01121 +ben ), shall return ( 07725 +shuwb ) to their former ( 06927 +qadmah ) estate, and Samaria (08111 \{+Shom@rown\}) and her daughters ( 01121 +ben ) shall return ( 07725 +shuwb ) to their former ( 06927 +qadmah ) estate ( 03653 +ken ) , then thou and thy daughters ( 01121 +ben ) shall return ( 07725 +shuwb ) to your former ( 06927 +qadmah ) estate .
+Shom@rown Eze_23_04 And the names (08034 +shem ) of them [ were ] Aholah ( 00170 +)Oholah ) the elder ( 01419 +gadowl ) , and Aholibah ( 00172 +)Oholiybah ) her sister ( 00269 +)achowth ):and they were mine, and they bare ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ). Thus [ were ] their names (08034 +shem ) ; Samaria (08111 \{+Shom@ rown\} ) [ is ] Aholah (00170 +)Oholah ), and Jerusalem (03389 + Y @ ruwshalaim ) Aholibah (00172 +)Oholiybah ) .
+Shom@rown Eze_23_33 Thou shalt be filled ( 04390 +male) ) with drunkenness ( 07943 +shikkarown ) and sorrow ( 03015 +yagown ), with the cup ( $03563+$ kowc ) of astonishment ( 08047 +shammah ) and desolation ( 08077 +sh@ mamah ) , with the cup ( 03563 +kowe ) of thy sister ( 00269 +)achowth ) Samaria ( 08111 \{+Shom@rown\}).
+Shom@rown Hos_07_01 . When I would have healed (07495 +rapha) ) Israel (03478 +Yisra)el ) , then the iniquity ( 05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 +galah ), and the wickedness ( $07451+\mathrm{ra}$ () of Samaria ( 08111 \{+Shom@rown\}) :for they commit ( $06466+\mathrm{pa}(\mathrm{al})$ ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( 01416 +g @duwd ) of robbers spoileth ( 06584 +pashat ) without ( 02351 +chuwts ) .
+Shom@rown Hos_08_05 Thy calf (05695 +(egel ), O Samaria (08111 \{+Shom@rown\} ), hath cast (02186 +zanach ) [ thee ] off ; mine anger ( 00639 +)aph ) is kindled ( 02734 +charah ) against them:how ( 00349 + )eyk ) long ( 05704 +(ad ) [ will it be ] ere $(03808+10)$ ) they attain ( $03201+$ yakol ) to innocency ( 05356 +niqqayown)?
+Shom@rown Hos_08_06 For from Israel (03478 +Yisra)el ) [ was ] it also:the workman (02796 +charash ) made ( 06213 +(asah ) it ; therefore it [ is ] not God ( 00430 +)elohiym ):but the calf ( $\mathbf{0 5 6 9 5}+(\mathrm{egel}$ ) of Samaria (08111 \{+Shom@ rown\}) shall be broken (07616 +shabab ) in pieces .
+Shom@rown Hos_10_05 The inhabitants ( 07934 +shaken ) of Samaria ( 08111 \{+Shom@rown\}) shall fear ( 01481 +guwr ) because of the calves ( 05697 +(eglah ) of Bethaven ( 01007 +Beyth )Aven ):for the people (05971 +(am ) thereof shall mourn (56) over (05921 +(al) it , and the priests (03649 +kamar ) thereof [ that ] rejoiced ( 01523 +giyl ) on ( $05921+($ al $)$ it , for the glory ( 03519 +kabowd ) thereof , because ( 03588 +kiy ) it is departed ( $\mathbf{0 1 5 4 0}+$ galah ) from it .
+Shom@rown Hos_10_07 [ As for ] Samaria (08111 \{+Shom@rown\} ), her king (04428 +melek ) is cut ( 01820 +damah ) off as the foam ( 07110 +qetseph ) upon the water ( 04325 +mayim ) .
+Shom@rown Hos_13_16 Samaria (08111 \{+Shom@rown\} ) shall become (00816 +)asham ) desolate (00816 +)asham ) ; for she hath rebelled ( 04784 +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel) shall be dashed ( 07376 +ratash ) in pieces , and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa() up .
+Shom@rown Isa_07_09 And the head (07218 +ro)sh ) of Ephraim (00669 +)Ephrayim ) [ is ] Samaria ( 08111 +Shom@rown ) , and the head ( 07218 +ro)sh ) of Samaria ( 08111 \{+Shom@rown\} ) [ is ] Remaliah s ( $07425+$ R@malyahuw ) son ( 01121 +ben ) . If ( $\mathbf{0} 0518+$ )im ) ye will not believe ( $00539+$ )aman ), surely ( 03588 +kiy ) ye shall not be established (00539 +)aman ) .
+Shom@rown Isa_07_09 And the head (07218 +ro)sh ) of Ephraim (00669 +)Ephrayim ) [ is ] Samaria ( 08111 \{+Shom@rown\} ) , and the head (07218 +ro)sh ) of Samaria (08111 +Shom@rown ) [ is ] Remaliah s ( 07425 + R@malyahuw ) son ( 01121 +ben ) . If ( 00518 +)im ) ye will not believe ( 00539 +)aman ) , surely ( 03588 +kiy ) ye shall not be established (00539 +)aman ) .
+Shom@rown Isa_08_04 For before ( 02962 +terem ) the child ( 05288 +na(ar ) shall have knowledge (03045 +yada( ) to cry (07121 + qara) ), My father (1), and my mother (00517 +)em ), the riches ( 02428 +chayil ) of Damascus (01834 +Dammeseq ) and the spoil (07998 +shalal) of Samaria ( 08111 \{+Shom@rown\} ) shall be taken ( 05375 +nasa) ) away before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) .
+Shom@rown Isa_09_09 And all (03605 +kol ) the people (05971 +(am ) shall know (03045 +yada( ) , [ even ] Ephraim ( 00669 +)Ephrayim ) and the inhabitant (03427 +yashab ) of Samaria (08111 \{+Shom@rown\} ), that say ( 00559 +)amar ) in the pride ( 01346 +ga(avah ) and stoutness ( 01433 +godel ) of heart ( 03824 +lebab ),
+Shom@rown Isa_10_09 [ Is ] not Calno (03641 +Kalneh ) as Carchemish (03751 +Kark@miysh ) ? [ is ] not Hamath (02574 +Chamath ) as Arpad (00774 +)Arpad ) ? [ is ] not Samaria (08111 \{+Shom@ rown\}) as Damascus (01834 +Dammeseq ) ?
+Shom@rown Isa_10_10 As my hand (03027 +yad ) hath found (04672 +matsa) ) the kingdoms (04467 +mamlakah ) of the idols ( 00457 +)eliyl ) , and whose graven ( $06456+\mathrm{p} @$ ciyl ) images did excel them of Jerusalem (03389 + Y @ ruwshalaim ) and of Samaria (08111 \{+Shom@rown\} );
+Shom@rown Isa_10_11 Shall I not , as I have done ( 06466 +pa(al ) unto Samaria ( 08111 \{+Shom@rown\}) and her idols (00457 +)eliyl ) , so (03651 +ken ) do (06213 +(asah ) to Jerusalem (03389 +Y @ ruwshalaim ) and her idols (06091 + (atsab ) ?
+Shom@rown Isa_36_19 Where (00346 +)ayeh ) [ are ] the gods (00430 +)elohiym ) of Hamath ( 2574 Chamath ) and Arphad ( 00774 +)Arpad ) ? where ( 00346 +)ayeh ) [ are ] the gods ( 00430 +)elohiym ) of Sepharvaim ( 05617 +C@ pharvayim ) ? and have they delivered (05337 +natsal ) Samaria (08111 \{+Shom@rown\} ) out of my hand (03027 +yad ) ?
+Shom@rown Jer_23_13 And I have seen ( 07200 +ra)ah ) folly ( 08604 +tiphlah ) in the prophets ( 05030 +nabiy) ) of Samaria ( 08111 \{+Shom@ rown\} ) ; they prophesied ( 05012 +naba) ) in Baal ( 01168 +Ba(al ) , and caused my people ( $05971+(\mathrm{am})$ Israel $(03478+$ Yisra)el ) to err $(08582+\operatorname{ta}(\mathbf{a h})$.
+Shom@rown Jer_31_05 Thou shalt yet (05750 +(owd) plant ( 05193 +nata() vines ( 03754 +kerem ) upon the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Samaria ( 08111 \{+Shom@rown\} ):the planters ( 05193 +nata() shall plant (05193 +nata( ), and shall eat [ them ] as common (02490 +chalal ) things .
+Shom@rown Jer_41_05 That there came ( 00935 +bow) ) certain ( 00582 +)enowsh ) from Shechem ( 07927 +Sh@kem ) , from Shiloh ( 07887 +Shiyloh ), and from Samaria ( 08111 \{+Shom@rown\} ) , [ even ] fourscore ( $08084+$ sh@moniym ) men ( 00376 +)iysh ) , having their beards ( 02206 +zaqan ) shaven ( 01548 +galach ), and their clothes ( 00899 +beged ) rent ( 07167 +qara( ), and having cut ( 01413 +gadad ) themselves, with offerings ( 04503 +minchah ) and incense ( $03828+1$ @bownah ) in their hand ( $03027+\mathrm{yad}$ ) , to bring ( 00935 +bow) ) [ them ] to the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+Shom@rown Mic_01_01. The word (01697 +dabar ) of the LORD (03068 +Y @ hovah ) that came (01961 +hayah ) to Micah ( $\mathbf{0 4 3 1 8}+$ Miykah ) the Morasthite ( $\mathbf{0 4 1 8 3}+$ Morashtiy ) in the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of Jotham (03147 +Yowtham ), Ahaz (00271 +)Achaz ), [ and ] Hezekiah (02396 +Chizqiyah ), kings (04428 +melek ) of Judah ( 03063 +Y @huwdah ) , which ( 00834 +)aher ) he saw ( 02372 +chazah ) concerning (05921 +(al) Samaria (08111 \{+Shom@rown\}) and Jerusalem (03389 +Y @ ruwshalaim ) .
+Shom@rown Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob ) [ is ] all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th ) , and for the sins ( 02403 +chatta)ah ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) . What ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] the transgression ( 06588 +pesha( ) of Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ ) ? [is it ] not Samaria ( $\mathbf{0 8 1 1 1}$ \{+Shom@rown\}) ? and what ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ are ] the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places of Judah ( 03063 +Y @huwdah ) ? [ are they ] not Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) ?
+Shom@rown Mic_01_06 Therefore I will make (07760 +suwm ) Samaria (08111 \{+Shom@rown\} ) as an heap ( 05856 +(iy) of the field ( 07704 +sadeh ) , [ and ] as plantings ( 04302 +matta( ) of a vineyard ( 03754 +kerem ):and I will pour ( 05064 +nagar ) down the stones ( 68 ) thereof into the valley ( 01516 +gay) ) , and I will discover ( 01540 +galah ) the foundations ( $03247+y @$ cowd ) thereof .
+Shom@rown Neh_04_02 And he spake (00559 +)amar ) before (06440 +paniym ) his brethren (00251 + )ach ) and the army ( 02428 +chayil ) of Samaria ( 08111 \{+Shom@rown\} ) , and said ( 00559 +)amar ), What ( 04100 +mah ) do ( 06213 +(asah ) these feeble ( 00537 +)amelal ) Jews ( $03064+$ Y @huwdiy ) ? will they fortify $(05800+($ azab ) themselves ( 01992 +hem ) ? will they sacrifice ( 02076 +zabach ) ? will they make an end ( 03615 +kalah ) in a day ( 03117 +yowm ) ? will they revive ( 02421 +chayah ) the stones ( 68 ) out of the heaps (06194 +(arem ) of the rubbish (06083 +(aphar ) which (01992 +hem ) are burned (08313 +saraph ) ?
+Shom@rown Oba_01_19 And [ they of ] the south (05045 +negeb ) shall possess ( 03423 +yarash ) the mount (02022 +har ) of Esau (06215 +(Esav) ; and [ they of ] the plain (08219 +sh@phelah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) :and they shall possess ( 03423 +yarash ) the fields ( 07704 +sadeh ) of Ephraim (00669 +)Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 \{+Shom@rown\} ): and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
+Yarowach 1Ch_05_14 These ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of Abihail (32) the son ( 01121 +ben ) of Huri ( $\mathbf{0 2 3 5 9}+$ Chuwriy ) , the son ( 01121 +ben ) of Jaroah ( 03386 \{+Yarowach\} ) , the son $(01121$ +ben ) of Gilead ( $01568+\operatorname{Gil}($ ad $)$, the son $(01121+$ ben ) of Michael ( $04317+$ Miyka)el ), the son ( 01121 +ben ) of Jeshishai ( $03454+$ Y @ shiyshay ), the son ( 01121 +ben ) of Jahdo ( 03163 +Yachdow ) , the son (01121 +ben) of Buz (00938 +Buwz ) ;
+Yirown Jos_19_38 And Iron (03375 \{+Yirown\} ) , and Migdalel (04027 +Migdal - )EI ) , Horem (02765 +Chorem ) , and Bethanath (01043 +Beyth (Anath ), and Bethshemesh (01053 +Beyth Shemesh ) ; nineteen cities ( 05892 +(iyr ) with their villages (02691 +chatser ).
+Yithrow Exo_03_01. Now Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) kept ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of Jethro ( 03503 \{+Yithrow\} ) his father ( $\mathbf{0 2 8 5 9}$ +chathan ) in law ( 02859 +chathan ) , the priest ( 03548 +kohen ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) :and he led ( 05090 +nahag ) the flock ( $06629+$ tso ) n ) to the backside ( 00310 + )achar ) of the desert ( $\mathbf{0 4 0 5 7}+$ midbar ) , and came ( 00935 +bow) ) to the mountain ( 02022 +har ) of God (00430 +)elohiym ) , [ even ] to Horeb (02722 +Choreb ) .
+Yithrow Exo_04_18 . And Moses ( 04872 +Mosheh ) went ( 03212 +yalak ) and returned ( 07725 +shuwb ) to Jethro ( 03503 +Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ), and said ( 00559 +)amar ) unto him , Let me go ( 03212 +yalak ), I pray ( 04994 +na) ) thee , and return ( 07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt ( 04714 +Mitsrayim ), and see ( 07200 +ra)ah ) whether ( 05750 +(owd ) they be yet ( 05750 +(owd) alive ( 02416 +chay ). And Jethro ( 03503 \{+Yithrow\} ) said (00559 +)amar ) to Moses ( 04872 +Mosheh ) , Go ( 03212 +yalak ) in peace ( 07965 +shalowm ) .
+Yithrow Exo_04_18 . And Moses ( 04872 +Mosheh ) went ( 03212 +yalak ) and returned ( 07725 +shuwb ) to Jethro (03503 \{+Yithrow\} ) his father ( 02859 +chathan ) in law ( 02859 +chathan ), and said ( 00559 +)amar ) unto him , Let me go ( 03212 + yalak ), I pray ( 04994 +na) ) thee , and return ( 07725 +shuwb ) unto my brethren ( $00251+$ )ach ) which ( 00834 +)aher ) [ are ] in Egypt ( 04714 +Mitsrayim ), and see ( 07200 +ra)ah ) whether ( 05750 +(owd) they be yet ( 05750 +(owd) alive ( 02416 +chay ) . And Jethro ( 03503 +Yithrow ) said (00559 +)amar ) to Moses ( 04872 +Mosheh ) , Go (03212 +yalak ) in peace ( 07965 +shalowm ) .
+Yithrow Exo_18_01 . When ( 03588 +kiy ) Jethro ( 03503 \{+Yithrow\} ), the priest ( 03548 +kohen ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) , Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) , heard ( 08085 +shama( ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that God ( 00430 +)elohiym ) had done ( $06213+($ asah $)$ for Moses ( 04872 +Mosheh ) , and for Israel ( $03478+$ Yisra)el ) his people ( $05971+(\mathrm{am}),[$ and $]$ that the LORD ( 03068 +Y @ hovah ) had brought (03318 +yatsa) ) Israel (03478 + Yisra)el ) out of Egypt (04714 +Mitsrayim );
+Yithrow Exo_18_02 Then Jethro (03503 \{+Yithrow\} ), Moses (04872 +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ), took ( 03947 +laqach ) Zipporah ( 03855 +Lahad ), Moses ( 04872 +Mosheh ) wife (00802 +)ishshah ) , after (00310 +)achar ) he had sent (07964 +shilluwach ) her back ,
+Yithrow Exo_18_05 And Jethro (03503 \{+Yithrow\} ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ) , came ( 00935 +bow) ) with his sons ( 01121 +ben ) and his wife ( 00802 +)ishshah ) unto Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) into $(00413+$ )el ) the wilderness $(04057+$ midbar ) , where he encamped ( 02583 +chanah ) at the mount ( 02022 +har ) of God ( 00430 +)elohiym ) :
+Yithrow Exo_18_06 And he said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I thy father (02859
+chathan ) in law ( 02859 +chathan ) Jethro ( 03503 \{+Yithrow\} ) am come ( 00935 +bow) ) unto thee , and thy wife ( 00802 +)ishshah ) , and her two ( 08147 +sh@nayim ) sons ( 01121 +ben ) with her .
+Yithrow Exo_18_09 And Jethro (03503 \{+Yithrow\} ) rejoiced (02302 +chadah ) for all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had done ( 06213 +(asah ) to Israel ( 03478 +Yisra)el ) , whom ( 00834 +)aher ) he had delivered ( 05337 +natsal ) out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) .
+Yithrow Exo_18_10 And Jethro (03503 \{+Yithrow\} ) said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) , who (00834 +)aher ) hath delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand ( 03027 +yad ) of Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ ) who (00834 +)aher ) hath delivered ( 05337 +natsal ) the people ( $05971+(\mathrm{am})$ ) from under ( 08478 +tachath ) the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ).
+Yithrow Exo_18_12 And Jethro (03503 \{+Yithrow\} ), Moses (04872 +Mosheh ) father (02859 +chathan ) in law ( 02859 +chathan ) , took ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and sacrifices ( 02077 +zebach ) for God ( 00430 +)elohiym ): and Aaron ( 00175 +)Aharown ) came ( 00935 +bow) ), and all ( 03605 +kol ) the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of Israel ( $03478+$ Yisra)el ) , to eat ( $00398+$ )akal ) bread ( 03899 +lechem ) with Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) before ( 06440 +paniym ) God (00430 +)elohiym ) .
+b@churowth Ecc_11_09 Rejoice (08055 +samach ) , O young (00970 +bachuwr ) man , in thy youth (03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( 00979 \{+b@churowth\} ) , and walk ( 01980 +halak ) in the ways ( 01870 +derek ) of thine heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ):but know ( $03045+$ yada( ) thou , that for all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) [ things ] God ( 00430 +)elohiym ) will bring ( 00935 +bow) ) thee into judgment (04941 +mishpat ) .
+b @churowth Ecc_12_01 . Remember (02142 +zakar ) now thy Creator (01254 +bara) ) in the days ( 03117 +yowm ) of thy youth ( 00979 \{+b@churowth\} ) , while ( $05704+(\mathrm{ad})$ the evil ( $07451+\mathrm{ra}$ () days ( 03117 +yowm ) come ( 00935 +bow) ) not , nor the years ( 08141 +shaneh ) draw nigh ( 05060 +naga( ), when ( 00834 +)aher ) thou shalt say ( 00559 +)amar ) , I have no (00369 +)ayin ) pleasure (02656 +chephets ) in them ;
+b @churowth Num_11_28 And Joshua (03091 +Y @howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant ( 08334 +sharath ) of Moses ( 04872 +Mosheh ), [ one ] of his young ( 00979 \{+b@churowth\} ) men , answered ( 06030 +(anah ) and said ( 00559 +)amar ), My lord ( 00113 +)adown ) Moses (04872 +Mosheh ) , forbid (03607 +kala) ) them .
+b @rowm Eze_27_24 These (01992 +hem ) [ were ] thy merchants ( 07402 +rakal ) in all ( 03605 +kol ) sorts ( 04360 +miklul ) [ of things ] , in blue ( $08504+\mathrm{t} @$ keleth ) clothes $(01545+\mathrm{g} @ 1 \mathrm{lowm}$ ) , and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and in chests ( 01595 +genez ) of rich apparel ( $01264\{+b$ @ rowm ) , bound ( 02280 +chabash ) with cords ( 02256 +chebel ) , and made of cedar ( 00729 +)araz ) , among thy merchandise (04819 +markoleth ).
+b@rowsh 1Ki_05_08 And Hiram ( 02438 +Chiyram ) sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ) , saying ( 00559 +)amar ) , I have considered ( 08085 +shama() the things which ( 00834 +)aher ) thou sentest ( 07971 +shalach ) to me for:[ and ] I will do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) thy desire ( 02656 +chephets ) concerning timber ( 06086 +(ets ) of cedar ( 00730 +)erez ), and concerning timber ( 06086 +(ets ) of fir ( 01265 \{+b@ rowsh $\}$ ) .
+b@rowsh 1Ki_05_10. So Hiram (02438 +Chiyram ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) cedar $(00730+)$ erez ) trees ( $06086+($ ets $)$ and fir ( 01265 \{+b@ rowsh\} ) trees ( $06086+($ ets ) [ according to ] all ( $03605+\mathrm{kol}$ ) his desire ( 02656 +chephets ) .
+b@rowsh 1Ki_06_15. And he built (01129 +banah ) the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) within ( 01004 +bayith ) with boards ( 06763 +tsela() of cedar ( 00730 +)erez ) , both the floor ( 07172 +qarqa( ) of the house ( 01004 +bayith ) , and the walls ( 07023 +qiyr ) of the cieling ( $05604+$ cippun ):[ and ] he covered ( 06823 +tsaphah ) [ them ] on the inside ( 01004 +bayith ) with wood ( $06086+($ ets ) , and covered ( 06823 +tsaphah ) the floor ( 07172 +qarqa( ) of the house ( 01004 +bayith ) with planks ( 06763 +tsela( ) of fir (01265 \{+b@ rowsh\} ) .
+b@rowsh 1Ki_06_34 And the two (08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 $\{+b @$ rowsh $)$ ) tree ( $06086+($ ets $)$ :the two ( $08147+$ sh @ nayim ) leaves ( $06763+$ tsela() of the one $(00259$ +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh@nayim ) leaves ( 07050 +qela ( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
+b@rowsh 1Ki_09_11 ( [ Now ] Hiram (02438 +Chiyram ) the king ( 04428 +melek ) of Tyre ( 06865 +Tsor ) had furnished ( 05375 +nasa) ) Solomon ( $08010+$ Sh@lomoh ) with cedar (00730 +)erez ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ and fir ( 01265 \{+b@ rowsh\} ) trees ( 06086 +(ets ) , and with gold ( 02091 +zahab ) , according to all ( 03605 +kol ) his desire ( 02656 +chephets ), ) that then ( 00227 +)az ) king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) gave ( 05414 +nathan ) Hiram ( 02438 +Chiyram ) twenty ( 06242 +(esriym ) cities ( 05892 +(iyr ) in the land ( 00776 +)erets ) of Galilee ( 01551 +Galiyl ) .
+b@rowsh 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees ( 06086 +(ets ) , fir ( 01265 \{+b@rowsh\} ) trees , and algum ( $\mathbf{0 0 4 1 8}+$ +)alguwmmiym ) trees, out of Lebanon ( $03844+\mathrm{L} @$ banown ):for I know ( 03045 +yada( ) that thy servants ( 05650 +(ebed) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@banown ) ; and , behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),
+b@rowsh 2Ch_03_05 And the greater (01419 +gadowl) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir ( 01265 \{+b@rowsh\} ) tree ( 06086 +(ets ) , which he overlaid ( 02645 +chaphah ) with fine ( 02896 +towb ) gold (02091 +zahab ), and set (05927 +(alah ) thereon (05921 +(al) palm (08561 +timmor ) trees and chains (08333 +sharah@rah ).
+b@rowsh 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord (03068 + Y @hovah ) , and hast said (00559 +)amar ) , With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( $04791+$ marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y}$ @rekah ) of Lebanon ( 03844 +L@banown ) , and will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedar ( 00730 +)erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 \{+b@rowsh\} ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( 04411 +malown ) of his borders (07093 +qets ) , [ and into ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .
+b @ rowsh 2Sa_06_05 And David (01732 +David ) and all (03605 +kol) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on all ( $03605+\mathrm{kol}$ ) manner of [ instruments made of ] fir ( 01265 \{+b@ rowsh\} ) wood ( $06086+($ ets ) , even on harps ( 03658 + kinnowr ) , and on psalteries ( 05035 +nebel ), and on timbrels ( 08596 +toph ), and on cornets (04517+m@na(na(), and on cymbals (06767 +ts@latsal) .
+b@rowsh Eze_27_05 They have made ( 01129 +banah ) all ( 03605 +kol ) thy [ ship ] boards ( 03871 +luwach ) of fir ( 01265 \{+b@rowsh\} ) trees of Senir ( $08149+$ Sh@niyr ):they have taken ( 03947 +laqach ) cedars (00730 +)erez ) from Lebanon ( 03844 +L @ banown ) to make ( $06213+($ asah ) masts ( 08650 +toren ) for thee
+b@rowsh Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( 06004 +(amam ) him:the fir ( 01265 \{+b@rowsh\} ) trees were not like ( 01819 +damah ) his
boughs ( 05589 +c@(appah ) , and the chesnut ( 06196 +(armown ) trees were not like ( 01819 +damah ) his branches (06288 +p@) orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) in the garden $(01588+$ gan ) of God ( 00430 +)elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ) .
+b@rowsh Hos_14_08. Ephraim (00669 +)Ephrayim ) [ shall say ], What (04100 +mah ) have I to do anymore ( 05750 +(owd ) with idols ( 06091 +(atsab ) ? I have heard ( 06030 +(anah ) [ him ] , and observed ( 07789 +shuwr ) him:I [ am ] like a green ( 07488 +ra(anan ) fir ( 01265 \{+b@rowsh\} ) tree . From me is thy fruit (06529 +p@ riy ) found (04672 +matsa) ) .
+b@rowsh Isa_14_08 Yea (01571 +gam ) , the fir ( 01265 \{+b@rowsh\} ) trees rejoice ( 08055 +samach ) at thee, [ and ] the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ), [ saying ], Since ( 00227 +)az ) thou art laid ( 07901 +shakab ) down ( 07901 +shakab ) , no ( $03808+10$ ) ) feller ( 03772 +karath ) is come (05927 + (alah ) up against ( $05921+$ (al ) us .
+b@rowsh Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 \{+b@rowsh\} ) trees thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+b@rowsh Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar (00730 +)erez ) , the shittah ( 07848 +shittah ) tree ( 06086 +(ets ) , and the myrtle ( 01918 +hadac ), and the oil ( 08081 +shemen ) tree ( 06086 +(ets ) ; I will set ( 07760 +suwm ) in the desert ( 06160 +(arabah ) the fir ( 01265 \{+b@rowsh\} ) tree, [ and ] the pine (08410 +tidhar ), and the box (08391 +t@)ashshuwr ) tree together (03162 +yachad ) :
+b@rowsh Isa_55_13 Instead (08478 + tachath ) of the thorn (05285 +na(atsuwts ) shall come (05927 +(alah ) up the fir ( 01265 \{+b@rowsh\} ) tree , and instead ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come ( 05927 +(alah ) up the myrtle ( 01918 +hadac ) tree: and it shall be to the LORD ( 03068 +Y @hovah ) for a name ( 08034 +shem ) , for an everlasting ( 05769 +(owlam ) sign ( $00226+$ )owth ) [ that ] shall not be cut (03772 +karath ) off .
+b@rowsh Isa_60_13 The glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall come (00935 +bow) ) unto thee, the fir ( $01265\{+b @$ rowsh\} ) tree , the pine ( 08410 +tidhar ) tree , and the box ( 08391 $+\mathbf{t}$ @ $)$ ashshuwr ) together ( 03162 +yachad ) , to beautify ( $06286+$ pa) ar ) the place ( 04725 +maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( 07760 +suwm ) the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
+b@rowsh Nah_02_03 The shield ( 04043 +magen ) of his mighty ( 01368 +gibbowr ) men is made red ( 00119 +)adam ) , the valiant ( 02428 +chayil ) men ( 00582 +)enowsh ) [ are ] in scarlet ( 08529 +tala( ):the chariots ( 07393 +rekeb ) [ shall be ] with flaming ( 00784 +)esh ) torches ( $06393+\mathrm{p} @$ ladah ) in the day ( 03117 +yowm ) of his preparation ( 03559 +kuwn ) , and the fir ( 01265 \{+b@ rowsh\} ) trees shall be terribly shaken (07477 $+r a(a l)$.
+b@rowsh Psa_104_17 Where the birds (06833 +tsippowr ) make their nests (07077 +qanan ):[ as for ] the stork (02624 +chaciydah ) , the fir (01265 \{+b@rowsh\} ) trees [ are ] her house (01004 +bayith ) .
+b@rowsh Son_01_17 The beams ( 06982 +qowrah ) of our house ( 01004 +bayith ) [ are ] cedar (00730 +)erez ) , [ and ] our rafters (07351 +r@chiyt ) of fir ( 01265 \{+b@ rowsh\} ) .
+b@rowsh Zec_11_02 Howl (03213 +yalal ), fir (01265 \{+b@rowsh\} ) tree ; for the cedar (00730 +)erez ) is
fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +) addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage ( 01208 +batsowr) ) is come ( 03381 +yarad ) down (03381 +yarad ) .
+bitstsarown Zec_09_12. Turn (07725 +shuwb ) you to the strong (01225 +bitstsarown ) hold (01225 \{+bitstsarown\} ) , ye prisoners (00615 + )aciyr ) of hope ( 08615 +tiqvah ):even (01571 +gam ) to day (03117 +yowm ) do I declare ( 05046 +nagad ) [ that ] I will render ( 07725 +shuwb ) double ( 04932 +mishneh ) unto thee ;
+bitstsarown Zec_09_12. Turn (07725 +shuwb ) you to the strong (01225 \{+bitstsarown\}) hold (01225 +bitstsarown ), ye prisoners (00615 + )aciyr ) of hope (08615 +tiqvah ):even (01571 +gam ) to day (03117 +yowm ) do I declare (05046 +nagad ) [ that ] I will render ( 07725 +shuwb ) double ( 04932 +mishneh ) unto thee ;
+charown 1Sa_28_18 Because (00834 +)aher ) thou obeyedst (08085 +shama( ) not the voice (06963 +qowl ) of the LORD $(03068+$ Y @hovah $)$, nor $(03808+10))$ executedst $(06213+($ asah $)$ his fierce ( 02740 \{+charown\} ) wrath (00639 +)aph ) upon Amalek (06002 + (Amaleq ) , therefore hath the LORD (03068 +Y@hovah ) done (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) unto thee this (02088 +zeh ) day (03117 +yowm ) .
+charown 2Ch_28_11 Now (06258 + (attah ) hear (08085 +shama( ) me therefore , and deliver (07725 +shuwb ) the captives ( 07633 +shibyah ) again , which ( 00834 +) aher ) ye have taken captive (07617 +shabah ) of your brethren (00251 +) ach ):for the fierce ( 02740 \{+charown\} ) wrath ( 00639 +)aph ) of the LORD (03068 + Y @hovah ) [ is ] upon you .
+charown 2Ch_28_13 And said (00559 + )amar ) unto them, Ye shall not bring ( 00935 +bow) ) in the captives ( 07633 +shibyah ) hither:for whereas ( 03588 +kiy ) we have offended ( 00819 +)ashmah ) against the LORD (03068 + Y @hovah ) [ already ] , ye intend (00559 + ) amar ) to add (03254 +yacaph ) [ more ] to our sins (02403 +chatta)ah ) and to our trespass $(00819+)$ ashmah $)$ :for our trespass $(00819+)$ ashmah ) is great (07227 +rab ) , and [ there is ] fierce (02740 \{+charown\} ) wrath (00639 +)aph ) against (05921 +(al ) Israel (03478 + Yisra)el ) .
+charown 2Ch_29_10 Now ( 06258 +(attah ) [ it is ] in mine heart ( 03824 +lebab ) to make ( 03772 +karath ) a covenant (01285 +b@riyth ) with the LORD (03068 + Y @hovah ) God (00430 +) elohiym ) of Israel (03478 +Yisra)el ) , that his fierce ( 02740 \{+charown\} ) wrath $(00639+$ )aph ) may turn ( 07725 +shuwb ) away from US .
+charown 2Ch_30_08 Now (06258 +(attah ) be ye not stiffnecked, as your fathers (1) [ were , but ] yield yourselves ( 03027 +yad ) unto the LORD (03068 + Y @hovah ) , and enter (00935 +bow) ) into his sanctuary ( 04720 +miqdash ) , which (00834 +)aher ) he hath sanctified ( 06942 +qadash ) for ever ( 05769 +(owlam ): and serve ( $05647+(\operatorname{abad})$ the LORD ( $03068+Y$ @hovah ) your God (00430 + )elohiym ), that the fierceness (02740 \{+charown\} ) of his wrath (00639 +) aph ) may turn (07725 +shuwb ) away from you .
+charown Deu_13_17 And there shall cleave (01692 +dabaq ) nought of the cursed ( 02764 +cherem ) thing to thine hand (03027 +yad ):that the LORD (03068 + Y @hovah ) may turn (07725 +shuwb ) from the fierceness ( 02740 \{+charown\} ) of his anger ( 00639 +) aph ) , and shew ( 05414 +nathan ) thee mercy (07356 +racham ) , and have compassion ( 07355 +racham ) upon thee , and multiply ( 07235 +rabah ) thee, as he hath sworn (07650 + shaba( ) unto thy fathers (1) ;
+charown Exo_15_07 And in the greatness (07230 +rob ) of thine excellency ( 01347 +ga) own ) thou hast overthrown ( 02040 +harac ) them that rose ( 06965 +quwm ) up against ( $06965+$ quwm ) thee:thou sentest $(07971$ +shalach ) forth thy wrath ( $02740\{+$ charown $\})$, [ which ] consumed ( $00398+$ )akal ) them as stubble (07179 + qash ) .
+charown Exo_32_12 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) should the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) speak ( 00559 +)amar ), and say ( 00559 +)amar ), For mischief ( 07451 +ra() did he bring ( 03318 +yatsa) ) them out , to slay ( 02026 +harag ) them in the mountains ( 02022 +har ), and to consume ( $03615+$ kalah ) them from the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) ? Turn ( 07725 +shuwb ) from thy fierce ( 02740 \{+charown\} ) wrath (00639 +)aph ), and repent (05162 +nacham ) of this evil (07451 +ra( ) against thy people (05971 +(am ).
+charown Eze_07_12 The time ( 06256 +(eth ) is come ( 00935 +bow) ), the day ( 03117 +yowm ) draweth near ( 05060 +naga ( ):let not the buyer ( 07069 +qanah ) rejoice ( 08055 +samach ), nor (00408 +)al ) the seller ( 04376 +makar ) mourn (56):for wrath ( 02740 \{+charown\} ) [ is ] upon all ( $03605+\mathrm{kol}$ ) the multitude (01995 +hamown ) thereof .
+charown Eze_07_14 They have blown (08628 +taqa( ) the trumpet ( $08628+\operatorname{taq}()$ ) , even to make all $(03605+\mathrm{kol})$ ready ( $03559+$ kuwn ) ; but none ( $00369+$ )ayin ) goeth ( 01980 +halak ) to the battle ( 04421 + milchamah ):for my wrath (02740 \{+charown\} ) [ is ] upon all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof .
+charown Ezr_10_14 Let now (04994 +na) ) our rulers ( 08269 +sar ) of all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) stand ( $05975+(\operatorname{amad})$ ) and let all ( $03605+\mathrm{kol}$ ) them which have taken ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) in our cities ( 05892 +(iyr ) come ( 00935 +bow) ) at appointed ( 02163 +zaman ) times ( $\mathbf{0 6 2 5 6}$ +(eth ) , and with them the elders ( 02205 +zaqen ) of every city ( 05892 +(iyr ) , and the judges ( 08199 +shaphat ) thereof , until ( $05704+($ ad $)$ the fierce ( $02740\{+$ charown ) wrath ( 00639 +)aph ) of our God ( 00430 +)elohiym ) for this ( 02088 +zeh ) matter ( 01697 +dabar ) be turned ( 07725 +shuwb ) from us .
+charown Hos_11_09 I will not execute (06213 +(asah ) the fierceness (02740 \{+charown\}) of mine anger ( 00639 +)aph ) , I will not return ( 07725 +shuwb ) to destroy ( 07843 +shachath ) Ephraim ( 00669 + )Ephrayim ):for I [ am ] God ( 00410 +)el ), and not man ( 00376 +)iysh ) ; the Holy ( 06918 +qadowsh ) One in the midst ( 07130 +qereb ) of thee:and I will not enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) .
+charown Isa_13_09 Behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) cometh ( 00935 +bow) ) , cruel ( 00394 +)akzariy ) both with wrath ( 05678 +(ebrah ) and fierce ( 02740 \{+charown\} ) anger ( $00639+$ )aph ), to lay the land ( $00776+$ )erets ) desolate ( 08047 +shammah ): and he shall destroy ( 08045 +shamad ) the sinners ( 02400 +chatta) ) thereof out of it .
+charown Isa_13_13 Therefore I will shake (07264 +ragaz ) the heavens (08064 +shamayim ), and the earth $(00776$ +)erets ) shall remove ( 07493 +ra(ash ) out of her place ( 04725 +maqowm ), in the wrath ( 05678 $+($ ebrah ) of the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba ) ) , and in the day ( 03117 +yowm ) of his fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ).
+charown Jer_04_08 For this ( 02063 +zo)th ) gird ( 02296 +chagar ) you with sackcloth ( 08242 +saq ) , lament ( 05594 +caphad ) and howl ( 03213 +yalal ):for the fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ) of the LORD ( $03068+$ Y @hovah ) is not turned ( 07725 +shuwb ) back ( 07725 +shuwb ) from us .
+charown Jer_04_26 I beheld (07200 +ra)ah ), and , lo (02009 +hinneh ), the fruitful (03759 +karmel ) place [ was ] a wilderness ( 04057 +midbar ), and all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ thereof were broken ( 05422 +nathats ) down ( 05422 +nathats ) at the presence ( 06440 +paniym ) of the LORD ( 03068 +Y@hovah ), [ and ] by his fierce (02740 \{+charown\} ) anger (00639 +)aph ) .
+charown Jer_12_13 They have sown ( 02232 +zara( ) wheat ( 02406 +chittah ) , but shall reap ( 07114 +qatsar ) thorns ( 06975 +qowts ): they have put themselves to pain ( 02470 +chalah ), [ but ] shall not profit ( 03276 +ya(al ):and they shall be ashamed ( 00954 +buwsh ) of your revenues ( $08393+\mathrm{t}$ @buw)ah ) because
of the fierce ( 02740 \{+charown\} ) anger (00639 +) aph ) of the LORD (03068 +Y@hovah ) .
+charown Jer_25_37 And the peaceable ( $\mathbf{0 7 9 6 5}$ +shalowm ) habitations ( $\mathbf{0 4 9 9 9}$ +na)ah ) are cut ( 01826 +damam ) down because ( 06440 +paniym ) of the fierce ( $\mathbf{0 2 7 4 0}$ \{+charown\} ) anger ( $00639+$ )aph ) of the LORD (03068 +Y@hovah ) .
+charown Jer_25_38 He hath forsaken ( 05800 +(azab ) his covert ( 05520 +cok ) , as the lion (03715 $+k @ p h i y r$ ):for their land ( 00776 +)erets ) is desolate ( 08047 +shammah ) because ( 06440 +paniym ) of the fierceness ( 02740 +charown ) of the oppressor ( 03238 +yanah ) , and because ( 06440 +paniym ) of his fierce (02740 \{+charown\} ) anger (00639 +) aph ) .
+charown Jer_25_38 He hath forsaken ( 05800 +(azab ) his covert ( 05520 +cok ) , as the lion (03715 $+\mathrm{k} @ \mathrm{phiyr}$ ):for their land ( $00776+$ )erets ) is desolate ( 08047 +shammah ) because ( 06440 +paniym ) of the fierceness ( 02740 \{+charown\} ) of the oppressor ( 03238 +yanah ) , and because ( 06440 +paniym ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
+charown Jer_30_24 The fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) shall not return (07725 +shuwb ) , until ( 05704 +(ad ) he have done ( 06213 +(asah ) [ it ] , and until ( 05704 $+($ ad $)$ he have performed ( 06965 +quwm ) the intents ( 04209 +m@zimmah ) of his heart ( 03820 +leb ):in the latter (00319 +)achariyth ) days (03117 +yowm ) ye shall consider (00995 +biyn ) it .
+charown Jer_49_37 For I will cause Elam ( 05867 +(Eylam ) to be dismayed ( 02865 +chathath ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , and before ( 06440 +paniym ) them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon them , [ even (00853 +)eth ) ] my fierce ( 02740 \{+charown\} ) anger ( 00639 +) aph ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @ hovah ) ; and I will send ( 07971 +shalach ) the sword ( 02719 +chereb ) after ( 00310 +)achar ) them , till ( $05704+($ ad $)$ I have consumed ( $03615+$ kalah ) them :
+charown Jer_51_45 My people ( 05971 +(am ), go ( 03318 +yatsa) ) ye out of the midst ( 08432 +tavek ) of her , and deliver ( 04422 +malat ) ye every man ( $00376+$ )iysh ) his soul ( 05315 +nephesh ) from the fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ) of the LORD (03068 +Y@hovah ) .
+charown Job_20_23. [ When ] he is about to fill ( $\mathbf{0 4 3 9 0}+$ male) ) his belly ( 00990 +beten ), [ God ] shall cast ( $07971+$ shalach ) the fury ( 02740 \{+charown\} ) of his wrath ( $00639+$ )aph ) upon him , and shall rain ( 04305 +matar ) [ it ] upon him while he is eating ( 03894 +lachuwm ).
+charown Jon_03_09 Who (04310 +miy ) can tell (03045 +yada( ) [ if ] God (00430 +)elohiym ) will turn ( 07725 +shuwb ) and repent ( 05162 +nacham ) , and turn ( $07725+$ shuwb ) away from his fierce ( 02740 \{+charown\} ) anger (00639 +)aph ), that we perish (6) not ?
+charown Jos_07_26 And they raised ( 06965 +quwm ) over ( 05921 +(al ) him a great ( 01419 +gadowl ) heap ( 01530 + gal ) of stones ( 68 ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) . So the LORD ( $03068+$ Y @hovah ) turned ( 07725 +shuwb ) from the fierceness ( 02740 \{+charown\} ) of his anger ( 00639 +)aph ) . Wherefore the name ( 08034 +shem ) of that place ( 04725 +maqowm ) was called ( 07121 +qara) ) , The valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ), unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+charown Lam_01_12. [ Is it ] nothing (03808 +lo) ) to you, all ( $03605+\mathrm{kol})$ ye that pass (5674(abar ) by ? behold ( 05027 +nabat ), and see ( 07200 +ra)ah ) if ( 00518 +)im ) there be any sorrow ( 04341 +mak) ob ) like unto my sorrow ( 04341 +mak)ob ), which ( 00834 +)aher ) is done ( 05953 +(alal ) unto me, wherewith ( 00834 +)aher ) the LORD ( $03068+Y$ @ hovah ) hath afflicted ( 03013 +yagah ) [ me ] in the day ( 03117 +yowm ) of his fierce ( $02740\{+$ charown ) anger ( 00639 +)aph ) .
+charown Lam_04_11 The LORD (03068 +Y @hovah ) hath accomplished (03615 +kalah ) his fury (02534
+chemah ) ; he hath poured ( 08210 +shaphak ) out his fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ) , and hath kindled ( 03341 +yatsath ) a fire ( 00784 +)esh ) in Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and it hath devoured ( $00398+$ )akal ) the foundations ( $03247+y @$ cowd ) thereof .
+charown Nah_01_06 Who (04310 +miy ) can stand ( 05975 +(amad ) before ( 06440 +paniym ) his indignation ( 02195 +za(am ) ? and who ( 04310 +miy ) can abide ( 06965 +quwm ) in the fierceness ( 02740 \{+charown\} ) of his anger ( 00639 +)aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out like fire (00784 +)esh ) , and the rocks (06697 +tsuwr ) are thrown (05422 +nathats ) down (05422 +nathats ) by him .
+charown Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 + koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( $\mathbf{0 0 9 3 5}$ +bow) ) all ( 03605 +kol ) this ( 02088 +zeh ) evil ( 07451 +ra() upon us , and upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) ? yet ye bring ( $00935+$ bow) ) more ( 03254 +yacaph ) wrath ( 02740 \{+charown\} ) upon Israel ( $03478+$ Yisra)el ) by profaning ( 02490 +chalal ) the sabbath (07676 +shabbath ) .
+charown Num_25_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the heads ( $07218+\mathrm{ro}$ )sh ) of the people ( $05971+(\mathrm{am})$, and hang ( 03363 +yaqa( ) them up before the LORD ( 03068 +Y @hovah ) against ( 05048 +neged ) the sun ( 08121 +shemesh ) , that the fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ) may be turned (07725 +shuwb ) away from Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+charown Num_32_14 And, behold ( 02009 +hinneh ) , ye are risen ( 06965 +quwm ) up in your fathers (1) stead ( 08478 +tachath ) , an increase ( 08635 +tarbuwth ) of sinful ( 02400 +chatta) ) men ( 00582 +)enowsh ), to augment ( 05595 +caphah ) yet ( 05750 +(owd) the fierce ( $02740\{+$ charown\} ) anger ( $00639+$ )aph ) of the LORD (03068 + Y @hovah ) toward (00413 +)el ) Israel (03478 +Yisra)el ) .
+charown Psa_02_05 Then ( 00227 +)az ) shall he speak ( 01696 +dabar ) unto them in his wrath (00639 +)aph ) , and vex (00926 +bahal ) them in his sore displeasure ( 02740 \{+charown\} ) .
+charown Psa_58_09 Before (02962 +terem ) your pots (05518 +ciyr ) can feel (00995 +biyn ) the thorns $(00329+)$ atad ) , he shall take (08175 +sa(ar ) them away as with a whirlwind (08175 + sa(ar ), both living (02416 +chay ), and in [ his ] wrath (02740 \{+charown\} ).
+charown Psa_69_24 Pour (08210 +shaphak ) out thine indignation ( 02195 +za(am ) upon them , and let thy wrathful (02740 \{+charown\} ) anger (00639 +)aph ) take ( 05381 +nasag ) hold (05381 +nasag ) of them .
+charown Psa_78_49 He cast ( $\mathbf{0 7 9 7 1}$ +shalach ) upon them the fierceness ( 02740 \{+charown\}) of his anger $(00639+)$ aph ) , wrath ( $05678+($ ebrah ) , and indignation ( $02195+$ za (am ) , and trouble ( $06869+$ tsarah ) , by sending ( 04917 +mishlachath ) evil $(07451+\mathrm{ra}()$ angels $(04397+$ mal $)$ ak ) [ among them ] .
+charown Psa_85_03 Thou hast taken (05375 +nasa) ) away all ( $03605+\mathrm{kol}$ ) thy wrath ( 05678 +(ebrah ):thou hast turned ( 07725 +shuwb ) [ thyself ] from the fierceness ( 02740 \{+charown\} ) of thine anger (00639 +)aph ) .
+charown Psa_88_16 Thy fierce wrath (02740 \{+charown\}) goeth (05674 +(abar ) over (05674 +(abar ) me ; thy terrors ( 01161 +bi(uwthiym ) have cut ( 06789 +tsamath ) me off .
+charown Zep_02_02 Before (06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) , [ before ( 06440 +paniym ) ] the day ( $03117+$ yowm ) pass ( $05674+$ (abar ) as the chaff ( 04671 +mots ) , before ( 06440 +paniym ) the fierce ( 02740 \{+charown\} ) anger ( 00639 +) aph ) of the LORD ( $03068+$ Y @ hovah ) come ( 00935 +bow) ) upon you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger (00639 +)aph ) come ( 00935 +bow) ) upon you .
+charown Zep_03_08. Therefore ( 03651 +ken ) wait ( 02442 +chakah ) ye upon me, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , until the day ( 03117 +yowm ) that I rise ( 06965 +quwm ) up to the prey ( 05706 +(ad ):for my determination ( $04941+$ mishpat ) [ is ] to gather ( $00622+$ )acaph ) the nations ( 01471 +gowy ) , that I may assemble ( 06908 +qabats ) the kingdoms ( 04467 +mamlakah ) , to pour ( 08210 +shaphak ) upon them mine indignation ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am})$ ) , [ even ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my fierce ( 02740 \{+charown\} ) anger ( 00639 +)aph ):for all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) shall be devoured ( 00398 + )akal ) with the fire ( $00784+$ )esh ) of my jealousy ( 07068 +qin)ah ) .
+checrown Ecc_01_15 [ That which is ] crooked ( 05791 +(avath ) cannot be made straight ( 08626 +taqan ): and that which is wanting ( 02642 \{+checrown\} ) cannot be numbered ( 04487 +manah ).
+d @rowr Exo_30_23 Take (03947 +laqach ) thou also unto thee principal (07218 +ro)sh ) spices (01314 +besem ) , of pure ( $\mathbf{0 1 8 6 5}\{+\mathrm{d} @$ rowr $\}$ ) myrrh ( $\mathbf{0 4 7 5 3}$ +more ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) hundred ( 03967 +me)ah ) [ shekels ] , and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( 04276 +machatsiyth ) so much ( 04276 +machatsiyth ) , [ even ] two hundred ( $03967+$ me $)$ ah ) and fifty ( 02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) [ shekels ],
+d @rowr Eze_46_17 But if ( $\mathbf{0 3 5 8 8}$ +kiy ) he give ( 05414 +nathan ) a gift ( 04979 +mattanah ) of his inheritance ( 05159 + nachalah ) to one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) , then it shall be his to the year ( 08141 +shaneh ) of liberty ( $01865\{+\mathrm{d} @$ rowr $)$ ) ; after it shall return ( 07725 +shuwb ) to the prince ( 05387 +nasiy) ):but his inheritance ( 05159 +nachalah ) shall be his sons ( 01121 +ben ) for them .
+d@rowr Isa_61_01. The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ is ] upon me ; because ( $\mathbf{0 3 2 8 2}+\mathrm{ya}($ an $)$ the LORD ( $03068+\mathrm{Y} @$ hovah ) hath anointed ( 04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( $06035+($ anav ) ; he hath sent ( $07971+$ shalach ) me to bind ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty ( 01865 \{+d@rowr\} ) to the captives ( $07628+$ sh@biy ), and the opening ( $06495+\mathrm{p} @$ qach qowach ) of the prison ( $06495+$ p@qach - qowach ) to [ them that are ] bound (00631 +)acar );
+d@rowr Jer_34_08.[ This is ] the word (01697 +dabar ) that came ( 01961 +hayah ) unto Jeremiah ( 03414 +Yirm@ yah ) from the LORD ( $03068+$ Y @hovah ) , after ( 00310 +)achar ) that the king ( 04428 +melek ) Zedekiah ( 06667 +Tsidqiyah ) had made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) [ were ] at Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , to proclaim (07121 +qara) ) liberty ( 01865 \{+d@rowr\} ) unto them ;
+d @ rowr Jer_34_15 And ye were now ( 03117 +yowm ) turned ( 07725 +shuwb ) , and had done ( 06213 +(asah ) right (03477 + yashar ) in my sight ( 05869 +(ayin ), in proclaiming ( 07121 +qara) ) liberty ( 01865 \{+d@rowr\}) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ) ; and ye had made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) before ( 06440 +paniym ) me in the house ( 01004 +bayith ) which ( 00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) :
+d @rowr Jer_34_17 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Ye have not hearkened ( 08085 +shama() unto me , in proclaiming ( 07121 +qara) ) liberty ( 01865 +d @ rowr ) , every one ( 00376 +)iysh ) to his brother ( 00251 +)ach ) , and every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea ( ):behold ( 02005 +hen ) , I proclaim ( 07121 +qara) ) a liberty ( 01865 \{+d@rowr\}) for you, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , to the sword ( 02719 +chereb ), to the pestilence ( 01698 +deber ) , and to the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and I will make ( 05414 +nathan ) you to be removed ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth (00776 +)erets ) .
+d@rowr Jer_34_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068
+Y @hovah ) ; Ye have not hearkened (08085 +shama() unto me , in proclaiming (07121 +qara) ) liberty ( 01865 \{+d@rowr\} ), every one ( 00376 +)iysh ) to his brother ( 00251 +)ach ) , and every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ):behold ( 02005 +hen ) , I proclaim (07121 +qara) ) a liberty ( 01865 +d@rowr ) for you , saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , to the sword ( 02719 +chereb ) , to the pestilence ( 01698 +deber ), and to the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and I will make ( 05414 +nathan ) you to be removed ( $02189+\mathrm{za}($ avah ) into all $(03605+\mathrm{kol})$ the kingdoms ( 04467 +mamlakah ) of the earth (00776 +)erets ) .
+d@rowr Lev_25_10 And ye shall hallow ( 06942 +qadash ) the fiftieth ( 02572 +chamishshiym ) year (08141 +shaneh ), and proclaim ( 07121 +qara) ) liberty ( 01865 \{+d@ rowr\}) throughout [ all ( $03605+\mathrm{kol}$ ) ] the land ( $00776+$ )erets ) unto all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) thereof : it shall be a jubile ( 03104 +yowbel ) unto you ; and ye shall return ( 07725 +shuwb ) every man ( 00376 +)iysh ) unto his possession ( 00272 +)achuzzah ) , and ye shall return ( 07725 +shuwb ) every man ( 00376 +)iysh ) unto his family (04940 +mishpachah ) .
+d @rowr Pro_26_02 . As the bird (06833 +tsippowr ) by wandering ( 05110 +nuwd ) , as the swallow (01866 \{+d@rowr\} ) by flying ( 05774 +(uwph ) , so ( 03651 +ken ) the curse ( $07045+q @ 1 a l a h$ ) causeless ( 02600 +chinnam ) shall not come (00935 +bow) ).
+d@rowr Psa_84_03 Yea (01571 +gam ), the sparrow (06833 +tsippowr ) hath found (04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( $01866\{+\mathrm{d} @$ rowr $)$ ) a nest ( 07064 +qen ) for herself, where ( 00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ), [ even ( 00853 +)eth ) ] thine altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , my King (04428 +melek ) , and my God (00430 +)elohiym ) .
+darowm Deu_33_23 And of Naphtali (05321 +Naphtaliy ) he said (00559 +)amar ), O Naphtali (05321 +Naphtaliy ) , satisfied ( 07649 +sabea( ) with favour ( 07522 +ratsown ), and full ( 04392 +male) ) with the blessing (01293 + B @rakah ) of the LORD (03068 +Y @hovah ):possess (03423 +yarash ) thou the west (03220 +yam ) and the south ( 01864 \{+darowm\} ) .
+darowm Ecc_01_06 The wind ( 07307 +ruwach ) goeth ( 01980 +halak ) toward ( 00413 +)el ) the south ( 01864 \{+darowm\} ) , and turneth ( 05437 +cabab ) about unto the north ( 06828 +tsaphown ) ; it whirleth ( 01980 +halak ) about continually , and the wind ( 07307 +ruwach ) returneth ( 07725 +shuwb ) again ( 07725 +shuwb ) according (05921 +(al) to his circuits (05439 +cabiyb ) .
+darowm Ecc_11_03 If ( $\mathbf{0 0 5 1 8}$ +)im ) the clouds ( $\mathbf{0 5 6 4 5}$ +(ab) be full ( $\mathbf{0 4 3 9 0}$ +male) ) of rain ( $\mathbf{1 6 5 3 g e s h e m}$ ) , they empty ( 07324 +ruwq ) [ themselves ] upon the earth ( 00776 +)erets ):and if the tree ( 06086 +(ets ) fall ( 05307 +naphal ) toward the south ( 01864 \{+darowm\} ) , or toward the north ( 06828 +tsaphown ) , in the place ( 04725 +maqowm ) where the tree ( 06086 +(ets) falleth ( 05307 +naphal ), there ( 08033 +sham ) it shall be .
+darowm Eze_20_46 Son (01121 +ben ) of man ( 00120 +)adam ), set ( 07760 +suwm ) thy face ( 06440 +paniym ) toward ( 01870 +derek ) the south ( 08486 +teyman ), and drop ( 05197 +nataph ) [ thy word ] toward ( $00413+$ )el ) the south ( $01864\{+$ darowm\} ), and prophesy ( 05012 +naba) ) against ( $00413+$ )el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;
+darowm Eze_40_24 After that he brought ( 03212 +yalak ) me toward ( 01870 +derek ) the south ( 01864 +darowm ) , and behold ( 02009 +hinneh ) a gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 + )eylam ) thereof according to these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) measures ( 04060 +middah ) .
+darowm Eze_40_24 After that he brought ( 03212 +yalak ) me toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ) , and behold ( 02009 +hinneh ) a gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864
+darowm ): and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 + )eylam ) thereof according to these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) measures ( $\mathbf{0 4 0 6 0}+$ middah ) .
+darowm Eze_40_27. And [ there was ] a gate ( 08179 +sha(ar ) in the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) toward ( 01870 +derek ) the south ( 01864 +darowm ) :and he measured ( 04058 +madad ) from gate ( $08179+$ sha(ar ) to gate ( $08179+$ sha( $\mathbf{a r}$ ) toward ( 01870 +derek ) the south ( 01864 \{+darowm\}) an hundred (03967 +me)ah ) cubits (00520 +)ammah ).
+darowm Eze_40_27. And [ there was ] a gate ( 08179 +sha(ar ) in the inner ( $06442+$ p @niymiy ) court ( 02691 +chatser ) toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ): and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ).
+darowm Eze_40_28 And he brought (00935 +bow) ) me to the inner ( $\mathbf{0 6 4 4 2 + p @ n i y m i y ) ~ c o u r t ~ ( 0 2 6 9 1}$ +chatser ) by the south ( 01864 +darowm ) gate ( 08179 +sha(ar ): and he measured ( 04058 +madad ) the south ( $\mathbf{0 1 8 6 4}\{+$ darowm $)$ ) gate $(\mathbf{0 8 1 7 9}+$ sha (ar ) according to these $\mathbf{( 0 4 2 2 8}+$ machagoreth ) measures ( 04060 +middah ) ;
+darowm Eze_40_28 And he brought (00935 +bow) ) me to the inner ( $\mathbf{0 6 4 4 2}+\boldsymbol{p}$ @ niymiy ) court ( 02691 +chatser ) by the south ( 01864 \{+darowm\} ) gate ( 08179 +sha(ar ):and he measured ( 04058 +madad ) the south ( $\mathbf{0 1 8 6 4}$ +darowm ) gate ( 08179 +sha(ar ) according to these ( 04228 +machagoreth ) measures ( 04060 +middah ) ;
+darowm Eze_40_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate ( 08179 +sha(ar ) [ were ] the chambers ( 03957 +lishkah ) of the singers ( $07891+$ shiyr ) in the inner ( $06442+\mathrm{p} @$ niymiy ) court (02691 +chatser ) , which ( 00834 +)aher ) [ was ] at ( $00413+$ )el) the side $(03802$ +katheph ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) ; and their prospect ( 06440 +paniym ) [ was ] toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ):one ( 00259 +)echad ) at ( $00413+$ )el ) the side ( $03802+$ katheph ) of the east ( 06921 +qadiym ) gate ( 08179 +sha(ar ) [ having ] the prospect ( 06440 +paniym ) toward ( 01870 + derek ) the north (06828 +tsaphown ) .
+darowm Eze_40_45 And he said (01696 +dabar ) unto me , This ( $\mathbf{0 2 0 9 0}$ +zoh ) chamber ( 03957 +lishkah ) , whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ), [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the house ( 01004 +bayith ) .
+darowm Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ), one ( 00259 +)echad ) door ( 06607 + pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ), and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ): and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 + yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about .
+darowm Eze_42_12 And according to the doors ( 06607 +pethach ) of the chambers ( 03957 +lishkah ) that [ were ] toward ( 01870 +derek ) the south ( 01864 \{+darowm\} ) [ was ] a door ( 06607 +pethach ) in the head $(07218+r o)$ sh ) of the way ( 01870 +derek ), [ even ] the way ( 01870 +derek ) directly ( 01903 +hagiyn ) before ( 06440 +paniym ) the wall ( $01448+$ g@derah ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , as one entereth ( 00935 +bow) ) into them .
+darowm Eze_42_13 Then said (00559 +)amar ) he unto me, The north (06828 +tsaphown ) chambers ( 03957 +lishkah ) [ and ] the south ( 01864 \{+darowm\} ) chambers ( 03957 +lishkah ), which ( 00834 +)aher ) [ are ] before the separate ( 01508 +gizrah ) place, they [ be ] holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ), where the priests ( 03548 +kohen ) that approach ( 07138 +qarowb ) unto the LORD ( 03068
+Y @hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay ( $03241+$ Yaniym ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , and the meat offering ( 04503 +minchah ) , and the $\sin (02403$ +chatta) ah ) offering , and the trespass (00817 + )asham ) offering ; for the place ( 04725 +maqowm ) [ is ] holy ( 06918 +qadowsh ) .
+darowm Eze_42_18 He measured ( 04058 +madad ) the south ( 01864 \{+darowm\} ) side ( 07307 +ruwach ) , five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) reeds ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed (07070 +qaneh ) .
+darowm Job_37_17 How (00834 +)aher ) thy garments (00899 +beged ) [ are ] warm ( 02525 +cham ), when ( 03588 +kiy ) he quieteth ( 08252 +shaqat ) the earth ( 00776 +)erets ) by the south ( 01864 \{+darown\} ) [ wind ] ?
+dikrown Ezr_04_15 That search ( 01240 +b@qar ) may be made in the book ( 05609 +c@phar ) of the records ( 01799 +dikrown ) of thy fathers (2):so shalt thou find ( 07912 +sh@kach ) in the book (05609 +c@phar ) of the records ( 01799 \{+dikrown\} ) , and know ( $03046+y @ d a()$ that this ( $01791+$ dek ) city ( 07149 +qirya) ) [ is ] a rebellious ( 04779 +marad ) city ( 07149 +qirya) ), and hurtful ( $05142+\mathrm{n} @$ zaq $)$ unto kings ( $\mathbf{0 4 4 3 0}+$ melek ) and provinces $(04083+m @ d i y n a h)$, and that they have moved ( $05648+($ abad ) sedition ( 00849 +)eshtadduwr ) within ( 04481 +min ) the same ( 01459 +gav ) of old ( 05957 +(alam ) time ( 03118 +yowm ):for which ( 01836 +den ) cause was this ( 01791 +dek ) city ( 07149 +qirya) ) destroyed ( 02718 +charab ) .
+dikrown Ezr_04_15 That search ( 01240 +b@qar ) may be made in the book ( $05609+c @$ phar ) of the records ( 01799 \{+dikrown\}) of thy fathers (2):so shalt thou find ( 07912 +sh@kach ) in the book ( 05609 $+c @$ phar ) of the records ( 01799 +dikrown ) , and know ( $03046+y @ d a()$ that this ( 01791 +dek ) city ( 07149 +qirya) ) [ is ] a rebellious ( 04779 +marad ) city ( 07149 +qirya) ), and hurtful ( $05142+\mathrm{n} @$ zaq ) unto kings ( 04430 +melek ) and provinces ( $04083+\mathrm{m} @$ diynah ), and that they have moved ( $05648+($ abad ) sedition ( 00849 +)eshtadduwr ) within ( $04481+\min$ ) the same $(01459+$ gav ) of old ( 05957 +(alam ) time ( 03118 +yowm ):for which ( 01836 +den ) cause was this ( 01791 +dek ) city ( 07149 +qirya) ) destroyed ( 02718 +charab).
+dikrown Ezr_06_02 And there was found (07912 +sh@kach ) at Achmetha (00307 +)Achm@tha) ), in the palace ( 01002 +biyrah ) that $[$ is ] in the province $(04082+m @ d i y n a h)$ of the Medes ( 04074 +Maday ) , a
 written (03790 +k@thab ) :
+garg@ rowth Pro_01_09 For they [ shall be ] an ornament ( 03880 +livyah ) of grace ( $\mathbf{0 2 5 8 0}$ +chen ) unto thy head ( 07218 +ro)sh ) , and chains ( 06060 +(anaq ) about thy neck ( 01621 \{+garg@ rowth\} ) .
+garg@rowth Pro_03_03 Let not mercy (02617 +checed ) and truth (00571 +)emeth ) forsake (05800 +(azab ) thee:bind ( 07194 +qashar ) them about ( $05921+$ (al ) thy neck ( 01621 \{+garg@ rowth \}) ; write (03789 +kathab ) them upon the table ( 03871 +luwach ) of thine heart ( 03820 +leb ) :
+garg@rowth Pro_03_22 So shall they be life ( 02416 +chay ) unto thy soul ( 05315 +nephesh ) , and grace ( 02580 +chen ) to thy neck ( 01621 \{+garg @rowth\} ).
+garg@rowth Pro_06_21 Bind (07194 +qashar ) them continually (08548 +tamiyd ) upon thine heart (03820 +leb ) , [ and ] tie (06029 +(anad ) them about (05921 +(al) thy neck (01621 \{+garg@rowth\}) .
+garown Eze_16_11 I decked ( 05710 +(adah ) thee also with ornaments (05716 +(adiy) , and I put (05414 +nathan ) bracelets ( 06781 +tsamiyd ) upon thy hands ( 03027 +yad ) , and a chain ( 07242 +rabiyd ) on ( 05921 +(al ) thy neck ( 01627 \{+garown\} ).
+garown Isa_03_16. Moreover the LORD (03068 +Y@hovah ) saith (00559 +)amar ), Because the daughters ( $\mathbf{0 1 1 2 1}$ +ben ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) are haughty ( $\mathbf{0 1 3 6 1}$ +gabahh ) , and walk ( 03212 +yalak ) with stretched ( 05186 +natah ) forth necks ( 01627 \{+garown\} ) and wanton ( 08265 +saqar ) eyes ( 05869 +(ayin ), walking (01980 +halak) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak) , and making a tinkling ( 05913 +(akac ) with their feet ( 07272 +regel ) :
+garown Isa_58_01. Cry (07121 +qara) ) aloud (01627 \{+garown\} ), spare (02820 +chasak ) not , lift (07311 +ruwm ) up thy voice ( 06963 +qowl ) like a trumpet ( 07782 +showphar ), and shew ( 05046 +nagad ) my people ( $05971+(\mathrm{am})$ their transgression ( 06588 +pesha( ) , and the house ( 01004 +bayith ) of Jacob ( 03290 + Ya(aqob ) their sins (02403 +chatta)ah ) .
+garown Jer_02_25 Withhold ( 04513 +mana( ) thy foot ( 07272 +regel ) from being unshod ( 03182 +yacheph ), and thy throat ( 01627 \{+garown\} ) from thirst ( 06773 +tsim) ah ):but thou saidst ( 00559 +)amar ), There is no hope ( 02976 +ya)ash ):no ( 03808 +lo) ) ; for I have loved ( 00157 +)ahab ) strangers ( 02114 +zuwr ) , and after (00310 +)achar ) them will I go (03212 + yalak) .
+garown Psa_05_09 For [ there is ] no (00369 +)ayin ) faithfulness ( 03559 +kuwn ) in their mouth (06310 +peh ) ; their inward ( 07130 +qereb ) part [ is ] very ( 01942 +havvah ) wickedness ( 01942 +havvah ) ; their throat ( 01627 \{+garown\} ) [ is ] an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) ; they flatter ( 02505 +chalaq ) with their tongue ( 03956 +lashown ).
+garown Psa_115_07 They have hands ( 03027 +yad ) , but they handle ( 00184 +)avah ) not:feet ( 07272 +regel ) have they , but they walk ( 01980 +halak ) not:neither ( 03808 +lo) ) speak ( 01897 +hagah ) they through their throat (01627 \{+garown\} ) .
+garown Psa_149_06. [ Let ] the high (07319 +rowm@mah ) [ praises ] of God (00410 + )el ) [ be ] in their mouth ( 01627 \{+garown\} ) , and a twoedged ( 06374 +piyphiyah ) sword ( 02719 +chereb ) in their hand (03027 + yad ) ;
+garown Psa_69_03 I am weary (03021 +yaga( ) of my crying (07121 +qara) ):my throat ( 01627 \{+garown\} ) is dried ( $\mathbf{0 2 7 8 7}+$ charar ) :mine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) fail ( 03615 +kalah ) while I wait ( 03176 +yachal ) for my God (00430 +)elohiym ) .
+herown Gen_03_16. Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ), I will greatly multiply ( 07235 +rabah ) thy sorrow ( 06093 +(itstsabown ) and thy conception ( 02032 \{+herown\} ) ; in sorrow ( 06089 +(etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire ( $08669+t$ @shuwqah ) [ shall be ] to thy husband ( 00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
+herown Hos_09_11. [ As for ] Ephraim (00669 +)Ephrayim ), their glory (03519 +kabowd ) shall fly ( 05774 +(uwph ) away like a bird ( 05775 +(owph ), from the birth ( 03205 +yalad ) , and from the womb ( 00990 +beten ) , and from the conception (02032 \{+herown\} ) .
+herown Rut_04_13. So Boaz ( 01162 +Bo(az ) took ( 03947 +laqach ) Ruth ( 07327 +Ruwth ) , and she was his wife ( 00802 +)ishshah ): and when he went ( 00935 +bow) ) in unto her , the LORD ( 03068 +Y @hovah ) gave ( 05414 +nathan ) her conception ( 02032 \{+herown\} ) , and she bare ( 03205 +yalad ) a son ( 01121 +ben )
+karowz Dan_03_04 Then an herald (03744 \{+karowz\} ) cried (07123 +q@ra) ) aloud (02429 +chayil ) , To you it is commanded ( 00560 +)amar ), $O$ people ( $05972+(\mathrm{am})$, nations ( $00524+$ )ummah ), and languages (03961 +lishshan ) ,
+kishrown Ecc_02_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal) [ is ] in wisdom
( 02451 +chokmah ) , and in knowledge ( 01847 +da(ath ) , and in equity ( 03788 \{+kishrown\} ) ; yet to a man ( 00120 +)adam ) that hath not laboured ( 05998 +(amal) therein shall he leave ( 05414 +nathan ) it [ for ] his portion ( 02506 +cheleq ) . This ( 02088 +zeh ) also ( $01571+$ gam ) [ is ] vanity ( 01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra().
+kishrown Ecc_04_04. Again , I considered (07200 +ra)ah ) all (03605 +kol) travail (05999 +(amal ), and every ( $03605+\mathrm{kol}$ ) right ( 03788 \{+kishrown\} ) work ( 04639 +ma(aseh ), that for this ( 01931 +huw) ) a man ( 00376 +)iysh ) is envied ( 07068 +qin)ah ) of his neighbour ( 07453 +rea () . This ( 02088 +zeh ) [ is ] also (01571 +gam ) vanity ( 01892 +hebel ) and vexation ( 07469 +r@ (uwth ) of spirit (07307 +ruwach ) .
+kishrown Ecc_05_11 When goods (02896 +towb ) increase (07235 +rabah ), they are increased (07231 +rabab ) that eat ( $00398+$ )akal ) them:and what $(\mathbf{0 4 1 0 0}+$ mah $) \operatorname{good}(03788\{+$ +kishrown $)$ [ is there ] to the owners ( 01167 +ba(al ) thereof , saving ( $00518+$ )im ) the beholding ( $07200+\mathrm{ra}$ )ah ) [ of them ] with their eyes ( $05869+($ ayin ) ?
+m@rowach Lev_21_20 Or (00176 +) ow ) crookbackt (01384 +gibben ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) a dwarf ( 01851 +daq ), or that hath a blemish ( $08400+\mathrm{t} @$ ballul ) in his eye $(05869+($ ayin ) , or $(00176+$ ) ow ) be scurvy ( 01618 + garab ) , or ( 00176 +)ow ) scabbed ( 03217 +yallepheth ), or ( 00176 +)ow ) hath his stones ( 00810 +)eshek ) broken (04790 \{+m@rowach\} ) ;
+marowm 2Ki_19_22 Whom hast thou reproached ( 02778 +charaph .) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( $06963+$ qowl ) , and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( 04791 \{+marowm\} ) ? [ even ] against ( 05921 +(al ) the Holy (06918 +qadowsh ) [ One ] of Israel ( $03478+$ Yisra)el ) .
+marowm 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( $03068+$ Y @hovah ) , and hast said (00559 +)amar ) , With the multitude ( 07393 +rekeb ) of my chariots ( $\mathbf{0 7 3 9 3}$ +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 \{+marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedar ( 00730 +)erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( 04411 +malown ) of his borders ( 07093 +qets ) , [ and into ] the forest ( 03293 +ya(ar ) of his Carmel (03760 +Karmel) .
+marowm 2Sa_22_17 He sent ( 07971 +shalach ) from above ( 04791 \{+marowm\}) , he took ( 03947 +laqach ) me ; he drew ( 04871 +mashah ) me out of many ( 07227 +rab ) waters ( 04325 +mayim ) ;
+marowm Ecc_10_06 Folly ( 05529 +cekel ) is set ( 05414 +nathan ) in great ( 07227 +rab ) dignity ( 04791 \{+marowm\} ) , and the rich ( $06223+$ (ashiyr ) sit ( 03427 +yashab ) in low ( 08216 +shephel ) place .
+marowm Eze_17_23 In the mountain ( 02022 +har ) of the height ( 04791 \{+marowm\} ) of Israel ( 03478 +Yisra)el ) will I plant ( 08362 +shathal ) it:and it shall bring ( 05375 +nasa) ) forth ( 05375 +nasa) ) boughs ( 06057 +(anaph ) , and bear ( 06213 +(asah ) fruit ( 06529 +p@riy ), and be a goodly ( 00117 +)addiyr ) cedar (00730 +)erez ): and under (08478 + tachath ) it shall dwell (07931 +shakan ) all ( $03605+$ kol ) fowl ( 06833 + tsippowr ) of every ( $03605+\mathrm{kol}$ ) wing ( $03671+$ kanaph ) ; in the shadow ( $06738+$ tsel ) of the branches (01808 + daliyah ) thereof shall they dwell (07931 +shakan ).
+marowm Eze_20_40 For in mine holy ( 06944 +qodesh ) mountain ( 02022 +har ), in the mountain ( 02022 +har ) of the height ( 04791 \{+marowm\} ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , there ( $08033+$ sham ) shall all ( $03605+$ kol ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of them in the land ( 00776 +)erets ) , serve ( 05647 $+($ abad ) me:there ( $08033+$ sham ) will I accept ( 07521 +ratsah ) them , and there ( 08033 +sham ) will I require ( 01875 +darash ) your offerings $(\mathbf{0 8 6 4 1}+\mathrm{t} @$ ruwmah ) , and the firstfruits $(07225+r e)$ shiyth ) of
your oblations (04864 +mas)eth ), with all ( $03605+\mathrm{kol})$ your holy things .
+marowm Eze_34_14 I will feed ( 07462 +ra(ah ) them in a good ( 02896 +towb ) pasture ( 04829 +mir(eh ), and upon the high ( $\mathbf{0 4 7 9 1}$ \{+marowm\} ) mountains ( $\mathbf{0 2 0 2 2}+$ har ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall their fold (05116 +naveh ) be:there ( 08033 +sham ) shall they lie ( 07257 +rabats ) in a good ( $02896+$ towb ) fold ( 05116 +naveh ), and [ in ] a fat ( 08082 +shamen ) pasture ( $04829+\operatorname{mir}(\mathrm{eh})$ shall they feed ( $07462+\mathrm{ra}(\mathrm{ah})$ upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) .
+marowm Hab_02_09 Woe ( 01945 +howy ) to him that coveteth ( 01214 +batsa() an evil (07451 +ra() covetousness ( 01215 +betsa() to his house ( 01004 +bayith ) , that he may set ( 07760 +suwm ) his nest ( 07064 +qen ) on high ( 04791 \{+marowm\} ) , that he may be delivered ( 05337 +natsal ) from the power ( 03709 +kaph ) of evil (07451 +ra( ) !
+marowm Isa_22_16 What ( 04100 +mah ) hast thou here ( 06311 +poh ) ? and whom ( 04310 +miy ) hast thou here ( 06311 +poh ) , that thou hast hewed ( 02672 +chatsab ) thee out a sepulchre ( 06913 +qeber ) here ( $06311+$ poh ) , [ as ] he that heweth ( 02672 +chatsab ) him out a sepulchre ( 06913 +qeber ) on high ( 04791 \{+marowm\} ), [ and ] that graveth an habitation ( $04908+$ mishkan ) for himself in a rock ( $05553+$ cela() ?
+marowm Isa_24_04 The earth ( 00776 +)erets ) mourneth (56) [ and ] fadeth (05034 +nabel ) away , the world ( 08398 +tebel ) languisheth ( 00535 +)amal ) [ and ] fadeth ( 05034 +nabel ) away , the haughty ( 04791 \{+marowm\} ) people (05971 +(am ) of the earth (00776 +)erets ) do languish (00535 +)amal ) .
+marowm Isa_24_18 And it shall come ( 01961 +hayah ) to pass , [ that ] he who fleeth ( 05127 +nuwc ) from the noise ( 06963 +qowl ) of the fear ( 06343 +pachad ) shall fall ( 05307 +naphal ) into ( $00413+$ )el ) the pit ( 06354 +pachath ) ; and he that cometh ( 05927 +(alah ) up out of the midst ( 08432 +tavek ) of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for the windows ( 00699 +)arubbah ) from on high ( 04791 \{+marowm\} ) are open ( 06605 +pathach ) , and the foundations ( 04146 +mowcadah ) of the earth (00776 +)erets ) do shake (07493 +ra(ash ).
+marowm Isa_24_21 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the LORD ( $03068+$ Y @hovah ) shall punish ( 06485 +paqad ) the host ( $06635+$ tsaba) ) of the high ( 04791 +marowm ) ones [ that are ] on high ( $\mathbf{0 4 7 9 1}$ \{+marowm\} ) , and the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the earth (00127 +)adamah ) upon the earth (00127 +)adamah ).
+marowm Isa_24_21 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the LORD ( $03068+$ Y @hovah ) shall punish ( 06485 +paqad ) the host ( $06635+$ tsaba) ) of the high ( 04791 \{+marowm\} ) ones [ that are ] on high ( 04791 +marowm ) , and the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the earth (00127 +)adamah ) upon the earth (00127 +)adamah ) .
+marowm Isa_26_05. For he bringeth ( 07817 +shachach ) down ( 07817 +shachach ) them that dwell ( 03427 +yashab ) on ( $\mathbf{0 4 7 9 1}+$ marowm ) high ( 04791 \{+marowm\} ) ; the lofty ( 07682 +sagab ) city ( 07151 +qiryah ), he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ), $[$ even ] to the ground ( 00776 +)erets ) ; he bringeth ( 05060 +naga () it [ even ] to the dust ( 06083 +(aphar ) .
+marowm Isa_26_05. For he bringeth ( 07817 +shachach ) down ( 07817 +shachach ) them that dwell ( 03427 +yashab ) on ( $\mathbf{0 4 7 9 1}\{+$ marowm $)$ high ( 04791 +marowm ) ; the lofty ( 07682 +sagab ) city ( 07151 +qiryah ), he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ), $[$ even ] to the ground ( 00776 +)erets ) ; he bringeth ( 05060 +naga( ) it [ even ] to the dust ( 06083 +(aphar ) .
+marowm Isa_30_25 And there shall be upon every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain ( 02022 +har ), and upon every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) high ( $04791\{+$ marowm\} ) hill ( 01389 +gib(ah ) , rivers ( 06388 +peleg ) [ and ] streams ( $02988+$ yabal ) of waters ( 04325 +mayim ) in the day ( $03117+$ yowm ) of the great ( 07227 +rab ) slaughter (02027 +hereg ), when the towers ( 04026 +migdal ) fall ( 05307 +naphal ) .
+marowm Isa_32_15 Until (05704 +(ad ) the spirit (07307 +ruwach ) be poured ( 06168 +(arah ) upon us from on high ( 04791 \{+marowm\} ) , and the wilderness ( 04057 +midbar ) be a fruitful ( 03759 +karmel ) field , and the fruitful ( 03759 +karmel ) field be counted ( 02803 +chashab ) for a forest ( $03293+\mathrm{ya}(\mathrm{ar}$ ) .
+marowm Isa_33_05 The LORD (03068 + Y @ hovah ) is exalted (07682 +sagab ) ; for he dwelleth (07931 +shakan ) on high ( 04791 \{+marowm\} ):he hath filled ( 04390 +male) ) Zion ( 06726 +Tsiyown ) with judgment (04941 +mishpat ) and righteousness (06666 +ts@ daqah ) .
+marowm Isa_33_16 He shall dwell ( $\mathbf{0 7 9 3 1}$ +shakan ) on high ( 04791 \{+marowm\} ):his place of defence ( 04869 +misgab ) [ shall be ] the munitions ( $\mathbf{0 4 6 7 9}+\mathrm{m} @$ tsad ) of rocks ( 05553 +cela( ):bread ( 03899 +lechem ) shall be given ( 05414 +nathan ) him ; his waters ( 04325 +mayim ) [ shall be ] sure ( 00539 +)aman ).
+marowm Isa_37_24 By thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) hast thou reproached ( $\mathbf{0 2 7 7 8}+$ charaph . ) the Lord ( 00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b @rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 \{+marowm\}) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+marowm Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord (00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 \{+marowm\}) of the mountains ( 02022 +har ), to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof: and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+marowm Isa_38_14 Like a crane (05483 +cuwc ) [ or ] a swallow (05693 +(aguwr ), so (03651 +ken ) did I chatter ( 06850 +tsaphaph ):I did mourn ( 01897 +hagah ) as a dove ( 03123 +yownah ):mine eyes ( 05869 +(ayin ) fail (01809 + dalal ) [ with looking ] upward (04791 \{+marowm\} ):O LORD (03068 +Y@hovah ), I am oppressed (06234 +(oshqah ) ; undertake (06148 +(arab) for me .
+marowm Isa_40_26 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 \{+marowm\} ) , and behold ( 07200 +ra)ah ) who ( 04310 +miy ) hath created ( 01254 +bara) ) these ( 00428 +)el - leh ) [ things ] , that bringeth ( 03318 +yatsa) ) out their host ( $06635+$ tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by names ( $08034+$ shem ) by the greatness ( 07230 +rob ) of his might ( 00202 +)own ), for that [ he is ] strong ( 00533 +)ammiyts ) in power ( 03581 +koach ); not one ( 00376 +)iysh ) faileth (05737 +(adar ).
+marowm Isa_57_15 For thus (03541 +koh ) saith (00559 +)amar ) the high (07311 +ruwm ) and lofty (05375 +nasa) ) One that inhabiteth ( 07931 +shakan ) eternity ( 05703 +(ad ), whose name ( 08034 +shem ) [ is ] Holy ( 06918 +qadowsh ) ; I dwell ( 07931 +shakan ) in the high ( 04791 \{+marowm\} ) and holy ( 06918 +qadowsh ) [ place ], with him also [ that is ] of a contrite ( 01793 +dakka) ) and humble ( 08217 +shaphal ) spirit ( 07307 +ruwach ) , to revive ( 02421 +chayah ) the spirit ( 07307 +ruwach ) of the humble ( 08217 +shaphal ) , and to revive ( 02421 +chayah ) the heart ( $\mathbf{0 3 8 2 0}$ +leb ) of the contrite ( 01792 +daka) ) ones .
+marowm Isa_58_04 Behold ( 02005 +hen ) , ye fast ( 06684 +tsuwm ) for strife ( 07379 +riyb ) and debate ( 04683 +matstsah ) , and to smite ( 05221 +nakah ) with the fist ( $00106+$ )egroph ) of wickedness ( 07562 +resha( ):ye shall not fast ( 06684 +tsuwm ) as [ ye do this ] day ( 03117 +yowm ) , to make your voice ( 06963 +qowl ) to be heard ( 08085 +shama() on high ( 04791 \{+marowm\} ) .
+marowm Jer_17_12 . A glorious ( $\mathbf{0 3 5 1 9}$ +kabowd ) high ( $\mathbf{0 4 7 9 1}$ \{+marowm\} ) throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) from the beginning ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) [ is ] the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of our sanctuary $(04720+$ miqdash $)$.
+marowm Jer_25_30 . Therefore prophesy ( 05012 +naba) ) thou against ( 00413 +)el ) them all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and say ( 00559 +)amar ) unto them , The LORD ( 03068 +Y@hovah ) shall roar ( 07580 +sha)ag ) from on high ( 04791 \{+marowm\} ), and utter ( 05414 +nathan ) his voice ( 06963 +qowl ) from his holy ( 06944 +qodesh ) habitation ( 04583 +ma(own ); he shall mightily roar ( 07580 +sha) ag ) upon his habitation ( 05116 +naveh ) ; he shall give a shout , as they that tread ( 01869 +darak ) [ the grapes ] , against ( 00413 +)el ) all $(03605+\mathrm{kol})$ the inhabitants ( 03427 +yashab ) of the earth (00776 +)erets ) .
+marowm Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing ( 07442 +ranan ) in the height ( 04791 \{+marowm\} ) of Zion (06726 +Tsiyown ), and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ), for wheat ( 01715 +dagan ), and for wine ( 08492 +tiyrowsh ) , and for oil ( 03323 +yitshar ), and for the young ( 01121 +ben ) of the flock ( $06629+$ tso $)$ n ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow ( 01669 +da)ab ) any more ( 03254 +yacaph ) at all .
+marowm Jer_49_16 Thy terribleness (08606 +tiphletseth ) hath deceived (05377 +nasha) ) thee , [ and ] the pride ( 02087 +zadown ) of thine heart ( 03820 +leb ) , O thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela () , that holdest ( 08610 +taphas ) the height ( 04791 \{+marowm\} ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence (08033 +sham ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ).
+marowm Jer_51_53 Though (03588 + kiy ) Babylon (00894 +Babel ) should mount (05927 +(alah ) up to heaven ( 08064 +shamayim ) , and though ( 03588 +kiy ) she should fortify ( 01219 +batsar ) the height ( 04791 \{+marowm\}) of her strength ( $05797+($ oz $)$, [ yet ] from me shall spoilers ( 07703 +shadad ) come ( 00935 +bow) ) unto her, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+marowm Job_05_11 To set ( $\mathbf{0 7 7 6 0}$ +suwm ) up on high ( 04791 \{+marowm\} ) those that be low ( 08217 +shaphal ) ; that those which mourn (06937 +qadar ) may be exalted (07682 +sagab ) to safety (03468 $+y e s h a()$.
+marowm Job_16_19 Also (01571 +gam ) now (06258 +(attah ), behold (02009 +hinneh ) , my witness ( $05707+($ ed $)$ [ is ] in heaven ( 08064 +shamayim ) , and my record ( 07717 +sahed ) [ is ] on high ( 04791 \{+marowm\}) .
+marowm Job_25_02 Dominion (04910 +mashal ) and fear (06343 +pachad ) [ are ] with him , he maketh ( 06213 +(asah ) peace ( 07965 +shalowm ) in his high ( 04791 \{+marowm\} ) places .
+marowm Job_31_02 For what ( $\mathbf{0 4 1 0 0}$ +mah ) portion ( $\mathbf{0 2 5 0 6}+$ cheleq ) of God ( $00433+$ )elowahh ) [ is there ] from above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) ? and [ what ] inheritance ( 05159 + nachalah ) of the Almighty ( 07706 +Shadday ) from on high ( 04791 \{+marowm\} ) ?
+marowm Job_39_18 What time (06256 +(eth ) she lifteth (04754 +mara) ) up herself on high (04791 \{+marowm\} ) , she scorneth (07832 +sachaq ) the horse (05483 +cuwc ) and his rider (07392 +rakab ) .
+marowm Jud_05_18 Zebulun ( 02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ) [ were ] a people ( $05971+(\mathrm{am})$ [ that ] jeoparded ( 02778 +charaph .) their lives ( 05315 +nephesh ) unto the death ( 04191 +muwth ) in the high ( 04791 \{+marowm\} ) places of the field ( 07704 +sadeh ) .
+marowm Lam_01_13 From above ( 04791 \{+marowm\} ) hath he sent ( 07971 +shalach ) fire ( 00784 +)esh ) into my bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) , and it prevaileth ( 07287 +radah ) against them:he hath spread (06566 +paras ) a net ( 07568 +resheth ) for my feet ( 07272 +regel ), he hath turned ( 07725 +shuwb ) me back (00268 +)achowr ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) .
+marowm Mic_06_06 . Wherewith ( $\mathbf{0 4 1 0 0}$ +mah ) shall I come ( 06923 +qadam ) before ( 06924 +qedem ) the LORD (03068 +Y @hovah ) , [ and ] bow (03721 +kaphaph ) myself before the high ( 04791 \{+marowm\}) God ( 00430 +)elohiym ) ? shall I come ( 06923 +qadam ) before ( 06924 +qedem ) him with burnt ( 05930 $+($ olah $)$ offerings, with calves ( $05695+($ egel ) of a year ( 08141 +shaneh ) old ( 01121 +ben ) ?
+marowm Oba_01_03 The pride ( $\mathbf{0 2 0 8 7}$ +zadown ) of thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) hath deceived ( 05377 +nasha) ) thee , thou that dwellest ( $07931+$ shakan ) in the clefts ( 02288 +chagav ) of the rock ( $05553+$ cela( ) , whose habitation (03427 + yashab ) [ is ] high (04791 \{+marowm\}) ; that saith (00559 +)amar ) in his heart ( 03820 +leb ) , Who ( $\mathbf{0 4 3 1 0}$ +miy ) shall bring ( 03381 +yarad ) me down ( 03381 +yarad ) to the ground (00776 +)erets ) ?
+marowm Pro_08_02 She standeth (05324 +natsab ) in the top (07218 +ro)sh ) of high ( 04791 \{+marowm\} ) places , by the way ( 01870 +derek ) in the places ( 01004 +bayith ) of the paths ( 05410 +nathiyb ) .
+marowm Pro_09_03 She hath sent ( 07971 +shalach ) forth her maidens ( 05291 +na(arah ):she crieth $(07121+$ qara ) ) upon the highest ( 04791 \{+marowm\}) places of the city ( 07176 +qereth ) ,
+marowm Pro_09_14 For she sitteth (03427 +yashab ) at the door ( 06607 +pethach ) of her house ( 01004 +bayith ) , on ( $\mathbf{0 5 9 2 1}+($ al $)$ a seat ( $\mathbf{0 3 6 7 8}+$ kicce $)$ ) in the high ( 04791 \{+marowm\} ) places of the city ( $\mathbf{0 7 1 7 6}$ +qereth ),
+marowm Psa_07_07 So shall the congregation ( 05712 +(edah ) of the people ( $03816+1 @$ om ) compass ( 05437 +cabab ) thee about:for their sakes ( $05921+(\mathbf{a l})$ therefore return ( $07725+$ shuwb ) thou on high (04791 \{+marowm\} ).
+marowm Psa_102_19 For he hath looked ( 08259 +shaqaph ) down from the height ( 04791 \{+marowm\}) of his sanctuary ( 06944 +qodesh ) ; from heaven ( 08064 +shamayim ) did the LORD ( 03068 +Y @hovah ) behold ( 05027 +nabat ) the earth ( 00776 +)erets ) ;
+marowm Psa_10_05 His ways ( $\mathbf{0 1 8 7 0}$ +derek ) are always grievous ( $\mathbf{0 2 3 4 2}+$ chuwl ) ; thy judgments ( 04941 +mishpat ) [ are ] far ( 05048 +neged ) above ( 04791 \{+marowm\} ) out of his sight ( 05048 +neged ):[ as for ] all ( $03605+\mathrm{kol}$ ) his enemies ( 06887 +tsarar ) , he puffeth ( 06315 +puwach ) at them .
+marowm Psa_144_07 Send (07971 +shalach ) thine hand (03027 +yad ) from above (04791 \{+marowm\} ) ; rid ( 06475 +patsah ) me , and deliver ( 05337 +natsal ) me out of great ( 07227 +rab ) waters ( 04325 +mayim ) , from the hand ( 03027 +yad ) of strange ( 05236 +nekar ) children ( 01121 +ben ) ;
+marowm Psa_148_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) ye the LORD (03068 +Y @hovah ) from the heavens (08064 +shamayim ):praise (01984 +halal) him in the heights (04791 \{+marowm\} ).
+marowm Psa_148_04 Praise (01984 +halal ) him , ye heavens (08064 +shamayim ) of heavens (08064 +shamayim ) , and ye waters ( 04325 +mayim ) that [ be ] above ( 04791 \{+marowm\} ) the heavens ( 08064 +shamayim ).
+marowm Psa_148_13 Let them praise ( 01984 +halal ) the name ( 08034 +shem ) of the LORD ( 03068 + Y @hovah ):for his name (08034 +shem ) alone (00905 +bad ) is excellent (07682 +sagab ) ; his glory (01935
+howd ) [ is ] above (04791 \{+marowm\} ) the earth (00776 +)erets ) and heaven (08064 +shamayim ) .
+marowm Psa_18_16 He sent ( 07971 +shalach ) from above ( 04791 \{+marowm\} ), he took ( 03947 +laqach ) me , he drew (04871 +mashah ) me out of many ( 07227 +rab ) waters ( 04325 +mayim ) .
+marowm Psa_56_02 Mine enemies ( 08324 +sharar ) would daily swallow ( 07602 +sha)aph ) [ me ] up:for [ they be ] many ( 07227 +rab ) that fight ( 03898 +lacham ) against me, $O$ thou most ( 04971 +mathkoneth ) High (04791 \{+marowm\}) .
+marowm Psa_68_18 Thou hast ascended ( 05927 +(alah ) on high ( 04791 \{+marowm\}) , thou hast led captivity ( 07628 +sh @biy ) captive ( 07617 +shabah ):thou hast received ( 03947 +laqach ) gifts ( 04979 +mattanah ) for men (00120 +)adam ) ; yea ( 00637 +)aph ) , [ for ] the rebellious ( 05637 +carar ) also (00637 +)aph ), that the LORD (00136 +)Adonay ) God (00430 +)elohiym ) might dwell (07931 +shakan ) [ among them ] .
+marowm Psa_71_19 Thy righteousness (06666 +ts@daqah ) also, O God (00430 +)elohiym ), [ is ] very (05704 +(ad ) high (04791 \{+marowm\} ) , who (00834 +)aher ) hast done (06213 +(asah ) great (01419 +gadowl ) things: O God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) unto thee !
+marowm Psa_73_08 They are corrupt ( 04167 +muwq ) , and speak ( 01696 +dabar ) wickedly ( 07451 +ra( ) [ concerning ] oppression (06233 +(osheq ):they speak ( 01696 +dabar ) loftily ( 04791 \{+marowm\} ) .
+marowm Psa_75_05 Lift (07311 +ruwm ) not up your horn ( 07161 +qeren ) on high ( 04791 \{+marowm\} ):speak (01696 +dabar ) [ not with ] a stiff (06277 +(athaq ) neck (06677 +tsavva)r ).
+marowm Psa_92_08 But thou , LORD (03068 +Y@hovah ) , [ art most ] high (04791 \{+marowm\} ) for evermore (05769 +(owlam ) .
+marowm Psa_93_04 The LORD (03068 +Y @hovah ) on high (04791 \{+marowm\} ) [ is ] mightier (00117 +)addiyr ) than the noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ), [ yea, than ] the mighty ( 00117 +)addiyr ) waves ( 04867 +mishbar ) of the sea ( 03220 +yam ).
+mashrowqiy Dan_03_05 [ That ] at what (01768 +diy ) time (05732 +(iddan ) ye hear (08086 +sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute ( 04953 \{+mashrowqiy\} ), harp ( 07030 +qiytharoc ) , sackbut ( 05443 +cabb@ka) ) , psaltery ( 06460 +p@canteriyn ) , dulcimer ( 05481 +cuwmpown@yah ) , and all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( 02170 +z@mar ) , ye fall ( 05308 $+\mathrm{n} @$ phal ) down and worship ( 05457 +c@gid ) the golden ( 01722 +d@hab ) image ( $\mathbf{0 6 7 5 5}$ +tselem ) that Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) the king ( 04430 +melek ) hath set ( $06966+$ quwm ) up :
+mashrowqiy Dan_03_07 Therefore at that time ( $02166+z @ m a n)$, when ( $01768+\operatorname{diy}$ ) all ( $03606+\mathrm{kol}$ ) thepeople ( 05972 +(am ) heard ( $08086+$ sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute ( 04953 \{+mashrowqiy\} ) , harp ( 07030 +qiytharoc ) , sackbut ( 05443 +cabb@ka) ), psaltery ( 06460 +p@canteriyn ) , and all (03606 +kol ) kinds ( 02177 +zan ) of musick ( 02170 +z@mar ) , all ( 03606 +kol ) the people ( $05972+(\mathrm{am})$ ) , the nations ( $00524+$ )ummah ) , and the languages ( 03961 +lishshan ), fell ( 05308 +n@phal ) down [ and ] worshipped ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( 06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .
+mashrowqiy Dan_03_10 Thou , O king ( 04430 +melek ) , hast made ( 07761 +suwm ) a decree ( 02942 $+\mathrm{t} @(\mathrm{em})$, that every $(03606+\mathrm{kol})$ man ( $00606+$ )enash ) that shall hear ( $08086+\mathrm{sh} @ m \mathrm{~m}()$ the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute ( 04953 \{+mashrowqiy\} ), harp ( 07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 +p@canteriyn ), and dulcimer (05481 +cuwmpown@ yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( $02170+\mathrm{z} @$ mar ) , shall fall ( $05308+\mathrm{n} @ \mathrm{phal}$ ) down and worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) :
+mashrowqiy Dan_03_15 Now ( $03705+\mathrm{k}$ @ (an ) if ( $\mathbf{0 2 0 0 6}+$ hen ) ye be ready ( 06263 +(athiyd ) that at what ( 01768 + diy ) time ( 05732 +(iddan ) ye hear ( $08086+\mathrm{sh} @$ ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ), flute (04953 \{+mashrowqiy\} ), harp (07030 +qiytharoc ), sackbut (05443 +cabb@ka) ), psaltery ( 06460 +p@canteriyn ) , and dulcimer ( 05481 +cuwmpown@ yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( $02170+z @$ mar ) , ye fall ( $05308+n @$ phal ) down and worship ( $05457+c @$ gid ) the image ( 06755 +tselem ) which ( 01768 +diy ) I have made ( 05648 +(abad ) ; [ well ] :but if ( 02006 +hen ) ye worship
 ( 01459 +gav ) of a burning ( $03345+$ y @qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) ; and who ( 04479 +man ) [ is ] that God ( 00426 +)elahh ) that shall deliver ( $07804+$ sh @zab ) you out of my hands (03028 +yad ) ?
+mashrowqiy Zep_01_13 Therefore their goods ( 02428 +chayil ) shall become ( 01961 +hayah ) a booty ( 04953 \{+mashrowqiy ) , and their houses ( 01004 +bayith ) a desolation ( 08047 +shammah ):they shall also build ( 01129 +banah ) houses ( 01004 +bayith ) , but not inhabit ( 03427 +yashab ) [ them ] ; and they shall plant ( 05193 +nata() vineyards ( 03754 +kerem ) , but not drink ( 08354 +shathah ) the wine ( 03196 +yayin ) thereof .
+merowts Ecc_09_11 . I returned (07725 +shuwb ), and saw (07200 +ra)ah ) under (08478 +tachath ) the sun ( 08121 +shemesh ) , that the race ( 04793 \{+merowts\} ) [ is ] not to the swift ( $07031+$ qal ) , nor ( 03808 $+10)$ ) the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) to the strong $(01368+$ gibbowr ) , neither $(03808+10)$ ) yet $(01571$ +gam ) bread ( 03899 +lechem ) to the wise ( $\mathbf{0 2 4 5 0}+$ chakam ) , nor $(03808+10)$ ) yet $(01571+$ gam $)$ riches (06239 + (osher ) to men of understanding (00995 +biyn ) , nor ( 03808 +lo) ) yet ( 01571 +gam ) favour ( 02580 +chen ) to men of skill ( $\mathbf{0 3 0 4 5}+\mathrm{yada}()$; but time ( 06256 +(eth ) and chance ( 06294 +pega() happeneth (07136 +qarah ) to them all ( $03605+\mathrm{kol}$ ) .
+micd@rown Jud_03_23 Then Ehud (00261 +)Echuwd ) went (03318 +yatsa) ) forth (03318 +yatsa) ) through the porch ( 04528 \{+micd@rown\} ) , and shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the parlour (05944 +(aliyah ) upon him , and locked (05274 +na(al ) them .
+pithrown Gen_40_05. And they dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) both ( 08147 + sh@ nayim ) of them , each man ( 00376 +)iysh ) his dream ( 02472 +chalowm ) in one ( 00259 +)echad ) night ( 03915 +layil ) , each man ( 00376 +)iysh ) according to the interpretation ( 06623 \{+pithrown\} ) of his dream ( 02472 +chalowm ) , the butler ( $\mathbf{0 4 9 4 5}$ +mashqeh ) and the baker ( 00644 +) aphah ) of the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) [ were ] bound (00631 +)acar ) in the prison .
+pithrown Gen_40_08 And they said (00559 +)amar ) unto him , We have dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) , and [ there is ] no ( 00369 +)ayin ) interpreter ( 06622 +pathar ) of it . And Joseph ( 03130 +Yowceph ) said ( $\mathbf{0 0 5 5 9}$ +) amar ) unto them , [ Do ] not interpretations ( 06623 \{+pithrown\} ) [ belong ] to God (00430 +)elohiym ) ? tell (05608 +caphar ) me [ them ] , I pray (04994 +na) ) you .
+pithrown Gen_40_12 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto him , This ( 02088 +zeh ) [ is ] the interpretation ( 06623 \{+pithrown\} ) of it:The three ( 07969 +shalowsh ) branches ( $08299+$ sariyg ) [ are ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) :
+pithrown Gen_40_16 When the chief (08269 +sar ) baker (00644 +) aphah ) saw (07200 +ra)ah ) that the interpretation ( 06623 \{+pithrown\} ) was good ( 02896 +towb ) , he said ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , I also ( 00637 +)aph ) [ was ] in my dream ( 02472 +chalowm ), and , behold ( 02009 +hinneh ), [ I had ] three ( 07969 +shalowsh ) white ( $\mathbf{0 2 7 5 1}+$ choriy ) baskets ( $05536+$ cal ) on $(05921+($ al $)$ my head (07218 +ro)sh ) :
+pithrown Gen_40_18 And Joseph (03130 +Yowceph ) answered (06030 +(anah ) and said (00559 +)amar ) ,

This ( 02088 +zeh ) [ is ] the interpretation ( 06623 \{+pithrown\} ) thereof:The three ( 07969 +shalowsh ) baskets ( $\mathbf{0 5 5 3 6}+$ cal ) [ are ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) :
+pithrown Gen_41_11 And we dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) in one ( 00259 +)echad ) night ( 03915 +layil ), I and he ; we dreamed ( 02492 +chalam ) each man ( 00376 +)iysh ) according to the interpretation ( 06623 \{+pithrown\}) of his dream ( 02472 +chalowm ).
+qarowb 1Ki_08_46 If ( $\mathbf{0 3 5 8 8}+$ kiy ) they $\sin (\mathbf{0 2 3 9 8}+$ chata) ) against thee, ( for [ there is ] no (00369 + )ayin ) man ( 00120 +)adam ) that sinneth ( 02398 +chata) ) not , ) and thou be angry ( 00599 +)anaph ) with them , and deliver ( 05414 +nathan ) them to the enemy ( $00341+$ )oyeb ), so that they carry ( $07617+$ shabah ) them away ( 07617 +shabah ) captives ( 07617 +shabah ) unto the land ( 00776 +)erets ) of the enemy ( 00341 +)oyeb ) , far (07350 +rachowq ) or (00176 +)ow ) near (07138 \{+qarowb\} ) ;
+qarowb 1Ki_21_02 And Ahab ( 00256 +)Ach)ab ) spake ( 01696 +dabar ) unto Naboth ( 05022 +Nabowth ), saying ( 00559 +)amar ), Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) , that I may have ( 01961 +hayah ) it for a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) , because ( 03588 +kiy ) it [ is ] near ( 07138 \{+qarowb\} ) unto my house ( 01004 +bayith ): and I will give ( 05414 +nathan ) thee for it a better ( 02896 +towb ) vineyard ( 03754 + kerem ) than it ; [ or ( 00176 +)ow ) ], if ( 00518 +)im ) it seem good ( 02896 +towb ) to thee , I will give ( 05414 +nathan ) thee the worth ( $04242+\mathrm{m} @$ chiyr ) of it in money ( $03701+\mathrm{keceph}$ ) .
+qarowb 2Ch_06_36 If ( $\mathbf{0 3 5 8 8}$ + kiy ) they $\sin (\mathbf{0 2 3 9 8}+$ chata) ) against thee , ( for [ there is ] no ( 00369 + )ayin ) man (00120 +)adam ) which (00834 +)aher ) sinneth (02398 +chata) ) not, ) and thou be angry ( 00599 +)anaph ) with them , and deliver ( 05414 +nathan ) them over ( 06440 +paniym ) before ( 06440 +paniym ) [ their ] enemies ( 00341 +)oyeb ) , and they carry ( 07617 +shabah ) them away ( 07617 +shabah ) captives ( $\mathbf{0 7 6 1 7}$ +shabah ) unto a land ( $\mathbf{0 0 7 7 6}+$ +)erets ) far ( $\mathbf{0 7 3 5 0}$ +rachowq ) off or ( $\mathbf{0 0 1 7 6}+$ ) ow ) near (07138 \{+qarowb\} ) ;
+qarowb 2Sa_19_42 And all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) answered ( 06030 +(anah ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ), Because ( 03588 +kiy ) the king ( 04428 +melek ) [ is ] near ( 07138 \{+qarowb\} ) of kin to us:wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then be ye angry ( 02734 +charah ) for this ( 02088 +zeh ) matter ( 01697 +dabar ) ? have we eaten ( 00398 +)akal ) at all of the king $s$ ( 04428 +melek ) [ cost ] ? or hath he given ( 05375 +nasa) ) us any gift ( 05379 +nisse)th ) ?
+qarowb Dan_09_07 O Lord (00136 +)Adonay ), righteousness ( 06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion ( 01322 +bosheth ) of faces ( 06440 +paniym ) , as at this ( 02088 +zeh ) day ( 03117 +yowm ) ; to the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ), and to the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , [ that are ] near ( 07138 \{+qarowb\} ) , and [ that are ] far ( 07350 +rachowq ) off , through all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ) whither thou hast driven ( 05080 +nadach ) them , because of their trespass $(04604$ $+\mathrm{ma}(\mathrm{al})$ ) that they have trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ against thee .
+qarowb Deu_21_03 And it shall be, [ that ] the city ( 05892 +(iyr ) [ which is ] next ( 07138 \{+qarowb\}) unto the slain ( 02491 +chalal ) man ( 00376 +)iysh ), even the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ) shall take ( 03947 +laqach ) an heifer ( $05697+($ eglah ) , which ( $00834+$ )aher ) hath not been wrought ( 05647 +(abad ) with , [ and ] which ( 00834 +)aher ) hath not drawn ( 04900 +mashak ) in the yoke ( 05923 $+(0 l)$;
+qarowb Deu_21_06 And all ( 03605 +kol ) the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ), , that are ] next ( 07138 \{+qarowb\} ) unto the slain ( 02491 +chalal ) [ man ], shall wash ( 07364 +rachats ) their hands $(03027+$ yad ) over $(05921+($ al $)$ the heifer $(05697+($ eglah $)$ that is beheaded $(06202+(\operatorname{araph})$ in the valley (05158 + nachal ) :
+qarowb Deu_32_17 They sacrificed (02076 +zabach ) unto devils (07700 +shed ) , not to God (00433
+)elowahh ) ; to gods (00430 +)elohiym ) whom they knew (03045 +yada( ) not , to new (02319 +chadash ) [ gods that ] came (00935 +bow) ) newly (07138 \{+qarowb\} ) up , whom your fathers (1) feared ( $08175+$ sa(ar ) not .
+qarowb Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ), and recompence ( 08005 +shillem ) ; their foot ( 07272 +regel ) shall slide ( 04131 +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( 07138 +qarowb ) hand ( 07138 \{+qarowb\} ), and the things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ).
+qarowb Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ), and recompence ( 08005 +shillem ) ; their foot ( 07272 +regel ) shall slide ( 04131 +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( 07138 \{+qarowb\} ) hand ( 07138 +qarowb ) , and the things that shall come (06264 +(athiyd ) upon them make haste (02363 +chuwsh ).
+qarowb Ecc_05_01. Keep (08104 +shamar ) thy foot ( 07272 +regel ) when ( 00834 +)aher ) thou goest ( 03212 +yalak ) to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and be more ( 07138 +qarowb ) ready ( 07138 \{+qarowb\} ) to hear ( $\mathbf{0 8 0 8 5}+$ shama ( ) , than to give ( 05414 +nathan ) the sacrifice ( 02077 +zebach ) of fools ( $03684+\mathrm{k}$ @ciyl ):for they consider ( 03045 +yada( ) not that they do ( 06213 +(asah ) evil (07451 +ra().
+qarowb Ecc_05_01. Keep (08104 +shamar ) thy foot ( 07272 +regel ) when (00834 +)aher ) thou goest ( 03212 +yalak ) to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and be more ( 07138 \{+qarowb\} ) ready ( 07138 +qarowb ) to hear ( 08085 +shama ( ) , than to give ( 05414 +nathan ) the sacrifice ( 02077 +zebach ) of fools ( $03684+\mathrm{k}$ @ciyl ):for they consider ( 03045 +yada( ) not that they do (06213 +(asah ) evil (07451 +ra().
+qarowb Est_01_14 And the next ( 07138 \{+qarowb\} ) unto him [ was ] Carshena (03771 +Karsh @na) ) , Shethar (08369 +Shethar ) , Admatha (00133 +)Admatha) ), Tarshish (08659 + Tarshiysh ) , Meres (04825 +Merec ), Marsena (04826 +Marc@na) ), [ and ] Memucan (04462 +M@muwkan ), the seven (07651 +sheba( ) princes ( 08269 +sar ) of Persia ( 06539 +Parac ) and Media ( 04074 +Maday ), which saw (07200 +ra)ah ) the king s (04428 +melek ) face ( 06440 +paniym ) , [ and ] which sat ( $03427+$ yashab ) the first ( 07223 +ri)shown ) in the kingdom (04438 +malkuwth ) ; )
+qarowb Exo_12_04 And if (00518 + )im ) the household (01004 +bayith ) be too little (04591 +ma(at ) for the lamb ( 07716 +seh ) , let him and his neighbour ( 07934 +shaken ) next ( 07138 \{+qarowb\} ) unto his house ( 01004 +bayith ) take ( 03947 +laqach ) [ it ] according to the number ( 04373 +mikcah ) of the souls ( 05315 +nephesh ) ; every man ( 00376 +)iysh ) according ( 06310 +peh ) to his eating ( 00400 +)okel ) shall make your count ( $03699+$ kacac $)$ for the lamb ( $07716+$ seh ) .
+qarowb Exo_13_17. And it came ( 01961 +hayah ) to pass , when Pharaoh (06547 +Par(oh ) had let the people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) , that God ( 00430 +)elohiym ) led ( 05148 +nachah ) them not [ through ] the way ( 01870 +derek ) of the land $(00776+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , although ( 03588 +kiy ) that [ was ] near ( 07138 \{+qarowb\} ) ; for God ( 00430 +)elohiym ) said ( 00559 + )amar ), Lest ( 06435 +pen ) peradventure the people ( $05971+(\mathrm{am})$ repent $(05162$ +nacham ) when they see ( 07200 +ra) ah ) war ( 04421 +milchamah ) , and they return ( 07725 +shuwb ) to Egypt (04714 +Mitsrayim ) :
+qarowb Exo_32_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ), Put ( 07760 +suwm ) every man ( 00376 +)iysh ) his sword ( 02719 +chereb ) by his side ( 03409 +yarek ), [ and ] go ( 05674 +(abar ) in and out from gate ( $08179+\operatorname{sha}(\mathrm{ar})$ ) to gate ( $08179+$ sha(ar ) throughout the camp ( $04264+$ machaneh ) , and slay ( 02026 +harag ) every man ( 00376 +)iysh ) his brother ( 00251 +)ach ), and every man ( 00376 +)iysh ) his companion ( 07453 +rea( ), and every man ( 00376 +)iysh ) his neighbour (07138 \{+qarowb\} ).
+qarowb Eze_06_12 He that is far ( 07350 +rachowq ) off shall die ( 04191 +muwth ) of the pestilence ( 01698 +deber ) ; and he that is near ( 07138 \{+qarowb\} ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth $(07604+$ sha) ar ) and is besieged ( 05341 +natsar ) shall die ( 04191 +muwth ) by the famine ( 07458 +ra(ab ):thus will I accomplish ( 03615 +kalah ) my fury ( 02534 +chemah ) upon them .
+qarowb Eze_07_07 The morning ( 06843 +ts@ phiyrah ) is come ( 00935 +bow) ) unto thee , $\mathbf{O}$ thou that dwellest ( 03427 +yashab ) in the land ( 00776 +)erets ):the time ( $06256+($ eth ) is come ( 00935 +bow) ) , the day ( 03117 +yowm ) of trouble ( $04103+\mathrm{m} @$ huwmah ) [ is ] near ( 07138 \{+qarowb\} ), and not the sounding ( 01906 +hed ) again ( 01906 +hed ) of the mountains (02022 +har ) .
+qarowb Eze_07_08 Now (06258 +(attah ) will I shortly (07138 \{+qarowb\} ) pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon thee, and accomplish ( 03615 +kalah ) mine anger ( 00639 +) aph ) upon thee:and I will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ), and will recompense ( 05414 +nathan ) thee for all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) .
+qarowb Eze_11_03 Which say ( 00559 +)amar ) , [ It is ] not near ( 07138 \{+qarowb\} ) ; let us build ( 01129 +banah ) houses ( 01004 +bayith ):this ( 01931 +huw) ) [ city is ] the caldron ( $05518+$ ciyr ) , and we [ be ] the flesh (01320 +basar ).
+qarowb Eze_22_05 [ Those that be ] near ( 07138 \{+qarowb\}) , and [ those that be ] far ( 07350 +rachowq ) from thee, shall mock ( 07046 +qalac ) thee, [ which art ] infamous [ and ] much ( 07227 +rab ) vexed ( 04103 +m@huwmah ) .
+qarowb Eze_23_05 And Aholah (00170 +)Oholah ) played the harlot ( 02181 +zanah ) when she was mine ; and she doted ( $\mathbf{0 5 6 8 9}+($ agab ) on ( $00413+$ )el ) her lovers ( $00157+$ )ahab ), on ( $00413+$ )el ) the Assyrians ( 00804 +)Ashshuwr ) [ her ] neighbours (07138 \{+qarowb\} ),
+qarowb Eze_23_12 She doted ( 05689 +(agab ) upon the Assyrians (00804 +)Ashshuwr ) [ her ] neighbours ( 07138 \{+qarowb\} ) , captains ( 06346 +pechah ) and rulers ( 05461 +cagan ) clothed ( 03847 +labash ) most gorgeously ( 04358 +miklowl ) , horsemen ( 06571 +parash ) riding ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , all ( $03605+\mathrm{kol}$ ) of them desirable ( 02531 +chemed ) young ( 00970 +bachuwr ) men .
+qarowb Eze_30_03 For the day ( 03117 +yowm ) [ is ] near ( 07138 +qarowb ) , even the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @ hovah ) [ is ] near ( 07138 \{+qarowb\} ) , a cloudy ( 06051 +(anan ) day ( 03117 +yowm ) ; it shall be the time ( 06256 +(eth ) of the heathen ( 01471 +gowy ) .
+qarowb Eze_30_03 For the day ( 03117 +yowm ) [ is ] near ( 07138 \{+qarowb\} ) , even the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) [ is ] near ( 07138 +qarowb ) , a cloudy ( 06051 +(anan ) day ( 03117 +yowm ) ; it shall be the time ( 06256 +(eth ) of the heathen ( $01471+$ gowy ) .
+qarowb Eze_42_13 Then said ( 00559 +)amar ) he unto me, The north ( 06828 +tsaphown ) chambers ( 03957 +lishkah ) [ and ] the south ( 01864 +darowm ) chambers ( 03957 +lishkah ), which ( 00834 +)aher ) [ are ] before the separate ( $01508+$ gizrah ) place , they [ be ] holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , where the priests ( 03548 +kohen ) that approach ( 07138 \{+qarowb\} ) unto the LORD ( 03068 + Y @hovah ) shall eat (00398 +)akal) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things:there ( 08033 +sham ) shall they lay ( $03241+$ Yaniym ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , and the meat offering ( 04503 +minchah ) , and the $\sin (02403$ +chatta)ah ) offering, and the trespass ( 00817 +)asham ) offering ; for the place ( 04725 +maqowm ) [ is ] holy ( 06918 +qadowsh ) .
+qarowb Gen_19_20 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) now ( $04994+n a)$ ), this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) city $(\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ [ is ] near ( 07138 \{+qarowb\} ) to flee ( 05127 +nuwc ) unto , and it [ is ] a little ( 04705 +mits(ar ) one:Oh (04994 +na) ), let me escape ( 04422 +malat ) thither , ( [ is ] it not a little ( 04705 +mits(ar ) one ? ) and my soul
(05315 +nephesh ) shall live (02421 +chayah ) .
+qarowb Gen_45_10 And thou shalt dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , and thou shalt be near ( 07138 \{+qarowb\} ) unto me, thou , and thy children ( 01121 +ben ) , and thy children s (01121 +ben ) children ( 01121 +ben ), and thy flocks ( 06629 +tso) n ), and thy herds ( 01241 +baqar ) , and all ( $03605+\mathrm{kol}$ ) that thou hast :
+qarowb Isa_13_06. Howl (03213 +yalal ) ye ; for the day ( 03117 +yowm ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] at ( 07138 +qarowb ) hand ( 07138 \{+qarowb\} ) ; it shall come ( 00935 +bow) ) as a destruction ( 07701 +shod ) from the Almighty (07706 +Shadday ) .
+qarowb Isa_13_06. Howl ( 03213 +yalal ) ye ; for the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) [ is ] at ( $\mathbf{0 7 1 3 8}$ \{+qarowb\} ) hand ( $\mathbf{0 7 1 3 8}$ +qarowb ) ; it shall come ( 00935 +bow) ) as a destruction ( 07701 +shod ) from the Almighty (07706 +Shadday ) .
+qarowb Isa_13_22 And the wild ( 00338 +)iy ) beasts ( 00338 +)iy ) of the islands ( 00338 +)iy ) shall cry ( 06030 +(anah ) in their desolate ( 00490 +)almanah ) houses ( 00490 +)almanah ), and dragons ( 08577 +tanniyn ) in [ their ] pleasant (06027 +(oneg ) palaces (01964 +heykal ):and her time (06256 +(eth ) [ is ] near ( 07138 \{+qarowb\} ) to come ( 00935 +bow) ) , and her days ( $03117+$ yowm ) shall not be prolonged (04900 +mashak ) .
+qarowb Isa_33_13. Hear (08085 +shama( ), ye [ that are ] far (07350 +rachowq ) off, what (00834 +)aher ) I have done (06213 +(asah) ; and, ye [ that are ] near (07138 \{+qarowb\} ), acknowledge ( 03045 +yada( ) my might (01369 +g@buwrah ) .
+qarowb Isa_50_08 [ He is ] near ( 07138 \{+qarowb\} ) that justifieth ( 06663 +tsadaq ) me ; who ( $\mathbf{0 4 3 1 0}$ +miy ) will contend ( 07378 +riyb ) with me ? let us stand ( 05975 +(amad) together ( 03162 +yachad ):who ( 04310 +miy ) [ is ] mine adversary ? let him come ( 05066 +nagash ) near ( 05066 +nagash ) to me .
+qarowb Isa_51_05 My righteousness (06664 +tsedeq ) [ is ] near (07138 \{+qarowb\} ) ; my salvation (03468 +yesha( ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and mine arms ( $02220+\mathrm{z} @$ rowa() shall judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ ) the isles $(00339+$ )iy ) shall wait ( 06960 +qavah ) upon me , and on ( $\mathbf{0 0 4 1 3}+$ )el ) mine arm ( $02220+z @$ rowa() shall they trust ( 03176 +yachal ) .
+qarowb Isa_55_06. Seek (01875 +darash ) ye the LORD (03068 + Y @ hovah ) while he may be found ( 04672 +matsa) ) , call ( 07121 +qara) ) ye upon him while he is near ( 07138 \{+qarowb\} ) :
+qarowb Isa_56_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Keep (08104 +shamar ) ye judgment ( 04941 +mishpat ) , and do (06213 +(asah ) justice ( 06666 +ts@ daqah ):for my salvation (03444 +y @ shuw(ah ) [ is ] near (07138 \{+qarowb\}) to come (00935 +bow) ), and my righteousness ( $06666+$ ts@ daqah ) to be revealed (01540 +galah ) .
+qarowb Isa_57_19 I create (01254 +bara) ) the fruit (05108 +nowb ) of the lips ( 08193 +saphah ) ; Peace ( 07965 +shalowm ) , peace ( 07965 +shalowm ) to [ him that is ] far ( 07350 +rachowq ) off, and to [ him that is ] near ( 07138 \{+qarowb\} ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; and I will heal ( 07495 +rapha) ) him .
+qarowb Jer_12_02 Thou hast planted (05193 +nata( ) them, yea ( 01571 +gam ), they have taken root ( 08327 +sharash ):they grow ( 03212 +yalak ), yea ( 01571 +gam ) , they bring ( 06213 +(asah ) forth ( 06213 $+($ asah ) fruit ( $06529+$ p @ riy ) :thou [ art ] near ( 07138 \{+qarowb\} ) in their mouth ( 06310 +peh ) , and far ( 07350 +rachowq ) from their reins ( 03629 +kilyah ) .
+qarowb Jer_23_23[ Am ] I a God (00430 +)elohiym ) at hand (07138 \{+qarowb\} ), saith (05002 +n@)um )
the LORD (03068 + Y @hovah ) , and not a God (00430 +)elohiym ) afar (07350 +rachowq ) off ?
+qarowb Jer_25_26 And all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , far ( 07350 +rachowq ) and near ( 07138 \{+qarowb\} ), one ( 00376 +)iysh ) with another ( 00250 +)Ezrachiy ), and all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the world ( 00776 +)erets ), which ( 00834 +)aher ) [ are ] upon the face ( $\mathbf{0 6 4 4 0}$ + paniym ) of the earth ( 00127 +)adamah ):and the king ( $04428+$ melek ) of Sheshach (08347 + Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .
+qarowb Jer_48_16 The calamity ( 00343 +)eyd ) of Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) [ is ] near (07138 \{+qarowb\} ) to come (00935 +bow) ) , and his affliction (07451 +ra() hasteth (04116 +mahar ) fast (03966 +m@(od) .
+qarowb Jer_48_24 And upon Kerioth (7152) , and upon Bozrah (01224 +Botsrah ), and upon all (03605 +kol ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of the land ( 00776 +)erets ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), far ( $\mathbf{0 7 3 5 0}+\mathrm{rachowq}$ ) or near (07138 \{+qarowb\} ) .
+qarowb Job_17_12 They change ( 07760 +suwm ) the night ( 03915 +layil ) into day ( 03117 +yowm ):the light ( 00216 +)owr ) [ is ] short ( 07138 \{+qarowb\} ) because ( 06440 +paniym ) of darkness ( 02822 +choshek )
+qarowb Job_19_14 My kinsfolk (07138 \{+qarowb\} ) have failed ( $\mathbf{0 2 3 0 8}$ +chadal ) , and my familiar (03045 +yada( ) friends have forgotten (07911 +shakach ) me .
+qarowb Job_20_05 That the triumphing ( $07445+r$ @ nanah ) of the wicked ( 07563 +rasha( ) [ is ] short ( 07138 \{+qarowb\} ) , and the joy ( 08057 +simchah ) of the hypocrite ( 02611 +chaneph ) [ but ] for a moment (07281 +rega( ) ?
+qarowb Joe_01_15 Alas ( 00160 +)ahabah ) for the day ( 03117 +yowm ) ! for the day ( 03117 +yowm ) of the LORD (03068 + Y @hovah ) [ is ] at (07138 +qarowb ) hand ( 07138 \{+qarowb\} ) , and as a destruction ( 07701 +shod ) from the Almighty ( 07706 +Shadday ) shall it come ( 00935 +bow) ) .
+qarowb Joe_01_15 Alas (00160 +)ahabah ) for the day ( 03117 +yowm ) ! for the day ( 03117 +yowm ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) [ is ] at ( $\mathbf{0 7 1 3 8}$ \{+qarowb\} ) hand ( $\mathbf{0 7 1 3 8}+$ qarowb ) , and as a destruction ( 07701 +shod ) from the Almighty ( $\mathbf{0 7 7 0 6}+$ Shadday ) shall it come ( 00935 +bow) ) .
+qarowb Joe_03_14 Multitudes (01995 +hamown ), multitudes ( $\mathbf{0 1 9 9 5}$ +hamown ) in the valley ( 06010 $+($ emeq ) of decision ( 02742 +charuwts ):for the day ( 03117 +yowm ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] near ( 07138 \{+qarowb\} ) in the valley ( 06010 +(emeq ) of decision ( 02742 +charuwts ).
+qarowb Jos_09_16 And it came ( 01961 +hayah ) to pass at the end (07097 +qatseh ) of three (07969 +shalowsh ) days ( 03117 +yowm ) after ( 00310 +)achar ) they had made ( 03772 +karath ) a league ( 01285 $+b$ @riyth ) with them , that they heard ( 08085 +shama() that they [ were] their neighbours ( 07138 \{+qarowb\} ) , and [ that ] they dwelt (03427 +yashab ) among (07130 +qereb ) them .
+qarowb Lev_10_03. Then Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , This ( 01931 +huw) ) [ is it ] that the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) , saying ( 00559 +)amar ) , I will be sanctified ( 06942 +qadash ) in them that come ( 07138 +qarowb ) nigh ( 07138 \{+qarowb\} ) me, and before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ I will be glorified ( 03513 +kabad ). And Aaron ( 00175 +)Aharown ) held ( 01826 +damam ) his peace ( 01826 +damam ) .
+qarowb Lev_10_03. Then Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , This ( 01931 +huw) ) [ is it ] that the LORD ( 03068 +Y@hovah ) spake ( 01696 +dabar ) , saying ( 00559
+)amar ) , I will be sanctified ( 06942 +qadash ) in them that come ( 07138 \{+qarowb\} ) nigh ( 07138 +qarowb ) me , and before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ I will be glorified ( 03513 +kabad ) . And Aaron
(00175 +)Aharown ) held (01826 +damam ) his peace (01826 +damam ).
+qarowb Lev_21_02 But for his kin (07607 +sh@)er ) , that is near (07138 \{+qarowb\}) unto him , [ that is ] , for his mother ( $00517+$ )em ), and for his father (1), and for his son ( 01121 +ben ), and for his daughter (01323 +bath ) , and for his brother (00251 +)ach ) ,
+qarowb Lev_21_03 And for his sister (00269 +)achowth ) a virgin (01330 +b@thuwlah ), that is nigh ( 07138 \{+qarowb\} ) unto him , which ( 00834 +)aher ) hath had ( 01961 +hayah ) no ( 03808 +lo) ) husband (00376 +)iysh ) ; for her may he be defiled (02930 +tame) ) .
+qarowb Lev_25_25 If ( 03588 +kiy ) thy brother ( 00251 +)ach ) be waxen poor ( 04134 +muwk ), and hath sold ( 04376 +makar ) away [ some ] of his possession ( 00272 +)achuzzah ), and if any of his kin ( 07138 \{+qarowb\} ) come ( 00935 +bow) ) to redeem ( 01350 +ga)al ) it , then shall he redeem ( 01350 +ga)al ) that which his brother (00251 +)ach ) sold (04465 +mimkar ) .
+qarowb Neh_13_04 And before ( 06440 +paniym ) this ( 02088 +zeh ), Eliashib ( 00475 +)Elyashiyb ) the priest ( 03548 +kohen ) , having the oversight ( 05414 +nathan ) of the chamber ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , [ was ] allied ( 07138 \{+qarowb\} ) unto Tobiah ( 02900 +Towbiyah ) :
+qarowb Num_03_06 Bring ( 07126 +qarab ) the tribe ( 04294 +matteh ) of Levi ( 03878 +Leviy ) near (07138 \{+qarowb\} ) , and present ( $05975+($ amad ) them before ( 06440 +paniym ) Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) , that they may minister ( 08334 +sharath ) unto him .
+qarowb Num_05_16 And the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) her near (07138 \{+qarowb\} ) , and set ( 05975 +(amad ) her before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) :
+qarowb Num_16_09 [ Seemeth it but ] a small (04592 +m@(at) thing unto you, that the God (00430 + )elohiym ) of Israel ( 03478 +Yisra)el ) hath separated ( 00914 +badal ) you from the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ) , to bring ( 07126 +qarab ) you near ( 07138 \{+qarowb\} ) to himself to do $(05647+($ abad ) the service ( 05656 +(abodah ) of the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and to stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) to minister (08334 +sharath ) unto them ?
+qarowb Num_16_10 And he hath brought (07126 +qarab ) thee near (07138 \{+qarowb\} ) [ to him ] , and all ( $03605+\mathrm{kol}$ ) thy brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) with thee:and seek ( 01245 +baqash ) ye the priesthood ( $03550+\mathrm{k} @$ hunnah ) also (01571 +gam ) ?
+qarowb Num_17_13 Whosoever ( 03605 +kol ) cometh ( 07131 +qareb ) any thing near ( 07138 \{+qarowb\} ) unto the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @ hovah ) shall die ( 04191 +muwth ):shall we be consumed ( 08552 +tamam ) with dying ( 01478 +gava( ) ?
+qarowb Num_27_11 And if (00518 +)im ) his father (1) have no (00369 +)ayin ) brethren (00251 +)ach ), then ye shall give ( 05414 +nathan ) his inheritance ( 05159 +nachalah ) unto his kinsman ( $07607+\mathrm{sh} @$ )er ) that is next ( 07138 \{+qarowb\} ) to him of his family ( 04940 +mishpachah ), and he shall possess ( 03423 +yarash ) it:and it shall be unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) a statute ( 02708 +chuqqah ) of judgment (04941 +mishpat ) , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
+qarowb Oba_01_15 For the day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the LORD ( 03068 +Y @hovah ) [ is ] near ( 07138 \{+qarowb\} ) upon all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ): as thou hast done ( $06213+($ asah $)$, it shall be done ( 06213 +(asah) unto thee:thy reward ( $01576+\mathrm{g} @$ muwl ) shall return ( 07725 +shuwb ) upon thine own head (07218 +ro)sh ).
+qarowb Pro_10_14. Wise ( $\mathbf{0 2 4 5 0}$ +chakam ) [ men ] lay ( 06845 +tsaphan ) up knowledge ( 01847 +da(ath ):but the mouth ( 06310 +peh ) of the foolish ( 00191 +)eviyl ) [ is ] near ( 07138 \{+qarowb\} ) destruction (04288 +m@chittah ) .
+qarowb Pro_27_10 Thine own friend (07453 +rea( ), and thy father s (1) friend (07453 +rea( ), forsake ( 05800 +(azab ) not ; neither ( 00408 +)al ) go (00935 +bow) ) into thy brother s ( 00251 +)ach ) house ( 01004 +bayith ) in the day ( 03117 +yowm ) of thy calamity ( $00343+$ )eyd ):[ for ] better ( $02896+$ towb ) [ is ] a neighbour (07934 +shaken ) [ that is ] near (07138 \{+qarowb\}) than a brother (00251 +)ach ) far (07350 +rachowq ) off .
+qarowb Psa_119_151 +Thou [ art ] near (07138 \{+qarowb\} ), O LORD (03068 +Y @hovah ) ; and all $(03605+\mathrm{kol})$ thy commandments ( 04687 +mitsvah ) [ are ] truth ( $00571+$ )emeth ) .
+qarowb Psa_145_18 The LORD (03068 +Y @hovah ) [ is ] nigh (07138 \{+qarowb\} ) unto all (03605 +kol ) them that call (07121 +qara) ) upon him , to all ( $03605+\mathrm{kol}$ ) that call ( 07121 +qara) ) upon him in truth (00571 +)emeth ) .
+qarowb Psa_148_14 He also exalteth (07311 +ruwm ) the horn ( 07161 +qeren ) of his people ( 05971 +(am ) , the praise $(08416+t @$ hillah ) of all ( $03605+\mathrm{kol}$ ) his saints ( 02623 +chaciyd ) ; [ even ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , a people ( $05971+(\mathrm{am})$ near ( 07138 \{+qarowb\} ) unto him . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) .
+qarowb Psa_15_03 [ He that ] backbiteth ( 07270 +ragal ) not with his tongue ( 03956 +lashown ) , nor ( 03808 +lo) ) doeth ( 06213 +(asah ) evil ( $07451+\mathrm{ra}()$ to his neighbour ( 07453 +rea(), nor ( $03808+10$ ) ) taketh (05375 +nasa) ) up a reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) against ( 05921 +(al ) his neighbour (07138 \{+qarowb\} ).
+qarowb Psa_22_11. Be not far (07368 +rachaq ) from me ; for trouble (06869 +tsarah ) [ is ] near (07138 \{+qarowb\} ) ; for [ there is ] none ( 00369 +)ayin ) to help (05826 +(azar ).
+qarowb Psa_38_11 My lovers (00157 +)ahab ) and my friends (07453 +rea( ) stand (05975 +(amad ) aloof ( 05048 +neged ) from my sore ( 05061 +nega( ) ; and my kinsmen ( 07138 \{+qarowb\} ) stand ( $05975+(\operatorname{amad})$ afar ( 07350 +rachowq ) off .
+qarowb Psa_75_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), A Psalm ( 04210 +mizmowr ) [ or ] Song ( 07892 +shiyr ) of Asaph ( 00623 +)Acaph ) . Unto thee, $\mathbf{O}$ God ( 00430 +)elohiym ) , do ( 06213 +(asah ) we give thanks ( 03034 +yadah ), [ unto thee ] do ( 06213 +(asah ) we give thanks ( 03034 +yadah ):for [ that ] thy name ( 08034 +shem ) is near ( 07138 \{+qarowb\} ) thy wondrous (06381 +pala) ) works declare ( 05608 +caphar ) .
+qarowb Psa_85_09 Surely (00389 +)ak ) his salvation (03468 +yesha( ) [ is ] nigh (07138 \{+qarowb\}) them that fear (03373 +yare) ) him ; that glory (03519 +kabowd ) may dwell (07931 +shakan ) in our land (00776 + )erets ).
+qarowb Rut_02_20 And Naomi ( 05281 +No(omiy ) said ( 00559 +)amar ) unto her daughter ( 03618 +kallah ) in law ( 03618 +kallah ), Blessed ( 01288 +barak ) [ be ] he of the LORD ( 03068 +Y@hovah ), who (00834 + )aher ) hath not left ( $\mathbf{0 5 8 0 0}$ +(azab ) off his kindness ( 02617 +checed ) to the living ( $\mathbf{0 2 4 1 6}+$ chay ) and to the dead ( $\mathbf{0 4 1 9 1}$ +muwth ) . And Naomi ( $05281+\mathrm{No}(0 \mathrm{miy}$ ) said ( 00559 +)amar ) unto her , The man ( 00376 +)iysh ) [ is ] near (07138 \{+qarowb\}) of kin unto us , one of our next kinsmen ( 01350 +ga)al ) .
+qarowb Rut_03_12 And now ( 06258 +(attah ) it is true ( 00551 +)omnam ) that I [ am thy ] near kinsman $(01350+$ ga) al $):$ :howbeit there is a kinsman $(01350+$ ga)al $)$ nearer $(07138$ \{+qarowb\} ) than $I$.
+qarowb Zep_01_07. Hold thy peace ( $\mathbf{0 2 0 1 3}$ +hacah ) at the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] at hand ( 07138 \{+qarowb\} ) :for the LORD ( $03068+$ Y @ hovah ) hath prepared ( 03559 +kuwn ) a sacrifice ( 02077 +zebach ) , he hath bid ( 06942 +qadash ) his guests (07121 +qara) ) .
+qarowb Zep_01_14. The great (01419 +gadowl ) day (03117 +yowm ) of the LORD (03068 +Y @hovah ) [ is ] near ( 07138 +qarowb ), [ it is ] near ( 07138 \{+qarowb\} ) , and hasteth ( 04116 +mahar ) greatly ( 03966 +m @ (od ) , [ even ] the voice ( 06963 +qowl) of the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ):the mighty ( 01368 +gibbowr ) man shall cry ( 06873 +tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
+qarowb Zep_01_14. The great (01419 +gadowl ) day (03117 +yowm ) of the LORD (03068 +Y @hovah ) [ is ] near ( 07138 \{+qarowb\} ) , [ it is ] near ( 07138 +qarowb ) , and hasteth ( 04116 +mahar ) greatly ( 03966 +m @ (od ) , [ even ] the voice ( 06963 +qowl) of the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ):the mighty ( 01368 +gibbowr ) man shall cry ( 06873 +tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
+rowm Hab_03_10 The mountains (02022 +har ) saw (07200 +ra)ah ) thee, [ and ] they trembled (02342 +chuwl ):the overflowing ( 02230 +zerem ) of the water ( 04325 +mayim ) passed ( 05674 +(abar ) by:the deep ( $08415+\mathrm{t}$ @howm ) uttered ( 05414 +nathan ) his voice ( 06963 +qowl ), [ and ] lifted ( 05375 +nasa) ) up his hands (03027 +yad ) on high (07315 \{+rowm\} ).
+rowm@mah Psa_149_06.[ Let ] the high (07319 \{+rowm@mah\} ) [ praises ] of God (00410 +)el ) [ be ] in their mouth ( 01627 +garown ) , and a twoedged ( 06374 +piyphiyah ) sword ( 02719 +chereb ) in their hand (03027 + yad ) ;
+rowmah Mic_02_03 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold (02005 +hen ) , against (05921 +(al ) this (02063 +zo)th ) family (04940 +mishpachah ) do I devise ( 02803 +chashab ) an evil ( 07451 +ra( ), from which ( 00834 +)aher ) ye shall not remove ( 04185 +muwsh ) your necks ( 06677 +tsavva)r ) ; neither ( 03808 +lo) ) shall ye go ( 03212 +yalak ) haughtily ( 07317 \{+rowmah\} ):for this (01931 +huw) ) time (06256 +(eth ) [ is ] evil (07451 +ra() .
+rowmam Psa_66_17 I cried (07121 +qara) ) unto him with my mouth ( 06310 +peh ), and he was extolled (07318 \{+rowmam\} ) with my tongue (03956 +lashown ).
+s@rowk Isa_05_27 None (00369 +)ayin ) shall be weary ( $\mathbf{0 5 8 8 9}$ +(ayeph ) nor (03808 +lo) ) stumble ( 03782 +kashal ) among them ; none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall slumber ( 05123 +nuwm ) nor ( $03808+\mathrm{lo}$ ) ) sleep ( 03463 +yashen ) ; neither $(03808+10)$ ) shall the girdle $(00232+$ ezowr ) of their loins $(02504+$ chalats $)$ be loosed ( 06605 + pathach ) , nor ( $03808+10$ ) ) the latchet ( $08288\{+\mathrm{s} @$ rowk $)$ ) of their shoes $(05275+$ na(al ) be broken (05423 +nathaq ) :
+shibrown Eze_21_06 Sigh (00584 +)anach ) therefore , thou son (01121 +ben ) of man (00120 +)adam ), with the breaking ( 07670 \{+shibrown\} ) of [ thy ] loins ( 04975 +mothen ) ; and with bitterness ( 04814 +m@riyruwth ) sigh (00584 +)anach ) before their eyes (05869 +(ayin ).
+shibrown Jer_17_18 Let them be confounded ( 00954 +buwsh ) that persecute ( 07291 +radaph ) me, but let not me be confounded ( 00954 +buwsh ):let them be dismayed ( 02865 +chathath ), but let not me be dismayed ( 02865 +chathath ):bring ( 00935 +bow) ) upon them the day ( 03117 +yowm ) of evil ( 07451 +ra( ), and destroy ( 07665 +shabar ) them with double ( 04932 +mishneh ) destruction ( 07670 \{+shibrown\}) .
+shikkarown Eze_23_33 Thou shalt be filled ( 04390 +male) ) with drunkenness ( 07943 \{+shikkarown\} ) and sorrow ( 03015 +yagown ), with the cup ( 03563 +kowe ) of astonishment ( 08047 +shammah ) and desolation
( 08077 +sh @ mamah ) , with the cup (03563 +kowc ) of thy sister (00269 +)achowth ) Samaria (08111 +Shom@rown).
+shikkarown Eze_39_19 And ye shall eat (00398 + )akal) fat ( 02459 +cheleb ) till ye be full ( $07654+$ sob(ah ) , and drink ( 08354 +shathah ) blood ( 01818 +dam ) till ye be drunken ( 07943 \{+shikkarown\} ) , of my sacrifice ( 02076 +zabach ) which ( 00834 +)aher ) I have sacrificed ( 02076 +zabach ) for you .
+shikkarown Gen_09_21 And he drank (08354 +shathah ) of the wine ( 03196 +yayin ) , and was drunken ( 07943 \{+shikkarown\} ) ; and he was uncovered ( 01540 +galah ) within ( 08432 +tavek ) his tent ( 00168 + )ohel ) .
+shikkarown Jer_13_13 Then shalt thou say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ), I will fill (05433 +caba) ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of this land ( 00776 +)erets ), even the kings ( 04428 +melek ) that sit (03427 + yashab ) upon David s ( 01732 +David ) throne ( 03678 +kicce) ) , and the priests ( 03548 +kohen ) , and the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y @ruwshalaim ) , with drunkenness (07943 \{+shikkarown\} ).
+t@rowm Rut_03_14. And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning ( 01242 +boqer ):and she rose ( 06965 +quwm ) up before ( 02958 \{+t@rowm\}) one could know (05234 +nakar ) another (07453 +rea( ) . And he said (00559 +)amar ), Let it not be known (03045 +yada( ) that a woman ( 00802 +)ishshah ) came ( 00935 +bow) ) into the floor ( 01637 +goren ) .
+tiyrowsh 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 \{+tiyrowsh\} ) , and oil ( 03323 +yitshar ), and honey ( $01706+\mathrm{d} @$ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t}$ @buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
+tiyrowsh 2Ch_32_28 Storehouses ( 04543 +mick@nah ) also for the increase ( $08393+t @ b u w)$ ah ) of corn ( 01715 +dagan ) , and wine ( 08492 \{+tiyrowsh\} ), and oil ( 03323 + yitshar ) ; and stalls ( 00723 +)urvah ) for all ( $03605+\mathrm{kol}$ ) manner of beasts ( 00929 +b@hemah ) , and cotes ( 00220 +)averah ) for flocks ( 05739 +(eder ) .
+tiyrowsh 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ) , a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 \{+tiyrowsh\} ), a land ( $00776+$ )erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ) , a land ( 00776 +)erets ) of oil ( 03323 +yitshar ) olive ( 02132 +zayith ) and of honey ( 01706 +d @bash ) , that ye may live (02421 +chayah ) , and not die ( 04191 +muwth ): and hearken ( 08085 +shama( ) not unto Hezekiah ( 02396 +Chizqiyah ) , when ( 03588 +kiy ) he persuadeth ( 05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) will deliver (05337 +natsal ) us .
+tiyrowsh Deu_07_13 And he will love (00157 +)ahab ) thee, and bless ( 01288 +barak ) thee, and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( 06529 +p@riy ) of thy womb ( 00990 +beten ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy corn ( 01715 +dagan ), and thy wine ( 08492 \{+tiyrowsh\} ) , and thine oil ( 03323 +yitshar ) , the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , and the flocks ( $06251+(\operatorname{asht} @$ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ) , in the land ( 00127 +)adamah ) which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
+tiyrowsh Deu_11_14 That I will give ( 05414 +nathan ) [ you ] the rain ( 04306 +matar ) of your land (00776 + )erets ) in his due season ( $\mathbf{0 6 2 5 6}+($ eth $)$, the first ( 03138 +yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the latter ( 04456 +malqowsh ) rain ( 03138 +yowreh ) , that thou mayest gather ( 00622 +)acaph ) in thy corn ( 01715
+dagan ) , and thy wine (08492 \{+tiyrowsh\} ) , and thine oil (03323 +yitshar ) .
+tiyrowsh Deu_12_17 Thou mayest ( 03201 +yakol ) not eat (00398 +)akal) within thy gates ( 08179 +sha(ar ) the tithe ( $\mathbf{0 4 6 4 3}+$ ma(aser ) of thy corn ( 01715 +dagan ) , or of thy wine ( 08492 \{+tiyrowsh\} ) , or of thy oil ( 03323 +yitshar ) , or the firstlings ( 01062 +b@kowrah ) of thy herds ( 01241 +baqar ) or of thy flock ( 06629 + tso )n ), nor any ( $03605+$ kol ) of thy vows ( 05088 +neder ) which ( 00834 +)aher ) thou vowest ( 05087 +nadar ) , nor thy freewill ( $05071+n @ d a b a h$ ) offerings , or heave ( $08641+t @ r u w m a h ~) ~ o f f e r i n g ~(08641$ $+t @$ ruwmah ) of thine hand (03027 +yad ) :
+tiyrowsh Deu_14_23 And thou shalt eat (00398 +)akal ) before (06440 +paniym ) the LORD (03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) , in the place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ), of thy wine ( 08492 \{+tiyrowsh\} ), and of thine oil ( 03323 +yitshar ) , and the firstlings ( 01062 +b @kowrah ) of thy herds ( 01241 +baqar ) and of thy flocks ( 06629 +tso)n ) ; that thou mayest learn ( 03925 +lamad ) to fear (03372 +yare) ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) always .
+tiyrowsh Deu_18_04 The firstfruit ( 07225 +re)shiyth ) [ also ] of thy corn ( 01715 +dagan ), of thy wine (08492 \{+tiyrowsh\} ) , and of thine oil ( 03323 +yitshar ) , and the first ( 07225 +re)shiyth ) of the fleece (01488 + gez ) of thy sheep (06629 +tso)n ), shalt thou give (05414 +nathan ) him .
+tiyrowsh Deu_28_51 And he shall eat (00398 +)akal ) the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ) , until ( $05704+(\operatorname{ad})$ thou be destroyed ( 08045 +shamad ):which ( 00834 +)aher ) [ also ] shall not leave ( $07604+$ sha)ar ) thee [ either ] corn ( 01715 +dagan ) , wine ( 08492 \{+tiyrowsh\} ), or oil ( 03323 +yitshar ), [ or ] the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , or flocks ( 06251 +(asht @ rah ) of thy sheep ( 06629 +tso)n ) , until ( $05704+($ ad $)$ he have destroyed (6) thee .
+tiyrowsh Deu_33_28 Israel ( 03478 +Yisra)el ) then shall dwell ( 07931 +shakan ) in safety ( 00983 +betach ) alone ( $\mathbf{0 0 9 0 9}$ +badad ):the fountain ( $\mathbf{0 5 8 6 9}$ +(ayin ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) [ shall be ] upon a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 \{+tiyrowsh\} ) ; also ( 00637 +)aph ) his heavens (08064 + shamayim ) shall drop (06201 +(araph ) down (06201 +(araph ) dew (02919 +tal ) .
+tiyrowsh Gen_27_28 Therefore God (00430 +)elohiym ) give (05414 +nathan ) thee of the dew (02919 +tal ) of heaven ( 08064 +shamayim ) , and the fatness ( 04924 +mashman ) of the earth ( 00776 +)erets ), and plenty ( 07230 +rob ) of corn ( 01715 +dagan ) and wine ( 08492 \{+tiyrowsh\} ) :
+tiyrowsh Gen_27_37 And Isaac (03327 +Yitschaq ) answered (06030 +(anah ) and said (00559 +)amar ) unto Esau (06215 +(Esav ), Behold (02005 +hen ), I have made ( 07760 +suwm ) him thy lord ( 01376 +g@biyr ) , and all ( 03605 +kol ) his brethren ( 00251 +)ach ) have I given ( 05414 +nathan ) to him for servants ( 05650 +(ebed ) ; and with corn ( 01715 +dagan ) and wine ( 08492 \{+tiyrowsh\} ) have I sustained (05564 +camak ) him:and what (04100 +mah ) shall I do (06213 +(asah ) now (00645 +)ephow ) unto thee , my son (01121 +ben ) ?
+tiyrowsh Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land (00776 + )erets ) , and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ), and upon the new (08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which (00834 +)aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ), and upon men ( 00120 +)adam ) , and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ \operatorname{giya}()$ of the hands ( 03709 +kaph ) .
+tiyrowsh Hag_01_11 And I called (07121 +qara) ) for a drought (02721 +choreb ) upon the land (00776 + )erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new
(08492 \{+tiyrowsh\} ) wine (08492 +tiyrowsh ) , and upon the oil (03323 +yitshar ) , and upon [ that ] which $(00834+)$ aher $)$ the ground $(00127+)$ adamah $)$ bringeth $(03318+$ yatsa ) ) forth $(03318+$ yatsa ) ), and upon men (00120 +) adam ), and upon cattle (00929 +b@hemah ), and upon all (03605 +kol ) the labour (03018 $+y @ g i y a()$ of the hands ( $03709+k a p h)$.
+tiyrowsh Hos_02_08 For she did not know (03045 + yada( ) that I gave (05414 +nathan ) her corn (01715 +dagan ) , and wine ( 08492 \{+tiyrowsh\} ) , and oil ( 03323 + yitshar ) , and multiplied ( 07235 +rabah ) her silver (03701 +keceph ) and gold (02091 + zahab ) , [ which ] they prepared (06213 +(asah ) for Baal (01168 $+\mathrm{Ba}(\mathrm{al})$.
+tiyrowsh Hos_02_09 Therefore ( 03651 +ken ) will I return ( 07725 +shuwb ) , and take (03947 +laqach ) away my corn ( 01715 +dagan ) in the time ( $06256+($ eth $)$ thereof , and my wine ( 08492 \{+tiyrowsh\} ) in the season ( $04150+$ mow (ed ) thereof , and will recover ( 05337 +natsal ) my wool ( $06785+$ tsemer ) and my flax (06593 + pishteh ) [ given ] to cover (03680 + kacah ) her nakedness (06172 +(ervah ) .
+tiyrowsh Hos_02_22 And the earth (00776 +)erets ) shall hear (06030 +(anah ) the corn (01715 +dagan ), and the wine (08492 $\{+$ tiyrowsh $\}$ ) , and the oil ( $03323+$ yitshar ) ; and they shall hear ( $06030+($ anah $)$ Jezreel (03157 +Yizr@(e)l ).
+tiyrowsh Hos_04_11 Whoredom (02184 +z@nuwth ) and wine (03196 +yayin ) and new (08492 +tiyrowsh ) wine (08492 \{+tiyrowsh\} ) take (03947 +laqach ) away the heart (03820 +leb ) .
+tiyrowsh Hos_04_11 Whoredom (02184 +z@nuwth ) and wine (03196 +yayin ) and new (08492
\{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) take ( 03947 +laqach ) away the heart ( 03820 +leb ) .
+tiyrowsh Hos_07_14 And they have not cried ( 02199 +za(aq ) unto me with their heart , when (03588 +kiy ) they howled (03213 +yalal ) upon their beds ( 04904 +mishkab ):they assemble ( 01481 +guwr ) themselves for corn ( 01715 +dagan ) and wine ( $08492\{+$ tiyrowsh\} ) , [ and ] they rebel ( $05493+$ cuwr ) against me .
+tiyrowsh Hos_09_02 The floor ( 01637 +goren ) and the winepress ( 03342 +yeqeb ) shall not feed ( 07462 +ra(ah ) them , and the new (08492 +tiyrowsh ) wine (08492 \{+tiyrowsh\} ) shall fail (03584 +kachash ) in her
+tiyrowsh Hos_09_02 The floor (01637 + goren ) and the winepress ( 03342 +yeqeb ) shall not feed (07462 +ra(ah ) them , and the new (08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) shall fail ( 03584 +kachash ) in her
+tiyrowsh Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 \{+tiyrowsh\} ) [ offerings ] to the LORD (03068 + Y @hovah ) , neither (03808 +lo) ) shall they be pleasing (06148 + (arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( 00205 +)aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( 00398 +)akal ) thereof shall be polluted (02930 +tame) ):for their bread (03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+tiyrowsh Hos_14_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return (07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ) , and grow ( 06524 +parach ) as the vine ( 01612 +gephen ) :the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 \{+tiyrowsh\} ) of Lebanon (03844 +L@banown ) .
+tiyrowsh Isa_24_07 The new (08492 +tiyrowsh ) wine (08492 \{+tiyrowsh\}) mourneth (56), the vine (01612 +gephen ) languisheth (00535 +)amal ), all (03605 + kol ) the merryhearted do sigh ( 00584 +)anach ) .
+tiyrowsh Isa_24_07 The new (08492 \{+tiyrowsh\}) wine (08492 +tiyrowsh ) mourneth (56), the vine (01612
+gephen ) languisheth (00535 +)amal ), all (03605 + kol ) the merryhearted do sigh (00584 +)anach ) .
+tiyrowsh Isa_36_17 Until ( 05704 +(ad ) I come ( $\mathbf{0 0 9 3 5}$ +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( $00776+$ )erets ), a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 \{+tiyrowsh\} ), a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ) .
+tiyrowsh Isa_62_08 The LORD (03068 + Y @hovah ) hath sworn (07650 +shaba( ) by his right ( 03225 +yamiyn ) hand (03225 +yamiyn ), and by the arm ( 02220 +z@rowa( ) of his strength ( $05797+(0 z)$, Surely ( 00518 +)im ) I will no ( 00518 +)im ) more ( 05750 +(owd ) give ( 05414 +nathan ) thy corn ( 01715 +dagan ) [ to be ] meat ( 03978 +ma)akal ) for thine enemies ( 00341 +)oyeb ) ; and the sons ( 01121 +ben ) of the stranger ( 05236 +nekar ) shall not drink ( 08354 +shathah ) thy wine ( 08492 \{+tiyrowsh\} ), for the which (00834 +)aher ) thou hast laboured (03021 +yaga( ) :
+tiyrowsh Isa_65_08. Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) , As the new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ) is found ( 04672 +matsa) ) in the cluster ( 00811 +)eshkowl ), and [ one ] saith (00559 +)amar ), Destroy (07843 +shachath ) it not ; for a blessing (01293 +B @ rakah ) [ is ] in it:so ( 03651 +ken ) will I do ( 06213 +(asah ) for my servants ( 05650 +(ebed ) sakes ( 06616 +pathiyl ) , that I may not destroy (07843 +shachath ) them all ( $03605+\mathrm{kol}$ ) .
+tiyrowsh Isa_65_08. Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) , As the new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) is found ( 04672 +matsa) ) in the cluster ( $00811+$ )eshkowl ), and [ one ] saith (00559 +)amar ), Destroy (07843 +shachath ) it not ; for a blessing (01293 +B @ rakah ) [ is ] in it:so ( 03651 +ken ) will I do ( 06213 +(asah ) for my servants ( 05650 +(ebed ) sakes ( 06616 +pathiyl ) , that I may not destroy (07843 +shachath ) them all ( $03605+\mathrm{kol}$ ) .
+tiyrowsh Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing ( 07442 +ranan ) in the height ( 04791 +marowm ) of Zion ( 06726 +Tsiyown ), and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( 03068 +Y @hovah ), for wheat ( 01715 +dagan ), and for wine ( 08492 \{+tiyrowsh\} ) , and for oil ( 03323 +yitshar ) , and for the young ( 01121 +ben ) of the flock ( $06629+$ tso $)$ n ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow ( 01669 +da)ab ) any more ( 03254 +yacaph ) at all .
+tiyrowsh Joe_01_10 The field ( 07704 +sadeh ) is wasted ( 07703 +shadad ) , the land ( 00127 +)adamah ) mourneth (56) ; for the corn ( 01715 +dagan ) is wasted ( 07703 +shadad ):the new ( 08492 +tiyrowsh ) wine (08492 $\{+$ tiyrowsh\} ) is dried (03001 +yabesh ) up , the oil (03323 +yitshar ) languisheth (00535 +)amal ).
+tiyrowsh Joe_01_10 The field ( 07704 +sadeh ) is wasted ( 07703 +shadad ) , the land ( 00127 +)adamah ) mourneth (56) ; for the corn ( 01715 +dagan ) is wasted ( 07703 +shadad ):the new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) is dried ( 03001 + yabesh ) up , the oil ( 03323 +yitshar ) languisheth ( 00535 +)amal ) .
+tiyrowsh Joe_02_19 Yea , the LORD (03068 +Y @hovah ) will answer (06030 +(anah ) and say (00559 +)amar ) unto his people ( 05971 +(am ), Behold ( 02005 +hen ), I will send ( 07971 +shalach ) you corn ( 01715 +dagan ) , and wine ( 08492 \{+tiyrowsh\} ) , and oil ( 03323 +yitshar ) , and ye shall be satisfied ( 07646 +saba( ) therewith ( 00854 +)eth ): and I will no ( $03808+10$ ) ) more ( 05750 +(owd ) make ( 05414 +nathan ) you a reproach ( 02781 +cherpah ) among the heathen ( 01471 +gowy ) :
+tiyrowsh Joe_02_24 And the floors ( 01637 +goren ) shall be full ( 04390 +male) ) of wheat ( 01250 +bar ) , and the fats shall overflow ( 07783 +shuwq ) with wine ( 08492 \{+tiyrowsh\} ) and oil ( 03323 +yitshar ) .
+tiyrowsh Jud_09_13 And the vine ( 01612 +gephen ) said ( 00559 +)amar ) unto them, Should I leave ( 02308 +chadal ) my wine ( 08492 \{+tiyrowsh\} ), which cheereth ( 08055 +samach ) God ( 00430 +)elohiym ) and man ( 00376 +)iysh ) , and go ( 01980 +halak ) to be promoted ( 05128 +nuwa() over ( $05921+($ al ) the
trees $\mathbf{( 0 6 0 8 6}+($ ets $) ?$
+tiyrowsh Mic_06_15 Thou shalt sow (02232 +zara( ) , but thou shalt not reap (07114 +qatsar ); thou shalt tread ( 01869 +darak ) the olives ( 02132 +zayith ) , but thou shalt not anoint ( 05480 +cuwk ) thee with oil (08081 + shemen ) ; and sweet (08492 +tiyrowsh ) wine (08492 \{+tiyrowsh\} ) , but shalt not drink (08354 +shathah ) wine (03196 +yayin ) .
+tiyrowsh Mic_06_15 Thou shalt sow (02232 +zara( ) , but thou shalt not reap (07114 +qatsar ); thou shalt tread ( 01869 +darak ) the olives ( 02132 +zayith ) , but thou shalt not anoint ( 05480 +cuwk ) thee with oil (08081 +shemen ) ; and sweet (08492 \{+tiyrowsh\} ) wine (08492 +tiyrowsh ) , but shalt not drink (08354 +shathah ) wine (03196 +yayin ) .
+tiyrowsh Neh_05_11 Restore (07725 +shuwb ) , I pray (04994 +na) ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards (03754 + kerem ) , their oliveyards (02132 +zayith ), and their houses $(01004$ +bayith ) , also the hundredth $(03967+$ me $)$ ah ) [ part ] of the money ( 03701 +keceph ) , and of the corn (01715 + dagan ) , the wine ( 08492 \{+tiyrowsh\} ) , and the oil (03323 +yitshar ) , that ye exact ( 05383 +nashah ) of them .
+tiyrowsh Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the firstfruits ( 07225 +re)shiyth ) of our dough ( $06182+($ ariycah ) , and our offerings ( $08641+$ t@ruwmah ) , and the fruit ( $06529+p$ @riy ) of all $(03605+\mathrm{kol})$ manner of trees $(06086+(e t s)$, of wine ( 08492 \{+tiyrowsh\} ) and of oil ( $03323+$ yitshar ) , unto the priests $(03548+$ kohen ) , to the chambers $(03957+$ lishkah ) of the house ( 01004 +bayith ) of our God $(00430+)$ elohiym ) ; and the tithes $(04643+m a($ aser ) of our ground ( 00127 +)adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( 03881 +Leviyiy ) might have the tithes ( 06237 $+($ asar $)$ in all $(03605+\mathrm{kol})$ the cities $(05892+(\mathrm{iyr})$ of our tillage ( $05656+($ abodah $)$.
+tiyrowsh Neh_10_39 For the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) and the children (01121 +ben ) of Levi ( 03878 +Leviy ) shall bring ( $00935+$ bow) ) the offering ( $08641+\mathrm{t} @$ ruwmah ) of the corn ( 01715 +dagan ) , of the new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ) , and the oil ( 03323 +yitshar ) , unto the chambers ( 03957 +lishkah ) , where ( 08033 +sham ) [ are ] the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( $03548+$ kohen ) that minister ( $08334+$ sharath ) , and the porters ( 07778 +show(er ), and the singers ( $07891+$ shiyr ) : and we will not forsake ( $05800+($ azab $)$ the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+tiyrowsh Neh_10_39 For the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) and the children (01121 +ben ) of Levi ( 03878 +Leviy ) shall bring ( $00935+$ bow) ) the offering ( $08641+$ t@ruwmah ) of the corn ( 01715 +dagan ) , of the new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , unto the chambers ( 03957 +lishkah ) , where $(08033+$ sham ) [ are ] the vessels $(03627+k$ @liy ) of the sanctuary ( 04720 +miqdash ) , and the priests $(03548+$ kohen ) that minister ( $08334+$ sharath ) , and the porters ( 07778 +show(er ) , and the singers ( $07891+$ shiyr ) : and we will not forsake ( $05800+($ azab $)$ the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+tiyrowsh Neh_13_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadowl ) chamber (03957 +lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @ b o w n a h)$, and the vessels ( $03627+\mathrm{k} @ l i y)$, and the tithes $(04643+m a(a s e r)$ of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ) , and the oil ( 03323 +yitshar ) , which was commanded ( $04687+$ mitsvah ) [ to be given ] to the Levites ( $03881+$ Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( $07778+$ show (er ) ; and the offerings ( $04503+$ minchah ) of the priests $(03548+$ kohen ) .
+tiyrowsh Neh_13_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadowl ) chamber (03957 + lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings (04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and
the tithes ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) , the new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ), which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
+tiyrowsh Neh_13_12 Then brought ( 00935 +bow) ) all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) the tithe ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) and the new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ) and the oil (03323 +yitshar ) unto the treasuries (00214 +)owtsar ) .
+tiyrowsh Neh_13_12 Then brought ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) Judah ( 03063 +Y@huwdah ) the tithe ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) and the new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) and the oil (03323 +yitshar ) unto the treasuries (00214 +)owtsar ) .
+tiyrowsh Num_18_12 All ( 03605 +kol) the best ( $\mathbf{0 2 4 5 9}+$ cheleb ) of the oil ( 08081 +shemen ) , and all ( $03605+\mathrm{kol}$ ) the best ( 02459 +cheleb ) of the wine ( 08492 \{+tiyrowsh\}), and of the wheat ( 01715 +dagan ) , the firstfruits ( $07225+$ re)shiyth ) of them which ( 00834 +)aher ) they shall offer ( 05414 +nathan ) unto the LORD (03068 +Y@hovah ) , them have I given (05414 +nathan ) thee .
+tiyrowsh Pro_03_10 So shall thy barns (00618 +)acam ) be filled (04390 +male) ) with plenty ( 07647 +saba( ) , and thy presses ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\}) .
+tiyrowsh Pro_03_10 So shall thy barns (00618 +)acam ) be filled ( 04390 +male) ) with plenty ( 07647 +saba( ) , and thy presses ( 03342 +yeqeb ) shall burst ( 06555 +parats ) out with new ( 08492 \{+tiyrowsh\} ) wine (08492 +tiyrowsh ) .
+tiyrowsh Psa_04_07 Thou hast put (05414 +nathan ) gladness (08057 +simchah ) in my heart (03820 +leb ) , more than in the time ( 06256 +(eth ) [ that ] their corn ( 01715 +dagan ) and their wine ( 08492 \{+tiyrowsh\} ) increased (07231 +rabab ).
+tiyrowsh Zec_09_17 For how (04100 +mah ) great [ is ] his goodness (02898 +tuwb ), and how (04100 +mah ) great [ is ] his beauty ( 03308 +yophiy ) ! corn ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and new ( 08492 +tiyrowsh ) wine ( 08492 \{+tiyrowsh\} ) the maids (01330 +b@thuwlah ) .
+tiyrowsh Zec_09_17 For how (04100 +mah ) great [ is ] his goodness ( 02898 +tuwb ), and how ( 04100 +mah ) great [ is ] his beauty ( 03308 +yophiy ) ! corn ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and new ( 08492 \{+tiyrowsh\} ) wine ( 08492 +tiyrowsh ) the maids (01330 +b@thuwlah ) .
+ts@rowr 1Sa_25_29 Yet a man ( 00120 +)adam ) is risen ( 06965 +quwm ) to pursue ( 07291 +radaph ) thee , and to seek ( 01245 +baqash ) thy soul ( 05315 +nephesh ):but the soul ( 05315 +nephesh ) of my lord ( 00113 +)adown ) shall be bound ( 06887 +tsarar ) in the bundle ( 06872 \{+ts@ rowr\} ) of life ( 02416 +chay ) with the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) ; and the souls ( 05315 +nephesh ) of thine enemies (00341 +)oyeb ) , them shall he sling ( 07049 +qala( ) out , [ as out ] of the middle ( $08432+$ tavek ) of a sling (07050 +qela() .
+ts@rowr 2Sa_17_13 Moreover ( 00518 +)im ), if ( 00518 +)im ) he be gotten ( 00622 +)acaph ) into ( 00413 + )el ) a city ( 05892 +(iyr ) , then shall all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) bring ( 05375 +nasa) ) ropes ( 02256 +chebel ) to that city ( 05892 +(iyr ) , and we will draw ( $05498+$ cachab ) it into ( $05704+(\mathrm{ad})$ the river ( 05158 +nachal ) , until there be not one ( 01571 +gam ) small ( 01571 +gam ) stone ( 06872 \{+ts@rowr\} ) found there (08033 +sham ) .
+ts@rowr Amo_09_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ) , and I will sift (05128 +nuwa( ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) among all ( 03605 +kol ) nations ( 01471 + gowy ), like as [ corn ] is sifted ( 05128 +nuwa( ) in a sieve ( $03531+\mathrm{k} @$ barah ), yet shall not the least grain (06872 \{+ts@ rowr\} ) fall (05307 +naphal ) upon the earth ( 00776 +)erets ) .
+ts@rowr Gen_42_35 And it came ( 01961 +hayah ) to pass as they emptied ( 07324 +ruwq ) their sacks ( 08242 +saq ) , that , behold ( 02009 +hinneh ), every man s ( 00376 +)iysh ) bundle ( 06872 +ts@ rowr ) of money ( 03701 +keceph ) [ was ] in his sack ( 08242 +saq ):and when [ both ] they and their father (1) saw $(07200+$ ra $)$ ah ) the bundles ( $06872\{+$ ts@ rowr $\}$ ) of money ( $03701+$ keceph ) , they were afraid ( 03372 +yare) ) .
+ts@rowr Gen_42_35 And it came ( 01961 +hayah ) to pass as they emptied ( 07324 +ruwq ) their sacks (08242 +saq ) , that , behold ( 02009 +hinneh ) , every man s ( 00376 +)iysh ) bundle ( 06872 \{+ts@rowr\} ) of money ( 03701 +keceph ) [ was ] in his sack ( 08242 +saq ):and when [ both ] they and their father (1) saw $(07200+$ ra $)$ ah ) the bundles ( $06872+$ ts@ rowr ) of money ( $03701+$ keceph ), they were afraid ( $03372+$ yare ) ).
+ts@rowr Hag_01_06 Ye have sown ( 02232 +zara( ) much ( 07235 +rabah ), and bring ( 00935 +bow) ) in little ( 04592 +m@(at) ; ye eat ( 00398 +)akal ) , but ye have not enough ( 07654 +sob(ah ) ; ye drink ( 08354 +shathah ), but ye are not filled with drink ( 07937 +shakar ) ; ye clothe ( 03847 +labash ) you , but there is none ( 00369 +)ayin ) warm ( 02527 +chom ) ; and he that earneth ( 07936 +sakar ) wages ( 07936 +sakar ) earneth ( 07936 +sakar ) wages ( 07936 +sakar ) [ to put it ] into ( 00413 +)el ) a bag ( 06872 \{+ts@rowr\}) with holes (05344 +naqab ) .
+ts@rowr Job_14_17 My transgression (06588 +pesha( ) [ is ] sealed (02856 +chatham ) up in a bag (06872 \{+ts@ rowr\} ), and thou sewest ( 02950 +taphal ) up mine iniquity ( 05771 +(avon ) .
+ts@ rowr Pro_07_20 He hath taken (03947 +laqach ) a bag (06872 \{+ts@ rowr\} ) of money (03701 +keceph ) with him , [ and ] will come ( 00935 +bow) ) home ( 01004 +bayith ) at the day ( 03117 +yowm ) appointed (03677 +kece) ) .
+ts@rowr Son_01_13 A bundle ( 06872 \{+ts@ rowr\}) of myrrh ( 04753 +more ) [ is ] my wellbeloved ( 01730 +dowd ) unto me ; he shall lie ( 03885 +luwn ) all ( 03605 +kol ) night betwixt ( 00996 +beyn ) my breasts (07699 +shad ) .
+yarowq Job_39_08 The range ( 03491 +yathuwr ) of the mountains ( 02022 +har ) [ is ] his pasture ( 04829 + mir(eh ) , and he searcheth (01875 +darash ) after (00310 +)achar ) every ( $03605+$ kol ) green (03387 \{+yarowq\}) thing .
+yithrown Ecc_01_03 What ( 04100 +mah ) profit ( 03504 \{+yithrown\} ) hath a man ( 00120 +)adam ) of all $(03605+\mathrm{kol})$ his labour ( $\mathbf{0 5 9 9 9}+(\mathrm{amal})$ which he taketh $(05998+($ amal ) under ( $08478+$ tachath $)$ the sun (08121 +shemesh ) ?
+yithrown Ecc_02_11 Then I looked (06437 +panah ) on all (03605 +kol ) the works ( 04639 +ma(aseh ) that my hands ( $03027+$ yad ) had wrought ( 06213 +(asah ), and on the labour ( 05999 +(amal) that I had laboured ( 05998 +(amal ) to do ( 06213 +(asah ):and , behold ( 02009 +hinneh ), all ( $03605+\mathrm{kol}$ ) [ was ] vanity ( 01892 +hebel) and vexation ( $07469+r @$ (uwth ) of spirit ( 07307 +ruwach ), and [ there was ] no (00369 +)ayin ) profit ( 03504 \{+yithrown\} ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) .
+yithrown Ecc_02_13 Then I saw (07200 +ra)ah ) that wisdom (02451 +chokmah ) excelleth (03504 +yithrown ) folly ( $\mathbf{0 5 5 3 1}$ +cikluwth ) , as far as light ( 00216 +)owr ) excelleth ( 03504 \{+yithrown\} ) darkness (02822 +choshek ) .
+yithrown Ecc_02_13 Then I saw ( 07200 +ra)ah ) that wisdom ( 02451 +chokmah ) excelleth ( 03504 \{+yithrown\} ) folly ( 05531 +cikluwth ) , as far as light ( $00216+$ )owr ) excelleth ( 03504 +yithrown ) darkness (02822 +choshek ).
+yithrown Ecc_03_09 What ( 04100 +mah ) profit ( 03504 \{+yithrown\} ) hath he that worketh (06213 +(asah ) in that wherein (00834 +)aher ) he laboureth (06001 +(amel) ?
+yithrown Ecc_05_09. Moreover the profit ( 03504 \{+yithrown\}) of the earth ( 00776 +)erets ) is for all ( 03605 + kol ): the king ( 04428 +melek ) [ himself ] is served ( 05647 +(abad ) by the field ( 07704 +sadeh ) .
+yithrown Ecc_05_16 And this ( $\mathbf{0 2 0 9 0}$ +zoh ) also ( 01571 +gam ) [ is ] a sore ( 02470 +chalah ) evil ( 07451 +ra( ) , [ that ] in all ( $03605+\mathrm{kol}$ ) points ( 05980 +(ummah ) as he came ( 00935 +bow) ), so ( $03651+\mathrm{ken}$ ) shall he go (03212 +yalak ): and what ( 04100 +mah ) profit ( 03504 \{+yithrown\} ) hath he that hath laboured ( 05998 +(amal) for the wind ( 07307 +ruwach ) ?
+yithrown Ecc_07_12 For wisdom ( 02451 +chokmah ) [ is ] a defence ( 06738 +tsel ) , [ and ] money ( 03701 + keceph ) [ is ] a defence ( $06738+$ tsel ):but the excellency ( 03504 \{+yithrown\} ) of knowledge ( 01847 + da(ath ) [ is , that ] wisdom ( 02451 +chokmah ) giveth life (02421 +chayah ) to them that have (01167 +ba(al) it .
+yithrown Ecc_10_10 If (00518 +)im ) the iron ( 01270 +barzel ) be blunt ( 06949 +qahah ) , and he do not whet ( 07043 +qalal ) the edge ( 06440 +paniym ) , then must he put ( 01396 +gabar ) to more strength $(02428$ +chayil ):but wisdom ( 02451 +chokmah ) [ is ] profitable ( 03504 \{+yithrown\} ) to direct ( 03787 +kasher ) .
+yithrown Ecc_10_11 Surely ( 00518 +)im ) the serpent ( 05175 +nachash ) will bite ( 05391 +nashak ) without $(03808+10)$ ) enchantment ( 03908 +lachash ) ; and a babbler is no ( 00369 +)ayin ) better ( 03504 \{+yithrown\} ).
+z@rowa 1Ki_08_42 (For they shall hear (08085 +shama() of thy great ( 01419 +gadowl ) name ( 08034 +shem ), and of thy strong ( 02389 +chazaq ) hand ( 03027 +yad ), and of thy stretched ( 05186 +natah ) out arm ( $02220\{+z @$ rowa\}( ) ; ) when he shall come ( $00935+$ bow) ) and pray ( 06419 +palal ) toward ( 00413 + )el ) this (02088 +zeh ) house (01004 +bayith ) ;
+z@rowa 1Sa_02_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will cut ( $01438+$ gada ( ) off thine arm ( $02220+z @$ rowa ( ) , and the arm ( $02220\{+z @ r o w a\}()$ of thy father s (1) house ( 01004 +bayith ) , that there shall not be an old ( 02205 +zaqen ) man in thine house ( 01004 +bayith ) .
+z@rowa 1Sa_02_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that I will cut ( 01438 +gada( ) off thine arm ( $02220\{+z @$ rowa\} ( ) , and the arm ( $02220+z @$ rowa() of thy father s (1) house ( 01004 +bayith ) , that there shall not be an old ( 02205 +zaqen ) man in thine house ( 01004 +bayith ) .
+z@rowa 2Ch_06_32 Moreover (01571 +gam ) concerning (00413 +)el ) the stranger ( 05237 +nokriy ), which ( 00834 +)aher ) is not of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , but is come ( $00935+$ bow) ) from a far ( 07350 +rachowq ) country ( $\mathbf{0 0 7 7 6}+$ )erets ) for thy great ( $\mathbf{0 1 4 1 9}$ +gadowl) name $\mathbf{s}$ ( 08034 +shem ) sake ( 04616 +ma(an ), and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and thy stretched ( 05186 +natah ) out arm ( $02220\{+\mathrm{z} @$ rowa $\}($ ) ; if they come ( $00935+$ bow) ) and pray ( $06419+$ palal ) in this (02088 +zeh ) house (01004 +bayith ) ;
+z@rowa 2Ch_32_08 With him [ is ] an arm ( 02220 \{+z@rowa\}( ) of flesh (01320 +basar ) ; but with us [ is ] the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) to help ( 05826 +(azar ) us , and to fight ( 03898 +lacham ) our battles ( $\mathbf{0 4 4 2 1}+$ milchamah ) . And the people ( $05971+(\mathrm{am})$ rested ( $\mathbf{0 5 5 6 4}+$ camak ) themselves upon the words ( 01697 +dabar ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) .
+z@ rowa 2Ki_09_24 And Jehu (03058 +Yehuw) ) drew a bow (07198 +qesheth ) with his full ( 04390 +male) ) strength (03027 +yad ), and smote (05221 +nakah ) Jehoram (03088 + Y @howram ) between (00996 +beyn ) his arms ( $02220\left\{+\mathrm{z} @\right.$ rowa ${ }^{()}$), and the arrow ( 02678 +chitstsiy ) went ( 03318 +yatsa) ) out at his heart ( 03820 +leb ) , and he sunk ( 03766 +kara() down in his chariot ( 07393 +rekeb ) .
+z@ rowa 2Ki_17_36 But the LORD (03068 +Y@hovah ) , who (00834 +)aher ) brought (05927 +(alah ) you up out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) with great ( 01419 +gadowl ) power ( 03581 +koach ) and a stretched ( 05186 +natah ) out arm ( $02220\{+z @$ rowa $\}($ ), him shall ye fear ( 03372 +yare) ), and him shall ye worship ( 07812 +shachah ) , and to him shall ye do sacrifice ( 02076 +zabach ) .
+z@ rowa 2Sa_01_10 So I stood ( 05975 +(amad ) upon him , and slew ( 04191 +muwth ) him , because ( 03588 +kiy ) I was sure ( 03045 +yada( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen ( 05307 +naphal ): and I took ( 03947 +laqach ) the crown ( 05145 +nezer ) that [ was ] upon his head $(07218+$ ro $)$ sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(\operatorname{al})$ his arm ( 02220 $\{+\mathrm{z} @$ rowa $\}($ ) , and have brought ( 00935 +bow) ) them hither unto my lord ( 00113 +)adown ) .
+z@rowa 2Sa_22_35 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) ; so that a bow ( 07198 +qesheth ) of steel ( $05154+n @$ chuwshah ) is broken ( 05181 +nachath ) by mine arms (02220 \{+z@rowa\}().
+z@rowa Dan_10_06 His body ( 01472 +g@ viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 +(ayin ) as lamps ( 03940 +lappiyd ) of fire ( 00784 +)esh ), and his arms ( $02220\{+z @$ rowa\}( ) and his feet ( $\mathbf{0 4 7 7 2}$ +marg @lah ) like in colour ( $\mathbf{0 5 8 6 9}$ +(ayin ) to polished ( 07044 +qalal ) brass ( $\mathbf{0 5 1 7 8}$ $+n @$ chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the voice ( 06963 +qowl ) of a multitude (01995 +hamown ) .
+z@rowa Dan_11_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 +bow) ) to the king ( 04428 +melek) of the north ( $06828+$ tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar) the power (03581 +koach ) of the arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa( ) ; neither $(03808+10)$ ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( $02220\{+\mathrm{z} @$ rowa\}( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( $00935+$ bow) ) her , and he that begat ( 03205 +yalad ) her, and he that strengthened ( 02388 +chazaq ) her in [ these ] times (06256 +(eth ) .
+z@rowa Dan_11_06 And in the end (07093 +qets ) of years ( 08141 +shaneh ) they shall join ( 02266 +chabar ) themselves together ; for the king s ( 04428 +melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb ) shall come ( 00935 +bow) ) to the king ( 04428 +melek) of the north ( $06828+$ tsaphown ) to make ( 06213 +(asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( 06113 +(atsar ) the power ( 03581 +koach ) of the arm ( 02220 \{+z@rowa\}( ) ; neither ( $03808+10$ ) ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( $02220+\mathrm{z} @$ rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( 00935 +bow) ) her , and he that begat ( 03205 +yalad ) her , and he that strengthened ( 02388 +chazaq ) her in [ these ] times (06256 +(eth ) .
$+z @$ rowa Dan_11_15 So the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall come ( 00935 +bow) ), and cast ( 08210 +shaphak ) up a mount ( 05550 +col@lah ) , and take ( 03920 +lakad ) the most fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ):and the arms ( $02220\{+\mathrm{z} @$ rowa\}( ) of the south ( 05045 +negeb ) shall not withstand ( 05975 +(amad) ), neither ( 00369 +)ayin ) his chosen ( 04005 +mibchar ) people ( $05971+(\mathrm{am})$ ), neither ( 00369 +)ayin ) [ shall there be any ] strength ( 03581 +koach ) to withstand ( 05975 +(amad) .
$+z @ r o w a$ Dan_11_22 And with the arms ( 02220 \{+z@rowa\}( ) of a flood (07858 +sheteph ) shall they be
overflown ( 07857 +shataph ) from before ( 06440 +paniym ) him , and shall be broken ( 07665 +shabar ) ; yea ( 01571 +gam ) , also ( 01571 +gam ) the prince ( 05057 +nagiyd ) of the covenant ( 01285 +b@riyth ) .
+z@rowa Dan_11_31 And arms (02220 \{+z@rowa\}() shall stand (05975 +(amad) on his part (02506 +cheleq ) , and they shall pollute ( 02490 +chalal ) the sanctuary ( 04720 +miqdash ) of strength ( 04581 +ma(owz) , and shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) the daily ( 08548 +tamiyd ) [ sacrifice ] , and they shall place ( 05414 +nathan ) the abomination ( 08251 +shiqquwts ) that maketh desolate (08074 +shamem ) .
+z@rowa Deu_04_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( 01471 +gowy ) from the midst ( 07130 +qereb ) of [ another ] nation ( 01471 +gowy ) , by temptations ( 04531 +maccah ), by signs ( 00226 +)owth ) , and by wonders ( 04159 +mowpheth ) , and by war ( 04421 +milchamah ), and by a mighty ( 02389 +chazaq ) hand (03027 + yad ) , and by a stretched ( 05186 +natah ) out arm ( $02220\{+z @$ rowa $\}()$, and by great ( 01419 +gadowl ) terrors ( $\mathbf{0 4 1 7 2}+$ mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) did ( 06213 +(asah ) for you in Egypt ( 04714 +Mitsrayim ) before your eyes (05869 + (ayin ) ?
+z@rowa Deu_05_15 And remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a servant ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and [ that ] the LORD (03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) brought ( 03318 +yatsa) ) thee out thence ( $08033+$ sham ) through a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) and by a stretched ( 05186 +natah ) out arm ( 02220 \{+z@rowa\}( ):therefore the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) commanded (06688 +tsavah ) thee to keep (06213 +(asah ) the sabbath (07676 +shabbath ) day (03117 +yowm ) .
+z@rowa Deu_07_19 The great (01419 +gadowl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes $(05869$ +(ayin ) saw $(07200+r a)$ ah ) , and the signs ( $00226+$ )owth ), and the wonders ( 04159 +mowpheth ) , and the mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and the stretched ( 05186 +natah ) out arm (02220 \{+z@rowa\}( ), whereby (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa) ) thee out:so (03651 +ken ) shall the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) do ( $06213+($ asah ) unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of whom thou art afraid (03372 +yare) ) .
+z@rowa Deu_09_29 Yet they [ are ] thy people (05971 +(am ) and thine inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou broughtest ( 03318 +yatsa) ) out by thy mighty ( 01419 + gadowl ) power ( 03581 + koach ) and by thy stretched ( 05186 +natah ) out arm ( 02220 \{+z@rowa\}() .
+z@rowa Deu_11_02 And know ( 03045 +yada() ye this day ( 03117 +yowm ):for [ I speak ] not with your children ( 01121 +ben ) which ( 00834 +)aher ) have not known ( 03045 +yada( ), and which ( $00834+$ )aher ) have not seen ( 07200 +ra) ah ) the chastisement ( 04148 +muwcar ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , his greatness ( 01433 +godel ) , his mighty ( 02389 +chazaq ) hand (03027 +yad ), and his stretched (05186 +natah ) out arm (02220 \{+z@rowa\}(),
+z@rowa Deu_18_03 And this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) shall be the priest s(03548 +kohen ) due ( $\mathbf{0} 4941$ +mishpat ) from the people ( $05971+(\mathrm{am})$, from them that offer ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) , whether ( 00518 +)im ) [ it be ] ox ( 07794 +showr ) or sheep ( $\mathbf{0 7 7 1 6}+$ seh ) ; and they shall give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) the shoulder ( 02220 \{+z@rowa\}(), and the two (08147 +sh@ nayim ) cheeks ( 03895 +1@chiy ) , and the maw ( 06896 +qebah ) .
+z@ rowa Deu_26_08 And the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and with an outstretched $(05186$ +natah ) arm $(02220\{+z @$ rowa $\}()$, and with great $(01419$ +gadowl ) terribleness ( 04172 +mowra) ) , and with signs ( $00226+$ )owth ) , and with wonders ( 04159 +mowpheth ) :
+z@rowa Deu_33_20 And of Gad ( 01410 +Gad ) he said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] he that enlargeth ( 07337 +rachab ) Gad ( 01410 +Gad ):he dwelleth ( 07931 +shakan ) as a lion ( 03833 +labiy) ), and teareth $(02963+$ taraph ) the arm ( $02220\{+z @$ rowa $\}()$ with the crown ( $06936+$ qodqod ) of the head (06936 +qodqod ) .
+z@rowa Deu_33_27 The eternal ( 06924 +qedem ) God (00430 +)elohiym ) [ is thy ] refuge (04585 $+\mathrm{m} @$ (ownah ) , and underneath ( 08478 +tachath ) [ are ] the everlasting (05769 +(owlam ) arms ( 02220 $\{+z @$ rowa\}( ): and he shall thrust ( 01644 +garash ) out the enemy ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee ; and shall say (00559 +)amar ), Destroy (08045 +shamad ) [ them ] .
+z@rowa Exo_06_06 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , I [ am ] the LORD ( $03068+$ Y @hovah ), and I will bring ( $03318+$ yatsa) ) you out from under ( $\mathbf{0 8 4 7 8}$ +tachath ) the burdens ( 05450 +c@balah ) of the Egyptians ( 04714 +Mitsrayim ) , and I will rid ( 05337 +natsal ) you out of their bondage ( $05656+($ abodah ) , and I will redeem ( $01350+\mathrm{ga})$ al ) you with a stretched ( 05186 +natah ) out arm ( $02220\{+z @$ rowa $\}($ ) , and with great ( 01419 +gadowl ) judgments (08201 +shephet ) :
+z@rowa Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness ( 01419 +gadowl ) of thine arm ( $02220\{+\mathrm{z} @$ rowa $\}$ ( ) they shall be $[$ as $]$ still ( 01826 +damam ) as a stone (68) ; till ( $05704+(\mathrm{ad})$ thy people $(05971+(\mathrm{am})$ pass $(05674+(\mathrm{abar})$ over ( 05764 +(uwl ), O LORD (03068 +Y @hovah ), till ( $05704+(\mathrm{ad})$ the people ( $05971+(\mathrm{am})$ pass ( $05674+($ abar $)$ over ( 05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ).
+z@rowa Eze_04_07 Therefore thou shalt set ( 03559 +kuwn ) thy face ( 06440 +paniym ) toward ( 00413 +)el ) the siege ( 04692 +matsowr ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and thine arm ( $02220\{+\mathrm{z} @$ rowa $\}$ ( ) [ shall be ] uncovered (02834 +chasaph ) , and thou shalt prophesy (05012 +naba) ) against (05921 +(al) it .
+z@rowa Eze_13_20 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) your pillows ( 03704 +keceth ) , wherewith ( 00834 +)aher ) ye there ( 08033 +sham ) hunt ( 06679 +tsuwd ) the souls ( 05315 +nephesh ) to make [ them ] fly ( 06524 +parach ) , and I will tear ( 07167 +qara() them from your arms ( $02220\{+\mathrm{z} @$ rowa\}( ) , and will let the souls ( $05315+$ nephesh ) go ( $07971+$ shalach ) , [ even ] the souls ( 05315 +nephesh ) that ye hunt ( 06679 +tsuwd ) to make [ them ] fly ( 06524 +parach ) .
+z@rowa Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull (05423 +nathaq ) up the roots ( 08328 +sheresh ) thereof, and cut ( $07082+q$ acac ) off the fruit $(06529+p @$ riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves $\mathbf{( 0 2 9 6 4}+$ tereph ) of her spring ( 06780 +tsemach ) , even without $(03808+10)$ ) great $(01419$ +gadowl ) power ( 02220 \{+z@rowa\}( ) or many (07227 +rab ) people ( $05971+(\mathrm{am})$ ) to pluck (05375 +nasa) ) it up by the roots ( 08328 + sheresh ) thereof .
+z@ rowa Eze_20_33.[ As ] I live, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , surely with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and with a stretched ( 05186 +natah ) out arm ( $02220\{+\mathrm{z} @$ rowa $\}($ ) , and with fury ( 02534 +chemah ) poured ( 08210 +shaphak ) out , will I rule (04427 +malak ) over you :
+z@rowa Eze_20_34 And I will bring (03318 +yatsa) ) you out from the people ( 05971 +(am ) , and will gather ( 06908 +qabats ) you out of the countries ( $00776+$ )erets ) wherein ( $00834+$ )aher ) ye are scattered (06327 + puwts ), with a mighty (02389 +chazaq ) hand (03027 + yad ), and with a stretched (05186 +natah ) out arm ( $02220\{+\mathrm{z} @$ rowa\}() , and with fury ( 02534 +chemah ) poured ( 08210 +shaphak ) out .
+z@rowa Eze_22_06 Behold (02009 +hinneh ), the princes (05387 +nasiy) ) of Israel (03478 +Yisra)el ) , every ( 00376 +)iysh ) one ( $00376+$ )iysh ) were in thee to their power ( 02220 \{+z@ rowa\}( ) to shed ( 08210 +shaphak ) blood (01818 +dam ) .
+z@rowa Eze_30_21 Son (01121 +ben ) of man ( 00120 +)adam ) , I have broken ( 07665 +shabar ) the arm ( 02220 \{+z@ rowa\}( ) of Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) ; and , lo ( 02009 +hinneh ) , it shall not be bound ( 02280 +chabash ) up to be healed , to put ( 07760 +suwm ) a roller ( 02848 +chittuwl ) to bind ( $\mathbf{0 2 2 8 0}$ +chabash ) it , to make it strong ( 02388 +chazaq ) to hold ( $\mathbf{0 8 6 1 0}$ +taphas ) the sword (02719 +chereb ) .
+z@rowa Eze_30_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 $+\operatorname{Par}($ oh $)$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( $07665+$ shabar ) his arms ( $02220\{+z @$ rowa $\}()$, the strong ( 02389 +chazaq ) , and that which was broken ( 07665 +shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( 03027 +yad ) .
+z@rowa Eze_30_24 And I will strengthen ( 02388 +chazaq ) the arms ( $02220+z @$ rowa () of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and put ( 05414 +nathan ) my sword ( 02719 +chereb ) in his hand (03027 +yad ):but I will break (07665 +shabar ) Pharaoh s (06547 +Par(oh ) arms ( 02220 \{+z@rowa\}( ), and he shall groan ( $05008+$ na) aq ) before ( 06440 +paniym ) him with the groanings ( $05009+n @$ aqah ) of a deadly wounded ( $02491+$ chalal ) [ man ].
+z@rowa Eze_30_24 And I will strengthen ( 02388 +chazaq ) the arms ( 02220 \{+z@rowa\}( ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and put ( 05414 +nathan ) my sword ( 02719 +chereb ) in his hand ( 03027 +yad ):but I will break ( 07665 +shabar ) Pharaoh s ( 06547 +Par(oh ) arms ( 02220 +z@rowa( ), and he shall groan ( $05008+n$ a)aq ) before ( 06440 +paniym ) him with the groanings ( $05009+n @$ aqah ) of a deadly wounded ( $\mathbf{0 2 4 9 1}+$ chalal ) [ man ] .
$+z @$ rowa Eze_30_25 But I will strengthen (02388 +chazaq ) the arms ( 02220 +z@rowa() of the king ( 04428 +melek ) of Babylon (00894 +Babel) , and the arms ( 02220 \{+z@ rowa\}() of Pharaoh ( $06547+$ Par (oh ) shall fall ( 05307 +naphal ) down ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y@hovah ), when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
$+z @$ rowa Eze_30_25 But I will strengthen ( 02388 +chazaq ) the arms ( $02220\{+z @$ rowa\}( ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the arms ( $02220+\mathrm{z} @$ rowa( ) of Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh})$ shall fall ( 05307 +naphal ) down ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) , when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( 03027 +yad ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).
+z@rowa Eze_31_17 They also (01571 +gam ) went (03381 +yarad ) down (03381 +yarad ) into hell (07585 + sh@)owl ) with him unto [ them that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) ; and [ they that were ] his arm ( 02220 \{+z@ rowa\}( ) , [ that ] dwelt ( 03427 +yashab ) under his shadow ( 06738 + tsel ) in the midst (08432 +tavek ) of the heathen ( 01471 +gowy ) .
+z@rowa Gen_49_24 But his bow (07198 +qesheth ) abode (03427 +yashab ) in strength (00386 +)eythan ), and the arms ( $02220\{+z @$ rowa\}() of his hands ( $03027+$ yad ) were made strong ( $06339+$ pazaz ) by the hands (03027 + yad ) of the mighty (46) [ God ] of Jacob (03290 + Ya(aqob ) ; ( from thence (08033 +sham ) [ is ] the shepherd ( $07462+\mathrm{ra}(\mathbf{a h})$, the stone (68) of Israel ( $03478+$ Yisra)el ):)
+z@rowa Hos_07_15 Though I have bound (03256 +yacar ) [ and ] strengthened (02388 +chazaq ) their
arms ( 02220 \{+z@rowa\}(), yet do they imagine ( 02803 +chashab ) mischief ( 07451 +ra( ) against ( 00413 + )el ) me.
+z@rowa Hos_11_03 I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ), taking (03947 +laqach ) them by their arms ( 02220 \{+z@ rowa\}( ) ; but they knew ( 03045 +yada( ) not that I healed (07495 +rapha) ) them .
+z@rowa Isa_09_20 And he shall snatch (01504 +gazar ) on (05921 +(al ) the right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ) , and be hungry ( 07456 +ra(eb ) ; and he shall eat ( $00398+$ )akal ) on ( $05921+($ al ) the left $(08040+s @ m o) w l)$ hand $(08040+s @ m o) w l$ ), and they shall not be satisfied ( $07646+$ saba( ):they shall eat (00398 +)akal ) every man ( 00376 +)iysh ) the flesh ( 01320 +basar ) of his own arm ( 02220 \{+z@ rowa\}( ) :
+z@rowa Isa_17_05 And it shall be as when the harvestman (07105 +qatsiyr ) gathereth (00622 +)acaph ) the corn (07054 +qamah ), and reapeth (07114 +qatsar ) the ears (07641 +shibbol) with his arm (02220 $\{+z @$ rowa $\}()$; and it shall be as he that gathereth ( 03950 +laqat ) ears ( $07641+$ shibbol ) in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .
+z@rowa Isa_30_30 And the LORD ( $03068+Y$ @hovah ) shall cause his glorious ( $\mathbf{0 1 9 3 5}$ +howd ) voice ( 06963 +qowl ) to be heard ( 08085 +shama () , and shall shew ( 07200 +ra) ah ) the lighting ( 05183 +Nachath ) down ( $05183+$ Nachath ) of his arm ( $02220\{+z @$ rowa $\}($ ) , with the indignation ( $02197+\mathrm{za}($ aph $)$ of [ his ] anger ( $00639+$ )aph ) , and [ with ] the flame ( 03851 +lahab ) of a devouring ( $00398+$ )akal ) fire ( 00784 + )esh ), [ with ] scattering (05311 +nephets ), and tempest (02230 +zerem ), and hailstones .
+z@rowa Isa_33_02 O LORD (03068 +Y@hovah ), be gracious (02603 +chanan ) unto us ; we have waited ( 06960 +qavah ) for thee:be thou their arm ( $02220\{+\mathrm{z} @$ rowa\}( ) every morning ( 01242 +boqer ) , our salvation (03444 +y@shuw(ah ) also (00637 +)aph ) in the time (06256 +(eth ) of trouble (06869 +tsarah ) .
+z@rowa Isa_40_10 Behold (02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) will come ( 00935 +bow) ) with strong ( 02389 +chazaq ) [ hand ] , and his arm ( 02220 \{+z@ rowa\}( ) shall rule ( 04910 +mashal ) for him:behold ( 02009 +hinneh ), his reward ( 07939 +sakar ) [ is ] with him , and his work ( $06468+$ p@ (ullah ) before (06440 +paniym ) him .
+z@rowa Isa_40_11 He shall feed ( 07462 +ra(ah ) his flock ( 05739 +(eder ) like a shepherd ( 07462 +ra(ah ):he shall gather ( 06908 +qabats ) the lambs ( 02922 +t @la) ) with his arm ( 02220 \{+z@rowa\}(), and carry (05375 +nasa) ) [ them ] in his bosom (02436 +cheyq ), [ and ] shall gently lead (05095 +nahal) those that are with young ( $05763+(\mathrm{uwl})$.
+z@rowa Isa_44_12 The smith with the tongs ( 04621 +ma(atsad ) both worketh ( 06466 +pa(al ) in the coals ( 06352 +pecham ) , and fashioneth ( 03335 +yatsar ) it with hammers ( 04717 +maqqabah ), and worketh ( 06466 +pa(al ) it with the strength ( 03581 +koach ) of his arms ( $02220\{+z @$ rowa\}():yea ( 01571 +gam ) , he is hungry ( 07456 +ra(eb ) , and his strength ( 03581 +koach ) faileth ( 00369 +)ayin ):he drinketh (08354 +shathah ) no (03808 +lo) ) water ( $\mathbf{0 4 3 2 5}$ +mayim ) , and is faint (03286 +ya(aph ).
+z@rowa Isa_48_14 All (03605 +kol) ye, assemble (06908 +qabats ) yourselves, and hear (08085 +shama( ) ; which ( $\mathbf{0 4 3 1 0}+$ miy ) among them hath declared ( 05046 +nagad ) these $(00428+$ )el - leh ) [ things ] ? The LORD (03068 + Y @hovah ) hath loved ( 00157 +)ahab ) him:he will do ( 06213 +(asah ) his pleasure (02656 +chephets ) on Babylon (00894 +Babel ), and his arm (02220 \{+z@ rowa\}( ) [ shall be on ] the Chaldeans (03778 + Kasdiy ) .
+z@rowa Isa_51_05 My righteousness (06664 +tsedeq ) [ is ] near (07138 +qarowb ) ; my salvation (03468 + yesha( ) is gone ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ), and mine arms ( $02220+\mathrm{z} @$ rowa() shall judge $(08199+$ shaphat ) the people ( $05971+(\mathrm{am})$; the isles ( $00339+$ )iy ) shall wait ( 06960 +qavah ) upon me , and on ( $00413+$ )el ) mine arm ( $02220\{+z @$ rowa\}( ) shall they trust ( 03176 +yachal ) .
+z@rowa Isa_51_05 My righteousness (06664 +tsedeq ) [ is ] near (07138 +qarowb ) ; my salvation ( 03468 +yesha( ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and mine arms ( 02220 \{+z@ rowa\}( ) shall judge $(08199+$ shaphat ) the people ( $05971+(\mathrm{am})$; the isles ( $00339+$ )iy ) shall wait ( 06960 +qavah ) upon me , and on ( 00413 +)el ) mine arm ( $02220+z @$ rowa() shall they trust ( 03176 +yachal ) .
+z@rowa Isa_51_09. Awake (05782 +(uwr ) , awake (05782 +(uwr ), put (03847 +labash ) on strength ( 05797 +(oz ) , O arm ( 02220 \{+z@ rowa\}( ) of the LORD ( $03068+$ Y @hovah ) ; awake ( 05782 +(uwr ) , as in the ancient ( 06924 +qedem ) days ( 03117 +yowm ) , in the generations ( 01755 +dowr ) of old ( 05769 +(owlam ) . [ Art ] thou not it that hath cut (02672 +chatsab ) Rahab (07294 +Rahab ), [ and ] wounded ( 02490 +chalal ) the dragon (08577 +tanniyn ) ?
+z@rowa Isa_52_10 The LORD (03068 +Y @hovah ) hath made bare (02834 +chasaph ) his holy (06944 +qodesh ) arm ( $\mathbf{0 2 2 2 0}$ \{+z@rowa\}() in the eyes ( $05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) ; and all ( $03605+\mathrm{kol}$ ) the ends ( $00657+$ )ephec ) of the earth ( $00776+$ )erets ) shall see ( $07200+\mathrm{ra}$ )ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .
+z@rowa Isa_53_01. Who ( 04310 +miy ) hath believed ( 00539 +) aman ) our report ( 08052 +sh@muw(ah ) ? and to whom ( 04310 +miy ) is the arm ( $02220\{+z @$ rowa $\}$ ( ) of the LORD ( $03068+$ Y@hovah ) revealed (01540 + galah ) ?
+z@rowa Isa_59_16. And he saw ( 07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) man (00376 +)iysh ), and wondered ( 08074 +shamem ) that [ there was ] no ( 00369 +)ayin ) intercessor ( 06293 +paga( ):therefore his arm ( 02220 \{+z@rowa\}( ) brought (03467 +yasha( ) salvation ( 03467 +yasha( ) unto him ; and his righteousness ( 06666 +ts@daqah ) , it sustained (05564 +camak ) him .
+z@rowa Isa_62_08 The LORD (03068 +Y @hovah ) hath sworn (07650 +shaba( ) by his right (03225 +yamiyn ) hand (03225 + yamiyn ), and by the arm ( 02220 \{+z@ rowa\}( ) of his strength ( 05797 +(oz) , Surely ( $\mathbf{0 0 5 1 8}+$ +)im ) I will no ( 00518 +)im ) more ( 05750 +(owd ) give ( 05414 +nathan ) thy corn ( 01715 +dagan ) [ to be ] meat ( 03978 +ma)akal ) for thine enemies ( $00341+$ )oyeb ) ; and the sons ( 01121 +ben ) of the stranger ( 05236 +nekar ) shall not drink ( 08354 +shathah ) thy wine ( 08492 +tiyrowsh ), for the which (00834 +)aher ) thou hast laboured (03021 +yaga( ) :
+z@rowa Isa_63_05 And I looked ( 05027 +nabat ) , and [ there was ] none (00369 +)ayin ) to help (05826 +(azar ) ; and I wondered ( 08074 +shamem ) that [ there was ] none ( 00369 +)ayin ) to uphold ( 05564 +camak ):therefore mine own arm ( 02220 \{+z@rowa\}( ) brought ( 03467 +yasha( ) salvation ( 03467 +yasha( ) unto me ; and my fury ( 02534 +chemah ) , it upheld ( 05564 +camak ) me .
+z@rowa Isa_63_12 That led (03212 +yalak ) [ them ] by the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of Moses ( 04872 +Mosheh ) with his glorious ( 08597 +tiph)arah ) arm ( 02220 \{+z@rowa\}( ), dividing ( 01234 +baqa( ) the water ( 04325 +mayim ) before ( 06440 +paniym ) them , to make ( 06213 +(asah ) himself an everlasting ( 05769 +(owlam ) name ( 08034 +shem ) ?
+z@ rowa Jer_17_05. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Cursed $(00779+$ )arar ) [ be ] the man ( 01397 + geber ) that trusteth ( 00982 +batach ) in man ( 00120 +)adam ), and maketh flesh ( 01320 +basar ) his arm ( $02220\{+\mathrm{z} @$ rowa $\}()$ ) and whose heart ( 03820 +leb ) departeth ( 05493 +cuwr ) from the LORD (03068 +Y@hovah ) .
+z@rowa Jer_21_05 And I myself (00589 +)aniy ) will fight (03898 +lacham ) against you with an outstretched ( $\mathbf{0 5 1 8 6}$ + natah ) hand ( 03027 +yad ) and with a strong ( 02389 +chazaq ) arm ( 02220 $\{+\mathrm{z} @$ rowa $\}()$, even in anger ( $00639+$ )aph ), and in fury ( 02534 +chemah ), and in great ( 01419 +gadowl ) wrath (07110 +qetseph ).
+z@rowa Jer_27_05 I have made (06213 +(asah ) the earth (00776 +)erets ), the man (00120 +)adam )and the beast ( 00929 +b@hemah ) that [ are ] upon the ground ( 00776 +)erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( 02220 \{+z@rowa\}(), and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed ( 05869 +(ayin ) meet ( 03474 +yashar ) unto me .
+z@rowa Jer_32_17 Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! behold ( 02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy great ( 01419 +gadowl ) power ( 03581 +koach ) and stretched ( 05186 +natah ) out arm ( $02220\{+\mathrm{z} @$ rowa\}( ), $[$ and ] there is nothing too hard ( $06381+$ pala) ) for thee :
+z@rowa Jer_48_25 The horn ( 07161 +qeren ) of Moab ( $\mathbf{0 4 1 2 4}+$ +Mow)ab ) is cut ( 01438 +gada() off , and his arm ( 02220 \{+z@rowa\}( ) is broken ( 07665 +shabar ) , saith ( $05002+n @$ )um ) the LORD ( 03068 +Y@hovah ) .
+z@rowa Job_22_08 But [ as for ] the mighty ( 02220 \{+z@rowa\}( ) man (00376 +)iysh ), he had the earth ( 00776 +)erets ) ; and the honourable man dwelt ( 03427 +yashab ) in it .
+z@rowa Job_22_09 Thou hast sent ( 07971 +shalach ) widows ( 00490 +)almanah ) away empty (07387 +reyqam ) , and the arms ( $02220\{+\mathrm{z} @$ rowa\}( ) of the fatherless ( 03490 +yathowm ) have been broken (01792 +daka) ).
+z@rowa Job_26_02 How ( 04100 +mah ) hast thou helped ( 05826 +(azar ) [ him that is ] without ( 03808 +lo) ) power ( 03581 +koach ) ? [ how ] savest ( 03467 +yasha( ) thou the arm ( 02220 \{+z@rowa\}( ) [ that hath ] no (03808 +lo) ) strength (02797 +Charsha) ) ?
+z@rowa Job_35_09. By reason of the multitude ( $\mathbf{0 7 2 3 0}+$ rob ) of oppressions ( 06217 +(ashuwq ) they make [ the oppressed ] to cry ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ :they cry ( 07768 +shava() out by reason of the arm ( 02220 $\{+z @$ rowa $\}()$ of the mighty ( 07227 +rab ).
+z@rowa Job_38_15 And from the wicked ( 07563 +rasha( ) their light ( 00216 +)owr ) is withholden ( 04513 +mana( ) , and the high ( 07311 +ruwm ) arm ( 02220 \{+z@rowa\}() shall be broken ( 07665 +shabar ) .
+z@rowa Job_40_09 Hast thou an arm (02220 \{+z@rowa\}( ) like God (00410 +)el ) ? or canst thou thunder ( 07481 +ra(am ) with a voice ( 06963 +qowl ) like ( $03644+\mathrm{k} @$ mow ) him ?
+z@rowa Jud_15_14 [ And ] when he came ( 00935 +bow) ) unto Lehi ( 03896 +Lechiy ) , the Philistines ( 06430 +P@lishtiy ) shouted (07321 +ruwa( ) against ( 07125 +qir)ah ) him:and the Spirit (07307 +ruwach ) of the LORD ( $03068+Y$ @hovah ) came mightily upon him , and the cords ( 05688 +(aboth ) that [ were ] upon his arms ( $02220\{+z @$ rowa\}( ) became ( 01961 +hayah ) as flax ( $06593+$ pishteh ) that was burnt ( 01197 +ba(ar ) with fire (00784 +)esh ) , and his bands (00612 +)ecuwr ) loosed (04549 +macac ) from off (05921 $+(a l)$ his hands (03027 +yad ) .
+z@rowa Jud_16_12 Delilah (01807 +D@liylah ) therefore took (03947 +laqach ) new (02319 +chadash ) ropes ( 05688 +(aboth ) , and bound ( $00631+$ )acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+\mathbf{P}$ @lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ) . And he brake ( 05423 +nathaq ) them from off ( $\mathbf{0 5 9 2 1}+($ al $)$ his arms ( $02220\{+\mathrm{z} @$ rowa\}( ) like a thread ( 02339 +chuwt ) .
+z@rowa Num_06_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) the sodden ( 01311 +bashel ) shoulder (02220 \{+z@ rowa\}( ) of the ram ( 00352 +)ayil ), and one ( $00259+$ )echad ) unleavened ( 04682 +matstsah ) cake ( 02471 +challah ) out of the basket ( 05536 +cal ) , and one ( 00259 +)echad ) unleavened ( 04682 +matstsah ) wafer ( 07550 +raqiyq ) , and shall put ( 05414 +nathan ) [ them ] upon the hands ( 03709 +kaph ) of the Nazarite ( 05139 +naziyr ) , after (00310 +)achar ) [ the hair of ] his separation
(05145 + nezer ) is shaven (01548 + galach ) :
+z@ rowa Pro_31_17 She girdeth ( 02296 +chagar ) her loins ( 04975 +mothen ) with strength ( $05797+(\mathrm{oz})$, and strengtheneth (00553 +)amats ) her arms ( 02220 \{+z@ rowa\}( ) .
+z@rowa Psa_10_15 Break (07665 +shabar ) thou the arm ( 02220 \{+z@rowa\}( ) of the wicked (07563 +rasha( ) and the evil ( 07451 +ra( ) [ man ] :seek ( 01875 +darash ) out his wickedness ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ) .
+z@rowa Psa_136_12 With a strong (02389 +chazaq) hand (03027 +yad ), and with a stretched (05186 +natah ) out arm ( 02220 \{+z@ rowa\}( ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ).
+z@ rowa Psa_18_34 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ), so that a bow ( $07198+q$ esheth ) of steel ( $05154+\mathrm{n} @$ chuwshah ) is broken ( 05181 +nachath ) by mine arms (02220 \{+z@rowa\}().
+z@rowa Psa_37_17 For the arms ( 02220 \{+z@rowa\}() of the wicked ( 07563 +rasha( ) shall be broken ( 07665 +shabar ):but the LORD ( 03068 +Y @hovah ) upholdeth (05564 +camak ) the righteous (06662 +tsaddiyq ) .
+z@rowa Psa_44_03 For they got ( 03423 +yarash ) not the land ( 00776 +)erets ) in possession ( 03423 +yarash ) by their own sword ( 02719 +chereb ), neither ( $03808+10$ ) ) did their own arm ( 02220 +z@rowa() save ( 03467 + yasha( ) them:but thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and thine arm ( 02220 $\{+z @$ rowa $($ ) , and the light ( 00216 +)owr ) of thy countenance ( 06440 +paniym ), because ( 03588 +kiy ) thou hadst a favour ( 07520 +ratsad ) unto them .
+z@rowa Psa_44_03 For they got ( 03423 +yarash ) not the land ( 00776 +)erets ) in possession ( 03423 +yarash ) by their own sword ( 02719 +chereb ) , neither ( 03808 +lo) ) did their own arm ( 02220 \{+z@ rowa\}( ) save ( 03467 +yasha( ) them:but thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and thine arm ( 02220 $+z @$ rowa ( ) , and the light ( $\mathbf{0 0 2 1 6}+$ )owr ) of thy countenance ( $\mathbf{0 6 4 4 0}+$ paniym ), because ( $03588+\mathrm{kiy}$ ) thou hadst a favour ( $\mathbf{0 7 5 2 0}+$ ratsad ) unto them .
+z@rowa Psa_71_18 Now also ( 01571 +gam ) when ( 05704 +(ad ) I am old ( 02209 +ziqnah ) and grayheaded (07872 +seybah ), O God (00430 +)elohiym ) , forsake ( 05800 +(azab ) me not ; until ( 05704 $+(\operatorname{ad})$ I have shewed ( 05046 +nagad ) thy strength ( 02220 \{+z@ rowa\}( ) unto [ this ] generation ( 01755 +dowr ), [ and ] thy power ( $01369+\mathrm{g}$ @buwrah ) to every ( $03605+\mathrm{kol}$ ) one [ that ] is to come ( 00935 +bow) ).
+z@rowa Psa_77_15 Thou hast with [ thine ] arm ( 02220 \{+z@rowa\}( ) redeemed ( 01350 +ga)al ) thy people ( $05971+(\mathrm{am})$ ) the sons ( 01121 +ben ) of Jacob ( $03290+$ Ya(aqob ) and Joseph ( 03130 +Yowceph ) . Selah (05542 +celah ).
+z@rowa Psa_79_11 Let the sighing ( 00603 +)anaqah ) of the prisoner ( 00616 +)acciyr ) come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee ; according to the greatness ( $\mathbf{0 1 4 3 3}+$ godel ) of thy power ( $02220\{+z @$ rowa\}( ) preserve ( 03498 +yathar ) thou those that are appointed ( 01121 +ben ) to die ( $08546+\mathbf{t} @$ muwthah ) ;
+z@rowa Psa_83_08 Assur (00804 +)Ashshuwr ) also (01571 +gam ) is joined (03867 +lavah ) with them:they have holpen ( 02220 \{+z@ rowa\}( ) the children ( 01121 +ben ) of Lot ( 03876 +Lowt ) . Selah ( 05542 +celah ) .
+z@ rowa Psa_89_10 Thou hast broken (01792 +daka) ) Rahab (07294 +Rahab ) in pieces, as one that is slain ( 02491 +chalal ) ; thou hast scattered ( 06340 +pazar ) thine enemies ( $00341+$ )oyeb ) with thy strong
$(05797+(\mathrm{oz})$ arm (02220 \{+z@rowa\}( ) .
+z@rowa Psa_89_13 Thou hast a mighty (01369 +g@buwrah ) arm (02220 \{+z@rowa\}( ):strong (05810 $+($ azaz ) is thy hand (03225 +yamiyn ) , [ and ] high (07311 +ruwm ) is thy right (03225 +yamiyn ) hand (03225 +yamiyn ) .
+z@rowa Psa_89_21 With whom (00834 +)aher ) my hand (03027 +yad ) shall be established (03559 +kuwn ):mine arm (02220 \{+z@rowa\}( ) also (00637 +)aph ) shall strengthen (00553 +)amats ) him .
+z@ rowa Psa_98_01. A Psalm (04210 +mizmowr ) . O sing (07891 +shiyr ) unto the LORD (03068 +Y@hovah ) a new (02319 + chadash ) song (07892 + shiyr ) ; for he hath done (06213 +(asah ) marvellous ( 06381 +pala) ) things:his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and his holy ( 06944 +qodesh ) arm (02220 \{+z@rowa\}( ) , hath gotten him the victory (03467 + yasha( ) .
+z@rowa Son_08_06 Set ( 07760 +suwm ) me as a seal ( 02368 +chowtham ) upon thine heart ( 03820 +leb ), as a seal ( $02368+$ chowtham ) upon thine arm (02220 \{+z@rowa\}( ):for love (00160 +)ahabah ) [ is ] strong $(05794+(a z)$ as death ( $04194+$ maveth $)$; jealousy ( $07068+q i n)$ ah ) [is ] cruel as the grave ( 07585 +sh@)owl ):the coals (07565 +resheph ) thereof [ are ] coals (07565 +resheph ) of fire (00784 +)esh ) , [ which hath a ] most vehement (03050 +Yahh ) flame (07957 + shalhebeth ) .
+z@rowa Zec_11_17 Woe (01945 +howy ) to the idol (00457 +)eliyl ) shepherd ( 07473 +ro(iy ) that leaveth $(05800+($ azab $)$ the flock ( $06629+$ tso $) n)!$ the sword ( 02719 +chereb ) [ shall be ] upon his arm ( 02220 +z@rowa( ) , and upon his right (03225 +yamiyn ) eye ( $05869+($ ayin $):$ his arm ( $02220\{+z @$ rowa\}( ) shall be clean dried ( 03001 +yabesh ) up , and his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ) .
+z@rowa Zec_11_17 Woe (01945 +howy ) to the idol ( 00457 +)eliyl ) shepherd ( 07473 +ro(iy ) that leaveth $(05800+($ azab $)$ the flock $(06629+$ tso $) n)!$ the sword $(02719+$ chereb ) [ shall be ] upon his arm ( 02220 $\{+z @ r o w a\}()$, and upon his right (03225 +yamiyn ) eye (05869 + (ayin ):his arm (02220 +z@rowa( ) shall be clean dried ( 03001 +yabesh ) up, and his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ) .
+zikrown Ecc_01_11 [ There is ] no (00369 +)ayin ) remembrance ( 02146 +zikrown ) of former (07223 +ri)shown ) [ things ] ; neither ( $03808+10$ ) ) shall there be [ any ] remembrance ( 02146 \{+zikrown\} ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ) .
+zikrown Ecc_01_11 [ There is ] no (00369 +)ayin ) remembrance ( 02146 \{+zikrown\} ) of former (07223 +ri)shown ) [ things ] ; neither ( $03808+10$ ) ) shall there be [ any ] remembrance ( 02146 +zikrown ) of [ things ] that are to come ( 00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ) .
+zikrown Ecc_02_16 For [ there is ] no $(00369$ +)ayin ) remembrance ( 02146 \{+zikrown\} ) of the wise ( 02450 +chakam ) more ( $05973+(\mathrm{im})$ than ( $05973+(\mathrm{im})$ of the fool ( $03684+\mathrm{k} @$ ciyl ) for ever ( $05769+($ owlam ) ; seeing that which now ( $03528+k @$ bar ) [ is ] in the days ( $03117+$ yowm ) to come ( $00935+b o w)$ ) shall all $(03605+\mathrm{kol})$ be forgotten $(07911$ +shakach ). And how ( $00349+$ )eyk ) dieth $(04191+m u w t h)$ the wise (02450 + chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .
+zikrown Est_06_01. On that night (03915 +layil) could (05074 +nadad ) not the king (04428 +melek ) sleep ( 08142 +shehah ) , and he commanded ( 00559 +)amar ) to bring ( 00935 +bow) ) the book ( 05612 +cepher ) of records ( $02146\{+$ zikrown $\}$ ) of the chronicles ( 01697 +dabar ) ; and they were read (07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) .
+zikrown Exo_12_14 And this ( 02088 +zeh ) day ( 03117 +yowm ) shall be unto you for a memorial (02146 \{+zikrown\} ) ; and ye shall keep ( 02287 +chagag ) it a feast ( 02282 +chag ) to the LORD ( $03068+$ Y @hovah ) throughout your generations ( 01755 +dowr ) ; ye shall keep ( 02287 +chagag ) it a feast ( 02287 +chagag ) by an ordinance ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) .
+zikrown Exo_13_09 And it shall be for a sign (00226 +)owth ) unto thee upon thine hand (03027 +yad ), and for a memorial ( 02146 \{+zikrown\} ) between ( 00996 +beyn ) thine eyes ( 05869 +(ayin ), that the LORD S (03068 + Y @hovah ) law (08451 +towrah ) may be in thy mouth ( 06310 +peh ):for with a strong ( 02389 +chazaq ) hand (03027 +yad ) hath the LORD (03068 +Y @hovah ) brought (03318 +yatsa) ) thee out of Egypt (04714 +Mitsrayim ) .
+zikrown Exo_17_14 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Write ( 03789 +kathab ) this ( 02063 +zo)th ) [ for ] a memorial ( 02146 \{+zikrown\} ) in a book ( 05612 +cepher ) , and rehearse ( 07760 +suwm ) [ it ] in the ears ( 00241 +)ozen ) of Joshua ( 03091 +Y@howshuwa( ):for I will utterly put ( 04229 +machah ) out the remembrance ( 02143 +zeker ) of Amalek (06002 + (Amaleq ) from under (08478 + tachath ) heaven (08064 +shamayim ).
+zikrown Exo_28_12 And thou shalt put ( 07760 +suwm ) the two ( 08147 +sh @nayim ) stones (68) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones (68) of memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra )el ): and Aaron ( $00175+$ )Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his two (08147 +sh @ nayim ) shoulders (03802 +katheph ) for a memorial ( 02146 \{+zikrown\} ) .
+zikrown Exo_28_12 And thou shalt put ( 07760 +suwm ) the two ( 08147 +sh @nayim ) stones (68) upon the shoulders ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ) [ for ] stones (68) of memorial ( 02146 \{+zikrown\} ) unto the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ):and Aaron ( 00175 +)Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) upon his two (08147 +sh@nayim ) shoulders (03802 +katheph ) for a memorial (02146 +zikrown).
+zikrown Exo_28_29 And Aaron (00175 +)Aharown ) shall bear (05375 +nasa) ) the names (08034 +shem ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) of judgment ( 04941 +mishpat ) upon his heart ( 03820 +leb ) , when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ], for a memorial ( 02146 \{+zikrown\} ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .
+zikrown Exo_30_16 And thou shalt take (03947 +laqach ) the atonement (03725 +kippur ) money (03701 +keceph ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ), and shalt appoint ( 05414 +nathan ) it for the service ( $05656+($ abodah $)$ of the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ ) ; that it may be a memorial ( 02146 \{+zikrown\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , to make an atonement ( $03722+\mathrm{kaphar}$ ) for your souls (05315 +nephesh ).
+zikrown Exo_39_07 And he put ( $\mathbf{0 7 7 6 0}$ +suwm ) them on ( 05921 +(al) the shoulders ( $\mathbf{0 3 8 0 2}$ +katheph ) of the ephod ( $00646+$ )ephowd ), [ that they should be ] stones (68) for a memorial ( 02146 \{+zikrown\} ) to the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
+zikrown Isa_57_08 Behind (00310 +)achar ) the doors (01817 +deleth ) also and the posts (04201 $+\mathrm{m} @$ zuwzah ) hast thou set ( 07760 +suwm ) up thy remembrance ( 02146 \{+zikrown\} ):for thou hast discovered ( 01540 +galah ) [ thyself to another ] than me, and art gone ( $05927+($ alah $)$ up ; thou hast enlarged ( 07337 +rachab ) thy bed ( 04904 +mishkab ) , and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst ( 00157 +)ahab ) their bed ( 04904 +mishkab ) where ( 03027 +yad ) thou sawest ( 02372
+chazah ) [it ].
+zikrown Job_13_12 Your remembrances ( 02146 \{+zikrown\} ) [ are ] like ( 04911 +mashal ) unto ashes (00665 + ) epher ) , your bodies (01354 +gab ) to bodies (01472 +g@viyah ) of clay (02563 +chomer ) .
+zikrown Jos_04_07 Then ye shall answer (00559 +)amar ) them , That the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+Y$ @hovah ) ; when it passed ( $05674+($ abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) were cut ( 03772 +karath ) off:and these ( 00428 +)el - leh ) stones ( 68 ) shall be for a memorial ( 02146 \{+zikrown\} ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) for ever (05769 + (owlam ) .
+zikrown Lev_23_24 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), saying (00559 + )amar ) , In the seventh (07637 + sh@biy(iy ) month (02320 +chodesh ), in the first (00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , shall ye have ( 01961 +hayah ) a sabbath (07677 +shabbathown ) , a memorial (02146 \{+zikrown\} ) of blowing (08643 +t@ruw(ah ) of trumpets , an holy (06944 +qodesh ) convocation (04744 +miqra) )
+zikrown Mal_03_16 Then they that feared (03372 +yare) ) the LORD (03068 + Y @hovah ) spake (01696 +dabar ) often one ( $00376+$ )iysh ) to another ( 07453 +rea( ):and the LORD (03068 +Y@hovah ) hearkened (07181 +qashab ) , and heard ( 08085 +shama( ) [ it ] , and a book ( 05612 +cepher ) of remembrance (02146 \{+zikrown\} ) was written ( 03789 +kathab ) before ( 06440 +paniym ) him for them that feared ( 03372 +yare) ) the LORD (03068 + Y@hovah ) , and that thought (02803 + chashab ) upon his name (08034 +shem ) .
+zikrown Neh_02_20 Then answered (01697 +dabar ) I them , and said (00559 +)amar ) unto them , The God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ) , he will prosper ( $06743+$ tsalach $)$ us; therefore we his servants ( 05650 +(ebed ) will arise ( 06965 +quwm ) and build ( 01129 +banah ):but ye have no (00369 +)ayin ) portion ( 02506 +cheleq ), nor right ( $06666+$ ts@daqah ), nor memorial ( 02146 \{+zikrown\} ), in Jerusalem (03389 + Y @ruwshalaim ) .
+zikrown Num_05_15 Then shall the man (00376 +)iysh ) bring ( 00935 +bow) ) his wife (00802 +)ishshah ) unto the priest ( $03548+$ kohen ) , and he shall bring $(00935+b o w)$ ) her offering ( $07133+$ qorban $)$ for her , the tenth $(06224+($ asiyriy ) [ part ] of an ephah $(00374+)$ eyphah ) of barley (08184 +s@(orah ) meal (07058 +qemach ) ; he shall pour (03332 +yatsaq ) no (03808 +lo) ) oil ( 08081 +shemen ) upon it , nor (03808 +lo) ) put (05414 +nathan ) frankincense (03828 +l@bownah ) thereon ( $05921+($ al $)$; for it [is ] an offering (04503 +minchah ) of jealousy (07068 +qin)ah ) , an offering (04503 +minchah ) of memorial (02146 \{+zikrown\} ) , bringing (02142 +zakar ) iniquity (05771 +(avon) to remembrance (02142 +zakar ).
+zikrown Num_05_18 And the priest ( 03548 +kohen ) shall set ( $05975+($ amad $)$ the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y @hovah ), and uncover (06544 +para( ) the woman $s(00802+)$ ishshah ) head $(07218+r o)$ sh $)$, and put ( 05414 +nathan ) the offering ( 04503 +minchah ) of memorial ( 02146 \{+zikrown\} ) in her hands ( 03709 +kaph ), which ( 01958 +hiy ) [ is ] the jealousy ( 07068 +qin)ah ) offering ( 04503 +minchah ): and the priest ( 03548 +kohen ) shall have ( 01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 + )arar ) :
+zikrown Num_10_10 Also in the day ( 03117 +yowm ) of your gladness ( 08057 +simchah ), and in your solemn ( $04150+$ mow (ed ) days , and in the beginnings $(07218+$ ro $)$ sh ) of your months ( 02320 +chodesh ), ye shall blow ( 08628 +taqa( ) with the trumpets ( 02689 +chatsots@ rah ) over ( $05921+($ al $)$ your burnt $(05930+($ olah $)$ offerings , and over the sacrifices $(02077$ +zebach ) of your peace ( 08002 +shelem ) offerings ; that they may be to you for a memorial ( 02146 \{+zikrown\} ) before ( 06440 +paniym ) your God (00430 +)elohiym ):I [ am ] the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) .
+zikrown Num_16_40 [ To be ] a memorial ( 02146 \{+zikrown\} ) unto the children ( 01121 +ben ) of Israel
(03478 + Yisra)el ) , that no (03808 +lo) ) stranger , which (00834 +)aher ) [ is ] not of the seed (02233 +zera( ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , come ( 07126 +qarab ) near ( $\mathbf{0 7 1 2 6}$ +qarab ) to offer incense ( 07004 $+q$ @toreth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; that he be not as Korah (07141 +Qorach ) , and as his company ( 05712 +(edah ): as the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) to him by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
+zikrown Num_31_54 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the gold (02091 +zahab ) of the captains ( 08269 +sar ) of thousands ( 00505 + )eleph ) and of hundreds $(03967+$ me $)$ ah ) , and brought $(00935+$ bow ) ) it into ( $00413+$ )el ) the tabernacle $(00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) , [ for ] a memorial ( 02146 \{+zikrown\} ) for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
+zikrown Zec_06_14 And the crowns (05850 +(atarah ) shall be to Helem (02494 +Chelem ), and to Tobijah ( 02900 +Towbiyah ) , and to Jedaiah ( $03048+\mathrm{Y} @ k d a($ yah ) , and to Hen (02581 +Chen ) the son (01121 +ben ) of Zephaniah ( $06846+$ Ts@ phanyah ) , for a memorial ( 02146 \{+zikrown\} ) in the temple (01964 +heykal ) of the LORD (03068 +Y @hovah ) .
0314)acharown 2Ch_35_27 And his deeds (01697 +dabar ) , first ( 07223 +ri)shown ) and last ( $\{0314$ )acharown\} ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Judah ( $03063+$ Y @huwdah ) .
):sorrow Exo_15_14 The people ( 05971 +(am ) shall hear ( 08085 +shama( ), [ and ] be afraid (07264 +ragaz \{):sorrow\} ( 02427 +chiyl ) shall take ( 00270 +)achaz ) hold ( 00270 +)achaz ) on the inhabitants ( 03427 +yashab ) of Palestina (06429 +P@lesheth ) .

Arow 1Ch_05_08 And Bela ( 01106 +Bela( ) the son ( 01121 +ben ) of Azaz (05811 +(Azaz ), the son ( 01121 +ben ) of Shema ( 08087 +Shema( ), the son ( 01121 +ben ) of Joel ( 03100 +Yow)el ), who ( 01931 +huw) ) dwelt (03427 +yashab ) in Aroer (06177 +(\{Arow\}(er ), even unto Nebo ( $05015+\mathrm{N} @$ bow ) and Baalmeon (01186 +Ba(al M@(own ) :

Arow 1Sa_30_28 And to [ them ] which (00834 +)aher ) [ were ] in Aroer (06177 +(\{Arow\}(er ), and to [ them ] which (00834 +)aher ) [ were ] in Siphmoth (08224 +Siphmowth ) , and to [ them ] which (00834 +)aher ) [ were ] in Eshtemoa (00851 +)Esht@moa( ),

Arow 2Ki_10_33 From Jordan ( 03383 +Yarden ) eastward , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , the Gadites ( 01425 +Gadiy ), and the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) , and the Manassites ( 04520 +M@ nashshiy ), from Aroer ( 06177 +(\{Arow\}(er ), which ( 00834 +)aher ) [ is ] by the river (05158 + nachal ) Arnon (00769 +)Arnown ) , even Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ).

Arow 2Sa_24_05 And they passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ), and pitched ( 02583 +chanah ) in Aroer ( 06177 +(\{Arow\}(er ) , on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) that [ lieth ] in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of the river ( 05158 +nachal ) of Gad (01410 +Gad ) , and toward Jazer ( 03270 +Ya(azeyr ) :

Arow Deu_02_36 From Aroer (06177 +(\{Arow\}(er ), which (00834 +)aher ) [ is ] by the brink ( 08193 +saphah ) of the river ( 05158 + nachal ) of Arnon ( 00769 +)Arnown ) , and [ from ] the city ( 05892 +(iyr ) that [ is ] by the river ( 05158 +nachal ) , even unto Gilead ( 01568 +Gil(ad ) , there was not one city ( 07151 +qiryah ) too strong (07682 +sagab ) for us:the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ) delivered (05414 +nathan ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) unto us :

Arow Deu_03_12 . And this ( 02063 +zo)th ) land ( 00776 +)erets ) , [ which ] we possessed ( 03423 +yarash )
at that time $(06256+($ eth ) , from Aroer (06177 +(\{Arow\}(er ), which (00834 +)aher ) [ is ] by the river (05158 + nachal ) Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) , and half ( 02677 +chetsiy ) mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) , and the cities ( 05892 +(iyr) thereof , gave ( 05414 +nathan ) I unto the Reubenites ( 07206 $+\mathrm{R} @$ )uwbeniy ) and to the Gadites ( $\mathbf{0 1 4 2 5}+$ Gadiy ) .

Arow Deu_04_48 From Aroer (06177 +(\{Arow\}(er ), which (00834 +)aher ) [ is ] by the bank (08193 +saphah ) of the river ( 05158 + nachal ) Arnon ( 00769 +)Arnown ), even unto mount ( 02022 +har ) Sion (07865 +Siy)on ), which (00834 +)aher ) [ is ] Hermon (02768 +Chermown ),

Arow Isa_17_02 The cities ( 05892 +(iyr ) of Aroer ( 06177 +(\{Arow\}(er ) [ are ] forsaken ( 05800 +(azab ):they shall be for flocks ( 05739 +(eder ), which shall lie ( 07257 +rabats ) down ( 07257 +rabats ) , and none (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ) .

Arow Jer_48_19 O inhabitant (03427 +yashab ) of Aroer (06177 +(\{Arow\}(er ), stand (05975 +(amad ) by the way ( 01870 +derek ) , and espy ( 06822 +tsaphah ) ; ask ( 07592 +sha) al ) him that fleeth ( 05127 +nuwc ) , and her that escapeth $(04422$ +malat $)$, [ and ] say $(00559+)$ amar $)$, What $(04100+$ mah $)$ is done ?

Arow Jos_12_02 Sihon ( 05511 +Ciychown ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of the Amorites ( $\mathbf{0 0 5 6 7}$ +)Emoriy ) , who dwelt ( 03427 +yashab ) in Heshbon ( 02809 +Cheshbown ) , [ and ] ruled ( 04910 +mashal ) from Aroer ( $06177+(\{$ Arow $\}($ er $)$, which ( $00834+$ )aher ) [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( $\mathbf{0 0 7 6 9}$ +)Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ) , and from half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) Gilead ( 01568 +Gil(ad ) , even unto the river ( 05158 + nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) ;

Arow Jos_13_09 From Aroer (06177 +(\{Arow\}(er ), that [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 + nachal ) Arnon ( 00769 +)Arnown ) , and the city ( 05892 +(iyr) that [is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 04334 +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;

Arow Jos_13_16 And their coast ( 01366 +g@buwl ) was from Aroer ( 06177 +(\{Arow\}(er ), that [is ] on ( 05921 +(al ) the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ), and the city ( 05892 +(iyr ) that [ is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain (04334 +miyshowr ) by Medeba (04311 +Meyd@ba) );

Arow Jos_13_25 And their coast ( 01366 +g@buwl ) was Jazer ( 03270 +Ya(azeyr ) , and all ( 03605 +kol ) the cities ( 05892 +(iyr ) of Gilead ( $01568+G i l($ ad $)$, and half ( 02677 +chetsiy ) the land ( 00776 +)erets ) of the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Ammon ( 05983 +(Ammown ), unto Aroer ( $06177+(\{$ Arow $\}(\mathrm{er})$ that $[$ is $]$ before Rabbah (07237 + Rabbah ) ;

Arow Jud_11_26 While Israel (03478 +Yisra)el ) dwelt (03427 + yashab ) in Heshbon ( 02809 +Cheshbown ) and her towns ( 01323 +bath ) , and in Aroer ( 06177 +(\{Arow\}(er ) and her towns ( 01323 +bath ), and in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) that [ be ] along by the coasts ( 03027 +yad ) of Arnon ( 00769 +)Arnown ) , three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) ? why ( 04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

Arow Jud_11_33 And he smote (05221 +nakah ) them from Aroer ( 06177 +(\{Arow\}(er ) , even till ( 05704 $+($ ad $)$ thou come ( 00935 +bow) ) to Minnith ( 04511 +Minniyth ), [ even ] twenty ( 06242 +(esriym ) cities ( 05892 +(iyr ) , and unto the plain (58) of the vineyards ( 03754 +kerem ), with a very ( $03966+\mathrm{m} @$ (od ) great ( 01419 +gadowl) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana() before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) .

Arow Num_32_34 And the children (01121 +ben ) of Gad (01410 +Gad ) built (01129 +banah ) Dibon (01769 +Diybown ) , and Ataroth (05852 +(Atarowth ) , and Aroer (06177 +(\{Arow\}(er ),

Ashtarowth 1Ch_06_71 Unto the sons ( 01121 +ben ) of Gershom ( 01648 +Ger@shown ) [ were given ] out of the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@nashsheh ) , Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) with her suburbs (04054 +migrash ) , and Ashtaroth (06252 +(\{Ashtarowth\}) with her suburbs (04054 +migrash ) :

Ashtarowth 1Ki_11_05 For Solomon ( 08010 +Sh@lomoh ) went ( 03212 +yalak ) after ( 00310 +)achar ) Ashtoreth (06252 +(\{Ashtarowth\}) the goddess ( 00430 +)elohiym ) of the Zidonians ( 06722 +Tsiydoniy ) , and after ( $\mathbf{0 0 3 1 0}+$ +)achar ) Milcom ( 04445 +Malkam ) the abomination ( 08251 +shiqquwts ) of the Ammonites (05984 +(Ammowniy ) .

Ashtarowth 1Ki_11_33 Because that they have forsaken ( 05800 +(azab ) me , and have worshipped ( 07812 +shachah ) Ashtoreth ( $\mathbf{0 6 2 5 2}+(\{$ Ashtarowth $)$ ) the goddess ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of the Zidonians ( $\mathbf{0 6 7 2 2}$ +Tsiydoniy ) , Chemosh ( $03645+\mathrm{K} @$ mowsh ) the god ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the Moabites ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) , and Milcom ( 04445 +Malkam ) the god ( 00430 +)elohiym ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and have not walked ( 01980 +halak ) in my ways ( 01870 +derek ), to do ( 06213 +(asah ) [ that which is ] right ( 03477 +yashar ) in mine eyes ( 05869 +(ayin ), and [ to keep ] my statutes ( 02708 +chuqqah ) and my judgments (04941 +mishpat ), as [ did ] David (01732 +David ) his father (1) .

Ashtarowth 1Sa_07_03 . And Samuel (08050 +Sh@muw)el ) spake (00559 +)amar ) unto all (03605 +kol) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), If ( 00518 +)im ) ye do return ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @ hovah ) with all ( $03605+\mathrm{kol}$ ) your hearts ( 03824 +lebab ) , [ then ] put ( 05493 +cuwr ) away ( 05493 +cuwr ) the strange ( 05236 +nekar ) gods ( 00430 +)elohiym ) and Ashtaroth ( 06252 +(\{Ashtarowth\} ) from among ( 08432 +tavek ) you , and prepare ( 03559 +kuwn ) your hearts ( 03824 +lebab ) unto the LORD ( $03068+$ Y @hovah ) , and serve ( 05647 +(abad ) him only ( 00905 +bad ): and he will deliver ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

Ashtarowth 1Sa_07_04 Then the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) did put ( 05493 +cuwr ) away (05493 +cuwr ) Baalim ( 01168 +Ba(al) and Ashtaroth ( 06252 +(\{Ashtarowth $\}$ ), and served ( 05647 +(abad ) the LORD (03068 +Y@hovah ) only (00905 +bad ) .

Ashtarowth 1Sa_12_10 And they cried ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ unto the LORD ( $03068+\mathrm{Y} @$ hovah ) , and said ( 00559 +)amar ), We have sinned ( 02398 +chata) ) , because ( 03588 +kiy ) we have forsaken ( 05800 +(azab ) the LORD (03068 +Y @hovah ) , and have served (05647 +(abad ) Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) and Ashtaroth ( $06252+(\{$ Ashtarowth $)$ ):but now ( $06258+($ attah ) deliver ( 05337 +natsal ) us out of the hand ( $03027+$ yad ) of our enemies $(00341+$ )oyeb ) , and we will serve $(05647+($ abad $)$ thee .

Ashtarowth 1Sa_31_10 And they put ( 07760 +suwm ) his armour ( $03627+\mathrm{k} @$ liy ) in the house ( 01004 +bayith ) of Ashtaroth (06252 +(\{Ashtarowth\} ):and they fastened (08628 +taqa() his body (01472 +g@ viyah ) to the wall (07023 +qiyr ) of Bethshan (01052 +Beyth Sh@)an ) .

Ashtarowth Deu_01_04 After (00310 +)achar ) he had slain (05221 +nakah ) Sihon (05511 +Ciychown ) the king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), which ( 00834 +)aher ) dwelt ( 03427 +yashab ) in Heshbon ( $02809+$ Cheshbown ) , and $\mathrm{Og}(05747+(\mathrm{Owg})$ the king ( 04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Astaroth (06252 +(\{Ashtarowth\}) in Edrei (00154 +)edre(iy ) :

Ashtarowth Jos_09_10 And all (03605 + kol ) that he did (06213 +(asah ) to the two (08147 +sh@nayim ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , that [ were ] beyond ( 05676 +(eber ) Jordan (03383 +Yarden ) , to Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ),
and to $\mathrm{Og}(05747+(\mathbf{O w g})$ king ( 04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(\{Ashtarowth\}) .

Ashtarowth Jos_12_04 And the coast ( $01366+\mathrm{g} @$ buwl ) of $\mathrm{Og}(05747+(\mathbf{O w g})$ king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , [ which was ] of the remnant ( 03499 +yether ) of the giants ( 07497 +rapha) ), that dwelt (03427 + yashab ) at Ashtaroth (06252 + (\{Ashtarowth\} ) and at Edrei (00154 +)edre(iy ),

Ashtarowth Jos_13_12 All ( $03605+\mathrm{kol}$ ) the kingdom ( 04468 +mamlakuwth ) of $\mathbf{O g}(05747+(\mathbf{O w g})$ in Bashan ( 01316 +Bashan ) , which (00834 +)aher ) reigned (04427 +malak ) in Ashtaroth (06252 +(\{Ashtarowth\}) and in Edrei ( 00154 +)edre(iy ), who ( 01931 +huw) ) remained ( $07604+$ sha) ar ) of the remnant ( 03499 +yether ) of the giants ( 07497 +rapha) ):for these did Moses ( 04872 +Mosheh ) smite ( 05221 +nakah ), and cast (03423 +yarash ) them out .

Ashtarowth Jos_13_31 And half ( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , and Ashtaroth (06252 $+(\{$ Ashtarowth $\}$ ) , and Edrei ( $00154+$ )edre(iy ) , cities ( 05892 +(iyr ) of the kingdom ( 04468 +mamlakuwth ) of $\mathrm{Og}(05747+(\mathrm{Owg})$ in Bashan ( 01316 +Bashan ), [ were pertaining ] unto the children ( 01121 +ben ) of Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Manasseh ( $04519+$ M@ nashsheh ), [ even ] to the one half ( 02677 +chetsiy ) of the children ( 01121 +ben ) of Machir ( 04353 +Makiyr ) by their families ( 04940 +mishpachah ) .

Ashtarowth Jud_02_13 And they forsook (05800 +(azab ) the LORD (03068 +Y @hovah ) , and served (05647 + (abad ) Baal (01168 +Ba(al ) and Ashtaroth (06252 +(\{Ashtarowth\}) .

Ashtarowth Jud_10_06 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) evil ( 07451 +ra( ) again ( 03254 + yacaph ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , and served ( 05647 +(abad ) Baalim ( 01168 +Ba(al ) , and Ashtaroth ( 06252 +(\{Ashtarowth \}), and the gods ( 00430 +)elohiym ) of Syria ( 00758 +)Aram ), and the gods ( 00430 +)elohiym ) of Zidon ( 06721 +Tsiydown ) , and the gods $(00430+$ )elohiym ) of Moab ( $04124+$ Mow)ab ), and the gods ( 00430 +)elohiym ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the Philistines ( 06430 +P@lishtiy ) , and forsook (05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , and served (05647 +(abad ) not him .

Atarowth 1Ch_02_54 The sons ( 01121 +ben ) of Salma ( 08007 +Salma) ) ; Bethlehem ( 01035 +Beyth Lechem ) , and the Netophathites ( $05200+\mathrm{N} @$ tophathiy ), Ataroth ( $05852+(\{$ Atarowth $)$ ), the house ( 05854 +(Atrowth beyth Yow)ab ) of Joab ( 05854 +(Atrowth beyth Yow)ab ), and half ( 02677 +chetsiy ) of the Manahethites ( $\mathbf{0 2 6 8 0}+$ Chatsiy ham - M@nachti ) , the Zorites .

Atarowth Jos_16_02 And goeth (03318 +yatsa) ) out from Bethel (01008 +Beyth - )EI ) to Luz (03870 +Luwz ), and passeth ( $05674+($ abar $)$ along unto the borders ( $01366+\mathrm{g} @$ buwl ) of Archi $(00757+$ )Arkiy ) to Ataroth (05852 +(\{Atarowth \}),

Atarowth Jos_16_07 And it went (03381 +yarad ) down (03381 +yarad ) from Janohah (03239 +Yanowach ) to Ataroth (05852 + (\{Atarowth\}) , and to Naarath ( $05292+\mathrm{Na}($ arah $)$, and came $(06293+$ paga( ) to Jericho ( $03405+$ Y @ riychow ) , and went (03318 +yatsa) ) out at Jordan ( 03383 +Yarden ) .

Atarowth Num_32_03 Ataroth (05852 + (\{Atarowth\} ) , and Dibon ( 01769 +Diybown ), and Jazer ( 03270 +Ya(azeyr ) , and Nimrah ( 05247 +Nimrah ) , and Heshbon ( 02809 +Cheshbown ), and Elealeh ( 00500 +)El(ale) ) , and Shebam (07643 +S@bam ), and Nebo (05015 +N@bow ), and Beon (01194 +B@(on ),

Atarowth Num_32_34 And the children (01121 +ben ) of Gad (01410 +Gad ) built (01129 +banah ) Dibon (01769 +Diybown ) , and Ataroth (05852 +(\{Atarowth\}) , and Aroer (06177 +(Arow(er ),

Atarowth Num_32_35 And Atroth (05852 +(\{Atarowth \}) , Shophan (05855 +(Atrowth Showphan ), and

Jaazer (03270 +Ya(azeyr ) , and Jogbehah (03011 +Yogb@hah ),
Atrowth 1Ch_02_54 The sons ( 01121 +ben ) of Salma ( 08007 +Salma) ) ; Bethlehem ( 01035 +Beyth Lechem ) , and the Netophathites ( $\mathbf{0 5 2 0 0}+\mathrm{N} @$ tophathiy ) , Ataroth ( 05852 +(Atarowth ) , the house (05854 +(Atrowth beyth Yow)ab ) of Joab ( 05854 +(\{Atrowth\} beyth Yow)ab ), and half ( 02677 +chetsiy ) of the Manahethites (02680 +Chatsiy ham - M@nachti ), the Zorites .

Atrowth 1Ch_02_54 The sons ( 01121 +ben ) of Salma ( 08007 +Salma) ) ; Bethlehem ( 01035 +Beyth Lechem ), and the Netophathites ( $\mathbf{0 5 2 0 0}+\mathrm{N} @$ tophathiy ) , Ataroth ( $\mathbf{0 5 8 5 2}$ +(Atarowth ) , the house ( 05854 $+(\{$ Atrowth $\}$ beyth Yow)ab ) of Joab ( 05854 +(Atrowth beyth Yow)ab ), and half ( $02677+$ chetsiy ) of the Manahethites (02680 +Chatsiy ham - M@nachti) , the Zorites .

Atrowth Jos_16_05 . And the border ( 01366 +g@buwl ) of the children ( 01121 +ben ) of Ephraim ( 00669 + )Ephrayim ) according to their families ( 04940 +mishpachah ) was [ thus ] :even the border ( 01366 $+\mathrm{g} @$ buwl ) of their inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) on the east ( $\mathbf{0 4 2 1 7}+\mathrm{mizrach}$ ) side was Atarothaddar (05853 +(\{Atrowth\} )Addar ), unto Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) ;

Atrowth Jos_18_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , southward ( 05045 +negeb ) ; and the border ( 01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(\{Atrowth\} )Addar ), near (05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( $08481+$ tachtown ) Bethhoron (01032 +Beyth Chowrown ).

Atrowth Num_22_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the ass ( 00860 +)athown), Because ( 03588 +kiy ) thou hast mocked ( 05853 +(\{Atrowth\} )Addar ) me:I would ( 03863 +luw) ) there were a sword (02719 + chereb ) in mine hand (03027 + yad ) , for now (06258 +(attah ) would I kill (02026 +harag ) thee .

Atrowth Num_32_35 And Atroth (05852 +(Atarowth ), Shophan (05855 +(\{Atrowth\} Showphan ) , and Jaazer (03270 +Ya(azeyr ) , and Jogbehah (03011 +Yogb@hah ),

Chowrown 1Ch_06_68 And Jokmeam (03361 +Yoqm@(am ) with her suburbs (04054 +migrash ) , and Bethhoron (01032 +Beyth \{Chowrown\}) with her suburbs (04054 +migrash ),

Chowrown 1Ch_07_24 (And his daughter (01323 +bath ) [ was ] Sherah (07609 +She)erah ), who built (01129 +banah ) Bethhoron (01032 +Beyth \{Chowrown\} ) the nether (08481 +tachtown ), and the upper (05945 +)elyown ), and Uzzensherah (00242 +)Uzzen She)erah ) . )

Chowrown 1Ki_09_17 And Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Gezer (01507 +Gezer ) , and Bethhoron (01032 +Beyth \{Chowrown\}) the nether (08481 +tachtown ),

Chowrown 1Sa_13_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth \{Chowrown\} ): and another ( 00259 +)echad ) company $(07218+r o)$ sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh (08259 + shaqaph ) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ).

Chowrown 2Ch_08_05 Also he built ( 01129 +banah ) Bethhoron ( 01032 +Beyth Chowrown ) the upper (05945 +)elyown ), and Bethhoron (01032 + Beyth \{Chowrown\} ) the nether (08481 +tachtown ), fenced ( 04692 +matsowr ) cities ( 05892 +(iyr ), with walls ( 02346 +chowmah ), gates ( 01817 +deleth ) , and bars (01280 +b@riyach ) ;

Chowrown 2Ch_08_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth \{Chowrown\} ) the upper ( 05945 +)elyown ) , and Bethhoron ( 01032 +Beyth Chowrown ) the nether ( 08481 +tachtown ), fenced ( 04692 +matsowr ) cities ( 05892 +(iyr ), with walls ( $02346+$ chowmah ), gates ( 01817 +deleth ) , and bars (01280 +b@riyach ) ;

Chowrown 2Ch_25_13 But the soldiers ( 01121 +ben ) of the army ( 01416 +g@duwd ) which ( 00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) back (07725 + shuwb ), that they should not go (03212 +yalak ) with him to battle ( 04421 +milchamah ), fell ( 06584 + pashat ) upon the cities ( 05892 +(iyr ) of Judah (03063 +Y @huwdah ) , from Samaria (08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth \{Chowrown\} ) , and smote ( 05221 +nakah ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .

Chowrown Jos_10_10 And the LORD (03068 + Y @hovah ) discomfited (01949 +huwm ) them before (06440 +paniym ) Israel ( 03478 +Yisra)el ) , and slew ( 05221 +nakah ) them with a great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) at Gibeon ( $01391+$ Gib(own ) , and chased ( 07291 +radaph ) them along the way ( 01870 +derek ) that goeth ( $04609+$ ma(alah ) up to Bethhoron ( $01032+$ Beyth $\{$ Chowrown\} ) , and smote (05221 +nakah ) them to Azekah (05825 +(Azeqah ) , and unto Makkedah (04719 +Maqqedah ) .

Chowrown Jos_10_11 And it came ( 01961 +hayah ) to pass , as they fled ( 05127 +nuwc ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) Israel ( $03478+$ Yisra $)$ el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron (01032 +Beyth \{Chowrown\} ), that the LORD (03068 + Y @hovah ) cast (07993 +shalak ) down
 +(Azeqah ), and they died ( 04191 +muwth ):[ they were ] more ( 07227 +rab ) which ( 00834 +)aher ) died ( 04191 +muwth ) with hailstones than [ they ] whom ( 00834 +)aher ) the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ) .

Chowrown Jos_16_03 And goeth (03381 +yarad ) down (03381 +yarad) westward ( 03220 +yam ) to the coast ( 01366 +g@buwl) of Japhleti ( $03311+$ Yaphletiy ) , unto the coast ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of Bethhoron (01032 + Beyth \{Chowrown\} ) the nether (08481 +tachtown ), and to Gezer ( 01507 +Gezer ):and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ).

Chowrown Jos_16_05 . And the border ( 01366 +g@buwl ) of the children ( 01121 +ben ) of Ephraim ( 00669 + )Ephrayim ) according to their families ( 04940 +mishpachah ) was [ thus ] :even the border ( 01366 $+\mathrm{g} @$ buwl ) of their inheritance ( 05159 +nachalah ) on the east $(04217$ +mizrach ) side was Atarothaddar ( 05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth \{Chowrown\} ) the upper (05945 +)elyown );

Chowrown Jos_18_13 And the border ( 01366 +g@buwl ) went ( 05674 +(abar ) over ( 05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( $03802+$ katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )EI ) , southward ( 05045 +negeb ) ; and the border ( 01366 $+\mathrm{g} @$ buwl ) descended ( 03381 +yarad ) to Atarothadar ( 05853 +(Atrowth )Addar ), near ( 05921 +(al) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( $08481+$ tachtown )
Bethhoron (01032 +Beyth \{Chowrown\}).
Chowrown Jos_18_14 And the border ( $01366+\mathrm{g} @$ buwl ) was drawn $(08388+$ ta) ar ) [ thence ] , and compassed ( 05437 +cabab ) the corner ( $06285+$ pe) ah ) of the sea ( 03220 +yam ) southward ( 05045 +negeb ) , from the hill ( $\mathbf{0 2 0 2 2}$ +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth \{Chowrown\} ) southward ( 05045 +negeb ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath Ba(al ), which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) , a city ( 05892 +(iyr ) of the children ( 01121 +ben ) of Judah ( $03063+Y$ @huwdah ):this ( 02063 +zo)th ) [ was ] the west ( 03220 +yam ) quarter (06285 + pe)ah ).

Chowrown Jos_21_22 And Kibzaim (06911 +Qibtsayim ) with her suburbs (04054 +migrash ) , and Bethhoron (01032 +Beyth \{Chowrown\}) with her suburbs (04054 +migrash ); four (00702 +)arba () cities

Ephrown 2Ch_13_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) Jeroboam (03379 +Yarob(am ), and took ( 03920 +lakad ) cities ( 05892 +(iyr ) from him , Bethel ( 01008 +Beyth - )El ) with the towns ( 01323 +bath ) thereof, and Jeshanah ( $03466+$ Y @shanah ) with the towns ( 01323 +bath ) thereof , and Ephrain (06085 +(\{Ephrown\}) with the towns (01323 +bath ) thereof .

Ephrown Gen_23_08 And he communed (01696 +dabar ) with them , saying ( 00559 +)amar ), If it be your mind ( 05315 +nephesh ) that I should bury ( 06912 +qabar ) my dead ( 04191 +muwth ) out of my sight ( 06440 +paniym ) ; hear ( 08085 +shama( ) me , and intreat ( 06293 +paga( ) for me to Ephron (06085 $+(\{$ Ephrown $)$ ) the son ( 01121 +ben ) of Zohar (06714 +Tsochar ) ,

Ephrown Gen_23_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children ( 01121 +ben ) of Heth ( 02845 +Cheth ):and Ephron ( $06085+(\{$ Ephrown $)$ ) the Hittite ( 02850 +Chittiy ) answered ( 06030 +(anah ) Abraham (85) in the audience ( 00241 +)ozen ) of the children ( 01121 +ben ) of Heth ( $02845+$ Cheth ) , [ even ] of all ( $03605+\mathrm{kol}$ ) that went $(00935$ +bow) ) in at the gate ( 08179 +sha(ar ) of his city (05892 +(iyr ), saying (00559 +)amar ),

Ephrown Gen_23_10 And Ephron (06085 +(\{Ephrown\}) dwelt (03427 +yashab ) among (08432 +tavek ) the children ( 01121 +ben ) of Heth ( 02845 +Cheth ):and Ephron ( 06085 +(Ephrown ) the Hittite ( 02850 +Chittiy ) answered ( $\mathbf{0 6 0 3 0}+($ anah ) Abraham (85) in the audience ( $00241+$ )ozen ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Heth ( 02845 +Cheth ) , [ even ] of all ( $03605+\mathrm{kol}$ ) that went $(00935+$ bow) ) in at the gate $(08179+\operatorname{sha}($ ar $)$ of his city ( 05892 +(iyr ), saying ( 00559 +)amar ),

Ephrown Gen_23_13 And he spake (01696 +dabar ) unto Ephron (06085 +(\{Ephrown\}) in the audience $(00241+)$ ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), saying ( 00559 +)amar ), But if thou [ wilt give it ], I pray ( 03863 +luw) ) thee , hear ( 08085 +shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 + keceph ) for the field ( 07704 +sadeh ) ; take ( 03947 +laqach ) [it ] of me , and I will bury ( 06912 +qabar ) my dead ( 04191 +muwth ) there ( 08033 +sham ) .

Ephrown Gen_23_14 And Ephron (06085 +(\{Ephrown\}) answered (06030 +(anah ) Abraham (85) , saying (00559 +)amar ) unto him ,

Ephrown Gen_23_16. And Abraham (85) hearkened (08085 +shama() unto Ephron (06085 +(Ephrown ) ; and Abraham weighed ( 08254 +shaqal ) to Ephron ( 06085 +(\{Ephrown\}) the silver ( $03701+$ keceph ) , which ( 00834 +)aher ) he had named ( 01696 +dabar ) in the audience ( 00241 +)ozen ) of the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ), four ( 00702 +)arba() hundred ( $03967+\mathrm{me}$ ) ah ) shekels ( 08255 +sheqel ) of silver (03701 +keceph ) , current (05674 +(abar ) [ money (03701 +keceph ) ] with the merchant .

Ephrown Gen_23_16. And Abraham (85) hearkened (08085 + shama( ) unto Ephron (06085 +(\{Ephrown\}) ; and Abraham weighed ( 08254 +shaqal ) to Ephron ( 06085 +(Ephrown ) the silver ( 03701 +keceph ) , which ( 00834 +)aher ) he had named ( 01696 +dabar ) in the audience ( 00241 +) ozen ) of the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ), four ( 00702 +)arba( ) hundred ( $03967+$ me) ah ) shekels ( $08255+$ sheqel ) of silver (03701 + keceph ) , current ( 05674 +(abar ) [ money ( $03701+$ keceph ) ] with the merchant .

Ephrown Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(\{Ephrown\} ), which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ), which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 +sadeh ) , and the cave ( $04631+m @($ arah ) which ( 00834 +)aher ) [ was ] therein , and all ( $03605+\mathrm{kol}$ ) the trees $(\mathbf{0 6 0 8 6}+(\mathrm{ets})$ that [ were ] in the field ( $07704+$ sadeh ) , that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( $01366+\mathrm{g} @$ buwl ) round ( 05439 +cabiyb ) about, were made sure ( 06965 +quwm)

Ephrown Gen_25_09 And his sons (01121 +ben ) Isaac (03327 +Yitschaq ) and Ishmael (03458 +Yishma(e)I
) buried ( 06912 +qabar ) him in the cave ( $04631+m @$ (arah ) of Machpelah (04375 +Makpelah ) , in the field ( 07704 +sadeh ) of Ephron (06085 + (\{Ephrown\} ) the son ( 01121 +ben ) of Zohar (06714 +Tsochar ) the Hittite (02850 +Chittiy ), which (00834 +)aher ) [ is ] before Mamre (04471 +Mamre) ) ;

Ephrown Gen_49_29 And he charged ( 06680 +tsavah ) them , and said ( 00559 +)amar ) unto them , I am to be gathered ( 00622 +)acaph ) unto my people ( $05971+($ am $)$ :bury $(06912+q a b a r)$ me with my fathers (1) in the cave $(04631+m @($ arah $)$ that $[$ is ] in the field ( $07704+$ sadeh ) of Ephron ( $06085+(\{$ Ephrown $)$ ) the Hittite (02850 +Chittiy ),

Ephrown Gen_49_30 In the cave (04631 +m@(arah ) that [is ] in the field (07704 +sadeh ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) [ is ] before Mamre ( 04471 +Mamre) ) , in the land ( 00776 + )erets ) of Canaan ( 03667 +K @ na(an ), which ( 00834 +)aher ) Abraham (85) bought ( 07069 +qanah ) with the field ( 07704 +sadeh ) of Ephron ( $06085+(\{$ Ephrown $)$ ) the Hittite ( 02850 +Chittiy ) for a possession (00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) .

Ephrown Gen_50_13 For his sons ( 01121 +ben ) carried ( 05375 +nasa) ) him into the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) , and buried ( 06912 +qabar ) him in the cave ( $04631+\mathrm{m} @$ (arah ) of the field ( 07704 +sadeh ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) Abraham (85) bought ( 07069 +qanah ) with the field ( 07704 +sadeh ) for a possession ( 00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) of Ephron (06085 +(\{Ephrown \}) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , before Mamre (04471 +Mamre) ) .

Ephrown Jos_15_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill ( 02022 +har ) unto the fountain ( 04599 +ma(yan ) of the water ( $\mathbf{0 4 3 2 5}$ +mayim ) of Nephtoah ( 05318 +Nephtowach ) , and went ( 03318 +yatsa) ) out to the cities ( 05892 +(iyr ) of mount ( 02022 +har ) Ephron ( 06085 +(\{Ephrown\} ) ; and the border ( 01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

Eqrown 1Sa_05_10 Therefore they sent (07971 +shalach ) the ark (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass, as the ark (00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) came ( 00935 +bow) ) to Ekron ( 06138 +(\{Eqrown\} ), that the Ekronites (06139 $+($ Eqrowniy ) cried (02199 +za(aq ) out , saying (00559 +)amar ), They have brought (05437 +cabab ) about ( 05437 + cabab ) the ark ( $00727+$ )arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) to us , to slay (04191 +muwth ) us and our people ( $05971+(\mathrm{am})$.

Eqrown 1Sa_05_10 Therefore they sent ( 07971 +shalach ) the ark (00727 +)arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown\}) . And it came (01961 +hayah ) to pass, as the ark (00727 +)arown ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) to Ekron ( 06138 +(Eqrown ) , that the Ekronites ( 06139 +(Eqrowniy ) cried ( 02199 +za(aq ) out , saying ( $00559+$ )amar ), They have brought ( $05437+$ cabab ) about ( 05437 +cabab ) the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 +(am ) .

Eqrown 1Sa_06_16 And when the five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ) had seen ( 07200 +ra) ah ) [ it ] , they returned ( 07725 +shuwb ) to Ekron ( 06138 +(\{Eqrown\}) the same ( 01931 +huw) ) day ( 03117 +yowm ) .

Eqrown 1Sa_06_17 And these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the golden ( 02091 +zahab ) emerods ( $\mathbf{0 2 9 1 4}+\mathrm{t} @$ chor ) which (00834 +) aher ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) returned ( $07725+$ shuwb ) [ for ] a trespass ( 00817 +)asham ) offering unto the LORD ( $03068+$ Y @hovah ) ; for Ashdod ( $00795+$ )Ashdowd ) one (00259 +)echad ), for Gaza ( 05804 +(Azzah ) one ( $\mathbf{0 0 2 5 9}+$ +)echad ), for Askelon ( 00831 +)Ashq@lown ) one $(00259+)$ echad ), for Gath (01661 +Gath ) one ( 00259 +)echad ), for Ekron ( $06138+(\{$ Eqrown $\})$ one (00259 +)echad ) ;

Eqrown 1Sa_07_14 And the cities (05892 + (iyr ) which (00834 +)aher ) the Philistines (06430 +P@lishtiy )
had taken ( 03947 +laqach ) from Israel ( 03478 +Yisra)el ) were restored ( 07725 +shuwb ) to Israel ( 03478 +Yisra)el ) , from Ekron (06138 +(\{Eqrown\}) even unto Gath (01661 +Gath ) ; and the coasts (01366 +g @ buwl ) thereof did Israel ( 03478 +Yisra)el ) deliver ( 05337 +natsal ) out of the hands ( 03027 +yad ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) . And there was peace ( 07965 +shalowm ) between ( 00996 +beyn ) Israel (03478 + Yisra)el ) and the Amorites (00567 +)Emoriy ) .

Eqrown 1Sa_17_52 And the men (00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) and of Judah (03063 +Y@huwdah ) arose ( 06965 +quwm ), and shouted ( 07321 +ruwa( ) , and pursued ( 07291 +radaph ) the Philistines ( $06430+$ P@lishtiy ) , until ( $05704+($ ad $)$ thou come ( $00935+$ bow) ) to the valley ( 01516 +gay) ) , and to the gates ( $08179+$ sha(ar ) of Ekron ( $06138+($ Eqrown ). And the wounded ( $02491+$ chalal ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fell ( 05307 +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(\{Eqrown\}) .

Eqrown 1Sa_17_52 And the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 +Y@huwdah ) arose (06965 +quwm ), and shouted (07321 +ruwa( ), and pursued ( 07291 +radaph ) the Philistines ( $06430+\mathbf{P} @$ lishtiy ) , until ( 05704 +(ad ) thou come ( 00935 +bow) ) to the valley ( 01516 +gay) ) , and to the gates (08179 +sha(ar ) of Ekron ( $06138+(\{$ Eqrown $\})$. And the wounded ( $02491+$ chalal ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) fell ( $\mathbf{0 5 3 0 7}$ +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , even unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .

Eqrown 2Ki_01_02 And Ahaziah (00274 +)Achazyah ) fell ( 05307 +naphal ) down through ( 01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria ( 08111 +Shom@ rown ), and was sick ( 02470 +chalah ): and he sent ( $07971+$ shalach ) messengers ( 04397 +mal)ak ), and said ( 00559 +)amar ) unto them , Go (03212 + yalak ), enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(\{Eqrown $)$ ) whether ( 00518 +)im ) I shall recover ( 02421 +chayah ) of this ( 02088 +zeh ) disease ( 02483 +choliy ) .

Eqrown 2Ki_01_03 But the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) said ( 01696 +dabar ) to Elijah (00452 +)Eliyah ) the Tishbite (08664 +Tishbiy ), Arise (06965 +quwm ), go (05927 +(alah ) up to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) the messengers ( 04397 +mal)ak ) of the king ( 04428 +melek ) of Samaria ( 08111 +Shom@rown ), and say ( 01696 +dabar ) unto them , [ Is it ] not because [ there is ] not a God (00430 + )elohiym ) in Israel ( 03478 +Yisra)el ) , [ that ] ye go ( 01980 +halak ) to enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}($ al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(\{Eqrown\}) ?

Eqrown 2Ki_01_06 And they said ( 00559 +)amar ) unto him , There came ( 05927 +(alah ) a man (00376 +)iysh ) up to meet ( 07125 +qir)ah ) us , and said ( 00559 +)amar ) unto us, Go ( 03212 +yalak ) , turn ( 07725 +shuwb ) again ( 07725 +shuwb ) unto the king ( 04428 +melek ) that sent ( 07971 +shalach ) you , and say ( 01696 +dabar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , [ Is it ] not because [ there is ] not a God ( 00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ), [ that ] thou sendest ( 07971 +shalach ) to enquire ( 01875 +darash ) of Baalzebub ( $01176+\mathrm{Ba}(\mathrm{al}$ Z@ buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(\{Eqrown\}) ? therefore ( $03651+$ ken ) thou shalt not come ( 03381 +yarad ) down ( 03381 +yarad ) from that bed ( $\mathbf{0 4 2 9 6}+$ mittah ) on which ( 00834 +)aher ) thou art gone ( $05927+($ alah ) up , but shalt surely (03588 +kiy ) die (04191 +muwth ) .

Eqrown 2Ki_01_16 And he said ( 01696 +dabar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Forasmuch as thou hast sent (07971 + shalach ) messengers ( $04397+$ mal $)$ ak ) to enquire ( 01875 +darash ) of Baalzebub ( 01176 +Ba(al Z@buwb ) the god ( 00430 +)elohiym ) of Ekron ( 06138 +(\{Eqrown\} ) , [ is it ] not because [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) to enquire ( 01875 +darash ) of his word ( 01697 +dabar ) ? therefore thou shalt not come ( 03381 +yarad ) down ( $03381+$ yarad ) off that bed $(04296+$ mittah ) on which ( $00834+$ )aher ) thou art gone (05927 + (alah ) up , but shalt surely ( 03588 +kiy ) die ( 04191 +muwth ) .

Eqrown Amo_01_08 And I will cut (03772 +karath ) off the inhabitant (03427 +yashab ) from Ashdod
( 00795 +)Ashdowd ) , and him that holdeth ( 08551 +tamak ) the sceptre ( 07626 +shebet ) from Ashkelon $(00831+$ )Ashq@lown ) , and I will turn ( 07725 +shuwb ) mine hand ( 03027 +yad ) against ( $05921+($ al ) Ekron ( $06138+(\{$ Eqrown $)$ ): and the remnant $(07611+$ sh @ $)$ eriyth ) of the Philistines ( $06430+$ P@lishtiy ) shall perish (6) , saith (00559 +)amar ) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih ) .

Eqrown Jer_25_20 And all ( $03605+\mathrm{kol}$ ) the mingled ( 06154 +(ereb ) people , and all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the land ( 00776 +)erets ) of $\mathrm{Uz}(05780+(\mathrm{Uwts})$, and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and Ashkelon ( 00831 +)Ashq@lown ) , and Azzah (05804 +(Azzah ) , and Ekron (06138 +(\{Eqrown\} ), and the remnant (07611 +sh@)eriyth ) of Ashdod (00795 +)Ashdowd ),

Eqrown Jos_13_03 From Sihor (07883 +Shiychowr ), which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders ( $01366+\mathrm{g} @$ buwl ) of Ekron ( 06138 +(\{Eqrown\}) northward ( 06828 +tsaphown ), [ which ] is counted ( 02803 +chashab ) to the Canaanite ( $03669+\mathrm{K} @$ na(aniy ):five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) ; the Gazathites ( 05841 +(Azzathiy ) , and the Ashdothites ( 00796 +)Ashdowdiy ) , the Eshkalonites ( 00832 +)Eshq@lowniy ) , the Gittites ( 01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

Eqrown Jos_15_11 And the border ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) went ( 03318 +yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( $\mathbf{0 6 1 3 8}+(\{$ Eqrown \} ) northward ( 06828 +tsaphown ):and the border ( $01366+$ g@buwl ) was drawn ( $08388+$ ta)ar ) to Shicron ( 07942 +Shikk@ rown ) , and passed ( $05674+($ abar ) along to mount (02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 +yatsa) ) out unto Jabneel (02995 + Yabn@)el ) ; and the goings ( 08444 +towtsa)ah ) out of the border ( $01366+\mathrm{g} @$ buwl ) were at the sea ( 03220 +yam ) .

Eqrown Jos_15_45 Ekron (06138 +(\{Eqrown\}) , with her towns (01323 +bath ) and her villages (02691 +chatser ) :

Eqrown Jos_15_46 From Ekron (06138 +(\{Eqrown\}) even unto the sea (03220 +yam ), all (03605 +kol ) that [ lay ] near (03027 + yad ) Ashdod (00795 +)Ashdowd ), with their villages (02691 +chatser ) :

Eqrown Jos_19_43 And Elon (00356 +)Eylown ) , and Thimnathah (08553 +Timnah ) , and Ekron (06138 +(\{Eqrown\} ) ,

Eqrown Jud_01_18 Also Judah (03063 +Y @huwdah ) took (03920 +lakad ) Gaza (05804 +(Azzah ) with the coast ( $01366+\mathrm{g} @$ buwl ) thereof , and Askelon ( $00831+$ )Ashq@lown ) with the coast ( $01366+\mathrm{g} @$ buwl ) thereof , and Ekron (06138 +(\{Eqrown\}) with the coast (01366 +g@buwl ) thereof .

Eqrown Zec_09_05 Ashkelon (00831 +)Ashq@lown ) shall see (07200 +ra)ah ) [ it ], and fear (3372yare) ) ; Gaza ( 05804 +(Azzah ) also [ shall see it ] , and be very ( $03966+\mathrm{m} @\left(\begin{array}{c}\text { d })\end{array}\right)$ sorrowful ( 02342 +chuwl ) , and Ekron (06138 +(\{Eqrown\}) ; for her expectation (04007 +mabbat) shall be ashamed (00954 +buwsh ) ; and the king ( 04428 +melek ) shall perish (6) from Gaza ( 05804 +(Azzah ), and Ashkelon ( 00831 +)Ashq@lown ) shall not be inhabited (03427 + yashab ) .

Eqrown Zec_09_07 And I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) his blood ( 01818 +dam ) out of his mouth ( 06310 +peh ) , and his abominations ( 08251 +shiqquwts ) from between ( 00996 +beyn ) his teeth ( 08127 +shen ):but he that remaineth ( 07604 +sha)ar ) , even ( 01571 +gam ) he, [ shall be ] for our God $(00430+$ )elohiym ) , and he shall be as a governor ( 00441 +)alluwph ) in Judah ( $03063+$ Y @huwdah ) , and Ekron (06138 + (\{Eqrown\}) as a Jebusite (02983 +Yebuwciy ) .

Eqrown Zep_02_04 . For Gaza (05804 +(Azzah ) shall be forsaken (05800 +(azab ) , and Ashkelon (00831 +)Ashq@lown ) a desolation ( 08077 +sh@mamah ):they shall drive ( 01644 +garash ) out Ashdod (00795 + )Ashdowd ) at the noon ( 06672 +tsohar ) day , and Ekron ( 06138 +(\{Eqrown $\}$ ) shall be rooted ( 06131 +(aqar) up .

Eqrowniy 1Sa_05_10 Therefore they sent (07971 + shalach ) the ark (00727 +) arown ) of God (00430 +)elohiym ) to Ekron (06138 +(Eqrown ) . And it came (01961 +hayah ) to pass , as the ark (00727 +)arown ) of God (00430 + )elohiym ) came (00935 +bow) ) to Ekron (06138 + (Eqrown ) , that the Ekronites (06139 $+(\{$ Eqrowniy $\})$ cried ( $02199+$ za(aq ) out , saying (00559 + )amar ), They have brought (05437 +cabab ) about ( 05437 +cabab ) the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to us , to slay (04191 +muwth ) us and our people (05971 + (am ) .

Eqrowniy Jos_13_03 From Sihor (07883 +Shiychowr ) , which (00834 +) aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders (01366 + g@buwl ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 + P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 + ) Ashdowdiy ) , the Eshkalonites (00832 + ) Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 + (\{Eqrowniy \} ) ; also the Avites (05757 +(Avviy ) :

Frowardness Pro_06_14 \{Frowardness\} (08419 +tahpukah ) [ is ] in his heart ( 03820 +leb ), he deviseth ( 02790 +charash ) mischief ( 07451 +ra( ) continually ; he soweth ( 07971 +shalach ) discord (04066 +madown ) .

Sorrow Ecc_07_03 \{Sorrow\} (03708 + Ka(ac ) [ is ] better (02896 +towb ) than laughter (07814 +s@chowq ):for by the sadness ( 07455 +roa( ) of the countenance $(06440$ +paniym ) the heart $(03820$ +leb ) is made better (03190 + yatab ) .

Sorrowing Act_20_38 \{Sorrowing\} (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056-logos -) which (3739-hos -) he spake (2046-ereo -) , that they should (3195 -mello -) see (2234hedeos -) his face ( 4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) . And they accompanied (4311 -propempo -) him unto the ship (4143 -ploion -) .

Throw 2Ki_09_33 And he said (00559 +) amar ) , \{Throw\} (08058 +shamat ) her down (08058 +shamat ) . So they threw ( 08058 +shamat ) her down ( 08058 +shamat ):and [ some ] of her blood ( 01818 +dam ) was sprinkled (05137 +nazah ) on (00413 + )el ) the wall (07023 +qiyr ) , and on (00413 +)el ) the horses (05483 +cuwc ): and he trode (07429 +ramac ) her under foot .
arow Jer_17_06 For he shall be like the heath ( $06176+(\{\operatorname{arow}\}(\mathrm{er})$ in the desert $(6160$ (arabah ), and shall not see ( 07200 +ra) ah ) when ( 03588 +kiy ) good ( 02896 +towb ) cometh ( 00935 +bow) ) ; but shall inhabit (07931 + shakan ) the parched ( 02788 +charer ) places in the wilderness ( 04057 +midbar ) , [ in ] a salt (04420 +m@lechah ) land (00776 +)erets ) and not inhabited (03427 +yashab ) .
arow Jer_48_06 Flee ( 05127 +nuwc ), save ( 04422 +malat ) your lives ( 05315 +nephesh ), and be like (02421 + chayah ) the heath (06176 + (\{arow \}(er ) in the wilderness (04057 +midbar ) .
arowd Job_39_05 Who (04310 +miy ) hath sent (07971 + shalach ) out the wild (06501 +pere) ) ass (05601 +cappiyr ) free ( 02670 + chophshiy ) ? or who ( 04310 +miy ) hath loosed ( 06605 +pathach ) the bands (04147 +mowcer ) of the wild (06171 + (arowd ) ass (06171 +(\{arowd\}) ?
arowd Job_39_05 Who ( 04310 +miy ) hath sent (07971 + shalach ) out the wild ( 06501 +pere) ) ass (05601 +cappiyr ) free ( 02670 +chophshiy ) ? or who ( $04310+$ miy ) hath loosed ( 06605 +pathach ) the bands (04147 +mowcer ) of the wild (06171 + (\{arowd\} ) ass (06171 +(arowd) ?
arowm 1Sa_19_24 And he stripped off his clothes ( 00899 +beged ) also ( 01571 +gam ), and prophesied (05012 + naba) ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ) in like ( 01571 +gam ) manner (01571 + gam ) , and lay (05307 +naphal ) down naked (06174 + (\{arowm\}) all (03605 +kol ) that day (03117 +yowm ) and all (03605 + kol ) that night (03915 +layil ) . Wherefore they say (00559 +)amar ), [ Is ] Saul
(07586 +Sha)uwl ) also (01571 +gam ) among the prophets (05030 +nabiy) ) ?
arowm Amo_02_16 And [ he that is ] courageous among the mighty ( 01368 +gibbowr ) shall flee ( 05127 +nuwc ) away naked ( $06174+(\{\operatorname{arowm}\})$ in that day ( 03117 +yowm ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ).
arowm Ecc_05_15 As he came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of his mother s ( 00517 +)em ) womb ( 00990 +beten ), naked ( 06174 +(\{arowm\}) shall he return ( 07725 +shuwb ) to go ( 03212 +yalak ) as he came ( 00935 +bow) ) , and shall take ( 05375 +nasa) ) nothing of his labour ( $05999+(\mathrm{amal})$, which he may carry ( 03212 +yalak ) away in his hand (03027 +yad ) .
arowm Gen_02_25 And they were both ( 08147 +sh@nayim ) naked ( 06174 +(\{arowm\}) , the man $(00120$ +)adam ) and his wife (00802 +)ishshah ), and were not ashamed (00954 +buwsh ) .
arowm Hos_02_03 Lest ( 06435 +pen ) I strip ( 06584 +pashat ) her naked ( 06174 +(\{arowm\} ) , and set ( 03322 + yatsag ) her as in the day ( 03117 +yowm ) that she was born ( 03205 +yalad ) , and make ( 07760 +suwm ) her as a wilderness ( 04057 +midbar ) , and set ( 07896 +shiyth ) her like a dry ( 06723 +tsiyah ) land (00776 +)erets ), and slay (04191 +muwth ) her with thirst (06772 +tsama) ).
arowm Isa_20_02 At the same ( 01931 +huw) ) time ( 06256 +(eth ) spake ( 01696 +dabar ) the LORD ( 03068 +Y @hovah ) by Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y}$ @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ), saying ( 00559 +)amar ) , Go ( 03212 + yalak ) and loose ( 06605 +pathach ) the sackcloth ( $08242+$ saq ) from off ( $05921+($ al $)$ thy loins ( $04975+$ mothen ) , and put ( 02502 +chalats ) off thy shoe ( $05275+$ na(al ) from thy foot ( 07272 +regel ) . And he did ( 06213 +(asah ) so ( 03651 +ken ), walking ( 01980 +halak ) naked ( 06174 $+(\{\operatorname{arowm}\})$ and barefoot (03182 +yacheph ) .
arowm Isa_20_03 And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) , Like as my servant ( 05650 +(ebed ) Isaiah ( 03470 +Y @sha(yah ) hath walked ( 01980 +halak ) naked ( 06174 +(\{arowm\}) and barefoot ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( 00226 +)owth ) and wonder (04159 +mowpheth ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh );
arowm Isa_20_04 So ( 03651 + ken ) shall the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) lead ( 05090 +nahag ) away the Egyptians ( 04714 +Mitsrayim ) prisoners ( 07628 +sh @biy ), and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 +galuwth ) , young ( 05288 +na(ar ) and old ( 02205 +zaqen ) , naked ( $06174+(\{\operatorname{arowm}\})$ and barefoot ( 03182 +yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered ( 02834 +chasaph ) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim ) .
arowm Isa_58_07 [ Is it ] not to deal ( 06536 +parac ) thy bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and that thou bring ( 00935 +bow) ) the poor $(06041$ +(aniy ) that are cast ( 04788 +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou seest ( $07200+$ ra) ah ) the naked ( 06174 +(\{arowm\}) , that thou cover ( $\mathbf{0 3 6 8 0}+$ kacah ) him ; and that thou hide ( $\mathbf{0 5 9 5 6}$ +(alam ) not thyself from thine own flesh (01320 +basar ) ?
arowm Job_01_21 And said ( 00559 +)amar ) , Naked ( 06174 +(arowm ) came ( 03318 +yatsa) ) I out of my mother s ( $00517+$ )em ) womb ( 00990 +beten ) , and naked ( $06174+(\{\operatorname{arowm}\})$ shall I return $(07725+$ shuwb ) thither (08033 +sham ):the LORD (03068 +Y@hovah ) gave (05414 +nathan ), and the LORD (03068 + Y @hovah ) hath taken ( 03947 +laqach ) away ; blessed ( 01288 +barak ) be the name ( $08034+$ shem ) of the LORD (03068 +Y@hovah ) .
arowm Job_01_21 And said (00559 +)amar ), Naked (06174 +(\{arowm\} ) came ( 03318 +yatsa) ) I out of my mother $s(00517+)$ em ) womb ( 00990 +beten ) , and naked ( 06174 +(arowm ) shall I return ( 07725 +shuwb ) thither ( 08033 +sham ):the LORD ( 03068 +Y @hovah ) gave ( 05414 +nathan ) , and the LORD ( 03068 + Y @hovah ) hath taken ( 03947 +laqach ) away ; blessed ( 01288 +barak ) be the name ( $08034+$ shem ) of the

LORD (03068 +Y @hovah ) .
arowm Job_22_06 For thou hast taken ( 02254 +chabal ) a pledge ( 02254 +chabal ) from thy brother ( 00251 + )ach ) for nought ( 02600 +chinnam ) , and stripped ( 06584 +pashat ) the naked ( $06174+(\{\operatorname{arowm}\})$ of their clothing ( 00899 +beged ) .
arowm Job_24_07 They cause the naked ( 06174 +(\{arowm\} ) to lodge ( 03885 +luwn ) without ( 01097 +b@liy ) clothing ( 03830 +l@buwsh ) , that [ they have ] no (00369 +)ayin ) covering ( $03682+\mathrm{k} @$ cuwth ) in the cold (07135 +qarah ).
arowm Job_24_10 They cause [ him ] to go ( 01980 +halak ) naked ( 06174 +(\{arowm\}) without ( 01097 +b@liy ) clothing ( $03830+1 @$ buwsh ) , and they take ( 05375 +nasa) ) away the sheaf ( 06016 +(omer ) [ from ] the hungry ( 07456 +ra(eb ) ;
arowm Job_26_06 Hell ( 07585 +sh@)owl ) [ is ] naked ( 06174 +(\{arowm\} ) before ( 06440 +paniym ) him , and destruction (11) hath no (00369 +)ayin ) covering (03682 +k@cuwth ) .
arowm Mic_01_08 . Therefore I will wail ( 05594 +caphad ) and howl ( 03213 +yalal ), I will go (03212 +yalak ) stripped ( 07758 +showlal ) and naked ( 06174 +(\{arowm\} ):I will make ( 06213 +(asah ) a wailing ( 04553 +micepd ) like the dragons ( $08577+\operatorname{tanniyn}$ ) , and mourning ( 60 ) as the owls .
arrow 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 + na(ar ), Run (07323 +ruwts ), find $(04672+$ matsa ) ) out now ( $04994+$ na) ) the arrows ( 02671 +chets ) which ( $00834+$ )aher ) I shoot ( 03384 +yarah ). [ And ] as the lad (05288 +na(ar ) ran (07323 +ruwts ), he shot (03384 +yarah ) an \{arrow\} ( 02678 +chitstsiy ) beyond ( 05674 +(abar ) him .
arrow 1Sa_20_37 And when the lad ( 05288 +na(ar ) was come ( 00935 +bow) ) to the place (4725maqowm ) of the arrow ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+$ Y @hownathan ) had shot ( 03384 +yarah ), Jonathan (03083 +Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ), and said (00559 +)amar ), [ Is ] not the \{arrow\} (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?
arrow 1Sa_20_37 And when the lad ( $\mathbf{0 5 2 8 8}+$ na(ar ) was come ( 00935 +bow) ) to the place (4725maqowm ) of the \{arrow\} ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+$ Y @hownathan ) had shot ( 03384 +yarah ), Jonathan (03083 +Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ), and said (00559 +)amar ), [ Is ] not the arrow ( 02678 +chitstsiy ) beyond ( 01973 +hal@ah ) thee ?
arrow 2Ki_09_24 And Jehu (03058 +Yehuw) ) drew a bow ( $\mathbf{0 7 1 9 8}$ +qesheth ) with his full ( 04390 +male) ) strength ( 03027 +yad ) , and smote ( 05221 +nakah ) Jehoram ( 03088 +Y @howram ) between ( 00996 +beyn ) his arms ( $02220+z @$ rowa () , and the $\{$ arrow $\}(02678+$ chitstsiy ) went ( $03318+$ yatsa) ) out at his heart ( 03820 +leb ) , and he sunk ( 03766 +kara( ) down in his chariot ( 07393 +rekeb ).
arrow 2Ki_13_17 And he said ( 00559 +)amar ) , Open ( 06605 +pathach ) the window ( 02474 +challown ) eastward (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +) amar ), Shoot (03384 + yarah ) . And he shot (03384 + yarah ). And he said (00559 +)amar ), The arrow ( 02671 +chets ) of the LORD S ( $03068+$ Y @hovah ) deliverance ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah $)$, and the \{arrow\} ( 02671 +chets ) of deliverance ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah ) from Syria ( $00758+$ )Aram ):for thou shalt smite ( 05221 +nakah ) the Syrians ( 00758 +)Aram ) in Aphek ( 00663 +)Apheq ), till ( 05704 +(ad ) thou have consumed ( 03615 +kalah ) [ them ].
arrow 2Ki_13_17 And he said ( 00559 +)amar ) , Open ( 06605 +pathach ) the window ( 02474 +challown ) eastward (06924 +qedem ). And he opened ( 06605 +pathach ) [ it ] . Then Elisha ( $00477+$ +)Eliysha( ) said (00559 +)amar ), Shoot (03384 + yarah ). And he shot (03384 + yarah ). And he said (00559 +)amar ), The
\{arrow\} (02671 +chets ) of the LORD S (03068 +Y @hovah ) deliverance (08668 +t@shuw(ah ), and the arrow ( 02671 +chets ) of deliverance ( $08668+\mathrm{t} @ \operatorname{shuw}(a h)$ from Syria ( $00758+$ )Aram ):for thou shalt smite ( 05221 +nakah ) the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ) in Aphek ( 00663 +)Apheq ) , till ( $05704+(\mathrm{ad})$ thou have consumed ( 03615 +kalah ) [ them ] .
arrow 2Ki_19_32 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), He shall not come ( 00935 +bow) ) into ( 00413 +)el ) this city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , nor ( $03808+\mathrm{lo}$ ) ) shoot ( 03384 +yarah ) an \{arrow\} ( 02671 +chets ) there ( 08033 +sham ) , nor ( $03808+10$ ) ) come ( 06923 +qadam ) before ( 06924 +qedem ) it with shield ( 04043 +magen ) , nor cast ( 08210 +shaphak) a bank ( 05550 +col@lah ) against (05921 + (al ) it .
arrow Isa_37_33 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @ hovah ) concerning ( 00413 +)el ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , He shall
 \{arrow\} ( 02671 +chets ) there $(08033+$ sham $)$, nor $(03808+10)$ ) come ( 06923 +qadam ) before ( 06924 +qedem ) it with shields ( 04043 +magen ) , nor ( $03808+10$ ) ) cast ( 08210 +shaphak ) a bank ( 05550 +col@lah ) against (05921 +(al) it .
arrow Jer_09_08 Their tongue ( 03956 +lashown ) [ is as ] an \{arrow\} ( 02671 +chets ) shot ( 07819 +shachat ) out ; it speaketh ( 01696 +dabar ) deceit ( $\mathbf{0 4 8 2 0}$ +mirmah ):[ one ] speaketh ( 01696 +dabar ) peaceably (07965 +shalowm ) to his neighbour ( 07453 +rea() with his mouth ( 06310 +peh ) , but in heart ( 07130 +qereb ) he layeth ( 07760 +suwm ) his wait ( 00696 +)oreb ) .
arrow Job_41_28 The \{arrow\} cannot ( 03808 +lo) ) make him flee ( 01272 +barach ):slingstonesare turned ( 02015 +haphak ) with him into stubble (07179 +qash ) .
arrow Lam_03_12 He hath bent ( 01869 +darak ) his bow ( 07198 +qesheth ), and set ( 05324 +natsab) me as a mark ( 04307 +mattara) ) for the \{arrow\} (02671 +chets ) .
arrow Pro_25_18 . A man ( 00376 +)iysh ) that beareth ( 06030 +(anah ) false ( 08267 +sheqer ) witness ( 05707 +(ed ) against his neighbour ( 07453 +rea( ) [ is ] a maul ( 04650 +mephiyts ), and a sword ( 02719 +chereb ), and a sharp (08150 +shanan ) \{arrow\} (02671 +chets ) .
arrow Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha() bend ( 01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their \{arrow\} ( 02671 +chets ) upon the string ( 03499 +yether ), that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright ( 03477 +yashar ) in heart ( $\mathbf{0 3 8 2 0}+$ leb ) .
arrow Psa_64_07. But God ( 00430 +)elohiym ) shall shoot ( 03384 +yarah ) at them [ with ] an \{arrow\} ( 02671 +chets ) ; suddenly ( 06597 +pith)owm ) shall they be wounded ( 04347 +makkah ) .
arrow Psa_91_05 Thou shalt not be afraid (03372 +yare) ) for the terror (06343 +pachad ) by night (03915 +layil ) ; [ nor ] for the \{arrow\} (02671 +chets ) [ that ] flieth (05774 +(uwph ) by day (03119 +yowmam );
arrow Zec_09_14 And the LORD ( $03068+$ Y @ hovah ) shall be seen ( 07200 +ra)ah ) over ( 05921 +(al ) them , and his \{arrow\} ( 02671 +chets ) shall go (03318 + yatsa) ) forth ( 03318 +yatsa) ) as the lightning ( 01300 +baraq ):and the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) shall blow ( $08628+\operatorname{taq}$ ( ) the trumpet ( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( $05591+\mathrm{ca}(\mathrm{ar})$ of the south (08486 +teyman).
arrows 1Ch_12_02 [ They were ] armed ( 05401 +nashaq) with bows ( 07198 +qesheth ) , and could use $(03231$ +yaman ) both the right ( 03231 +yaman ) hand and the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) in [ hurling ] stones
(68) and [ shooting ] \{arrows\} (02671 +chets ) out of a bow (07198 +qesheth ), [ even ] of Saul s (07586 +Sha)uwl ) brethren ( 00251 +)ach ) of Benjamin (01144 +Binyamiyn ).
arrows 1Sa_20_20 And I will shoot ( 03384 +yarah ) three ( 07969 +shalowsh ) \{arrows\} ( 02671 +chets ) on the side ( $06654+$ tsad ) [ thereof ] , as though I shot ( $07971+$ shalach ) at a mark (04307 +mattara) ) .
arrows 1Sa_20_21 And , behold (02009 +hinneh ) , I will send (07971 +shalach ) a lad (05288 +na(ar ) , [ saying ] , Go ( 03212 +yalak ) , find ( 04672 +matsa) ) out the arrows ( $\mathbf{0 2 6 7 1}+$ chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ) , the \{arrows\} ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee, take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee, and no ( 00369 +)ayin ) hurt (01697 +dabar ) ; [ as ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) .
arrows 1Sa_20_21 And , behold ( 02009 +hinneh ) , I will send ( 07971 +shalach ) a lad ( 05288 +na(ar ) , [ saying ] , Go (03212 +yalak ), find ( 04672 +matsa) ) out the \{arrows\} ( 02671 +chets ) . If ( 00518 +)im ) I expressly ( 00559 +)amar ) say ( 00559 +)amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ) , the arrows ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee, take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( 07965 +shalowm ) to thee, and no ( 00369 +)ayin ) hurt ( 01697 +dabar ) ; [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) .
arrows 1Sa_20_22 But if ( 00518 +)im ) I say ( 00559 +)amar ) thus ( $03541+\mathrm{koh}$ ) unto the young ( 05958 +(elem ) man ( 05958 +(elem ), Behold ( 02009 +hinneh ) , the \{arrows\} ( 02671 +chets ) [ are ] beyond ( 04973 +m@thall@(ah ) thee ; go (03212 +yalak ) thy way (03212 +yalak ):for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) thee away .
arrows 1Sa_20_36 And he said (00559 +) amar ) unto his lad (05288 +na(ar ), Run (07323 +ruwts ), find $(04672$ +matsa) ) out now (04994 +na) ) the \{arrows\} ( 02671 +chets ) which ( 00834 +)aher ) I shoot (03384 +yarah ). [ And ] as the lad (05288 + na(ar ) ran (07323 +ruwts ), he shot (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(abar ) him .
arrows 1Sa_20_38 And Jonathan (03083 + Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ), Make speed ( 04120 +m@herah ) , haste ( 02363 +chuwsh ), stay ( 05975 +(amad ) not . And Jonathan s (03129 +Yownathan ) lad (05288 + na(ar ) gathered (03950 +laqat ) up the \{arrows\} (02678 +chitstsiy ), and came (00935 +bow) ) to his master (00113 +)adown ) .
arrows 2Ch_26_15 And he made ( 06213 +(asah ) in Jerusalem ( 03389 +Y @ ruwshalaim ) engines ( $\mathbf{0 2 8 1 0}$ +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(a l)$ the towers ( $\mathbf{0 4 0 2 6}+$ migdal ) and upon the bulwarks ( 06438 +pinnah ) , to shoot ( 03384 +yarah ) \{arrows\} ( 02671 +chets ) and great ( 01419 +gadowl ) stones (68) withal . And his name ( 08034 +shem ) spread ( 03318 +yatsa) ) far ( 07350 +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ) , till he was strong (02388 +chazaq ).
arrows 2Ki_13_15 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Take (03947 +laqach ) bow ( 07198 +qesheth ) and arrows ( 02671 +chets ) . And he took ( 03947 +laqach ) unto him bow (07198 +qesheth ) and \{arrows\} (02671 +chets ) .
arrows 2Ki_13_15 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) bow ( 07198 +qesheth ) and \{arrows\} ( 02671 +chets ). And he took ( 03947 +laqach ) unto him bow ( 07198 +qesheth ) and arrows (02671 +chets ) .
arrows 2Ki_13_18 And he said (00559 +)amar ), Take (03947 +laqach ) the \{arrows\} ( 02671 +chets ) . And he took ( 03947 +laqach ) [ them ] . And he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Smite ( 05221 +nakah ) upon the ground ( 00776 +)erets ) . And he smote ( 05221 +nakah )
thrice , and stayed (05975 +(amad) .
arrows 2Sa_22_15 And he sent ( 07971 +shalach ) out \{arrows\} ( 02671 +chets ) , and scattered ( 06327 +puwts ) them ; lightning (01300 +baraq ), and discomfited (02000 +hamam ) them .
arrows Deu_32_23 I will heap ( 05595 +caphah ) mischiefs ( 07451 +ra( ) upon them ; I will spend ( 03615 +kalah ) mine \{arrows\} ( 02671 +chets ) upon them .
arrows Deu_32_42 I will make mine \{arrows\} ( 02671 +chets ) drunk ( 07937 +shakar ) with blood ( 01818 +dam ), and my sword (02719 +chereb ) shall devour (00398 +)akal) flesh (01320 +basar ); [ and that ] with the blood ( 01818 +dam ) of the slain ( $02491+$ chalal ) and of the captives ( $07633+$ shibyah ), from the beginning ( $07218+\mathrm{ro})$ sh ) of revenges ( $06546+\operatorname{par}(\mathbf{a h})$ upon the enemy ( $00341+$ )oyeb ).
arrows Eze_05_16 When I shall send ( 07971 +shalach ) upon them the evil ( 07451 +ra( ) \{arrows\} ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( $\mathbf{0 4 8 8 9}$ +mashchiyth ), [ and ] which (00834 +)aher ) I will send ( 07971 +shalach ) to destroy ( 07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ upon you, and will break ( 07665 +shabar ) your staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) :
arrows Eze_21_21 For the king ( 04428 +melek ) of Babylon (00894 + Babel ) stood ( 05975 +(amad ) at $(00413+) \mathrm{el})$ the parting $(00517+) \mathrm{em})$ of the way $(01870+$ derek ), at the head $(07218+\mathrm{ro})$ sh $)$ of the two ( 08147 +sh@ nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] \{arrows\} ( 02671 +chets ) bright ( 07043 +qalal ) , he consulted ( $07592+$ sha)al ) with images ( 08655 +t@raphiym ), he looked (07200 +ra)ah ) in the liver ( 03516 +kabed ).
arrows Eze_39_03 And I will smite ( 05221 +nakah ) thy bow ( 07198 +qesheth ) out of thy left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ), and will cause thine $\{$ arrows $\mathbf{( 0 2 6 7 1}+$ chets ) to fall ( 05307 +naphal ) out of thy right ( 03225 +yamiyn ) hand (03027 +yad ) .
arrows Eze_39_09 And they that dwell ( 03427 +yashab ) in the cities ( 05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 + yatsa) ) forth (03318 + yatsa) ), and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and burn ( 05400 +nasaq ) the weapons ( 05402 +nesheq ), both the shields ( 04043 +magen ) and the bucklers ( 06793 +tsinnah ) , the bows ( 07198 +qesheth ) and the \{arrows ( 02671 +chets ), and the handstaves , and the spears ( 07420 +romach ) , and they shall burn ( 01197 +ba(ar ) them with fire ( 00784 +)esh ) seven (07651 +sheba( ) years (08141 +shaneh ) :
arrows Hab_03_11 The sun ( 08121 +shemesh ) [ and ] moon (03394 +yareach ) stood ( 05975 +(amad ) still in their habitation ( 02073 +z@buwl ):at the light ( $00216+$ )owr ) of thine \{arrows $(02671+$ chets ) they went ( 01980 +halak ), [ and ] at the shining (05051 +nogahh ) of thy glittering (01300 +baraq ) spear (02595 +chaniyth ).
arrows Isa_05_28 Whose (00834 +)aher ) \{arrows\} ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) , and all ( $03605+\mathrm{kol}$ ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ) , and their wheels ( 01534 +galgal ) like a whirlwind :
arrows Isa_07_24 With \{arrows\} ( 02671 +chets ) and with bows ( 07198 +qesheth ) shall [ men ] come ( 00935 +bow) ) thither ( 08033 +sham ) ; because ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) shall become ( 01961 +hayah ) briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ) .
arrows Jer_50_09 . For , lo (02009 +hinneh ) , I will raise ( 05782 +(uwr ) and cause to come ( 05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel) an assembly ( 06951 +qahal ) of great ( 01419 +gadowl ) nations ( 01471 +gowy ) from the north ( 06828 +tsaphown ) country ( 00776 +)erets ): and they shall set
themselves in array ( 06186 +(arak ) against her ; from thence ( 08033 +sham ) she shall be taken ( 03920 +lakad ):their \{arrows\} ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 +gibbowr ) expert ( 07919 +sakal ) man ; none ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ) .
arrows Jer_50_14 Put yourselves in array (06186 +(arak ) against ( 05921 +(al ) Babylon (00894 +Babel ) round ( 05439 +cabiyb ) about:all ( $03605+$ kol ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , shoot (03034 +yadah ) at (00413 +)el ) her , spare ( 02550 +chamal ) no (00408 +)al ) \{arrows\} (02671 +chets ):for she hath sinned (02398 +chata) ) against the LORD (03068 +Y @hovah ) .
arrows Jer_51_11 Make bright ( 01305 +barar ) the \{arrows\} (01121 +ben ) ; gather ( 04390 +male) ) the shields ( 07982 +shelet ):the LORD ( 03068 +Y @hovah ) hath raised ( 05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Medes ( $\mathbf{0 4 0 7 4}+$ Maday ):for his device ( $\mathbf{0 4 2 0 9}+\mathrm{m} @$ zimmah ) [ is ] against ( 05921 +(al ) Babylon ( 00894 +Babel ) , to destroy ( 07843 +shachath ) it ; because ( 03588 +kiy ) it $[$ is ] the vengeance $(05360+n @$ qamah ) of the LORD ( $03068+$ Y @hovah ) , the vengeance ( 05360 $+n @ q a m a h$ ) of his temple ( 01964 +heykal ) .
arrows Job_06_04 For the \{arrows\} (02671 +chets ) of the Almighty ( 07706 +Shadday ) [ are ] within ( 05978 +(immad ) me , the poison ( 02534 +chemah ) whereof ( 00834 +)aher ) drinketh ( 08354 +shathah ) up my spirit ( 07307 +ruwach ):the terrors ( 01161 +bi(uwthiym ) of God ( 00433 +)elowahh ) do set themselves in array ( $06186+$ (arak ) against me .
arrows Lam_03_13 He hath caused the \{arrows\} ( 02671 +chets ) of his quiver (00827 +)ashpah ) to enter (00935 +bow) ) into my reins (03629 +kilyah ).
arrows Num_24_08 God ( 00410 +)el ) brought (03318 +yatsa) ) him forth ( 04161 +mowtsa) ) out of Egypt ( $04714+$ Mitsrayim ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an unicorn ( $07214+\mathrm{r} @$ )em ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( $06862+$ tsar ) , and shall break ( 01633 +garam ) their bones ( 06106 +(etsem ) , and pierce ( 04272 +machats ) [ them ] through with his \{arrows\} (02671 +chets ).
arrows Pro_26_18 . As a mad ( 03856 +lahahh ) [ man ] who casteth (03384 +yarah ) firebrands (02131 +ziyqah ) , \{arrows\} ( 02671 +chets ), and death ( 04194 +maveth ),
arrows Psa_07_13 He hath also prepared ( 03559 +kuwn ) for him the instruments ( $03627+\mathrm{k} @$ liy ) of death ( 04194 +maveth ) ; he ordaineth ( 06466 +pa(al ) his \{arrows\} ( 02671 +chets ) against the persecutors ( 01814 +dalaq ) .
arrows Psa_120_04 Sharp ( 08150 +shanan ) \{arrows\} ( 02671 +chets ) of the mighty ( 01368 +gibbowr ) , with coals ( 01513 +gechel ) of juniper ( 07574 +rethem ) .
arrows Psa_127_04 As \{arrows\} ( 02671 +chets ) [ are ] in the hand ( 03027 +yad ) of a mighty ( 01368 +gibbowr ) man ; so (03651 +ken ) [ are ] children (01121 +ben ) of the youth (05271 +na(uwr ).
arrows Psa_144_06 Cast (01299 +baraq ) forth lightning (01300 +baraq ), and scatter (06327 +puwts ) them:shoot ( 07971 +shalach ) out thine \{arrows\} ( 02671 +chets ) , and destroy ( 01949 +huwm ) them .
arrows Psa_18_14 Yea, he sent ( 07971 +shalach ) out his \{arrows\} ( 02671 +chets ) , and scattered ( 06327 +puwts ) them ; and he shot (07232 +rabab ) out lightnings (01300 +baraq ), and discomfited (01949 +huwm ) them .
arrows Psa_21_12 Therefore shalt thou make them turn their back ( 07926 +sh@kem ) , [ when ] thou shalt make ready ( 03559 +kuwn ) [ thine \{arrows\} ] upon thy strings ( 04340 +meythar ) against ( $05921+(a l)$ the face ( 06440 +paniym ) of them .
arrows Psa_38_02 For thine \{arrows\} ( 02671 +chets ) stick ( 05181 +nachath ) fast in me , and thy hand (03027 +yad ) presseth (05181 +nachath ) me sore .
arrows Psa_45_05 Thine \{arrows\} ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) in the heart ( 03820 +leb ) of the king s ( 04428 +melek ) enemies ( 00341 +)oyeb ) ; [ whereby ] the people ( $05971+(\mathrm{am})$ fall ( 05307 +naphal ) under (08478 +tachath ) thee .
arrows Psa_57_04 My soul ( 05315 +nephesh ) [ is ] among ( 08432 +tavek ) lions ( 03833 +labiy) ):[ and ] I lie ( 07901 +shakab ) [ even among ] them that are set on fire ( 03857 +lahat ), [ even ] the sons ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) , whose teeth ( 08127 +shen ) [ are ] spears ( 02595 +chaniyth ) and \{arrows\} ( 02671 +chets ) , and their tongue (03956 +lashown ) a sharp (02299 +chad ) sword (02719 +chereb ) .
arrows Psa_58_07 Let them melt ( 03988 +ma)ac ) away as waters ( 04325 +mayim ) [ which ] run ( 01980 +halak ) continually:[ when ] he bendeth ( 01869 +darak ) [ his bow to shoot ] his \{arrows\} ( 02671 +chets ), let them be as cut ( 04135 +muwl ) in pieces .
arrows Psa_64_03 Who (00834 +)aher ) whet ( 08150 +shanan ) their tongue ( 03956 +lashown ) like a sword ( 02719 +chereb ) , [ and ] bend ( 01869 +darak ) [ their bows to shoot ] their \{arrows\} ( 02671 +chets ), [ even ] bitter (04751 +mar ) words (01697 +dabar ) :
arrows Psa_76_03 There ( 08033 +sham ) brake ( 07665 +shabar ) he the \{arrows\} ( 07565 +resheph ) of the bow ( 07198 +qesheth ) , the shield ( 04043 +magen ) , and the sword ( 02719 +chereb ) , and the battle ( 04421 +milchamah ). Selah (05542 +celah ).
arrows Psa_77_17 The clouds ( $\mathbf{0 5 6 4 5}+\mathbf{( a b}$ ) poured ( $\mathbf{0 2 2 2 9}$ +zaram ) out water ( $\mathbf{0 4 3 2 5}$ +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl ):thine \{arrows\} ( 02687 +chatsats ) also (00637 +) aph ) went ( 01980 +halak ) abroad (01980 +halak ) .
borrow 2Ki_04_03 Then he said ( 00559 +)amar ), Go (03212 +yalak ), borrow ( 07592 +sha)al ) thee vessels ( $03627+\mathrm{k} @$ liy ) abroad ( $02351+$ chuwts ) of all ( $03605+\mathrm{kol}$ ) thy neighbours ( $07934+$ shaken ) , [ even ] empty ( 07385 +riyq ) vessels ( $03627+\mathrm{k} @$ liy ) ; \{borrow\} not a few (04591 +ma(at ) .
borrow 2Ki_04_03 Then he said ( 00559 +)amar ), Go (03212 +yalak ), \{borrow ( $\mathbf{0 7 5 9 2}+$ +sha)al ) thee vessels ( $03627+\mathrm{k} @$ liy ) abroad ( 02351 +chuwts ) of all ( $03605+\mathrm{kol}$ ) thy neighbours ( $07934+$ shaken ) , [ even ] empty ( 07385 +riyq ) vessels ( $03627+\mathrm{k} @$ liy ) ; borrow not a few (04591 +ma(at ) .
borrow Deu_15_06 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) blesseth ( 01288 +barak ) thee , as he promised ( 01696 +dabar ) thee:and thou shalt lend ( 05670 +(abat ) unto many ( $07227+\mathrm{rab}$ ) nations ( 01471 +gowy ) , but thou shalt not \{borrow\} ( 05670 +(abat ) ; and thou shalt reign ( $\mathbf{0 4 9 1 0}$ +mashal ) over many ( $\mathbf{0 7 2 2 7}$ +rab ) nations ( 01471 +gowy ) , but they shall not reign ( $\mathbf{0 4 9 1 0}$ +mashal ) over thee .
borrow Deu_28_12 The LORD (03068 +Y @hovah ) shall open (06605 +pathach ) unto thee his good (02896 +towb ) treasure ( 00214 +)owtsar ) , the heaven ( 08064 +shamayim ) to give ( 05414 +nathan ) the rain ( $\mathbf{0 4 3 0 6}$ +matar ) unto thy land ( 00776 +)erets ) in his season ( $06256+($ eth ) , and to bless ( 01288 +barak ) all $(03605+\mathrm{kol})$ the work ( $04639+$ ma(aseh ) of thine hand ( $03027+$ yad ) :and thou shalt lend ( 03867 +lavah ) unto many ( 07227 +rab ) nations ( 01471 +gowy ) , and thou shalt not \{borrow\} ( 03867 +lavah ) .
borrow Exo_03_22 But every woman (00802 +)ishshah ) shall \{borrow\} (07592 +sha)al ) of her neighbour ( 07934 +shaken ) , and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ) , jewels ( 03627 $+\mathrm{k} @$ liy ) of silver ( 03701 + keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( $02091+$ zahab ) , and raiment ( 08071 +simlah ): and ye shall put ( 07760 +suwm ) [ them ] upon your sons ( 01121 +ben ), and upon your daughters ( 01121 +ben ) ; and ye shall spoil (05337 + natsal ) the Egyptians (04714 +Mitsrayim ) .
borrow Exo_11_02 Speak ( 01696 +dabar ) now ( 04994 +na) ) in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ ) and let every man ( $\mathbf{0 0 3 7 6}$ +)iysh ) \{borrow\} ( 07592 +sha)al ) of his neighbour ( 07453 +rea( ) , and every woman ( 00802 +)ishshah ) of her neighbour ( $07468+r$ @ (uwth ) , jewels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) .
borrow Exo_22_14 And if (03588 +kiy ) a man (00376 +)iysh ) \{borrow\} (07592 +sha)al ) [ ought ] of his neighbour ( 07453 +rea () , and it be hurt ( 07665 +shabar ) , or ( 00176 +)ow ) die ( 04191 +muwth ) , the owner ( 01167 +ba(al) thereof [ being ] not with it , he shall surely make [it ] good (07999 +shalam ) .
borrow Mat_05_42 Give ( 1325 -didomi -) to him that asketh ( 0154 -aiteo -) thee , and from him that would (2309 -thelo -) \{borrow\} (1155-daneizo -) of thee turn (0654-apostrepho -) not thou away (0654-apostrepho -) .
borrowed 2Ki_06_05 But as one ( 00259 +)echad ) was felling ( 05307 +naphal ) a beam ( 06982 +qowrah ), the axe ( 01270 +barzel ) head ( 01270 +barzel ) fell ( 05307 +naphal ) into ( $00413+$ )el ) the water ( 04325 +mayim ): and he cried ( $06817+$ tsa(aq ) , and said ( $00559+$ )amar ), Alas ( 00160 +)ahabah ), master (00113 +)adown ) ! for it was \{borrowed\} (07592 +sha)al ).
borrowed Exo_12_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and they \{borrowed\} ( $07592+$ sha)al ) of the Egyptians ( 04714 +Mitsrayim ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( 03627 $+k$ @liy ) of gold (02091 +zahab ), and raiment (08071 +simlah ) :
borrowed Neh_05_04 There were also that said (00559 +)amar ), We have \{borrowed\} (03867 +lavah ) money ( 03701 +keceph ) for the king $s(04428+$ melek ) tribute ( 04060 +middah ), [ and that upon ] our lands (07704 +sadeh ) and vineyards (03754 + kerem ) .
borrower Isa_24_02 And it shall be , as with the people ( $05971+(\mathrm{am})$, so with the priest ( 03548 +kohen ) ; as with the servant ( 05650 +(ebed) , so with his master ( 00113 +)adown ) ; as with the maid ( 08198 +shiphchah ) , so with her mistress ( 01404 +g@bereth ) ; as with the buyer ( 07069 +qanah ) , so with the seller ( 04376 +makar ) ; as with the lender (03867 +lavah ) , so with the \{borrower\} ( 03867 +lavah ) ; as with the taker of usury ( 05383 + nashah ) , so with the giver of usury ( 05378 +nasha) ) to him .
borrower Pro_22_07. The rich ( 06223 +(ashiyr ) ruleth ( 04910 +mashal ) over the poor ( 07326 +ruwsh ) , and the \{borrower\} (03867 +lavah ) [ is ] servant ( 05650 +(ebed ) to the lender ( 03867 +lavah ) .
borroweth Psa_37_21. The wicked ( 07563 +rasha( ) \{borroweth\} ( 03867 +lavah ) , and payeth ( 07999 +shalam ) not again ( 07999 +shalam ):but the righteous ( 06662 +tsaddiyq ) sheweth mercy ( 02603 +chanan ) , and giveth (05414 +nathan ).
brow Isa_48_04 Because I knew ( 01847 +da(ath ) that thou [ art ] obstinate ( 07186 +qasheh ), and thy neck ( 06203 +(oreph ) [ is ] an iron ( 01270 +barzel ) sinew ( 01517 +giyd ) , and thy \{brow\} ( 04696 +metsach ) brass (05154 +n@chuwshah ) ;
brow Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the \{brow\} 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 katakremnizo - headlong 2630 -katakremnizo - .
brown Gen_30_32 I will pass ( 05674 +(abar ) through all ( $03605+\mathrm{kol}$ ) thy flock ( $06629+$ tso $)$ n ) to day ( 03117 +yowm ) , removing ( 05493 +cuwr ) from thence ( 08033 +sham ) all ( $03605+\mathrm{kol}$ ) the speckled (05348 + naqod ) and spotted (02921 + tala) ) cattle ( $07716+$ seh ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ brown\} ( 02345
+chuwm ) cattle ( 07716 +seh ) among the sheep ( 03775 +keseb ) , and the spotted ( 02921 +tala) ) and speckled ( 05348 +naqod ) among the goats ( 05795 +(ez ): and [ of such ] shall be my hire ( 07937 +shakar ) .
brown Gen_30_33 So shall my righteousness ( 06666 +ts@daqah ) answer ( 06030 +(anah ) for me in time ( 03117 +yowm ) to come ( 04279 +machar ), when ( 03588 +kiy ) it shall come ( 00935 +bow) ) for my hire ( 07937 +shakar ) before thy face ( 06440 +paniym ):every ( $03605+\mathrm{kol}$ ) one ( $03605+\mathrm{kol}$ ) that $[$ is ] not speckled ( 05348 +naqod ) and spotted ( 02921 +tala) ) among the goats ( $05795+(\mathrm{ez}$ ) , and \{brown\} ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , that shall be counted stolen ( 01589 +ganab ) with me .
brown Gen_30_35 And he removed ( 05493 +cuwr ) that day ( 03117 +yowm ) the he goats ( 08495 +tayish ) that were ringstraked $(06124+(a q o d)$ and spotted $(02921+$ tala) ) , and all ( $03605+\mathrm{kol})$ ) the she goats ( $05795+(\mathrm{ez})$ that were speckled ( 05348 +naqod ) and spotted ( $02921+$ tala) ), [ and ] every ( $03605+\mathrm{kol}$ ) one that had [ some ] white ( 03836 +laban ) in it , and all ( $03605+\mathrm{kol}$ ) the \{brown\} ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , and gave ( 05414 +nathan ) [ them ] into the hand ( 03027 +yad ) of his sons (01121 +ben ) .
brown Gen_30_40 And Jacob ( 03290 +Ya(aqob ) did separate ( 06504 +parad ) the lambs ( 03775 +keseb ) , and set ( 05414 +nathan ) the faces ( 06440 +paniym ) of the flocks ( $06629+$ tso $)$ n ) toward ( $00413+$ )el ) the ringstraked ( $06124+(\operatorname{aqod})$ ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ brown $(02345+$ chuwm ) in the flock $(06629+$ tso $)$ n ) of Laban ( 03837 +Laban ) ; and he put ( $\mathbf{0 7 8 9 6}$ +shiyth ) his own flocks ( 05739 +(eder ) by themselves (00905 +bad ) , and put ( 07896 +shiyth ) them not unto Laban s (03837 +Laban ) cattle (06629 +tso)n ) .
cockcrowing Mar_13_35 Watch (1127 -gregoreuo -) ye therefore ( $\mathbf{3 7 6 7}$-oun -):for ye know (1492 -eido -) not when (4218-pote -) the master ( $\mathbf{2 9 6 2}$-kurios -) of the house (3614-oikia -) cometh (2064 -erchomai -) , at even ( $\mathbf{3 7 9 6}$-opse -), or (2228-e -) at midnight (3317-mesonuktion -), or (2228-e -) at the \{cockcrowing\} (0219 -alektorophonia -), or (2228-e -) in the morning (4404-proi -) :
crow Joh_13_38 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay ( 5087 -tithemi -) down thy life ( 5590 -psuche -) for my sake ? Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( 3004 -lego ) unto thee, The cock ( 0220 -alektor -) shall not \{crow\} ( 5455 -phoneo -), till (2193 -heos -) thou hast denied (0533-aparneomai -) me thrice ( 5151 -tris -).
crow Luk_22_34 And he said 3004 -lego - , I tell 3004 -lego - thee, Peter 4074 -Petros - , the cock 0220 alektor - shall not \{crow\} 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou knowest 1492 -eido - me .
crow Luk_22_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - \{crow\} 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .
crow Mar_14_30 And Jesus (2424-Iesous -) saith (3004 -lego -) unto him , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$ -lego -) unto thee, That this (4594 -semeron -) day (4594 -semeron -), [ even ] in this ( 5026 -taute -) night ( 3571 -nux -), before (2228-e -) the cock ( $\mathbf{0 2 2 0}$-alektor -) \{crow\} ( 5455 -phoneo -) twice ( $\mathbf{1 3 6 4}$-dis -), thou shalt deny ( 0533 -aparneomai -) me thrice ( 5151 -tris -) .
crow Mar_14_72 And the second ( 1208 -deuteros -) time the cock ( 0220 -alektor -) crew ( 5455 -phoneo -) . And Peter (4074-Petros -) called (0363-anamimnesko -) to mind (0363 -anamimnesko -) the word (4487rhema -) that Jesus ( 2424 -Iesous -) said (2036 -epo -) unto him , Before ( 4250 -prin -) the cock ( 0220 alektor -) \{crow\} (5455-phoneo -) twice ( $\mathbf{1 3 6 4}$-dis -) , thou shalt deny ( 0533 -aparneomai -) me thrice ( 5151 -tris -) . And when he thought ( 1911 -epiballo -) thereon (1911 epiballo -) , he wept ( 2799 -klaio -) .
crow Mat_26_34 Jesus (2424-Iesous -) said (5346 -phemi -) unto him , Verily (0281-amen -) I say (5346-
phemi -) unto thee , That this ( 5026 -taute -) night (3571 -nux -) , before ( $\mathbf{4 2 5 0}$-prin -) the cock ( 0220 alektor -) \{crow\} (5455-phoneo -), thou shalt deny (0533-aparneomai -) me thrice ( 5151 -tris -) .
crow Mat_26_75 And Peter (4074 -Petros -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) the word ( 4487 -rhema -) of Jesus ( 2424 -Iesous -), which ( 3588 -ho -) said ( 2046 -ereo -) unto him , Before ( 4250 -prin -) the cock ( 0220 alektor -) \{crow\} ( 5455 -phoneo -) , thou shalt deny ( 0533 -aparneomai -) me thrice ( 5151 -tris -) . And he went ( 1831 -exerchomai -) out , and wept ( 2799 -klaio -) bitterly (4090 -pikros -).
crown 1Ch_20_02 And David (01732 +David ) took (03947 +laqach ) the \{crown\} ( 05850 +(atarah ) of their king ( 04428 +melek ) from off $(05921+($ al $)$ his head $(07218+$ ro $)$ sh ) , and found $(04672+$ matsa) ) it to weigh ( 04948 +mishqal ) a talent ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and [ there were ] precious ( 03368 +yaqar ) stones (68) in it ; and it was set upon Davids ( 01732 +David ) head ( 07218 +ro)sh ):and he brought ( 03318 +yatsa) ) also exceeding ( $03966+\mathrm{m} @(\mathbf{o d})$ much $(07235+$ rabah $)$ spoil $(07998+$ shalal $)$ out of the city (05892 +(iyr ) .
crown 1Co_09_25 And every (3956-pas -) man that striveth (0075-agonizomai -) for the mastery is temperate (1467-egkrateuomai -) in all ( 3956 -pas -) things . Now ( 3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible ( 5349 -phthartos -) \{crown\} (4735 -stephanos -) ; but we an incorruptible (0862aphthartos -).
crown 1Pe_05_04 And when the chief ( 0750 -archipoimen -) Shepherd ( 0750 -archipoimen -) shall appear ( 5319 -phaneroo -) , ye shall receive ( 2865 -komizo -) a \{crown\} (4735-stephanos -) of glory ( 1391 -doxa -) that fadeth (0262-amarantinos -) not away .
crown 1Th_02_19 For what ( 5101 -tis -) [ is ] our hope ( 1680 -elpis -), or ( 2228 -e -) joy ( 5479 -chara -), or (2228-e -) \{crown\} (4735-stephanos -) of rejoicing (2746-kauchesis -) ? [ Are ] not even (2532-kai -) ye in the presence ( 1715 -emprosthen -) of our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) at ( 1722 -en -) his coming ( 3952 -parousia -) ?
crown 2Ch_23_11 Then they brought ( 03318 +yatsa) ) out the king s ( 04428 +melek ) son ( 01121 +ben ) , and put ( 05414 +nathan ) upon him the \{crown\} ( 05145 +nezer ), and [ gave him ] the testimony (5715), and made him king ( 04427 +malak ) . And Jehoiada ( 03111 +Yowyada( ) and his sons ( $\mathbf{0 1 1 2 1}$ +ben ) anointed (04886 +mashach ) him , and said (00559 +)amar ), God save (02421 +chayah ) the king (04428 +melek ) .
crown 2Ki_11_12 And he brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the king $\mathbf{s}(\mathbf{0 4 4 2 8}+$ melek ) son ( 01121 +ben ), and put ( 05414 +nathan ) the $\{$ crown\} ( 05145 +nezer ) upon him , and [ gave him ] the testimony (5715) ; and they made him king ( 04427 +malak ), and anointed ( 04886 +mashach ) him ; and they clapped ( 05221 +nakah ) their hands ( 03709 +kaph ) , and said ( 00559 +)amar ) , God save ( 02421 +chayah ) the king ( 04428 +melek ) .
crown 2Sa_01_10 So I stood ( 05975 +(amad ) upon him , and slew ( 04191 +muwth ) him , because ( 03588 +kiy ) I was sure ( 03045 + yada( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen ( 05307 +naphal ): and I took ( 03947 +laqach ) the $\{$ crown $(05145$ +nezer ) that [ was ] upon his head ( 07218 +ro)sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(\mathrm{al})$ his arm ( $02220+\mathrm{z} @$ rowa( ), and have brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them hither unto my lord ( 00113 +)adown ) .
crown 2Sa_12_30 And he took ( 03947 +laqach ) their king s ( $\mathbf{0 4 4 2 8}$ +melek ) \{crown\} ( $\mathbf{0 5 8 5 0}$ +(atarah ) from off $(05921+(a l)$ his head $(07218+r o)$ sh $)$, the weight $(04948+$ mishqal ) whereof [ was ] a talent ( 03603 +kikkar ) of gold ( 02091 +zahab ) with the precious ( 03368 +yaqar ) stones ( 68 ):and it was [ set ] on ( 05921 $+($ al $)$ David s ( 01732 +David ) head ( 07218 +ro)sh ) . And he brought ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) the spoil ( $07998+$ shalal ) of the city $(05892+(\mathrm{iyr})$ in great $(03966+\mathrm{m} @($ od $)$ abundance $(07235+$ rabah $)$.
crown 2Sa_14_25 But in all ( 03605 + kol ) Israel ( 03478 +Yisra)el ) there was none to be so much ( 03966 $+\mathrm{m} @\left(\begin{array}{ll}(0 d)\end{array}\right)$ praised ( 01984 +halal ) as Absalom (53) for his beauty ( 03308 +yophiy ):from the sole ( 03709 +kaph ) of his foot ( 07272 +regel ) even to the $\{$ crown $(06936+q o d q o d)$ of his head ( 06936 +qodqod ) there was no ( $03808+10$ ) ) blemish ( $03971+m)$ uwm ) in him .
crown 2Ti_04_08 Henceforth ( 3063 -loipon -) there is laid ( 0606 -apokeimai -) up for me a \{crown\} (4735stephanos -) of righteousness ( 1343 -dikaiosune -), which ( $\mathbf{3 7 3 9}$-hos -) the Lord ( 2962 -kurios -) , the righteous ( 1342 -dikaios -) judge ( 2923 -krites -), shall give ( 0591 -apodidomi -) me at ( 1722 -en -) that day (2250 -hemera -):and not to me only ( 3440 -monon -) , but unto all (3956 -pas -) them also (2532-kai -) that love (0025-agapao -) his appearing (2015-epiphaneia -) .
crown Deu_33_20 And of Gad ( 01410 +Gad ) he said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] he that enlargeth (07337 +rachab ) Gad (01410 +Gad ):he dwelleth (07931 + shakan ) as a lion (03833 +labiy) ), and teareth $(02963+$ taraph $)$ the arm $(02220+z @ r o w a()$ with the $\{$ crown $(06936+q o d q o d)$ of the head (06936 +qodqod ) .
crown Est_01_11 To bring ( 00935 +bow) ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) before ( 06440 +paniym ) the king ( 04428 +melek ) with the $\{$ crown\} ( $03804+$ kether ) royal ( 04438 +malkuwth ) , to shew ( $07200+\mathrm{ra})$ ah ) the people ( $05971+(\mathrm{am})$ and the princes ( $08269+$ sar ) her beauty ( $03308+$ yophiy ):for she [ was ] fair ( $\mathbf{0 2 8 9 6}+$ towb ) to look ( 04758 +mar)eh ) on .
crown Est_02_17 And the king ( 04428 +melek ) loved ( 00157 +)ahab ) Esther ( $00635+$ +ecter ) above all $(03605+\mathrm{kol})$ the women ( $00802+$ )ishshah ), and she obtained ( 05375 +nasa) ) grace ( 02580 +chen ) and favour ( 02617 +checed ) in his sight ( 06440 +paniym ) more than all ( $03605+\mathrm{kol}$ ) the virgins ( 01330 +b@thuwlah ) ; so that he set ( $\mathbf{0 7 7 6 0}$ +suwm ) the royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) \{crown\} ( 03804 +kether ) upon her head ( 07218 +ro)sh ) , and made her queen ( 04427 +malak ) instead ( 08478 + tachath ) of Vashti ( 02060 +Vashtiy) .
crown Est_06_08 Let the royal ( 04438 +malkuwth ) apparel ( 03830 +1@buwsh ) be brought ( 00935 +bow) ) which ( 00834 +)aher ) the king ( 04428 +melek ) [ useth ] to wear ( 03847 +labash ) , and the horse ( 05483 +cuwc ) that the king ( 04428 +melek ) rideth ( 07392 +rakab ) upon , and the $\{$ crown\} ( 03804 +kether ) royal (04438 +malkuwth ) which (00834 +)aher ) is set (05414 +nathan ) upon his head (07218 +ro)sh ) :
crown Est_08_15 . And Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) in royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) apparel ( $03830+1 @$ buwsh ) of blue
 ) of gold ( 02091 +zahab ), and with a garment ( 08509 +takriyk ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ): and the city ( $\mathbf{0 5 8 9 2}+$ +(iyr ) of Shushan ( 07800 +Shuwshan ) rejoiced ( 06670 +tsahal ) and was glad (08056 +sameach ) .
crown Exo_25_11 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) shalt thou overlay ( 06823 +tsaphah ) it , and shalt make ( 06213 +(asah ) upon it a \{crown\} ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
crown Exo_25_24 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and make ( 06213 +(asah ) thereto a \{crown\} (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyb ) about .
crown Exo_25_25 And thou shalt make ( 06213 +(asah ) unto it a border ( $\mathbf{0 4 5 2 6}+$ micgereth ) of an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about , and thou shalt make (06213 $+($ asah ) a golden (02091 +zahab ) \{crown\} (02213 +zer ) to the border (04526 +micgereth ) thereof round (05439 + cabiyb ) about .
crown Exo_29_06 And thou shalt put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head ( 07218 +ro)sh ), and put ( 05414 +nathan ) the holy ( 06944 +qodesh ) \{crown\} ( 05145 +nezer ) upon the mitre ( 04701 +mitsnepheth ) .
crown Exo_30_03 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , the top ( 01406 +gag ) thereof , and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) thereof ; and thou shalt make ( 06213 +(asah ) unto it a \{crown\} ( 02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyb ) about .
crown Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the $\{$ crown\} ( 02213 +zer ) of it , by the two ( 08147 +sh@nayim ) corners (06763 +tsela( ) thereof , upon the two (08147 +sh@nayim ) sides (06654 +tsad) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
crown Exo_37_02 And he overlaid (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091 +zahab ) within ( 01004 +bayith ) and without ( 02351 +chuwts ), and made ( 06213 +(asah ) a \{crown\} ( 02213 +zer ) of gold ( 02091 +zahab ) to it round ( 05439 +cabiyb ) about .
crown Exo_37_11 And he overlaid ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and made ( 06213 +(asah ) thereunto a \{crown\} ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
crown Exo_37_12 Also he made ( 06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an handbreadth ( 02948 + tophach ) round ( 05439 + cabiyb ) about ; and made ( 06213 +(asah ) a \{crown\} ( 02213 +zer ) of gold (02091 +zahab ) for the border ( 04526 +micgereth ) thereof round ( 05439 +cabiyb ) about .
crown Exo_37_26 And he overlaid (06823 +tsaphah ) it with pure (02889 +tahowr ) gold (02091 +zahab ) , [ both ] the top ( 01406 +gag ) of it , and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made ( 06213 +(asah ) unto it a \{crown\} ( 02213 +zer ) of gold ( 02091 +zahab ) round (05439 +cabiyb ) about .
crown Exo_37_27 And he made ( 06213 +(asah ) two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the $\{$ crown $(\mathbf{0 2 2 1 3}$ +zer ) thereof , by the two ( 08147 +sh@ nayim ) corners ( 06763 +tsela( ) of it , upon the two ( 08147 +sh@nayim ) sides ( 06654 +tsad ) thereof , to be places (01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal .
crown Exo_39_30 And they made ( 06213 +(asah ) the plate ( 06731 +tsiyts ) of the holy ( 06944 +qodesh ) \{crown\} (05145 +nezer ) [ of ] pure (02889 +tahowr ) gold (02091 + zahab ) , and wrote ( 03789 +kathab ) upon it a writing ( 04385 +miktab ), [ like to ] the engravings ( $\mathbf{0 6 6 0 3}+$ pittuwach ) of a signet ( 02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .
crown Eze_16_12 And I put ( 05414 +nathan ) a jewel ( 05141 +nexem ) on ( 05921 +(al ) thy forehead ( 00639 + )aph ) , and earrings ( 05694 +(agiyl) in thine ears ( 00241 +)ozen ), and a beautiful ( $08597+$ tiph arah ) \{crown\} (05850 +(atarah ) upon thine head (07218 +ro)sh ).
crown Eze_21_26 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Remove (05493 +cuwr ) the diadem ( 04701 +mitsnepheth ) , and take ( 07311 +ruwm ) off the \{crown\} (05850 +(atarah ):this (02063 +zo)th ) [ shall ] not [ be ] the same (02063 +zo)th ):exalt (01361 +gabahh ) [ him that is ] low (08217 + shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ).
crown Gen_49_26 The blessings ( 01293 +B @ rakah ) of thy father (1) have prevailed ( 01396 +gabar ) above ( 05921 +(al) the blessings ( $\mathbf{0 1 2 9 3}+\mathrm{B}$ @ rakah ) of my progenitors ( 02029 +harah ) unto the utmost bound ( $08379+$ ta) avah ) of the everlasting ( 05769 +(owlam ) hills ( 01389 +gib(ah ):they shall be on the head ( 07218 +ro)sh ) of Joseph ( 03130 +Yowceph ) , and on the $\{$ crown $(06936+$ qodqod ) of the head ( 06936 +qodqod ) of him that was separate ( 05139 +naziyr ) from his brethren ( 00251 +)ach ).
crown Isa_03_17 Therefore the Lord ( 00136 +)Adonay ) will smite ( 05596 +caphach ) with a scab ( 05597 +cappachath ) the $\{$ crown $(\mathbf{0 6 9 3 6}+q o d q o d)$ of the head ( 06936 +qodqod) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and the LORD ( $03068+$ Y@hovah ) will discover ( $06168+($ arah $)$ their secret (06596 +poth ) parts .
crown Isa_28_01 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to the \{crown\} ( 05850 +(atarah ) of pride ( 01348 +ge) uwth ) , to the drunkards ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ), whose glorious ( 06643 +ts@biy ) beauty $(08597+$ tiph $)$ arah ) [ is ] a fading (05034 +nabel ) flower (06731 +tsiyts ), which (00834 +)aher ) [ are ] on the head ( $07218+\mathrm{ro})$ sh ) of the fat $(08081$ +shemen ) valleys $(01516$ +gay) ) of them that are overcome ( 01986 +halam ) with wine ( 03196 +yayin ) !
crown Isa_28_03 The $\{$ crown $(\mathbf{0 5 8 5 0}$ +(atarah ) of pride ( 01348 +ge) uwth ) , the drunkards ( 07910 +shikkowr ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) , shall be trodden (07429 +ramac ) under feet (07272 +regel ) :
crown Isa_28_05 In that day ( 03117 +yowm ) shall the LORD ( $03068+Y$ @hovah ) of hosts ( 06635 +tsaba) ) be for a \{crown\} ( 05850 +(atarah ) of glory ( $06643+$ ts@biy ), and for a diadem ( $06843+$ ts@ phiyrah ) of beauty ( $08597+$ tiph $)$ arah ) , unto the residue ( $07605+\mathrm{sh} @$ )ar ) of his people ( $05971+(\mathrm{am})$,
crown Isa_62_03 Thou shalt also be a \{crown\} ( 05850 +(atarah ) of glory ( $08597+$ tiph $)$ arah ) in the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) , and a royal ( 04410 +m@luwkah ) diadem (06797 +tsaniyph ) in the hand ( 03709 +kaph ) of thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) .
crown Jam_01_12 Blessed ( $\mathbf{3 1 0 7}$-makarios -) [ is ] the man ( 0435 -aner -) that endureth ( $\mathbf{5 2 7 8}$-hupomeno -) temptation ( $\mathbf{3 9 8 6}$-peirasmos -):for when he is tried ( 1384 -dokimos -), he shall receive ( 2983 -lambano -) the \{crown\} (4735-stephanos -) of life (2222-zoe -), which (3739 -hos -) the Lord (2962 -kurios -) hath promised (1861-epaggello -) to them that love (0025-agapao -) him .
crown Jer_02_16 Also ( 01571 +gam ) the children ( 01121 +ben ) of Noph ( 05297 +Noph ) and Tahapanes ( 08471 +Tachpanchec ) have broken ( 07462 +ra(ah ) the \{crown\} ( 06936 +qodqod ) of thy head (06936 +qodqod ).
crown Jer_13_18 Say ( 00559 +)amar ) unto the king ( 04428 +melek ) and to the queen ( 01377 +g@biyrah ), Humble ( 08213 +shaphel ) yourselves, sit ( 03427 +yashab ) down:for your principalities ( 04761 +mar)ashah ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) , [ even ] the \{crown\} ( 05850 +(atarah ) of your glory ( 08597 +tiph)arah ).
crown Jer_48_45 They that fled ( 05127 +nuwc ) stood ( 05975 +(amad ) under the shadow ( 06738 +tsel ) of Heshbon ( 02809 +Cheshbown ) because of the force ( $\mathbf{0 3 5 8 1}+\mathrm{koach}$ ):but a fire ( $00784+$ )esh ) shall come ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) out of Heshbon ( 02809 +Cheshbown ) , and a flame ( 03852 +lehabah ) from the midst of Sihon ( 05511 +Ciychown ), and shall devour ( 00398 +)akal ) the corner ( $06285+\mathrm{pe}$ )ah ) of Moab ( $04124+$ Mow)ab ), and the \{crown\} ( 06936 +qodqod ) of the head ( 06936 +qodqod ) of the tumultuous ones (01121 +ben ).
crown Job_02_07. So went ( 03318 +yatsa) ) Satan ( 07854 +satan ) forth ( 03318 +yatsa) ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ), and smote ( 05221 +nakah ) Job ( 00347 +)Iyowb ) with sore ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ ( ) boils ( $\mathbf{0 7 8 2 2}+$ sh @ chiyn ) from the sole ( $\mathbf{0 3 7 0 9}+\mathrm{kaph}$ ) of his foot ( 07272 +regel ) unto his
\{crown\} (06936 +qodqod ) .
crown Job_19_09 He hath stripped (06584 +pashat) me of my glory (03519 +kabowd ), and taken (05493 +cuwr ) the $\{$ crown $\}(05850+($ atarah $)$ [ from ] my head (07218 +ro)sh ) .
crown Job_31_36 Surely I would take (05375 +nasa) ) it upon my shoulder ( $07926+$ sh @ kem ), [ and ] bind (06029 + (anad ) it [ as ] a $\{$ crown $\}(05850+($ atarah $)$ to me .
crown Joh_19_02 And the soldiers (4757-stratiotes -) platted (4120 -pleko -) a \{crown\} (4735-stephanos -) of thorns ( 0173 -akantha -) , and put (2007 -epitithemi -) [ it ] on (2007 -epitithemi -) his head (2776kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -),
crown Joh_19_05 Then (3767-oun -) came (1831 -exerchomai -) Jesus ( 2424 -Iesous -) forth ( 1854 -exo -), wearing ( 5409 -phoreo -) the $\{$ crown\} ( 4735 -stephanos -) of thorns ( 0174 -akanthinos - ), and the purple (4210 -porphurous -) robe (2440 -himation -). And [ Pilate ] saith (3004 -lego -) unto them , Behold (2396ide -) the man (0444 -anthropos -) !
crown Lam_05_16 The $\{$ crown $\}(05850+($ atarah $)$ is fallen ( 05307 +naphal ) [ from ] our head ( $07218+$ ro)sh ):woe (00188 +)owy ) unto us , that we have sinned (02398 + chata) ) !
crown Lev_08_09 And he put ( 07760 +suwm ) the mitre $(04701$ +mitsnepheth ) upon his head ( 07218 +ro)sh ) ; also upon the mitre ( 04701 +mitsnepheth ) , [ even ] upon his forefront , did he put ( 07760 +suwm ) the golden (02091 +zahab ) plate (06731 + tsiyts ) , the holy (06944 +qodesh ) \{crown\} ( 05145 +nezer ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
crown Lev_21_12 Neither ( $03808+10$ ) ) shall he go ( $03318+$ yatsa) ) out of the sanctuary ( 04720 +miqdash ), nor ( $03808+10$ ) ) profane ( 02490 +chalal ) the sanctuary ( 04720 +miqdash ) of his God (00430 +)elohiym ) ; for the $\{$ crown\} $(05145+$ nezer $)$ of the anointing ( $04888+$ mishchah $)$ oil $(08081+$ shemen $)$ of his God (00430 +)elohiym ) [ is ] upon him : I [ am ] the LORD (03068 + Y @hovah ) .
crown Mar_15_17 And they clothed (1746-enduo -) him with purple (4209 -porphura -), and platted (4120 -pleko -) a \{crown\} (4735-stephanos -) of thorns ( 0174 -akanthinos -), and put (4060 -peritithemi -) it about (4060 -peritithemi -) his [ head ] ,
crown Mat_27_29 And when they had platted (4120 -pleko -) a \{crown\} (4735 -stephanos -) of thorns (0173akantha -) , they put (2007 -epitithemi -) [ it ] upon his head (2776-kephale -), and a reed ( 2563 -kalamos -) in his right ( 1188 -dexios -) hand:and they bowed ( 1120 -gonupeteo -) the knee before ( 1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail ( 5463 -chairo -) , King (0935 -basileus ) of the Jews (2453 -Ioudaios -) !
crown Php_04_01 . Therefore ( 5620 -hoste -) , my brethren (0080 -adephos -) dearly beloved (0027agapetos -) and longed (1973 -epipothetos -) for , my joy (5479 -chara -) and \{crown\} (4735 -stephanos -), so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [ my ] dearly beloved (0027 -agapetos -) .
crown Pro_04_09 She shall give ( 05414 +nathan ) to thine head ( $07218+$ ro)sh ) an ornament ( 03880 +livyah ) of grace (02580 +chen ): a crown\} (05850 + (atarah ) of glory (08597 +tiph)arah ) shall she deliver (04042 +magan ) to thee .
crown Pro_12_04 . A virtuous ( 02428 +chayil ) woman (00802 + )ishshah ) [ is ] a $\{$ crown $\}(05850+($ atarah $)$ to her husband ( $01167+\mathrm{ba}(\mathrm{al})$ ):but she that maketh ashamed (00954 +buwsh ) [ is ] as rottenness (07538 +raqab ) in his bones (06106 +(etsem ) .
crown Pro_14_24. The $\{$ crown $(\mathbf{0 5 8 5 0}+($ atarah $)$ of the wise $(\mathbf{0 2 4 5 0}+$ chakam ) [ is ] their riches ( $\mathbf{0 6 2 3 9}$ $+($ osher ): [ but ] the foolishness ( $00200+$ )ivveleth ) of fools ( $03684+\mathrm{k} @$ ciyl ) [ is ] folly ( $\mathbf{0 0 2 0 0}+$ +ivveleth ) .
crown Pro_16_31. The hoary (07872 +seybah ) head [ is ] a \{crown\} (05850 +(atarah ) of glory (08597 +tiph)arah ), [ if ] it be found (04672 +matsa) ) in the way ( 01870 +derek ) of righteousness ( 06666 +ts@daqah ).
crown Pro_17_06. Children s(01121 +ben ) children ( 01121 +ben ) [ are ] the \{crown\} ( 05850 +(atarah ) of old ( 02205 +zaqen ) men ; and the glory ( 08597 +tiph)arah ) of children ( 01121 +ben ) [ are ] their fathers (1).
crown Pro_27_24 For riches ( 02633 +chocen ) [ are ] not for ever ( 05769 +(owlam ):and doth the \{crown\} (05145 +nezer ) [ endure ] to every generation ( 01755 +dowr ) ?
crown Psa_132_18 His enemies ( 00341 +)oyeb ) will I clothe ( 03847 +labash ) with shame ( 01322 +bosheth ):but upon himself shall his \{crown\} ( 05145 +nezer ) flourish ( 06692 +tsuwts ).
crown Psa_21_03 For thou preventest ( 06923 +qadam ) him with the blessings ( 01293 +B@rakah ) of goodness ( 02896 +towb ): thou settest ( 07896 +shiyth ) a $\{$ crown\} ( $05850+($ atarah ) of pure ( $06337+\mathrm{paz}$ ) gold (06337 + paz ) on his head (07218 +ro)sh ) .
crown Psa_89_39 Thou hast made void ( 05010 +na)ar ) the covenant ( 01285 +b@riyth ) of thy servant ( 05650 +(ebed ):thou hast profaned ( 02490 +chalal ) his \{crown\} ( 05145 +nezer ) [ by casting it ] to the ground (00776 +)erets ).
crown Rev_02_10 Fear ( 5399 -phobeo -) none ( 3367 -medeis -) of those ( 3588 -ho -) things which ( $\mathbf{3 7 3 9}$-hos ) thou shalt suffer ( 3958 -pascho -):behold ( 2400 -idou -) , the devil ( 1228 -diabolos -) shall cast ( 0906 -ballo ) [ some ] of you into ( 1519 -eis -) prison ( 5438 -phulake -) , that ye may be tried ( 3985 -peirazo -) ; and ye shall have ( 2192 -echo -) tribulation ( 2347 -thlipsis -) ten (1176 -deka -) days ( $\mathbf{2 2 5 0}$-hemera -):be thou faithful (4103-pistos -) unto death (2288-thanatos -), and I will give ( $\mathbf{1 3 2 5}$-didomi -) thee a \{crown\} (4735stephanos -) of life (2222-zoe -) .
crown Rev_03_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly ( 5035 -tachu -):hold (2902 krateo -) that fast which ( $\mathbf{3 7 3 9}$-hos -) thou hast (2192 -echo -) , that no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{3 3 6 7}$-medeis ) take (2983 -lambano -) thy \{crown\} (4735-stephanos -) .
crown Rev_06_02 And I saw (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 hippos -): and he that sat ( 2521 -kathemai -) on (1909-epi -) him had (2192 -echo -) a bow ( 5115 -toxon -) ; and a \{crown\} (4735 -stephanos -) was given ( 1325 -didomi -) unto him:and he went ( 1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -), and to conquer ( 3528 -nikao -).
crown Rev_12_01 . And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) a great ( 3173 -megas -) wonder ( 4592 -semeion -) in heaven ( 3772 -ouranos -) ; a woman ( 1135 -gune -) clothed ( 4016 -periballo -) with the sun ( 2246 -helios -) , and the moon (4582 -selene -) under ( 5270 -hupokato -) her feet (4228-pous -) , and upon her head (2776 -kephale -) a \{crown\} (4735-stephanos -) of twelve (1427-dodeka -) stars (0792 -aster -) :
crown Rev_14_14 And I looked (1492 -eido -), and behold (2400 -idou -) a white (3022 -leukos -) cloud ( 3507 -nephele -), and upon the cloud (3507-nephele -) [ one ] sat ( 2521 -kathemai -) like ( 3664 -homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , having ( 2192 -echo -) on ( 1909 -epi -) his head ( 2776 -kephale -) a golden ( 5552 -chruseos -) \{crown\} (4735-stephanos -), and in his hand ( 5495 -cheir -) a sharp (3691-oxus -) sickle (1407-drepanon -).
crown Son_03_11 Go (03318 + yatsa) ) forth ( 03318 +yatsa) ) , O ye daughters ( 01121 +ben ) of Zion (06726 +Tsiyown ) , and behold ( 07200 +ra) ah ) king ( 04428 +melek ) Solomon ( $08010+$ Sh @lomoh ) with the \{crown\} ( $05850+($ atarah $)$ wherewith his mother $(00517+$ )em ) crowned ( $05849+($ atar $)$ him in the day ( 03117 +yowm ) of his espousals ( 02861 +chathunnah ) , and in the day ( 03117 +yowm ) of the gladness ( 08057 +simchah ) of his heart ( 03820 +leb ) .
crown Zec_09_16 And the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) shall save (03467 +yasha( ) them in that day ( 03117 +yowm ) as the flock ( $06629+$ tso $)$ n ) of his people ( $05971+(\mathrm{am})$ :for they [ shall be as ] the stones (68) of a \{crown\} ( 05145 +nezer ) , lifted ( 05264 +nacac ) up as an ensign ( 05264 +nacac ) upon his land (00127 +)adamah ).
crowned 2Ti_02_05 And if (1437-ean -) a man ( 5100 -tis -) also (2532-kai -) strive ( 0118 -athleo -) for masteries, [ yet ] is he not \{crowned\} (4737-stephanoo -) , except (3362 -ean me -) he strive ( 0118 -athleo -) lawfully ( $\mathbf{3 5 4 5}$-nomimos -).
crowned Heb_02_09 But we see ( 0991 -blepo -) Jesus ( 2424 -Iesous -) , who ( 3588 -ho -) was made ( 1642 elattoo -) a little ( 1024 -brachus -) lower ( 1642 -elattoo -) than ( 3844 -para -) the angels ( 0032 -aggelos -) for the suffering ( $\mathbf{3 8 0 4}$-pathema -) of death ( 2288 -thanatos -) , \{crowned\} (4737-stephanoo -) with glory ( 1391 -doxa -) and honour ( 5092 -time -) ; that he by the grace ( 5485 -charis -) of God ( 2316 -theos -) should taste (1089 -geuomai -) death (2288-thanatos -) for every ( $\mathbf{3 9 5 6}$-pas -) man .
crowned Nah_03_17 Thy \{crowned\} ( $04502+\operatorname{minn} @ z a r)$ [ are ] as the locusts ( $00697+$ )arbeh ), and thy captains ( 02951 +tiphcar ) as the great ( 01462 +gowb ) grasshoppers ( 01462 +gowb ) , which camp ( 02583 +chanah ) in the hedges ( $01448+\mathrm{g}$ @derah ) in the cold ( 07135 +qarah ) day ( $03117+$ yowm ), [ but ] when the sun ( 08121 +shemesh ) ariseth ( 02224 +zarach ) they flee ( 05074 +nadad ) away , and their place ( 04725 +maqowm ) is not known (03045 +yada( ) where ( 00335 +)ay ) they [ are ] .
crowned Pro_14_18. The simple ( 06612 +p@thiy ) inherit ( 05157 +nachal ) folly ( $\mathbf{0 0 2 0 0}$ +)ivveleth ):but the prudent ( 06175 +(aruwm ) are $\{$ crowned $(03803$ +kathar ) with knowledge ( 01847 +da(ath ) .
crowned Psa_08_05 For thou hast made him a little (04592 +m@(at ) lower (02637 +chacer ) than the angels ( 00430 +)elohiym ) , and hast $\{$ crowned \} ( $05849+($ atar ) him with glory ( 03519 +kabowd ) and honour (01926 +hadar ) .
crowned Son_03_11 Go (03318 + yatsa) ) forth (03318 +yatsa) ), O ye daughters (01121 +ben ) of Zion ( 06726 +Tsiyown ) , and behold ( 07200 +ra) ah ) king ( 04428 +melek ) Solomon ( $08010+$ Sh @lomoh ) with the crown ( 05850 +(atarah ) wherewith his mother ( $00517+$ )em ) \{crowned\} ( $05849+($ atar ) him in the day ( 03117 +yowm ) of his espousals ( 02861 +chathunnah ) , and in the day ( 03117 +yowm ) of the gladness ( 08057 +simchah ) of his heart ( 03820 +leb ) .
crownedst Heb_02_07 Thou madest ( $\mathbf{1 6 4 2}$-elattoo -) him a little ( 1024 -brachus -) lower ( 1642 -elattoo -) than (3844-para -) the angels ( 0032 -aggelos -) ; thou \{crownedst\} (4737-stephanoo-) him with glory (1391 -doxa -) and honour ( 5092 -time -) , and didst set ( 2525 -kathistemi -) him over (1909-epi -) the works (2041 -ergon -) of thy hands ( 5495 -cheir -) :
crownest Psa_65_11 Thou \{crownest $\mathbf{( 0 5 8 4 9}+$ (atar ) the year ( 08141 +shaneh ) with thy goodness ( 02896 +towb ) ; and thy paths ( 04570 +ma(gal ) drop ( 07491 +ra(aph ) fatness ( 01880 +deshen ) .
crowneth Psa_103_04 Who redeemeth ( 01350 +ga)al ) thy life ( 02416 +chay ) from destruction (7845shachath ) ; who \{crowneth\} (05849 +(atar ) thee with lovingkindness ( 02617 +checed ) and tender mercies (07356 +racham );
crowning Isa_23_08 Who (04310 +miy ) hath taken this (02063 +zo)th ) counsel (03289 +ya(ats ) against
(05921 + (al ) Tyre (06865 + Tsor ) , the \{crowning\} (05849 + (atar ) [ city ], whose (00834 +)aher ) merchants (05503 + cachar ) [ are ] princes ( 08269 +sar ) , whose traffickers ( $03669+K @$ na(aniy ) [ are ] the honourable ( 01935 +howd ) of the earth $(00776+$ )erets ) ?
crowns Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease (07961 +shalev ) [ was ] with her:and with the men ( $00582+$ )enowsh ) of the common ( 07230 +rob ) sort [ were ] brought (00935 +bow) ) Sabeans (05433 +caba) ) from the wilderness ( 04057 +midbar ), which put (05414 +nathan ) bracelets (06781 +tsamiyd ) upon their hands (03027 +yad ), and beautiful (08597 +tiph)arah ) \{crowns\} (05850 + (atarah ) upon their heads (07218 +ro)sh ) .
crowns Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) seats ( 2362 -thronos -):and upon the seats (2362 thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) \{crowns\} (4735 -stephanos -) of gold (5552 -chruseos -) .
crowns Rev_04_10 The four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) fall (4098 -pipto -) down before (1799 -enopion -) him that sat (2521 -kathemai -) on (1909-epi -) the throne (2362 -thronos -) , and worship (4352 -proskuneo -) him that liveth (2198-zao -) for ever ( 0165 -aion -) and ever ( 0165 -aion -) , and cast ( 0906 -ballo -) their \{crowns\} (4735 -stephanos -) before ( 1799 -enopion -) the throne (2362 -thronos -) , saying (3004-lego -) ,
crowns Rev_09_07 And the shapes (3667-homoioma -) of the locusts ( 0200 -akris -) [ were ] like (3664homoios -) unto horses ( 2462 -hippos -) prepared ( 2090 -hetoimazo -) unto battle (4171-polemos -) ; and on (1909-epi -) their heads ( 2776 -kephale -) [ were ] as it were \{crowns\} ( 4735 -stephanos -) like (3664homoios -) gold (5557-chrusos -) , and their faces (4383 -prosopon -) [ were ] as the faces (4383 -prosopon -) of men (0444 -anthropos -) .
crowns Rev_12_03 And there appeared (3700 -optanomai -) another ( 0243 -allos -) wonder ( 4592 -semeion ) in heaven (3772-ouranos -) ; and behold (2400 -idou -) a great (3173-megas -) red (4450 -purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176deka -) horns (2768-keras -) , and seven (2033 -hepta -) \{crowns\} (1238 -diadema -) upon his heads (2776kephale -) .
crowns Rev_13_01. And I stood (2476 -histemi -) upon the sand ( 0285 -ammos -) of the sea (2281 -thalassa ) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776-kephale -) and ten (1176 -deka -) horns (2768keras -) , and upon his horns (2768-keras -) ten (1176-deka -) \{crowns\} (1238-diadema -), and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .
crowns Rev_19_12 His eyes (3788-ophthalmos -) [ were ] as a flame ( 5395 -phlox -) of fire (4442 -pur -), and on (1909 -epi -) his head (2776 -kephale -) [ were ] many (4183 -polus -) \{crowns\} (1238 -diadema -) ; and he had (2192 -echo -) a name (3686-onoma -) written (1125-grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he himself .
crowns Zec_06_11 Then take (03947 +laqach ) silver ( 03701 +keceph ) and gold (02091 +zahab ), and make $(06213+($ asah $)\{$ crowns $\}(05850+(a t a r a h)$, and set ( $07760+$ suwm ) [ them ] upon the head (07218 +ro)sh ) of Joshua (03091 + Y @howshuwa( ) the son (01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high (01419 + gadowl ) priest (03548 +kohen ) ;
crowns Zec_06_14 And the \{crowns\} ( 05850 +(atarah ) shall be to Helem ( 02494 +Chelem ), and to Tobijah (02900 + Towbiyah ) , and to Jedaiah (03048 + Y @ kda (yah ) , and to Hen (02581 +Chen ) the son (01121
+ben ) of Zephaniah (06846 +Ts@phanyah ) , for a memorial (02146 +zikrown ) in the temple (01964 +heykal ) of the LORD (03068 +Y @hovah ) .
drown 1Ti_06_09 But they that will ( 1014 -boo -lom -ahee -) be rich ( 4147 -plouteo -) fall into ( 1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -), and [ into (1519-eis -)] many ( 4183 -polus -) foolish ( 0453 -anoetos -) and hurtful (0983 -blaberos -) lusts ( 1939 -epithumia -), which ( $\mathbf{3 7 4 8}$-hostis -) \{drown\} (1036-buthizo -) men (0444 -anthropos -) in destruction (3639 -olethros -) and perdition (0684apoleia -) .
drown Son_08_07 Many ( 07227 +rab ) waters ( 04325 +mayim ) cannot quench ( 03518 +kabah ) love ( 00160 +)ahabah ), neither ( $03808+10$ ) ) can the floods ( 05104 +nahar ) \{drown\} ( 07857 +shataph ) it:if ( 00518 +)im ) [ a ] man ( 00376 +)iysh ) would give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house ( 01004 +bayith ) for love ( 00160 +)ahabah ), it would utterly be contemned ( 00936 +buwz ) .
drowned Amo_08_08 Shall not the land (00776 +)erets ) tremble (07264 +ragaz ) for this ( $\mathbf{0 2 0 6 3}$ +zo)th ), and every ( $03605+\mathrm{kol}$ ) one mourn (56) that dwelleth ( 03427 +yashab ) therein ? and it shall rise ( 05927 $+($ alah $)$ up wholly ( $03605+\mathrm{kol}$ ) as a flood ( $02975+\mathrm{y} @($ or $)$; and it shall be cast ( $01644+$ garash ) out and \{drowned\} (08248 +shaqah ) , as [ by ] the flood (02975 +y@(or ) of Egypt (04714 +Mitsrayim ) .
drowned Amo_09_05 And the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) [ is ] he that toucheth ( 05060 + naga () the land ( 00776 +)erets ), and it shall melt ( 04127 +muwg ) , and all ( $03605+\mathrm{kol}$ ) that dwell therein shall mourn (56):and it shall rise ( $05927+$ (alah ) up wholly ( $03605+\mathrm{kol}$ ) like a flood ( $02975+\mathrm{y} @(\mathrm{or})$; and shall be $\{$ drowned $\mathbf{( 0 8 2 4 8}+$ shaqah ) , as [ by ] the flood ( $02975+\mathrm{y} @$ (or ) of Egypt ( 04714 +Mitsrayim ) .
drowned Exo_15_04 Pharaoh s ( $\mathbf{0 6 5 4 7}+\operatorname{Par}(\mathrm{oh})$ chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) and his host ( $\mathbf{0 2 4 2 8}+$ chayil ) hath he cast ( 03384 +yarah ) into the sea ( 03220 +yam ):his chosen ( 04005 +mibchar ) captains ( 07991 +shaliysh ) also are \{drowned ( 02823 +chashok ) in the Red ( 05488 +cuwph ) sea ( 03220 +yam ) .
drowned Heb_11_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281-thalassa -) as by dry ( 3584 -xeros -) [ land ]:which ( $\mathbf{3 7 3 9}$-hos -) the Egyptians (0124-Aiguptios -) assaying (2983-lambano -) to do were \{drowned\} (2666 -katapino -) .
drowned Mat_18_06 But whoso (0302-an -) shall offend (4624 -skandalizo -) one ( 1520 -heis -) of these ( 5130 -touton -) little ( 3398 -mikros -) ones which ( $\mathbf{3 5 8 8}$-ho -) believe ( $\mathbf{4 1 0 0}$-pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone ( 3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck ( 5137 -trachelos -) , and [ that ] he were \{drowned\} ( 2670 -katapontizo -) in the depth (3989pelagos -) of the sea ( 2281 -thalassa -) .
drowsiness Pro_23_21 For the drunkard ( 05435 +cobe) ) and the glutton ( 02151 +zalal ) shall come to poverty ( 03423 +yarash ):and \{drowsiness\} ( 05124 +nuwmah ) shall clothe ( 03847 +labash ) [ a man ] with rags (07168 +qera().
eyebrows Lev_14_09 But it shall be on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he shall shave ( 01548 +galach ) all ( $03605+$ kol $)$ his hair ( $08181+$ se(ar ) off his head ( $07218+$ ro $)$ sh ) and his beard ( 02206 +zaqan ) and his \{eyebrows\} , even all ( 03605 + kol ) his hair ( 08181 +se(ar ) he shall shave ( 01548 +galach ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and he shall be clean (02891 +taher ) .
froward 1Pe_02_18 Servants ( $\mathbf{3 6 1 0}$-oiketes -) , [ be ] subject ( 5293 -hupotasso -) to [ your ( $\mathbf{3 5 8 8}$-ho -)] masters ( $\mathbf{1 2 0 3}$-despotes -) with all ( $\mathbf{3 9 5 6}$-pas -) fear ( 5401 -phobos -) ; not only ( $\mathbf{3 4 4 0}$-monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532-kai -) to the \{froward\} (4646-skolios -) .
froward 2Sa_22_27 With the pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the $\{$ froward ( 06141 +(iqqesh ) thou wilt shew thyself unsavoury ( 06617 +pathal ) .
froward Deu_32_20 And he said (00559 +)amar ) , I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , I will see ( $07200+\mathrm{ra})$ ah ) what $(\mathbf{0 4 1 0 0}+$ mah $)$ their end $(00319+$ )achariyth ) [ shall be ] :for they [ are ] a very $\{$ froward $\}(08419$ +tahpukah ) generation ( 01755 +dowr ), children ( 01121 +ben ) in whom [ is ] no (03808 +lo) ) faith (00529 +)emuwn ).
froward Job_05_13 He taketh ( $\mathbf{0 3 9 2 0}$ +lakad ) the wise ( $\mathbf{0 2 4 5 0}$ +chakam ) in their own craftiness ( $\mathbf{0 6 1 9 3}$ $+($ orem ) :and the counsel ( 06098 +(etsah ) of the \{froward\} ( 06617 +pathal ) is carried ( 04116 +mahar ) headlong.
froward Pro_02_12 To deliver (05337 +natsal ) thee from the way (01870 +derek ) of the evil (07451 +ra( ) [ man ], from the man ( 00376 +)iysh ) that speaketh ( 01696 +dabar ) \{froward\} ( 08419 +tahpukah ) things ;
froward Pro_02_15 Whose (00834 +)aher ) ways (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ) , and [ they ] \{froward\} ( 03868 +luwz ) in their paths ( 04570 +ma(gal ) :
froward Pro_03_32 For the \{froward\} (03868 +luwz ) [ is ] abomination (08441 +tow(ebah ) to the LORD ( $03068+$ Y @hovah ):but his secret ( $05475+$ cowd ) [ is ] with the righteous (03477 +yashar ) .
froward Pro_04_24 Put (05493 +cuwr ) away ( 05493 +cuwr ) from thee a \{froward\} ( 06143 +(iqq@ shuwth ) mouth (06310 +peh ) , and perverse (03891 +1@zuwth ) lips (08193 +saphah ) put (07368 +rachaq ) far (07368 +rachaq ) from thee .
froward Pro_06_12 . A naughty (01100 +b@liya(al ) person (00120 +) adam ), a wicked (00205 +)aven ) man ( 00376 +)iysh ) , walketh ( 01980 +halak ) with a $\{$ froward $(06143+(\mathrm{iqq} @$ shuwth ) mouth ( 06310 +peh ) .
froward Pro_08_08 All ( $03605+\mathrm{kol})$ the words $(00561+)$ emer ) of my mouth $(06310+\mathrm{peh})$ [ are ] in righteousness ( 06664 +tsedeq ) ; [ there is ] nothing ( 00369 +)ayin ) \{froward\} ( 06617 +pathal ) or perverse (06141 +(iqqesh ) in them .
froward Pro_08_13 The fear (03374 +yir)ah ) of the LORD ( $03068+$ Y @hovah ) [ is ] to hate ( 08130 +sane) ) evil ( 07451 +ra( ):pride ( 01344 +ge)ah ), and arrogancy ( $01347+$ ga) own ), and the evil ( $07451+\mathrm{ra}()$ way ( 01870 +derek ) , and the $\{$ froward $\}(08419$ +tahpukah ) mouth ( 06310 +peh ) , do I hate ( 08130 +sane) ) .
froward Pro_10_31 . The mouth ( $\mathbf{0 6 3 1 0}+$ peh ) of the just ( 06662 +tsaddiyq ) bringeth ( 05107 +nuwb ) forth ( 05107 +nuwb ) wisdom ( 02451 +chokmah ):but the \{froward\} ( 08419 +tahpukah ) tongue ( 03956 +lashown ) shall be cut (03772 +karath ) out .
froward Pro_11_20. They that are of a \{froward\} ( 06141 +(iqqesh ) heart ( 03820 +leb ) [ are ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @ hovah ):but [ such as are ] upright ( 08549 +tamiym ) in [ their ] way ( 01870 +derek ) [ are ] his delight ( 07522 +ratsown ) .
froward Pro_16_28 A \{froward\} (08419 +tahpukah ) man (00376 +)iysh ) soweth ( 07971 +shalach ) strife ( 04066 +madown ):and a whisperer ( 05372 +nirgan ) separateth ( 06504 +parad ) chief ( $00441+$ )alluwph ) friends ( 00441 +)alluwph ) .
froward Pro_16_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to devise (02803 +chashab ) \{froward\} ( $\mathbf{0 8 4 1 9}$ +tahpukah ) things:moving ( 07169 +qarats ) his lips ( 08193 +saphah ) he bringeth ( 03615 +kalah ) evil (07451 +ra() to pass (03615 +kalah ) .
froward Pro_17_20. He that hath a $\{$ froward $\}(06141$ +(iqqesh ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) findeth ( 04672 +matsa)
) no ( 03808 +lo) ) good ( 02896 +towb ): and he that hath a perverse ( 02015 +haphak ) tongue (03956 +lashown ) falleth (05307 +naphal ) into mischief ( 07451 +ra( ) .
froward Pro_21_08. The way ( 01870 +derek ) of man ( 00376 +)iysh ) [ is ] \{froward\} ( 02019 +haphakpak ) and strange ( 02114 +zuwr ):but [ as for ] the pure ( 02134 +zak ) , his work ( 06467 +po(al ) [ is ] right (03477 +yashar ) .
froward Pro_22_05. Thorns (06791 +tsen ) [ and ] snares ( 06341 +pach ) [ are ] in the way ( 01870 +derek ) of the $\{$ froward $\}(06141+(i q q e s h):$ he that doth keep ( $08104+$ shamar ) his soul ( 05315 +nephesh ) shall be far (07368 +rachaq ) from them .
froward Psa_101_04 A \{froward\} ( 06141 +(iqqesh ) heart ( 03820 +leb ) shall depart ( 05493 +cuwr ) from me:I will not know (03045 + yada( ) a wicked ( $07451+$ ra( ) [ person ] .
froward Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the froward ( 06141 +(iqqesh ) thou wilt shew thyself \{froward\} ( 06617 +pathal ) .
froward Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the $\{$ froward ( 06141 +(iqqesh ) thou wilt shew thyself froward ( 06617 +pathal ) .
frowardly Isa_57_17. For the iniquity ( 05771 +(avon ) of his covetousness ( 01215 +betsa() was I wroth ( 07107 +qatsaph ) , and smote ( 05221 +nakah ) him:I hid ( 05641 +cathar ) me, and was wroth ( 07107 +qatsaph ), and he went ( 03212 +yalak ) on \{frowardly\} ( 07726 +showbab ) in the way ( 01870 +derek ) of his heart ( 03820 +leb ) .
frowardness Pro_02_14 Who rejoice (08056 +sameach ) to do (06213 +(asah ) evil (07451 +ra( ), [ and ] delight ( 01523 + giyl ) in the \{frowardness\} ( 08419 +tahpukah ) of the wicked ( $07451+\mathrm{ra}($ ) ;
frowardness Pro_10_32 The lips ( 08193 +saphah ) of the righteous ( 06662 +tsaddiyq ) know ( 03045 +yada( ) what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) [ speaketh ] \{frowardness\} (08419 +tahpukah ).
furrow Job_39_10 Canst thou bind ( 07194 +qashar ) the unicorn ( $07214+r @)$ em ) with his band ( 05688 $+($ aboth ) in the $\{$ furrow $\mathbf{( 0 8 5 2 5}+$ telem ) ? or will he harrow ( $07702+$ sadad ) the valleys ( $06010+(\mathrm{emeq})$ after (00310 +)achar ) thee ?
furrows Eze_17_07 There was also another (00259 +)echad ) great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl) wings ( $03671+$ kanaph ) and many ( $07227+$ rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( $\mathbf{0 1 8 0 8}$ +daliyah ) toward ( 05921 +(al ) him , that he might water ( 08248 +shaqah ) it by the \{furrows\} ( 06170 $+($ aruwgah ) of her plantation (04302 +matta( ) .
furrows Eze_17_10 Yea, behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), [ being ] planted ( 08362 +shathal ), shall it prosper ( 06743 +tsalach ) ? shall it not utterly wither ( 03001 + yabesh ) , when the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) toucheth ( 05060 +naga () it ? it shall wither ( 03001 +yabesh ) in the \{furrows\} ( 06170 +(aruwgah ) where (05921 +(al) it grew (06780 +tsemach ) .
furrows Hos_10_04 They have spoken ( 01696 +dabar ) words ( 01697 +dabar ), swearing ( 00422 +)alah ) falsely ( 07723 +shav) ) in making ( 03772 +karath ) a covenant ( 01285 +b @ riyth ):thus judgment ( 04941 +mishpat ) springeth ( 06524 +parach ) up as hemlock ( 07219 +ro)sh ) in the \{furrows\} ( 08525 +telem ) of the field (07704 +sadeh ) .
furrows Hos_10_10 [ It is ] in my desire ( 00183 +)avah ) that I should chastise ( 03256 +yacar ) them ; and the people $(05971+(\mathrm{am})$ shall be gathered $(00622+)$ acaph ) against $(05921+(\mathrm{al})$ them , when they shall bind (00631 +)acar ) themselves in their two (08147 +sh@nayim ) \{furrows\} (05869 +(ayin ) .
furrows Hos_12_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 +Gil(ad ) ? surely (00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( 04196 +mizbeach ) [ are ] as heaps ( 01530 +gal ) in the \{furrows\} ( 08525 +telem ) of the fields ( 07704 +sadeh ) .
furrows Job_31_38 If ( $\mathbf{0 0 5 1 8}+$ +im ) my land ( 00127 +)adamah ) cry ( 02199 +za(aq ) against ( $05921+(\mathbf{a l})$ me , or that the \{furrows\} ( 08525 +telem ) likewise ( 03162 +yachad ) thereof complain ( 01058 +bakah ) ;
furrows Psa_129_03 The plowers ( 02790 +charash ) plowed ( 02790 +charash ) upon my back ( 01354 +gab ):they made long (00748 +)arak ) their \{furrows\} ( 04618 +ma(anah ).
furrows Psa_65_10 Thou waterest ( 07301 +ravah ) the ridges ( 08525 +telem ) thereof abundantly ( 07301 +ravah ):thou settlest ( 05181 +nachath ) the \{furrows\} ( $01417+\mathrm{g} @$ duwd ) thereof:thou makest it soft ( 04127 +muwg ) with showers ( 07241 +rabiyb ):thou blessest ( 01288 +barak) the springing (06780 + tsemach ) thereof .
grow 1Pe_02_02 As newborn ( 0738 -artigennetos -) babes ( 1025 -brephos -), desire ( 1971 -epipotheo -) the sincere ( 0097 -adolos -) milk ( 1051 -gala -) of the word ( 3050 -logikos -) , that ye may \{grow\} ( 0837 -auzano ) thereby (0846 -autos -) :
grow 2Ki_19_29 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee , Ye shall eat ( 00398 + )akal ) this year ( 08141 +shaneh ) such things as \{grow\} ( 05599 +caphiyach ) of themselves, and in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara() ye , and reap (07114 +qatsar ), and plant (05193 +nata () vineyards (03754 +kerem ) , and eat ( 00398 +)akal ) the fruits ( $06529+\mathrm{p} @$ riy ) thereof.
grow 2Pe_03_18 But \{grow\} (0837 -auzano -) in grace ( 5485 -charis -), and [in ] the knowledge (1108gnosis -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424-Iesous -) Christ ( 5547 Christos -) . To him [ be ] glory ( $\mathbf{1 3 9 1}$-doxa -) both ( 2532 -kai -) now ( 3568 -nun -) and for ever ( 0165 -aion ). Amen (0281-amen -) .
grow 2Sa_23_05 Although ( 03588 +kiy ) my house ( 01004 +bayith ) [ be ] not so ( 03651 +ken ) with God $(00410+) e l)$; yet ( 03588 +kiy ) he hath made ( 07760 +suwm ) with me an everlasting ( 05769 +(owlam ) covenant ( $01285+b @$ riyth ) , ordered ( $\mathbf{0 6 1 8 6}+($ arak $)$ in all $(03605+\mathrm{kol})$ [ things ] , and sure $(08104$ +shamar ):for [ this is ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my salvation ( $03468+$ yesha( ) , and all ( $03605+\mathrm{kol}$ ) [ my ] desire ( 02656 +chephets ) , although ( 03588 +kiy ) he make [ it ] not to \{grow\} (06779 +tsamach ) .
grow Act_05_24 Now (1161 -de -) when ( 5613 -hos -) the high ( 2409 -hiereus -) priest ( 0749 -archiereus -) and the captain ( 4755 -strategos -) of the temple ( 2411 -hieron -) and the chief ( 0749 -archiereus -) priests (0749 -archiereus -) heard ( 0191 -akouo -) these ( 5128 -toutous -) things ( $\mathbf{3 0 5 6}$-logos -) , they doubted ( 1280 -diaporeo -) of them whereunto ( 5101 -tis -) this ( 5124 -touto -) would \{grow\} (1096 -ginomai -) .
grow Ecc_11_05 As thou knowest ( 03045 +yada( ) not what ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] the way ( 01870 +derek ) of the spirit ( 07307 +ruwach ) , [ nor ] how the bones ( 06106 +(etsem ) [ do \{grow\} ] in the womb ( 00990 +beten ) of her that is with child ( $\mathbf{0 4 3 9 2}+$ male) ): :even ( 03602 +kakah ) so thou knowest ( 03045 +yada( ) not the works ( 04639 +ma(aseh ) of God ( 00430 +)elohiym ) who ( $00834+$ )aher ) maketh ( $06213+($ asah $)$ all (03605 +kol ).
grow Eph_04_15 But speaking ( 0226 -aletheuo -) the truth ( 0226 -aletheuo -) in love ( 0026 -agape -) , may \{grow\} (0837-auzano -) up into ( $\mathbf{1 5 1 9}$-eis -) him in all ( $\mathbf{3 9 5 6}$-pas -) things , which ( $\mathbf{3 7 3 9}$-hos -) is the head (2776-kephale -) , [ even ] Christ (5547-Christos -) :
grow Eze_44_20 Neither ( 03808 +lo) ) shall they shave ( 01548 +galach ) their heads ( 07218 +ro)sh ) , nor (03808 +lo) ) suffer their locks ( 06545 +pera ( ) to \{grow\} ( 07971 +shalach ) long ; they shall only (03697 +kacam ) poll ( 03697 +kacam ) their heads ( 07218 +ro)sh ).
grow Eze_47_12 And by the river ( 05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this ( 02088 +zeh ) side and on that side, shall \{grow\} ( $05927+($ alah $)$ all $(03605+$ kol $)$ trees $(06086+($ ets ) for meat (03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade (05034 +nabel) , neither ( $03808+10$ ) ) shall the fruit ( $06529+$ p @ riy ) thereof be consumed ( 08552 +tamam ):it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ), because ( 03588 +kiy ) their waters ( $\mathbf{0 4 3 2 5}$ +mayim ) they issued ( 03318 +yatsa) ) out of the sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) :and the fruit ( $06529+$ p@ riy ) thereof shall be for meat ( $03978+$ ma)akal ), and the leaf ( $05929+$ (aleh ) thereof for medicine (08644 +t@ruwphah ).
grow Ezr_04_22 Take ( $02095+z @ h a r)$ heed ( $02095+z$ @har ) now that ye fail ( 07960 +shaluw ) not to do ( 05648 +(abad ) this ( 01836 +den ):why ( 04101 +mah ) should damage ( 02257 +chabal ) \{grow\} ( 07680 $+\mathrm{s} @ \mathrm{ga}) \mathrm{)}$ ) to the hurt (05142+n@zaq) of the kings (04430 +melek ) ?
grow Gen_02_09 And out of the ground ( 00127 +)adamah ) made the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) to \{grow\} ( $06779+$ tsamach ) every ( $03605+\mathrm{kol}$ ) tree ( $06086+(\mathrm{ets})$ that is pleasant ( 02530 +chamad ) to the sight ( 04758 +mar)eh ), and good ( 02896 +towb ) for food ( 03978 +ma)akal ) ; the tree ( $06086+($ ets $)$ of life ( 02416 +chay ) also in the midst ( $08432+$ tavek ) of the garden ( $01588+$ gan ) , and the tree ( $06086+($ ets $)$ of knowledge ( $01847+$ da(ath ) of good ( $02896+$ towb ) and evil ( $07451+\mathrm{ra}()$.
grow Gen_48_16 The Angel ( 04397 +mal)ak ) which redeemed ( 01350 +ga)al ) me from all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra( ), bless ( 01288 +barak ) the lads ( 05288 +na(ar ) ; and let my name ( $08034+$ shem ) be named ( 07121 +qara) ) on them , and the name ( 08034 +shem ) of my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq ) ; and let them \{grow\} ( 01711 +dagah ) into a multitude ( $\mathbf{0 7 2 3 0}$ +rob ) in the midst ( 07130 +qereb ) of the earth (00776 +)erets ) .
grow Hos_14_05 I will be as the dew ( 02919 +tal ) unto Israel ( $03478+$ Yisra)el ):he shall \{grow\} (06524 +parach ) as the lily ( 07799 +shuwshan ) , and cast ( 05221 +nakah ) forth (05221 +nakah ) his roots (08328 +sheresh ) as Lebanon (03844 +L@banown ) .
grow Hos_14_07 They that dwell (03427 +yashab ) under his shadow ( 06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ) , and \{grow\} (06524 +parach ) as the vine ( 01612 +gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 +tiyrowsh ) of Lebanon (03844 +L@banown ).
grow Isa_11_01 . And there shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a rod ( 02415 +choter ) out of the stem ( 01503 +geza) ) of Jesse ( 03448 +Yishay ) , and a Branch ( 05342 +netser ) shall \{grow\} (06509 +parah ) out of his roots ( 08328 +sheresh ) :
grow Isa_17_11 In the day ( 03117 +yowm ) shalt thou make thy plant ( 05194 +neta() to \{grow\} ( 07735 +suwg ) , and in the morning ( 01242 +boqer ) shalt thou make thy seed ( 02233 +zera() to flourish (06524 +parach ): [ but ] the harvest ( 07105 +qatsiyr ) [ shall be ] a heap ( 05067 +ned ) in the day ( 03117 +yowm ) of grief ( 02470 +chalah ) and of desperate ( 00605 +)anash ) sorrow ( $03511+\mathrm{k} @$ )eb ) .
grow Isa_53_02 For he shall \{grow\} ( 05927 +(alah ) up before ( 06440 +paniym ) him as a tender ( 03126 +yowneq ) plant , and as a root ( 08328 +sheresh ) out of a dry ( 06723 +tsiyah ) ground ( $00776+$ )erets ):he
hath no (03808 +lo) ) form ( 08389 +to)ar ) nor ( $03808+10$ ) ) comeliness ( 01926 +hadar ) ; and when we shall see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$ him , [ there is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) beauty $(\mathbf{0 4 7 5 8}+$ mar)eh ) that we should desire $(02530$ +chamad ) him .
grow Jer_12_02 Thou hast planted (05193 +nata( ) them , yea ( 01571 +gam ) , they have taken root (08327 +sharash ):they \{grow\} (03212 +yalak ), yea ( 01571 +gam ) , they bring ( 06213 +(asah ) forth ( 06213 +(asah ) fruit ( 06529 +p@riy ):thou [ art ] near ( 07138 +qarowb ) in their mouth ( 06310 +peh ) , and far (07350 +rachowq ) from their reins ( 03629 +kilyah ) .
grow Jer_33_15 In those ( 01992 +hem ) days ( 03117 +yowm ) , and at that time ( 06256 +(eth ), will I cause the Branch ( 06780 +tsemach ) of righteousness ( 06666 +ts@ daqah ) to $\{$ grow ( $06779+$ tsamach ) up unto David ( 01732 +David ) ; and he shall execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and righteousness ( 06666 +ts@daqah ) in the land (00776 +)erets ) .
grow Job_08_11 Can the rush ( 01573 +gome) ) grow ( 01342 +ga) ah ) up without ( 03808 +lo) ) mire ( 01207 +bitstsah ) ? can the flag ( 00260 +)achuw ) \{grow\} ( 06779 +tsamach ) without ( 01097 +b@liy ) water ( 04325 +mayim )?
grow Job_08_11 Can the rush ( 01573 +gome) ) \{grow\} ( 01342 +ga)ah ) up without ( 03808 +lo) ) mire ( 01207 +bitstsah ) ? can the flag ( 00260 +)achuw ) grow ( 06779 +tsamach ) without ( 01097 +b@liy ) water ( 04325 +mayim )?
grow Job_08_19 Behold ( 02005 +hen ) , this ( 01931 +huw) ) [ is ] the joy ( 04885 +masows ) of his way ( 01870 +derek ) , and out of the earth (06083 +(aphar ) shall others (00312 +)acher ) \{grow\} (06779 +tsamach ) .
grow Job_14_19 The waters ( 04325 +mayim ) wear ( 07833 +shachaq ) the stones ( 68 ):thou washest ( 07857 +shataph ) away the things which \{grow\} ( 05599 +caphiyach ) [ out ] of the dust ( $06083+($ aphar ) of the earth (00776 +)erets ) ; and thou destroyest (6) the hope (08615 +tiqvah ) of man (00582 +)enowsh ) .
grow Job_31_40 Let thistles ( 02336 +chowach ) \{grow\} ( 03318 +yatsa) ) instead ( 08478 +tachath ) of wheat ( 02406 +chittah ) , and cockle ( 00890 +bo)shah ) instead ( 08478 +tachath ) of barley ( $08184+\mathrm{s} @$ (orah ) . The words ( 01697 +dabar ) of Job ( 00347 +)Iyowb ) are ended (08552 +tamam ) .
grow Job_39_04 Their young ( 01121 +ben ) ones are in good ( 02492 +chalam ) liking ( 02492 +chalam ) , they \{grow\} (07235 +rabah ) up with corn (01250 +bar ) ; they go (03318 +yatsa) ) forth (03318 +yatsa) ), and return ( 07725 +shuwb ) not unto them .
grow Jon_04_10 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ), Thou hast had pity (02347 +chuwc ) on ( $05921+(a l)$ the gourd ( 07021 +qiyqayown ), for the which ( $00834+$ )aher ) thou hast not laboured ( 05998 +(amal) , neither ( $03808+10$ ) ) madest it \{grow\} ( 01431 +gadal ) ; which came ( 01961 +hayah ) up in a night ( 03915 +layil ), and perished (6) in a night (03915 +layil ) :
grow Jud_16_22. Howbeit the hair (08181 +se(ar ) of his head (07218 +ro)sh ) began (02490 +chalal ) to \{grow\} (06779 +tsamach ) again after (00834 +)aher ) he was shaven (01548 + galach ) .
grow Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they \{grow\} 0837 auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .
grow Mal_04_02 But unto you that fear (03373 +yare) ) my name (08034 +shem ) shall the Sun (08121 +shemesh ) of righteousness ( 06666 +ts@daqah ) arise ( 02224 +zarach ) with healing ( 04832 +marpe) ) in his wings ( 03671 +kanaph ) ; and ye shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and \{grow\} (06335
+puwsh ) up as calves (05695 +(egel) of the stall (04770 +marbeq ) .
grow Mar_04_27 And should sleep ( 2518 -katheudo -) , and rise ( 1453 -egeiro -) night ( 3571 -nux -) and day ( 2250 -hemera -), and the seed ( 4703 -sporos -) should spring ( 0985 -blastano -) and \{grow\} ( $\mathbf{3 3 7 3}$-mekuno ) up , he knoweth (1492 -eido -) not how ( 5613 -hos -) .
grow Mat_06_28 And why ( 5101 -tis -) take ye thought ( 3309 -merimnao -) for raiment ( 1742 -enduma -) ? Consider (2648-katamanthano -) the lilies (2918-krinon -) of the field (0068-agros -), how (4459-pos -) they \{grow\} (0837-auzano -) ; they toil (2872-kopiao -) not , neither (3761-oude -) do they spin (3514netho -) :
grow Mat_13_30 Let (0863 -aphiemi -) both ( 0297 -amphoteros -) \{grow\} (4885 -sunauxano -) together ( 4885 -sunauxano -) until ( $\mathbf{3 3 6 0}$-mechri -) the harvest ( 2326 -therismos -):and in the time ( $\mathbf{2 5 4 0}$-kairos -) of harvest (2326 -therismos -) I will say (2046-ereo -) to the reapers ( 2327 -theristes -), Gather ( $\mathbf{4 8 1 6}$-sullego ) ye together ( 4816 -sullego -) first (4412 -proton -) the tares ( 2215 -zizanion -), and bind ( 1210 -deo -) them in bundles (1197-desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621sitos -) into ( 1519 -eis -) my barn ( 0596 -apotheke -) .
grow Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598hodos -) , he came ( 2064 -erchomai -) to it , and found ( 2147 -heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -) , but leaves ( 5444 -phullon -) only ( $\mathbf{3 4 4 0}$-monon -), and said ( 3004 -lego -) unto it , Let no ( 3370 -Medos -) fruit ( 2590 -karpos -) \{grow\} ( 1096 -ginomai -) on ( 1537 -ek -) thee henceforward ( 3371 meketi -) for ever (0165-aion -) . And presently (3916 -parachrema -) the fig (4808-suke -) tree (4808-suke ) withered (3583-xeraino -) away .
grow Num_06_05 All ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) of the vow ( 05088 +neder ) of his separation ( 05145 +nezer ) there shall no ( $03808+10$ ) ) razor come ( $05674+($ abar ) upon his head ( 07218 +ro)sh ):until ( $05704+($ ad $)$ the days $(03117+$ yowm ) be fulfilled ( $04390+$ male) ) , in the which ( $00834+$ )aher ) he separateth (05144 +nazar ) [ himself ] unto the LORD (03068 +Y @hovah ) , he shall be holy (06918 +qadowsh ), [ and ] shall let the locks ( 06545 +pera() of the hair ( 08181 +se(ar ) of his head (07218 +ro)sh ) \{grow\} (01431 +gadal ).
grow Psa_104_14 He causeth the grass ( 02682 +chatsiyr ) to \{grow\} ( 06779 +tsamach ) for the cattle ( 00929 +b@hemah ), and herb ( 06212 +(eseb ) for the service ( 05656 +(abodah ) of man ( 00120 +)adam ):that he may bring (03318 +yatsa) ) forth (03318 +yatsa) ) food ( 03899 +lechem ) out of the earth ( 00776 +)erets ) ;
grow Psa_147_08 Who covereth ( 03680 +kacah ) the heaven ( 08064 +shamayim ) with clouds ( 05645 +(ab ), who prepareth ( 03559 +kuwn ) rain ( 04306 +matar ) for the earth ( $00776+$ )erets ), who maketh grass ( 02682 +chatsiyr ) to $\{$ grow ( 06779 +tsamach ) upon the mountains ( 02022 +har ) .
grow Psa_92_12 The righteous ( 06662 +tsaddiyq ) shall flourish ( 06524 +parach ) like the palm ( 08558 +tamar ) tree:he shall \{grow\} ( 07685 +sagah ) like a cedar ( 00730 +)erez ) in Lebanon ( 03844 +L@banown )
grow Zec_06_12 And speak (00559 +)amar ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ), saying (00559 +)amar ) , Behold ( 02009 +hinneh ) the man ( 00376 +)iysh ) whose name ( 08034 +shem ) [ is ] The BRANCH ( 06780 +tsemach ) ; and he shall \{grow\} ( 06779 +tsamach ) up out of his place ( 08478 +tachath ) , and he shall build (01129 +banah ) the temple (01964 +heykal) of the LORD (03068 + Y @hovah ) :
groweth 2Th_01_03 We are bound (3784-opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) always ( 3842 -pantote -) for you , brethren ( 0080 -adephos -) , as it is meet ( 0514 -axios -), because (3754hoti -) that your ( $\mathbf{5 2 1 6}$-humon -) faith (4102 -pistis -) \{groweth\} ( 5232 -huperauxano -) exceedingly , and the
charity ( 0026 -agape -) of every ( 1538 -hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) toward ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
groweth Deu_29_23 [ And that ] the whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) thereof [ is ] brimstone ( 01614 +gophriyth ) , and salt ( 04417 +melach ), [ and ] burning ( $08316+\mathrm{s} @$ rephah ), [ that ] it is not sown ( 02232 +zara( ), nor ( $03808+10$ ) ) beareth ( $06779+$ tsamach ) , nor ( $03808+\mathrm{lo}$ ) ) any ( $03605+\mathrm{kol}$ ) grass ( 06212 $+($ eseb ) \{groweth\} ( 05927 +(alah ) therein , like the overthrow ( 04114 +mahpekah ) of Sodom ( 05467 +C@dom ) , and Gomorrah (06017 +(Amorah ), Admah (00126 +)Admah ), and Zeboim (06636 +Ts@bo)iym ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) overthrew (02015 +haphak ) in his anger (00639 +)aph ) , and in his wrath (02534 +chemah ) :
groweth Eph_02_21 In whom (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883sunarmologeo -) framed (4883 -sunarmologeo -) together (4883 -sunarmologeo -) \{groweth\} (0837-auzano -) unto an holy (0040 -hagios -) temple (3485-naos -) in the Lord (2962 -kurios -) :
groweth Exo_10_05 And they shall cover ( 03680 + kacah ) the face ( $\mathbf{0 5 8 6 9}$ +(ayin) of the earth (00776 + )erets ) , that one cannot $(03808+10))$ be able $(03201+$ yakol ) to see $(07200+r a)$ ah $)$ the earth $(00776$ + )erets ): and they shall eat ( 00398 +)akal ) the residue ( 03499 +yether ) of that which is escaped ( 06413 + p@leytah ), which remaineth ( $07604+$ sha)ar ) unto you from the hail ( 01259 +barad ) , and shall eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) which \{groweth\} ( 06779 +tsamach ) for you out of the field (07704 +sadeh ) :
groweth Isa_37_30 And this (02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, Ye shall eat ( 00398 +)akal ) [ this ] year (08141 +shaneh ) such as \{groweth\} ( 05599 +caphiyach ) of itself ; and the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same:and in the third ( 07992 +sh @liyshiy ) year ( 08141 +shaneh ) sow ( 02232 +zara() ye, and reap ( 07114 +qatsar ), and plant (05193 +nata () vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy ) thereof .
groweth Job_38_38 When the dust (06083 +(aphar ) \{groweth\} (03332 +yatsaq ) into hardness (04165 +muwtsaq ) , and the clods ( 07263 +regeb ) cleave ( 01692 +dabaq ) fast together ?
groweth Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ), he, and his concubine ( 06370 + piylegesh ) , and his servant ( 05288 + na(ar ) , his father ( 02859 +chathan ) in law (02859 +chathan ), the damsel s (05291 + na(arah ) father (1) , said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , now ( 04994 +na) ) the day ( 03117 +yowm ) draweth ( 07503 +raphah ) toward evening ( 06150 +(arab ) , I pray ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) you tarry ( 03885 +luwn ) all ( 03885 +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) \{groweth\} ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ) , that thou mayest go ( 01980 +halak ) home ( 00168 +)ohel ) .
groweth Lev_13_39 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) : and , behold ( 02009 +hinneh ) , [ if ] the bright ( 00934 +bohereth ) spots ( 00934 +bohereth ) in the skin ( 05785 +(owr ) of their flesh ( 01320 +basar ) [ be ] darkish ( 03544 +keheh ) white ( $\mathbf{0 3 8 3 6}$ +laban ) ; it [ is ] a freckled ( 00933 +bohaq ) spot ( 00934 +bohereth ) [ that ] \{groweth\} ( 06524 +parach ) in the skin ( $05785+(0 w r$ ) ; he [is ] clean (02889 +tahowr ) .
groweth Lev_25_05 That which \{groweth\} (05599 +caphiyach ) of its own accord (05599 +caphiyach ) of thy harvest ( 07105 +qatsiyr ) thou shalt not reap ( 07114 +qatsar ), neither ( 03808 +lo) ) gather ( 01219 +batsar ) the grapes ( 06025 +(enab ) of thy vine ( 05139 +naziyr ) undressed ( 05139 +naziyr ) : [ for ] it is a year ( 08141 +shaneh ) of rest ( 07677 +shabbathown ) unto the land ( 00776 +)erets ) .
groweth Lev_25_11 A jubile (03104 +yowbel ) shall that fiftieth (02572 +chamishshiym ) year (08141
+shaneh ) be unto you : ye shall not sow ( 02232 +zara( ), neither ( $03808+10$ ) ) reap ( 07114 +qatsar ) that which \{groweth\} ( 05599 +caphiyach ) of itself in it , nor ( $03808+10$ ) ) gather ( 01219 +batsar ) [ the grapes ] in it of thy vine ( 05139 + naziyr ) undressed ( 05139 +naziyr ) .
groweth Mar_04_32 But when (3752 -hotan -) it is sown (4687-speiro -) , it \{groweth\} ( 0305 -anabaino -) up , and becometh ( 1096 -ginomai -) greater ( 3187 -meizon -) than all (3956-pas -) herbs ( 3001 -lachanon -), and shooteth ( 4160 -poieo -) out great ( 3173 -megas -) branches ( 2798 -klados -) ; so ( 5620 -hoste -) that the fowls (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) may ( 1410 -dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639-skia -) of it .
groweth Psa_129_06 Let them be as the grass ( 02682 +chatsiyr ) [ upon ] the housetops ( 01406 +gag ), which withereth (03001 +yabesh ) afore (06924 +qedem ) it \{groweth\} (08025 +shalaph ) up :
groweth Psa_90_05 Thou carriest ( $\mathbf{0 2 2 2 9}$ +zaram ) them away as with a flood ( $\mathbf{0 2 2 2 9}+\mathrm{zaram}$ ) ; theyare [ as ] a sleep ( 08142 +shehah ):in the morning ( 01242 +boqer ) [ they are ] like grass ( 02682 +chatsiyr ) [ which ] \{groweth\} (02498 +chalaph ) up .
groweth Psa_90_06 In the morning ( 01242 +boqer ) it flourisheth ( 06692 +tsuwts ), and \{groweth\} (02498 +chalaph ) up ; in the evening ( 06153 +(ereb ) it is cut ( 04135 +muwl ) down , and withereth ( 03001 +yabesh ).
grown 1Ch_19_05 Then there went ( 03212 +yalak ) [ certain ] , and told ( 05046 +nagad ) David ( 01732 +David ) how the men ( 00582 +)enowsh ) were served. And he sent ( 07971 +shalach ) to meet ( 07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly ( $03966+\mathrm{m} @($ od $)$ ashamed ( 03637 +kalam ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , Tarry ( 03427 +yashab ) at Jericho ( $03405+$ Y @ riychow ) until ( 05704 +(ad ) your beards ( $\mathbf{0 2 2 0 6}+$ zaqan ) be $\{$ grown ( 06779 +tsamach ) , and [ then ] return ( 07725 +shuwb ) .
grown 1Ki_12_08 But he forsook ( 05800 +(azab ) the counsel ( 06098 +(etsah ) of the old ( $2205 z a q e n$ ) men , which ( 00834 +)aher ) they had given ( 03289 +ya(ats ) him , and consulted ( 03289 +ya(ats ) with the young ( 03206 +yeled ) men that were $\{$ grown ( 01431 +gadal ) up with him , [ and ] which ( 00834 +)aher ) stood (05975 +(amad ) before (06440 +paniym ) him :
grown 1Ki_12_10 And the young ( 03206 +yeled ) men that were $\{$ grown ( 01431 +gadal ) up with him spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), Thus ( 03541 +koh ) shalt thou speak (00559 +)amar ) unto this ( 02088 +zeh ) people ( 05971 +(am ) that spake ( 01696 +dabar ) unto thee , saying ( 00559 +)amar ) , Thy father (1) made our yoke ( 05923 +(ol ) heavy ( 03513 +kabad ), but make thou [ it ] lighter ( 07043 +qalal ) unto us ; thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto them , My little (06996 +qatan ) [ finger ] shall be thicker ( $\mathbf{0 5 6 6 6}+($ abah ) than my father s (1) loins ( 04975 +mothen ) .
grown 2Ki_04_18. And when the child (03206 +yeled ) was \{grown\} (01431 +gadal ), it fell (01961 +hayah ) on a day ( 03117 +yowm ) , that he went (03318 +yatsa) ) out to his father (1) to the reapers ( 07114 +qatsar ) .
grown 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 + yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass (06212 +(eseb ) of the field (07704 + sadeh ), and [ as ] the green (03410 +yarka) ) herb (01877 +deshe) ), [ as ] the grass ( $02682+$ chatsiyr ) on the housetops ( $01406+$ gag ) , and [ as corn ] blasted ( $07711+$ sh @ dephah ) before ( 06440 +paniym ) it be $\{g r o w n\}(06965+q u w m)$ up .
grown 2Sa_10_05 When they told ( 05046 +nagad ) [ it ] unto David (01732 +David ) , he sent (07971 + shalach ) to meet ( $07125+$ qir)ah ) them , because ( $03588+$ kiy ) the men ( $00582+$ )enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ):and the king (04428 +melek ) said (00559 +)amar ) , Tarry
(03427 + yashab ) at Jericho (03405 +Y @ riychow ) until (05704 +(ad ) your beards ( 02206 +zaqan ) be \{grown\} (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .
grown Dan_04_22 It [ is ] thou , O king ( 04430 +melek ), that art grown (07236 +r@bah ) and become ( $08631+\mathbf{t} @ q$ qeph ) strong ( $08631+\mathbf{t} @$ qeph ):for thy greatness ( $07238+r @ b u w)$ is $\{$ grown $(07236+r @ b a h)$ , and reacheth ( $\mathbf{0 4 2 9 1}+\mathbf{m} @$ ta) ) unto heaven ( 08065 +shamayin ), and thy dominion ( $07985+$ sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara( ) .
grown Dan_04_22 It [ is ] thou , O king (04430 +melek ), that art \{grown\} (07236 +r@bah ) and become ( $08631+\mathbf{t} @ q e p h$ ) strong ( $08631+t @ q e p h): f o r ~ t h y ~ g r e a t n e s s ~(07238+r @ b u w)$ is grown ( $07236+r @ b a h)$, and reacheth $(04291+m @ t a)$ ) unto heaven ( $08065+$ shamayin ), and thy dominion ( $07985+$ sholtan $)$ to the end (05491 +cowph ) of the earth (00772 +)ara( ) .
grown Dan_04_33 The same hour ( 08160 +sha(ah ) was the thing ( 04406 +millah ) fulfilled ( 05487 +cuwph ) upon Nebuchadnezzar ( $05020+\mathbf{N} @$ buwkadnetstsar ): and he was driven ( $02957+\mathbf{t} @ r a d)$ from men ( 00606 +)enash ) , and did eat ( 00399 +)akal ) grass ( 06211 +(ash ) as oxen ( 08450 +towr ), and his body ( 01655 +geshem ) was wet ( $06647+$ ts @ ba( ) with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) , till ( 05704 $+($ ad $)$ his hairs $(08177+s @($ ar $)$ were $\{$ grown $(\mathbf{0 7 2 3 6}+r @$ bah ) like eagles ( $05403+n @ s h a r)$ [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .
grown Deu_32_15. But Jeshurun ( 03484 +Y @shuruwn ) waxed fat ( 08080 +shaman ) , and kicked ( 01163 +ba(at ): thou art waxen fat ( $\mathbf{0 8 0 8 0}$ +shaman ), thou art \{grown\} thick ( $05666+(\mathbf{a b a h})$, thou art covered (03780 + kasah ) [ with fatness ] ; then he forsook ( 05203 +natash ) God ( 00433 +)elowahh ) [ which ] made (06213 +(asah ) him , and lightly ( 05034 +nabel ) esteemed ( 05034 +nabel) the Rock ( 06697 +tsuwr ) of his salvation (03444 +y@shuw(ah ).
grown Exo_02_11. And it came ( 01961 +hayah ) to pass in those ( 01992 +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) , when Moses ( 04872 +Mosheh ) was $\{$ grown ( 01431 +gadal ) , that he went ( 03318 +yatsa) ) out unto his brethren (00251 +)ach ), and looked (07200 +ra)ah ) on their burdens (05450 +c@balah ): and he spied (07200 +ra)ah ) an Egyptian ( 04713 +Mitsriy ) smiting ( 05221 +nakah ) an Hebrew ( 05680 +(Ibriy ), one of his brethren (00251 +)ach ) .
grown Exo_09_32 But the wheat ( 02406 +chittah ) and the rie ( 03698 +kuccemeth ) were not smitten ( 05221 +nakah ):for they [ were ] not \{grown\} (00648 +)aphiyl ) up .
grown Eze_16_07 I have caused ( 05414 +nathan ) thee to multiply ( 07233 +r@babah ) as the bud ( 06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $\mathbf{0 8 1 8 1}+$ se $($ ar $)$ is $\{$ grown\} ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .
grown Ezr_09_06 And said (00559 +)amar ), O my God (00430 +)elohiym ), I am ashamed (00954 +buwsh ) and blush ( 03637 +kalam ) to lift ( 07311 +ruwm ) up my face ( $\mathbf{0 6 4 4 0}+$ +paniym ) to thee, my God (00430 +)elohiym ):for our iniquities ( $05771+($ avon ) are increased ( 07235 +rabah ) over ( $04605+\mathrm{ma}(\mathrm{al})$ [ our ] head ( $07218+$ ro )sh ), and our trespass ( 00819 +)ashmah ) is $\{g r o w n\}(01431$ +gadal ) up unto the heavens (08064 +shamayim ) .
grown Gen_38_11 Then said (00559 +)amar ) Judah ( 03063 +Y @huwdah ) to Tamar ( 08559 +Tamar ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ), Remain ( 03427 +yashab ) a widow ( 00490 +)almanah ) at thy father s(1) house ( 01004 +bayith ), till ( $05704+(\mathbf{a d})$ Shelah ( 07956 +Shelah ) my son ( 01121 +ben ) be \{grown\} ( 01431 +gadal ):for he said ( 00559 +)amar ) , Lest ( 06435 +pen ) peradventure he die ( 04191 +muwth ) also ( 01571 +gam ) , as his brethren ( 00251 +)ach ) [ did ] . And Tamar ( 08559 +Tamar ) went (03212 + yalak ) and dwelt (03427 + yashab ) in her father s (1) house (01004 +bayith ) .
grown Gen_38_14 And she put ( 05493 +cuwr ) her widow s ( 00491 +)almanuwth ) garments ( 00899 +beged ) off ( $05921+($ al $)$ from her, and covered ( $03680+$ kacah ) her with a vail ( $06809+$ tsa(iyph ), and wrapped (05968 + (alaph ) herself , and sat (03427 + yashab ) in an open ( 05869 +(ayin ) place ( 06607 +pethach ), which ( 00834 +)aher ) [ is ] by the way ( 01870 +derek ) to Timnath ( 08553 +Timnah ) ; for she saw ( 07200 + ra) ah ) that Shelah ( $07956+$ Shelah ) was $\{$ grown $(01431$ +gadal ) , and she was not given ( 05414 +nathan ) unto him to wife (00802 +)ishshah ) .
grown Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( $\mathbf{0 6 2 1 2}+$ (eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03419 +yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ) , and [ as corn ] blasted ( 07709 + sh@demah ) before (06440 +paniym ) it be \{grown\} ( 06965 +quwm ) up .
grown Jer_50_11 Because ( 03588 +kiy ) ye were glad ( 08056 +sameach ) , because ( 03588 +kiy ) ye rejoiced ( 05937 +(alaz ), O ye destroyers ( 08154 +shacah ) of mine heritage ( 05159 +nachalah ), because ( 03588 +kiy ) ye are $\{$ grown ( 06335 +puwsh ) fat ( 06335 +puwsh ) as the heifer ( 05697 +(eglah ) at grass ( 01877 +deshe) ) , and bellow (06670 +tsahal ) as bulls (47) ;
grown Lev_13_37 But if ( 00518 +)im ) the scall ( 05424 +netheq ) be in his sight ( $05869+($ ayin $)$ at a stay ( $05975+(\operatorname{amad})$ ) , and [ that ] there is black ( $07838+$ shachor ) hair ( $08181+$ se (ar ) \{grown\} (06779 +tsamach ) up therein ; the scall ( 05424 +netheq ) is healed ( 07495 +rapha) ) , he [ is ] clean ( 02889 +tahowr ) : and the priest ( 03548 +kohen ) shall pronounce him clean (02891 +taher ) .
grown Mat_13_32 Which ( 3739 -hos -) indeed ( 3303 -men -) is the least ( 3398 -mikros -) of all ( 3956 -pas -) seeds ( $\mathbf{4 6 9 0}$-sperma -):but when ( $\mathbf{3 7 5 2}$-hotan -) it is \{grown\} ( 0837 -auzano -) , it is the greatest ( 3187 meizon -) among herbs ( 3001 -lachanon -), and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -) , so ( 5620 -hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come ( 2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846-autos -) .
grown Pro_24_31 And , lo (02009 +hinneh ) , it was all ( 03605 +kol ) \{grown\} ( 05927 +(alah ) over ( 05927 +(alah ) with thorns ( 07063 +qimmashown ) , [ and ] nettles ( 02738 +charuwl ) had covered ( 03680 +kacah ) the face ( 06440 +paniym ) thereof , and the stone ( 68 ) wall ( 01444 +geder ) thereof was broken ( 02040 +harac ) down (02040 +harac ).
grown Psa_144_12 That our sons ( 01121 +ben ) [ may be ] as plants ( 05195 +natia( ) \{grown\} ( 01431 +gadal ) up in their youth ( 05271 +na(uwr ) ; [ that ] our daughters ( 01121 +ben ) [ may be ] as corner ( 02106 +zaviyth ) stones ( 02106 +zaviyth ) , polished ( 02404 +chatab ) [ after ] the similitude ( 08403 +tabniyth ) of a palace (01964 +heykal ) :
grown Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were \{grown\} ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( 00376 +)iysh ) ? nay ( 00408 +)al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+$ m@(od) for your sakes that the hand ( $03027+$ yad ) of the LORD ( $00113+$ )adown ) is gone ( $03318+$ yatsa) ) out against me .
growth Amo_07_01 . Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) shewed ( 07200 +ra)ah ) unto me ; and , behold ( 02009 +hinneh ), he formed ( 03335 +yatsar ) grasshoppers ( 01462 +gowb ) in the beginning ( $08462+t$ @ chillah ) of the shooting ( 05927 +(alah ) up of the latter ( 03954 +leqesh ) growth ( 03954 +leqesh ) ; and , lo ( 02009 +hinneh ) , [ it was ] the latter ( 03954 +leqesh ) \{growth\} (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .
growth Amo_07_01. Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) shewed ( 07200 +ra)ah ) unto me ; and , behold ( 02009 +hinneh ), he formed ( $03335+$ yatsar ) grasshoppers
( 01462 +gowb ) in the beginning ( 08462 +t @ chillah ) of the shooting ( 05927 +(alah ) up of the latter ( 03954 +leqesh ) \{growth\} ( 03954 +leqesh ) ; and , lo ( 02009 +hinneh ), [ it was ] the latter ( 03954 +leqesh ) growth (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .
harrow Job_39_10 Canst thou bind (07194 +qashar ) the unicorn ( $07214+r @)$ em ) with his band ( 05688 +(aboth ) in the furrow ( $08525+$ telem ) ? or will he \{harrow\} (07702 +sadad ) the valleys ( 06010 +(emeq ) after (00310 +)achar ) thee ?
harrows 1Ch_20_03 And he brought ( 03318 +yatsa) ) out the people $(05971+(\mathrm{am})$ that [ were ] in it, and cut ( 07787 +suwr ) [ them ] with saws ( $04050+$ m@gerah ) , and with \{harrows\} ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and with axes ( 04050 +m@gerah ). Even so ( 03651 +ken ) dealt ( 06213 +(asah ) David ( 01732 +David ) with all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ). And David ( 01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned (07725 + shuwb ) to Jerusalem (03389 + Y @ ruwshalaim ) .
harrows 2Sa_12_31 And he brought (03318 +yatsa) ) forth (03318 +yatsa) ) the people (05971 +(am ) that [ were ] therein , and put ( 07760 +suwm ) [ them ] under saws ( $04050+\mathrm{m} @$ gerah ) , and under \{harrows\} ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and under axes ( 04037 +magzerah ) of iron ( 01270 +barzel ) , and made them pass ( $05674+$ (abar ) through the brickkiln ( 04404 +malben ):and thus ( $03651+$ ken ) did ( 06213 +(asah ) he unto all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the children ( 01121 +ben ) of Ammon (05983 + (Ammown ). So David ( $01732+$ David ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ returned (07725 +shuwb ) unto Jerusalem (03389 +Y @ruwshalaim ) .
issarown Exo_29_40 And with the one (00259 +)echad ) lamb (03532 +kebes ) a tenth (06241 +(\{issarown\} ) deal of flour ( 05560 + coleth ) mingled ( 01101 +balal ) with the fourth ( 07253 +reba() part of an hin ( 01969 +hiyn ) of beaten ( 03795 +kathiyth ) oil ( 08081 +shemen ) ; and the fourth ( $\mathbf{0 7 2 4 3}+\mathrm{r} @$ biy(iy ) part of an hin ( 01969 +hiyn ) of wine ( 03196 +yayin ) [ for ] a drink ( 05262 +necek ) offering .
issarown Lev_14_10 . And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) two ( 08147 +sh @ nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and three ( 07969 +shalowsh ) tenth ( 06241 +(\{issarown\}) deals of fine flour ( 05560 +coleth ) [ for ] a meat offering , mingled ( 01101 +balal ) with oil ( $08081+$ shemen $)$, and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
issarown Lev_14_21. And if ( 00518 +)im ) he [ be ] poor ( 01800 +dal ), and cannot ( 03201 +yakol ) get ( 05381 +nasag ) so much ; then he shall take ( 03947 +laqach ) one ( 00259 +)echad ) lamb ( 03532 +kebes ) [ for ] a trespass ( $00817+$ )asham ) offering to be waved ( $08573+t$ @ nuwphah ), to make an atonement ( 03722 +kaphar ) for him , and one ( $\mathbf{0 0 2 5 9}+$ )echad ) tenth ( 06241 +(\{issarown\}) deal of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) for a meat offering ( 04503 +minchah ), and a $\log (03849$ $+\log$ ) of oil (08081 +shemen ) ;
issarown Lev_23_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) tenth ( 06241 +(\{issarown\}) deals of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), an offering made by fire unto the LORD ( $03068+$ Y @hovah ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : and the drink ( 05262 +necek ) offering thereof [ shall be ] of wine ( 03196 +yayin ) , the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .
issarown Lev_23_17 Ye shall bring ( $\mathbf{0 0 9 3 5}$ +bow) ) out of your habitations ( $\mathbf{0 4 1 8 6}$ +mowshab ) two( 08147 + sh@ nayim ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of two ( $08147+$ sh @ nayim ) tenth ( 06241 $+(\{$ issarown $\})$ deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ).
issarown Lev_24_05 And thou shalt take (03947 +laqach ) fine flour ( 05560 +coleth ) , and bake ( 00644 + )aphah ) twelve cakes ( 02471 +challah ) thereof : two ( 08147 +sh@ nayim ) tenth ( $06241+(\{$ issarown $)$ ) deals shall be in one ( 00259 +)echad ) cake ( 02471 +challah ) .
issarown Num_15_04 Then shall he that offereth ( $\mathbf{0 7 1 2 6}$ +qarab ) his offering ( $\mathbf{0 7 1 3 3}$ +qorban ) unto the LORD ( 03068 +Y@hovah ) bring ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of a tenth ( 06241 +(\{issarown\}) deal of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the fourth ( $07243+r @ b i y(i y)$ [ part ] of an hin ( $\mathbf{0 1 9 6 9}$ +hiyn ) of oil ( 08081 +shemen ) .
issarown Num_15_06 Or (00176 +) ow ) for a ram (00352 +)ayil ), thou shalt prepare (06213 +(asah ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) two ( $08147+$ sh @ nayim ) tenth ( $06241+(\{$ issarown $)$ ) deals of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the third ( 07992 +sh@liyshiy ) [ part ] of an hin ( 01969 +hiyn ) of oil (08081 +shemen ) .
issarown Num_15_09 Then shall he bring ( 07126 +qarab ) with a bullock a meat offering ( 04503 +minchah ) of three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(\{issarown\}) deals of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with half ( 02677 +chetsiy ) an hin ( 01969 +hiyn ) of oil ( $\mathbf{0 8 0 8 1}+$ shemen ) .
issarown Num_28_09. And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 +sh @ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) , and two ( $08147+$ sh @ nayim ) tenth ( $06241+(\{$ issarown $\})$ deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), and the drink ( 05262 +necek ) offering thereof :
issarown Num_28_12 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( $\mathbf{0 6 2 4 1}$ +(issarown ) deals of flour ( $\mathbf{0 5 5 6 0}$ +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), for one (00259 +)echad ) bullock (06499 + par ) ; and two (08147 +sh@nayim ) tenth (06241 +(\{issarown\}) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
issarown Num_28_12 And three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(\{issarown\}) deals of flour (05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , for one ( 00259 +)echad ) bullock ( 06499 +par ) ; and two ( $08147+$ sh @ nayim ) tenth ( $06241+$ (issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
issarown Num_28_13 And a several tenth (06241 +(\{issarown\}) deal of flour (05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) [ for ] a meat offering ( 04503 +minchah ) unto one ( 00259 +)echad ) lamb (03532 +kebes) ; [ for ] a burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering of a sweet ( 05207 +nichowach ) savour (07381 +reyach ), a sacrifice made by fire unto the LORD (03068 + Y @hovah ) .
issarown Num_28_20 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) tenth ( 06241 +(issarown ) deals shall ye offer (06213 +(asah ) for a bullock (06499 +par ), and two (08147 +sh@nayim ) tenth (06241 +(\{issarown\}) deals for a ram (00352 +)ayil );
issarown Num_28_20 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( 07969 +shalowsh ) tenth ( $06241+(\{$ issarown $\})$ deals shall ye offer (06213 + (asah ) for a bullock (06499 + par ) , and two (08147 +sh @ nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil );
issarown Num_28_21 A several tenth (06241 +(\{issarown\}) deal shalt thou offer (06213 +(asah ) for every
lamb (03532 +kebes ) , throughout the seven (07651 +sheba ( ) lambs (03532 +kebes ) :
issarown Num_28_28 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) of flour ( $\mathbf{0 5 5 6 0}$ +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto one (00259 +)echad ) bullock (06499 + par ) , two (08147 +sh@ nayim ) tenth (06241 +(\{issarown\}) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
issarown Num_28_28 And their meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) of flour ( $\mathbf{0 5 5 6 0}$ +coleth ) mingled ( $\mathbf{0 1 1 0 1}$ +balal ) with oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) tenth ( 06241 +(\{issarown\}) deals unto one (00259 +)echad ) bullock (06499 + par ) , two (08147 + sh @ nayim ) tenth (06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
issarown Num_28_29 A several tenth (06241 +(\{issarown\}) deal unto one (00259 +)echad ) lamb (03532 +kebes ) , throughout the seven (07651 +sheba( ) lambs (03532 +kebes ) ;
issarown Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals for a bullock (06499 + par ), [ and ] two (08147 +sh@nayim ) tenth (06241 +(\{issarown\}) deals for a ram (00352 +)ayil),
issarown Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three ( 07969 +shalowsh ) tenth ( $06241+($ (issarown $)$ ) deals for a bullock (06499 + par ) , [ and ] two (08147 +sh@ nayim ) tenth (06241 +(issarown) deals for a ram (00352 +)ayil ),
issarown Num_29_04 And one ( 00259 +)echad ) tenth (06241 +(\{issarown\}) deal for one (00259 +)echad ) lamb (03532 +kebes ), throughout the seven (07651 + sheba() lambs (03532 +kebes ) :
issarown Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) tenth ( 06241 +(issarown ) deals to a bullock (06499 +par ) , [ and ] two (08147 +sh@nayim ) tenth (06241 +(\{issarown\}) deals to one (00259 +)echad ) ram (00352 +)ayil ),
issarown Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three (07969 + shalowsh ) tenth (06241 +(\{issarown\}) deals to a bullock ( 06499 +par ) , [ and ] two ( 08147 +sh@ nayim ) tenth ( 06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ),
issarown Num_29_10 A several tenth (06241 +(\{issarown\}) deal for one (00259 +)echad ) lamb (03532 +kebes ), throughout the seven ( 07651 +sheba ( ) lambs ( 03532 +kebes ) :
issarown Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 + sh@ nayim ) tenth ( $06241+(\{$ issarown $\})$ deals to each $(00259+)$ echad ) ram ( $00352+$ )ayil ) of the two (08147 +sh @ nayim ) rams (00352 +)ayil ),
issarown Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three ( 07969 +shalowsh ) tenth ( 06241 +(\{issarown\} ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 + sh@ nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil) of the two (08147 +sh@nayim ) rams (00352 +)ayil ) ,
issarown Num_29_15 And a several tenth (06241 +(\{issarown\}) deal to each (00259 +)echad ) lamb (03532 +kebes ) of the fourteen lambs (03532 +kebes ) :
ivvarown Deu_28_28 The LORD (03068 +Y @hovah ) shall smite (05221 +nakah ) thee with madness(07697 +shigga(own ), and blindness ( 05788 +(\{ivvarown\}) , and astonishment ( 08541 +timmahown ) of heart (03824 +lebab ) :
ivvarown Lev_22_22 Blind (05788 +(\{ivvarown\} ), or (00176 +)ow ) broken (07665 +shabar ), or (00176 + )ow ) maimed ( 02782 +charats ), or ( $00176+$ )ow ) having a wen ( 02990 +yabbel ), or ( $00176+$ ) ow ) scurvy ( 01618 +garab ) , or ( 00176 +) ow ) scabbed ( 03217 +yallepheth ), ye shall not offer ( 07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 + Y @hovah ), nor (03808 +lo) ) make (05414 +nathan ) an offering by fire of them upon the altar ( 04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .
ivvarown Zec_12_04 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will smite ( 05221 +nakah ) every ( 03605 +kol ) horse ( 05483 +cuwc ) with astonishment ( 08541
+timmahown ) , and his rider ( 07392 +rakab ) with madness ( 07697 +shigga(own ):and I will open ( 06491 +paqach ) mine eyes (05869 +(ayin ) upon the house (01004 +bayith ) of Judah (03063 +Y @huwdah ), and will smite ( 05221 +nakah ) every ( $03605+$ kol ) horse ( 05483 +cuwc ) of the people ( $05971+(\mathrm{am})$ with blindness (05788 +(\{ivvarown\}) .
marrow Heb_04_12 For the word (3056-logos -) of God ( 2316 -theos -) [ is ] quick ( 2198 -zao -) , and powerful ( 1756 -energes -) , and sharper ( 5114 -tomoteros -) than ( 5228 -huper -) any ( 3956 -pas -) twoedged ( 1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -), and of the joints ( 0719 -harmos -) and \{marrow\} ( $\mathbf{3 4 5 2}$-muelos -), and [ is ] a discerner (2924 -kritikos -) of the thoughts ( $\mathbf{1 7 6 1}$-enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
marrow Isa_25_06. And in this (02088 +zeh ) mountain (02022 +har ) shall the LORD (03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) make ( 06213 +(asah ) unto all ( 03605 +kol ) people ( $05971+(\mathrm{am})$ ) a feast ( 04960 +mishteh ) of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) things, a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) of wines ( $\mathbf{0 8 1 0 5}+$ shemer ) on the lees ( 08105 +shemer ), of fat ( 08081 +shemen ) things full of \{marrow\} ( 04229 +machah ), of wines ( 08105 + shemer ) on the lees ( 08105 +shemer ) well refined ( 02212 +zaqaq ) .
marrow Job_21_24 His breasts ( $\mathbf{0 5 8 4 5}+$ +(atiyn ) are full ( $\mathbf{0 4 3 9 0}+$ male) ) of milk ( $\mathbf{0 2 4 6 1}+$ +chalab ) , and his bones ( $06106+($ etsem ) are moistened ( 08248 +shaqah ) with \{marrow\} ( 04221 +moach ) .
marrow Pro_03_08 It shall be health ( 07500 +riph)uwth ) to thy navel ( 08270 +shor ) , and \{marrow\} ( 08250 +shiqquwy ) to thy bones ( $06106+($ etsem ) .
marrow Psa_63_05 My soul ( 05315 +nephesh ) shall be satisfied ( 07646 +saba( ) as [ with ] \{marrow\} ( 02459 +cheleb ) and fatness ( 01880 +deshen ) ; and my mouth ( 06310 +peh ) shall praise ( 01984 +halal ) [ thee ] with joyful (07445 +r@nanah ) lips (08193 +saphah ) :
morrow 1Ch_10_08. And it came ( 01961 +hayah ) to pass on the \{morrow\} ( $\mathbf{0 4 2 8 3}$ +mochorath ), when the Philistines ( $06430+$ P@lishtiy ) came ( 00935 +bow) ) to strip ( 06584 +pashat ) the slain ( 02491 +chalal ) , that they found ( 04672 +matsa) ) Saul ( 07586 +Sha)uwl ) and his sons ( 01121 +ben ) fallen ( 05307 +naphal ) in mount (02022 +har ) Gilboa ( 01533 +Gilboa( ) .
morrow 1Ch_29_21 And they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) unto the LORD ( $03068+$ Y @hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 $+Y @ h o v a h$ ) , on the \{morrow\} ( 04283 +mochorath ) after that day ( 03117 +yowm ) , [ even ] a thousand (00505 +)eleph ) bullocks ( 06499 +par ), a thousand ( 00505 +)eleph ) rams ( 00352 +)ayil ), [ and ] a thousand ( 00505 +)eleph ) lambs ( 03532 +kebes ) , with their drink ( 05262 +necek ) offerings, and sacrifices
morrow 1Co_15_32 If (1487-ei -) after ( 2596 -kata -) the manner of men ( 0444 -anthropos -) I have fought (2341 -theriomacheo -) with beasts ( 2341 -theriomacheo -) at ( $\mathbf{1 7 2 2}$-en -) Ephesus ( 2181 -Ephesos -), what ( 5101 -tis -) advantageth ( $\mathbf{3 7 8 6}$-ophelos -) it me , if ( 1487 -ei -) the dead ( 3498 -nekros -) rise ( 1453 -egeiro -) not ? let us eat ( 5315 -phago -) and drink (4095-pino -) ; for to \{morrow\} (0839-aurion -) we die (0599-apothnesko-).
morrow 1Ki_19_02 Then Jezebel ( 00348 +)Iyzebel ) sent ( 07971 +shalach ) a messenger ( 04397 +mal)ak ) unto Elijah (00452 +)Eliyah ), saying (00559 +) amar ), So ( 03541 +koh ) let the gods ( 00430 +)elohiym ) do ( 06213 +(asah ) [ to me ] , and more ( 03254 +yacaph ) also ( 03541 +koh ) , if I make ( 07760 +suwm ) not thy life ( $\mathbf{0 5 3 1 5}$ +nephesh ) as the life ( $\mathbf{0 5 3 1 5}+$ nephesh ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) of them by to \{morrow\} ( 04279 +machar ) about this time (06256 +(eth ) .
morrow 1Ki_20_06 Yet ( $\mathbf{0 3 5 8 8}+$ kiy ) I will send ( $\mathbf{0 7 9 7 1}+$ +shalach ) my servants ( 05650 +(ebed ) unto thee to \{morrow\} ( 04279 +machar ) about this time ( 06256 +(eth ) , and they shall search ( 02664 +chaphas ) thine house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) ; and it shall be , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) is pleasant ( 04261 +machmad ) in thine eyes ( $05869+($ ayin ) , they shall put ( 07760 +suwm ) [ it ] in their hand (03027 +yad ), and take (03947 +laqach ) [ it ] away .
morrow 1Sa_05_03 And when they of Ashdod ( 00795 +)Ashdowd ) arose ( 07925 +shakam ) early ( 07925 +shakam ) on the \{morrow\} ( 04283 +mochorath ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) . And they took ( 03947 +laqach ) Dagon ( 01712 +Dagown ) , and set ( 07725 +shuwb ) him in his place ( 04725 +maqowm ) again ( 07725 +shuwb ) .
morrow 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the \{morrow\} ( 04283 +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD ( 03068 +Y @hovah ) ; and the head ( 07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( $03027+$ yad ) [ were ] cut ( 03772 +karath ) off upon the threshold ( 04670 +miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left ( 07604 +sha)ar ) to him .
morrow 1Sa_09_16 To \{morrow\} (04279 +machar ) about this time ( 06256 +(eth ) I will send (07971 +shalach ) thee a man ( 00376 +)iysh ) out of the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ), and thou shalt anoint ( 04886 +mashach ) him [ to be ] captain ( 05057 +nagiyd ) over ( $05921+(a l)$ my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , that he may save ( $03467+$ yasha( ) my people ( $05971+(\mathrm{am})$ out of the hand ( 03027 +yad ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ):for I have looked ( $07200+\mathrm{ra}$ )ah ) upon my people ( $05971+(\mathrm{am})$ ) because ( 03588 +kiy ) their cry ( $\mathbf{0 6 8 1 8}+$ tsa(aqah ) is come ( 00935 +bow) ) unto me .
morrow 1Sa_09_19 And Samuel (08050 +Sh@muw)el ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) , and said (00559 +)amar ) , I [ am ] the seer (07200 +ra)ah ):go (05927 +(alah ) up before (06440 +paniym ) me unto the high ( 01116 +bamah ) place ; for ye shall eat ( 00398 +)akal ) with me to day ( 03117 +yowm ), and to \{morrow\} ( 01242 +boqer ) I will let thee go ( 07971 +shalach ) , and will tell ( 05046 +nagad ) thee all $(03605+\mathrm{kol})$ that $[$ is ] in thine heart ( 03824 +lebab ) .
morrow 1Sa_11_09 And they said (00559 +)amar ) unto the messengers ( 04397 +mal)ak ) that came ( 00935 +bow) ), Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto the men ( 00376 +)iysh ) of Jabeshgilead, To \{morrow\} ( 04279 +machar ) , by [ that time ] the sun ( $08121+$ shemesh ) be hot ( $02527+$ chom ) , ye shall have help ( $08668+\mathrm{t}$ @shuw(ah ) . And the messengers ( 04397 +mal)ak ) came ( $00935+$ bow $)$ ) and shewed ( 05046 +nagad ) [ it ] to the men ( 00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) ; and they were glad ( 08056
+sameach ) .
morrow 1Sa_11_10 Therefore the men (00582 + )enowsh ) of Jabesh (03003 +Yabesh ) said (00559 +)amar ), To \{morrow\} (04279 + machar ) we will come (03318 + yatsa) ) out unto you , and ye shall do (06213 +(asah ) with us all ( $03605+\mathrm{kol})$ that seemeth $(05869+($ ayin $)$ good ( $02896+$ towb $)$ unto you .
morrow 1Sa_11_11 And it was [ so ] on the \{morrow\} (04283 +mochorath ), that Saul (07586 +Sha)uwl) put ( 07760 +suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies ( $07218+$ ro $)$ sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning (01242 +boqer ) watch (00821 +) ashmurah ) , and slew (05221 +nakah ) the Ammonites (05984 +(Ammowniy ) until (05704 +(ad) the heat ( 02527 +chom ) of the day ( 03117 +yowm ):and it came ( 01961 +hayah ) to pass, that they which remained ( $07604+$ sha) ar ) were scattered $(06327+$ puwts $)$, so that two $(08147+$ sh @ nayim ) of them were not left (07604 +sha) ar ) together (03162 +yachad ) .
morrow 1Sa_18_10 And it came ( $01961+$ hayah ) to pass on the $\{$ morrow $(04283+$ mochorath $)$, that the evil ( 07451 +ra( ) spirit ( 07307 +ruwach ) from God ( 00430 +)elohiym ) came ( 06473 +pa(ar ) upon Saul $(07586+$ Sha $)$ uwl ) , and he prophesied ( 05012 +naba) ) in the midst ( 08432 +tavek ) of the house (01004 +bayith ): and David (01732 + David ) played (05059 + nagan ) with his hand (03027 +yad ) , as at other times (03117 +yowm ): and [ there was ] a javelin (02595 + chaniyth ) in Saul s (07586 +Sha)uwl ) hand (03027 +yad).
morrow 1Sa_19_11 . Saul ( 07586 +Sha)uwl ) also sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto David s (01732 +David ) house (01004 +bayith ) , to watch (08104 + shamar ) him , and to slay (04191 +muwth ) him in the morning ( 01242 +boqer ):and Michal ( 04324 +Miykal ) David s (01732 +David ) wife (00802 + )ishshah ) told (05046 + nagad ) him , saying (00559 + )amar ) , If (00518 +)im ) thou save (04422 +malat ) not thy life to night (03915 +layil ) , to \{morrow\} (04279 +machar ) thou shalt be slain (04191 +muwth ) .
morrow 1Sa_20_05 And David (01732 +David ) said (00559 + )amar ) unto Jonathan (03083
 ) moon ( 02320 +chodesh ) , and I should not fail to sit (03427 +yashab ) with the king (04428 +melek ) at meat (00398 + )akal ): but let me go ( 07971 +shalach ) , that I may hide ( 05641 +cathar ) myself in the field (07704 +sadeh ) unto the third (07992 +sh@liyshiy ) [ day ] at even (06153 +(ereb ) .
morrow 1Sa_20_12 And Jonathan (03083 + Y@hownathan ) said (00559 +)amar ) unto David (01732 +David ) , O LORD (03068 + Y @ hovah ) God (00430 + )elohiym ) of Israel (03478 +Yisra)el ), when (03588 +kiy ) I have sounded (02713 +chaqar ) my father (1) about to \{morrow\} (04279 +machar ) any time (06256 $+($ eth $)$, [ or ] the third (07992 +sh@liyshiy ) [ day ], and, behold ( 02009 +hinneh ) , [ if there be ] good (02896 +towb ) toward (00413 +)el ) David (01732 + David ), and I then (00227 + )az ) send (07971 +shalach ) not unto thee , and shew ( 01540 +galah ) it thee ;
morrow 1Sa_20_18 Then Jonathan (03083 + Y @hownathan ) said (00559 +)amar ) to David (01732 +David ) , To \{morrow\} ( 04279 +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ): and thou shalt be missed (06485 + paqad ) , because ( 03588 +kiy ) thy seat ( 04186 +mowshab ) will be empty ( 06485 +paqad ) .
morrow 1Sa_20_27 And it came (01961 +hayah ) to pass on the \{morrow\} ( 04283 +mochorath ), [ which was ] the second ( 08145 +sheniy ) [ day ] of the month ( 02320 +chodesh ) , that David s (01732 + David ) place (04725 +maqowm ) was empty (06485 +paqad ): and Saul (07586 +Sha) uwl ) said (00559 +)amar ) unto Jonathan (03083 + Y @hownathan ) his son (01121 +ben ) , Wherefore (04069 +madduwa( ) cometh (00935 +bow) ) not the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) to meat ( 03899 +lechem ) , neither ( 01571 +gam ) yesterday ( $08543+\mathbf{t} @$ mowl $)$, nor ( 01571 +gam ) to day ( 03117 +yowm )?
morrow 1Sa_28_19 Moreover (01571 +gam ) the LORD (03068 + Y @hovah ) will also (01571 +gam ) deliver
( 05414 +nathan ) Israel ( 03478 +Yisra)el ) with thee into the hand ( 03027 +yad ) of the Philistines ( 06430 $+\mathbf{P} @$ lishtiy ):and to \{morrow\} (04279 +machar ) [ shalt ] thou and thy sons ( 01121 +ben ) [ be ] with me:the LORD (03068 +Y@hovah ) also (01571 +gam ) shall deliver (05414 +nathan ) the host (04264 +machaneh ) of Israel $(\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) into the hand ( $03027+$ yad $)$ of the Philistines $(06430+\mathrm{P} @$ lishtiy ) .
morrow 1Sa_31_08. And it came ( 01691 +Diblayim ) to pass on the \{morrow\} ( 04283 +mochorath ), when the Philistines ( $06430+$ P@lishtiy ) came ( 00935 +bow) ) to strip ( 06584 +pashat ) the slain ( 02491 +chalal ) , that they found ( $\mathbf{0 4 6 7 2}+$ matsa) ) Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) and his three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) fallen ( 05307 +naphal ) in mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ) .
morrow 2Ch_20_16 To \{morrow\} (04279 +machar ) go (03381 +yarad ) ye down (03381 +yarad ) against ( $05921+$ (al ) them:behold ( 02009 +hinneh ) , they come ( $05927+$ (alah ) up by the cliff ( $\mathbf{0} 4608+$ ma(aleh ) of Ziz ; and ye shall find ( 04672 +matsa) ) them at the end ( 05490 +cowph ) of the brook ( 05158 +nachal ) , before ( $\mathbf{0 6 4 4 0}$ +paniym ) the wilderness ( 04057 +midbar ) of Jeruel ( $03385+$ Y @ ruw)el ) .
morrow 2Ch_20_17 Ye shall not [ need ] to fight ( 03898 +lacham ) in this ( 02063 +zo)th ) [ battle ] :set ( 03320 +yatsab ) yourselves , stand ( 05975 +(amad ) ye [ still ] , and see ( $07200+\mathrm{ra}$ )ah ) the salvation ( 03444 $+y @ \operatorname{shuw}(\mathrm{ah})$ ) of the LORD ( $03068+$ Y @hovah ) with you , O Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ):fear (03372 +yare) ) not , nor ( 00408 +)al ) be dismayed ( 02865 +chathath ) ; to \{morrow\} (04279 +machar ) go (03318 + yatsa) ) out against (06440 +paniym ) them:for the LORD (03068 $+Y @ h o v a h$ ) [ will be ] with you .
morrow 2Ki_06_28 And the king (04428 +melek ) said (00559 +)amar ) unto her, What (04100 +mah ) aileth thee ? And she answered ( 00559 +)amar ), This ( $02063+$ zo)th ) woman ( $00802+$ )ishshah ) said ( 00559 +)amar ) unto me, Give ( 05414 +nathan ) thy son ( 01121 +ben ), that we may eat ( 00398 +)akal ) him to day ( 03117 +yowm ) , and we will eat ( $00398+$ )akal ) my son ( 01121 +ben ) to \{morrow\} ( 04279 +machar) .
morrow 2Ki_07_01. Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) , To \{morrow\} (04279 +machar ) about this time (06256 +(eth ) [ shall ] a measure ( $05429+c @$ ) ah ) of fine flour ( 05560 +coleth ) [ be sold ] for a shekel ( 08255 +sheqel ) , and two measures ( $05429+c @$ )ah ) of barley ( 08184 +s@ (orah ) for a shekel ( 08255 +sheqel ) , in the gate ( 08179 +sha(ar ) of Samaria (08111 +Shom@ rown ) .
morrow 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ) had spoken (01696 +dabar ) to the king ( 04428 +melek ), saying ( 00559 +)amar ), Two measures ( $05429+c @$ )ah ) of barley ( $08184+\mathrm{s} @($ orah ) for a shekel ( 08255 +sheqel ) , and a measure ( 05429 $+c @)$ ah ) of fine flour ( 05560 +coleth ) for a shekel ( 08255 +sheqel ) , shall be to \{morrow\} ( 04279 +machar ) about this time ( 06256 +(eth ) in the gate ( 08179 +sha(ar ) of Samaria ( 08111 +Shom@ rown ) :
morrow 2Ki_08_15 And it came ( 01961 +hayah ) to pass on the \{morrow\} ( 04283 +mochorath ), that he took ( 03947 +laqach ) a thick cloth ( 04346 +makbar ) , and dipped ( 02881 +tabal ) [ it ] in water ( 04325 +mayim ) , and spread (06566 +paras ) [ it ] on (05921 +(al) his face (06440 +paniym ), so that he died (04191 +muwth ): and Hazael (02371 +Chaza)el ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
morrow 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them, saying ( 00559 +)amar ), If ( 00518 +)im ) ye [ be ] mine, and [ if ( $00518+$ )im )] ye will hearken ( 08085 +shama() unto my voice ( 06963 +qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+$ ro $)$ sh ) of the men ( $00582+$ +)enowsh ) your master $s(00113+$ )adown ) sons ( 01121 +ben ), and come ( 00935 +bow) ) to me to Jezreel ( $03157+$ Yizr@(e)l ) by to \{morrow\} ( 04279 +machar ) this time ( $06256+($ eth $)$. Now the king s ( 04428 +melek ) sons ( 01121 +ben ) , [ being ] seventy ( 07657 +shib(iym . ) persons ( 00376 +)iysh ) , [ were ] with the great ( 01419 +gadowl ) men of the city ( 05892 +(iyr ), which brought ( 01431 +gadal ) them
up.
morrow 2Sa_11_12 And David (01732 +David ) said (00559 +)amar ) to Uriah (00223 +)Uwriyah ) , Tarry (03427 + yashab ) here ( 02088 +zeh ) to day ( 03117 +yowm ) also ( 01571 +gam ) , and to morrow ( 04279 +machar ) I will let thee depart ( 07971 +shalach ) . So Uriah (00223 +)Uwriyah ) abode (03427 +yashab ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) that day ( 03117 +yowm ) , and the $\{$ morrow $\mathbf{( 0 4 2 8 3}+$ mochorath ) .
morrow 2Sa_11_12 And David (01732 +David ) said (00559 +)amar ) to Uriah (00223 +)Uwriyah ), Tarry ( 03427 +yashab ) here ( $\mathbf{0 2 0 8 8}+$ zeh ) to day ( 03117 +yowm ) also ( 01571 +gam ) , and to \{morrow\} ( 04279 +machar ) I will let thee depart ( 07971 +shalach ) . So Uriah ( 00223 +)Uwriyah ) abode ( 03427 +yashab ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) that day ( 03117 +yowm ) , and the morrow ( 04283 +mochorath ) .
morrow Act_04_05 . And it came ( 1096 -ginomai -) to pass on (1909-epi -) the \{morrow\} (0839-aurion -), that their rulers ( 0758 -archon -) , and elders (4245-presbuteros -) , and scribes ( $\mathbf{1 1 2 2}$-grammateus -),
morrow Act_10_09 . On the \{morrow\} (1887-epaurion -), as they went (3596-hodoiporeo -) on their journey ( 3596 -hodoiporeo -), and drew nigh (1448-eggizo -) unto the city (4172 -polis -), Peter (4074Petros -) went ( 0305 -anabaino -) up upon the housetop ( $\mathbf{1 4 3 0}$-doma -) to pray ( 4336 -proseuchomai -) about (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :
morrow Act_10_23 Then (3767-oun -) called (1528-eiskaleo -) he them in , and lodged (3579 -xenizo -) [ them ] . And on the \{morrow\} (1887-epaurion -) Peter ( 4074 -Petros -) went ( 1831 -exerchomai -) away ( 1831 -exerchomai -) with them , and certain ( $\mathbf{5 1 0 0}$-tis -) brethren ( 0080 -adephos -) from Joppa (2445Ioppe -) accompanied (4905 -sunerchomai -) him .
morrow Act_10_24 And the \{morrow\} (1887-epaurion -) after (3326 -meta -) they entered (1525eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) Caesarea ( 2542 -Kaisereia -) . And Cornelius ( $\mathbf{2 8 8 3}$-Kornelios -) waited (4328-prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316-anagkaios -) friends ( 5384 -philos -).
morrow Act_20_07. And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came ( 4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread ( 0740 -artos -), Paul ( $\mathbf{3 9 7 2}$-Paulos -) preached ( 1256 -dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( $\mathbf{1 8 2 6}$-exeimi -) on the \{morrow\} (1887-epaurion -) ; and continued ( $\mathbf{3 9 0 5}$-parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7 - m e s o n u k t i o n ~ - ) . ~}$
morrow Act_22_30 On the \{morrow\} (1887 -epaurion -) , because he would have known (1097 -ginosko -) the certainty ( 0804 -asphales -) wherefore ( 5101 -tis -) he was accused ( 2723 -kategoreo -) of the Jews (2453Ioudaios -), he loosed ( $\mathbf{3 0 8 9}$-luo -) him from [ his ] bands ( 1199 -desmon -), and commanded ( 2753 -keleuo -) the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and all ( $\mathbf{3 6 5 0}$-holos -) their council (4892sunedrion -) to appear (2064 -erchomai -) , and brought (2609-katago -) Paul (3972 -Paulos -) down (2609katago -) , and set ( 2476 -histemi -) him before ( 1519 -eis -) them .
morrow Act_23_15 Now (3568-nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring (2609katago -) him down (2609 -katago -) unto you to \{morrow\} (0839-aurion -) , as though ye would (3195mello -) enquire ( 1231 -diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) near (1448-eggizo -) , are ready ( 2092 -hetoimos -) to kill (0337-anaireo -) him .
morrow Act_23_20 And he said (2036-epo -) , The Jews ( 2453 -Ioudaios -) have agreed (4934 -suntithemai ) to desire (2065-erotao -) thee that thou wouldest bring (2609-katago -) down (2609 -katago -) Paul (3972 Paulos -) to \{morrow\} (0839-aurion -) into (1519-eis -) the council (4892-sunedrion -) , as though they
would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197akribesteron -) perfectly (0197-akribesteron -) .
morrow Act_23_32 On the \{morrow\} (1887-epaurion -) they left (1439-eao -) the horsemen ( $\mathbf{2 4 6 0}$-hippeus -) to go (4198 -poreuomai -) with him , and returned ( 5290 -hupostrepho -) to the castle ( $\mathbf{3 9 2 5}$-parembole -) :
morrow Act_25_17 Therefore ( $\mathbf{3 7 6 7}$-oun -) , when they were come ( 4905 -sunerchomai -) hither ( 1759 enthade -), without ( 4160 -poieo -) any ( 3362 -ean me -) delay ( 0311 -anabole -) on ( 1909 -epi -) the \{morrow\} (1836-hexes -) I sat (2523 -kathizo -) on (1909-epi -) the judgment (0968-bema -) seat (0968bema -), and commanded (2753 -keleuo -) the man (0435-aner -) to be brought (0071-ago -) forth .
morrow Act_25_22 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Festus (5347Phestos -) , I would also ( $\mathbf{2 5 3 2}$-kai -) hear ( $\mathbf{0 1 9 1}$-akouo -) the man ( $\mathbf{0 4 4 4}$-anthropos -) myself . To \{morrow\} (0839 -aurion -) , said ( 5346 -phemi -) he , thou shalt hear (0191 -akouo -) him .
morrow Act_25_23 And on the \{morrow\} (1887-epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -), and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp ( 5325 -phantasia -) , and was entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the place ( $\mathbf{0 2 0 1}$-akroaterion -) of hearing ( 0201 akroaterion -), with the chief ( 5506 -chiliarchos -) captains ( 5506 -chiliarchos -), and principal (1851exoche -) men ( 0435 -aner -) of the city ( 4172 -polis -), at Festus ( 5347 -Phestos -) commandment (2753 keleuo -) Paul (3972-Paulos -) was brought (0071-ago -) forth .
morrow Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 +bow) ), and on the \{morrow\} ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , to the custody ( 03027 +yad ) of Shaashgaz ( 08190 +Sha(ashgaz ) , the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) chamberlain ( $\mathbf{0 5 6 3 1}$ +cariyc ), which kept ( $\mathbf{0 8 1 0 4}+$ shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 +bow) ) in unto the king ( 04428 +melek ) no ( $03808+10$ ) ) more ( 05750 +(owd ) , except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called ( 07121 +qara) ) by name (08034 +shem ).
morrow Est_05_08 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in the sight ( 05869 $+($ ayin ) of the king ( 04428 +melek ), and if ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ) to grant ( 05414 +nathan ) my petition ( $07596+$ sh @ )elah ), and to perform ( $06213+($ asah ) my request ( 01246 +baqqashah ), let the king ( 04428 +melek ) and Haman ( 02001 +Haman ) come ( 00935 +bow) ) to the banquet ( $\mathbf{0 4 9 6 0}$ +mishteh ) that I shall prepare ( 06213 +(asah ) for them , and I will do ( 06213 +(asah ) to $\{$ morrow\} ( 04279 +machar ) as the king ( 04428 +melek ) hath said ( 01697 +dabar ) .
morrow Est_05_12 Haman (02001 +Haman ) said (00559 +)amar ) moreover (00637 +)aph ), Yea, Esther $(00635+$ )Ecter ) the queen ( 04436 +malkah ) did let no $(03808+10)$ ) man come ( $00935+$ bow) ) in with the king ( 04428 +melek ) unto the banquet ( $\mathbf{0 4 9 6 0}+$ mishteh ) that she had prepared ( $06213+($ asah $)$ but myself ; and to \{morrow\} (04279 +machar ) am I invited (07121 +qara) ) unto her also (01571 +gam ) with the king (04428 +melek ).
morrow Est_05_14 Then said ( 00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) unto him , Let a gallows ( 06086 +(ets ) be made ( 06213 +(asah ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to \{morrow\} ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( 08518 +talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ) . And the thing ( 01697 +dabar ) pleased ( 03190 +yatab ) Haman ( 02001 +Haman ) ; and he caused the gallows ( 06086 +(ets ) to be made (06213 +(asah ) .
morrow Est_09_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ), If (00518 +)im ) it please (02896 +towb ) the king ( 04428 +melek ), let it be granted ( 05414 +nathan ) to the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan ( $\mathbf{0 7 8 0 0}+$ Shuwshan ) to do ( 06213 +(asah ) to \{morrow\} ( 04279 +machar ) also ( 01571 +gam ) according unto this day s ( 03117 +yowm ) decree ( 01881 +dath ), and let Haman s (02001 +Haman ) ten ( 06235 +(eser ) sons ( 01121 +ben ) be hanged ( $08518+$ talah ) upon the gallows (06086 +(ets ) .
morrow Exo_08_10 And he said (00559 +)amar ) , To \{morrow\} (04279 +machar ). And he said (00559 +)amar ), [ Be it ] according to thy word ( 01697 +dabar ):that thou mayest know ( 03045 +yada( ) that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ).
morrow Exo_08_23 And I will put ( 07760 +suwm ) a division ( 06304 +p@duwth ) between (00996 +beyn ) my people ( $05971+(\mathrm{am})$ and thy people ( $05971+(\mathrm{am})$ :to $\{$ morrow\} ( $\mathbf{0 4 2 7 9}+$ machar ) shall this ( 02088 +zeh ) sign (00226 +)owth ) be .
morrow Exo_08_29 And Moses (04872 +Mosheh ) said (00559 +)amar ), Behold (02009 +hinneh ) , I go( 03318 +yatsa) ) out from thee, and I will intreat ( 06279 +(athar ) the LORD ( $03068+$ Y @hovah ) that the swarms ( $06157+(\operatorname{arob})$ [ of flies ] may depart ( $05493+$ cuwr ) from Pharaoh ( $06547+\operatorname{Par}(0 h)$, from his servants ( 05650 +(ebed ), and from his people ( $05971+(\mathrm{am})$ ) to \{morrow\} ( 04279 +machar ):but let not Pharaoh ( $06547+\operatorname{Par}(0 h$ ) deal deceitfully ( 02048 +hathal ) any ( 03254 +yacaph ) more ( 03254 +yacaph ) in not letting the people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) to sacrifice ( 02076 +zabach ) to the LORD (03068 +Y@hovah ) .
morrow Exo_09_05 And the LORD (03068 +Y @hovah ) appointed (07760 +suwm ) a set ( 04150 +mow(ed ) time , saying (00559 +)amar ) , To \{morrow\} (04279 +machar ) the LORD (03068 +Y @hovah ) shall do ( 06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) in the land ( $00776+$ )erets ) .
morrow Exo_09_06 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) that thing (01697 +dabar ) on ( 05921 +(al ) the \{morrow\} ( $04283+$ mochorath ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( $04735+\mathrm{miqneh}$ ) of Egypt ( 04714 +Mitsrayim ) died ( 04191 +muwth ):but of the cattle ( 04735 +miqneh ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) died ( 04191 +muwth ) not one ( 00259 +)echad ) .
morrow Exo_09_18 Behold (02005 +hen ) , to \{morrow\} (04279 +machar ) about this time ( 06256 +(eth ) I will cause it to rain ( 04305 +matar ) a very ( $03966+\mathrm{m} @(\mathbf{o d})$ grievous ( 03515 +kabed ) hail ( 01259 +barad ) , such as hath not been ( 01961 +hayah ) in Egypt ( 04714 +Mitsrayim ) since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ).
morrow Exo_10_04 Else ( 03588 +kiy ) , if ( 00518 +)im ) thou refuse ( 03986 +ma)en ) to let my people ( 05971 $+(\mathrm{am})$ go ( 07971 +shalach ), behold ( $\mathbf{0 2 0 0 5}+$ hen ) , to \{morrow\} ( $\mathbf{0 4 2 7 9}$ +machar ) will I bring ( 00935 +bow) ) the locusts ( 00697 +)arbeh ) into thy coast ( $01366+\mathrm{g} @ b \mathrm{bul}$ ) :
morrow Exo_16_23 And he said (00559 +)amar ) unto them , This (01931 +huw) ) [ is that ] which (00834 + )aher ) the LORD (03068 + Y @ hovah ) hath said ( 01696 +dabar ), To \{morrow\} (04279 +machar ) [ is ] the rest ( 07677 +shabbathown ) of the holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) unto the LORD ( $03068+$ Y @ hovah ):bake ( 00644 +)aphah ) [ that ] which ( $00834+$ )aher ) ye will bake ( 00644 +)aphah ) [ to day ], and seethe ( 01310 +bashal ) that ye will seethe ( 01310 +bashal ) ; and that which remaineth ( 05736 +(adaph ) over ( $\mathbf{0 5 7 3 6}$ +(adaph ) lay ( 03241 +Yaniym ) up for you to be kept ( $\mathbf{0 4 9 3 1}$ +mishmereth ) until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) .
morrow Exo_17_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Choose (00977 +bachar ) us out men (00582 +)enowsh ) , and go (03318 + yatsa) ) out , fight (03898 +lacham ) with Amalek (06002 +(Amaleq ):to \{morrow\} (04279 +machar ) I will stand (05324
+natsab ) on (05921 +(al) the top (07218 +ro)sh ) of the hill ( $01389+$ gib(ah ) with the rod ( 04294 +matteh ) of God ( 00430 +)elohiym ) in mine hand (03027 +yad ).
morrow Exo_18_13 . And it came ( 01961 +hayah ) to pass on the \{morrow\} ( 04283 +mochorath ), that Moses ( 04872 +Mosheh ) sat ( 03427 +yashab ) to judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ :and the people ( $05971+(\mathrm{am})$ stood ( $05975+(\operatorname{amad})$ by Moses ( $04872+$ Mosheh ) from the morning ( 01242 +boqer ) unto the evening (06153 +(ereb) .
morrow Exo_19_10 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Go (03212 + yalak ) unto the people ( $05971+(\mathrm{am})$ ) and sanctify ( 06942 +qadash ) them to day ( 03117 +yowm ) and to \{morrow\} (04279 +machar ) , and let them wash (03526 + kabac ) their clothes (08071 +simlah ),
morrow Exo_32_05 And when Aaron (00175 +)Aharown ) saw (07200 +ra)ah ) [ it ] , he built (01129 +banah ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) before ( 06440 +paniym ) it ; and Aaron ( 00175 +)Aharown ) made proclamation (07121 +qara) ), and said (00559 +)amar ), To \{morrow\} (04279 +machar ) [ is ] a feast ( 02282 +chag ) to the LORD ( 03068 +Y @hovah ) .
morrow Exo_32_06 And they rose ( 07925 +shakam ) up early ( 07925 +shakam ) on the \{morrow\} ( 04283 +mochorath ), and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings , and brought ( 05066 +nagash ) peace ( $08002+$ shelem ) offerings ; and the people $(05971+(\mathrm{am})$ sat $(03427+$ yashab ) down to eat ( 00398 +)akal ) and to drink (08354 +shathah ) , and rose ( 06965 +quwm ) up to play (06711 +tsachaq ) .
morrow Exo_32_30. And it came ( 01961 +hayah ) to pass on the \{morrow\} ( $\mathbf{0 4 2 8 3}$ +mochorath ), that Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$, Ye have sinned ( 02398 +chata) ) a great ( 01419 +gadowl ) sin ( 02401 +chata)ah ):and now (06258 +(attah ) I will go (05927 +(alah ) up unto the LORD (03068 + Y @ hovah ) ; peradventure (00194 +)uwlay ) I shall make an atonement (03722 +kaphar ) for your $\sin (02403+$ chatta $)$ ah ) .
morrow Gen_19_34 And it came ( 01961 +hayah ) to pass on the \{morrow\} ( $\mathbf{0 4 2 8 3}$ +mochorath ), that the firstborn ( 01067 +bekiyrah ) said ( 00559 +)amar ) unto the younger ( 06810 +tsa(iyr ), Behold ( 02005 +hen ) , I lay ( 07901 +shakab ) yesternight ( 00570 +)emesh ) with my father (1):let us make him drink ( 08248 +shaqah ) wine ( 03196 +yayin ) this night ( 03915 +layil) also ( 01571 +gam ) ; and go ( 00935 +bow) ) thou in , [ and ] lie (07901 +shakab ) with him , that we may preserve ( 02421 +chayah ) seed ( 02233 +zera() of our father (1).
morrow Isa_22_13 And behold ( 02009 +hinneh ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) , slaying ( 02026 +harag ) oxen ( 01241 +baqar ) , and killing ( 07819 +shachat ) sheep ( 06629 +tso)n ), eating (00398 + ) akal ) flesh ( 01320 +basar ) , and drinking ( 08354 +shathah ) wine ( 03196 +yayin ):let us eat (00398 + )akal ) and drink (08354 +shathah ) ; for to \{morrow\} (04279 + machar ) we shall die (04191 +muwth ) .
morrow Isa_56_12 Come ( 00857 +)athah ) ye , [ say they ], I will fetch ( 03947 +laqach ) wine ( 03196 +yayin ) , and we will fill ( 04390 +male) ) ourselves with strong drink ( 07941 +shekar ) ; and to \{morrow\} ( 04279 +machar ) shall be as this ( 02088 +zeh ) day ( 03117 +yowm ) , [ and ] much ( $03966+$ +m@(od ) more (03499 +yether ) abundant (01419 +gadowl) .
morrow Jam_04_13 Go (0033-age -) to now ( 3568 -nun -) , ye that say ( $\mathbf{3 0 0 4}$-lego -), To day ( $\mathbf{4 5 9 4}$-semeron -) or (2228-e -) to \{morrow\} ( 0839 -aurion -) we will go ( 4198 -poreuomai -) into ( 1519 -eis -) such ( 3592 hode -) a city (4172 -polis -) , and continue (4160 -poieo -) there ( 1563 -ekei -) a year ( 1763 -eniautos -), and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -), and get gain (2770 -kerdaino -) :
morrow Jam_04_14 Whereas (3748 -hostis -) ye know (1987-epistamai -) not what ( 3588 -ho -) [ shall be ]
on the $\{$ morrow ( 0839 -aurion -) . For what (4169 -poios -) [ is ] your ( 5216 -humon -) life ( 2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth ( 5316 -phaino -) for a little ( 3641 -oligos -) time , and then ( 1899 -epeita -) vanisheth (0853 -aphanizo -) away .
morrow Jer_20_03 And it came (01961 +hayah ) to pass on the \{morrow\} ( 04283 +mochorath ), that Pashur (06583 + Pashchuwr ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) Jeremiah (03414 +Yirm@yah ) out of the stocks (04115 +mahpeketh ) . Then said (00559 + ) amar ) Jeremiah (03414 +Yirm@yah ) unto him , The LORD (03068 + Y @hovah ) hath not called (07121 +qara) ) thy name (08034 +shem ) Pashur (06583 + Pashchuwr ) , but Magormissabib (04036 +Magowr mic - Cabiyb ) .
morrow Jos_03_05 And Joshua (03091 + Y @howshuwa( ) said (00559 +) amar ) unto the people (05971 +(am ) , Sanctify (06942 +qadash ) yourselves:for to \{morrow\} (04279 +machar ) the LORD (03068 +Y @hovah ) will do (06213 + (asah ) wonders (06381 + pala) ) among (07130 +qereb ) you .
morrow Jos_05_11 And they did eat ( 00398 +)akal ) of the old ( $05669+($ abuwr $)$ corn $(05669+($ abuwr $)$ of the land $(00776+)$ erets $)$ on the \{morrow\} $(04283+$ mochorath $)$ after the passover $(06453+$ pecach $)$, unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) , and parched [ corn ] in the selfsame day (03117 +yowm ).
morrow Jos_05_12 And the manna (04478 +man ) ceased (07673 +shabath ) on the \{morrow (04283 +mochorath ) after they had eaten $(00398+)$ akal ) of the old ( $05669+($ abuwr ) corn $(05669+(a b u w r)$ of the land $(00776+)$ erets $)$; neither $(03808+10))$ had $(01961$ +hayah ) the children $(01121+b e n)$ of Israel ( 03478 +Yisra)el ) manna (04478 +man ) any more (05750 + (owd ) ; but they did eat (00398 +)akal ) of the fruit $(08393+t @ b u w) a h)$ of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) that year (08141 +shaneh ) .
morrow Jos_07_13 Up , sanctify (06942 +qadash ) the people (05971 + (am ) , and say (00559 +)amar ), Sanctify (06942 + qadash ) yourselves against to \{morrow\} (04279 + machar ):for thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed ( 02764 +cherem ) thing in the midst ( 07130 +qereb ) of thee , $\mathbf{O}$ Israel ( 03478 + Yisra)el ):thou canst ( $03201+$ yakol ) not stand ( 06965 +quwm ) before ( 06440 +paniym ) thine enemies $(00341+)$ oyeb $)$, until ( $05704+($ ad $)$ ye take $(05493+$ cuwr ) away the accursed $(02764+$ cherem $)$ thing from among (07130 +qereb) you .
morrow Jos_11_06 And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Joshua (03091 +Y @howshuwa( ) , Be not afraid (03372 +yare) ) because (06440 +paniym ) of them:for to \{morrow\} (04279 +machar ) about this ( 02063 +zo)th ) time ( 06256 +(eth ) will I deliver ( 05414 +nathan ) them up all ( 03605 +kol ) slain (02491 + chalal ) before (06440 +paniym ) Israel (03478 +Yisra)el ):thou shalt hough (06131 $+($ aqar ) their horses (05483 +cuwc ), and burn (08313 + saraph ) their chariots ( 04818 +merkabah ) with fire (00784 +)esh ) .
morrow Jos_22_18 But that ye must turn (07725 + shuwb ) away this day (03117 +yowm ) from following (00310 +) achar ) the LORD (03068 + Y @hovah ) ? and it will be , [ seeing ] ye rebel ( 04775 +marad ) to day (03117 +yowm ) against the LORD (03068 + Y @hovah ) , that to \{morrow\} ( 04279 +machar ) he will be wroth (07107 +qatsaph ) with the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+($ edah ) of Israel ( 03478 +Yisra)el ) .
morrow Jud_06_38 And it was so (03651 +ken ):for he rose (07925 +shakam ) up early (07925 +shakam ) on the $\{$ morrow $\mathbf{( 0 4 2 8 3}+$ mochorath ) , and thrust $(02115+z u w r)$ the fleece $(01492+$ gazzah $)$ together , and wringed ( 04680 +matsah ) the dew ( $02919+$ tal ) out of the fleece ( 01492 +gazzah ) , a bowl ( 05602 +cephel ) full (04392 +male) ) of water ( 04325 +mayim ) .
morrow Jud_09_42 And it came (01961 +hayah ) to pass on the \{morrow\} (04283 +mochorath ), that the
people ( $05971+(\mathrm{am})$ went ( 03318 +yatsa) ) out into the field ( 07704 +sadeh ) ; and they told ( 05046 +nagad ) Abimelech (40) .
morrow Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ) , he, and his concubine ( 06370 +piylegesh ) , and his servant ( 05288 +na(ar ), his father ( 02859 +chathan ) in law (02859 +chathan ), the damsel s(05291 +na(arah ) father (1), said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , now ( $04994+$ na) ) the day ( $03117+$ yowm ) draweth $(07503$ +raphah ) toward evening ( 06150 +(arab ) , I pray ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) you tarry ( 03885 +luwn ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to \{morrow\} ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ), that thou mayest go (01980 +halak ) home (00168 +)ohel ) .
morrow Jud_20_28 And Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son ( 01121 +ben ) of Aaron ( $00175+$ )Aharown ) , stood ( $05975+($ amad $)$ before it in those $(01992$ +hem ) days ( 03117 +yowm ) , ) saying ( 00559 +)amar ), Shall I yet ( 05750 +(owd ) again ( 03254 +yacaph ) go ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( $\mathbf{0 5 9 7 3}$ +(im ) the children ( 01121 +ben ) of Benjamin (01144 +Binyamiyn ) my brother (00251 +)ach ), or shall I cease (02308 +chadal ) ? And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) , Go (05927 +(alah ) up ; for to \{morrow\} (04279 +machar ) I will deliver ( 05414 +nathan ) them into thine hand ( 03027 +yad ) .
morrow Jud_21_04 And it came ( 01961 +hayah ) to pass on the \{morrow\} ( 04279 +machar ) , that the people ( $05971+(\mathrm{am})$ rose ( 07925 +shakam ) early ( 07925 +shakam ) , and built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $04196+$ mizbeach ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( $08002+$ shelem ) offerings .
morrow Lev_07_16 But if ( 00518 +)im ) the sacrifice ( 02077 +zebach ) of his offering ( 07133 +qorban ) [ be ] a vow ( 05088 +neder ) , or ( $00176+$ )ow ) a voluntary ( $05071+\mathrm{n} @$ dabah ) offering, it shall be eaten ( 00398 + )akal ) the same day ( 03119 +yowmam ) that he offereth ( $\mathbf{0 7 1 2 6}+$ qarab ) his sacrifice ( 02077 +zebach ) : and on the $\{$ morrow ( 04283 +mochorath ) also the remainder ( 03498 +yathar ) of it shall be eaten ( 00398 +)akal ):
morrow Lev_19_06 It shall be eaten ( 00398 +)akal ) the same day ( 03117 +yowm ) ye offer ( 02077 +zebach ) it , and on the \{morrow\} ( 04283 +mochorath ) : and if ought remain ( $03498+$ yathar ) until ( $05704+(\mathbf{a d})$ the third ( $07992+$ sh@liyshiy ) day ( 03117 +yowm ) , it shall be burnt ( 08313 +saraph ) in the fire ( $00784+$ )esh )
morrow Lev_22_30 On the same ( 01931 +huw) ) day ( 03117 +yowm ) it shall be eaten ( 00398 +)akal ) up ; ye shall leave (03498 + yathar ) none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) of it until ( 05704 +(ad ) the \{morrow $\mathbf{~ ( ~} 01242$ +boqer ) : I [ am ] the LORD (03068 +Y@hovah ) .
morrow Lev_23_11 And he shall wave ( 05130 +nuwph ) the sheaf ( 06016 +(omer ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , to be accepted ( 07522 +ratsown ) for you : on the \{morrow\} ( 04283 +mochorath ) after the sabbath ( 07676 +shabbath ) the priest ( 03548 +kohen ) shall wave ( 05130 +nuwph ) it .
morrow Lev_23_15. And ye shall count ( 05608 +caphar ) unto you from the \{morrow\} ( $\mathbf{0 4 2 8 3}$ +mochorath ) after the sabbath ( 07676 +shabbath ) , from the day ( 03117 +yowm ) that ye brought ( 00935 +bow) ) the sheaf ( $06016+($ omer ) of the wave ( $08573+t @$ nuwphah ) offering ; seven ( 07651 +sheba() sabbaths ( 07676 +shabbath ) shall be complete ( 08549 +tamiym ) :
morrow Lev_23_16 Even unto the \{morrow\} ( 04283 +mochorath ) after the seventh ( 07637 +sh@biy(iy ) sabbath ( 07676 +shabbath ) shall ye number ( 05608 +caphar ) fifty ( 02572 +chamishshiym ) days ( 03117
+yowm ) ; and ye shall offer (07126 +qarab ) a new (02319 +chadash ) meat offering (04503 +minchah ) unto the LORD (03068 + Y @hovah ) .
morrow Luk_10_35 And on 1909 -epi - the \{morrow\} 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .
morrow Luk_12_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to \{morrow\} 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos much 4214 -posos - more 3123 -mallon - [ will he clothe ] you, O ye of little 3640 -oligopistos - faith 3640 oligopistos - ?
morrow Luk_13_32 And he said 2036 -epo - unto them, Go 4198 -poreuomai - ye, and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to \{morrow\} 0839 -aurion - , and the third 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - .
morrow Luk_13_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 semeron - , and to \{morrow\} 0839 -aurion - , and the [ day ] following 2192 -echo -:for it cannot 1735 endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem 2419 Hierousalem - .
morrow Mar_11_12. And on the \{morrow\} (1887-epaurion -), when they were come ( $\mathbf{1 8 3 1}$-exerchomai -) from Bethany ( 0963 -Bethania -), he was hungry ( 3983 -peinao -) :
morrow Mat_06_30 Wherefore ( $\mathbf{1 1 6 1}$-de -) , if ( 1487 -ei -) God ( 2316 -theos -) so ( $\mathbf{3 7 7 9}$-houto -) clothe ( 0294 -amphiennumi -) the grass ( 5528 -chortos -) of the field ( 0068 -agros -) , which to day ( 4594 -semeron -) is , and to \{morrow\} ( 0839 -aurion -) is cast ( 0906 -ballo -) into ( 1519 -eis -) the oven ( 2823 -klibanos -) , [ shall he ] not much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) [ clothe ] you , O ye of little ( $\mathbf{3 6 4 0}$-oligopistos -) faith (3640 -oligopistos -) ?
morrow Mat_06_34 Take therefore (3767-oun -) no (3361-me -) thought (3309 -merimnao -) for the morrow ( 0839 -aurion -):for the \{morrow\} ( 0839 -aurion -) shall take thought ( $\mathbf{3 3 0 9}$-merimnao -) for the things of itself ( $\mathbf{1 4 3 8}$-heautou -) . Sufficient ( $\mathbf{0 7 1 3}$-arketos -) unto the day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] the evil (2549-kakia -) thereof (0846-autos -) .
morrow Mat_06_34 Take therefore (3767-oun -) no (3361-me -) thought ( $\mathbf{3 3 0 9}$-merimnao -) for the \{morrow\} ( 0839 -aurion -):for the morrow ( 0839 -aurion -) shall take thought ( $\mathbf{3 3 0 9}$-merimnao -) for the things of itself ( 1438 -heautou -) . Sufficient ( 0713 -arketos -) unto the day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] the evil (2549 -kakia -) thereof (0846-autos -) .
morrow Num_11_18 And say (00559 +)amar ) thou unto the people (05971 +(am ), Sanctify (06942 +qadash ) yourselves against to \{morrow\} ( 04279 +machar ), and ye shall eat ( 00398 +)akal ) flesh ( 01320 +basar ):for ye have wept ( 01058 +bakah ) in the ears ( 00241 +)ozen ) of the LORD ( $03068+$ Y @hovah ) , saying (00559 +)amar ), Who (04310 +miy ) shall give us flesh ( 01320 +basar ) to eat (00398 +)akal ) ? for [it was ] well ( 02895 +towb ) with us in Egypt ( 04714 +Mitsrayim ):therefore the LORD ( 03068 +Y @hovah ) will give (05414 +nathan ) you flesh (01320 +basar ), and ye shall eat (00398 +)akal).
morrow Num_14_25 (Now the Amalekites (06003 +(Amaleqiy) and the Canaanites (03669 +K@na(aniy ) dwelt (03427 +yashab ) in the valley (06010 +(emeq ) .) To \{morrow\} (04279 +machar ) turn (06437 + panah
) you , and get ( 05265 +naca( ) you into the wilderness ( 04057 +midbar ) by the way ( 01870 +derek ) of the Red (05488 +cuwph ) sea (03220 +yam ).
morrow Num_16_05 And he spake ( 01696 +dabar ) unto Korah ( 07141 +Qorach ) and unto all ( $03605+\mathrm{kol}$ ) his company ( 05712 +(edah ), saying ( 00559 +)amar ), Even to \{morrow\} ( 01242 +boqer ) the LORD ( $03068+$ Y @hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who ( 01931 +huw) ) is ] holy ( 06918 +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom ( 00834 +)aher ) he hath chosen ( 00977 +bachar ) will he cause to come ( 07126 +qarab ) near (07126 +qarab ) unto him .
morrow Num_16_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ), and put (07760 +suwm ) incense ( $07004+q$ @toreth ) in them before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) to \{morrow\} ( 04279 +machar ):and it shall be [ that ] the man ( $00376+$ )iysh ) whom ( $00834+$ )aher ) the LORD ( 03068 +Y @hovah ) doth choose ( 00977 +bachar ) , he [ shall be ] holy ( 06918 +qadowsh ):[ ye take ] too much ( 07227 +rab ) upon you , ye sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
morrow Num_16_16 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto Korah (07141 +Qorach ) , Be thou and all ( $03605+\mathrm{kol}$ ) thy company ( 05712 +(edah ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , thou , and they , and Aaron (00175 +)Aharown ) , to \{morrow\} (04279 +machar ) :
morrow Num_16_41. But on the \{morrow\} ( 04283 +mochorath ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) murmured ( 03885 +luwn ) against ( 05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron (00175 +)Aharown ), saying (00559 +)amar ) , Ye have killed ( 04191 +muwth ) the people ( 05971 +(am ) of the LORD ( 03068 +Y@hovah ) .
morrow Num_17_08. And it came ( 01961 +hayah ) to pass, that on the \{morrow\} ( 04283 +mochorath ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) went ( 00935 +bow) ) into $(00413+$ )el ) the tabernacle $(00168+$ )ohel ) of witness ( 5715 ) ; and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the rod ( 04294 +matteh ) of Aaron ( $00175+$ )Aharown ) for the house ( 01004 +bayith ) of Levi ( 03878 +Leviy ) was budded ( 06524 +parach ), and brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) buds ( 06525 +perach ) , and bloomed ( 06692 +tsuwts ) blossoms ( $06731+$ tsiyts ) , and yielded ( 01580 +gamal ) almonds ( 08247 +shaqed ) .
morrow Num_22_41 And it came ( 01961 +hayah ) to pass on the \{morrow\} ( 01242 +boqer ), that Balak ( 01111 +Balaq ) took ( 03947 +laqach ) Balaam ( $01109+$ Bil(am ) , and brought ( 05927 +(alah ) him up into the high ( 01116 +bamah ) places of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) that thence $(08033$ +sham ) he might see ( 07200 +ra)ah ) the utmost (07097 +qatseh ) [ part ] of the people (05971 +(am ).
morrow Num_33_03 And they departed ( 05265 +naca( ) from Rameses ( $\mathbf{0 7 4 8 6}+\mathrm{Ra}(\mathrm{m} @$ cec ) in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) , on the fifteenth ( 06240 +(asar) day ( 03117 +yowm ) of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) ; on the \{morrow\} ( 04283 +mochorath ) after the passover ( 06453 +pecach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( 03318 +yatsa) ) out with an high ( 07311 +ruwm ) hand ( 03027 +yad ) in the sight ( $05869+$ (ayin ) of all ( $03605+\mathrm{kol}$ ) the Egyptians (04714 +Mitsrayim ) .
morrow Pro_03_28 Say (00559 +)amar ) not unto thy neighbour (07453 +rea( ), Go (03212 +yalak ), and come ( 07725 +shuwb ) again ( 07725 +shuwb ) , and to \{morrow\} ( 04279 +machar ) I will give ( 05414 +nathan ) ; when thou hast ( 03426 +yesh ) it by thee .
morrow Pro_27_01 . Boast (01984 +halal ) not thyself of to \{morrow\} (04279 +machar ) ; for thou knowest ( 03045 +yada( ) not what ( 04100 +mah ) a day ( 03117 +yowm ) may bring ( 03205 +yalad ) forth ( 03205 +yalad).
morrow Zep_03_03 Her princes ( 08269 +sar ) within ( 07130 +qereb ) her [ are ] roaring lions ( 00738 +)ariy
) ; her judges (08199 + shaphat ) [ are ] evening (06153 +(ereb) wolves (02061 +z@)eb ); they gnaw (01633 +garam ) not the bones (01633 + garam ) till the \{morrow\} (01242 +boqer ) .
narrow 1Ki_06_04 And for the house ( 01004 +bayith ) he made ( 06213 +(asah ) windows ( 02474 +challown ) of $\{$ narrow $\mathbf{( 0 0 3 3 1}+$ )atam $)$ lights ( $08261+$ shaquph ) .
narrow Eze_40_16 And [ there were ] \{narrow\} (00331 +) atam ) windows ( 02474 +challown ) to the little chambers (08372 +ta) ) , and to their posts ( $00352+$ ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate (08179 +sha(ar ) round ( 05439 + cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+$ p@niymah ):and upon [ each ] post (00352 + )ayil ) [ were ] palm (08561 + timmor ) trees .
narrow Eze_41_16 The door (05592 +caph ) posts (05592 +caph ), and the \{narrow\} (00331 +)atam ) windows ( 02474 +challown ) , and the galleries ( $00862+$ )attuwq ) round ( 05439 +cabiyb ) about on their three $(07969$ +shalowsh ) stories , over ( 05048 +neged ) against ( 05048 +neged ) the door ( 05592 +caph ) , cieled $(07824+$ shachiyph $)$ with wood $(06086+($ ets $)$ round $(05439+$ cabiyb $)$ about , and from the ground $(00776+)$ erets $)$ up to the windows ( 02474 +challown ) , and the windows ( 02474 +challown ) [ were ] covered (03680 +kacah );
narrow Eze_41_26 And [ there were ] \{narrow\} ( 00331 +)atam ) windows ( 02474 +challown ) and palm ( 08561 +timmor ) trees on the one side and on the other ( $06311+$ poh ) side , on ( $00413+$ )el ) the sides ( 03802 +katheph ) of the porch ( 00197 +) uwlam ) , and [ upon ] the side ( $06763+$ tsela( ) chambers ( $06763+$ tsela( ) of the house ( 01004 +bayith ) , and thick planks (05646 +(ab) .
narrow Isa_49_19 For thy waste ( 02723 +chorbah ) and thy desolate ( 08074 +shamem ) places, and the land ( $00776+$ )erets ) of thy destruction ( 02035 +hariycuwth ) , shall even ( 03588 +kiy ) now ( 06258 +(attah ) be too \{narrow $\}(03334+$ yatsar $)$ by reason of the inhabitants $(03427$ +yashab ) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rachaq ) away .
narrow Jos_17_15 And Joshua (03091 + Y @howshuwa( ) answered (00559 + )amar ) them , If (00518 +)im ) thou [ be ] a great $(07227+$ rab $)$ people $(05971+(\mathrm{am})$, [ then ] get $(05927+($ alah $)$ thee up to the wood ( 03293 +ya(ar ) [ country ] , and cut ( 01254 +bara) ) down for thyself there ( $08033+$ sham ) in the land $(00776+)$ erets ) of the Perizzites $(06522+$ P@rizziy ) and of the giants ( 07497 +rapha) ) , if ( $03588+$ kiy ) mount (02022 +har ) Ephraim (00669 + )Ephrayim ) be too \{narrow\} (00213 +)uwts ) for thee .
narrow Mat_07_14 Because (3754-hoti -) strait (4728 -stenos -) [ is ] the gate (4439 -pule -) , and \{narrow\} ( 2346 -thlibo -) [ is ] the way ( 3598 -hodos -) , which ( 3588 -ho -) leadeth ( 0520 -apago -) unto life ( 2222 -zoe ) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .
narrow Num_22_26 And the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) went (05674 +(abar ) further (03254 +yacaph ) , and stood (05975 + (amad ) in a \{narrow\} (06862 +tsar ) place (04725 +maqowm ) , where (00834 +)aher ) [ was ] no (00369 +)ayin ) way (01870 + derek ) to turn (05186 +natah ) either to the right (03225 +yamiyn ) hand (03325 + Yitshariy ) or to the left (08040 +s@mo)wl ) .
narrow Pro_23_27 For a whore (02181 +zanah ) [ is ] a deep (06013 +(amoq ) ditch (07745 +shuwchah ) ; and a strange (05237 +nokriy ) woman [is ] a \{narrow\} (06862 +tsar ) pit (00875 + @ )er ) .
narrowed 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five (02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six (08337 + shesh ) cubits (00520 +) ammah ) broad (07341 +rochab ), and the third (07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +) ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) \{narrowed\} ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about , that [ the beams ] should not be fastened ( $00270+$ )achaz ) in the walls
(07023 +qiyr ) of the house (01004 +bayith ) .
narrower Isa_28_20 For the bed ( 04702 +matstsa() is shorter ( 07114 +qatsar ) than that [ a man (00376 + )iysh ) ] can stretch ( 08311 +sara( ) himself [ on it ] :and the covering ( 04541 +maccekah ) \{narrower\} (06887 +tsarar ) than that he can wrap (03664 +kanac ) himself [ in it ].
narrowly Isa_14_16 They that see ( 07200 +ra)ah ) thee shall \{narrowly\} look ( 07688 +shagach ) upon thee , [ and ] consider (00995 +biyn ) thee , [ saying (00559 +)amar ) , Is ] this ( 02088 +zeh ) the man ( 00376 +)iysh ) that made the earth $(00776+$ )erets ) to tremble ( 07264 +ragaz ), that did shake ( $07493+$ ra(ash ) kingdoms (04467 +mamlakah );
narrowly Job_13_27 Thou puttest ( 07760 +suwm ) my feet ( 07272 +regel ) also in the stocks ( 05465 +cad ) , and lookest ( 08104 +shamar ) \{narrowly\} ( 08104 +shamar ) unto all ( $03605+\mathrm{kol}$ ) my paths ( 00734 +)orach ) ; thou settest a print ( 02707 +chaqah ) upon the heels ( 08323 +sarar ) of my feet ( 07272 +regel ) .
overthrow 1Ch_19_03 But the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) said (00559 +)amar ) to Hanun (02586 +Chanuwn ), Thinkest (05869 +(ayin) thou that David ( 01732 +David ) doth honour ( 03513 +kabad ) thy father ( 25 ) , that he hath sent ( 07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? are not his servants ( 05650 +(ebed ) come ( 00935 +bow) ) unto thee for to search ( 02713 +chaqar ), and to \{overthrow\} ( 02015 +haphak ), and to spy ( $07200+$ ra)ah ) out the land ( 00776 +)erets ) ?
overthrow 2Pe_02_06 And turning (5077 -tephroo -) the cities (4172 -polis -) of Sodom (4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -) into ashes ( 5077 -tephroo -) condemned ( 2632 -katakrino -) [ them ] with an \{overthrow\} (2692-katastrophe -) , making (4160 -poieo -) [ them ] an ensample ( 5262 -hupodeigma -) unto those ( $\mathbf{3 5 8 8}$-ho -) that after ( $\mathbf{3 1 9 5}$-mello -) should ( $\mathbf{3 1 9 5}$-mello -) live ungodly ( 0764 -asebeo -);
overthrow 2Sa_10_03 And the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) said (00559 +)amar ) unto Hanun (02586 +Chanuwn ) their lord (00113 +)adown ), Thinkest ( 05869 +(ayin ) thou that David (01732 +David ) doth honour (03513 +kabad ) thy father (1), that he hath sent ( 07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? hath not David ( 01732 +David ) [ rather ] sent (07971 + shalach ) his servants ( 05650 +(ebed ) unto thee , to search ( 02713 +chaqar ) the city ( 05892 +(iyr ) , and to spy ( 07270 +ragal ) it out , and to \{overthrow\} (02015 +haphak ) it ?
overthrow 2Sa_11_25 Then David ( 01732 +David ) said ( 00559 +)amar ) unto the messenger ( 04397 +mal)ak ), Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto Joab ( 03097 +Yow)ab ), Let not this ( 02088 +zeh ) thing ( 01697 +dabar ) displease thee, for the sword ( 02719 +chereb ) devoureth ( 00398 +)akal ) one ( 02088 +zeh ) as well ( 02090 +zoh ) as another ( 02090 +zoh ):make thy battle ( 04421 +milchamah ) more strong ( 02388 +chazaq ) against ( $\mathbf{0 0 4 1 3}+$ )el ) the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , and \{overthrow\} ( 02040 +harac ) it:and encourage ( 02388 +chazaq ) thou him .
overthrow 2Ti_02_18 Who (3748-hostis -) concerning ( 4012 -peri -) the truth ( $\mathbf{0 2 2 5}$-aletheia -) have erred ( 0795 -astocheo -), saying ( 3004 -lego -) that the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) is past ( $\mathbf{1 0 9 6}$-ginomai -) already ( $\mathbf{2 2 3 5}$-ede -) ; and \{overthrow\} ( 0397 -anatrepho -) the faith ( $\mathbf{4 1 0 2}$-pistis -) of some ( 5100 -tis -) .
overthrow Act_05_39 But if (1487-ei -) it be of God (2316-theos -), ye cannot (1410 -dunamai -) \{overthrow\} (2647-kataluo -) it ; lest (3379-mepote -) haply (3379 -mepote -) ye be found (2147-heurisko -) even (2532-kai -) to fight (2314 -theomachos -) against God (2314 -theomachos -) .
overthrow Deu_12_03 And ye shall \{overthrow\} ( 05422 +nathats ) their altars ( 04196 +mizbeach ) , and break ( 07665 +shabar ) their pillars ( 04676 +matstsebah ) , and burn ( 08313 +saraph ) their groves ( 00842 +)asherah ) with fire ( 00784 +)esh ) ; and ye shall hew ( 01438 +gada() down ( 01438 +gada( ) the graven ( $06456+$ p $@$ ciyl ) images of their gods ( 00430 +)elohiym ) , and destroy (6) the names (08034 +shem ) of
them out of that place ( $\mathbf{0 4 7 2 5}$ +maqowm ) .
overthrow Deu_29_23 [ And that ] the whole $(03605+\mathrm{kol})$ land ( 00776 +)erets ) thereof [ is ] brimstone ( 01614 +gophriyth ) , and salt ( 04417 +melach ) , [ and ] burning ( $08316+\mathrm{s} @$ rephah ), [ that ] it is not sown $(02232+z a r a()$, nor ( $03808+10$ ) ) beareth ( 06779 +tsamach ), nor ( $03808+10$ ) ) any ( $03605+\mathrm{kol}$ ) grass ( 06212 +(eseb) groweth ( 05927 +(alah ) therein , like the \{overthrow\} ( 04114 +mahpekah ) of Sodom ( 05467 +C@dom ) , and Gomorrah (06017 +(Amorah ), Admah (00126 +)Admah ), and Zeboim (06636 +Ts@bo)iym ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) overthrew ( 02015 +haphak ) in his anger (00639 +)aph ), and in his wrath (02534 +chemah ) :
overthrow Exo_23_24 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) to their gods ( 00430 + )elohiym ), nor ( $03808+10$ ) ) serve ( $05647+($ abad ) them , nor $(03808+l o))$ do ( $06213+($ asah $)$ after their works ( 04639 +ma(aseh ):but thou shalt utterly \{overthrow\} ( 02040 +harac ) them , and quite break ( 07665 +shabar ) down ( 07665 +shabar ) their images ( 04676 +matstsebah ) .
overthrow Gen_19_21 And he said ( 00559 +)amar ) unto him , See ( 02009 +hinneh ), I have accepted ( 05375 +nasa) ) thee concerning this ( 02088 +zeh ) thing ( 01697 +dabar ) also ( 01571 +gam ), that I will not \{overthrow\} ( 02015 +haphak ) this city ( 05892 +(iyr ) , for the which ( 00834 +)aher ) thou hast spoken (01696 +dabar ) .
overthrow Gen_19_29 And it came ( 01961 +hayah ) to pass , when God ( 00430 +)elohiym ) destroyed ( 07843 +shachath ) the cities ( 05892 +(iyr ) of the plain ( 03603 +kikkar ), that God ( 00430 +)elohiym ) remembered ( 02142 +zakar ) Abraham (85) , and sent ( 07971 +shalach ) Lot ( 03876 +Lowt ) out of the midst ( 08432 +tavek ) of the \{overthrow\} ( 02018 +haphekah ), when he overthrew ( 02015 +haphak ) the cities ( 05892 +(iyr ) in the which (00834 +)aher ) Lot (03876 +Lowt ) dwelt (03427 + yashab ) .
overthrow Hag_02_22 And I will overthrow ( 02015 +haphak ) the throne ( 03678 +kicce) ) of kingdoms ( 04467 +mamlakah ) , and I will destroy ( 08045 +shamad ) the strength ( 02392 +chozeq ) of the kingdoms ( 04467 +mamlakah ) of the heathen ( 01471 +gowy ) ; and I will \{overthrow\} ( 02015 +haphak ) the chariots ( 04818 +merkabah ) , and those that ride ( 07392 +rakab ) in them ; and the horses ( 05483 +cuwc ) and their riders ( 07392 +rakab ) shall come ( 03381 +yarad ) down ( 03381 +yarad ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) by the sword (02719 +chereb ) of his brother (00251 +)ach ) .
overthrow Hag_02_22 And I will \{overthrow\} (02015 +haphak ) the throne ( 03678 +kicce) ) of kingdoms ( 04467 +mamlakah ), and I will destroy ( 08045 +shamad ) the strength ( 02392 +chozeq ) of the kingdoms ( 04467 +mamlakah ) of the heathen ( 01471 +gowy ) ; and I will overthrow ( 02015 +haphak ) the chariots ( 04818 +merkabah ) , and those that ride ( 07392 +rakab ) in them ; and the horses ( 05483 +cuwc ) and their riders ( $\mathbf{0 7 3 9 2}$ +rakab ) shall come ( 03381 +yarad ) down ( 03381 +yarad ), every ( $\mathbf{0 0 3 7 6}$ +)iysh ) one ( 00376 + )iysh ) by the sword ( 02719 +chereb ) of his brother ( $00251+$ )ach ) .
overthrow Jer_49_18 As in the \{overthrow\} ( 04114 +mahpekah ) of Sodom ( 05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour (07934 +shaken ) [ cities ] thereof, saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , no (03808 +lo) ) man (00376 +)iysh ) shall abide (03427 +yashab ) there ( 08033 +sham ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall a son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}+$ +)adam ) dwell ( 01481 +guwr ) in it .
overthrow Pro_18_05. [ It is ] not good ( 02896 +towb ) to accept ( 05375 +nasa) ) the person ( 06440 +paniym ) of the wicked ( 07563 +rasha( ) , to \{overthrow\} ( 05186 +natah ) the righteous ( 06662 +tsaddiyq ) in judgment (04941 +mishpat ).
overthrow Psa_106_26 Therefore he lifted (05375 +nasa) ) up his hand (03027 +yad ) against them , to \{overthrow\} (05307 +naphal) them in the wilderness ( 04057 +midbar ) :
overthrow Psa_106_27 To \{overthrow\} (05307 +naphal ) their seed ( 02233 +zera( ) also among the nations ( 01471 +gowy ) , and to scatter ( 02219 +zarah ) them in the lands ( $00776+$ )erets ) .
overthrow Psa_140_04 Keep (08104 +shamar ) me , O LORD (03068 +Y@hovah ) , from the hands (03027 +yad ) of the wicked ( 07563 +rasha () ; preserve ( 05341 +natsar ) me from the violent ( 02555 +chamac ) man ( 00376 +)iysh ) ; who ( 00834 +)aher ) have purposed ( 02803 +chashab ) to \{overthrow\} ( 01760 +dachah ) my goings ( 06471 +pa(am ).
overthrow Psa_140_11 Let not an evil speaker be established ( 03559 +kuwn ) in the earth ( 00776 +)erets ):evil ( 07451 +ra( ) shall hunt ( 06679 +tsuwd ) the violent ( 02555 +chamac ) man ( $00376+$ )iysh ) to \{overthrow\} (04073 +m@dachphah ) [ him ].
overthroweth Job_12_19 He leadeth (03212 +yalak ) princes ( 03548 +kohen ) away spoiled ( 07758 +showlal ), and \{overthroweth\} (05557 +calaph ) the mighty (00386 +)eythan ).
overthroweth Pro_13_06 . Righteousness (06666 +ts@daqah ) keepeth (05341 +natsar ) [ him that is ] upright ( 08537 +tom ) in the way ( 01870 +derek ):but wickedness ( 07564 +rish(ah ) \{overthroweth\} ( 05557 +calaph ) the sinner (02403 +chatta)ah ).
overthroweth Pro_21_12. The righteous ( 06662 +tsaddiyq ) [ man ] wisely (07919 +sakal ) considereth ( 07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ):[ but God ] \{overthroweth\} (05557 + calaph ) the wicked (07563 +rasha() for [ their ] wickedness ( $07451+\mathrm{ra}()$.
overthroweth Pro_22_12 . The eyes (05869 +(ayin ) of the LORD (03068 +Y @hovah ) preserve (05341 +natsar ) knowledge ( 01847 +da(ath ) , and he \{overthroweth\} ( 05557 +calaph ) the words ( 01697 +dabar ) of the transgressor (00898 +bagad ) .
overthroweth Pro_29_04. The king ( 04428 +melek ) by judgment ( 04941 +mishpat ) establisheth ( 05975 $+($ amad $)$ the land ( $00776+$ )erets ):but he that receiveth gifts ( $08641+$ t @ ruwmah ) \{overthroweth ( 02040 +harac) it.
overthrown 1Co_10_05 But with many ( 4119 -pleion -) of them God (2316-theos -) was not well (2106 eudokeo -) pleased (2106-eudokeo -):for they were \{overthrown\} ( 2693 -katastronnumi -) in the wilderness (2048-eremos -).
overthrown 2Ch_14_13 And Asa ( 00609 +)Aca) ) and the people ( 05971 +(am ) that [ were ] with himpursued ( 07291 +radaph ) them unto Gerar ( 01642 +G@rar ): and the Ethiopians ( 03569 +Kuwshiy ) were \{overthrown\} ( 05307 +naphal ) , that they could not recover ( 04241 +michyah ) themselves ( 01992 +hem ) ; for they were destroyed ( 07665 +shabar ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and before ( 06440 +paniym ) his host ( 04264 +machaneh ) ; and they carried ( 05375 +nasa) ) away very (03966 +m@(od ) much (07235 +rabah ) spoil (07998 +shalal ).
overthrown 2Sa_17_09 Behold ( 02009 +hinneh ) , he is hid (2244) now ( 06258 +(attah ) in some ( 00259 + )echad ) pit ( $\mathbf{0 6 3 5 4}+$ pachath ) , or $(\mathbf{0 0 1 7 6}+$ ) ow ) in some $(00259+$ )echad ) [ other ] place ( $\mathbf{0 4 7 2 5}+$ maqowm ): and it will come ( 01961 +hayah ) to pass , when some ( $\mathbf{0 0 2 5 9}+$ ) echad ) of them be \{overthrown\} ( 05307 +naphal ) at the first ( $08462+\mathrm{t} @$ chillah ) , that whosoever heareth ( 08085 +shama() it will say ( 00559 + )amar ), There is a slaughter ( 04046 +maggephah ) among the people ( $05971+(\mathrm{am})$ ) that follow ( 00310 +)achar ) Absalom (53) .
overthrown Amo_04_11 I have \{overthrown\} (02015 +haphak ) [ some ] of you, as God (00430 +)elohiym ) overthrew ( 04114 +mahpekah ) Sodom ( $05467+$ C@dom ) and Gomorrah ( 06017 +(Amorah ) , and ye were as a firebrand $(00181+$ )uwd ) plucked ( 05337 +natsal ) out of the burning ( $08316+\mathrm{s} @$ rephah ):yet have ye not returned (07725 + shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 + Y @hovah ) .
overthrown Dan_11_41 He shall enter (00935 +bow) ) also into the glorious ( 06643 +ts@biy ) land(00776 + )erets ) , and many ( 07227 +rab ) [ countries ] shall be \{overthrown\} (03782 +kashal ):but these ( 00428 +)el - leh ) shall escape ( 04422 +malat ) out of his hand ( 03027 +yad ) , [ even ] Edom ( 00123 +)Edom ) , and Moab ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) , and the chief ( $\mathbf{0 7 2 2 5}+$ re)shiyth ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) .
overthrown Exo_15_07 And in the greatness ( 07230 +rob ) of thine excellency ( 01347 +ga) own ) thou hast \{overthrown\} ( 02040 +harac ) them that rose ( 06965 +quwm ) up against ( 06965 +quwm ) thee:thou sentest (07971 + shalach ) forth thy wrath ( 02740 +charown ), [ which ] consumed ( 00398 +)akal ) them as stubble (07179 + qash ) .
overthrown Isa_01_07 Your country ( $\mathbf{0 0 7 7 6}$ +)erets ) [ is ] desolate ( 08077 +sh@mamah ), your cities (05892 +(iyr ) [ are ] burned ( 08313 +saraph ) with fire ( 00784 +)esh ):your land ( 00127 +)adamah ), strangers ( 02114 +zuwr ) devour ( 00398 +)akal ) it in your presence ( 05048 +neged ) , and [it is ] desolate ( 08077 +sh@mamah ) , as \{overthrown\} (04114 +mahpekah ) by strangers (02114 +zuwr ) .
overthrown Jer_18_23 Yet , LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @hovah ) , thou knowest ( 03045 +yada( ) all ( 03605 +kol ) their counsel ( 06098 +(etsah ) against ( 05921 +(al ) me to slay ( 01194 +B@(on ) [ me ] :forgive ( 03722 +kaphar ) not their iniquity ( 05771 +(avon ), neither ( $00408+$ )al ) blot ( $\mathbf{0 4 2 2 9}+$ machah ) out their sin ( 02403 +chatta)ah ) from thy sight ( 06440 +paniym ) , but let them be \{overthrown\} ( 03782 +kashal ) before ( 06440 +paniym ) thee ; deal ( 06213 +(asah ) [ thus ] with them in the time ( $06256+($ eth ) of thine anger (00639 +)aph ) .
overthrown Job_19_06 Know (03045 +yada( ) now (00645 +)ephow ) that God (00433 +)elowahh ) hath \{overthrown\} ( 05791 +(avath ) me , and hath compassed ( 05362 +naqaph ) me with his net ( 04685 +matsowd).
overthrown Jon_03_04 And Jonah (03124 +Yonah ) began ( 02490 +chalal ) to enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) a day s ( 03117 +yowm ) journey ( 04109 +mahalak ), and he cried ( 07121 +qara) ) , and said ( 00559 +)amar ), Yet ( 05750 +(owd ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ), and Nineveh ( 05210 +Niyn@ veh ) shall be \{overthrown\} (02015 +haphak ) .
overthrown Jud_09_40 And Abimelech (40) chased (07291 +radaph ) him , and he fled (05127 +nuwe ) before ( 06440 +paniym ) him , and many ( 07227 +rab ) were \{overthrown\} ( 05307 +naphal ) [ and ] wounded ( $02491+$ chalal ) , [ even ] unto the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) .
overthrown Lam_04_06 For the punishment ( 05771 +(avon ) of the iniquity ( $05771+$ (avon ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is greater ( 01431 +gadal ) than the punishment ( 02403 +chatta)ah ) of the sin of Sodom ( $05467+$ C@dom ) , that was \{overthrown\} (02015 +haphak ) as in a moment ( 07281 +rega( ) , and no ( 03808 +lo) ) hands ( 03027 +yad ) stayed ( 02342 +chuwl ) on her .
overthrown Pro_11_11 By the blessing (01293 +B@rakah ) of the upright (03477 +yashar ) the city (07176 + qereth ) is exalted ( 07311 +ruwm ):but it is \{overthrown\} ( 02040 +harac ) by the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
overthrown Pro_12_07 . The wicked ( 07563 +rasha( ) are \{overthrown\} ( 02015 +haphak ) , and [ are ] not:but the house (01004 +bayith ) of the righteous (06662 +tsaddiyq ) shall stand (05975 +(amad ) .
overthrown Pro_14_11 . The house ( $\mathbf{0 1 0 0 4}$ +bayith ) of the wicked ( 07563 +rasha( ) shall be \{overthrown\} ( 08045 +shamad ):but the tabernacle ( 00168 +)ohel ) of the upright ( 03477 +yashar ) shall flourish (06524 +parach ).
overthrown Psa_141_06 When their judges ( 08199 +shaphat ) are \{overthrown ( 08058 +shamat ) in stony ( 05553 +cela( ) places ( 03027 +yad ) , they shall hear ( 08085 +shama() my words ( $00561+$ )emer ) ; for they are sweet $(05276+n a(e m)$.
row 1Ki_06_36 And he built ( 01129 +banah ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) with three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) of hewed ( 01496 +gaziyth ) stone ( 01496 +gaziyth ) , and a \{row\} ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ).
row 1Ki_07_03 And [ it was ] covered ( 05603 +caphan ) with cedar ( 00730 +)erez ) above ( 04605 +ma(al ) upon the beams ( $06763+$ tsela( ), that [ lay ] on forty ( $00705+$ )arba(iym ) five ( $02568+$ chamesh ) pillars (05982 +(ammuwd ), fifteen (06240 +(asar ) [ in ] a \{row\} (02905 +tuwr ).
row 1Ki_07_12 And the great ( 01419 +gadowl ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , and a \{row\} ( 02905 +tuwr ) of cedar ( $00730+$ )erez ) beams ( 03773 +karuthah ) , both for the inner ( 06442 $+\mathbf{p} @$ niymiy ) court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ) , and for the porch ( $00197+$ )uwlam ) of the house ( 01004 +bayith ) .
row Exo_28_17 And thou shalt set ( 04390 +male) ) in it settings ( 04396 +millu)ah ) of stones (68) , [ even ] four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] row ( 02905 +tuwr ) [ shall be ] a sardius $(00124+$ )odem ), a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) \{row\} (02905 +tuwr ).
row Exo_28_17 And thou shalt set ( 04390 +male) ) in it settings ( 04396 +millu)ah ) of stones (68) , [ even ] four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] \{row\} ( 02905 +tuwr ) [ shall be ] a sardius ( 00124 +)odem ) , a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ).
row Exo_28_18 And the second (08145 +sheniy ) \{row\} ( 02905 +tuwr ) [ shall be ] an emerald (05306 +nophek ) , a sapphire (05601 +cappiyr ), and a diamond (03095 + yahalom ) .
row Exo_28_19 And the third (07992 +sh@liyshiy ) \{row\} (02905 +tuwr ) a ligure (03958 +leshem ) , an agate ( $07618+$ sh @buw ), and an amethyst (00306 +)achlamah ).
row Exo_28_20 And the fourth ( $07243+$ r@biy(iy ) \{row\} ( 02905 +tuwr ) a beryl ( 08658 +tarshiysh ) , and an onyx ( 07718 +shoham ) , and a jasper ( $03471+$ yash @ pheh ):they shall be set ( 07660 +shabats ) in gold ( 02091 +zahab ) in their inclosings ( $\mathbf{0 4 3 9 6}+$ millu) ah ) .
row Exo_39_10 And they set ( 04390 +male) ) in it four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] row ( 02905 +tuwr ) [ was ] a sardius ( 00124 +)odem ) , a topaz ( $06357+$ pitdah ) , and a carbuncle ( 01304 +bareqeth ):this [ was ] the first ( 00259 +)echad ) \{row\} ( 02905 +tuwr ).
row Exo_39_10 And they set ( 04390 +male) ) in it four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ):[ the first ] \{row\} ( 02905 +tuwr ) [ was ] a sardius ( 00124 +)odem ), a topaz ( 06357 +pitdah ), and a carbuncle (01304 +bareqeth ):this [ was ] the first (00259 +)echad ) row (02905 +tuwr ) .
row Exo_39_11 And the second (08145 +sheniy ) \{row\} ( 02905 +tuwr ) , an emerald ( 05306 +nophek ) , a sapphire (05601 +cappiyr ), and a diamond (03095 +yahalom ) .
row Exo_39_12 And the third (07992 +sh@liyshiy ) \{row\} (02905 +tuwr ), a ligure (03958 +leshem ) , an agate (07618 +sh@buw ), and an amethyst (00306 +)achlamah ).
row Exo_39_13 And the fourth (07243 +r@biy(iy ) \{row\} (02905 +tuwr ), a beryl (08658 +tarshiysh ), an
onyx ( 07718 +shoham ) , and a jasper ( 03471 +yash@ pheh ): [ they were ] inclosed ( 04142 +muwcabbah ) in

row Eze_46_23 And [ there was ] a \{row\} ( 02905 +tuwr ) [ of building ] round ( 05439 +cabiyb ) about in them , round ( 05439 +cabiyb ) about them four ( 00702 +)arba( ), and [ it was ] made ( 06213 +(asah ) with boiling ( $04018+\mathrm{m} @$ bashsh @lah ) places under ( 08478 +tachath ) the rows ( 02918 +tiyrah ) round ( 05439 +cabiyb ) about .
row Ezr_06_04 [ With ] three ( 08532 +t@lath ) rows ( 05073 +nidbak ) of great ( 01560 +g@lal ) stones ( 69 ), and a \{row\} ( 05073 +nidbak ) of new ( 02323 +chadath ) timber ( $00636+$ )a( ):and let the expenses ( 05313 +niphqa) ) be given (03052 +y@hab ) out of the king s(04430 +melek ) house (01004 +bayith ) :
row Lev_24_06 And thou shalt set ( 07760 +suwm ) them in two ( 08147 +sh@nayim ) rows ( 04634 +ma(arakah ) , six ( $08337+$ shesh ) on a \{row\} ( 04635 +ma(areketh ), upon the pure ( 02888 +Tabbath ) table (07979 +shulchan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
row Lev_24_07 And thou shalt put ( 05414 +nathan ) pure ( 02134 +zak ) frankincense ( 03828 +1@bownah ) upon [ each ] \{row\} ( 04635 +ma(areketh ) , that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +) azkarah ), [ even ] an offering made by fire unto the LORD (03068 + Y@hovah ) .
rowed Joh_06_19 So (3767-oun -) when they had \{rowed\} ( 1643 -elauno -) about ( 5613 -hos -) five ( 4002 pente -) and twenty ( 1501 -eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs ( 4712 -stadion -) , they see (2334-theoreo -) Jesus (2424-Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 thalassa -), and drawing ( 1096 -ginomai -) nigh ( 1451 -eggus -) unto the ship ( 4143 -ploion -):and they were afraid (5399-phobeo -).
rowed Jon_01_13 Nevertheless the men ( 00582 +)enowsh ) \{rowed\} ( 02864 +chathar ) hard to bring ( 07725 +shuwb ) [ it ] to the land (03004 +yabbashah ) ; but they could (03201 +yakol ) not:for the sea (03220 +yam ) wrought ( 01980 +halak ) , and was tempestuous ( 05490 +cowph ) against ( $05921+(\mathrm{al})$ them .
rowers Eze_27_26 . Thy \{rowers\} ( 07751 +shuwt ) have brought ( 00935 +bow) ) thee into great ( 07227 +rab ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ):the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) hath broken ( 07665 +shabar ) thee in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) .
rowing Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in \{rowing\} (1643 -elauno -) ; for the wind ( 0417 -anemos -) was contrary ( 1727 -enantios -) unto them:and about ( 4012 -peri -) the fourth ( 5067 -tetartos -) watch ( 5438 -phulake -) of the night ( 3571 -nux -) he cometh ( 2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309-thelo -) have passed (3928parerchomai -) by them .
rows 1Ki_06_36 And he built ( 01129 +banah ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) with three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) \{rows\} ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stone ( 01496 +gaziyth ) , and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ).
rows 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( 03293 +ya(ar ) of Lebanon (03844 +L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits $(00520+)$ ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ), upon four (00702 +)arba( ) \{rows\} (02905 +tuwr ) of cedar (00730 +)erez ) pillars (05982 $+($ ammuwd ) , with cedar ( $00730+$ )erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd) .
rows 1Ki_07_04 And [ there were ] windows ( 08261 +shaquph ) [ in ] three ( 07969 +shalowsh ) \{rows\} ( 02905 +tuwr ) , and light ( 04237 +mechezah ) [ was ] against ( 00413 +)el ) light ( 04237 +mechezah ) [ in ]
three (07969 +shalowsh ) ranks (06471 +pa(am ) .
rows 1Ki_07_12 And the great ( 01419 +gadowl ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) \{rows\} ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ), both for the inner ( 06442 $+\mathbf{p}$ @ niymiy ) court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and for the porch ( $00197+$ )uwlam ) of the house ( 01004 +bayith ) .
rows 1Ki_07_18 And he made ( 06213 +(asah ) the pillars ( 05982 +(ammuwd ) , and two ( 08147 +sh @ nayim ) \{rows\} ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) network ( 07639 $+s @$ bakah ) , to cover ( 03680 +kacah ) the chapiters ( $03805+$ kothereth ) that [ were ] upon the top ( 07218 +ro)sh ), with pomegranates ( 07416 +rimmown ):and so ( 03651 +ken ) did (06213 +(asah ) he for the other (08145 +sheniy ) chapiter (03805 +kothereth ) .
rows 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two ( 08147 +sh@nayim ) pillars ( 05982 $+($ ammuwd ) [ had pomegranates ] also ( 01571 +gam ) above ( $04605+\mathrm{ma}(\mathrm{al})$ ) over ( $05980+($ ummah $)$ against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 $+s @ b a k a h$ ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me) ah ) in \{rows\} (02905 +tuwr ) round ( 05439 + cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
rows 1Ki_07_24 And under ( 08478 +tachath ) the brim ( 08193 +saphah ) of it round ( 05439 +cabiyb ) about [ there were ] knops ( 06497 +peqa( ) compassing ( $05437+$ cabab ) it , ten ( $06235+($ eser ) in a cubit ( 00520 +)ammah ), compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about:the knops ( 06497 +peqa( ) [ were ] cast ( $03333+\mathbf{y} @$ tsukah ) in two ( 08147 +sh@nayim ) \{rows\} ( 02905 +tuwr ) , when it was cast (03333+y@tsukah ).
rows 1Ki_07_42 And four ( $\mathbf{0 0 7 0 2}+$ ) arba( ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] two (08147 + sh@nayim ) \{rows\} (02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( $07639+$ s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd ) ;
rows 2Ch_04_03 And under ( 08478 +tachath ) it [ was ] the similitude ( 01823 +d@muwth ) of oxen ( 01241 +baqar ), which did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about:ten ( 06235 +(eser ) in a cubit ( 00520 +) ammah ) , compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about . Two ( 08147 +sh@nayim ) \{rows\} ( 02905 +tuwr ) of oxen ( 01241 +baqar ) [ were ] cast ( 03332 +yatsaq ) , when it was cast ( 04166 +muwtsaqah ) .
rows 2Ch_04_13 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( 07416 +rimmown ) on the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 +sh@nayim ) \{rows\} (02905 +tuwr ) of pomegranates ( 07416 +rimmown ) on each ( $00259+$ )echad ) wreath ( $07639+\mathrm{s} @$ bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd ) .
rows Exo_28_17 And thou shalt set ( $\mathbf{0 4 3 9 0}$ +male) ) in it settings ( $\mathbf{0 4 3 9 6}+$ millu)ah ) of stones ( $\mathbf{6 8}$ ) , [ even ] four (00702 +)arba( ) \{rows\} ( 02905 +tuwr ) of stones (68): [ the first ] row ( 02905 +tuwr ) [ shall be ] a sardius ( 00124 +)odem ) , a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ).
rows Exo_39_10 And they set ( $\mathbf{0 4 3 9 0}+$ +male) ) in it four ( 00702 +)arba( ) \{rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) of stones (68):[ the first ] row (02905 +tuwr ) [ was ] a sardius ( $00124+$ )odem ), a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):this [ was ] the first ( 00259 +)echad ) row ( 02905 +tuwr ) .
rows Eze_46_23 And [ there was ] a row ( 02905 +tuwr ) [ of building ] round ( 05439 +cabiyb ) about in them , round ( 05439 +cabiyb ) about them four ( $00702+$ )arba ( ) , and [ it was ] made ( $06213+($ asah $)$ with boiling ( $04018+$ m@bashsh @lah ) places under ( 08478 +tachath ) the $\{$ rows $\}(02918+$ tiyrah ) round ( 05439 +cabiyb ) about .
rows Ezr_06_04 [ With ] three (08532 +t@lath ) \{rows\} (05073 +nidbak ) of great ( 01560 +g@lal ) stones (69) , and a row ( 05073 +nidbak) of new ( 02323 +chadath ) timber ( $00636+$ )a( ): and let the expenses ( 05313 +niphqa) ) be given (03052 +y@hab ) out of the king s(04430 +melek) house (01004 +bayith ) :
rows Lev_24_06 And thou shalt set ( $\mathbf{0 7 7 6 0}+$ +suwm ) them in two ( 08147 +sh @ nayim ) \{rows\} (04634 +ma(arakah ), six (08337 +shesh ) on a row ( 04635 +ma(areketh ), upon the pure ( 02888 +Tabbath ) table (07979 +shulchan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
rows Son_01_10 Thy cheeks ( $03895+1 @$ chiy ) are comely ( 04998 +na) ah ) with \{rows ( 08447 +towr ) [ of jewels ] , thy neck (06677 +tsavva)r ) with chains (02737 +charuwz ) [ of gold ].
sorrow 1Ch_04_09 And Jabez ( 03258 +Ya(bets ) was more honourable ( 03513 +kabad ) than his brethren (00251 +)ach ): and his mother ( 00517 +)em ) called ( 07121 +qara) ) his name ( 08034 +shem ) Jabez ( 03258 + Ya(bets ) , saying (00559 +)amar ), Because (03588 +kiy ) I bare (03205 +yalad ) him with \{sorrow\} (06090 +(otseb ) .
sorrow 1Th_04_13 . But I would ( 2309 -thelo -) not have you to be ignorant ( 0050 -agnoeo -), brethren (0080 -adephos -) , concerning (4012 -peri -) them which are asleep (2837-koimao -) , that ye \{sorrow\} (3076 -lupeo -) not , even (2532-kai -) as others ( 3062 -loipoy -) which ( 3588 -ho -) have (2192 -echo -) no ( 3361 me -) hope ( 1680 -elpis -) .
sorrow 2Co_02_03 And I wrote ( 1125 -grapho -) this ( 5124 -touto -) same ( 0846 -autos -) unto you , lest ( 3361 -me -), when I came (2064 -erchomai -), I should have ( 2192 -echo -) \{sorrow\} ( 3077 -lupe -) from them of whom ( $\mathbf{3 7 3 9}$-hos -) I ought ( $\mathbf{1 1 6 3}$-dei -) to rejoice ( 5463 -chairo -) ; having confidence ( $\mathbf{3 9 8 2}$-peitho -) in you all (3956-pas -), that my joy ( 5479 -chara -) is [ the joy ] of you all (3956-pas -) .
sorrow 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ ought ] rather (3123mallon -) to forgive ( 5483 -charizomai -) [ him ] , and comfort ( 3870 -parakaleo -) [ him ], lest ( $\mathbf{3 3 8 1}$-mepos -) perhaps ( 3381 -mepos -) such ( 5108 -toioutos -) a one should be swallowed ( 2666 -katapino -) up with overmuch (4055-perissoteros -) \{sorrow\} (3077-lupe -) .
sorrow 2Co_07_10 For godly ( 2316 -theos -) sorrow ( 3077 -lupe -) worketh ( 2716 -katergazomai -) repentance ( $\mathbf{3 3 4 1}$-metanoia -) to salvation ( 4991 -soteria -) not to be repented ( 0278 -ametameletos -) of:but the \{sorrow\} (3077-lupe -) of the world (2889-kosmos -) worketh (2716-katergazomai -) death (2288thanatos -).
sorrow 2Co_07_10 For godly (2316 -theos -) \{sorrow\} (3077-lupe -) worketh (2716 -katergazomai -) repentance ( $\mathbf{3 3 4 1}$-metanoia -) to salvation (4991 -soteria -) not to be repented ( 0278 -ametameletos -) of:but the sorrow (3077-lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288thanatos -).
sorrow Deu_28_65 And among these ( 01992 +hem ) nations ( 01471 +gowy ) shalt thou find no ( $03808+10$ ) ) ease ( 07280 +raga ( ) , neither ( 03808 +lo) ) shall the sole ( 03709 +kaph ) of thy foot ( 07272 +regel ) have ( 01961 +hayah ) rest ( 04494 +manowach ):but the LORD ( $03068+$ Y @ hovah ) shall give ( 05414 +nathan ) thee there ( 08033 +sham ) a trembling ( 07268 +raggaz ) heart ( 03820 +leb ) , and failing ( 03631 +killayown ) of eyes ( $05869+($ ayin $)$, and \{sorrow\} ( $01671+d @)$ abown ) of mind ( $05315+$ nephesh ) :
sorrow Ecc_01_18 For in much ( 07230 +rob ) wisdom ( 02451 +chokmah ) [ is ] much ( 07230 +rob ) grief ( 03708 +ka(ac ):and he that increaseth ( 03254 +yacaph ) knowledge ( 01847 +da(ath ) increaseth ( 03254 +yacaph ) \{sorrow\} (04341 +mak)ob ).
sorrow Ecc_05_17 All ( 03605 +kol ) his days ( 03117 +yowm ) also ( 01571 +gam ) he eateth ( 00398 +)akal ) in darkness ( 02822 +choshek ), and [ he hath ] much ( 07235 +rabah ) \{sorrow\} ( $03708+\mathrm{ka}(\mathrm{ac}$ ) and wrath ( 07110 +qetseph ) with his sickness ( 02483 +choliy ) .
sorrow Ecc_11_10 Therefore remove ( 05493 +cuwr ) \{sorrow\} ( $03708+\mathrm{ka}(\mathrm{ac})$ from thy heart ( 03820 +leb ) , and put ( 05674 +(abar ) away ( 05493 +cuwr ) evil ( 07451 +ra() from thy flesh ( 01320 +basar ):for childhood (03208 +yalduwth ) and youth (07839 + shacharuwth ) [ are ] vanity ( 01892 +hebel ) .
sorrow Est_09_22 As the days ( 03117 +yowm ) wherein ( 00834 +)aher ) the Jews ( 03064 +Y @huwdiy ) rested ( 05117 +nuwach ) from their enemies ( $\mathbf{0 0 3 4 1}+$ )oyeb ) , and the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) which ( 00834 +)aher ) was turned ( 02015 +haphak ) unto them from \{sorrow\} ( $03015+$ yagown ) to joy ( 08057 +simchah ), and from mourning ( 60 ) into a good ( 02896 +towb ) day ( 03117 +yowm ):that they should make ( 06213 +(asah ) them days ( 03117 +yowm ) of feasting ( 04960 +mishteh ) and joy ( 08057 +simchah ) , and of sending ( 04916 +mishlowach ) portions ( 04490 +manah ) one ( 00376 +)iysh ) to another ( $07453+$ rea( ), and gifts (04979 +mattanah ) to the poor (34).
sorrow Eze_23_33 Thou shalt be filled ( 04390 +male) ) with drunkenness ( 07943 +shikkarown ) and \{sorrow\} ( $03015+$ yagown ) , with the cup ( 03563 +kowc ) of astonishment ( $08047+$ shammah ) and desolation (08077 + sh@mamah ) , with the cup (03563 +kowc ) of thy sister (00269 +)achowth ) Samaria (08111 +Shom@rown ).
sorrow Gen_03_16 . Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ), I will greatly multiply ( 07235 +rabah ) thy sorrow ( 06093 +(itstsabown ) and thy conception ( 02032 +herown ) ; in \{sorrow\} (06089 $+($ etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire ( $08669+\mathrm{t}$ @shuwqah ) [ shall be ] to thy husband ( 00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
sorrow Gen_03_16 . Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ), I will greatly multiply ( 07235 +rabah ) thy \{sorrow\} ( 06093 +(itstsabown ) and thy conception ( 02032 +herown ) ; in sorrow (06089 +(etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire $(08669+t @ s h u w q a h)$ [ shall be ] to thy husband ( 00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
sorrow Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +) amar ), Because (03588 + kiy )thou hast hearkened ( 08085 +shama() unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ), and hast eaten ( 00398 +)akal) of the tree ( $\mathbf{0 6 0 8 6}+(\mathrm{ets}$ ) , of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee, saying ( $00559+$ )amar ), Thou shalt not eat ( 00398 +)akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( 00127 +)adamah ) for thy sake ( 05668 +(abuwr ) ; in \{sorrow\} ( 06093 +(itstsabown ) shalt thou eat ( 00398 +)akal ) [ of ] it all ( 03605 +kol ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
sorrow Gen_42_38 And he said ( 00559 +)amar ), My son ( 01121 +ben ) shall not go ( 03381 +yarad ) down ( 03381 +yarad ) with you ; for his brother ( $00251+$ )ach ) is dead ( $04191+$ muwth ) , and he is left ( 07604 +sha)ar ) alone ( 00905 +bad ):if mischief ( 00611 +)acown ) befall ( 07122 +qara) ) him by the way ( 01870 +derek ) in the which ( 00834 +)aher ) ye go ( 03212 +yalak ), then shall ye bring ( 03381 +yarad ) down ( 03381 +yarad ) my gray ( 07872 +seybah ) hairs with \{sorrow\} ( 03015 +yagown ) to the grave ( 07585 +sh@)owl).
sorrow Gen_44_29 And if ( 00518 +)im ) ye take ( 03947 +laqach ) this ( 02088 +zeh ) also ( 01571 +gam ) from me , and mischief (00611 +)acown ) befall (07136 +qarah ) him , ye shall bring (03381 +yarad ) down (03381
+yarad ) my gray (07872 + seybah ) hairs with \{sorrow\} (07451 +ra( ) to the grave (07585 +sh@)owl ) .
sorrow Gen_44_31 It shall come ( 01961 +hayah ) to pass, when he seeth $(07200+r a)$ ah $)$ that the lad (05288 +na(ar ) [ is ] not [ with us ] , that he will die ( 04191 +muwth ): and thy servants ( 05650 +(ebed ) shall bring (03381 +yarad ) down ( 03381 +yarad ) the gray ( 07872 +seybah ) hairs of thy servant ( $05650+($ ebed $)$ our father (1) with \{sorrow\} (03015 +yagown ) to the grave (07585 + sh@)owl ) .
sorrow Hos_08_10 Yea ( 01571 +gam ) , though ( 03588 +kiy ) they have hired ( 08566 +tanah ) among the nations ( 01471 +gowy ) , now ( $06258+($ attah $)$ will I gather ( $06908+q a b a t s)$ them , and they shall \{sorrow\} ( 02490 +chalal ) a little ( $04592+m @$ (at ) for the burden ( 04853 +massa) ) of the king ( 04428 +melek ) of princes (08269 +sar ) .
sorrow Isa_05_30 And in that day (03117 +yowm ) they shall roar (05098 + naham ) against (05921 +(al) them like the roaring $(05100+n @ h a m a h)$ of the sea ( $03220+$ yam $)$ :and if [ one ] look ( 05027 +nabat ) unto the land $(00776+)$ erets ) , behold ( 02009 +hinneh ) darkness $(02822$ +choshek ) [ and ] \{sorrow ( 06862 + tsar ) , and the light ( 00216 +)owr ) is darkened ( 02821 +chashak ) in the heavens ( $06183+($ ariyph ) thereof
sorrow Isa_14_03 And it shall come ( 01961 +hayah ) to pass in the day ( 03117 +yowm ) that the LORD $(03068+Y @ h o v a h)$ shall give thee rest (05117 +nuwach ) from thy \{sorrow\} (06090 + (otseb ) , and from thy fear (07267 +rogez ) , and from the hard (07186 +qasheh ) bondage (05656 +(abodah ) wherein (00834 + )aher ) thou wast made to serve (05647 + (abad ) ,
sorrow Isa_17_11 In the day ( 03117 +yowm ) shalt thou make thy plant ( 05194 +neta( ) to grow ( 07735 +suwg ) , and in the morning ( 01242 +boqer ) shalt thou make thy seed ( 02233 +zera( ) to flourish ( 06524 +parach ): [ but ] the harvest ( 07105 +qatsiyr ) [ shall be ] a heap ( 05067 +ned ) in the day ( 03117 +yowm ) of grief (02470 +chalah ) and of desperate (00605 + )anash ) \{sorrow\} (03511 +k@)eb ) .
sorrow Isa_29_02 Yet I will distress ( 06693 +tsuwq ) Ariel ( 00740 +)Ari)el ), and there shall be heaviness (08386 +ta)aniyah ) and \{sorrow\} (00592 + )aniyah ):and it shall be unto me as Ariel (00740 +)Ari)el ) .
sorrow Isa_35_10 And the ransomed ( 06299 +padah ) of the LORD ( $03068+Y$ @hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) to Zion ( 06726 +Tsiyown ) with songs ( 07440 +rinnah ) and everlasting ( 05769 +(owlam ) joy ( 08057 +simchah ) upon their heads ( $07218+$ ro $)$ sh ):they shall obtain (05381 +nasag ) joy (08057 + simchah ) and gladness ( $08057+$ simchah ) , and \{sorrow\} (03015 +yagown ) and sighing (00585 +)anachah ) shall flee (05127 +nuwc ) away .
sorrow Isa_50_11 Behold ( 02005 +hen ) , all (03605 + kol ) ye that kindle (06919 +qadach ) a fire (00784 +)esh ), that compass (00247 +)azar ) [ yourselves ] about with sparks (02131 + ziyqah ):walk (03212 + yalak ) in the light (00217 + ) uwr ) of your fire ( $00784+$ )esh ) , and in the sparks ( $02131+$ ziyqah ) [ that ] ye have kindled (01197 +ba(ar ). This (02063 +zo)th ) shall ye have (01961 +hayah ) of mine hand (03027 +yad) ; ye shall lie (07901 + shakab ) down (07901 +shakab ) in \{sorrow\} (04620 +ma(atsebah ) .
sorrow Isa_51_11 Therefore the redeemed ( 06299 +padah ) of the LORD ( $03068+Y$ @hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) with singing ( 07440 +rinnah ) unto Zion ( 06726 +Tsiyown ) ; and everlasting ( $05769+($ owlam $)$ joy $(08057+$ simchah $)$ [ shall be ] upon their head ( $07218+$ ro $)$ sh $)$ :they shall obtain (05381 + nasag ) gladness ( $08057+$ simchah ) and joy ( $08057+$ simchah ) ; [ and ] \{sorrow\} (03015 +yagown ) and mourning (00585 +)anachah ) shall flee (05127 +nuwc ) away .
sorrow Isa_65_14 Behold (02009 +hinneh ), my servants ( 05650 +(ebed ) shall sing ( 07442 +ranan ) for joy ( $02898+$ tuwb ) of heart ( 03820 +leb ) , but ye shall cry ( $06817+$ tsa (aq ) for \{sorrow $\}(03511+k @)$ eb ) of heart ( 03820 +leb ) , and shall howl (03213 + yalal ) for vexation ( 07667 +sheber ) of spirit ( 07307 +ruwach )
sorrow Jer_08_18 [ When ] I would comfort ( $\mathbf{0 4 0 1 0}$ +mabliygiyth ) myself against \{sorrow\} ( $\mathbf{0 3 0 1 5}$ +yagown ), my heart ( 03820 +leb ) [ is ] faint ( 01742 +davvay ) in me .
sorrow Jer_20_18 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) came ( 03318 +yatsa) ) I forth ( 03318 +yatsa) ) out of the womb ( 07358 +rechem ) to see ( $07200+$ ra) ah ) labour ( 05999 +(amal ) and \{sorrow\} ( $03015+$ yagown ), that my days ( 03117 +yowm ) should be consumed ( 03615 +kalah ) with shame ( 01322 +bosheth ) ?
sorrow Jer_30_15 Why ( $\mathbf{0 4 1 0 0}$ +mah ) criest ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) thou for thine affliction ( 07667 +sheber ) ? thy \{sorrow\} ( 04341 +mak)ob ) [ is ] incurable ( 00605 +)anash ) for the multitude ( $07230+$ rob ) of thine iniquity ( 05771 +(avon ):[ because ] thy sins ( 02403 +chatta)ah ) were increased ( 06105 +(atsam ), I have done (06213 +(asah ) these (00428 +)el - leh ) things unto thee .
sorrow Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing ( 07442 +ranan ) in the height ( 04791 +marowm ) of Zion ( 06726 +Tsiyown ) , and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) , for wheat ( 01715 +dagan ) , and for wine ( 08492 +tiyrowsh ) , and for oil ( 03323 +yitshar ), and for the young ( 01121 +ben ) of the flock ( $06629+$ tso )n ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not \{sorrow\} ( 01669 +da)ab ) any more ( 03254 +yacaph ) at all .
sorrow Jer_31_13 Then shall the virgin ( 01330 +b@thuwlah ) rejoice ( 08057 +simchah ) in the dance ( 04234 +machowl ) , both young ( 00970 +bachuwr ) men and old ( 02205 +zaqen ) together ( 03162 +yachad ):for I will turn ( 02015 +haphak ) their mourning ( 60 ) into joy ( 08342 +sasown ) , and will comfort ( 05162 +nacham ) them , and make them rejoice (08057 +simchah ) from their \{sorrow\} (03015 +yagown ) .
sorrow Jer_45_03 Thou didst say (00559 +)amar ), Woe (00188 +)owy ) is me now (04994 +na) ) ! for the LORD (03068 + Y @hovah ) hath added (03254 +yacaph ) grief (03015 +yagown ) to my \{sorrow\} (04341 +mak)ob ) ; I fainted ( 03021 + yaga( ) in my sighing ( 00585 +)anachah ), and I find ( 04672 +matsa) ) no (03808 +lo) ) rest ( 04496 +m@nuwchah ) .
sorrow Jer_49_23 . Concerning Damascus (01834 +Dammeseq ) . Hamath (02574 +Chamath ) is confounded ( 00954 +buwsh ) , and Arpad ( 00774 +)Arpad ):for they have heard ( 08085 +shama( ) evil ( $07451+\mathrm{ra}()$ tidings ( $08052+\operatorname{sh} @ \operatorname{muw}(a h):$ they are fainthearted $(04127+\mathrm{muwg})$; [ there is ] \{sorrow\} ( 01974 +hilluwl ) on the sea ( 03220 +yam ) ; it cannot be quiet ( 08252 +shaqat ) .
sorrow Jer_51_29 And the land (00776 +)erets ) shall tremble (07493 +ra(ash ) and \{sorrow\} (02342 +chuwl ):for every purpose ( 04284 +machashabah ) of the LORD ( $03068+$ Y @hovah ) shall be performed ( 06965 +quwm ) against ( 05921 +(al) Babylon ( 00894 +Babel ) , to make ( 07760 +suwm ) the land ( 00776 +)erets ) of Babylon (00894 +Babel) a desolation (08047 +shammah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ).
sorrow Job_03_10 Because ( 03588 +kiy ) it shut ( 05462 +cagar ) not up the doors ( 01817 +deleth ) of my [ mother s] womb ( 00990 +beten ), nor hid ( 05641 +cathar ) \{sorrow\} ( 03999 +mabbuwl ) from mine eyes (05869 + (ayin ) .
sorrow Job_06_10 Then should I yet ( 05750 +(owd ) have ( 01961 +hayah ) comfort ( 05165 +nechamah ) ; yea, I would harden ( 05539 +calad ) myself in \{sorrow\} ( 02427 +chiyl ):let him not spare ( 02550 +chamal ) ; for I have not concealed ( 03582 +kachad ) the words ( 00561 +)emer ) of the Holy ( 06918 +qadowsh ) One .
sorrow Job_17_07 Mine eye ( 05869 +(ayin ) also is dim ( 03543 +kahah ) by reason of \{sorrow\} (3708ka(ac ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my members ( $\mathbf{0 3 3 3 8}+$ yatsur ) [ are ] as a shadow ( $06738+$ tsel ) .
sorrow Job_41_22 In his neck (06677 +tsavva)r ) remaineth (03885 +luwn ) strength (05797 +(oz ) , and
\{sorrow\} (01670 +d@)abah ) is turned (01750 +duwts ) into joy before (06440 +paniym ) him .
sorrow Joh_16_06 But because (3754 -hoti -) I have said (2980 -laleo -) these ( $\mathbf{5 0 2 3}$-tauta -) things unto you , \{sorrow\} (3077-lupe -) hath filled (4137-pleroo -) your (5216 -humon -) heart (2588 -kardia -) .
sorrow Joh_16_20 Verily ( 0281 -amen -) , verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , That ye shall weep ( $\mathbf{2 7 9 9}$-klaio -) and lament ( 2354 -threneo -), but the world ( $\mathbf{2 8 8 9}$-kosmos -) shall rejoice ( 5463 -chairo -): and ye shall be sorrowful ( $\mathbf{3 0 7 6}$-lupeo -) , but your ( 5216 -humon -) \{sorrow\} ( 3077 -lupe -) shall be turned ( 1096 -ginomai -) into ( 1519 -eis -) joy ( 5479 -chara -) .
sorrow Joh_16_21 A woman (1135-gune -) when (3752 -hotan -) she is in travail ( 5088 -tikto -) hath ( 2192 echo -) \{sorrow\} ( 3077 -lupe -) , because ( 3754 -hoti -) her hour ( 5610 -hora -) is come ( 2064 -erchomai ):but as soon ( 3752 -hotan -) as she is delivered ( 1080 -gennao -) of the child ( 3813 -paidion -) , she remembereth ( $\mathbf{3 4 2 1}$-mnemoneuo -) no ( $\mathbf{3 7 6 5}$-ouketi -) more ( 2089 -eti -) the anguish ( 2347 -thlipsis -) , for joy ( 5479 -chara -) that a man ( 0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .
sorrow Joh_16_22 And ye now (3568 -nun -) therefore (3767-oun -) have (2192 -echo -) \{sorrow\} (3077lupe -):but I will see ( $\mathbf{3 7 0 0}$-optanomai -) you again ( $\mathbf{3 8 2 5}$-palin -), and your ( 5216 -humon -) heart ( 2588 kardia -) shall rejoice ( 5463 -chairo -), and your ( $\mathbf{5 2 1 6}$-humon -) joy ( 5479 -chara -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) taketh ( 0142 -airo -) from you .
sorrow Lam_01_12. [ Is it ] nothing ( 03808 +lo) ) to you , all ( $03605+\mathrm{kol}$ ) ye that pass ( $\mathbf{5 6 7 4 ( a b a r )}$ ) by ? behold ( 05027 +nabat ), and see ( 07200 +ra)ah ) if ( 00518 +)im ) there be any sorrow ( 04341 +mak) ob ) like unto my \{sorrow\} ( 04341 +mak)ob ), which ( 00834 +)aher ) is done ( 05953 +(alal ) unto me, wherewith (00834 +)aher ) the LORD (03068 +Y @hovah ) hath afflicted (03013 + yagah ) [ me ] in the day (03117 +yowm ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
sorrow Lam_01_12. [ Is it ] nothing ( 03808 +lo) ) to you , all ( $03605+\mathrm{kol}$ ) ye that pass ( 5674 (abar ) by ? behold ( 05027 +nabat ) , and see ( 07200 +ra)ah ) if ( 00518 +)im ) there be any \{sorrow\} ( 04341 +mak) ob ) like unto my sorrow ( $04341+$ mak $)$ ob ) , which ( $00834+$ )aher ) is done ( 05953 +(alal ) unto me, wherewith (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath afflicted (03013 +yagah ) [ me ] in the day (03117 +yowm ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
sorrow Lam_01_18 The LORD ( 03068 +Y @hovah ) is righteous ( 06662 +tsaddiyq ) ; for $\mathbf{I}$ have rebelled ( 04784 +marah ) against his commandment ( 06310 +peh ):hear ( 08085 +shama( ), I pray ( 04994 +na) ) you , all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, and behold ( $07200+\mathrm{ra})$ ah ) my \{sorrow\} ( $04341+\mathrm{mak}$ ) ob ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are gone ( 01980 +halak ) into captivity (07628 +sh@biy ).
sorrow Lam_03_65 Give ( 05414 +nathan ) them \{sorrow\} ( 04044 +m@ginnah ) of heart ( 03820 +leb ) , thy curse ( $08381+$ ta)alah ) unto them .
sorrow Lev_26_16 I also ( 00637 +) aph ) will do ( 06213 +(asah ) this unto you ; I will even appoint ( 06485 +paqad ) over you terror ( 00928 +behalah ) , consumption (07829 +shachepheth ), and the burning (06920 +qaddachath ) ague ( 06920 +qaddachath ) , that shall consume ( 03615 +kalah ) the eyes ( 05869 +(ayin ), and cause \{sorrow\} ( 01727 +duwb ) of heart ( 05315 +nephesh ) : and ye shall sow ( 02232 +zara() your seed ( 02233 +zera( ) in vain ( 07385 +riyq ) , for your enemies ( 00341 +)oyeb ) shall eat ( 00398 +)akal ) it .
sorrow Luk_22_45 And when he rose 0450 -anistemi - up from prayer 4335 -proseuche - , and was come 2064 -erchomai - to his disciples 3101 -mathetes - , he found 2147 -heurisko - them sleeping 2837 -koimao for \{sorrow\} 3077 -lupe - ,
sorrow Neh_02_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa( ) [ is ] thy countenance ( 06440 +paniym ) sad (07451 +ra( ) , seeing thou [ art ] not sick (02470 +chalah ) ? this ( 02088 +zeh ) [ is ] nothing ( 00369 +)ayin ) [ else ] but \{sorrow\} ( 07455 +roa( ) of heart $(03820$ +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ),
sorrow Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto death (2288-thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440-monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077lupe -) upon \{sorrow ( 3077 -lupe -) .
sorrow Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh ( 3897 -paraplesion -) unto death (2288-thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only ( 3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) \{sorrow\} (3077lupe -) upon sorrow (3077 -lupe -) .
sorrow Pro_10_10. He that winketh (07169 +qarats ) with the eye ( 05869 +(ayin ) causeth (05414 +nathan ) \{sorrow\} (06094 + (atstsebeth ):but a prating (08193 + saphah ) fool (00191 + ) eviyl ) shall fall (03832 +labat )
sorrow Pro_10_22. The blessing (01293 + B @ rakah ) of the LORD (03068 + Y @hovah ) , it maketh rich $(06238+($ ashar $)$, and he addeth $(03254+$ yacaph $)$ no $(03808+10))$ \{sorrow $(06089+($ etseb $)$ with it.
sorrow Pro_15_13 . A merry ( 08056 +sameach ) heart ( 03820 +leb ) maketh a cheerful (03190 +yatab ) countenance ( 06440 +paniym ) :but by \{sorrow\} (06094 +(atstsebeth ) of the heart ( 03820 +leb ) the spirit (07307 +ruwach ) is broken (05218 +nake) ) .
sorrow Pro_17_21. He that begetteth (03205 +yalad ) a fool (03684 +k@ciyl ) [ doeth it ] to his \{sorrow\} (08424 +tuwgah ): and the father (1) of a fool (05036 + nabal ) hath no (03808 +lo) ) joy (08056 +sameach ) .
sorrow Pro_23_29. Who (04310 +miy ) hath woe (00188 + ) owy ) ? who (04310 +miy ) hath \{sorrow\} (17) ? who (04310 +miy ) hath contentions (04079 +midyan ) ? who (04310 +miy ) hath babbling (07879 +siyach ) ? who ( 04310 +miy ) hath wounds ( 06482 +petsa( ) without ( 02600 +chinnam ) cause ( 02600 +chinnam ) ? who (04310 +miy ) hath redness $(02498$ +chalaph ) of eyes $(05869+($ ayin ) ?
sorrow Psa_107_39 Again , they are minished ( 04591 +ma(at ) and brought ( 07817 +shachach ) low (07817 +shachach ) through oppression (06115 +(otser ) , affliction (07451 +ra( ) , and \{sorrow\} (03015 +yagown ) .
sorrow Psa_116_03 The sorrows ( 02256 +chebel ) of death ( 04194 +maveth ) compassed ( 00661 +)aphaph ) me , and the pains ( 04712 +metsar ) of hell ( $07585+$ sh@ $)$ owl ) gat hold ( 04672 +matsa) ) upon me:I found (04672 +matsa) ) trouble (06869 + tsarah ) and \{sorrow\} (03015 +yagown ) .
sorrow Psa_13_02 How (05704 +(ad ) long (05704 +(ad ) shall I take (07896 +shiyth ) counsel (06098 +(etsah ) in my soul ( 05315 +nephesh ) , [ having ] \{sorrow\} ( 03015 +yagown ) in my heart ( 03824 +lebab ) daily (03119 +yowmam ) ? how (05704 + (ad ) long (05704 + (ad ) shall mine enemy (00341 +)oyeb ) be exalted (07311 +ruwm ) over ( $05921+($ al $)$ me ?
sorrow Psa_38_17 For I [ am ] ready (03559 +kuwn ) to halt (06761 +tsela( ), and my \{sorrow\} (4341mak)ob ) [ is ] continually (08548 +tamiyd ) before (05048 +neged ) me .
sorrow Psa_39_02 I was dumb ( 00481 +)alam ) with silence ( 01747 +duwmiyah ), I held ( 02714 +cheqer ) my peace ( 02814 +chashah ) , [ even ] from good ( 02896 +towb ) ; and my \{sorrow $(03511+k @)$ eb ) was stirred (05916 + (akar ) .
sorrow Psa_55_10 Day (03119 +yowmam ) and night (03915 +layil ) they go (05437 +cabab ) about (05437 +cabab ) it upon the walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) thereof:mischief ( 00205 +)aven ) also and \{sorrow\} ( 05999 $+($ amal ) [ are ] in the midst ( 07130 +qereb ) of it .
sorrow Psa_90_10 The days ( $\mathbf{0 3 1 1 7}$ +yowm ) of our years ( $\mathbf{0 8 1 4 1}$ +shaneh ) [ are ] threescore ( 07657 + shib(iym .) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) and ten ; and if ( $\mathbf{0 0 5 1 8}+$ )im ) by reason of strength ( 01369 $+\mathrm{g} @$ buwrah ) [ they be ] fourscore ( $08084+$ sh @ moniym ) years ( $08141+$ shaneh ) , yet [ is ] their strength ( 07296 +rohab ) labour ( $\mathbf{0 5 9 9 9}+$ (amal ) and \{sorrow\} ( $00205+$ )aven ) ; for it is soon (2440) cut ( 01504 +gazar ) off , and we fly ( 05774 +(uwph ) away .
sorrow Rev_18_07 How ( 3745 -hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) she hath glorified ( 1392 -doxazo -) herself ( 1438 -heautou -) , and lived deliciously (4763 -streniao -) , so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and sorrow (3997-penthos -) give (1325-didomi -) her:for she saith (3004lego -) in her heart (2588-kardia -), I sit (2521 -kathemai -) a queen (0938-basilissa -), and am (1510 -eimi -) no ( $\mathbf{3 7 5 6}$-ou -) widow ( 5503 -chera -), and shall see ( 1492 -eido -) no ( 3364 -ou me -) \{sorrow ( 3997 penthos -).
sorrow Rev_18_07 How ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) she hath glorified ( 1392 -doxazo -) herself ( 1438 -heautou -) , and lived deliciously (4763 -streniao -) , so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and \{sorrow\} (3997-penthos -) give ( $\mathbf{1 3 2 5}$-didomi -) her:for she saith (3004lego -) in her heart ( 2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938-basilissa -), and am ( 1510 -eimi -) no (3756-ou -) widow ( 5503 -chera -), and shall see ( 1492 -eido -) no (3364-ou me -) sorrow (3997penthos -).
sorrow Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears ( $\mathbf{1 1 4 4}$-dakru -) from their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ; and there shall be no ( $\mathbf{3 7 5 6}$-ou -) more (2089-eti -) death (2288 -thanatos -), neither (3777-oute -) \{sorrow\} (3997-penthos -), nor (3777-oute -) crying (2906 -krauge -), neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565-aperchomai -) away (0565-aperchomai -) .
sorrow Rom_09_02 That I have (2076 -esti -) great (3173 -megas -) heaviness (3077-lupe -) and continual (0088-adialeiptos -) \{sorrow\} (3601 -odune -) in my heart (2588-kardia -) .
sorrowed 2Co_07_09 Now ( 3568 -nun -) I rejoice ( 5463 -chairo -), not that ye were made ( $\mathbf{3 0 7 6}$-lupeo -) sorry ( 3076 -lupeo -), but that ye \{sorrowed\} (3076-lupeo -) to repentance ( 3341 -metanoia -):for ye were made ( 3076 -lupeo -) sorry ( 3076 -lupeo -) after ( 2596 -kata -) a godly ( 2316 -theos -) manner, that ye might receive ( $\mathbf{2 2 1 0}$-zemioo -) damage ( $\mathbf{2 2 1 0}$-zemioo -) by us in nothing (3367-medeis -) .
sorrowed 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846-autos -) thing , that ye \{sorrowed\} (3076-lupeo -) after (2596-kata -) a godly (2316-theos -) sort , what (4214-posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea ( 0235 -alla -), [ what ] clearing (0627apologia -) of yourselves, yea ( 0235 -alla -), [ what ] indignation (0024 -aganaktesis -), yea ( 0235 -alla -) , [ what ] fear ( 5401 -phobos -), yea ( 0235 -alla -), [ what ] vehement (1972 -epipothesis -) desire (1972epipothesis -), yea ( 0235 -alla -), [ what ] zeal ( 2205 -zelos -), yea ( 0235 -alla -), [ what ] revenge ( 1557 ekdikesis -) ! In all (3956-pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053-hagnos -) in this ( 3588 -ho -) matter (4229-pragma -).
sorroweth 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ), thenthou shalt find ( 04672 +matsa) ) two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) by Rachel s ( 07354 +Rachel ) sepulchre ( 06900 +q@buwrah ) in the border ( $01366+\mathrm{g} @$ buwl ) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( $\mathbf{0 1 9 8 0}$ +halak) to seek ( 01245 +baqash ) are found ( $\mathbf{0 4 6 7 2}$ +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath left (05203 + natash ) the care (01697 + dabar ) of the asses ( 00860 +)athown ) , and
\{sorroweth\} (01672 +da)ag ) for you , saying (00559 +) amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son (01121 +ben ) ?
sorrowful 1Sa_01_15 And Hannah (02584 +Channah ) answered (06030 +(anah ) and said (00559 +)amar ), No ( $03808+1 \mathrm{lo}$ ) ) , my lord ( $\mathbf{0 0 1 1 3}+$ )adown ) , I [ am ] a woman ( $00802+$ )ishshah ) of a $\{$ sorrowful $(07186$ +qasheh ) spirit ( 07307 +ruwach ):I have drunk ( 07937 +shakar ) neither ( 03808 +lo) ) wine ( 03196 +yayin ) nor strong drink ( 07941 +shekar ) , but have poured ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) .
sorrowful 2Co_06_10 As \{sorrowful\} (3076-lupeo -), yet (1161-de -) alway (0104-aei -) rejoicing (5463chairo -) ; as poor (4434 -ptochos -), yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367-medeis -), and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .
sorrowful Jer_31_25 For I have satiated ( 07301 +ravah ) the weary ( 05889 +(ayeph ) soul ( 05315 +nephesh ) , and I have replenished ( $\mathbf{0 4 3 9 0}+$ male) ) every ( $03605+\mathrm{kol}$ ) \{sorrowful\} ( 01669 +da)ab ) soul ( 05315 +nephesh ).
sorrowful Job_06_07 The things [ that ] my soul ( 05315 +nephesh ) refused ( 03985 +ma)en ) to touch ( 05060 +naga( ) [ are ] as my \{sorrowful\} (01741 +d@ vay ) meat ( $\mathbf{0 3 8 9 9}+$ lechem ) .
sorrowful Joh_16_20 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That ye shall weep (2799 -klaio -) and lament (2354-threneo -) , but the world (2889-kosmos -) shall rejoice (5463chairo -): and ye shall be \{sorrowful\} (3076-lupeo -), but your ( 5216 -humon -) sorrow ( $\mathbf{3 0 7 7}$-lupe -) shall be turned ( 1096 -ginomai -) into ( 1519 -eis -) joy ( 5479 -chara -) .
sorrowful Luk_18_23 And when he heard 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra \{sorrowful\} 4036 -perilupos -:for he was very 4970 -sphodra - rich 4145 -plousios - .
sorrowful Luk_18_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos \{sorrowful\} 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - !
sorrowful Mar_14_19 And they began (0756-archomai -) to be \{sorrowful\} (3076-lupeo -), and to say ( $\mathbf{3 0 0 4}$-lego -) unto him one ( 1520 -heis -) by one ( 1520 -heis -), [ Is ] it I ? and another ( 0243 -allos -) [ said , Is ] it I ?
sorrowful Mar_14_34 And saith (3004 -lego -) unto them , My soul (5590 -psuche -) is exceeding (4036 perilupos -) \{sorrowful\} (4036 -perilupos -) unto death ( $\mathbf{2 2 8 8}$-thanatos -):tarry ( $\mathbf{3 3 0 6}$-meno -) ye here ( 5602 -hode -), and watch (1127-gregoreuo -) .
sorrowful Mat_19_22 But when the young ( $\mathbf{3 4 9 5}$-neaniskos -) man ( 3495 -neaniskos -) heard ( 0191 -akouo ) that saying ( $\mathbf{3 0 5 6}$-logos -) , he went ( 0565 -aperchomai -) away ( 0565 -aperchomai -) \{sorrowful\} (3076lupeo -):for he had (2192 -echo -) great (4183-polus -) possessions (2933 -ktema -) .
sorrowful Mat_26_22 And they were exceeding (4970 -sphodra -) \{sorrowful\} (3076 -lupeo -), and began ( 0756 -archomai -) every ( $\mathbf{1 5 3 8}$-hekastos -) one of them to say ( $\mathbf{3 0 0 4}$-lego -) unto him , Lord ( $\mathbf{2 9 6 2}$-kurios -) , is it I ?
sorrowful Mat_26_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two (1417 -duo -) sons ( 5207 -huios -) of Zebedee ( 2199 -Zebedaios -) , and began ( 0756 -archomai -) to be \{sorrowful\} (3076 -lupeo -) and very (0085-ademoneo -) heavy (0085-ademoneo -) .
sorrowful Mat_26_38 Then ( 5119 -tote -) saith ( $\mathbf{3 0 0 4}$-lego -) he unto them , My soul ( 5590 -psuche -) is exceeding (4036 -perilupos -) \{sorrowful\} (4036 -perilupos -) , even unto death (2288 -thanatos -):tarry (3306 -meno -) ye here ( 5602 -hode -), and watch ( 1127 -gregoreuo -) with me .
sorrowful Php_02_28 I sent (3992 -pempo -) him therefore ( $\mathbf{3 7 6 7}$-oun -) the more ( 4708 -spoudaioteros -) carefully ( 4708 -spoudaioteros -) , that , when ye see ( 1492 -eido -) him again ( 3825 -palin -), ye may rejoice ( 5463 -chairo -) , and that I may be the less ( $\mathbf{0 2 5 3}$-alupoteros -) \{sorrowful\} (0253 -alupoteros -) .
sorrowful Pro_14_13 . Even ( 01571 +gam ) in laughter ( 07814 +s@chowq ) the heart ( 03820 +leb ) is \{sorrowful\} ( $03510+\mathrm{ka})$ ab ) ; and the end ( $00319+$ )achariyth ) of that mirth ( $08057+$ simchah ) [ is ] heaviness (08424 +tuwgah ) .
sorrowful Psa_69_29 But I [ am ] poor ( 06041 +(aniy ) and \{sorrowful\} ( $03510+\mathrm{ka})$ ab ):let thy salvation (03444 +y@shuw(ah ), O God (00430 +)elohiym ) , set me up on high (07682 +sagab ) .
sorrowful Zec_09_05 Ashkelon (00831 +)Ashq@lown ) shall see (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ; Gaza (05804 +(Azzah ) also [ shall see it ] , and be very ( 03966 +m@(od ) \{sorrowful\} (02342 +chuwl ), and Ekron ( 06138 +(Eqrown ) ; for her expectation ( 04007 +mabbat ) shall be ashamed ( 00954 +buwsh ) ; and the king ( $\mathbf{0 4 4 2 8}+$ melek ) shall perish (6) from Gaza ( 05804 +(Azzah ) , and Ashkelon (00831 +)Ashq@lown ) shall not be inhabited (03427 +yashab ) .
sorrowful Zep_03_18 I will gather ( 00622 +)acaph ) [ them that are ] \{sorrowful\} ( 03013 +yagah ) for the solemn ( 04150 +mow (ed ) assembly ( 04150 +mow (ed ), [ who ] are of thee, $[$ to whom $(05921+(a l)]$ the reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) of it [ was ] a burden ( 04864 +mas)eth ).
sorrowing Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 zeteo - thee \{sorrowing\} 3600 -odunao - .
sorrows 1Ti_06_10 For the love ( 5365 -philarguria -) of money ( 5365 -philarguria -) is the root ( 4491 -rhiza -) of all ( $\mathbf{3 9 5 6}$-pas -) evil ( 2556 -kakos -):which ( $\mathbf{3 7 3 9}$-hos -) while some ( 5100 -tis -) coveted ( 3713 oregomai -) after , they have erred (0635-apoplanao -) from the faith (4102 -pistis -), and pierced (4044peripeiro -) themselves ( $\mathbf{1 4 3 8}$-heautou -) through ( $\mathbf{4 0 4 4}$-peripeiro -) with many ( $\mathbf{4 1 8 3}$-polus -) \{sorrows\} (3601 -odune -).
sorrows 2Sa_22_06 The \{sorrows\} ( 02256 +chebel ) of hell ( 07585 +sh @ ) owl ) compassed ( 05437 +cabab ) me about ( 05437 +cabab ) ; the snares ( $\mathbf{0 4 1 7 0}+$ mowqesh ) of death ( 04194 +maveth ) prevented ( 06923 +qadam ) me;
sorrows Dan_10_16 And , behold ( 02009 +hinneh ), [ one ] like the similitude ( 01823 +d@muwth ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ) touched ( 05060 +naga() my lips ( 08193 +saphah ):then I opened ( 06605 +pathach ) my mouth ( 06310 +peh ) , and spake ( 01696 +dabar ) , and said ( 00559 +)amar ) unto him that stood ( 05975 +(amad ) before ( 06440 +paniym ) me, $\mathbf{O}$ my lord ( 00113 +)adown ), by the vision ( 04758 +mar)eh ) my \{sorrows\} ( $06735+$ tsiyr ) are turned ( 02015 +haphak ) upon me , and I have retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ).
sorrows Ecc_02_23 For all (03605 +kol ) his days ( 03117 +yowm ) [ are ] \{sorrows\} ( 04341 +mak)ob ) , and his travail ( $\mathbf{0 6 0 4 5}+$ (inyan ) grief ( $03708+\mathrm{ka}(\mathrm{ac})$ ) yea ( 01571 +gam ) , his heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) taketh not rest in the night ( 03915 +layil ) . This is also ( 01571 +gam ) vanity ( 01892 +hebel ) .
sorrows Exo_03_07. And the LORD (03068 + Y @hovah ) said (00559 + )amar ), I have surely seen (07200
+ra)ah ) the affliction (06040 +(oniy ) of my people (05971 +(am ) which (00834 +)aher ) [ are ] in Egypt ( 04714 +Mitsrayim ) , and have heard ( 08085 +shama( ) their cry ( 06818 +tsa(aqah ) by reason ( 06440 +paniym ) of their taskmasters ( 05065 +nagas ) ; for I know ( 03045 +yada( ) their \{sorrows\} (04341 +mak)ob ) ;
sorrows Hos_13_13 The \{sorrows\} ( $\mathbf{0 2 2 5 6}+$ chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 +bow) ) upon him:he [ is ] an unwise son ( 01121 +ben ) ; for he should not stay ( 05975 +(amad ) long in [ the place of ] the breaking ( 04866 +mishber ) forth ( 04866 +mishber ) of children ( 01121 +ben ) .
sorrows Isa_13_08 And they shall be afraid (00926 +bahal ):pangs (06735 +tsiyr ) and \{sorrows\} (02256 +chebel ) shall take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of them ; they shall be in pain ( 02342 +chuwl ) as a woman that travaileth ( $03205+$ yalad ):they shall be amazed ( $08539+$ tamahh ) one ( $00376+$ )iysh ) at $(00413+$ )el ) another ( 07453 +rea( ) ; their faces ( 06440 +paniym ) [ shall be as ] flames ( 03851 +lahab ) .
sorrows Isa_53_03 He is despised ( 00959 +bazah ) and rejected ( 02310 +chadel ) of men ( 00376 +)iysh ) ; a man ( 00376 +)iysh ) of \{sorrows\} ( 04341 +mak)ob ) , and acquainted ( $03045+$ yada ( ) with grief ( 02483 +choliy ): and we hid (05641 +cathar ) as it were [ our ] faces ( 06440 +paniym ) from him ; he was despised (00959 +bazah ), and we esteemed him not .
sorrows Isa_53_04 . Surely ( 00403 +)aken ) he hath borne ( 05375 +nasa) ) our griefs ( 02483 +choliy ) , and carried ( 05445 +cabal ) our \{sorrows\} ( 04341 +mak) ob ):yet we did esteem ( 02803 +chashab ) him stricken (05060 + naga ( ) , smitten (05221 +nakah ) of God (00430 +)elohiym ) , and afflicted (06031 +(anah ) .
sorrows Jer_13_21 What ( 04100 +mah ) wilt thou say ( 00559 +)amar ) when ( 03588 +kiy ) he shall punish ( 06485 +paqad ) thee ? for thou hast taught ( 03925 +lamad ) them [ to be ] captains ( $00441+$ )alluwph ) , [ and ] as chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) over ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ thee:shall not $\{$ sorrows $(\mathbf{0 2 2 5 6}+$ chebel ) take ( 00270 + )achaz ) thee , as a woman (00802 +)ishshah ) in travail (03205 +yalad ) ?
sorrows Jer_49_24 Damascus ( 01834 +Dammeseq ) is waxed feeble ( 07503 +raphah ), [ and ] turneth ( 06437 +panah ) herself to flee ( 05127 +nuwc ), and fear ( 07374 +retet ) hath seized ( 02388 +chazaq ) on [ her ] :anguish ( 06869 +tsarah ) and \{sorrows\} ( 02256 +chebel ) have taken ( 00270 +)achaz ) her , as a woman in travail (03205 +yalad ) .
sorrows Job_09_28 I am afraid (03025 +yagor ) of all ( $03605+\mathrm{kol}$ ) my \{sorrows\} ( 06094 +(atstsebeth ) , I know ( 03045 +yada( ) that thou wilt not hold me innocent ( 05352 +naqah ).
sorrows Job_21_17. How ( 04100 +mah ) oft is the candle ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) put ( 01846 +da(ak ) out ! and [ how oft ] cometh ( 00935 +bow) ) their destruction ( 00343 +)eyd ) upon them ! [ God ] distributeth (02505 +chalaq ) \{sorrows\} (02256 +chebel ) in his anger (00639 +)aph ) .
sorrows Job_39_03 They bow ( 03766 + kara () themselves , they bring ( 06398 +palach ) forth ( 06398 +palach ) their young ( 03206 +yeled ) ones , they cast ( 07971 +shalach ) out their \{sorrows\} ( 02256 +chebel )
sorrows Mar_13_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against ( 1909 -epi -) nation ( 1484 ethnos -) , and kingdom ( 0932 -basileia -) against ( 1909 -epi -) kingdom ( 0932 -basileia -):and there shall be earthquakes ( 4578 -seismos -) in divers places ( 5117 -topos -), and there shall be famines ( $\mathbf{3 0 4 2}$-limos -) and troubles ( 5016 -tarache -):these ( 5023 -tauta -) [ are ] the beginnings ( 0746 -arche -) of \{sorrows\} ( 5604 -odin - -Ozias -) .
sorrows Mat_24_08 All (3956-pas -) these (5023 -tauta -) [ are ] the beginning ( 0746 -arche -) of \{sorrows\} ( 5604 -odin - -Ozias -) .
sorrows Psa_116_03 The \{sorrows\} ( 02256 +chebel ) of death ( 04194 +maveth ) compassed ( 00661 +)aphaph ) me , and the pains ( 04712 +metsar ) of hell ( $07585+$ sh @) owl ) gat hold ( 04672 +matsa) ) upon me:I found ( 04672 +matsa) ) trouble ( $06869+$ tsarah ) and sorrow ( 03015 +yagown ) .
sorrows Psa_127_02 [ It is ] vain ( 07723 +shav) ) for you to rise ( 06965 +quwm ) up early ( 07925 +shakam ) , to sit ( 03427 +yashab ) up late ( 00309 +)achar ), to eat ( $00398+$ )akal ) the bread ( $\mathbf{0 3 8 9 9}+$ lechem ) of \{sorrows\} ( 06089 +(etseb ):[ for ] so ( 03651 +ken ) he giveth ( 05414 +nathan ) his beloved ( $03039+y$ @ diyd ) sleep (08142 +shehah ) .
sorrows Psa_16_04 Their \{sorrows\} (06094 +(atstsebeth ) shall be multiplied ( 07235 +rabah ) [ that ] hasten (04116 +mahar ) [ after ] another ( 00312 +)acher ) [ god ] :their drink ( 05262 +necek ) offerings of blood ( 01818 +dam ) will I not offer ( 05258 +nacak ) , nor ( 01077 +bal ) take ( 05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .
sorrows Psa_18_04 The \{sorrows\} ( $\mathbf{0 2 2 5 6}+$ chebel ) of death ( $\mathbf{0 4 1 9 4}$ +maveth ) compassed ( 00661 +)aphaph ) me , and the floods ( 05158 +nachal ) of ungodly ( 01100 +b@liya(al ) men made me afraid ( 01204 +ba(ath ) .
sorrows Psa_18_05 The \{sorrows\} ( 02256 +chebel ) of hell ( 07585 +sh @ ) owl ) compassed ( 05437 +cabab ) me about:the snares ( 04170 +mowqesh ) of death ( 04194 +maveth ) prevented ( 06923 +qadam ) me .
sorrows Psa_32_10 Many ( 07227 +rab ) \{sorrows\} ( 04341 +mak) ob ) [ shall be ] to the wicked ( 07563 +rasha( ):but he that trusteth (00982 +batach ) in the LORD (03068 + Y @hovah ) , mercy (02617 +checed ) shall compass (05437 +cabab ) him about .
sparrow Psa_102_07 I watch ( 08245 +shaqad ) , and am as a \{sparrow ( 06833 +tsippowr ) alone (00909 +badad ) upon the house top (01406 +gag ) .
sparrow Psa_84_03 Yea ( 01571 +gam ), the \{sparrow\} ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( 01866 +d@rowr ) a nest ( 07064 +qen ) for herself , where (00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ), [ even ( 00853 +)eth ) ] thine altars ( 04196 +mizbeach ) , O LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , my King ( 04428 +melek ) , and my God (00430 +)elohiym ) .
sparrows Luk_12_06 Are not five 4002 -pente - \{sparrows\} 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one $\mathbf{1 5 2 0}$-heis - of them is forgotten 1950 -epilanthanomai before 1799 -enopion - God 2316 -theos - ?
sparrows Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - \{sparrows\} 4765strouthion - .
sparrows Mat_10_29 Are not two (1417-duo -) \{sparrows\} (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787-assarion -) ? and one ( 1520 -heis -) of them shall not fall ( 4098 -pipto -) on (1909-epi -) the ground ( 1093 -ge -) without ( 0427 -aneu -) your ( 5216 -humon -) Father (3962-pater -) .
sparrows Mat_10_31 Fear ( 5399 -phobeo -) ye not therefore ( $\mathbf{3 7 6 7}$-oun -), ye are of more ( 1308 -diaphero -) value ( $\mathbf{1 3 0 8}$-diaphero -) than many ( $\mathbf{4 1 8 3}$-polus -) \{sparrows\} (4765 -strouthion -) .
strowed 2Ch_34_04 And they ( $\mathbf{0 4 5 1 9}+\mathrm{M}$ @ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ), that [ were ( 00526 +)Amown )] on high ( 01121 +ben ) above ( 04427 +malak ) them , he cut ( 08478 +tachath ) down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ] , and \{strowed\} [ it ] upon
the graves of them that had sacrificed unto them .
throw 2Sa_20_15 And they came (00935 +bow) ) and besieged ( 06696 +tsuwr ) him in Abel (62) of Bethmaachah (01038 +Beyth Ma(akah ) , and they cast ( 08210 +shaphak ) up a bank ( 05550 +col@lah ) against ( 00413 +)el ) the city ( 05892 +(iyr ) , and it stood ( $05975+($ amad ) in the trench ( $02426+$ cheyl ):and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] with Joab ( $03097+$ Yow $)$ ab ) battered ( 07843 +shachath ) the wall ( 02346 +chowmah ) , to \{throw\} (05307 +naphal ) it down (05307 +naphal ) .
throw Eze_16_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall \{throw\} ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph $)$ arah ) jewels ( $03627+\mathrm{k} @$ liy ) , and leave ( $03241+$ Yaniym ) thee naked ( $05903+($ eyrom ) and bare ( $06181+($ eryah ) .
throw Jer_01_10 See ( 07200 +ra)ah ) , I have this ( 02088 +zeh ) day ( 03117 +yowm ) set ( 06485 +paqad ) thee over ( $05921+$ (al ) the nations ( 01471 +gowy ) and over ( $05921+$ (al ) the kingdoms ( 04467 +mamlakah ) , to root ( 05428 +nathash ) out, and to pull ( 05422 +nathats ) down, and to destroy ( 6 ) , and to \{throw\} (02040 +harac ) down (02040 +harac ), to build (01129 +banah ), and to plant (05193 +nata().
throw Jer_31_28 And it shall come ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , [ that ] like as I have watched ( 08245 +shaqad ) over ( 05921 +(al) them , to pluck ( 05428 +nathash ) up , and to break ( 05422 +nathats ) down ( 05422 +nathats ) , and to \{throw\} ( 02040 +harac ) down ( 02040 +harac ) , and to destroy (6) , and to afflict ( 07489 +ra(a() ; so (03651 +ken ) will I watch (08245 +shaqad ) over (05921 +(al ) them, to build (01129 +banah ), and to plant (05193 +nata(), saith (05002+n@)um ) the LORD (03068 +Y@hovah ) .
throw Jud_02_02 And ye shall make ( 03772 +karath ) no $(03808+10)$ ) league ( 01285 +b@riyth ) with the inhabitants ( 03427 + yashab ) of this $(02063+z o)$ th ) land ( 00776 +)erets ) ; ye shall \{throw\} ( 05422 +nathats ) down ( 05422 +nathats ) their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ):but ye have not obeyed ( $08085+$ shama( ) my voice ( 06963 +qowl ):why ( 04100 +mah ) have ye done ( 06213 +(asah ) this ( 02063 +zo)th ) ?
throw Jud_06_25. And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) night ( 03915 +layil ) , that the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Take (03947 +laqach ) thy father s (1) young ( 06499 +par ) bullock ( 06499 +par ) , even the second ( 08145 +sheniy ) bullock ( 06499 +par ) of seven ( 07651 +sheba( ) years ( 08141 +shaneh ) old , and \{throw\} ( 02040 +harac ) down ( 02040 +harac ) the altar ( 04196 +mizbeach ) of Baal ( 01168 +Ba(al ) that thy father (1) hath , and cut ( 03772 +karath ) down the grove (00842 +)asherah ) that [is ] by it :
throw Mal_01_04 Whereas (03588 + kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ), We are impoverished ( 07567 +rashash ) , but we will return ( 07725 +shuwb ) and build ( 01129 +banah ) the desolate ( 02723 +chorbah ) places ; thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , They shall build ( 01129 +banah ), but I will \{throw\} ( 02040 +harac ) down ( 02040 +harac ) ; and they shall call ( $07121+$ qara) ) them , The border ( $01366+\mathrm{g}$ @buwl ) of wickedness (07564 +rish(ah ) , and , The people ( $05971+(\mathrm{am})$ ) against whom ( 00834 +)aher ) the LORD (03068 $+\mathrm{Y} @$ hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .
throw Mic_05_11 And I will cut ( 03772 +karath ) off the cities ( 05892 +(iyr ) of thy land ( 00776 +)erets ), and \{throw\} (02040 +harac ) down (02040 +harac ) all ( $03605+\mathrm{kol}$ ) thy strong ( 04013 +mibtsar ) holds (04013 +mibtsar ) :
throwing Num_35_17 And if ( 00518 +)im ) he smite ( 05221 +nakah ) him with \{throwing\} (03027 +yad ) a stone (68), wherewith (00834 +)aher ) he may die ( $04191+$ muwth ) , and he die ( 04191 +muwth ) , he [ is ] a murderer (07523 +ratsach ):the murderer (07523 +ratsach ) shall surely be put to death ( 04191 +muwth ) .
thrown 1Ki_19_10 And he said ( 00559 +)amar ), I have been very jealous ( $\mathbf{0 7 0 6 5}$ +qana) ) for the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), \{thrown\} (02040 +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) thine altars ( 04196 +mizbeach ) , and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
thrown 1Ki_19_14 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), \{thrown\} (02040 +harac ) down (02040 +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 + nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left (03498 + yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
thrown 2Sa_20_21 The matter (01697 +dabar ) [ is ] not so (03651 +ken ):but a man (00376 +)iysh ) of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) by name ( 08034 +shem ) , hath lifted ( 05375 +nasa) ) up his hand ( 03027 +yad ) against the king ( 04428 +melek ) , [ even ] against David ( 01732 +David ):deliver ( 05414 +nathan ) him only , and I will depart ( 03212 +yalak ) from the city ( 05892 +(iyr ). And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto Joab ( 03097 +Yow)ab ), Behold ( $\mathbf{0 2 0 0 9}+$ hinneh ) , his head ( $07218+$ ro)sh ) shall be $\{$ thrown ( 07993 + shalak ) to thee over ( $01157+b$ @(ad ) the wall ( 02346 +chowmah ) .
thrown Exo_15_01 . Then ( 00227 +) az ) sang ( 07891 +shiyr ) Moses ( 04872 +Mosheh ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) this ( 02063 +zo)th ) song ( 07892 +shiyr ) unto the LORD ( 03068 +Y @hovah ) , and spake ( 00559 +)amar ), saying ( $00559+$ )amar ), I will sing ( $07891+$ shiyr ) unto the LORD ( $03068+$ Y @hovah ), for he hath triumphed ( 01342 +ga) ah ) gloriously:the horse ( 05483 +cuwc ) and his rider (07392 +rakab ) hath he \{thrown\} (07411 +ramah ) into the sea (03220 +yam ) .
thrown Exo_15_21 And Miriam ( 04813 +Miryam ) answered ( 06030 +(anah ) them , Sing (07891 +shiyr ) ye to the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) , for he hath triumphed ( 01342 +ga) ah ) gloriously ; the horse ( 05483 +cuwc ) and his rider (07392 +rakab ) hath he \{thrown\} into the sea (03220 +yam ) .
thrown Eze_29_05 And I will leave ( 05203 +natash ) thee [ $\{$ thrown $\}$ ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y}$ @ (or ):thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 +)acaph ) together , nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat $(00402+)$ oklah ) to the beasts ( 02416 +chay ) of the field ( $00776+$ )erets ) and to the fowls ( $05775+\left(\begin{array}{l}\text { owph })\end{array}\right)$ of the heaven (08064 + shamayim ) .
thrown Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ), and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( $02416+$ chay ) of the field ( $07704+$ sadeh ) , and all ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}+$ remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ) , and all $(03605+\mathrm{kol})$ the men $(00120+)$ adam ) that [ are ] upon the face ( 06440 +paniym ) of the earth (00127 +)adamah ), shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ), and the mountains ( 02022 +har ) shall be $\{$ thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( 03605 +kol ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) .
thrown Jer_31_40 And the whole ( $03605+$ kol ) valley ( 06010 +(emeq ) of the dead ( 06297 +peger ) bodies ( 06297 +peger ) , and of the ashes ( 01880 +deshen ) , and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+\mathrm{sh} @$ remah ) unto the brook ( 05158 +nachal) of Kidron ( 06939 +Qidrown ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) toward the east ( 04217 +mizrach ) , [ shall be ] holy ( 06944
+qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) \{thrown\} ( 02040 +harac ) down ( 02040 +harac ) any more ( 05750 +(owd ) for ever ( 05769 +(owlam ) .
thrown Jer_33_04 For thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , concerning ( 05921 +(al) the houses ( 01004 +bayith ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ), and concerning ( 05921 +(al) the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , which are \{thrown\} ( 05422 +nathats ) down ( 05422 +nathats ) by the mounts ( 05550 +col@lah ) , and by the sword ( 02719 +chereb ) ;
thrown Jer_50_15 Shout (07321 +ruwa( ) against ( 05921 +(al ) her round ( 05439 +cabiyb ) about:she hath given ( $\mathbf{0 5 4 1 4}$ +nathan ) her hand ( 03027 +yad ):her foundations ( 00803 +)ashuwyah ) are fallen ( 05307 +naphal ), her walls ( 02346 +chowmah ) are \{thrown\} ( 02040 +harac ) down ( 02040 +harac ):for it [ is ] the vengeance ( $05360+n @ q a m a h)$ of the LORD ( $03068+Y$ @hovah ):take vengeance ( 05358 +naqam ) upon her ; as she hath done (06213 +(asah ) , do (06213 +(asah ) unto her .
thrown Jud_06_32 Therefore on that day ( 03117 +yowm ) he called ( 07121 +qara) ) him Jerubbaal (03378 +Y @rubba(al ) , saying (00559 +)amar ), Let Baal (01168 +Ba(al ) plead (07378 +riyb ) against him , because ( 03588 +kiy ) he hath \{thrown\} ( 05422 +nathats ) down ( 05422 +nathats ) his altar ( 04196 +mizbeach ) .
thrown Lam_02_02 The Lord (00136 +)Adonay ) hath swallowed ( 01104 +bala( ) up all ( 03605 +kol ) the habitations ( 04999 +na)ah ) of Jacob ( 03290 +Ya(aqob ) , and hath not pitied ( 02550 +chamal ):he hath \{thrown\} (02040 +harac ) down ( 02040 +harac ) in his wrath ( $05678+$ (ebrah ) the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) of the daughter ( 01323 +bath ) of Judah ( 03063 +Y @huwdah ) ; he hath brought ( 05060 +naga ( ) [ them ] down to the ground ( 00776 +)erets ):he hath polluted ( 02490 +chalal ) the kingdom (04467 + mamlakah ) and the princes (08269 +sar ) thereof .
thrown Lam_02_17 The LORD (03068 + Y @hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had devised ( 02161 +zamam ) ; he hath fulfilled ( 01214 +batsa( ) his word ( 00565 +)imrah ) that he had commanded ( 06680 +tsavah ) in the days ( 03117 +yowm ) of old ( 06924 +qedem ):he hath \{thrown\} ( 02040 +harac ) down ( 02040 +harac ), and hath not pitied ( 02550 +chamal ): and he hath caused [ thine ] enemy ( 00341 +)oyeb ) to rejoice ( 08055 +samach ) over ( $05921+($ al ) thee, he hath set ( 07311 +ruwm ) up the horn (07161 +qeren ) of thine adversaries ( 06862 +tsar ) .
thrown Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 daimonion - had \{thrown\} 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .
thrown Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 aphiemi - one stone 3037 -lithos - upon another, that shall not be \{thrown\} 2647 -kataluo - down 2647 kataluo - .
thrown Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , Seest ( 0991 -blepo -) thou these ( 5025 -tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( 3037 -lithos -) upon another , that shall not be \{thrown\} (2647kataluo -) down (2647 -kataluo -) .
thrown Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them , See (0991 -blepo -) ye not all (3956-pas -) these ( 5023 -tauta -) things ? verily ( 0281 -amen -) I say (3004-lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) upon another , that shall not be \{thrown\} (2647-kataluo -) down (2647-kataluo -) .
thrown Nah_01_06 Who ( $\mathbf{0 4 3 1 0}+$ +miy ) can stand ( 05975 +(amad ) before ( 06440 +paniym ) his indignation ( $\mathbf{0 2 1 9 5}+$ za (am ) ? and who ( $\mathbf{0 4 3 1 0}$ +miy ) can abide ( $\mathbf{0 6 9 6 5}$ +quwm ) in the fierceness ( $\mathbf{0 2 7 4 0}$ +charown ) of his anger ( 00639 +)aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out like fire ( 00784 +)esh ) , and the rocks ( 06697 +tsuwr ) are $\{$ thrown ( 05422 +nathats ) down ( 05422 +nathats ) by him .
thrown Rev_18_21 And a mighty (2478-ischuros -) angel ( 0032 -aggelos -) took ( 0142 -airo -) up a stone
 it ] into ( $\mathbf{1 5 1 9}$-eis -) the sea ( $\mathbf{2 2 8 1}$-thalassa -), saying ( $\mathbf{3 0 0 4}$-lego -), Thus ( $\mathbf{3 7 7 9}$-houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897-Babulon -) be \{thrown\} ( 0906 -ballo -) down , and shall be found ( 2147 -heurisko -) no ( 3364 -ou me -) more ( 2089 -eti -) at all (3364 -ou me -) .
trow Luk_17_09 Doth he thank 5485 -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 poieo - the things that were commanded 1299 -diatasso - him ? I \{trow\} 1380 -dokeo - not .

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row, 1KI , 6:36, 1KI , 7:3 , 1KI , 7:12 row, EX , 28:17, EX , 28:17, EX , 28:18, EX , 28:19, EX , 28:20, EX, 39:10, EX , 39:10, EX , 39:11, EX , 39:12 , EX , 39:13 row , EZE , 46:23 row , EZR , 6:4 row , LE , 24:6 , LE , 24:7 rowed, JOH , 6:19 rowed, JON , 1:13 rowers , EZE , 27:26 rowing , MR , 6:48 rows , 1KI , 6:36, 1KI , 7:2 , $1 \mathrm{KI}, 7: 4,1 \mathrm{KI}, 7: 12,1 \mathrm{KI}, 7: 18,1 \mathrm{KI}, 7: 20,1 \mathrm{KI}, 7: 24,1 \mathrm{KI}, 7: 42$ rows , $2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 4: 13$ rows , EX , 28:17, EX , 39:10 rows , EZE , 46:23 rows , EZR , 6:4 rows , LE , 24:6 rows, SOS , 1:10 about 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast \{about\}, clothe(-d me), put on.[ql adorning 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- \{adorning\}, world.[ql an 4797 \# sugcheo \{soong-kheh'-o \}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in \{an\} uproar.[ql apron 4612 \# simikinthion \{sim-ee-kin'-thee-on\}; of Latin origin; a semicinctium or half-girding, i.e. narrow covering (apron): -- \{apron\}.[ql arise 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- \{arise \}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql array 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- \{array \}, cast about, clothe(-d me), put on.[ql arrive 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- \{arrive\}, compare.[ql away 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- cast \{away\}.[ql be 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- \{be\} burdensome (chargeable).[ql be 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, $\{$ be \} guest, lodge, come to nought, overthrow, throw down.[ql be 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, \{be \} in an uproar.[ql be 4818 \# sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- \{be\} grieved.[ql beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- \{beat \} into, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[q1 begin 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- $\{$ begin $\}$ to dawn, X draw on.[ql borrow 1155 \# daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to borrow: -- \{borrow\}, lend. [ql brow 3790 \# ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow\}.[ql burdensome 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be \{burdensome\} (chargeable). [ql cast 1000 \# bole \{bol-ay'\}; from 906; a throw (as a measure of distance): -- \{cast \}.[ql cast 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- \{cast\} down, lay.[ql cast 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- \{cast \} away.[ql cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- \{cast \} upon.[ql cast 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, \{cast\} stones.[ql cast 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- \{cast \} into.[ql cast 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, \{cast\} about, clothe (-d me), put on.[ql cast 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, $\{$ cast $\}$ (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast\} (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql change 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- \{change \} mind.[ql chargeable 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ( $\{$ chargeable \}). [ql clothe 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, \{clothe\}(-d me), put on.[ql come 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, \{come\} to nought, overthrow, throw down.[ql compare 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw
alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, \{compare\}.[ql confound 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong- khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -\{confound \}, confuse, stir up, be in an uproar.[ql confuse 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, \{confuse\}, stir up, be in an uproar.[ql crow 5455 \# phoneo \{fo-neh'-o\}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), \{crow\}, cry. [ql dance 3738 \# orcheomai \{or-kheh'-om-ahee \}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.[ql dawn 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to \{dawn\}, X draw on.[q1 destroy 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- \{destroy\}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql dissolve 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, \{dissolve\}, be guest, lodge, come to nought, overthrow, throw down.[ql down 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- cast \{down\}, lay.[ql down 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw \{down\}.[ql down 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (\{down\}), thrust. Compare 4496. [ql down 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw \{down\}.[ql draw 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X \{draw\} on.[ql dung 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X \{dung \}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496 . [ql embrace 4843 \# sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- \{embrace\}.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837 ; to increase above ordinary degree: -- grow \{exceedingly \}.[ql exceeding 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- \{exceeding\}, excel, pass.[ql excel 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -exceeding, \{excel\}, pass.[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql forth 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot \{forth\}.[ql forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch \{forth\}, think on.[ql forward 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put \{forward\}, shoot forth.[ql give 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), ( $\{$ give \} the) increase.[ql grieved 4818 \# sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be \{grieved\}.[ql grow 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -\{grow\} up.[ql grow 4885 \# sunauxano \{soon-owx-an'-o \}; from 4862 and 837; to increase (grow up) together: -\{grow\} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql grow 0305 \# anabaino \{an-ab-ah'-ee-no\}; from 303 and the base of 939 ; to go up (literally or figuratively): -- arise, ascend (up), climb (go, \{grow \}, rise, spring) up, come (up).[ql grow 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase.[ql grow 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql guest 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be \{guest\}, lodge, come to nought, overthrow, throw down.[ql hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.[ql in 4237 \# prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- \{in\} ranks.[ql in 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be \{in\} an uproar.[ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase\}. [ql into 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- cast \{into\}.[ql into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql lay 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, \{lay\}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql lay 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906 ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, \{lay\} (on), put (unto), stretch forth, think on.[ql lay 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- cast down, $\{$ lay $\}$.[ql lie 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, \{lie\}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lodge 2647 \# kataluo \{kat-al-oo'-o \}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, \{lodge\}, come to nought, overthrow, throw down. [ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql me 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d \{me\}), put on.[ql mind 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change \{mind\}.[ql mock 5512 \# chleuazo \{khlyoo-ad'-zo \}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- \{mock\}. [ql morrow 1836 \# hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X \{morrow\}, next.[ql morrow 1887 \# epaurion \{ep-ow'-ree-on\}; from 1909 and 839; occurring on the succeeding day, i.e. ( 2250 being implied) to- morrow: -day following, $\{$ morrow \}, next day (after). [ql move 4579 \# seio $\{$ si'-o $\}$; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble. [ql nought 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -destroy, dissolve, be guest, lodge, come to \{nought\}, overthrow, throw down.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ( $\{$ on \}), put (unto), stretch forth, think on.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on\}.[ql on 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X draw \{on\}.[ql on 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put \{on\}.[ql out 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (\{out \}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql overthrow 2690 \# katastrepho \{kat-as-tref'-o\}; from 2596 and 4762; to turn upside down, i.e. upset: -- \{overthrow\}.[ql overthrow 0396 \# anatrepo \{an-at-rep'-o\}; from 303 and the base of 5157; to overturn (figuratively): -- \{overthrow\}, subvert.[ql overthrow 2693 \# katastronnumi \{kat-as-trone'-noo-mee \}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -\{overthrow\}.[ql overthrow 2692 \# katastrophe \{kat-as-trof-ay'\}; from 2690; an overturn ("catastrophe"), i.e.
demolition; figuratively, apostasy: -- \{overthrow\}, subverting.[ql overthrow 0390 \# anastrepho \{an-as-tref'-o \}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i. e. remain, live: -- abide, behave self, have conversation, live, \{overthrow\}, pass, return, be used.[ql overthrow 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, \{overthrow\}, throw down.[ql pass 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, \{pass \}.[ql pour 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, \{pour\}, put (up), send, strike, throw (down), thrust. Compare 4496 . [ql put 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, $\{$ put \} (up), send, strike, throw (down), thrust. Compare 4496. [ql put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), \{put \} (unto), stretch forth, think on.[ql put 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- \{put\} forward, shoot forth.[ql put 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), \{put\} on.[ql quake 4579 \# seio $\{$ si'-o $\}$; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, \{quake\}, shake.[ql ranks 4237 \# prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in \{ranks \}.[ql raven 2876 \# korax \{kor'-ax \}; perhaps from 2880; a crow (from its voracity): -- \{raven\}.[ql row 1643 \# elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, \{row\}.[ql send 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), \{send \}, strike, throw (down), thrust. Compare 4496.[ql shake 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, \{shake\}. [ql shoot 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, \{shoot\} forth.[ql sorrow 3601 \# odune \{od-oo'-nay \}; from 1416; grief (as dejecting): -- \{sorrow\}.[ql sorrow 3600 \# odunao \{od-oo-nah'-o \}; from 3601; to grieve: -- \{sorrow \}, torment. [ql sorrow 3997 \# penthos \{pen'-thos \}; strengthened from the alternate of 3958; grief: -- mourning, \{sorrow\}.[ql sorrow 5604 \# odin \{o-deen'\}; akin to 3601; a pang or throe, especially of childbirth: -- pain, \{sorrow\}, travail.[ql sorrow 3077 \# lupe \{loo'-pay\}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, \{sorrow\}. [ql sorrow 3076 \# lupeo \{loo-peh'-o \}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful), be (make) sorry.[ql sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -- \{sparrow\}.[ql spring 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- $\{$ spring \} up with.[ql spring 5453 \# phuo \{foo'-o\}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- \{spring\} (up).[q1 stir 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'- no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, $\{$ stir $\}$ up, be in an uproar. [ql stone 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- \{stone \}, cast stones. [ql stones 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906 ; to throw stones, i.e. lapidate: -- stone, cast \{stones \}.[q1 strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait\}.[ql stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), \{stretch\} forth, think on.[ql strike 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, \{strike\}, throw (down), thrust. Compare 4496. [ql suborn 5260 \# hupoballo \{hoop-ob-al'-lo\}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- \{suborn \}.[ql the 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give \{the \}) increase.[ql think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch forth, $\{$ think \} on.[ql through 2700 \#
katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}.[ql throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.[ql throw 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, \{throw \} (down), thrust. Compare 4496. [ql throw 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, \{throw\} down.[ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.[ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115 ; to shoot down with an arrow or other missile: -- \{thrust $\}$ through.[ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust \}. Compare 4496. [ql to 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin \{to\} dawn, X draw on.[ql to 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come \{to\} nought, overthrow, throw down.[ql tomorrow 0839 \# aurion \{ow'-ree-on\}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (\{to)morrow\}, next day.[ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.[ql trow 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, \{trow\}.[ql unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (\{unto\}), stretch forth, think on.[ql up 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (\{up\}), (give the) increase.[ql up 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ( $\{$ up \}), send, strike, throw (down), thrust. Compare 4496.[ql up 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow \{up\}.[ql up 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir \{up\}, be in an uproar.[ql up 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- spring \{up\} with.[ql up 5453 \# phuo \{foo'-o\}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ( $\{$ up $\}$ ). [ql upon 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up- )on\}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.[ql uproar 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'- no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an \{uproar\}.[ql with 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- spring up \{with\}.[ql world 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, \{world\}.[ql row Interlinear Index Study row EXO 028017 And thou shalt set < 04390 +male>> in it settings <04396 +millu>ah > of stones <68>, [ even ] four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem >, a topaz <06357 +pitdah >, and a carbuncle $<01304$ +bareqeth > : [ this shall be ] the first <00259 +>echad > \{row\} <02905 +tuwr > . row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68>, [ even ] four <00702 +>arba< $>$ rows <02905 +tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 028018 And the second <08145 +sheniy > \{row \} <02905 +tuwr > [ shall be ] an emerald <05306 +nophek >, a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 028 019 And the third <07992 + sh@liyshiy > \{row $\}<02905+$ tuwr > a ligure <03958 +leshem > , an agate <07618
+sh@buw > , and an amethyst <00306 +>achlamah > . row EXO 028020 And the fourth <07243 +r@biy \{row \} $<02905+$ tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 + shoham > , and a jasper <03471 +yash@ pheh > : they shall be set <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row EXO 039010 And they set <04390 +male\gg in it four <00702 +> arba<> rows <02905 +tuwr $>$ of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem >, a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > \{row $\}<02905+$ tuwr > . row EXO 039010 And they set <04390 +male>> in it four <00702 +>arba < > rows <02905 +tuwr > of stones <68> : [ the first ] \{row \} <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle $<01304$ +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr >. row EXO 039011 And the second <08145 +sheniy > \{row\} <02905 +tuwr > , an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom>. row EXO 039012 And the third <07992 +sh@liyshiy > \{row \} <02905 +tuwr > , a ligure < 03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . row EXO 039013 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx <07718 +shoham > , and a jasper <03471 +yash@ pheh > : [ they were ] inclosed <04142 +muwcabbah > in ouches <04865 +mishb@ tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 + shesh > on a $\{$ row $\}<04635+$ ma, upon the pure $<02888+$ Tabbath $>$ table $<07979+$ shulchan $>$ before $<06440$ +paniym > the LORD <03068 +Y @ hovah > . row LEV 024007 And thou shalt put <05414 +nathan > pure $<02134+$ zak > frankincense <03828 +1@bownah > upon [ each ] \{row\} <04635 +ma , that it may be on the bread $<03899$ +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . row 1KI 006036 And he built <01129 +banah > the inner <06442 +p @ niymiy > court <02691 +chatser > with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stone <01496 +gaziyth > , and a \{row\} <02905 +tuwr>of cedar <00730 +>erez > beams <03773 +karuthah > . row 1KI 007 003 And [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > above <04605 +ma upon the beams $<06763$ +tsela<>, that [ lay] on forty <00705 +> arba five <02568 +chamesh > pillars <05982 + , fifteen <06240 + [ in ] a \{row\} <02905 +tuwr > . row 1KI 007012 And the great <01419 + gadowl > court <02691 +chatser > round <05439 +cabiyb > about [ was ] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 + gaziyth > stones <01496 +gaziyth > , and a \{row\} <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 + p@ niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . row EZR 006004 [ With ] three <08532 +t @lath > rows <05073 +nidbak > of great < $01560+\mathrm{g}$ @lal> stones <69> , and a $\{$ row $\}<05073+$ nidbak > of new <02323 +chadath > timber <00636 +>a $<>$ : and let the expenses <05313 +niphqa>> be given <03052 +y@hab > out of the king s <04430 +melek > house <01004 +bayith > : row EZE 046023 And [ there was ] a \{row \} <02905 +tuwr > [ of building ] round <05439 +cabiyb > about in them , round $<05439+$ cabiyb > about them four <00702 +>arba<> , and [it was ] made <06213 + with boiling <04018 $+\mathrm{m} @$ bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . an arrow shot out arrow beyond thee <1SA20 -:37> arrow cannot make him flee arrow went out at his heart <2KI9 -:24 > arrow which jonathan had shot <1SA20 -:37> bare him with sorrow <1CH4 -:9 > behold my sorrow borrow not <2KI4 -:3> borrow thee vessels abroad <2KI4 -: $3>$ branch shall grow out but by sorrow but every woman shall borrow but grow <2PE3 -: 18> but sorrow but thou shalt not borrow but thou shalt utterly overthrow them but ye shall cry for sorrow but your sorrow shall be turned into joy cock crow twice cock crow twice cock shall not crow this day flag grow without water for godly sorrow worketh repentance <2CO7-:10> for he shall grow up before him as grow again after he was shaven grow as grow every tree grow for grow long grow up grow up as calves grow up unto david grow upon he addeth no sorrow with it he shall grow as he shall grow like he shall grow up out he shot an arrow beyond him <1SA20 -:36> his arrow shall go forth as if mount ephraim be too narrow for thee let both grow together until let no fruit grow on thee henceforward for ever let them grow into let thistles grow instead lord shall give thee rest from thy sorrow may grow up into him month which was turned unto them from sorrow morrow about this time <1KI19 -:2> morrow about this time <1KI20 -:6> morrow about this time <1SA9 -: $16>$ morrow about this time <2KI7 -:1> morrow about this time <2KI7 -:18 > morrow about this time morrow about this time will morrow after <1CH29-:21> morrow after morrow after morrow after morrow after morrow after morrow after they entered into caesarea morrow after they had eaten morrow all morrow also morrow also according unto this day's decree morrow any time <1SA20 -:12> morrow as morrow go out against them <2CH20 -:17> morrow go ye down against them <2CH20 -:16> morrow he will be wroth with morrow into morrow is cast into morrow is cast into morrow morning <1SA5 -:4> morrow moses went into morrow peter went away with them morrow shall be as this day morrow shall take thought for morrow shall this sign be morrow
she returned into morrow speak thou unto morrow they left morrow this time <2KI10 -:6> morrow thou shalt be slain $\langle$ 1SA19 -:11> morrow turn you morrow we die $\langle 1 \mathrm{CO} 15-: 32>$ morrow we shall die morrow we will come out unto you <1SA11-:10> morrow we will go into such morrow when he departed morrow will my sorrow was stirred narrow lights <1KI6 -: $4>$ narrow pit narrow place narrow windows narrow windows narrow windows nor hid sorrow from mine eyes nor shoot an arrow there <2KI19 -:32> nor shoot an arrow there one should be swallowed up with overmuch sorrow <2CO2 -: 7 > overthrow it <2SA11-:25>overthrow my goings overthrow their seed also among overthrow them rush grow up without mire see if there be any sorrow like unto my sorrow shall even now be too narrow by reason shall grow all trees for meat should have sorrow from them <2CO2-:3> should have sorrow upon sorrow sorrow give her sorrow hath filled your heart sorrow is turned into joy before him sorrow on sorrow shall take hold on sorrow shalt thou eat sorrow thou shalt bring forth children sparrow alone upon sparrow hath found an house them whereunto this would grow then shall ye bring down my gray hairs with sorrow therefore remove sorrow from thy heart they grow they grow up with corn they make ready their arrow upon they shall sorrow they shall throw down thine eminent place things which grow third row third row thou shalt not borrow throw down throw down throw down throw down all thy strong holds throw her down <2KI9 -:33 > throw it down <2SA20 -:15 > thy brow brass thy servant our father with sorrow thy sorrow travail hath sorrow trow not who hath sorrow why should damage grow will greatly multiply thy sorrow will not overthrow this city will overthrow will overthrow will throw down with an overthrow <2PE2 $-: 6$ > would borrow would comfort myself against sorrow ye cannot overthrow it ye may grow thereby <1PE2-:2> ye shall bring down my gray hairs with sorrow ye shall eat this year such things as grow <2KI19 -:29> ye shall overthrow their altars ye shall throw down their altars ye sorrow not <1TH4-:13>-arrow, 2671, 2678, * borrow, 1155, borrow , 3867, 5670, 7592, - brow , 4696, * crow, 5455, - furrow, 8525, * grow , 0837, 1096, 3373, 4885, - grow, $1342,1431,1711,3212,3318,5599,5927,6335,6509,6524,6779,7235,7680,7685,7735$, 7971 , - harrow , 7702, - marrow , 2459, 4221, 4229, 8250 , * marrow , 3452, * morrow , 0839, 1836, 1887, morrow, $1242,4279,4283$, - narrow , 0213, 0331, 3334, 6862, * narrow, 2346, * overthrow, 0397, 2647, 2692 , - overthrow, $1760,2015,2018,2040,4073,4114,5186,5307,5422$, - row , 2905, 4635, 5073,sorrow, 0017, 0205, 0592, 1669, 1670, 1671, 1727, 1974, 2342, 2427, 2490, 3015, 3511, 3708, 3999, $4044,4341,4620,5999,6089,6090,6093,6094,6862,7451,7455,8424, *$ sorrow, 3076, 3077, 3997, sparrow, 6833, - throw, 2040, 5307, 5422, 8058, Arow NUM 032034 And the children <01121 +ben >of Gad <01410 +Gad > built <01129 +banah > Dibon <01769 +Diybown > , and Ataroth <05852 + , and Aroer $<06177+<$ Arow \}, Arow DEU 002036 From Aroer <06177 $+<\{$ Arow $\}$, which $<00834+>$ aher $>$ [ is ] by the brink <08193 + saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city $<05892+$ that [ is ] by the river <05158 + nachal >, even unto Gilead <01568 +Gil, there was not one city $<07151+$ qiryah > too strong <07682 + sagab > for us : the LORD <03068 + Y @hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us: Arow DEU 003012 . And this <02063 + zo $>$ th $>$ land $<00776+>$ erets $>,[$ which ] we possessed $<03423+$ yarash $>$ at that time $<06256+$, from Aroer $<06177+<\{$ Arow \}, which <00834 +>aher> [ is ] by the river <05158 + nachal > Arnon <00769 +>Arnown > , and half $<02677+$ chetsiy $>$ mount $<02022+$ har $>$ Gilead $<01568+$ Gil , and the cities $<05892+$ thereof , gave $<05414$ +nathan > I unto the Reubenites <07206 + R @ > uwbeniy > and to the Gadites <01425 +Gadiy >. Arow DEU 004048 From Aroer < $06177+<$ Arow \}, which <00834 +>aher > [ is ] by the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on $>$, which <00834 +>aher > [ is ] Hermon <02768 +Chermown > , arowm GEN 002025 And they were both $<08147+$ sh @ nayim > naked <06174 +<\{arowm \} > , the man <00120 +>adam > and his wife <00802 +>ishshah $>$, and were not ashamed <00954 +buwsh > . arrows NUM 024008 God <00410 +>el > brought <03318 +yatsa> $>$ him forth <04161 +mowtsa>> out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 + gowy > his enemies <06862 +tsar > , and shall break <01633 + garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his \{arrows\} <02671 +chets > . arrows DEU 032023 I will heap <05595 +caphah > mischiefs $<07451+\mathrm{ra}<>$ upon them ; I will spend $<03615+$ kalah $>$ mine $\{$ arrows $\}<02671+$ chets $>$ upon them . arrows DEU 032042 I will make mine \{arrows \} <02671 +chets > drunk <07937 + shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood $<01818+$ dam > of the slain <02491 +chalal > and of the captives $<07633+$ shibyah > , from the beginning <07218 + ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb >. Ashtarowth DEU 001 004 After <00310 +> achar > he had slain <05221 +nakah > Sihon <05511 +Ciychown > the king <04428 +melek $>$ of the Amorites <00567 +>Emoriy >, which <00834 +>aher > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , which <00834
+> aher > dwelt <03427 +yashab > at Astaroth <06252 + < \{Ashtarowth \} > in Edrei <00154 +>edre : Atarowth NUM 032003 Ataroth <05852 +<\{Atarowth \} > , and Dibon <01769 +Diybown >, and Jazer <03270 +Ya, and Nimrah <05247 +Nimrah > , and Heshbon <02809 +Cheshbown > , and Elealeh <00500 +>El > , and Shebam $<07643+$ S @ bam > , and Nebo <05015 +N @ bow > , and Beon <01194 +B @, Atarowth NUM 032034 And the children <01121 +ben > of Gad <01410 +Gad > built <01129 +banah > Dibon <01769 +Diybown > , and Ataroth $<05852+<\{$ Atarowth $\}>$, and Aroer <06177 + , Atarowth NUM 032035 And Atroth <05852 $+<$ \{Atarowth $\}$ >, Shophan <05855 + , and Jaazer <03270 +Ya, and Jogbehah <03011 +Yogb@hah > , Atrowth NUM 022029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown>, Because <03588 +kiy > thou hast mocked <05853 + < \{ Atrowth\} > Addar > me : I would <03863 +luw>> there were a sword <02719 +chereb > in mine hand <03027 +yad >, for now <06258 + would I kill <02026 +harag > thee . Atrowth NUM 032035 And Atroth <05852 + , Shophan $<05855+<$ Atrowth $\}$ Showphan $>$, and Jaazer <03270 +Ya, and Jogbehah <03011 +Yogb@hah > , borrow EXO 003022 But every woman <00802 +>ishshah > shall \{borrow \} <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . borrow EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people $<05971+$, and let every man <00376 +>iysh > \{borrow \} <07592 +sha>al>of his neighbour <07453 +rea<>, and every woman <00802 + >ishshah > of her neighbour <07468 +r@ , jewels <03627 +k @liy > of silver <03701 + keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . borrow EXO 022014 And if <03588 +kiy > a man $<00376+>$ iysh $>$ \{borrow $\}<07592+$ sha>al > [ ought ] of his neighbour <07453 +rea<>, and it be hurt $<07665+$ shabar > , or <00176 +>ow > die <04191 + muwth > , the owner <01167 +ba thereof [ being ] not with it , he shall surely make [ it ] good <07999 + shalam > . borrow DEU 015006 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee, as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab> nations <01471 + gowy >, but thou shalt not \{borrow\}<05670+; and thou shalt reign $<04910+$ mashal > over many $<07227+$ rab $>$ nations $<01471+$ gowy $>$, but they shall not reign <04910 +mashal > over thee . borrow DEU 028012 The LORD <03068 + Y @ hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar>, the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 + matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 + gowy > , and thou shalt not \{borrow \ll03867 +lavah > . borrowed EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they \{borrowed \} <07592 +sha>al>of the Egyptians <04714 +Mitsrayim > jewels < $03627+\mathrm{k}$ @liy > of silver <03701 +keceph > , and jewels <03627 $+\mathrm{k} @$ liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : brown GEN 030032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence $<08033+$ sham > all <03605 +kol > the speckled <05348 + naqod > and spotted <02921 +tala\gg cattle $<07716+$ seh $>$, and all $<03605+$ kol > the $\{$ brown $\}<02345+$ chuwm $>$ cattle $<07716+$ seh $>$ among the sheep $<03775+$ keseb > , and the spotted <02921 +tala>> and speckled <05348 + naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . brown GEN 030033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy $>$ it shall come <00935 +bow>> for my hire <07937 +shakar > before thy face <06440 +paniym > : every $<03605+\mathrm{kol}>$ one $<03605+\mathrm{kol}>$ that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 + , and \{brown\} <02345 +chuwm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . brown GEN 030035 And he removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala\gg , and all $<03605+\mathrm{kol}>$ the she goats <05795 + that were speckled <05348 + naqod > and spotted <02921 +tala\gg , [ and ] every $\langle 03605+\mathrm{kol}>$ one that had [ some ] white <03836 +laban > in it, and all <03605+kol> the \{brown\} $<02345+$ chuwm > among the sheep <03775 +keseb > , and gave < 05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . brown GEN 030040 And Jacob <03290 + Ya did separate <06504 +parad > the lambs <03775 +keseb >, and set <05414 +nathan > the faces <06440 +paniym > of the flocks $<06629+$ tso $>n>$ toward $<00413+>$ el > the ringstraked <06124 + , and all <03605 +kol > the $\{$ brown $<02345$ +chuwm > in the flock <06629 +tso>n> of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks $<05739+$ by themselves $<00905+$ bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . crown GEN 049026 The blessings <01293 +B @ rakah > of thy father < $1>$ have
prevailed <01396 + gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah $>$ unto the utmost bound $<08379+$ ta $>$ avah $>$ of the everlasting $<05769+$ hills $<01389+$ gib : they shall be on the head $<07218+$ ro >sh > of Joseph <03130 +Yowceph > , and on the $\{$ crown \} <06936 +qodqod > of the head $<06936+$ qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +> ach > . crown EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , within $<01004$ +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a \{crown\} <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . crown EXO 025024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a \{crown\} <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . crown EXO 025025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make <06213 + a golden $<02091+$ zahab > \{crown $\}<02213+$ zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . crown EXO 029006 And thou shalt put <07760 +suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > \{crown\} <05145 +nezer > upon the mitre <04701 + mitsnepheth > . crown EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the top <01406 + gag > thereof, and the sides <07023 +qiyr > thereof round $<05439+$ cabiyb > about, and the horns $<07161+$ qeren > thereof; and thou shalt make $<06213+$ unto it a \{crown\} <02213 +zer > of gold <02091 +zahab > round < $05439+$ cabiyb > about . crown EXO 030004 And two $<08147+$ sh @ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the $\{$ crown $\}<02213+$ zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela<> thereof, upon the two <08147 +sh@ nayim > sides <06654 +tsad > of it shalt thou make < $06213+$ [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . crown EXO 037002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a \{crown\} <02213 +zer $>$ of gold <02091 +zahab > to it round <05439 + cabiyb > about . crown EXO 037011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a \{crown\} $<02213$ +zer > of gold <02091 +zahab > round <05439 +cabiyb > about. crown EXO 037012 Also he made $<06213+$ thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb $>$ about ; and made <06213 + a \{crown\} <02213 +zer > of gold <02091 +zahab > for the border <04526 + micgereth > thereof round <05439 + cabiyb > about . crown EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [ both ] the top <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a \{crown\} <02213 +zer>of gold <02091 +zahab > round <05439 + cabiyb > about . crown EXO 037027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under $<08478+$ tachath > the $\{$ crown $\}<02213+$ zer > thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela < > of it , upon the two <08147 +sh@ nayim > sides < $06654+$ tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal. crown EXO 039030 And they made <06213 + the plate <06731 +tsiyts > of the holy <06944 +qodesh > \{crown $\}<05145+$ nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktab > , [ like to ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah >. crown LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth $>$ upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > \{crown\} <05145 +nezer > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . crown LEV 021012 Neither <03808 +lo>> shall he go <03318 +yatsa>> out of the sanctuary $<04720+$ miqdash > , nor <03808 +lo>> profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God $<00430+>$ elohiym > ; for the $\{$ crown $\}<05145+$ nezer > of the anointing <04888 + mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] upon him : I [ am ] the LORD <03068 +Y @hovah > . crown DEU 033020 And of Gad <01410 +Gad > he said < $00559+>$ amar > , Blessed <01288 +barak > [ be ] he that enlargeth <07337 +rachab > Gad < $01410+$ Gad > : he dwelleth <07931 + shakan > as a lion <03833 +labiy\gg , and teareth <02963 +taraph > the arm <02220 +z @rowa<> with the $\{$ crown $\}<06936+$ qodqod $>$ of the head <06936 +qodqod > . drowned EXO 015004 Pharaoh s <06547 +Par chariots <04818 +merkabah > and his host $<02428+$ chayil > hath he cast <03384 +yarah > into the sea < $03220+$ yam > : his chosen <04005 +mibchar > captains <07991 +shaliysh > also are \{drowned\} <02823 +chashok > in the Red <05488 +cuwph > sea <03220 +yam > . Ephrown GEN 023008 And he communed <01696 +dabar > with them, saying <00559 +>amar > , If it
be your mind <05315 + nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama < > me , and intreat <06293 + paga< > for me to Ephron <06085 $+<\{$ Ephrown $\}>$ the son <01121 +ben > of Zohar <06714 +Tsochar > , Ephrown GEN 023010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth $>$ : and Ephron <06085 $+<\{$ Ephrown $\}>$ the Hittite $<02850+$ Chittiy $>$ answered $<06030+$ Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605+kol $>$ that went $<00935+$ bow >> in at the gate $<08179+$ sha of his city $<05892+$, saying < $00559+>$ amar > , Ephrown GEN 023010 And Ephron <06085 + < \{Ephrown \} > dwelt <03427 + yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +> ozen > of the children <01121 +ben > of Heth $<02845+$ Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow>> in at the gate <08179 +sha of his city $<05892$ + , saying <00559 +>amar >, Ephrown GEN 023013 And he spake <01696 + dabar > unto Ephron $<06085+<\{$ Ephrown $\}>$ in the audience $<00241+>$ ozen $>$ of the people $<05971+$ of the land $<00776+>$ erets $>$, saying <00559 +>amar >, But if thou [ wilt give it ] , I pray <03863 +luw>> thee, hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 + keceph > for the field <07704 +sadeh > ; take <03947 +laqach $>$ [ it ] of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . Ephrown GEN 023014 And Ephron <06085 + < Ephrown \} > answered <06030 + Abraham <85> , saying <00559 +>amar $>$ unto him , Ephrown GEN 023016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 +<\{Ephrown \} > the silver <03701 + keceph > , which $<00834+>$ aher > he had named <01696 +dabar> in the audience <00241 +> ozen > of the sons <01121 +ben > of Heth <02845 +Cheth >, four <00702 +>arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant. Ephrown GEN 023016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 $+<$ \{Ephrown \} > ; and Abraham weighed $<08254+$ shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named $<01696+$ dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four $<00702+>$ arba < > hundred < $03967+$ me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current $<05674+[$ money <03701 +keceph > ] with the merchant . Ephrown GEN 023017 And the field <07704 +sadeh $>$ of Ephron <06085 +<\{Ephrown\} > , which <00834 +>aher > [ was ] in Machpelah <04375 +Makpelah > , which <00834 +> aher > [ was ] before <06440 + paniym > Mamre <04471 +Mamre>> , the field <07704 +sadeh $>$, and the cave <04631 +m@ which <00834 +>aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the borders <01366 +g @buwl > round <05439 + cabiyb > about, were made sure <06965 +quwm > Ephrown GEN 025009 And his sons <01121 +ben > Isaac <03327 +Yitschaq > and Ishmael <03458 +Yishmal > buried <06912 +qabar > him in the cave $<04631+\mathrm{m} @$ of Machpelah <04375 +Makpelah > , in the field <07704 +sadeh > of Ephron <06085 $+<\{$ Ephrown $\}>$ the son <01121 +ben > of Zohar <06714 +Tsochar > the Hittite <02850 +Chittiy > , which $<00834+>$ aher > [ is ] before Mamre <04471 +Mamre\gg ; Ephrown GEN 049029 And he charged <06680 +tsavah > them , and said <00559 +> amar > unto them , I am to be gathered <00622 +>acaph > unto my people $<05971+$ : bury <06912 +qabar > me with my fathers <1> in the cave <04631+m@ that [ is ] in the field <07704 +sadeh > of Ephron <06085 +<\{Ephrown $\}>$ the Hittite <02850 +Chittiy > , Ephrown GEN 049030 In the cave $<04631+\mathrm{m} @$ that [ is ] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher $>$ [ is ] before Mamre <04471 +Mamre>> , in the land <00776 +>erets > of Canaan <03667 +K @ na, which $<00834+>$ aher > Abraham <85> bought <07069 +qanah > with the field <07704 + sadeh > of Ephron <06085 $+<\{$ Ephrown $\}>$ the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > . Ephrown GEN 050013 For his sons <01121 +ben > carried <05375 +nasa>> him into the land <00776 +>erets > of Canaan <03667 +K @ na, and buried <06912 +qabar > him in the cave <04631+m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +> achuzzah > of a buryingplace <06913 +qeber > of Ephron <06085 +<\{Ephrown \} > the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre>> . eyebrows LEV 014009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave $<01548+$ galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his \{eyebrows\}, even all <03605 +kol> his hair <08181 +se he shall shave <01548 +galach >off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh $<01320$ +basar > in water <04325 + mayim > , and he shall be clean <02891 +taher > . froward DEU 032020 And he said <00559 +> amar > , I will hide <05641 +cathar > my face < $06440+$ paniym > from them , I will see $<07200+\mathrm{ra}>\mathrm{ah}>$ what $<04100+$ mah > their end <00319 +> achariyth > [ shall be ] : for they [ are ] a very
$\{$ froward $\}<08419+$ tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo\gg faith <00529 +>emuwn > . grow GEN 002009 And out of the ground <00127 +> adamah > made the LORD < 03068 + Y @ hovah > God <00430 +>elohiym > to \{grow\} <06779 +tsamach > every <03605 +kol> tree $<06086+$ that is pleasant $<02530+$ chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food $<03978+$ ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden $<01588+$ gan > , and the tree $<06086+$ of knowledge $<01847+$ da of good $<02896+$ towb $>$ and evil <07451 +ra< $>$. grow GEN 048016 The Angel <04397 +mal>ak > which redeemed <01350 $+\mathrm{ga}>\mathrm{al}>$ me from all <03605 + kol > evil <07451 +ra<>, bless <01288 +barak > the lads <05288 +na; and let my name <08034 +shem > be named <07121 +qara\gg on them, and the name < $08034+$ shem > of my fathers < $1>$ Abraham <85> and Isaac $<03327+$ Yitschaq > ; and let them \{grow\} <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . grow NUM $006005 \mathrm{All}<03605+\mathrm{kol}>$ the days $<03117$ +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh > , [ and ] shall let the locks < 06545 +pera < > of the hair < $08181+$ se of his head $<07218+$ ro>sh > \{grow $\}<01431+$ gadal > . groweth EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets $>$, that one cannot $<03808+$ lo $\gg$ be able $<03201+$ yakol $>$ to see $<07200+\mathrm{ra}>\mathrm{ah}>$ the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth $<07604+$ sha $>$ ar $>$ unto you from the hail $<01259+$ barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which \{groweth \} <06779 + tsamach > for you out of the field <07704 +sadeh > : groweth LEV 013039 Then the priest <03548 +kohen > shall look <07200 + ra> ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] \{groweth\} <06524 +parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . groweth LEV 025005 That which \{groweth \} <05599 +caphiyach > of its own accord <05599 + caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap $<07114$ +qatsar >, neither <03808 +lo>> gather <01219 +batsar> the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . groweth LEV 025011 A jubile <03104 + yowbel > shall that fiftieth <02572 +chamishshiym > year < $08141+$ shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> $>$ reap <07114 +qatsar > that which $\{$ groweth \} <05599 +caphiyach > of itself in it, nor <03808 +lo>> gather $<01219$ +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . groweth DEU 029023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth $>$, and salt <04417 +melach > , [ and ] burning <08316 +s@rephah > , [ that ] it is not sown <02232 +zara<>, nor <03808 +lo>> beareth <06779 +tsamach > , nor <03808 +lo>> any <03605 +kol> grass <06212 + \{groweth\} <05927 + therein, like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym >, which <00834 +> aher $>$ the LORD <03068 + Y @ hovah > overthrew <02015 +haphak > in his anger <00639 +> aph > , and in his wrath <02534 +chemah > : grown GEN 038011 Then said <00559 +>amar > Judah <03063 +Y @huwdah > to Tamar $<08559+$ Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow $<00490$ +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be $\{$ grown $\}<01431+$ gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +> ach > [ did ]. And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . grown GEN 038014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her, and covered <03680 +kacah > her with a vail <06809 +tsa, and wrapped $<05968+$ herself, and sat <03427 +yashab > in an open <05869 + place <06607 + pethach > , which <00834 $+>$ aher > [ is ] by the way $<01870+$ derek > to Timnath <08553 +Timnah > ; for she saw <07200 $+\mathrm{ra}>$ ah $>$ that Shelah <07956 +Shelah > was $\{$ grown \} <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . grown EXO 002011 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when Moses <04872 +Mosheh > was \{grown\} <01431 + gadal > , that he went <03318 +yatsa>> out unto his brethren <00251 +>ach > , and looked <07200 +ra>ah > on their burdens <05450 $+\mathrm{c} @$ balah > : and he spied < $07200+\mathrm{ra}>$ ah > an Egyptian <04713 +Mitsriy > smiting <05221 +nakah > an Hebrew <05680 + , one of his brethren <00251 +>ach >. grown EXO 009032 But the wheat <02406 +chittah > and the rie $<03698+$ kuccemeth > were not smitten <05221 +nakah > : for they [ were ] not $\{$ grown $\}<00648$
+>aphiyl > up . grown LEV 013037 But if <00518 +>im > the scall <05424 +netheq > be in his sight < $05869+$ at a stay $<05975+$, and [ that ] there is black <07838 +shachor > hair <08181 +se $\{$ grown $\}<06779+$ tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha\gg, he [ is ] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . grown DEU 032015 . But Jeshurun <03484 $+\mathrm{Y} @$ shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art \{grown\} thick <05666 + , thou art covered <03780 + kasah > [ with fatness ] ; then he forsook <05203 +natash > God <00433 +>elowahh > [ which ] made <06213 + him, and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@ shuw . issarown EXO 029040 And with the one $<00259+>$ echad $>$ lamb <03532 +kebes > a tenth $<06241+<$ issarown $\}>$ deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba < > part of an hin <01969 +hiyn > of beaten $<03795+$ kathiyth > oil <08081 + shemen > ; and the fourth <07243 +r@biy part of an hin <01969 +hiyn > of wine $<03196$ +yayin > [ for ] a drink <05262 +necek > offering . issarown LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe $<03535+$ kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 +<\{issarown \} > deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 + shemen > . issarown LEV 014021 . And if <00518 $+>$ im > he [ be ] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [ for ] a trespass <00817 +>asham > offering to be waved <08573 $+\mathrm{t} @$ nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 $+>$ echad > tenth <06241 +<\{issarown $\}>$ deal of fine flour <05560 + coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; issarown LEV 023013 And the meat offering <04503 + minchah > thereof [ shall be ] two <08147 + sh@nayim > tenth $<06241+<$ issarown $\}>$ deals of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . issarown LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t @ nuwphah > loaves $<03899+$ lechem > of two $<08147+$ sh @ nayim > tenth $<06241+<\{$ issarown $\}>$ deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +> aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @ hovah > . issarown LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : two <08147 +sh@ nayim > tenth <06241 + <\{issarown\} > deals shall be in one <00259 +>echad > cake $<02471+$ challah > . issarown NUM 015004 Then shall he that offereth <07126 +qarab > his offering <07133 +qorban > unto the LORD <03068 +Y @ hovah > bring <07126 +qarab > a meat offering <04503 +minchah > of a tenth $<06241+<\{$ issarown $\}>$ deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM 015006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 + sh @ nayim > tenth <06241 + < issarown $\}$ > deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM 015009 Then shall he bring <07126 +qarab > with a bullock a meat offering <04503 +minchah > of three <07969 + shalowsh > tenth <06241 $+<$ issarown $\}>$ deals of flour <05560 + coleth > mingled <01101 +balal > with half $<02677$ +chetsiy > an hin <01969 +hiyn > of oil <08081 +shemen > . issarown NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first $<01121$ +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 + sh @ nayim > tenth <06241 +<\{ issarown \} > deals of flour <05560 +coleth > [ for ] a meat offering <04503 + minchah $>$, mingled $<01101+$ balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : issarown NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one $<00259+>$ echad > bullock <06499 +par > ; and two <08147 +sh@ nayim > tenth <06241 + < \{issarown \} > deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; issarown NUM 028012 And three <07969 + shalowsh $>$ tenth $<06241+<$ issarown $\}>$ deals of flour <05560 + coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +> echad > bullock <06499
+par > ; and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering $<04503+$ minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram $<00352+>$ ayil > ; issarown NUM 028013 And a several tenth <06241 $+<$ \{issarown $\}>$ deal of flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > [ for ] a meat offering <04503 +minchah > unto one < 00259 +>echad > lamb <03532 +kebes > ; [ for ] a burnt <05930 + offering of a sweet <05207 +nichowach $>$ savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 + Y @hovah > . issarown NUM 028 020 And their meat offering <04503 +minchah > [ shall be of ] flour < $05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh@nayim > tenth <06241+<\{issarown $\}>$ deals for a ram <00352 +>ayil > ; issarown NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 $+<\{$ issarown $\}>$ deals shall ye offer <06213 + for a bullock <06499 +par > , and two <08147 +sh @ nayim > tenth $<06241+$ deals for a ram <00352 +>ayil > ; issarown NUM 028021 A several tenth <06241 $+<$ \{issarown $\}$ deal shalt thou offer <06213 + for every lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > : issarown NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth $>$ mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto one <00259 +>echad > bullock <06499 +par> , two <08147 + sh@ nayim > tenth <06241 +< \{issarown\} > deals unto one <00259 +>echad > ram <00352 +>ayil > , issarown NUM 028028 And their meat offering <04503 +minchah > of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<\{issarown\} > deals unto one <00259 +>echad > bullock <06499 +par > , two $<08147$ +sh@ nayim > tenth <06241 + deals unto one <00259 +>echad > ram <00352 +> ayil > , issarown NUM 028029 A several tenth <06241 + < issarown \} > deal unto one <00259 +> echad > lamb <03532 +kebes > , throughout the seven <07651 +sheba<> lambs <03532 +kebes > ; issarown NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par >, [ and ] two <08147 + sh @ nayim > tenth <06241 + < issarown $\}>$ deals for a ram <00352 +>ayil > , issarown NUM 029003 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > , three <07969 +shalowsh > tenth <06241 + < issarown\} > deals for a bullock <06499 +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals for a ram <00352 +> ayil >, issarown NUM 029004 And one <00259 +>echad > tenth <06241 +< \{issarown \} > deal for one <00259 +>echad > lamb <03532 + kebes > , throughout the seven <07651 +sheba< > lambs <03532 + kebes > : issarown NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth <06241 + deals to a bullock <06499 +par >, [ and ] two <08147 + sh @ nayim > tenth <06241 +<\{issarown \} > deals to one <00259 +>echad > ram <00352 +> ayil > , issarown NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 + balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 $+<\{$ issarown $\}>$ deals to a bullock $<06499$ +par > , [ and ] two <08147 +sh@ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , issarown NUM 029010 A several tenth <06241 + <\{issarown\} > deal for one <00259 +>echad > lamb $<03532+$ kebes > , throughout the seven <07651 + sheba< > lambs <03532 +kebes > : issarown NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 + par > of the thirteen bullocks <06499 +par >, two <08147 +sh@nayim > tenth <06241 +<\{issarown\} > deals to each <00259 +> echad > ram <00352 +> ayil > of the two <08147 +sh@nayim > rams <00352 +>ayil > , issarown NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 +<\{issarown\} > deals unto every <00259 +>echad > bullock <06499 +par > of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil> of the two <08147 + sh @ nayim > rams <00352 +>ayil > , issarown NUM 029015 And a several tenth <06241 +<\{issarown\} > deal to each <00259 +>echad > lamb <03532 +kebes > of the fourteen lambs <03532 +kebes > : ivvarown LEV 022 022 Blind <05788 + <\{ivvarown\} >, or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed $<02782+$ charats $\rangle$, or $\langle 00176+>$ ow $>$ having a wen $\langle 02990+$ yabbel $\rangle$, or $\langle 00176+>$ ow $>$ scurvy $<01618$ +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el-leh > unto the LORD <03068 + Y @hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them upon the altar < $04196+$ mizbeach > unto the LORD < $03068+$ Y @hovah > . ivvarown DEU 028028 The LORD <03068 +Y @ hovah > shall smite <05221 +nakah > thee with madness<07697 +shigga, and blindness
$<05788+<\{$ ivvarown $\}>$, and astonishment <08541 +timmahown > of heart <03824 +lebab > : morrow GEN 019 034 And it came <01961 +hayah > to pass on the $\{$ morrow $\}<04283$ +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa, Behold <02005 +hen >, I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine $<03196+$ yayin $>$ this night <03915 +layil > also <01571 +gam>; and go <00935 +bow>> thou in, [ and ] lie $<07901+$ shakab > with him, that we may preserve <02421 +chayah > seed <02233 +zera<> of our father <1> morrow EXO 008010 And he said <00559 +>amar > , To \{morrow\} <04279 +machar >. And he said <00559 $+>$ amar > , [ Be it ] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada<> that [ there is ] none <00369 +> ayin > like <03644 +k @ mow > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . morrow EXO 008023 And I will put <07760 +suwm > a division <06304 +p@duwth > between $<00996+$ beyn > my people <05971 + and thy people <05971 + : to \{morrow\} <04279 +machar > shall this $<02088+$ zeh > sign <00226 +>owth > be . morrow EXO 008029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa\gg out from thee, and I will intreat <06279 + the LORD <03068 +Y @ hovah > that the swarms <06157 + [ of flies ] may depart <05493 +cuwr > from Pharaoh $<06547+$ Par , from his servants <05650 + , and from his people <05971 + , to \{morrow\} <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go $<07971+$ shalach $>$ to sacrifice $<02076+$ zabach $>$ to the LORD <03068 + Y @ hovah > . morrow EXO 009005 And the LORD <03068 +Y @hovah > appointed <07760 +suwm > a set $<04150$ +mow time, saying <00559 +>amar > , To \{morrow\} <04279 +machar > the LORD <03068 +Y @hovah $>$ shall do <06213 + this <02088 +zeh > thing <01697 + dabar > in the land <00776 +>erets > . morrow EXO 009 006 And the LORD <03068 +Y @hovah > did <06213 + that thing <01697 + dabar > on <05921 + the $\{$ morrow \} <04283 +mochorath > , and all <03605 +kol> the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died $<04191$ +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el> died <04191 +muwth > not one <00259 +>echad > . morrow EXO 009018 Behold <02005 +hen > , to $\{$ morrow $\}<04279$ +machar > about this time < $06256+$ I will cause it to rain <04305 +matar > a very <03966 + m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 + Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . morrow EXO 010004 Else <03588 +kiy > , if <00518 +>im > thou refuse < $03986+$ ma>en > to let my people $<05971+$ go <07971 +shalach > , behold <02005 +hen > , to \{morrow\} <04279 +machar > will I bring <00935 +bow >> the locusts <00697 +>arbeh > into thy coast <01366 +g@buwl > : morrow EXO 016023 And he said $<00559$ +> amar > unto them, This <01931 +huw\gg [ is that ] which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath said <01696 +dabar > , To \{morrow\} <04279 +machar > [ is ] the rest <07677 +shabbathown $>$ of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @hovah > : bake $<00644+>$ aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ], and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boqer > . morrow EXO 017009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa>> out , fight <03898 +lacham > with Amalek <06002 + : to \{morrow\} <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 + gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . morrow EXO 018013 . And it came <01961 +hayah > to pass on the \{morrow\} $<04283$ +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh $>$ from the morning $<01242$ +boqer > unto the evening <06153 + . morrow EXO 019010 And the LORD <03068 +Y @ hovah > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > unto the people <05971 + , and sanctify $<06942$ +qadash > them to day <03117 +yowm > and to \{morrow\} <04279 +machar > , and let them wash $<03526+$ kabac > their clothes <08071 + simlah > , morrow EXO 032005 And when Aaron <00175 +>Aharown > saw <07200 +ra>ah > [ it ] , he built <01129 +banah > an altar <04196 +mizbeach > before <06440 +paniym > it ; and Aaron <00175 +> Aharown > made proclamation <07121 +qara\gg , and said <00559 +> amar > , To \{morrow \} <04279 + machar > [ is ] a feast <02282 +chag > to the LORD <03068 +Y @ hovah > . morrow EXO 032006 And they rose <07925 +shakam > up early <07925 +shakam > on the \{morrow\} <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings , and brought <05066 + nagash > peace <08002 +shelem > offerings ; and the people <05971 + sat <03427 +yashab > down to eat <00398 +>akal> and to drink <08354 + shathah > , and rose <06965 +quwm > up to play <06711 +tsachaq >. morrow EXO 032030 . And it came $<01961$ +hayah > to pass on the $\{$ morrow \} <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559
+>amar > unto the people <05971+, Ye have sinned <02398+chata>> a great <01419+gadowl > sin <02401 + chata>ah > : and now <06258 + I will go <05927 + up unto the LORD <03068 +Y @hovah > ; peradventure <00194 +>uwlay > I shall make an atonement <03722 +kaphar > for your $\sin <02403+$ chatta>ah > . morrow LEV 007016 But if < $00518+>$ im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [ be ] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering, it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the $\{$ morrow \} <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : morrow LEV 019006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the \{morrow\} <04283 +mochorath > : and if ought remain <03498 +yathar > until $<05704+$ the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . morrow LEV 022030 On the same <01931 +huw>> day <03117 +yowm > it shall be eaten $<00398$ +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo>> of it until <05704 + the \{morrow\} $<01242$ +boqer > : I [ am ] the LORD <03068 + Y @ hovah > . morrow LEV 023011 And he shall wave <05130 +nuwph > the sheaf <06016 + before <06440 + paniym > the LORD <03068 + Y @hovah > , to be accepted $<07522$ +ratsown > for you : on the \{morrow\} <04283 +mochorath > after the sabbath <07676 +shabbath > the priest <03548 +kohen > shall wave <05130 +nuwph > it . morrow LEV 023015 . And ye shall count <05608 +caphar > unto you from the \{morrow\} <04283 + mochorath > after the sabbath <07676+shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow \gg the sheaf < $06016+$ of the wave < $08573+$ t @ nuwphah > offering ; seven <07651 +sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : morrow LEV 023016 Even unto the \{morrow \} <04283 +mochorath > after the seventh <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . morrow NUM 011018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify $<06942$ +qadash > yourselves against to \{morrow\} <04279 +machar > , and ye shall eat <00398 +>akal > flesh $<01320$ +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 + Y @ hovah > , saying <00559 +> amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y @ hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . morrow NUM 014025 ( Now the Amalekites <06003 + and the Canaanites <03669 +K @ na dwelt <03427 +yashab > in the valley $<06010+$. ) To $\{$ morrow \} < 04279 +machar > turn <06437 +panah > you, and get $<05265+$ naca<>you into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . morrow NUM 016005 And he spake <01696 +dabar > unto Korah <07141 + Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to \{morrow\} $<01242$ +boqer > the LORD <03068 +Y @ hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near $<07126$ +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come < $07126+$ qarab > near < $07126+$ qarab > unto him . morrow NUM 016007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@ toreth > in them before <06440 +paniym > the LORD <03068 +Y @ hovah > to \{morrow\} <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +> aher > the LORD <03068 + Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > upon you, ye sons $<01121$ +ben > of Levi <03878 + Leviy > . morrow NUM 016016 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Be thou and all <03605 + kol > thy company <05712 + before <06440 +paniym > the LORD <03068 +Y @ hovah > , thou, and they, and Aaron <00175 +> Aharown > , to \{morrow\} <04279 +machar > : morrow NUM 016041 . But on the \{morrow\} <04283 +mochorath > all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against $<05921+$ Moses $<04872+$ Mosheh $>$ and against $<05921+$ Aaron <00175 +>Aharown > , saying <00559 +>amar > , Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 +Y @hovah > . morrow NUM 017008 . And it came <01961 +hayah > to pass, that on the $\{$ morrow $\}<04283+$ mochorath > Moses <04872 +Mosheh > went <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +> Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa\gg forth <03318 +yatsa>> buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded $<01580+$ gamal > almonds <08247 +shaqed > . morrow NUM 022041 And it came <01961 +hayah > to pass on the $\{$ morrow $\}<01242$ +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109

+ Bil , and brought $<05927+$ him up into the high $<01116+$ bamah $>$ places of Baal $<01168+\mathrm{Ba}$, that thence $<08033+$ sham > he might see <07200 + ra>ah > the utmost <07097 +qatseh > [ part ] of the people <05971 + . morrow NUM 033003 And they departed <05265 +naca<> from Rameses <07486 + Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh >; on the $\{$ morrow $\}<04283+$ mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa>> out with an high $<07311+$ ruwm > hand <03027 +yad> in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . narrow NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went $<05674+$ further <03254 +yacaph >, and stood <05975 + in a \{narrow\} <06862 +tsar > place <04725 +maqowm >, where <00834 +> aher > [ was ] no <00369 +> ayin > way <01870 +derek > to turn <05186 +natah > either to the right $<03225+$ yamiyn $>$ hand $<03325+$ Yitshariy $>$ or to the left < $08040+$ s@mo>wl > . overthrow GEN 019 021 And he said <00559 +>amar > unto him, See <02009 +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not \{overthrow \} <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . overthrow GEN 019029 And it came < 01961 +hayah > to pass, when God <00430 +> elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > out of the midst <08432 + tavek > of the $\{$ overthrow $\}<02018+$ haphekah > , when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +> aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . overthrow EXO 023024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo\gg serve $<05647+$ them, nor $<03808+$ lo\gg do $<06213+$ after their works $<04639+$ ma : but thou shalt utterly \{overthrow \} <02040 +harac > them, and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . overthrow DEU 012003 And ye shall \{overthrow\} <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +> asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada < > the graven <06456 +p@ciyl> images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . overthrow DEU 029023 [ And that ] the whole <03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 +gophriyth > , and salt <04417 + melach > , [ and ] burning <08316 + s @rephah > , [ that ] it is not sown <02232 +zara< > , nor <03808 +lo>> beareth $<06779+$ tsamach $>$, nor $\langle 03808+$ lo $\gg$ any $\langle 03605+$ kol $>$ grass $<06212+$ groweth $<05927+$ therein , like the $\{$ overthrow \} <04114 +mahpekah > of Sodom <05467 +C@dom>, and Gomorrah <06017 + , Admah <00126 +> Admah > , and Zeboim <06636 +Ts@ bo>iym >, which <00834 +> aher > the LORD <03068 +Y @ hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : overthrown EXO 015007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast \{overthrown\} <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest $<07971+$ shalach > forth thy wrath <02740 +charown >, [ which ] consumed <00398 +>akal > them as stubble <07179 + qash > . row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +> arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > \{row\} <02905 +tuwr > . row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba<> rows $<02905+$ tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 028018 And the second <08145 +sheniy > \{row \} <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 028 019 And the third <07992 +sh@liyshiy > \{row\} <02905 +tuwr > a ligure <03958 +leshem > , an agate <07618 + sh @ buw > , and an amethyst <00306 +>achlamah > . row EXO 028020 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > a beryl <08658 +tarshiysh >, and an onyx <07718 + shoham > , and a jasper <03471 +yash@ pheh > : they shall be set <07660 +shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row EXO 039010 And they set <04390 +male>> in it four <00702 +>arba < > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > \{row $<02905+$ tuwr > . row EXO 039010 And they set <04390 +male>> in it four <00702 +>arba < > rows <02905 +tuwr > of stones <68> : [ the first ] \{row \} <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle $<01304$ +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr >. row EXO 039011 And the
second <08145 +sheniy > \{row\} <02905 +tuwr > , an emerald <05306 +nophek > , a sapphire < $05601+$ cappiyr > , and a diamond <03095 +yahalom > . row EXO 039012 And the third <07992 +sh@liyshiy > \{row \} <02905 +tuwr > , a ligure <03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . row EXO 039013 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx $<07718+$ shoham > , and a jasper <03471 +yash@ pheh > : [ they were ] inclosed <04142 +muwcabbah > in ouches <04865 +mishb@ tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 + shesh > on a $\{$ row $\}<04635+$ ma, upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y @ hovah > . row LEV 024007 And thou shalt put <05414 +nathan > pure $<02134+$ zak > frankincense <03828 +1@ bownah > upon [ each ] \{row\} <04635 +ma, that it may be on the bread $<03899$ +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @ hovah > . rows EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu >ah > of stones <68>, [ even ] four <00702 +>arba<> \{rows\} <02905 +tuwr>of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . rows EXO 039010 And they set <04390 + male>> in it four <00702 +>arba<> \{rows\} <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem >, a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . rows LEV 024006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > \{rows \} <04634 +ma, six <08337 +shesh > on a row <04635+ma, upon the pure <02888 + Tabbath > table <07979 +shulchan > before < 06440 +paniym > the LORD <03068 +Y @hovah > . sorrow GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in \{sorrow \} <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire < $08669+$ t @shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . sorrow GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +> amar > , I will greatly multiply <07235 +rabah > thy \{sorrow\} <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad $>$ forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t @shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . sorrow GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 + shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree $<06086+$, of which $<00834+>$ aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake $<05668+$; in $\{$ sorrow $\}<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life <02416 +chay > ; sorrow GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you; for his brother <00251 +>ach > is dead $<04191+$ muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall $<07122+$ qara \gg him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad> my gray <07872 +seybah > hairs with \{sorrow \} <03015 +yagown > to the grave <07585 +sh@>owl>. sorrow GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +>acown > befall <07136 +qarah > him, ye shall bring <03381 +yarad > down <03381 +yarad> my gray <07872 +seybah > hairs with \{sorrow\} <07451 +ra<> to the grave <07585 +sh@>owl>. sorrow GEN 044031 It shall come <01961 +hayah > to pass, when he seeth $<07200+\mathrm{ra}>$ ah $>$ that the lad $<05288+$ na [ is ] not [ with us ], that he will die $<04191$ +muwth > : and thy servants <05650 + shall bring <03381 +yarad > down <03381 +yarad > the gray <07872 +seybah > hairs of thy servant <05650 + our father <1> with \{sorrow\} <03015 +yagown > to the grave <07585 +sh@ >owl > . sorrow EXO 015014 The people <05971 + shall hear <08085 +shama< > , [ and ] be afraid <07264 +ragaz > : \{sorrow\} <02427 +chiyl> shall take <00270 +>achaz > hold <00270 +>achaz > on the inhabitants <03427 +yashab > of Palestina <06429 +P@lesheth > . sorrow LEV 026016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 + paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth >, and the burning <06920 +qaddachath > ague <06920 +qaddachath >, that shall consume <03615 +kalah > the eyes <05869 + , and cause \{sorrow\} <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera<> in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . sorrow DEU 028065 And among these <01992 +hem > nations <01471 + gowy > shalt thou find no <03808 +lo>> ease <07280 +raga<> , neither <03808 +lo>> shall the sole $<03709+\mathrm{kaph}>$ of thy foot $<07272+$ regel > have <01961 +hayah > rest <04494 +manowach > : but the

LORD <03068 +Y @ hovah > shall give <05414 +nathan > thee there < $08033+$ sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and \{sorrow\} <01671 $+d @>$ abown > of mind <05315 +nephesh > : sorrows EXO 003007 . And the LORD <03068 +Y @hovah > said $<00559$ +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama < > their cry <06818 +tsa by reason <06440 + paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their \{sorrows $<04341+$ mak $>$ ob > ; throwing NUM 035017 And if < $00518+>$ im > he smite <05221 +nakah > him with $\{$ throwing $\}<03027+y a d>$ a stone <68>, wherewith <00834 +> aher > he may die <04191 +muwth > , and he die <04191 +muwth > , he [ is ] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . thrown EXO 015001 . Then <00227 +>az > sang <07891 +shiyr > Moses $<04872+$ Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song $<07892$ +shiyr > unto the LORD <03068 + Y @ hovah > , and spake <00559 +>amar > , saying <00559 +>amar > , I will sing <07891 +shiyr > unto the LORD <03068 +Y @hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he \{thrown\} <07411 +ramah > into the sea <03220 +yam > . thrown EXO 015021 And Miriam <04813 +Miryam > answered <06030 + them, Sing $<07891+$ shiyr > ye to the LORD <03068 + Y @ hovah > , for he hath triumphed <01342 +ga>ah > gloriously ; the horse <05483 +cuwc > and his rider <07392 +rakab > hath he \{thrown\} into the sea <03220 +yam > . * borrow , 1155 daneizo,$*$ crow , 5455 phoneo , $*$ grow, 0837 auzano, 1096 ginomai, 3373 mekuno , 4885 sunauxano , * marrow, 3452 muelos , * morrow, 0839 aurion , 1836 hexes , 1887 epaurion , * narrow , 2346 thlibo , * overthrow, 0397 anatrepho, 2647 kataluo , 2692 katastrophe , * sorrow, 3076 lupeo , 3077 lupe , 3997 penthos , borrow -1155 \{borrow\}, cockcrowing -0219 \{cockcrowing\}, crow -5455 call, called, calleth, calling, crew, cried, \{crow\}, crown -4735 \{crown\}, crowns, crowned -4737 \{crowned\}, crownedst, crownedst -4737 crowned, \{crownedst \}, crowns -1238 \{crowns\}, crowns -4735 crown, \{crowns\}, drown-1036 \{drown\}, obey, drowned 2666 devour, \{drowned\}, swallow, swallowed, drowned -2670 \{drowned\}, sink, froward -4646 crooked, \{froward\}, untoward, grow1096 grow -0837 grew, \{grow\}, groweth, grown, increase, increased, increaseth, increasing, grow -3373 \{grow\}, grow -4885 \{grow\}, groweth -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, \{groweth\}, rise, rising, rose, sprang, sprung, went, groweth -0837 grew, grow, \{groweth\}, grown, increase, increased, increaseth, increasing, groweth -5232 \{groweth\}, grown -0837 grew, grow, groweth, \{grown\}, increase, increased, increaseth, increasing, marrow - 3452 \{marrow\}, morrow -0839 day, \{morrow\}, next, morrow - 1836 following, \{morrow \}, next, morrow -1887 after, day, following, \{morrow\}, next, narrow - 2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled, overthrow -0397 brought, \{overthrow \}, overthrow -2647 come, destroy, destroyed, destroyest, dissolved, down, nought, \{overthrow\}, thrown, overthrow -2692 \{overthrow\}, subverting, overthrown -2693 \{overthrown\}, rowed -1643 carried, driven, \{rowed\}, rowing, rowing -1643 carried, driven, rowed, \{rowing \}, sorrow -3076 caused, grief, grieve, grieved, heaviness, made, make, \{sorrow\}, sorrowed, sorrowful, sorry, sorrow - 3077 grief, grievous, grudgingly, heaviness, \{sorrow\}, sorrow - 3997 mourning, \{sorrow\}, sorrowed - 3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry, sorrowful -0253 less, \{sorrowful\}, sorrowful -3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, sorrowed, \{sorrowful\}, sorry, sorrowful -4036 exceeding, \{sorrowful\}, sorry, sorrowing -3600 \{sorrowing\}, sorrows -3601 \{sorrows\}, sorrows -5604 pains, \{sorrows\}, travail, sparrows -4765 \{sparrows\}, thrown -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, \{thrown \}, thrust, thrown - 2647 come, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, \{thrown \}, arrow -2671 \{arrow\}, arrows, dart, shaft, staff, wound, arrow -2678 \{arrow \}, arrows, arrows -1121 age, and, appointed, \{arrows\} , beno , born , bough , branch , branches , breed, calves , child, children , colt , colts , common , corn , daughter, daughters, father, first , foal, high , in , man , meet, men , nephews, old, ones , people, soldiers , son , sons , that , the , to , whelps , worthy , young, youths, arrows -2671 arrow , \{arrows \}, dart, shaft, staff, wound , arrows -2678 arrow, \{arrows \}, arrows -2687 \{arrows \}, gravel, stones, arrows -7565 \{arrows \}, burning , coals, heat, hot, sparks, thunderbolts, borrow -3867 abide , \{borrow\} , borrowed, borrower , borroweth , cleave, join , joined, lend, lender, lendeth , borrow -5670 \{borrow\} , break, fetch, lend , borrow -7592 ask , asked, askest, asketh, asking, beg , \{borrow\}, borrowed, charge , consulted, consulter, demand, demanded , desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray , requested, require , required, wished, wishing, borrowed -3867 abide , borrow, \{borrowed \}, borrower , borroweth , cleave , join , joined, lend, lender , lendeth , borrowed -7592 ask, asked, askest , asketh , asking, beg, borrow, \{borrowed\} , charge , consulted, consulter, demand, demanded, desire , desired , desiredst, desireth , enquire , enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing, borrower -3867 abide , borrow,
borrowed, \{borrower\}, borroweth, cleave, join, joined, lend, lender, lendeth, borroweth - 3867 abide , borrow , borrowed, borrower, \{borroweth\}, cleave, join , joined, lend , lender , lendeth, brow -4696 \{brow\} , forehead , foreheads, brown -2345 \{brown\}, crown -2213 \{crown\}, crown -3804 \{crown\}, neither, crown -5145 consecration , \{crown\}, hair , separation , crown -5850 \{crown\} , crowns , crown -6936 \{crown\}, head, pate , scalp , top , crowned - 3803 about, beset , compass, \{crowned \}, inclosed, round , suffer, crowned -4502 \{crowned\}, crowned -5849 compass, compassed, \{crowned\}, crownest, crowneth, crowning, crownest -5849 compass , compassed , crowned , \{crownest\} , crowneth , crowning , crowneth -5849 compass , compassed , crowned, crownest , \{crowneth\} , crowning , crowning -5849 compass , compassed , crowned , crownest , crowneth, \{crowning\}, crowns -5850 crown , \{crowns\}, drown -7857 \{drown\}, flowing, overflow , overflowed , overflowing , overflown , overwhelmed , ran , rinsed , rusheth , washed, washest , drowned -2823 \{drowned\}, mean , drowned -8248 drink, \{drowned\}, moistened, water, watered, wateredst, watereth , drowsiness -5124 \{drowsiness\}, froward -2019 \{froward\} , froward -3868 depart, \{froward\}, perverse , perverseness, froward -6141 crooked, \{froward\}, perverse , froward -6143 \{froward\}, froward -6617 \{froward\} , unsavoury, wrestled , froward -8419 \{froward\} , frowardness , perverse , frowardly -7726 away , backsliding , \{frowardly\}, frowardness -8419 froward, \{frowardness\}, perverse, furrow -8525 \{furrow\}, furrows, ridges, furrows -1417 cuttings , \{furrows\} , furrows -4618 acre , \{furrows \}, hole , furrows -5869 and , appearance , before , city , colour , conceit , countenance, eye , eyed, eyes, eyesight, face , fountain , fountains, \{furrows\}, knowledge, look, looks , of , open, outward, presence , resemblance, seem , seemed, seemeth , sight , think , thinkest, thought, to , well, wells, yourselves, furrows -6170 bed, beds, \{furrows \}, furrows -8525 furrow, \{furrows\} , ridges, grow -1342 \{grow\} , increaseth, risen , triumphed, grow -1431 advanced, became , become , boasted, bring , brought, exceeded, excellent, great, greater, grew, \{grow\}, grown, increased, lifted , magnifical, magnified, magnify, much, nourish , nourished, nourishing, passed, promote, promoted , proudly , set , tower , grow - 1711 \{grow\} , grow - 3212 away , bear , bring , brought , came , carry , come , depart , departed, departeth , down , flow, flowed, gat , get , go , goest , goeth, going , gone , \{grow \}, hence , lead , leadeth, led, let, march , pursue , run , spread, take, timber, vanisheth, walk, walked, walkest, walketh , walking, way , weak, went, wentest, grow -3318 able , abroad, appeared, assuredly, away , bear , begotten , break, bring , bringeth , bringing, brought, broughtest, came , camest, carried, carry , come , cometh , coming , commandment, depart, departed, departing, departure, do , draw, drawn, drew , end, escape , escaped, exacted, failed, fall, fell, fetch , fetched, forth , get, go , goest, goeth, going, gone, got , \{grow \}, have , hence , issue , issued, laid, lead, leddest, lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth, stand , take , took , utter , uttered, uttereth , went , wentest , grow 5599 accord , \{grow\} , groweth , grow -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh, breaking, bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed, come , cometh , cut , dawning , depart , departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , \{grow \}, groweth , grown , increased , increaseth , laid, leap , leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set, setteth, shooting , shot, spring, stir , take , taken , took, vapour , went , wentest , wrought , grow 6335 fat, $\{$ grow \}, grown , spread, grow -6509 beareth, bring, forth, fruit, fruitful, grew, \{grow \}, increased , grow -6524 abroad, abundantly , appear , blossom , break , breaking, broken , bud , budded , flourish , flourished , fly , \{grow\} , groweth , spreading , spring , springeth , sprung , grow -6779 beareth , bring , bringeth , bud , forth , grew, \{grow\} , groweth, grown, spring , sprung , grow -7235 abundance, abundantly , authority , brought , continued, enlarge , exceedingly, full, great, greater, \{grow \}, heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished, over , plenteous , plenty, process , sore , store , them , throughly, yieldeth , grow -7680 \{grow \}, multiplied, grow -7685 \{grow\} , increase , grow -7735 \{grow \}, grow -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth, gave , givest, go , \{grow \} , laid, lay , layeth, left, let, loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth, spreadeth , stretch , stretched, way , groweth -2498 abolish , alter, change , changed, cut , go , \{groweth\}, pass , passed, passeth , redness , renew, renewed, sprout, stricken, strike, groweth -2583 abide , abode , camp , camped, dwelt, encamp , encamped, encampeth, encamping , end , \{groweth\}, lie , pitch , pitched, rested , tents, groweth -3332 cast , cleaveth, down , firm , \{groweth\}, hard, laid, molten, overflown , pour , poured , ran , set, stedfast , groweth -5599 accord , grow , \{groweth \}, groweth -5927 arise , ariseth , arose , ascend, ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed, come , cometh, cut , dawning , depart ,
departed, exalted, excellest, fell, fetch , fetched, gat, get , getteth, go , goest , goeth , going , gone , grow , \{groweth\}, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over, pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting, shot , spring , stir , take , taken , took , vapour , went , wentest, wrought, groweth -6524 abroad, abundantly, appear, blossom, break, breaking, broken, bud , budded, flourish , flourished, fly , grow, \{groweth\}, spreading, spring, springeth, sprung , groweth -6779 beareth , bring , bringeth , bud , forth , grew , grow , \{groweth\} , grown , spring, sprung , groweth -8025 draw , drawn, drew , \{groweth\} , plucked, grown -0648 \{grown\}, grown -1431 advanced, became, become , boasted , bring, brought, exceeded, excellent, great, greater, grew , grow , \{grown\}, increased, lifted, magnifical , magnified, magnify , much , nourish, nourished, nourishing , passed, promote , promoted, proudly , set , tower , grown -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh , breaking , bring , bringeth , broken, brought, broughtest, burn , burnt, came, carried, carry, cast , chew, cheweth , climb , climbed, come , cometh, cut , dawning , depart , departed, exalted, excellest , fell, fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone, grow, groweth , \{grown\}, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth , light , lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised, recovered , restore , rise , riseth , rising , rose, scaleth , set , setteth , shooting , shot , spring , stir , take , taken, took, vapour, went, wentest, wrought, grown -6335 fat, grow, \{grown\}, spread, grown -6779 beareth , bring , bringeth , bud , forth, grew , grow, groweth , \{grown\}, spring, sprung, grown -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies, enjoined, establish, established, establisheth , get, \{grown\}, help, hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised, raiseth , rear , reared , remain , rise , risen , risest , riseth , rising, rose, rouse, set, stablish, stand, stir, stirred, stood, strengthen, succeed, sure , upholden , uprising , grown - 7236 great , grew , \{grown\}, made , growth -3954 \{growth\}, latter, harrow -7702 break , clods , \{harrow\} , harrows -2757 \{harrows\}, marrow -2459 best, fat, fatness, finest, \{marrow\}, marrow -4221 \{marrow\} , marrow -4229 abolished, blot, blotted, blotteth, destroy, destroyed, destroyeth, \{marrow\}, put , reach , wipe , wiped, wipeth , wiping , marrow -8250 drink, \{ marrow \} , morrow -1242 day , early , morning , \{morrow\} , morrow -4279 come, \{morrow\} , time , morrow -4283 day , \{morrow\}, next, narrow -0213 haste, hasted, hastened, hasteth, hasty, labour , \{narrow\} , narrow -0331 \{narrow\}, shutteth, stoppeth, narrow -3334 distressed, \{narrow\}, straitened, straits, vexed, narrow -6862 adversaries , adversary, adversity, afflicted , affliction, anguish , close, distress , distresses, enemies , enemy , foes, \{narrow \} , small, sorrow, strait , tribulation , trouble , narrowed -4052 \{narrowed\} , narrower -6887 adversaries , adversary, afflict, afflicted , besiege, bind, bindeth , bound, distress, distressed, enemies, enemy, \{narrower\} , oppresseth , pangs , shut , strait, trouble, vex, vexed, years, narrowly -8104 beware, circumspect, heed, keep, keeper, keepers, keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , \{narrowly \}, observe , observed , observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save , saved , spies , sure , takest, wait, waited, waiteth, waiting, watch , watched, watchman, watchmen, overthrow - 1760 cast , chase , down , driven, outcasts, \{overthrow\}, thrust , tottering , overthrow -2015 aside , back, become , came , change , changed, converted, make, overthrew, \{overthrow\}, overthrown, overturn, overturned, overturneth, perverse , perverted , retired, tumbled , turn , turned , turneth , turning , overthrow -2018 \{overthrow\} , overthrow -2040 beat, break, breaketh, broken, destroy, destroyed, destroyers, down, \{overthrow\}, overthroweth, overthrown , plucketh , pull , ruined , throw , thrown , overthrow -4073 \{overthrow\} , overthrow -4114 overthrew , \{overthrow\} , overthrown , overthrow -5186 apply , aside , away , bow, bowed, bowing , carried , decline , declined, declineth, deliver, down, extend, extended, go , goeth, gone, incline , inclined, intended, laid, lay , let, offer , outstretched, \{overthrow\} , pervert , perverted , perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch , stretched, stretchedst, stretchest , stretcheth , turn , turned , turneth , wrest , yield , overthrow -5307 accepted , cast , castedst, casteth , casting, ceased, died, divide, divided, down, fail, failed, fall, fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted, lose , lost , lying , \{overthrow\} , overthrown , overwhelm , perish , present, presented , presenting , rot , slew , smite , throw, overthrow -5422 and, beat, brake, break, broken, cast, destroy , destroyed, down , humbled, over, \{overthrow\}, pull, threw, throw, thrown , were , overthroweth -2040 beat , break, breaketh , broken, destroy, destroyed, destroyers, down, overthrow, \{overthroweth \}, overthrown, plucketh, pull, ruined , throw , thrown, overthroweth -5557 \{overthroweth\} , pervert , perverteth , overthrown -2015 aside , back , become, came , change , changed , converted , make , overthrew, overthrow, \{overthrown\}, overturn , overturned, overturneth , perverse , perverted, retired, tumbled , turn , turned, turneth , turning , overthrown 2040 beat, break, breaketh, broken, destroy , destroyed , destroyers , down , overthrow , overthroweth ,
\{overthrown\}, plucketh, pull, ruined, throw, thrown, overthrown -3782 cast, decayed, down, faileth, fall , fallen , falling , feeble , fell , \{overthrown\}, ruined, stumble, stumbled, stumbleth , weak , overthrown -4114 overthrew , overthrow , \{overthrown\} , overthrown -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail, failed, fall, fallen , fallest, falleth, falling, fell, felled, fellest , felling , fugitives, have , inferior , judged , keepeth , lay , lie, liest, lighted, lose , lost , lying , overthrow, \{overthrown\} , overwhelm , perish , present , presented, presenting , rot , slew , smite , throw, overthrown -5791 bow, bowed, crooked, falsifying, \{overthrown\}, perversely, pervert, subvert , turneth, overthrown -8045 bring , destroy , destroyed, destruction , down , nought , \{overthrown\} , perished, pluck , to , overthrown -8058 discontinue , down, \{overthrown\}, release , rest, shook, stumbled, threw, throw , row -2905 \{row \} , rows , row -4635 \{row\} , shewbread , row -5073 \{row\} , rows, rowed -2864 dig , digged , \{rowed \} , through , rowers -7751 about , fro , go , going , gone , mariners , \{rowers \}, run , through , went , rows - 2905 row , \{rows \} , rows -2918 castles , habitation, palace, palaces, \{rows\}, rows -4634 armies , army , fight, order, ordered, place , rank , \{rows \}, rows -5073 row, \{rows \} , rows -8447 borders , \{rows\} , turn, sorrow -0017 \{sorrow\}, sorrow -0205 affliction , evil, false, idol, iniquity, mischief, mourners, mourning, nought, \{sorrow\}, unjust, unrighteous, vain, vanity, wicked, wickedness, sorrow -0592 certain, lamentation , \{sorrow\} , sorrow -1669 mourneth, \{sorrow\}, sorrowful , sorrow -1670 \{sorrow\}, sorrow -1671 \{sorrow\} , sorrow -1727 \{sorrow\}, sorrow -1974 merry, praise , \{sorrow \} , sorrow - 2342 abide , afraid, anguish , bare , bring , brought, calve , dance , danced , driveth , fall, fear, formed, forth, great, grieved, grievous, grievously, hope , look, made , pain , pained , patiently , rest , shaketh, shapen, \{sorrow\}, sorrowful, stayed, tarried , travail, travailed , travaileth, tremble , trembled , trust , wait, waited, wounded, sorrow -2427 pain, pangs, \{sorrow\}, sorrow -2490 and, began , begin , beginnest, begun, break, broken , cast , common, defile , defiled, defiledst , defileth, eat, eaten, first , gather , inheritance, of , piped , players , pollute , polluted, polluting , profane , profaned, profaneth , profaning , prostitute, slain , slayeth , slew, \{sorrow\}, stain, wounded, sorrow - 3015 grief, \{sorrow\}, sorrow - 3511 grief, pain , \{sorrow\}, sorrow -3708 anger, angry, grief, indignation, provocation, provocations, sore, \{sorrow\}, spite , wrath , sorrow -3999 flood, \{sorrow\}, sorrow -4044 \{sorrow\}, sorrow -4341 grief, pain, \{sorrow\}, sorrows, sorrow -4620 \{sorrow\}, sorrow -5999 grievance, grievousness , iniquity , labour , mischief, miserable , misery , pain , painful , perverseness , \{sorrow\} , toil , travail , trouble , wearisome, wickedness, sorrow -6089 grievous , idol, labour , labours , \{sorrow\} , sorrows, sorrow -6090 idol, \{sorrow\} , wicked, sorrow -6093 \{sorrow\} , toil , sorrow -6094 \{sorrow\} , sorrows, wounds, sorrow -6862 adversaries, adversary , adversity , afflicted, affliction, anguish , close , distress, distresses, enemies, enemy , foes , narrow, small, \{sorrow\}, strait, tribulation , trouble, sorrow -7451 adversities, adversity, affliction, afflictions, and , bad , calamities , cities , displeasure, distress , evil , evils, friend, great, grief, grievous , harm, heavy , hurt , hurtful , ill , mischief , mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly , sore , \{sorrow\} , temples , them , trouble, troubles, wicked, wickedly, wickedness, worse , worst , wretchedness, wrong , sorrow -7455 badness, evil , naughtiness, sadness, \{sorrow\}, wickedness, sorrow -8424 heaviness, \{sorrow\}, sorroweth -1672 afraid, arms , careful , \{sorroweth\}, sorry , thought, sorrowful -1669 mourneth, sorrow , \{sorrowful\}, sorrowful -1741 languishing, \{sorrowful\}, sorrowful - 2342 abide, afraid, anguish, bare , bring , brought, calve , dance , danced , driveth, fall, fear , formed , forth , great, grieved, grievous , grievously , hope , look, made , pain , pained , patiently , rest , shaketh , shapen , sorrow , \{sorrowful\} , stayed , tarried , travail , travailed , travaileth, tremble , trembled, trust, wait, waited, wounded, sorrowful -3013 afflict, afflicted, grief , grieve, \{sorrowful\}, vex, sorrowful -3510 grieving, mar, pain , sad, sore, \{sorrowful\}, sorrowful -7186 churlish , cruel , grievous , hard , heavy , obstinate , prevailed , rough , roughly , sore , \{sorrowful\} , stiff , stubborn, sorrows -2256 bands , coast , company , cord , cords , country , destruction, line , lines, lot , pain , pangs , portion , portions , region, ropes, snare , \{sorrows\} , tacklings, sorrows -4341 grief, pain, sorrow, \{sorrows\}, sorrows -6089 grievous , idol, labour , labours , sorrow , \{sorrows\} , sorrows -6094 sorrow , \{sorrows\} , wounds, sorrows -6735 ambassador , ambassadors , hinges , messenger , messengers , pains , pangs , \{sorrows\}, sparrow -6833 bird , birds, fowl, fowls, \{sparrow\} , throw - 2040 beat, break, breaketh, broken, destroy, destroyed, destroyers, down , overthrow, overthroweth, overthrown , plucketh, pull, ruined, \{throw\} , thrown , throw -5307 accepted, cast , castedst , casteth , casting , ceased, died , divide , divided, down , fail , failed, fall , fallen , fallest , falleth , falling , fell , felled, fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow, overthrown , overwhelm , perish , present , presented , presenting, rot , slew, smite , \{throw \}, throw -5422 and, beat, brake, break, broken , cast , destroy , destroyed, down, humbled, over, overthrow, pull , threw , \{throw\} , thrown, were , throw -8058 discontinue, down , overthrown , release , rest , shook, stumbled , threw, \{throw \} , throwing -3027 at, axletrees, because , beside , better , border , borders , charge , coast , coasts, custody , debt, dominion , enough , force , hand, handed
, hands, himself, labour , ledges , means , mine , ministry, near , order, ordinance , parts, paw , place , places , power , presumptuously , service, side , sore , state , stays, strength , stroke , tenons, themselves, through , \{throwing\}, times, wait, where, work, years, yourselves, thrown -2040 beat, break, breaketh, broken, destroy , destroyed, destroyers, down , overthrow, overthroweth, overthrown , plucketh , pull, ruined, throw , \{thrown\}, thrown -5422 and, beat, brake, break, broken, cast , destroy, destroyed, down, humbled, over , overthrow, pull, threw, throw, \{thrown\}, were, thrown -7411 beguiled, betray , carrying, deceived, deceiveth , \{thrown \}, thrown -7993 adventured, cast , castest , casteth , hurl, plucked, threwest, \{thrown \}, arrow 1121 -ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. arrow 2671 -- chets -- + archer, \{arrow\}, dart, shaft, staff, wound. arrow 2678 -- chitstsiy -- \{arrow\}. arrow 2687 -- chatsats -- \{arrow\}, gravel (stone). arrow 7198 qesheth -- -- X arch(-er), + \{arrow \}, bow([-man, - shot]). arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt. borrow 3867 -- lavah -abide with, \{borrow \}(-er), cleave, join (self), lend(-er). borrow 4591 -- malat -- suffer to decrease, diminish, (be, X \{borrow\} a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to nothing. borrow 5670 -- labat -- \{borrow\}, break [ranks], fetch [a pledge], lend, X surely. borrow 7592 sha/al -- -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray,request, require, + salute, X straitly, X surely, wish. borrow 1155 ** daneizo ** \{borrow\}, lend. brow 4696 -- metsach -- \{brow\}, forehead, + impudent. brow 5869 -- \ayin -affliction, outward appearance,+ before,+ think best,colour, conceit, + be content, countenance,+ displease, eye([\{-brow\}],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, Xyou(-rselves). brow 3790 ** ophrus ** \{brow \}. brown 2345 -- chuwm -- \{brown\}. cockcrowing 0219 ** alektorophonia $* *$ \{cockcrowing \}. crow $5455 * *$ phoneo $* *$ call (for), \{crow\}, cry. crown $2213-$ zer -- \{crown\}. crown 3804 -- kether -- \{crown\}. crown 5145 -- nezer -- consecration, \{crown \}, hair, separation. crown 5849 -latar -- compass, \{crown\}. crown 5850 -- \atarah -- \{crown\}. crown 6936 -- qodqod -- \{crown\} (of the head), pate, scalp, top of the head. crown $1238 * *$ diadema ${ }^{* *}$ \{crown\}. crown $4735 * *$ stephanos $* *$ \{crown\}. crown $4737 * *$ stephanoo ${ }^{* *}$ \{crown $\}$. crowned 3803 -- kathar -- beset round, compass about, be \{crowned \} inclose round,suffer. crowned 4502 -- minn@zar -- \{crowned\}. drown 2883 -- tabal -- \{drown\}, fasten, settle, sink. drown 7857 shataph -- -- \{drown\}, (over-)flow(-whelm, rinse, run, rush, (throughly)wash (away). drown 8248 -- shaqah -cause to (give, give to, let, make to) drink, \{drown\}, moisten, water. drown 8257 -- shaqal -- make deep, let down, \{drown\}, quench, sink. drown 1036 ** buthizo ** begin to sink, \{drown\}. drown 2666 ** katapino ** devour, \{drown\}, swallow (up).[ knowledge. drown $2670^{* *}$ katapontizo ** \{drown\}, sink. drowsiness 5124 -- nuwmah -\{drowsiness\}. eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [\{eye]brows \}, nave, ring. froward 2019 -- haphakpak -- \{froward\}. froward 3868 -- luwz -- depart, \{froward\}, perverse(-ness). froward 6141 -liqqesh -- crooked, \{froward\}, perverse. froward 6143 -- liqq@ shuwth -- X \{froward\}. froward 6617 -- pathal -(shew self) \{froward\}, shew self unsavoury, wrestle. froward 8419 -- tahpukah -- (very) \{froward\}(-ness, thing), perverse thing. froward $4646 * *$ skolios ** crooked, \{froward\}, untoward. frowardly 7726 showbab -- -backsliding, \{frowardly \}, turn away. furrow 1417 -- g @ duwd -- \{furrow\}. furrow 4618 -- malanah -- + acre, \{furrow\}. furrow 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, \{furrow\}, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). furrow 6170 -- laruwgah -- bed, \{furrow\}. furrow 8525 -- telem -- \{furrow\}, ridge. grow 1342 -- ga/ah -- gloriously, \{grow\} up, increase, be risen, triumph. grow 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, + things), \{grow\}(up), increase, lift up, magnify(-ifical), be much set by, nourish(up), pass, promote, proudly [spoken], tower. grow 1711 -- dagah -- \{grow\}. grow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, \{grow\}, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. grow 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, \{grow\} up, beover, pass (away, on, through), renew, sprout, strike through. grow 2583 -- chanah -- abide (in tents), camp, dwell, encamp,
\{grow\} to an end, lie,pitch (tent), rest in tent. grow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. grow 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, \{grow\}, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. grow 3332 -- yatsaq -cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. grow 5599 -- caphiyach -- (such) things as (which) \{grow\} (of themselves), which growethof its own accord (itself). grow 5666 -- \abah -- be (\{grow \}) thick(-er). grow 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); \{grow\} (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. grow 6335 -- puwsh -- \{grow\} up, be grown fat, spread selves, be scattered. grow 6509 -parah -- bear, bring forth (fruit), (be, cause to be, make) fruitful, \{grow\}, increase. grow 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, \{grow\}, spread, spring (up). grow 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, \{grow\}, increase,open, press, scatter, urge. grow 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (cause to,make to) \{grow\} (again, up), (cause to) spring (forth, up). grow 7235 rabah -- -[bring in] abundance ( X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(- ly), be full of, (be,make) great(-er, -ly, X -ness), \{grow\} up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very. grow 7236 r@bah -- -- make a great man, \{grow\}. grow $7680 \mathrm{~s} @ \mathrm{ga} /--$-- $\{$ grow \}, be multiplied. grow 7685 sagah -- -\{grow\} (up), increase. grow 7735 suwg -- -- make to \{grow\}. grow 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), \{grow\} long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). grow 8025 -- shalaph -- draw (off), \{grow\} up, pluck off. grow 0305 ** anabaino ** arise, ascend (up), climb (go, \{grow \}, rise, spring) up, come(up). grow 0837 ** auzano ${ }^{* *}$ \{grow\} (up), (give the) increase. grow $1096^{* *}$ ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. grow $2064 * *$ erchomai ${ }^{* *}$ accompany, appear, bring, come, enter, fall out, go, \{grow\}, Xlight, X next, pass, resort, be set. grow $3373^{* *}$ mekuno ** \{grow\} up. grow $48855^{* *}$ sunauxano ** \{grow\} together. grow 5232 ** huperauxano ${ }^{* *}$ \{grow \} exceedingly. groweth 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which\{groweth\} of its own accord (itself). grown 0648 -- /aphiyl -- not \{grown\} up. grown 6335 -- puwsh -- grow up, be \{grown\} fat, spread selves, be scattered. grown 7054 qamah -- -- (standing) corn, \{grown\} up, stalk. growth 3954 -- leqesh -- latter \{growth\}. harrow 2757 -- chariyts -- + cheese, \{harrow\}. harrow 7702 sadad -- -- break clods, \{harrow\}. marrow 2459 -- cheleb -- X best, fat(-ness), X finest, grease, \{marrow\}. marrow 4221 -- moach -- \{marrow \}. marrow 4229 -- machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, X utterly, wipe (away, out). marrow 8250 -- shiqquwy -- drink, \{marrow\}. marrow 3452 ** muelos ** \{marrow\}. morrow 1242 -- boqer -- (+) day, early, morning, \{morrow\}. morrow 4283 -- mochorath -- \{morrow\}, next day. morrow 1836 ** hexes ** after, following, X \{morrow\}, next. morrow $1887 * *$ epaurion $* *$ day following, \{morrow\}, next day (after). narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow\}. narrow 0331 -- /atam -\{narrow\}, shut, stop. narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed. narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. narrow $2346 * *$ thlibo $* *$ afflict, \{narrow\}, throng, suffer tribulation, trouble. narrowed 4052 -- migralah -- \{narrowed\} rest. narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex. narrowly 7688 shagach -- -- look (\{narrowly\}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for),
watch(- man). overthrow 1760 -- dachah -- chase, drive away (on), \{overthrow\}, outcast, X sore,thrust, totter. overthrow 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],\{overthrow \} (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). overthrow 2018 -- haphekah -\{overthrow\}. overthrow 2040 -- harac -- beat down, break (down, through), destroy, \{overthrow \},pluck down, pull down, ruin, throw down, X utterly. overthrow 4073 -- m@dachphah -- \{overthrow\}. overthrow 4114 -mahpekah -- when...overthrew, \{overthrow\}(-n). overthrow 5287 -- nalar -- shake (off, out, self), \{overthrow\}, toss up and down. overthrow 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, \{overthrow\}, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down. overthrow 5422 -- nathats -- beat down, break down (out), cast down, destroy, \{overthrow\}, pull down, throw down. overthrow 5557 -- calaph -\{overthrow\}, pervert. overthrow 5791 -- \avath -- bow self, (make) crooked., falsifying, \{overthrow\}, dealperversely, pervert, subvert, turn upside down. overthrow 8045 -- shamad -- destory(-uction), bring to nought, \{overthrow\}, perish,pluck down, X utterly. overthrow 8058 -- shamat -- discontinue, \{overthrow\}, release, let rest, shake,stumble, throw down. overthrow 0390 ** anastrepho ** abide, behave self, have conversation, live, \{overthrow\},pass, return, be used. overthrow 0396 ** anatrepo ** \{overthrow\}, subvert. overthrow 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought, \{overthrow \}, throw down. overthrow 2690 ** katastrepho ${ }^{* *}$ \{overthrow\}. overthrow 2692 ** katastrophe ** \{overthrow\}, subverting. overthrow 2693 ** katastronnumi ${ }^{* *}$ \{overthrow \}. overthrown 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) \{overthrown\}, (cause to) stumble, X utterly, be weak. overthrown 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside,decline, deliver, extend, go down, be gone, incline, intend, lay, let down,offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew,spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. row 2864 -- chathar -dig (through), \{row\}. row 2905 -- tuwr -- \{row\}. row 2918 -- tiyrah -- (goodly) castle, habitation, palace, \{row\}. row 4634 -- malarakah -- army, fight, be set in order, ordered place, rank, \{row\}. row 4635 -- malareketh -\{row\}, shewbread. row 5073 -- nidbak -- \{row\}. row 8447 -- towr -- border, \{row\}, turn. row 1643 ** elauno ** carry, drive, \{row\}. rower 7751 shuwt -- -- go (about, through, to and fro), mariner, \{rower\}, run to andfro. sorrow 0017 -- /abowy -- \{sorrow\}. sorrow 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain ,vanity, wicked(-ness). sorrow 0592 -- /aniyah -lamentation, \{sorrow\}. sorrow 1669 -- da/ab -- mourn, \{sorrow\}(-ful). sorrow $1670-$ d@/abah -- \{sorrow \}. sorrow 1671 -- d@/abown -- \{sorrow\}. sorrow 1672 -- da/ag -- be afraid (careful, sorry), \{sorrow\}, take thought. sorrow 1674 -- d@/agah -- care(-fulness), fear, heaviness, \{sorrow \}. sorrow 1727 -- duwb -- \{sorrow \}. sorrow 2256 -- chebel -- band, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, \{sorrow\}, tackling. sorrow 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. sorrow 2427 -- chiyl -- pain, pang, \{sorrow\}. sorrow 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), \{sorrow\}, stain, wound. sorrow 3015 -yagown -- grief, \{sorrow\}. sorrow 3511 -- k@/eb -- grief, pain, \{sorrow\}. sorrow 3707 -- kalac -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have \{sorrow\}, vex, be wroth. sorrow 3708 -- kalac -anger, angry, grief, indignation, provocation, provoking, Xsore, \{sorrow\}, spite, wrath. sorrow $4044-$ - m@ ginnah -- \{sorrow \}. sorrow 4341 -- mak/ob -- grief, pain, \{sorrow \}. sorrow 4620 -- malatsebah -- \{sorrow \}. sorrow 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, \{sorrow\}, toil, travail,trouble, wearisome, wickedness. sorrow 6089 -- letseb -- grievous, idol, labor, \{sorrow\}. sorrow 6090 -- lotseb -- idol, \{sorrow\}, X wicked. sorrow 6093 -- litstsabown -- \{sorrow\}, toil. sorrow 6094 -- \atstsebeth -\{sorrow\}, wound. sorrow $6735-$ tsiyr -- ambassador, hinge, messenger, pain, pang, \{sorrow\}. sorrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, narrow, small, \{sorrow\}, strait, tribulation, trouble. sorrow 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, \{sorrow\}, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. sorrow 7455 roal -- -- X be so bad, badness, ( X be so) evil, naughtiness, sadness, \{sorrow\}, wickedness. sorrow 8424 -- tuwgah -- heaviness, \{sorrow\}. sorrow 3076 ** lupeo ${ }^{* *}$ cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful), be (make) sorry. sorrow $3077 * *$ lupe $* *$ grief, grievous, + grudgingly, heaviness, \{sorrow\}. sorrow 3600 ** odunao ** \{sorrow\}, torment. sorrow $3601 * *$ odune ${ }^{* *}$ \{sorrow\}. sorrow

3997 ** penthos ${ }^{* *}$ mourning, \{sorrow\}. sorrow $5604^{* *}$ odin $* *$ Ozias ** pain, \{sorrow\}, travail. sorrowful 1741 -- d@ vay -- languishing, \{sorrowful\}. sorrowful 3013 -- yagah -- afflict, cause grief, grieve, \{sorrowful\}, vex. sorrowful $3510--\mathrm{ka} / \mathrm{ab}--$ grieving, mar, have pain, make sad (sore), (be) \{sorrowful\}. sorrowful 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], thing),heavy, + impudent, obstinate, prevailed, rough(- ly), sore, \{sorrowful\},stiff([necked]), stubborn, + in trouble. sorrowful $0253^{* *}$ alupoteros ** less \{sorrowful\}. sparrow 6833 -- tsippowr -- bird, fowl, \{sparrow\}. sparrow 4765 ** strouthion ** \{sparrow\}. throw 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, \{throw\} down, X utterly. throw 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, \{throw\} down. throw 5422 -- nathats -- beat down, break down (out), cast down, destroy, overthrow, pull down, \{throw\} down. throw 5619 -- caqal -- (cast, gather out, \{throw\}) stone(-s), X surely. throw 7411 ramah -- -- beguile, betray, [bow-]man, carry, deceive, \{throw\}. throw 7993 shalak -- -adventure, cast (away, down, forth, off, out), hurl, pluck, \{throw\}. throw 8058 -- shamat -- discontinue, overthrow, release, let rest, shake, stumble, \{throw\} down. throw 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), send,strike, \{throw\} (down), thrust. throw 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought,overthrow, \{throw\} down. throw 4496 ** rhipto $* *$ cast (down, out), scatter abroad, \{throw\}. throw 4952 ** susparasso ** \{throw\} down. throwing $3027-$ - yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, $\mathrm{X}\{$ throwing \},+ thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves tomorrow 0839 ** aurion ** ( $\{$ to-)morrow\}, next day. tomorrow 4279 -- machar -- time to come, \{tomorrow\}. trow 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, think, \{trow\}. borrow ......... borrow 1155 -daneizo-> brow ......... him unto the brow 3790 -ophrus-> cockcrowing ......... at the cockcrowing 0219 -alektorophonia-> crow ......... crow 5455 -phoneo-> crow ......... shall not crow 5455 -phoneo-> crown ......... a crown 4735 -stephanos-> crown ......... and a crown 4735 -stephanos-> crown ......... and crown 4735 -stephanos-> crown ......... crown 4735 -stephanos-> crown ......... the crown 4735 -stephanos-> crown ......... thee a crown 4735 -stephanos-> crown ......... thy crown 4735 -stephanos-> crown ......... up for me a crown 4735 -stephanos-> crowned $\qquad$ crowned 4737 -stephanoo-> crowned $\qquad$ for masteries, yet is he not crowned 4737 -stephanoo-> crownedst ......... thou crownedst 4737 -stephanoo-> crowns ......... crowns 1238 -diadema-> crowns ......... crowns 4735 -stephanos-> crowns $\qquad$ their crowns 4735 -stephanos-> crowns $\qquad$ were as it were crowns 4735 -stephanos-> drown ......... drown 1036 -buthizo-> drowned ......... and that he were drowned 2670 -katapontizo-> drowned ......... to do were drowned 2666 -katapino-> froward $\qquad$ to the froward 4646 -skolios-> grow ......... and grow 3373 -mekuno-> grow $\qquad$ But grow 0837 -auzano-> grow $\qquad$ grow 1096 -ginomai-> grow ......... grow 4885 -sunauxano-> grow ......... may grow 0837 -auzano-> grow ......... that ye may grow 0837 -auzano-> grow ......... they grow 0837 -auzano-> grow ......... would grow 1096 -ginomai-> groweth ......... groweth 0837 -auzano-> groweth ......... groweth 5232 -huperauxano-> groweth ......... it groweth 0305 -anabaino-> grown ......... it is grown 0837 -auzano-> marrow ......... and marrow 3452 -muelos-> morrow ......... And on the morrow 1887 -epaurion-> morrow ......... And the morrow 1887 -epaurion-> morrow ......... and to morrow 0839 -aurion-> morrow $\qquad$ for the morrow 0839 -aurion-> morrow $\qquad$ for to morrow 0839 -aurion-> morrow $\qquad$ is, and to morrow 0839 -aurion-> morrow ......... myself . To morrow 0839 -aurion-> morrow ......... On the morrow 1887 -epaurion-> morrow ......... on the morrow 1887 -epaurion-> morrow ......... shall be on the morrow 0839 -aurion-> morrow $\qquad$ the morrow 0839 -aurion-> morrow the morrow 1836 -hexes-> morrow $\qquad$ them. And on the morrow 1887 -epaurion-> morrow ......... to morrow 0839 -aurion-> morrow ......... unto you to morrow 0839 -aurion-> narrow $\qquad$ and narrow 2346 -thlibo-> overthrow $\qquad$ and overthrow 0397 -anatrepho-> overthrow overthrow 2647 -kataluo-> overthrow $\qquad$ them with an overthrow 2692 -katastrophe-> overthrown for they were overthrown 2693 - katastronnumi-> rowed ......... when they had rowed 1643 -elauno-> rowing ......... in rowing 1643 -elauno-> sorrow ......... and sorrow 3997 -penthos-> sorrow ......... for sorrow 3077 -lupe-> sorrow ......... of : but the sorrow 3077 -lupe-> sorrow ......... sorrow 3077 -lupe-> sorrow ......... sorrow 3601 -odune-> sorrow ......... sorrow 3997 -penthos-> sorrow ......... that ye sorrow 3076 -lupeo-> sorrow ......... things unto you , sorrow 3077 -lupe-> sorrow $\qquad$ upon sorrow 3077 -lupe-> sorrowed $\qquad$ but that ye sorrowed 3076 -lupeo-> sorrowed $\qquad$ thing , that ye sorrowed 3076 -lupeo-> sorrowful and ye shall be sorrowful ul 3076 -
lupeo-> sorrowful ......... As sorrowful 3076 -lupeo-> sorrowful ......... sorrowful 0253 -alupoteros-> sorrowful sorrowful 3076 -lupeo-> sorrowful ......... sorrowful 4036 -perilupos-> sorrowful ......... to be sorrowful 3076 -lupeo-> Sorrowing ......... Sorrowing 3600 -odunao-> sorrowing ......... thee sorrowing 3600 -odunao-> sorrows ......... of sorrows 5604 -odin-> sorrows ......... sorrows 3601 -odune-> sparrows ......... sparrows 4765 -strouthion-> thrown ......... be thrown 0906 -ballo-> thrown ......... had thrown 4496 -rhipto-> thrown ......... upon another , that shall not be thrown 2647 - kataluo-> trow ......... him ? I trow 1380 -dokeo-> arrow 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec- ]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, $(+)$ people,+ rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql arrow 2671 \#\# chets \{khayts\}; from 2686; properly, a piercer, i. e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound. [ql arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow \}. [ql arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow\}, gravel (stone). [ql arrow 7198 \#\# qesheth \{keh'-sheth\}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), $+\{$ arrow \}, bow([-man, -shot]).[ql arrow 7565 \#\# resheph \{reh'-shef\}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.[ql borrow 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, \{borrow\}(-er), cleave, join (self), lend(-er). [ql borrow 4591 \#\# maal \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql borrow 1155 \# daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to borrow: -- \{borrow\}, lend.[ql borrowed 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql brow 4696 \#\# metsach \{may'-tsakh\}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- \{brow \}, forehead, + impudent.[ql brow 3790 \# ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow\}.[ql brow 5869 \#\# ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, \{grow\} up, increase, be risen, triumph. [ql grow 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), \{grow\}(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql grow 1711 \#\# dagah \{daw-gaw'\}; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- \{grow\}. [ql grow 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, \{grow\}, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql grow 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, \{grow\} up, be over, pass (away, on, through), renew, sprout, strike through. [q1 grow 2583 \#\# chanah \{khaw-naw'\}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, \{grow\} to an end, lie, pitch (tent), rest in tent. [ql grow 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql grow 3318 \#\# yatsa>
\{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, \{grow\}, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql grow 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql grow 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) \{grow\} (of themselves), which groweth of its own accord (itself).[ql grow 5666 \#\# (Aramaic) \{seg-aw'\}; corresponding to 7679; to increase: -\{grow\}, be multiplied.[ql grow 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -- \{grow\} (up), increase. [ql grow 7735 \#\# suwg \{soog\}; a primitive root; to hedge in: -- make to \{grow\}.[ql grow 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), \{grow \} long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql grow 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), \{grow \} up, pluck off.[ql grow 0305 \# anabaino \{an-ab-ah'-ee-no\}; from 303 and the base of 939 ; to go up (literally or figuratively): -- arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come (up).[ql grow 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- \{grow\} up.[ql grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow \} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql groweth 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which \{groweth\} of its own accord (itself). [ql grown 0648 \#\# >aphiyl \{aw-feel'\}; from the same as 651 (in the sense of weakness); unripe: -- not \{grown\} up. [ql grown 6335 \#\# puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: -- grow up, be \{grown\} fat, spread selves, be scattered.[ql grown 7054 \#\# qamah \{kuw-maw'\}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, \{grown\} up, stalk.[q1 growth 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- latter \{growth\}. [ql harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \{harrow\}. [ql harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i. e. harrow a field: -- break clods, \{harrow\}.[ql marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, grease, \{marrow\}. [ql marrow 4221 \#\# moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}. [ql marrow 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of $\{$ marrow \}, put out, reach unto, X utterly, wipe (away, out).[ql marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e.
(figuratively) refreshment: -- drink, \{marrow\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}. [ql morrow 1242 \#\# boqer \{bo'-ker\}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, early, morning, \{morrow\}. [ql morrow 4283 \#\# mochorath \{mokh-or-awth'\}; or mochoratham (1 Sam. 30:17) \{mokh-or-aw-thawm'\}; feminine from the same as 4279; the morrow or
(adverbially) tomorrow: -- \{morrow\}, next day.[ql morrow 1836 \# hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X \{morrow\}, next.[ql morrow 1887 \# epaurion \{ep-ow'-ree-on\}; from 1909 and 839; occurring on the succeeding day, i.e. ( 2250 being implied) to- morrow: -day following, $\{$ morrow\}, next day (after).[ql narrow 0213 \#\# >uwts \{oots\}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, - y), labor, be \{narrow\}. [ql narrow 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -\{narrow\}, shut, stop. [ql narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed. [ql narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. [ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.[ql narrowed 4052 \#\# migraabowy \{ab-o'ee\}; from 14 (in the sense of desiring); want: -\{sorrow\}. [ql sorrow 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql sorrow 0592 \#\# >aniyah \{an-ee-yaw'\}; from 578; groaning: -- lamentation, \{sorrow\}. [ql sorrow $1669 \mathrm{\#} \mathrm{\#} \mathrm{da>ab}$ \{daw-ab'\}; a primitive root; to pine: -- mourn, \{sorrow\}(-ful). [ql sorrow 1670 \#\# d@>abah \{deh-aw-baw'\}; from 1669; properly, pining; by analogy, fear: -\{sorrow\}. [ql sorrow 1671 \#\# d@ >abown \{deh-aw-bone'\}; from 1669; pining: -- \{sorrow\}. [ql sorrow 1672 \#\# da>ag \{daw-ag'\}; a primitive root; be anxious: -- be afraid (careful, sorry), \{sorrow\}, take thought. [ql sorrow 1674 \#\# d@>agah \{deh-aw-gaw'\}; from 1672; anxiety: -- care(-fulness), fear, heaviness, \{sorrow\}. [ql sorrow 1727 \#\# duwb \{doob\}; a primitive root; to mope, i.e. (figuratively) pine: -- \{sorrow\}. [ql sorrow 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, \{sorrow\}, tackling. [ql sorrow 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql sorrow 2427 \#\# chiyl \{kheel \}; and (feminine) chiylah \{khee-law'\}; from 2342; a throe (expectant of childbirth): -- pain, pang, \{sorrow\}. [ql sorrow 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), \{sorrow\}, stain, wound. [ql sorrow 3015 \#\# yagown \{yaw-gohn'\}; from 3013; affliction: -grief, \{sorrow\}. [ql sorrow 3511 \#\# k @ >eb \{keh-abe'\}; from 3510; suffering (physical or mental), adversity: -grief, pain, \{sorrow\}. [ql sorrow 3707 \#\# kaob \{mak-obe'\}; sometimes mak>owb \{mak-obe'\}; also (feminine Isaiah 53:3) mak>obah \{mak-o-baw'\}; from 3510; anguish or (figuratively) affliction: -- grief, pain, \{sorrow\}. [ql sorrow $4620 \mathrm{\#} \mathrm{\#}$ ma And thou shalt set in it settings of stones, [even] four rows of stones: [the first] \{row\} [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. row And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first \{row\}. row And the second \{row\} [shall be] an emerald, a sapphire, and a diamond. row And the third \{row\} a ligure, an agate, and an amethyst. row And the fourth \{row\} a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings. row And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first \{row\}. row And they set in it four rows of stones: [the first] \{row\} [was] a sardius, a topaz, and a carbuncle: this [was] the first row. row And the second \{row\}, an emerald, a sapphire, and a diamond. row And the third \{row\}, a ligure, an agate, and an amethyst. row And the fourth \{row\}, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings. row And thou shalt set them in two rows, six on a \{row\}, upon the pure table before the LORD. row And thou shalt put pure frankincense upon [each] \{row\}, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. row <1KI6 36> And he built the inner court with three rows of hewed stone, and a \{row of cedar beams. row <1KI7-3> And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a \{row\}. row <1KI7
-12> And the great court round about [was] with three rows of hewed stones, and a \{row\} of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. row With] three rows of great stones, and a \{row\} of new timber: and let the expenses be given out of the king's house: row And [there was] a \{row\} [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.
row, 1KI , 6:36, 1KI , 7:3, 1KI , 7:12 row, EX , 28:17, EX , 28:17, EX , 28:18, EX , 28:19, EX , 28:20, EX, 39:10, EX , 39:10, EX , 39:11, EX , 39:12 , EX , 39:13 row , EZE , 46:23 row , EZR , 6:4 row , LE , 24:6 , LE , 24:7 rowed, JOH , 6:19 rowed, JON , 1:13 rowers , EZE , 27:26 rowing , MR , 6:48 rows , 1KI , 6:36, 1KI , 7:2 , $1 \mathrm{KI}, 7: 4,1 \mathrm{KI}, 7: 12$, $1 \mathrm{KI}, 7: 18,1 \mathrm{KI}, 7: 20,1 \mathrm{KI}, 7: 24,1 \mathrm{KI}, 7: 42$ rows, $2 \mathrm{CH}, 4: 3,2 \mathrm{CH}, 4: 13$ rows , EX , 28:17, EX , 39:10 rows , EZE , 46:23 rows , EZR , 6:4 rows , LE , 24:6 rows , SOS , 1:10
about 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast \{about \}, clothe(-d me), put on.[ql adorning 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865 ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- \{adorning\}, world.[ql an 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in \{an\} uproar.[ql apron 4612 \# simikinthion \{sim-ee-kin'-thee-on \}; of Latin origin; a semicinctium or half-girding, i.e. narrow covering (apron): -- \{apron \}. [ql arise 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- \{arise\}, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496 . [ql array 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- \{array \}, cast about, clothe (-d me), put on.[ql arrive 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- \{arrive\}, compare.[ql away 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- cast \{away \}. [ql be 2655 \# katanarkao \{kat-an-ar-kah'-o \}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- \{be \} burdensome (chargeable).[ql be 2647 \# kataluo \{kat-al-oo'-o $\}$; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -destroy, dissolve, \{be\} guest, lodge, come to nought, overthrow, throw down.[ql be 4797 \# sugcheo \{soong-kheh'-o \}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, \{be\} in an uproar.[ql be 4818 \# sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- \{be\} grieved.[ql beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- $\{$ beat $\}$ into, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql begin 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- \{begin\} to dawn, X draw on.[ql borrow 1155 \# daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to borrow: -- \{borrow\}, lend.[ql brow 3790 \# ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow \}. [ql burdensome 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be \{burdensome\} (chargeable). [ql cast 1000 \# bole \{bol-ay'\}; from 906; a throw (as a measure of distance): -- \{cast \}.[ql cast 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- \{cast \} down, lay.[ql cast 0577 \# apoballo \{ap-ob-al'-lo\}; from 575 and 906; to throw off; figuratively, to lose: -- \{cast \} away.[ql cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- \{cast \} upon.[ql cast 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, \{cast\} stones.[ql cast 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- \{cast\} into.[ql cast 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, \{cast \} about, clothe(-d me), put on.[ql cast 0906 \# ballo \{bal'-lo \}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, \{cast \} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast \} (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql change 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- \{change\} mind.[ql chargeable 2655 \# katanarkao \{kat-an-ar-kah'-o\}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (\{chargeable \}).[ql clothe 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, \{clothe\}(-d me), put on.[ql come 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, \{come\} to nought, overthrow, throw down.[ql compare 3846 \# paraballo \{par-ab-al'-lo\}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, \{compare\}.[ql confound 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong- khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- \{confound\}, confuse, stir up, be in an uproar.[ql confuse 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong- khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e.
(figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, \{confuse\}, stir up, be in an uproar.[ql crow 5455 \# phoneo \{fo-neh'-o\}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), \{crow\}, cry. [ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.[ql dawn 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to \{dawn\}, X draw on. [ql destroy 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- \{destroy\}, dissolve, be guest, lodge, come to nought, overthrow, throw down.[ql dissolve 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, \{dissolve\}, be guest, lodge, come to nought, overthrow, throw down.[ql down 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -cast \{down\}, lay.[ql down 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw \{down\}.[ql down 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw ( $\{$ down\}), thrust. Compare 4496. [ql down 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw \{down\}.[ql draw 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X \{draw\} on.[ql dung 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X \{dung \}, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql embrace 4843 \# sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- \{embrace\}.[ql exceedingly 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- grow \{exceedingly\}.[ql exceeding 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906 ; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- \{exceeding\}, excel, pass.[ql excel 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, \{excel\}, pass.[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql forth 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot \{forth\}.[ql forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch \{forth\}, think on.[q1 forward 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906 ; to throw forward, i.e. push to the front, germinate: -put \{forward\}, shoot forth.[ql give 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), ( $\{$ give \} the) increase.[ql grieved 4818 \# sullupeo \{sool-loop-eh'-o\}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be \{grieved\}.[ql grow 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- \{grow\} up.[ql grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql grow 0305 \# anabaino \{an-ab-ah'-ee-no\}; from 303 and the base of 939 ; to go up (literally or figuratively): -- arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come (up).[q1 grow 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase.[ql grow 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql guest 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt
for the night: -- destroy, dissolve, be \{guest\}, lodge, come to nought, overthrow, throw down.[ql hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.[q1 in 4237 \# prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- \{in\} ranks.[ql in 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be \{in\} an uproar.[ql increase 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give the) \{increase \}. [ql into 1685 \# emballo \{em-bal'-lo\}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- cast \{into\}.[ql into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql lay 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, \{lay\}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496. [ql lay 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, \{lay\} (on), put (unto), stretch forth, think on.[ql lay 2598 \# kataballo \{kat-ab-al'-lo\}; from 2596 and 906; to throw down: -- cast down, $\{$ lay $\}$.[ql lie 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, \{lie\}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql lodge 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, \{lodge\}, come to nought, overthrow, throw down.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}.[ql me 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d \{me\}), put on.[ql mind 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change \{mind\}.[ql mock 5512 \# chleuazo \{khlyoo-ad'-zo\}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- \{mock\}. [ql morrow 1836 \# hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X \{morrow\}, next.[ql morrow 1887 \# epaurion \{ep-ow'-ree-on\}; from 1909 and 839; occurring on the succeeding day, i.e. ( 2250 being implied) to- morrow: -day following, $\{$ morrow \}, next day (after).[ql move 4579 \# seio $\{$ si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move \}, quake, shake.[ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.[ql nought 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -destroy, dissolve, be guest, lodge, come to \{nought\}, overthrow, throw down.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ( $\{$ on \}), put (unto), stretch forth, think on.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on\}.[ql on 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, X draw \{on\}.[ql on 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put \{on\}.[ql out 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ( out \}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql overthrow 2690 \# katastrepho \{kat-as-tref'-o\}; from 2596 and 4762; to turn upside down, i.e. upset: -- \{overthrow\}.[ql overthrow 0396 \# anatrepo \{an-at-rep'-o\}; from 303 and the base of 5157; to overturn (figuratively): -- \{overthrow\}, subvert.[ql overthrow 2693 \# katastronnumi \{kat-as-trone'-noo-mee \}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -\{overthrow\}.[ql overthrow 2692 \# katastrophe \{kat-as-trof-ay'\}; from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: -- \{overthrow\}, subverting.[ql overthrow 0390 \# anastrepho \{an-as-tref'-o\}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i. e. remain, live: -- abide, behave self, have conversation, live, \{overthrow\}, pass, return, be used. [ql overthrow 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, \{overthrow\}, throw
down.[ql pass 5235 \# huperballo \{hoop-er-bal'-lo\}; from 5228 and 906; to throw beyod the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, \{pass \}.[ql pour 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, \{pour\}, put (up), send, strike, throw (down), thrust. Compare 4496. [ql put 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, $\{$ put \} (up), send, strike, throw (down), thrust. Compare 4496. [ql put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), \{put \} (unto), stretch forth, think on.[ql put 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906 ; to throw forward, i.e. push to the front, germinate: -- \{put\} forward, shoot forth.[ql put 4016 \# periballo \{per-ee-bal'-lo\}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), \{put\} on.[ql quake 4579 \# seio $\{$ si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, \{quake\}, shake.[ql ranks 4237 \# prasia \{pras-ee-ah'\}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in \{ranks\}.[q1 raven 2876 \# korax \{kor'-ax \}; perhaps from 2880; a crow (from its voracity): -- \{raven\}.[ql row 1643 \# elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, \{row\}.[q1 send 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), \{send\}, strike, throw (down), thrust. Compare 4496. [ql shake 4579 \# seio \{si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, \{shake\}. [ql shoot 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, \{shoot\} forth.[ql sorrow 3601 \# odune \{od-oo'-nay \}; from 1416; grief (as dejecting): -- \{sorrow\}.[ql sorrow 3600 \# odunao \{od-oo-nah'-o\}; from 3601; to grieve: -- \{sorrow \}, torment.[ql sorrow 3997 \# penthos \{pen'-thos \}; strengthened from the alternate of 3958; grief: -- mourning, \{sorrow\}.[ql sorrow 5604 \# odin \{o-deen'\}; akin to 3601 ; a pang or throe, especially of childbirth: -- pain, \{sorrow\}, travail.[ql sorrow 3077 \# lupe \{loo'-pay\}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, \{sorrow\}. [ql sorrow 3076 \# lupeo \{loo-peh'-o \}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful), be (make) sorry.[ql sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -- \{sparrow\}.[ql spring 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- \{spring\} up with.[ql spring 5453 \# phuo \{foo'-o\}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- \{spring\} (up).[q1 stir 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'- no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, $\{$ stir \} up, be in an uproar.[ql stone 3036 \# lithoboleo \{lith-ob-ol-eh'-o\}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- \{stone \}, cast stones.[ql stones 3036 \# lithoboleo \{lith-ob-ol-eh'-o \}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast \{stones \}.[ql strait 4728 \# stenos \{sten-os'\}; probably from the base of 2476; narrow (from obstacles standing close about): -- \{strait\}.[ql stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), \{stretch\} forth, think on. [ql strike 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, \{strike\}, throw (down), thrust. Compare 4496. [ql suborn 5260 \# hupoballo \{hoop-ob-al'-lo\}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- \{suborn\}.[ql the 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), (give \{the\}) increase.[ql think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch forth, \{think\} on.[ql through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115 ; to shoot down with an arrow or other missile: -- thrust \{through\}.[ql throw 4952 \# susparasso \{soos-par-as'-so\}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- \{throw\} down.[ql throw 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, $\{$ throw (down), thrust. Compare 4496. [ql throw 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to
loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, \{throw\} down. [ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}.[ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115 ; to shoot down with an arrow or other missile: -- $\{$ thrust $\}$ through.[ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust\}. Compare 4496.[ql to 2020 \# epiphosko \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin \{to\} dawn, X draw on.[ql to 2647 \# kataluo \{kat-al-oo'-o\}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come \{to \} nought, overthrow, throw down.[ql tomorrow 0839 \# aurion \{ow'-ree-on\}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ( $\{$ to)morrow\}, next day.[ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}.[ql trow 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, \{trow \}.[ql unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put ( $\{$ unto \}), stretch forth, think on.[ql up 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow ( $\{$ up \}), (give the) increase. [ql up 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (\{up\}), send, strike, throw (down), thrust. Compare 4496 . [ql up 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow \{up\}.[ql up 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir \{up\}, be in an uproar.[ql up 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- spring \{up\} with.[ql up 5453 \# phuo \{foo'-o\}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ( $\{$ up $\}$ ). [ql upon 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up- )on\}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.[ql uproar 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'- no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an \{uproar\}.[ql with 4855 \# sumphuo \{soom-foo'-o\}; from 4862 and 5453; passive, to grow jointly: -- spring up \{with\}.[ql world 2889 \# kosmos \{kos'-mos \}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, \{world\}.[ql

* borrow, 1155 daneizo , * crow, 5455 phoneo , * grow, 0837 auzano, 1096 ginomai, 3373 mekuno , 4885 sunauxano , * marrow, 3452 muelos , * morrow , 0839 aurion, 1836 hexes, 1887 epaurion , * narrow , 2346 thlibo , * overthrow , 0397 anatrepho , 2647 kataluo , 2692 katastrophe , * sorrow, 3076 lupeo , 3077 lupe , 3997 penthos,
borrow -1155 \{borrow\}, cockcrowing -0219 \{cockcrowing\}, crow -5455 call, called, calleth, calling, crew, cried, \{crow\}, crown -4735 \{crown\}, crowns, crowned -4737 \{crowned\}, crownedst, crownedst -4737 crowned, \{crownedst \}, crowns -1238 \{crowns\}, crowns -4735 crown, \{crowns\}, drown-1036 \{drown\}, obey, drowned 2666 devour, \{drowned\}, swallow, swallowed, drowned -2670 \{drowned\}, sink, froward -4646 crooked, \{froward\}, untoward, grow 1096 grow -0837 grew, \{grow\}, groweth, grown, increase, increased, increaseth, increasing, grow -3373 \{grow\}, grow -4885 \{grow\}, groweth -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, \{groweth\}, rise, rising, rose, sprang, sprung, went, groweth -0837 grew, grow, \{groweth\}, grown, increase, increased, increaseth, increasing, groweth -5232 \{groweth\}, grown -0837 grew, grow, groweth, \{grown\}, increase, increased, increaseth, increasing, marrow - 3452 \{marrow\}, morrow -0839 day, \{morrow\}, next, morrow - 1836 following, \{morrow\}, next, morrow -1887 after, day, following, \{morrow\}, next, narrow -2346 afflicted, \{narrow\}, throng, tribulation, trouble, troubled, overthrow -0397 brought, \{overthrow \}, overthrow - 2647 come, destroy, destroyed, destroyest, dissolved, down, nought, \{overthrow\}, thrown, overthrow - 2692 \{overthrow\}, subverting, overthrown -2693 \{overthrown\}, rowed -1643 carried, driven, \{rowed\}, rowing, rowing -1643 carried, driven, rowed, \{rowing \}, sorrow -3076 caused, grief, grieve, grieved, heaviness, made, make, \{sorrow\}, sorrowed, sorrowful, sorry, sorrow -3077 grief, grievous, grudgingly, heaviness, \{sorrow\}, sorrow -3997 mourning, \{sorrow\}, sorrowed -3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry, sorrowful -0253 less, \{sorrowful\}, sorrowful -3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, sorrowed, \{sorrowful\}, sorry, sorrowful -4036 exceeding, \{sorrowful\}, sorry, sorrowing -3600 \{sorrowing\}, sorrows -3601 \{sorrows\}, sorrows -5604 pains, \{sorrows\}, travail, sparrows -4765 \{sparrows\}, thrown -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, \{thrown \}, thrust, thrown -2647 come, destroy, destroyed, destroyest, dissolved, down, nought, overthrow, \{thrown\},
arrow - 2671 \{arrow\}, arrows, dart, shaft, staff, wound, arrow -2678 \{arrow\}, arrows, arrows -1121 age, and, appointed , \{arrows \} , beno , born , bough , branch , branches , breed , calves , child, children , colt , colts , common , corn , daughter, daughters, father, first, foal , high , in , man , meet , men , nephews, old, ones , people, soldiers, son, sons , that, the , to , whelps, worthy , young , youths, arrows -2671 arrow, \{arrows \}, dart , shaft , staff , wound , arrows -2678 arrow , \{arrows\} , arrows - 2687 \{arrows\} , gravel , stones , arrows - 7565 \{arrows\}, burning, coals, heat, hot, sparks, thunderbolts, borrow - 3867 abide, \{borrow\} , borrowed, borrower , borroweth, cleave , join , joined, lend, lender, lendeth , borrow -5670 \{borrow\}, break, fetch, lend, borrow -7592 ask, asked, askest , asketh, asking , beg , \{borrow \} , borrowed , charge , consulted , consulter , demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent , obtained, pray , requested, require , required, wished, wishing, borrowed -3867 abide, borrow, \{borrowed \}, borrower , borroweth , cleave, join, joined, lend, lender , lendeth , borrowed -7592 ask, asked , askest, asketh, asking , beg, borrow, \{borrowed \}, charge , consulted, consulter , demand, demanded , desire , desired, desiredst , desireth , enquire , enquired, leave, lent, obtained, pray, requested, require, required, wished, wishing , borrower - 3867 abide , borrow, borrowed, \{borrower\} , borroweth , cleave , join , joined, lend , lender , lendeth , borroweth - 3867 abide , borrow , borrowed, borrower , \{borroweth\} , cleave, join , joined, lend, lender , lendeth , brow -4696 \{brow\}, forehead, foreheads, brown - 2345 \{brown\}, crown -2213 \{crown\}, crown -3804 \{crown\}, neither , crown -5145 consecration , \{crown\}, hair , separation, crown -5850 \{crown\}, crowns, crown -6936 \{crown\}, head, pate, scalp , top , crowned -3803 about, beset, compass, \{crowned \}, inclosed, round , suffer , crowned -4502 \{crowned\}, crowned -5849 compass, compassed, \{crowned \}, crownest , crowneth , crowning , crownest -5849 compass, compassed , crowned , \{crownest \}, crowneth, crowning , crowneth -5849 compass, compassed , crowned , crownest , \{crowneth\}, crowning , crowning -5849 compass, compassed , crowned, crownest , crowneth , \{crowning\}, crowns -5850 crown, \{crowns \}, drown -7857 \{drown\}, flowing , overflow, overflowed, overflowing, overflown, overwhelmed, ran , rinsed , rusheth , washed , washest , drowned - 2823 \{drowned \}, mean, drowned - 8248 drink, \{drowned \} , moistened, water, watered, wateredst , watereth , drowsiness -5124 \{drowsiness \}, froward -2019 \{froward\} , froward -3868 depart , \{froward\} , perverse , perverseness, froward -6141 crooked, \{froward\} , perverse , froward -6143 \{froward\}, froward -6617 \{froward\} , unsavoury, wrestled , froward -8419 \{froward\}, frowardness , perverse , frowardly -7726 away , backsliding , \{frowardly\}, frowardness -8419 froward, \{frowardness\} , perverse , furrow -8525 \{furrow\} , furrows, ridges, furrows -1417 cuttings , \{furrows\} , furrows -4618 acre , \{furrows\}, hole, furrows -5869 and, appearance, before, city, colour , conceit, countenance , eye, eyed, eyes, eyesight, face, fountain, fountains, \{furrows\}, knowledge, look, looks, of , open, outward , presence, resemblance, seem, seemed, seemeth , sight, think, thinkest , thought, to , well, wells, yourselves, furrows -6170 bed, beds, \{furrows \} , furrows 8525 furrow, \{furrows\}, ridges, grow -1342 \{grow\} , increaseth , risen, triumphed, grow -1431 advanced, became, become, boasted, bring, brought, exceeded, excellent, great, greater, grew, \{grow \}, grown , increased, lifted, magnifical, magnified, magnify, much , nourish, nourished, nourishing, passed, promote , promoted , proudly , set , tower, grow -1711 \{grow\} , grow -3212 away, bear , bring, brought , came , carry , come, depart, departed, departeth, down, flow, flowed, gat, get , go , goest, goeth, going, gone, \{grow\}, hence , lead, leadeth, led, let , march , pursue , run , spread, take , timber, vanisheth , walk, walked, walkest , walketh, walking, way, weak, went , wentest , grow -3318 able , abroad , appeared, assuredly, away , bear , begotten, break, bring , bringeth , bringing, brought , broughtest, came, camest , carried, carry , come , cometh , coming , commandment , depart , departed, departing , departure , do , draw , drawn , drew , end , escape , escaped, exacted, failed, fall, fell, fetch, fetched, forth , get, go , goest , goeth, going , gone , got , \{grow \}, have , hence , issue , issued, laid, lead, leddest, lieth , pluck, plucked, proceed, proceeded , proceedeth , pull, put , risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest , grow -5599 accord, \{grow\}, groweth , grow -5927 arise, ariseth, arose, ascend, ascended, ascending , began , breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn , burnt , came , carried, carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed, exalted, excellest , fell , fetch, fetched, gat , get , getteth, go , goest , goeth, going , gone, \{grow \}, groweth , grown , increased , increaseth, laid, leap , leaped, levy, lifted, lifteth, light , lighted, lightest, lighteth , mentioned , mount , offer , offered , offereth, offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth, set, setteth, shooting , shot, spring, stir, take, taken, took, vapour, went, wentest, wrought , grow 6335 fat , \{grow \}, grown , spread, grow -6509 beareth, bring, forth, fruit , fruitful, grew , \{grow \}, increased , grow -6524 abroad, abundantly, appear , blossom, break, breaking, broken, bud, budded, flourish , flourished , fly , \{grow\}, groweth, spreading, spring, springeth, sprung, grow -6779 beareth , bring , bringeth, bud , forth , grew, \{grow\} , groweth , grown , spring , sprung , grow -7235 abundance , abundantly , authority , brought ,
continued, enlarge , exceedingly, full, great, greater, \{grow\}, heap, increase, increased, increasest, increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished, over , plenteous , plenty , process , sore , store , them , throughly, yieldeth, grow -7680 \{grow \}, multiplied, grow -7685 \{grow\} , increase, grow -7735 \{grow \}, grow -7971 appoint , bring , brought , cast , conduct , depart , down, forsaken, forth, gave , givest, go , \{grow\}, laid, lay, layeth, left, let, loose , push , put, putteth , putting , reacheth , send, sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched, way , groweth -2498 abolish , alter , change , changed , cut , go , \{groweth\}, pass , passed, passeth , redness , renew, renewed, sprout , stricken, strike , groweth - 2583 abide , abode , camp , camped, dwelt, encamp , encamped , encampeth, encamping, end , \{groweth\}, lie , pitch , pitched, rested, tents, groweth -3332 cast, cleaveth, down, firm , \{groweth\}, hard, laid, molten, overflown , pour , poured , ran , set, stedfast , groweth -5599 accord , grow , \{groweth\}, groweth -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt, came, carried, carry , cast , chew, cheweth , climb , climbed, come, cometh, cut, dawning, depart , departed, exalted, excellest , fell , fetch , fetched, gat , get , getteth, go , goest , goeth , going , gone , grow , \{groweth\}, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore, rise , riseth , rising, rose, scaleth, set, setteth, shooting, shot, spring, stir , take , taken , took , vapour , went , wentest , wrought , groweth -6524 abroad, abundantly , appear , blossom, break, breaking, broken , bud, budded, flourish , flourished, fly , grow, \{groweth\}, spreading, spring, springeth, sprung , groweth -6779 beareth , bring , bringeth , bud , forth , grew , grow , \{groweth\} , grown, spring , sprung , groweth -8025 draw , drawn , drew , \{groweth\}, plucked, grown -0648 \{grown\}, grown -1431 advanced, became , become , boasted, bring, brought, exceeded, excellent, great, greater , grew , grow , \{grown\}, increased, lifted, magnifical , magnified, magnify, much, nourish, nourished, nourishing, passed, promote, promoted, proudly, set , tower , grown -5927 arise , ariseth , arose , ascend, ascended, ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart, departed, exalted, excellest , fell, fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow, groweth , \{grown \}, increased , increaseth, laid, leap, leaped, levy, lifted, lifteth , light , lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised, recovered, restore , rise , riseth, rising , rose, scaleth , set , setteth , shooting, shot, spring , stir , take , taken, took, vapour , went, wentest, wrought, grown -6335 fat, grow, \{grown\}, spread, grown -6779 beareth , bring , bringeth , bud , forth, grew, grow, groweth, \{grown\}, spring, sprung, grown -6965 abide , accomplish , against, arise , ariseth , arising, arose, before , clearer , confirm , confirmed, confirmeth , continue , decreed , dim, endure, enemies, enjoined, establish, established, establisheth , get, \{grown\}, help, hold, lift , newly, ordained, perform , performed , performeth, pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest, riseth, rising, rose, rouse, set, stablish, stand, stir, stirred, stood, strengthen, succeed, sure , upholden , uprising , grown - 7236 great, grew , \{grown\}, made, growth -3954 \{growth\}, latter, harrow -7702 break, clods , \{harrow\} , harrows -2757 \{harrows \}, marrow -2459 best, fat , fatness, finest, \{marrow\}, marrow -4221 \{marrow\} , marrow -4229 abolished, blot, blotted, blotteth, destroy, destroyed, destroyeth, \{marrow\}, put , reach , wipe , wiped, wipeth , wiping , marrow -8250 drink, \{ marrow \} , morrow -1242 day , early , morning , \{morrow\} , morrow -4279 come, \{morrow\} , time , morrow -4283 day , \{morrow\}, next, narrow -0213 haste , hasted , hastened , hasteth, hasty, labour , \{narrow\} , narrow -0331 \{narrow\}, shutteth, stoppeth, narrow -3334 distressed, \{narrow\}, straitened, straits, vexed, narrow -6862 adversaries, adversary, adversity, afflicted , affliction, anguish , close , distress, distresses , enemies, enemy , foes , \{narrow\} , small, sorrow, strait , tribulation, trouble, narrowed -4052 \{narrowed\} , narrower -6887 adversaries, adversary, afflict, afflicted, besiege , bind, bindeth , bound , distress, distressed , enemies , enemy , \{narrower\} , oppresseth , pangs, shut , strait, trouble, vex, vexed, years, narrowly -8104 beware, circumspect, heed, keep, keeper, keepers, keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , \{narrowly \} , observe , observed , observest , observeth , preserve , preserved, preserveth , regard, regardeth , reserveth, save , saved, spies , sure , takest, wait, waited, waiteth, waiting, watch , watched, watchman , watchmen , overthrow -1760 cast , chase , down , driven, outcasts, \{overthrow\}, thrust , tottering, overthrow - 2015 aside , back, become , came , change , changed, converted, make, overthrew, \{overthrow\}, overthrown, overturn, overturned, overturneth, perverse , perverted , retired , tumbled , turn , turned , turneth , turning , overthrow -2018 \{overthrow \} , overthrow -2040 beat, break, breaketh, broken, destroy, destroyed, destroyers, down, \{overthrow \}, overthroweth, overthrown , plucketh , pull, ruined, throw , thrown, overthrow -4073 \{overthrow\} , overthrow -4114 overthrew , \{overthrow\} , overthrown , overthrow -5186 apply , aside , away , bow , bowed , bowing , carried , decline ,
declined, declineth, deliver, down, extend, extended, go , goeth, gone, incline, inclined, intended, laid, lay, let, offer, outstretched, \{overthrow\} , pervert , perverted, perverteth , pitched, prolong, put , shewed, spread, spreadeth , stretch , stretched, stretchedst, stretchest, stretcheth, turn , turned, turneth, wrest, yield, overthrow -5307 accepted, cast, castedst , casteth, casting, ceased, died , divide, divided, down , fail, failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth, lay , lie , liest , lighted, lose , lost , lying , \{overthrow\}, overthrown, overwhelm, perish , present , presented , presenting , rot , slew, smite, throw, overthrow -5422 and, beat, brake, break, broken, cast , destroy, destroyed, down , humbled, over, \{overthrow\} , pull, threw, throw, thrown, were, overthroweth -2040 beat , break, breaketh , broken, destroy, destroyed, destroyers, down, overthrow, \{overthroweth\}, overthrown, plucketh, pull, ruined , throw , thrown, overthroweth -5557 \{overthroweth\} , pervert , perverteth, overthrown -2015 aside , back , become , came , change , changed , converted , make , overthrew , overthrow, \{overthrown\} , overturn , overturned, overturneth, perverse , perverted , retired, tumbled , turn , turned , turneth , turning , overthrown 2040 beat, break, breaketh, broken, destroy , destroyed , destroyers , down, overthrow, overthroweth , \{overthrown\} , plucketh, pull, ruined, throw, thrown, overthrown -3782 cast , decayed, down, faileth , fall , fallen , falling , feeble , fell , \{overthrown\}, ruined, stumble , stumbled, stumbleth, weak , overthrown -4114 overthrew, overthrow, \{overthrown\}, overthrown -5307 accepted , cast , castedst , casteth , casting , ceased , died, divide , divided, down, fail , failed, fall, fallen, fallest, falleth , falling, fell, felled, fellest , felling , fugitives, have , inferior, judged, keepeth, lay, lie , liest, lighted, lose , lost, lying , overthrow , \{overthrown\}, overwhelm , perish , present, presented , presenting , rot , slew, smite , throw, overthrown -5791 bow, bowed, crooked, falsifying, \{overthrown\}, perversely , pervert, subvert , turneth, overthrown -8045 bring, destroy , destroyed, destruction , down , nought , \{overthrown\} , perished, pluck , to , overthrown -8058 discontinue , down, \{overthrown\} , release , rest, shook, stumbled , threw, throw , row -2905 \{row\} , rows , row -4635 \{row\} , shewbread , row -5073 \{row\} , rows , rowed -2864 dig , digged , \{rowed\} , through , rowers -7751 about , fro , go , going , gone , mariners , \{rowers\} , run , through , went, rows -2905 row , \{rows\} , rows -2918 castles , habitation, palace, palaces, \{rows\}, rows -4634 armies , army , fight, order, ordered, place , rank, \{rows \}, rows -5073 row , \{rows \} , rows -8447 borders , \{rows \} , turn , sorrow -0017 \{sorrow\} , sorrow -0205 affliction , evil, false, idol , iniquity, mischief, mourners, mourning, nought , \{sorrow\}, unjust, unrighteous, vain , vanity, wicked, wickedness, sorrow -0592 certain , lamentation , \{sorrow\}, sorrow -1669 mourneth, \{sorrow\}, sorrowful , sorrow -1670 \{sorrow\} , sorrow - 1671 \{sorrow\} , sorrow - 1727 \{sorrow\} , sorrow -1974 merry, praise , \{sorrow\}, sorrow -2342 abide, afraid, anguish , bare , bring , brought, calve , dance , danced, driveth , fall , fear , formed, forth , great, grieved, grievous, grievously, hope , look , made , pain , pained , patiently , rest, shaketh , shapen, \{sorrow\}, sorrowful, stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait, waited, wounded, sorrow -2427 pain, pangs , \{sorrow\}, sorrow -2490 and, began , begin , beginnest, begun, break, broken, cast , common, defile, defiled, defiledst , defileth, eat, eaten, first , gather , inheritance, of , piped, players , pollute , polluted, polluting , profane , profaned , profaneth , profaning , prostitute, slain, slayeth , slew, \{sorrow\}, stain, wounded, sorrow - 3015 grief, \{sorrow\}, sorrow - 3511 grief, pain , \{sorrow\}, sorrow -3708 anger, angry, grief, indignation, provocation, provocations, sore, \{sorrow\}, spite , wrath , sorrow - 3999 flood , \{sorrow \}, sorrow -4044 \{sorrow\} , sorrow -4341 grief , pain , \{sorrow\} , sorrows, sorrow -4620 \{sorrow\}, sorrow -5999 grievance, grievousness , iniquity, labour , mischief , miserable , misery, pain , painful, perverseness, \{sorrow\}, toil , travail , trouble, wearisome, wickedness, sorrow -6089 grievous , idol, labour, labours , \{sorrow\}, sorrows, sorrow -6090 idol, \{sorrow\} , wicked, sorrow -6093 \{sorrow\} , toil, sorrow -6094 \{sorrow\} , sorrows, wounds, sorrow -6862 adversaries, adversary , adversity , afflicted, affliction , anguish , close , distress , distresses , enemies , enemy , foes , narrow , small , \{sorrow\} , strait , tribulation , trouble , sorrow -7451 adversities, adversity , affliction, afflictions, and , bad , calamities , cities , displeasure , distress , evil , evils, friend , great , grief , grievous, harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery, naught, naughty, noisome, out, sad, sadly , sore , \{sorrow\} , temples , them , trouble, troubles, wicked, wickedly, wickedness, worse , worst , wretchedness, wrong , sorrow -7455 badness, evil, naughtiness, sadness, \{sorrow\}, wickedness, sorrow -8424 heaviness, \{sorrow\}, sorroweth -1672 afraid, arms , careful, \{sorroweth\}, sorry , thought, sorrowful -1669 mourneth , sorrow , \{sorrowful\}, sorrowful -1741 languishing, \{sorrowful\}, sorrowful -2342 abide, afraid, anguish, bare , bring , brought , calve , dance , danced , driveth, fall , fear , formed , forth , great , grieved, grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , \{sorrowful\} , stayed , tarried , travail , travailed, travaileth , tremble , trembled , trust, wait, waited, wounded, sorrowful -3013 afflict, afflicted, grief , grieve, \{sorrowful\}, vex , sorrowful -3510 grieving, mar , pain , sad, sore, \{sorrowful\}, sorrowful -7186 churlish , cruel, grievous , hard , heavy , obstinate , prevailed , rough , roughly , sore , \{sorrowful\}, stiff ,
stubborn, sorrows - 2256 bands, coast, company, cord, cords, country, destruction, line , lines, lot , pain , pangs , portion , portions , region , ropes , snare , \{sorrows\} , tacklings, sorrows -4341 grief , pain, sorrow , \{sorrows\}, sorrows -6089 grievous, idol, labour, labours, sorrow , \{sorrows\}, sorrows -6094 sorrow, \{sorrows\}, wounds, sorrows -6735 ambassador , ambassadors, hinges , messenger , messengers , pains , pangs , \{sorrows \} , sparrow -6833 bird, birds, fowl , fowls, \{sparrow\} , throw -2040 beat, break, breaketh , broken , destroy, destroyed, destroyers, down, overthrow, overthroweth , overthrown , plucketh, pull, ruined , \{throw\} , thrown , throw -5307 accepted, cast , castedst , casteth , casting , ceased, died , divide , divided, down, fail , failed, fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth, lay , lie , liest, lighted, lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , \{throw \} , throw -5422 and , beat , brake, break , broken, cast , destroy , destroyed, down , humbled, over, overthrow, pull , threw , \{throw \} , thrown , were , throw -8058 discontinue , down, overthrown, release, rest, shook, stumbled, threw, \{throw\} , throwing -3027 at , axletrees, because, beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , \{throwing\} , times, wait, where, work, years, yourselves, thrown -2040 beat, break, breaketh, broken , destroy, destroyed, destroyers, down , overthrow, overthroweth, overthrown , plucketh , pull, ruined, throw , \{thrown\}, thrown -5422 and, beat, brake, break, broken, cast, destroy, destroyed, down, humbled, over, overthrow, pull, threw, throw, \{thrown\}, were, thrown -7411 beguiled, betray , carrying , deceived , deceiveth , \{thrown\} , thrown -7993 adventured , cast , castest , casteth , hurl , plucked , threwest , \{thrown\},
arrow 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. arrow 2671 -- chets -- + archer, \{arrow\}, dart, shaft, staff, wound. arrow 2678 -- chitstsiy -\{arrow\}. arrow 2687 -- chatsats -- \{arrow\}, gravel (stone). arrow 7198 qesheth ---X arch(-er), $+\{$ arrow \}, bow([-man, - shot]). arrow 7565 resheph -- -- \{arrow\}, (burning) coal, burning heat, + spark, hotthunderbolt. borrow 3867 -- lavah -- abide with, \{borrow\}(-er), cleave, join (self), lend(-er). borrow 4591 -- malat -- suffer to decrease, diminish, (be, X \{borrow\} a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to nothing. borrow 5670 -- \abat -- \{borrow\}, break [ranks], fetch [a pledge], lend, X surely. borrow 7592 sha/al -- -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult,demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray,request, require, + salute, X straitly, X surely, wish. borrow 1155 ** daneizo ** \{borrow\}, lend. brow 4696 -- metsach -- \{brow\}, forehead, + impudent. brow 5869 -- \ayin -affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([\{-brow\}],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, +regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, Xyou(-rselves). brow 3790 ** ophrus ** \{brow \}. brown 2345 -- chuwm -- \{brown\}. cockcrowing 0219 ** alektorophonia ** \{cockcrowing \}. crow $5455 * *$ phoneo $* *$ call (for), \{crow\}, cry. crown 2213 -- zer -- \{crown\}. crown 3804 -- kether -- \{crown\}. crown 5145 -- nezer -- consecration, \{crown\}, hair, separation. crown 5849 -latar -- compass, \{crown\}. crown 5850 -- \atarah -- \{crown\}. crown 6936 -- qodqod -- \{crown\} (of the head), pate, scalp, top of the head. crown $1238 * *$ diadema ${ }^{* *}$ \{crown\}. crown $4735 * *$ stephanos $* *$ \{crown . crown 4737 ** stephanoo ** \{crown\}. crowned 3803 -- kathar -- beset round, compass about, be \{crowned \} inclose round,suffer. crowned 4502 -- minn@zar -- \{crowned\}. drown 2883 -- tabal -- \{drown\}, fasten, settle, sink. drown 7857 shataph -- -- \{drown\}, (over-)flow(-whelm, rinse, run, rush, (throughly)wash (away). drown 8248 -- shaqah -cause to (give, give to, let, make to) drink, \{drown\}, moisten, water. drown 8257 -- shaqa ${ }^{--}$make deep, let down, \{drown\}, quench, sink. drown 1036 ** buthizo ** begin to sink, \{drown\}. drown 2666 ** katapino ** devour, \{drown\}, swallow (up).[ knowledge. drown 2670 ** katapontizo ** \{drown\}, sink. drowsiness 5124 -- nuwmah -\{drowsiness\}. eyebrows 1354 -- gab -- back, body, boss, eminent (higher) place, [\{eye]brows \}, nave, ring. froward 2019 -- haphakpak -- \{froward\}. froward 3868 -- luwz -- depart, \{froward\}, perverse(-ness). froward 6141 -liqqesh -- crooked, \{froward\}, perverse. froward 6143 -- liqq@ shuwth -- X \{froward\}. froward 6617 -- pathal -(shew self) \{froward\}, shew self unsavoury, wrestle. froward 8419 -- tahpukah -- (very) \{froward\}(-ness, thing), perverse thing. froward $4646 * *$ skolios ** crooked, \{froward\}, untoward. frowardly 7726 showbab -- -backsliding, \{frowardly \}, turn away. furrow 1417 -- g @ duwd -- \{furrow\}. furrow 4618 -- malanah -- + acre, \{furrow\}. furrow 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, \{furrow\}, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). furrow 6170 -- \aruwgah -- bed, \{furrow\}. furrow 8525 -- telem -- \{furrow\}, ridge. grow 1342 -- ga/ah -- gloriously, \{grow\} up, increase, be risen, triumph. grow 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, + things), \{grow\}(up), increase, lift up, magnify(-ifical), be much set by, nourish(up), pass, promote, proudly [spoken], tower. grow 1711 -- dagah -- \{grow\}. grow 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, \{grow\}, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. grow 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, \{grow\} up, beover, pass (away, on, through), renew, sprout, strike through. grow 2583 -- chanah -- abide (in tents), camp, dwell, encamp, \{grow\} to an end, lie,pitch (tent), rest in tent. grow 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(- ing), wax, X be weak. grow 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, \{grow\}, haveforth (out), issue out, lay (lie) out,
lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. grow 3332 -- yatsaq -cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast. grow 5599 -- caphiyach -- (such) things as (which) \{grow\} (of themselves), which growethof its own accord (itself). grow 5666 -- \abah -- be (\{grow \}) thick(-er). grow 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); \{grow\} (over) increase, lay,leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (maketo) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. grow 6335 -- puwsh -- \{grow\} up, be grown fat, spread selves, be scattered. grow 6509 -parah -- bear, bring forth (fruit), (be, cause to be, make) fruitful, \{grow\}, increase. grow 6524 -- parach -- X abroad, X abundantly, blossom, break forth (out), bud,flourish, make fly, \{grow \}, spread, spring (up). grow 6555 - parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, \{grow\}, increase,open, press, scatter, urge. grow 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (cause to,make to) \{grow\} (again, up), (cause to) spring (forth, up). grow 7235 rabah -- -[bring in] abundance ( X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(- ly), be full of, (be,make) great(-er, -ly, X -ness), \{grow\} up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very. grow 7236 r@bah -- -- make a great man, \{grow\}. grow $7680 \mathrm{~s} @ \mathrm{ga} /--$-- $\{$ grow \}, be multiplied. grow 7685 sagah -- -\{grow\} (up), increase. grow 7735 suwg -- -- make to \{grow\}. grow 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), \{grow\} long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). grow $8025-$-shalaph -- draw (off), \{grow\} up, pluck off. grow $0305 * *$ anabaino ${ }^{* *}$ arise, ascend (up), climb (go, \{grow \}, rise, spring) up, come(up). grow 0837 ** auzano ${ }^{* *}$ \{grow\} (up), (give the) increase. grow 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. grow $2064^{* *}$ erchomai ${ }^{* *}$ accompany, appear, bring, come, enter, fall out, go, \{grow\}, Xlight, X next, pass, resort, be set. grow 3373 ** mekuno ** \{grow\} up. grow 4885 ** sunauxano ** \{grow\} together. grow 5232 ** huperauxano ${ }^{* *}$ \{grow\} exceedingly. groweth 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which \{groweth\} of its own accord (itself). grown 0648 -- /aphiyl -- not \{grown\} up. grown 6335 -- puwsh -- grow up, be \{grown\} fat, spread selves, be scattered. grown 7054 qamah -- -- (standing) corn, \{grown\} up, stalk. growth 3954 -- leqesh -- latter \{growth\}. harrow 2757 -- chariyts -- + cheese, \{harrow\}. harrow 7702 sadad -- -- break clods, \{harrow\}. marrow 2459 -- cheleb -- X best, fat(-ness), X finest, grease, \{marrow\}. marrow 4221 -- moach -- \{marrow \}. marrow 4229 -- machah -- abolish, blot out, destroy, full of \{marrow\}, put out, reachunto, X utterly, wipe (away, out). marrow 8250 -- shiqquwy -- drink, \{marrow \}. marrow 3452 ** muelos ** \{marrow\}. morrow 1242 -- boqer -- (+) day, early, morning, \{morrow\}. morrow 4283 -- mochorath -- \{morrow\}, next day. morrow $1836 * *$ hexes ** after, following, X \{morrow\}, next. morrow $1887 * *$ epaurion ** day following, \{morrow\}, next day (after). narrow 0213 -- /uwts -- (make) haste(-n, -y), labor, be \{narrow\} . narrow 0331 -- /atam -\{narrow\}, shut, stop. narrow 3334 -- yatsar -- be distressed, be \{narrow\}, be straitened (in straits), bevexed. narrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. narrow 2346 ** thlibo $* *$ afflict, \{narrow\}, throng, suffer tribulation, trouble. narrowed 4052 -- migralah -- \{narrowed\} rest. narrower 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, bind (up), (bein, bring) distress, enemy, \{narrower\}, oppress, pangs, shut up, be in astrait (trouble), vex. narrowly 7688 shagach -- -- look (\{narrowly\}). narrowly 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). overthrow 1760 -- dachah -- chase, drive away (on), \{overthrow\}, outcast, X sore,thrust, totter. overthrow 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],\{overthrow \} (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, every way). overthrow 2018 -- haphekah -\{overthrow\}. overthrow 2040 -- harac -- beat down, break (down, through), destroy, \{overthrow\},pluck down, pull down, ruin, throw down, X utterly. overthrow 4073 -- m@dachphah -- \{overthrow\}. overthrow 4114 -mahpekah -- when...overthrew, \{overthrow\}(-n). overthrow 5287 -- nalar -- shake (off, out, self), \{overthrow\}, toss up and down. overthrow 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot),
(let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, \{overthrow\}, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down. overthrow 5422 -- nathats -- beat down, break down (out), cast down, destroy,\{overthrow \}, pull down, throw down. overthrow 5557 -- calaph -\{overthrow\}, pervert. overthrow 5791 -- \avath -- bow self, (make) crooked., falsifying, \{overthrow\}, dealperversely, pervert, subvert, turn upside down. overthrow 8045 -- shamad -- destory(-uction), bring to nought, \{overthrow\}, perish,pluck down, X utterly. overthrow 8058 -- shamat -- discontinue, \{overthrow\}, release, let rest, shake,stumble, throw down. overthrow 0390 ** anastrepho ** abide, behave self, have conversation, live, \{overthrow\},pass, return, be used. overthrow 0396 ** anatrepo ** \{overthrow\}, subvert. overthrow 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought, \{overthrow \}, throw down. overthrow 2690 ** katastrepho ${ }^{* *}$ \{overthrow\}. overthrow 2692 ** katastrophe ** \{overthrow\}, subverting. overthrow 2693 ** katastronnumi ${ }^{* *}$ \{overthrow\}. overthrown 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) \{overthrown\}, (cause to) stumble, X utterly, be weak. overthrown 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside,decline, deliver, extend, go down, be gone, incline, intend, lay, let down,offer, outstretched, \{overthrown\}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. row 2864 -- chathar -dig (through), \{row\}. row 2905 -- tuwr -- \{row\}. row 2918 -- tiyrah -- (goodly) castle, habitation, palace, \{row\}. row 4634 -- malarakah -- army, fight, be set in order, ordered place, rank, \{row\}. row 4635 -- malareketh -\{row\}, shewbread. row 5073 -- nidbak -- \{row\}. row 8447 -- towr -- border, \{row\}, turn. row 1643 ** elauno ** carry, drive, \{row\}. rower 7751 shuwt -- -- go (about, through, to and fro), mariner, \{rower\}, run to andfro. sorrow 0017 -- /abowy -- \{sorrow\}. sorrow 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain ,vanity, wicked(-ness). sorrow 0592 -- /aniyah -lamentation, \{sorrow\}. sorrow 1669 -- da/ab -- mourn, \{sorrow\}(-ful). sorrow 1670 -- d@/abah -- \{sorrow \}. sorrow 1671 -- d@/abown -- \{sorrow\}. sorrow 1672 -- da/ag -- be afraid (careful, sorry), \{sorrow\}, take thought. sorrow 1674 -- d@/agah -- care(-fulness), fear, heaviness, \{sorrow\}. sorrow 1727 -- duwb -- \{sorrow\}. sorrow 2256 -- chebel -- band, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, \{sorrow\}, tackling. sorrow 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. sorrow 2427 -- chiyl -- pain, pang, \{sorrow\}. sorrow 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), \{sorrow \}, stain, wound. sorrow 3015 -yagown -- grief, \{sorrow\}. sorrow 3511 -- k@/eb -- grief, pain, \{sorrow\}. sorrow 3707 -- kalac -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have \{sorrow\}, vex, be wroth. sorrow 3708 -- kalac -anger, angry, grief, indignation, provocation, provoking, Xsore, \{sorrow\}, spite, wrath. sorrow 4044 -- m@ ginnah -- \{sorrow \}. sorrow 4341 -- mak/ob -- grief, pain, \{sorrow \}. sorrow 4620 -- malatsebah -- \{sorrow \}. sorrow 5999 -- \amal -- grievance(-vousness), iniquity, labour, mischief,miserable(-sery), pain(-ful), perverseness, \{sorrow\}, toil, travail,trouble, wearisome, wickedness. sorrow 6089 -- letseb -- grievous, idol, labor, \{sorrow\}. sorrow 6090 -- lotseb -- idol, \{sorrow\}, X wicked. sorrow 6093 -- litstsabown -- \{sorrow\}, toil. sorrow 6094 -- \atstsebeth -\{sorrow\}, wound. sorrow $6735-$ tsiyr -- ambassador, hinge, messenger, pain, pang, \{sorrow\}. sorrow 6862 -- tsar -- adversary, afflicted(-tion), anguish, close, distress,enemy, flint, foe, narrow, small, \{sorrow\}, strait, tribulation, trouble. sorrow 7451 ra - -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, \{sorrow\}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. sorrow 7455 roal -- -- X be so bad, badness, ( X be so) evil, naughtiness, sadness, \{sorrow\}, wickedness. sorrow 8424 -- tuwgah -- heaviness, \{sorrow\}. sorrow 3076 ** lupeo ** cause grief, grieve, be in heaviness, (be) \{sorrow\}(-ful),be (make) sorry. sorrow $3077 * *$ lupe $* *$ grief, grievous, + grudgingly, heaviness, \{sorrow\}. sorrow $3600^{* *}$ odunao ${ }^{* *}$ \{sorrow\}, torment. sorrow $3601^{* *}$ odune ${ }^{* *}$ \{sorrow\}. sorrow $3997 * *$ penthos $* *$ mourning, \{sorrow\}. sorrow $5604 * *$ odin $* *$ Ozias $* *$ pain, \{sorrow \}, travail. sorrowful 1741 -- d@ vay -- languishing, \{sorrowful\}. sorrowful 3013 -- yagah -- afflict, cause grief, grieve, \{sorrowful\}, vex. sorrowful $3510--\mathrm{ka} / \mathrm{ab}--$ grieving, mar, have pain, make sad (sore), (be) \{sorrowful\}. sorrowful 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], thing),heavy, + impudent, obstinate, prevailed, rough(- ly), sore, \{sorrowful\},stiff([necked]), stubborn, + in trouble. sorrowful $0253 * *$ alupoteros ** less \{sorrowful\}. sparrow 6833 -- tsippowr -- bird, fowl, \{sparrow\}. sparrow 4765 ** strouthion ** \{sparrow\}. throw 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, \{throw\} down, X utterly. throw

5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, \{throw\} down. throw 5422 -- nathats -- beat down, break down (out), cast down, destroy, overthrow, pull down, \{throw\} down. throw 5619 -- caqal -- (cast, gather out, \{throw\}) stone(-s), X surely. throw 7411 ramah -- -- beguile, betray, [bow-]man, carry, deceive, \{throw\}. throw 7993 shalak -- -adventure, cast (away, down, forth, off, out), hurl, pluck, \{throw\}. throw 8058 -- shamat -- discontinue, overthrow, release, let rest, shake, stumble, $\{$ throw $\}$ down. throw 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), send,strike, \{throw\} (down), thrust. throw 2647 ** kataluo ** destroy, dissolve, be guest, lodge, come to nought,overthrow, \{throw\} down. throw $4496 * *$ rhipto $* *$ cast (down, out), scatter abroad, \{throw \}. throw 4952 ** susparasso ** \{throw\} down. throwing 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, $\mathrm{X}\{$ throwing \},+ thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves tomorrow 0839 ** aurion ** (\{to-)morrow\}, next day. tomorrow 4279 -- machar -- time to come, \{tomorrow\}. trow 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, think, \{trow\}.
borrow borrow 1155 -daneizo-> brow $\qquad$ him unto the brow 3790 -ophrus-> cockcrowing $\qquad$ at the cockcrowing 0219 -alektorophonia-> crow ......... crow 5455 -phoneo-> crow ......... shall not crow 5455 -phoneo-> crown $\qquad$ a crown 4735 -stephanos-> crown $\qquad$ and a crown 4735 -stephanos-> crown $\qquad$ and crown 4735 -stephanos-> crown $\qquad$ crown 4735 -stephanos-> crown $\qquad$ the crown 4735 -stephanos-> crown thee a crown 4735 -stephanos-> crown $\qquad$ thy crown 4735 -stephanos-> crown $\qquad$ up for me a crown 4735 -stephanos-> crowned $\qquad$ crowned 4737 -stephanoo-> crowned $\qquad$ for masteries, yet is he not crowned 4737

- stephanoo-> crownedst $\qquad$ thou crownedst 4737 -stephanoo-> crowns $\qquad$ crowns 1238 -diadema-> crowns ......... crowns 4735 -stephanos-> crowns $\qquad$ their crowns 4735 -stephanos-> crowns $\qquad$ were as it were crowns 4735 -stephanos-> drown ......... drown 1036 -buthizo-> drowned ......... and that he were drowned 2670 -katapontizo-> drowned to do were drowned 2666 -katapino-> froward $\qquad$ to the froward 4646 -skolios-> grow $\qquad$ and grow 3373 -mekuno-> grow

But grow 0837 -auzano-> grow $\qquad$ grow 1096 -ginomai-> grow grow 4885 -sunauxano-> grow $\qquad$ may grow 0837 -auzano-> grow $\qquad$ that ye may grow 0837 -auzano-> grow $\qquad$ they grow 0837 -auzano-> grow $\qquad$ would grow 1096 -ginomai-> groweth $\qquad$ groweth 0837 -auzano-> groweth ......... groweth 5232 -huperauxano-> groweth ......... it groweth 0305 -anabaino-> grown ......... it is grown 0837 -auzano-> marrow ......... and marrow 3452 -muelos-> morrow ......... And on the morrow 1887 -epaurion-> morrow ......... And the morrow 1887 -epaurion-> morrow ......... and to morrow 0839 -aurion-> morrow $\qquad$ for the morrow 0839 -aurion-> morrow for to morrow 0839 -aurion-> morrow is , and to morrow 0839 -aurion-> morrow $\qquad$ myself . To morrow 0839 -aurion-> morrow $\qquad$ On the morrow 1887 -epaurion-> morrow $\qquad$ on the morrow 1887 -epaurion-> morrow $\qquad$ shall be on the morrow 0839 -aurion-> morrow $\qquad$ the morrow 0839 -aurion-> morrow $\qquad$ the morrow 1836 -hexes-> morrow $\qquad$ them . And on the morrow 1887 -epaurion-> morrow $\qquad$ to morrow 0839 -aurion-> morrow $\qquad$ unto you to morrow 0839 -aurion-> narrow ......... and narrow 2346 -thlibo-> overthrow $\qquad$ and overthrow 0397 -anatrepho-> overthrow
$\qquad$ overthrow 2647 -kataluo-> overthrow $\qquad$ them with an overthrow 2692 -katastrophe-> overthrown for they were overthrown 2693 - katastronnumi-> rowed $\qquad$ when they had rowed 1643 -elauno-> rowing ......... in rowing 1643 -elauno-> sorrow and sorrow 3997 -penthos-> sorrow $\qquad$ for sorrow 3077 -lupe-> sorrow $\qquad$ of : but the sorrow 3077 -lupe-> sorrow sorrow 3077 -lupe-> sorrow $\qquad$ sorrow 3601 -odune-> sorrow ......... sorrow 3997 -penthos-> sorrow ......... that ye sorrow 3076 -lupeo-> sorrow ......... things unto you, sorrow 3077 -lupe-> sorrow upon sorrow 3077 -lupe-> sorrowed $\qquad$ but that ye sorrowed 3076 -lupeo-> sorrowed ......... thing , that ye sorrowed 3076 -lupeo-> sorrowful ......... and ye shall be sorrowful 3076 -lupeo-> sorrowful ......... As sorrowful 3076 -lupeo-> sorrowful . As sorrowful 307 $\qquad$ sorrowful 4036 -perilupos-> sorrowful sorrowful 0253 -alupoteros-> sorrowful
$\qquad$ sorrowful 3076 -lupeo-> sorrowful $\qquad$ to be sorrowful 3076 -lupeo-> Sorrowing ......... Sorrowing 3600 -odunao-> sorrowing ......... thee sorrowing 3600 -odunao-> sorrows ......... of sorrows 5604 -odin-> sorrows ......... sorrows 3601 -odune-> sparrows ......... sparrows 4765 -strouthion-> thrown ......... be thrown 0906 -ballo-> thrown ......... had thrown 4496 -rhipto-> thrown $\qquad$ upon another , that shall not be thrown 2647 - kataluo-> trow ......... him ? I trow 1380 -dokeo->
arrow 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) \{arrow\}, [Assyr-] [Babylon-] [Egypt-] [Grec- ]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql arrow 2671 \#\# chets \{khayts \}; from 2686; properly, a piercer, i. e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, \{arrow\}, dart, shaft, staff, wound. [ql arrow 2678 \#\# chitstsiy \{khits-tsee'\}; or chetsiy \{chay-tsee'\}; prolongation from 2671; an arrow: -- \{arrow\}. [ql arrow 2687 \#\# chatsats \{khaw-tsawts'\}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- \{arrow \}, gravel (stone). [ql arrow 7198 \#\# qesheth \{keh'-sheth \}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + \{arrow\}, bow([-man, -shot]).[ql arrow 7565 \#\# resheph \{reh'-shef \}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- \{arrow\}, (burning) coal, burning heat, + spark, hot thunderbolt.[ql borrow 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, \{borrow\}(-er), cleave, join (self), lend(-er). [ql borrow 4591 \#\# maal \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, \{borrow\}, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[ql borrow 1155 \# daneizo \{dan-ide'-zo\}; from 1156; to loan on interest; reflexively, to borrow: -- \{borrow\}, lend.[ql borrowed 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql brow 4696 \#\# metsach \{may'-tsakh\}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- \{brow \}, forehead, + impudent.[ql brow 3790 \# ophrus \{of-roos'\}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- \{brow\}.[ql brow 5869 \#\# ah \{gaw-aw'\}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, \{grow\} up, increase, be risen, triumph. [ql grow 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), \{grow (up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql grow 1711 \#\# dagah \{daw-gaw'\}; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: -- \{grow\}. [ql grow 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, \{grow\}, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql grow 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, \{grow\} up, be over, pass (away, on, through), renew, sprout, strike through. [ql grow 2583 \#\# chanah \{khaw-naw'\}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, \{grow\} to an end, lie, pitch (tent), rest in tent. [ql grow 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), \{grow\}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. [ql grow 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, \{grow\}, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely,
take forth (out), at any time, X to [and fro], utter. [ql grow 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, \{grow\}, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql grow 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) \{grow\} (of themselves), which groweth of its own accord (itself).[ql grow 5666 \#\# (Aramaic) \{seg-aw'\}; corresponding to 7679; to increase: -\{grow\}, be multiplied.[ql grow 7685 \#\# sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): -- \{grow\} (up), increase. [ql grow 7735 \#\# suwg \{soog\}; a primitive root; to hedge in: -- make to \{grow\}.[ql grow 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), \{grow\} long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql grow 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), \{grow\} up, pluck off.[ql grow 0305 \# anabaino \{an-ab-ah'-ee-no\}; from 303 and the base of 939 ; to go up (literally or figuratively): -- arise, ascend (up), climb (go, \{grow\}, rise, spring) up, come (up).[ql grow 0837 \# auzano \{owx-an'-o\}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- \{grow\} (up), (give the) increase.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 3373 \# mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- \{grow\} up.[ql grow 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- \{grow\} together.[ql grow 5232 \# huperauxano \{hoop-er-owx-an'-o\}; from 5228 and 837; to increase above ordinary degree: -- \{grow\} exceedingly.[ql groweth 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which \{groweth\} of its own accord (itself). [ql grown 0648 \#\# >aphiyl \{aw-feel'\}; from the same as 651 (in the sense of weakness); unripe: -- not \{grown\} up. [ql grown 6335 \#\# puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: -- grow up, be \{grown\} fat, spread selves, be scattered.[ql grown 7054 \#\# qamah \{kuw-maw'\}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, \{grown\} up, stalk.[ql growth 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- latter \{growth\}. [ql harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \{harrow\}. [ql harrow 7702 \#\# sadad \{saw-dad'\}; a primitive root; to abrade, i. e. harrow a field: -- break clods, \{harrow\}.[ql marrow 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X finest, grease, \{marrow \}. [ql marrow 4221 \#\# moach \{mo'-akh\}; from the same as 4220; fat, i.e. marrow: -- \{marrow\}.[ql marrow 4229 \#\# machah \{maw-khaw'\}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of $\{$ marrow \}, put out, reach unto, X utterly, wipe (away, out).[ql marrow $8250 \mathrm{\#} \mathrm{\#}$ shiqquwy \{shik-koo'-ee\}; from 8248 ; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, \{marrow\}.[ql marrow 3452 \# muelos \{moo-el-os'\}; perhaps a primary word; the marrow: -- \{marrow\}. [ql morrow 1242 \#\# boqer \{bo'-ker\}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, early, morning, \{morrow\}. [ql morrow 4283 \#\# mochorath \{mokh-or-awth'\}; or mochoratham (1 Sam. 30:17) \{mokh-or-aw-thawm'\}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- \{morrow\}, next day.[ql morrow 1836 \# hexes \{hex-ace'\}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X \{morrow\}, next.[ql morrow 1887 \# epaurion \{ep-ow'-ree-on\}; from 1909 and 839; occurring on the succeeding day, i.e. ( 2250 being implied) to- morrow: -day following, $\{$ morrow\}, next day (after).[ql narrow 0213 \#\# >uwts \{oots\}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, - y), labor, be \{narrow\}. [ql narrow 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): --
\{narrow\}, shut, stop. [ql narrow 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be \{narrow\}, be straitened (in straits), be vexed. [ql narrow 6862 \#\# tsar \{tsar\}; or tsar \{tsawr\}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, \{narrow\}, small, sorrow, strait, tribulation, trouble. [ql narrow 2346 \# thlibo \{thlee'-bo\}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, \{narrow\}, throng, suffer tribulation, trouble.[ql narrowed 4052 \#\# migraabowy \{ab-o'ee\}; from 14 (in the sense of desiring); want: -\{sorrow\}. [ql sorrow 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, \{sorrow\}, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql sorrow 0592 \#\# >aniyah \{an-ee-yaw'\}; from 578; groaning: -- lamentation, \{sorrow\}. [ql sorrow 1669 \#\# da>ab \{daw-ab'\}; a primitive root; to pine: -- mourn, \{sorrow\}(-ful). [ql sorrow 1670 \#\# d@ >abah \{deh-aw-baw'\}; from 1669; properly, pining; by analogy, fear: -\{sorrow\}. [ql sorrow 1671 \#\# d@ >abown \{deh-aw-bone'\}; from 1669; pining: -- \{sorrow\}. [ql sorrow 1672 \#\# da>ag \{daw-ag'\}; a primitive root; be anxious: -- be afraid (careful, sorry), \{sorrow\}, take thought. [ql sorrow 1674 \#\# d@>agah \{deh-aw-gaw'\}; from 1672; anxiety: -- care(-fulness), fear, heaviness, \{sorrow\}. [ql sorrow 1727 \#\# duwb \{doob\}; a primitive root; to mope, i.e. (figuratively) pine: -- \{sorrow\}. [ql sorrow 2256 \#\# chebel \{kheh'-bel \}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, \{sorrow\}, tackling. [ql sorrow 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) \{sorrow\}(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql sorrow 2427 \#\# chiyl \{kheel\}; and (feminine) chiylah \{khee-law'\}; from 2342; a throe (expectant of childbirth): -- pain, pang, \{sorrow\}. [ql sorrow 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, $X$ take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), \{sorrow\}, stain, wound. [ql sorrow 3015 \#\# yagown \{yaw-gohn'\}; from 3013; affliction: -grief, \{sorrow\}. [ql sorrow 3511 \#\# k @ >eb \{keh-abe'\}; from 3510; suffering (physical or mental), adversity: -grief, pain, \{sorrow\}. [ql sorrow 3707 \#\# kaob \{mak-obe'\}; sometimes mak>owb \{mak-obe'\}; also (feminine Isaiah 53:3) mak>obah \{mak-o-baw'\}; from 3510; anguish or (figuratively) affliction: -- grief, pain, \{sorrow\}. [ql sorrow 4620 \#\# ma


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row Interlinear Index Study row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68> , [ even ] four <00702 +>arba<> rows <02905 +tuwr> of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > \{row\} <02905 +tuwr > . row EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu $>$ ah > of stones <68>, [ even ] four <00702 + >arba < > rows $\langle 02905+$ tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 028018 And the second <08145 +sheniy > \{row \} <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 028 019 And the third <07992 + sh@liyshiy > \{row \ll02905 +tuwr > a ligure <03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +> achlamah > . row EXO 028020 And the fourth <07243 +r@biy \{row\} <02905 +tuwr > a beryl <08658 +tarshiysh > , and an onyx <07718 + shoham > , and a jasper <03471 +yash@ pheh > : they shall be set <07660 + shabats > in gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row EXO 039010 And they set <04390 +male\gg in it four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > \{row\} <02905 +tuwr > . row EXO 039010 And they set <04390 +male>> in it four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] \{row\} <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a topaz <06357 +pitdah >, and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . row EXO 039011 And the second <08145 +sheniy > \{row\} <02905 +tuwr > , an emerald <05306 + nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . row EXO 039012 And the third <07992 +sh@liyshiy > \{row \ll02905 +tuwr > , a ligure <03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . row EXO 039013 And the fourth <07243 +r@biy \{row \} <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx $<07718+$ shoham > , and a jasper <03471 +yash @ pheh > : [ they were ] inclosed <04142 +muwcabbah > in ouches <04865 +mishb@ tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > . row LEV 024 006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 + shesh > on a \{row\} <04635 +ma, upon the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 + Y @ hovah > . row LEV 024007 And thou shalt put <05414 +nathan > pure $<02134+$ zak > frankincense <03828 +1@bownah > upon [ each ] \{row\} <04635 +ma, that it may be on the bread $<03899+$ lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 +Y @hovah > . row 1KI 006036 And he built <01129 +banah > the inner <06442 +p@ niymiy > court <02691 +chatser > with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stone <01496 +gaziyth > , and a \{row\} <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > . row 1KI 007 003 And [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > above <04605 +ma upon the beams $<06763+$ tsela < > , that [ lay ] on forty <00705 +> arba five $<02568+$ chamesh > pillars <05982 + , fifteen <06240 + [ in ] a \{row\} <02905 +tuwr > . row 1KI 007012 And the great <01419 + gadowl > court <02691 +chatser > round <05439 + cabiyb > about [ was ] with three <07969 + shalowsh > rows <02905 +tuwr > of hewed <01496 +gaziyth > stones <01496 + gaziyth > , and a \{row\} <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@ niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . row EZR 006004 [ With ] three <08532 +t @lath > rows <05073 +nidbak > of great <01560 +g @lal > stones <69> , and a $\{$ row $\}<05073+$ nidbak > of new <02323 +chadath > timber <00636 +>a $<>$ : and let the expenses <05313 +niphqa>> be given <03052 +y@hab > out of the king s <04430 +melek > house <01004 +bayith > : row EZE 046023 And [ there was ] a \{row \} <02905 +tuwr > [ of building ] round <05439 + cabiyb > about in them , round $<05439+$ cabiyb > about them four <00702 +>arba<>, and [it was ] made <06213 + with boiling <04018 $+\mathrm{m} @$ bashsh@lah > places under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about .
an arrow shot out arrow beyond thee <1SA20 -:37> arrow cannot make him flee arrow went out at his heart <2KI9 -: 24 > arrow which jonathan had shot <1SA20 -:37> bare him with sorrow <1CH4-:9> behold my sorrow borrow not <2KI4 -:3> borrow thee vessels abroad <2KI4 -:3> branch shall grow out but by sorrow but every woman shall borrow but grow <2PE3 -: $18>$ but sorrow but thou shalt not borrow but thou shalt utterly overthrow them but ye shall cry for sorrow but your sorrow shall be turned into joy cock crow twice cock crow twice cock shall not crow this day flag grow without water for godly sorrow worketh repentance <2CO7-:10> for he shall grow up before him as grow again after he was shaven grow as grow every tree grow for grow long grow up grow up as calves grow up unto david grow upon he addeth no sorrow with it he shall grow as he shall grow like he shall grow up out he shot an arrow beyond him <1SA20 -:36> his arrow shall go forth as if mount ephraim be too narrow for thee let both grow together until let no fruit grow on thee henceforward for ever let them grow into let thistles grow instead lord shall give thee rest from thy sorrow may grow up into him month which was turned unto them from sorrow morrow about this time <1KI19 -:2> morrow about this time <1KI20 -:6> morrow about this time <1SA9 -: 16> morrow about this time <2KI7 -:1> morrow about this time <2KI7 -:18> morrow about this time morrow about this time will morrow after <1CH29-:21> morrow after morrow after morrow after morrow after morrow after morrow after they entered into caesarea morrow after they had eaten morrow all morrow also morrow also according unto this day's decree morrow any time <1SA20 -:12> morrow as morrow go out against them <2CH20 -:17> morrow go ye down against them <2CH20 -:16> morrow he will be wroth with morrow into morrow is cast into morrow is cast into morrow morning <1SA5 $-: 4>$ morrow moses went into morrow peter went away with them morrow shall be as this day morrow shall take thought for morrow shall this sign be morrow she returned into morrow speak thou unto morrow they left morrow this time <2KI10 -:6> morrow thou shalt be slain <1SA19 -:11> morrow turn you morrow we die <1CO15 -:32 > morrow we shall die morrow we will come out unto you <1SA11 -:10> morrow we will go into such morrow when he departed morrow will my sorrow was stirred narrow lights <1KI6 -: 4 > narrow pit narrow place narrow windows narrow windows narrow windows nor hid sorrow from mine eyes nor shoot an arrow there <2KI19 -:32> nor shoot an arrow there one should be swallowed up with overmuch sorrow <2CO2 -:7> overthrow it <2SA11-:25>overthrow my goings overthrow their seed also among overthrow them rush grow up without mire see if there be any sorrow like unto my sorrow shall even now be too narrow by reason shall grow all trees for meat should have sorrow from them <2CO2 -: 3 > should have sorrow upon sorrow sorrow give her sorrow hath filled your heart sorrow is turned into joy before him sorrow on sorrow shall take hold on sorrow shalt thou eat sorrow thou shalt bring forth children sparrow alone upon sparrow hath found an house them whereunto this would grow then shall ye bring down my gray hairs with sorrow therefore remove sorrow from thy heart they grow they grow up with corn they make ready their arrow upon they shall sorrow they shall throw down thine eminent place things which grow third row third row thou shalt not borrow throw down throw down throw down throw down all thy strong holds throw her down <2KI9 -:33> throw it down <2SA20 -: $15>$ thy brow brass thy servant our father with sorrow thy sorrow travail hath sorrow trow not who hath sorrow why should damage grow will greatly multiply thy sorrow will not overthrow this city will overthrow will overthrow will throw down with an overthrow <2PE2 -:6> would borrow would comfort myself against sorrow ye cannot overthrow it ye may grow thereby <1PE2 -:2 > ye shall bring down my gray hairs with sorrow ye shall eat this year such things as grow <2KI19-:29> ye shall overthrow their altars ye shall throw down their altars ye sorrow not <1TH4 -:13 >
arrow 1 Sa_20_36/^\{ arrow /beyond him. arrow 1Sa_20_37/^\{arrow /beyond thee? arrow Job_41_28/^\{arrow /cannot make him flee : slingstones are turned with him into stubble . arrow 2Ki_13_17/^\{ arrow /of deliverance from Syria : for thou shalt smite the Syrians in Aphek, till thou have consumed them. arrow 2Ki_13_17/^\{arrow /of the LORD'S deliverance, and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek, till thou have consumed them. arrow Zec_09_14/^\{arrow/shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . arrow Jer_09_08/^\{arrow/shot out ; it speaketh deceit : one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait . arrow Psa_64_07/^\{arrow /suddenly shall they be wounded . arrow Psa_91_05/^\{arrow /that flieth by day ; arrow 2Ki_19_32 /^\{arrow /there, nor come before it with shield, nor cast a bank against it. arrow Isa_37_33 /^\{arrow /there, nor come before it with shields , nor cast a bank against it. arrow Psa_11_02 /^\{arrow /upon the string , that they may privily shoot at the upright in heart . arrow 2Ki_09_24 /^\{ arrow /went out at his heart, and he sunk down in his chariot . arrow 1Sa_20_37/^\{arrow/which Jonathan had shot, Jonathan cried after the lad , and said , Is not the arrow beyond thee? arrows Psa_07_13/^\{arrows/against the persecutors . arrows Psa_77_17/^\{arrows /also went abroad . arrows $1 \mathrm{Sa} \_20 \_38 / \wedge$ \{arrows /and came to his master . arrows Pro_26_18/^\{ arrows /and death , arrows Psa_144_06/^\{arrows/and destroy them. arrows 2Ch_26_15/^\{arrows /and great stones withal. And his name spread far abroad ; for he was marvellously helped, till he was strong . arrows 2Ki_13_18 /^\{arrows /And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed . arrows $2 \mathrm{Ki} \_13 \_15 / \wedge\{$ arrows /And he took unto him bow and arrows . arrows Psa_18_14/^\{arrows /and scattered them; and he shot out lightnings , and discomfited them. arrows 2Sa_22_15/^\{ arrows /and scattered them; lightning , and discomfited them. arrows Eze_39_09 /^\{arrows /and the handstaves, and the spears , and they shall burn them with fire seven years : arrows Psa_57_04 /^\{ arrows /and their tongue a sharp sword . arrows Isa_07_24/^\{arrows /and with bows shall men come thither; because all the land shall become briers and thorns . arrows $1 \mathrm{Sa} \_20 \_22 / \wedge\{$ arrows /are beyond thee; go thy way : for the LORD hath sent thee away . arrows Psa_127_04/^\{arrows /are in the hand of a mighty man ; so are children of the youth . arrows 1Sa_20_21 $/ \wedge$ \{arrows /are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . arrows Isa_05_28/^\{arrows /are sharp , and all their bows bent , their horses hoofs shall be counted like flint, and their wheels like a whirlwind : arrows Psa_45_05/^\{arrows/are sharp in the heart of the king's enemies ; whereby the people fall under thee. arrows Eze_21_21/^\{ arrows /bright , he consulted with images, he looked in the liver . arrows Deu_32_42/^\{arrows/drunk with blood, and my sword shall devour flesh ; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy . arrows Psa_64_03/^\{arrows /even bitter words : arrows Jer_50_14/^\{arrows /for she hath sinned against the LORD . arrows Jer_51_11/^\{arrows /gather the shields : the LORD hath raised up the spirit of the kings of the Medes : for his device is against Babylon, to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . arrows 1Sa_20_21/^\{arrows /If I expressly say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . arrows Psa_58_07 $/ \wedge\{$ arrows /let them be as cut in pieces . arrows Eze_05_16/^\{arrows /of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : arrows Lam_03_13/^\{arrows /of his quiver to enter into my reins . arrows Job_06_04 /^\{arrows /of the Almighty are within me, the poison whereof drinketh up my spirit : the terrors of God do set themselves in array against me. arrows Psa_76_03/^\{ arrows /of the bow, the shield, and the sword, and the battle . Selah . arrows Psa_120_04 /^\{ arrows /of the mighty, with coals of juniper . arrows $1 \mathrm{Sa} \_20 \_20 / \wedge$ \{ arrows /on the side thereof, as though I shot at a mark . arrows 1Ch_12_02/^\{ arrows /out of a bow , even of Saul's brethren of Benjamin . arrows Jer_50_09 /^\{ arrows /shall be as of a mighty expert man ; none shall return in vain . arrows Psa_38_02 /^\{arrows/stick fast in me, and thy hand presseth me sore . arrows Hab_03_11/^\{arrows /they went , and at the shining of thy glittering spear . arrows Eze_39_03/^\{arrows /to fall out of thy right hand . arrows Deu_32_23 /^\{arrows /upon them. arrows Psa_21_12/^\{arrows /upon thy strings against the face of them. arrows $1 \mathrm{Sa} \_20 \_36 / \wedge\{$ arrows /which I shoot. And as the lad ran , he shot an arrow beyond him. borrow Deu_15_06 $/ \wedge$ \{borrow /and thou shalt reign over many nations , but they shall not reign over thee. borrow 2Ki_04_03 /^\{borrow/not a few . borrow Exo_03_22 /^\{borrow /of her neighbour, and of her that sojourneth in her house , jewels of silver, and jewels of gold, and raiment : and ye shall put them upon your sons, and upon your daughters ; and ye shall spoil the Egyptians . borrow Exo_11_02 /^\{borrow /of his neighbour , and every woman of her neighbour , jewels of silver , and jewels of gold . borrow Mat_05_42 / $\$$ \{borrow /of thee turn not thou away . borrow Exo_22_14 /^\{borrow/ought of his neighbour, and it be hurt, or die, the owner thereof being not with it , he shall surely make it good . borrow 2Ki_04_03/^\{borrow/thee vessels abroad of all thy neighbours , even empty vessels ; borrow not a few . borrowed Neh_05_04 /^\{borrowed/money for the king's tribute , and that upon
our lands and vineyards . borrowed Exo_12_35 /^\{borrowed /of the Egyptians jewels of silver, and jewels of gold , and raiment : borrower Isa_24_02/^\{borrower /as with the taker of usury , so with the giver of usury to him. borrower Pro_22_07 /^\{borrower /is servant to the lender . borroweth Psa_37_21/^\{borroweth/and payeth not again : but the righteous sheweth mercy, and giveth . brow Isa_48_04 /^\{brow /brass ; brow Luk_04_29/\$ \{brow /of the hill whereon their city was built , that they might cast him down headlong . brown Gen_30_35 /^\{brown /among the sheep , and gave them into the hand of his sons . brown Gen_30_33/^\{brown/among the sheep , that shall be counted stolen with me. brown Gen_30_32/^\{brown /cattle among the sheep, and the spotted and speckled among the goats : and of such shall be my hire . brown Gen_30_40 /^\{brown/in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . cockcrowing Mar_13_35 $/ \$$ ccockcrowing /or in the morning : crow Luk_22_34/\$ \{crow/this day, before that thou shalt thrice deny that thou knowest me . crow Luk_22_61/\$\{crow/thou shalt deny me thrice . crow Mat_26_34/\$ \{ crow/thou shalt deny me thrice . crow Mat_26_75/\$ \{ crow /thou shalt deny me thrice. And he went out, and wept bitterly . crow Joh_13_38/\$ \{crow /till thou hast denied me thrice . crow Mar_14_30/\$ \{ crow /twice , thou shalt deny me thrice . crow Mar_14_72/\$\{crow/twice , thou shalt deny me thrice. And when he thought thereon , he wept . crown $2 \mathrm{Ch} 23 \_11 / \wedge$ \{crown /and gave him the testimony , and made him king. And Jehoiada and his sons anointed him, and said, God save the king . crown Rev_14_14/\$\{crown /and in his hand a sharp sickle . crown Lev_08_09 /^\{ crown /as the LORD commanded Moses . crown 1Co_09_25/\$ \{ crown /but we an incorruptible . crown Psa_89_39 /^\{crown /by casting it to the ground . crown Pro_27_24/^\{crown /endure to every generation ? crown Psa_132_18 /^\{crown /flourish . crown Job_19_09 /^\{ crown /from my head . crown 2Sa_12_30 /^\{crown /from off his head, the weight whereof was a talent of gold with the precious stones : and it was set on David's head . And he brought forth the spoil of the city in great abundance . crown Lam_05_16/^\{crown /is fallen from our head : woe unto us, that we have sinned ! crown Zec_09_16/^\{crown /lifted up as an ensign upon his land . crown Isa_28_05 /^\{crown /of glory , and for a diadem of beauty , unto the residue of his people , crown Pro_16_31 $/ \wedge\{$ crown /of glory , if it be found in the way of righteousness . crown Isa_62_03/^\{crown /of glory in the hand of the LORD , and a royal diadem in the hand of thy God . crown Pro_04_09 /^\{crown /of glory shall she deliver to thee. crown $1 \mathrm{Pe} \_05 \_04 / \$$ \{ crown /of glory that fadeth not away . crown Est_08_15 /^\{crown /of gold , and with a garment of fine linen and purple : and the city of Shushan rejoiced and was glad . crown Exo_37_12 /^\{crown /of gold for the border thereof round about . crown Exo_30_03 /^\{crown /of gold round about . crown Exo_25_11 /^\{crown /of gold round about . crown Exo_25_24 /^\{crown /of gold round about . crown Exo_37_26 /^\{crown /of gold round about . crown Exo_37_11/^\{crown /of gold round about . crown Exo_37_02 /^\{ crown /of gold to it round about . crown 2 Sa_14_25/^\{crown /of his head there was no blemish in him. crown Exo_30_04 /^\{crown /of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . crown Jam_01_12/\$\{crown /of life, which the Lord hath promised to them that love him . crown Rev_02_10/\$ \{ crown /of life . crown Pro_17_06/^\{ crown /of old men ; and the glory of children are their fathers. crown Isa_28_03/^\{ crown /of pride , the drunkards of Ephraim, shall be trodden under feet : crown Isa_28_01 /^\{crown /of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! crown Exo_39_30/^\{crown /of pure gold, and wrote upon it a writing , like to the engravings of a signet , HOLINESS TO THE LORD . crown Psa_21_03 $/ \wedge$ \{crown /of pure gold on his head . crown 1Th_02_19/\$\{crown /of rejoicing ? Are not even ye in the presence of our Lord Jesus Christ at his coming ? crown 2Ti_04_08/\$ \{crown /of righteousness, which the Lord , the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing . crown Lev_21_12/^\{crown /of the anointing oil of his God is upon him: I am the LORD . crown Deu_33_20 $/ \wedge\{$ crown /of the head . crown Gen_49_26/^\{crown /of the head of him that was separate from his brethren . crown Isa_03_17/^\{crown /of the head of the daughters of Zion, and the LORD will discover their secret parts . crown Jer_48_45 /^\{crown /of the head of the tumultuous ones . crown Pro_14_24/^\{crown/of the wise is their riches : but the foolishness of fools is folly . crown 1Ch_20_02 /^\{crown /of their king from off his head , and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head : and he brought also exceeding much spoil out of the city . crown Mar_15_17/\$ \{crown /of thorns, and put it about his head, crown Joh_19_02 / $\$$ \{crown /of thorns, and put it on his head, and they put on him a purple robe , crown Joh_19_05 / $\$$ \{crown /of thorns, and the purple robe. And Pilate saith unto them, Behold the man ! crown Mat_27_29/\$ \{crown /of thorns, they put it upon his head, and a reed in his right hand : and they bowed the knee before him , and mocked him , saying, Hail , King of the Jews ! crown Jer_02_16/^\{crown /of thy head . crown Rev_12_01/\$\{crown /of twelve stars : crown Jer_13_18/^\{crown /of your glory . crown Est_01_11/^\{crown /royal , to shew the people and the princes her beauty : for she was fair to look on . crown Est_06_08 /^\{crown /royal which is set upon his head : crown Php_04_01/\$\{crown/so stand fast in the Lord , my dearly beloved.
crown $2 \mathrm{Sa} \_01 \_10 / \wedge\{$ crown /that was upon his head, and the bracelet that was on his arm , and have brought them hither unto my lord . crown Exo_37_27/^\{crown /thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. crown Eze_21_26/^\{crown/this shall not be the same : exalt him that is low , and abase him that is high . crown Pro_12_04/^\{crown /to her husband : but she that maketh ashamed is as rottenness in his bones . crown Job_31_36/^\{crown/to me. crown Exo_25_25 /^\{crown /to the border thereof round about . crown Est_02_17/^\{crown /upon her head, and made her queen instead of Vashti . crown $2 \mathrm{Ki} 11 \_12 / \wedge$ \{crown /upon him, and gave him the testimony ; and they made him king, and anointed him; and they clapped their hands, and said, God save the king . crown Exo_29_06 /^\{ crown /upon the mitre . crown Eze_16_12/^\{crown /upon thine head . crown Rev_06_02/\$\{crown/was given unto him : and he went forth conquering , and to conquer . crown Son_03_11/^\{crown/wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart . crowned Nah_03_17/^\{crowned /are as the locusts , and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are. crowned 2Ti_02_05/\$ \{crowned /except he strive lawfully . crowned Son_03_11/^\{crowned /him in the day of his espousals, and in the day of the gladness of his heart . crowned Psa_08_05 /^\{crowned /him with glory and honour . crowned Heb_02_09/\$\{crowned /with glory and honour ; that he by the grace of God should taste death for every man . crowned Pro_14_18/^\{crowned /with knowledge . crownedst Heb_02_07/\$\{crownedst /him with glory and honour , and didst set him over the works of thy hands : crownest Psa_65_11/^\{crownest/the year with thy goodness ; and thy paths drop fatness . crowneth Psa_103_04 /^\{crowneth /thee with lovingkindness and tender mercies ; crowning Isa_23_08/^\{crowning/city, whose merchants are princes, whose traffickers are the honourable of the earth ? crowns Rev_19_12/\$\{crowns /and he had a name written , that no man knew, but he himself . crowns Zec_06_11/^\{crowns /and set them upon the head of Joshua the son of Josedech , the high priest ; crowns Rev_13_01/\$ \{crowns /and upon his heads the name of blasphemy . crowns Rev_04_10/\$\{crowns /before the throne, saying , crowns Rev_09_07/\$ \{crowns /like gold, and their faces were as the faces of men . crowns Rev_04_04 /\$\{crowns /of gold . crowns Zec_06_14 /^\{crowns/shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD . crowns Rev_12_03/\$\{crowns /upon his heads . crowns Eze_23_42/^\{crowns /upon their heads . drown Son_08_07/^\{drown /it: if a man would give all the substance of his house for love , it would utterly be contemned . drown 1Ti_06_09/\$\{drown /men in destruction and perdition . drowned Amo_09_05 $/ \wedge\{$ drowned /as by the flood of Egypt . drowned Amo_08_08 /^\{drowned /as by the flood of Egypt . drowned Mat_18_06/\$ \{drowned /in the depth of the sea. drowned Exo_15_04/^\{drowned/in the Red sea . drowsiness Pro_23_21/^\{drowsiness /shall clothe a man with rags . eyebrows Lev_14_09 /^\{eyebrows /even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean . froward Pro_21_08 /^\{ froward /and strange : but as for the pure , his work is right . froward Deu_32_20 $/ \wedge\{$ froward /generation , children in whom is no faith . froward Pro_22_05 /^\{froward /he that doth keep his soul shall be far from them. froward Pro_11_20 /^\{froward /heart are abomination to the LORD : but such as are upright in their way are his delight . froward Pro_17_20/^\{froward /heart findeth no good : and he that hath a perverse tongue falleth into mischief . froward Psa_101_04/^\{froward /heart shall depart from me: I will not know a wicked person. froward Pro_02_15 /^\{froward /in their paths : froward Pro_03_32/^\{froward /is abomination to the LORD : but his secret is with the righteous . froward Job_05_13 /^\{froward /is carried headlong. froward Pro_16_28 /^\{ froward /man soweth strife : and a whisperer separateth chief friends . froward Pro_04_24 /^\{ froward/mouth , and perverse lips put far from thee. froward Pro_08_13/^\{froward/mouth , do I hate . froward Pro_06_12/^\{froward /mouth . froward Pro_08_08/^\{froward /or perverse in them. froward Pro_16_30/^\{froward /things : moving his lips he bringeth evil to pass . froward Pro_02_12/^\{froward /things ; froward Psa_18_26/^\{froward /thou wilt shew thyself froward. froward 2Sa_22_27/^\{froward /thou wilt shew thyself unsavoury . froward Pro_10_31/^\{froward /tongue shall be cut out. frowardly Isa_57_17/^\{frowardly /in the way of his heart . Frowardness Pro_06_14/^\{Frowardness /is in his heart , he deviseth mischief continually ; he soweth discord . frowardness Pro_02_14 /^\{frowardness /of the wicked ; furrow Job_39_10 /^\{furrow /or will he harrow the valleys after thee? furrows Job_31_38/^\{furrows /likewise thereof complain ; furrows Eze_17_07 /^\{furrows /of her plantation. furrows Hos_10_04 /^\{furrows /of the field . furrows Hos_12_11/^\{furrows /of the fields . furrows Psa_65_10/^\{furrows /thereof: thou makest it soft with showers : thou blessest the springing thereof. furrows Eze_17_10 /^\{furrows /where it grew . grow Jud_16_22 /^\{ grow /again after he was shaven . grow Eze_47_12/^\{grow /all trees for meat, whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . grow Isa_17_11/^\{grow /and in the morning shalt thou make thy seed to flourish : but the harvest shall be a heap in the day of grief and of
desperate sorrow . grow Hos_14_05 /^\{grow /as the lily , and cast forth his roots as Lebanon . grow Hos_14_07 ${ }^{\wedge}\{$ grow /as the vine : the scent thereof shall be as the wine of Lebanon . grow Gen_02_09 /^\{ grow /every tree that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil . grow Psa_104_14 /^\{grow/for the cattle , and herb for the service of man : that he may bring forth food out of the earth; grow 2Pe_03_18/\$ \{grow/in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen . grow Ecc_11_05/^\{grow/in the womb of her that is with child : even so thou knowest not the works of God who maketh all. grow Job_31_40/^\{ grow /instead of wheat, and cockle instead of barley. The words of Job are ended . grow Gen_48_16/^\{grow /into a multitude in the midst of the earth. grow Psa_92_12 /^\{grow /like a cedar in Lebanon . grow Eze_44_20 /^\{ grow /long ; they shall only poll their heads . grow 2Ki_19_29 /^\{grow /of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. grow Mat_21_19/\$ \{ grow /on thee henceforward for ever. And presently the fig tree withered away . grow Isa_11_01/^\{grow/out of his roots : grow Job_14_19/^\{grow /out of the dust of the earth ; and thou destroyest the hope of man . grow 1Pe_02_02/\$\{grow/thereby : grow Mat_06_28/\$ \{ grow /they toil not , neither do they spin : grow Luk_12_27/\$ \{ grow /they toil not , they spin not ; and yet I say unto you , that Solomon in all his glory was not arrayed like one of these . grow Ezr_04_22 /^\{ grow /to the hurt of the kings ? grow Mat_13_30 /\$ grow/together until the harvest : and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them : but gather the wheat into my barn . grow Mar_04_27/\$ \{grow/up , he knoweth not how . grow Mal_04_02 /^\{grow /up as calves of the stall . grow Isa_53_02 /^\{grow /up before him as a tender plant, and as a root out of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. grow Eph_04_15/\$\{ grow /up into him in all things , which is the head, even Christ : grow Zec_06_12 /^\{ grow /up out of his place, and he shall build the temple of the LORD : grow Jer_33_15 /^\{grow /up unto David ; and he shall execute judgment and righteousness in the land . grow Job_39_04 /^\{ grow /up with corn ; they go forth, and return not unto them. grow Job_08_11/^\{grow/up without mire? can the flag grow without water ? grow Psa_147_08 /^\{grow/upon the mountains . grow Jon_04_10 /^\{grow /which came up in a night, and perished in a night : grow Job_08_11/^\{grow/without water ? grow Jer_12_02/^\{grow /yea, they bring forth fruit : thou art near in their mouth , and far from their reins . groweth 2Th_01_03/\$ \{groweth /exceedingly , and the charity of every one of you all toward each other aboundeth ; groweth Exo_10_05 /^\{groweth /for you out of the field : groweth Lev_13_39 /^\{groweth /in the skin ; he is clean . groweth Job_38_38 /^\{groweth/into hardness , and the clods cleave fast together? groweth Lev_25_05 $/ \wedge\{$ groweth /of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed : for it is a year of rest unto the land . groweth Lev_25_11/^\{groweth /of itself in it, nor gather the grapes in it of thy vine undressed . groweth Isa_37_30/^\{groweth /of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. groweth Deu_29_23 $/ \wedge$ \{groweth /therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath : groweth Jud_19_09 /^\{ groweth /to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . groweth Eph_02_21 $/ \$$ \{groweth /unto an holy temple in the Lord : groweth Mar_04_32/\$\{groweth /up , and becometh greater than all herbs, and shooteth out great branches ; so that the fowls of the air may lodge under the shadow of it . groweth Psa_90_05 /^\{groweth /up . groweth Psa_129_06 /^\{groweth /up : groweth Psa_90_06 /^\{groweth /up ; in the evening it is cut down, and withereth . grown Dan_04_22/^\{ grown /and become strong : for thy greatness is grown, and reacheth unto heaven , and thy dominion to the end of the earth . grown Dan_04_22/^\{grown /and reacheth unto heaven , and thy dominion to the end of the earth . grown Gen_38_14/^\{grown/and she was not given unto him to wife . grown 1Ch_19_05 /^\{grown /and then return . grown 2Sa_10_05/^\{grown /and then return . grown Jer_50_11/^\{grown /fat as the heifer at grass, and bellow as bulls; grown Gen_38_11/^\{grown /for he said , Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house . grown $2 \mathrm{Ki} \_04 \_18 / \wedge\{$ grown /it fell on a day , that he went out to his father to the reapers . grown Mat_13_32 $/ \$$ grown /it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof . grown Dan_04_33/^\{grown /like eagles feathers, and his nails like birds claws. grown Pro_24_31/^\{grown /over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down . grown Exo_02_11/^\{grown /that he went out unto his brethren , and looked on their burdens : and he spied an Egyptian smiting an Hebrew, one of his brethren . grown Deu_32_15 /^\{grown /thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation . grown 2Ki_19_26/^\{grown /up . grown Exo_09_32 /^\{grown /up . grown Isa_37_27 /^\{ grown /up . grown Psa_144_12/^\{grown /up in their youth ; that our daughters may be as corner stones, polished after the similitude
of a palace : grown Lev_13_37/^\{grown /up therein; the scall is healed, he is clean : and the priest shall pronounce him clean . grown Ezr_09_06/^\{grown /up unto the heavens . grown 1Ki_12_10/^\{grown /up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . grown 1Ki_12_08 /^\{grown /up with him, and which stood before him: grown Eze_16_07 $/ \wedge$ \{grown /whereas thou wast naked and bare . grown Rut_01_13/^\{grown/would ye stay for them from having husbands ? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. growth Amo_07_01/^\{growth /after the king's mowings . growth Amo_07_01/^\{growth /and, lo, it was the latter growth after the king's mowings . harrow Job_39_10 /^\{ harrow /the valleys after thee? harrows $2 S a \_12 \_31 / \wedge\{$ harrows /of iron , and under axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem . harrows 1Ch_20_03 /^\{harrows /of iron , and with axes . Even so dealt David with all the cities of the children of Ammon . And David and all the people returned to Jerusalem . marrow Psa_63_05 /^\{marrow/and fatness ; and my mouth shall praise thee with joyful lips : marrow Heb_04_12/\$\{marrow /and is a discerner of the thoughts and intents of the heart . marrow Isa_25_06 /^\{ marrow /of wines on the lees well refined . marrow Pro_03_08 /^\{marrow /to thy bones . morrow $1 \mathrm{Ki} \_20 \_06 / \wedge\{$ morrow /about this time , and they shall search thine house, and the houses of thy servants ; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away . morrow 1Ki_19_02 /^\{ morrow /about this time . morrow Exo_09_18 /^\{ morrow /about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. morrow 1Sa_09_16/^\{morrow/about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people, because their cry is come unto me. morrow 2Ki_07_18/^\{ morrow/about this time in the gate of Samaria : morrow 2Ki_07_01/^\{ morrow /about this time shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . morrow Jos_11_06/^\{morrow /about this time will I deliver them up all slain before Israel : thou shalt hough their horses, and burn their chariots with fire . morrow 1Ch_29_21/^\{ morrow /after that day , even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings , and sacrifices in abundance for all Israel : morrow Jos_05_11 $/ \wedge$ \{morrow /after the passover, unleavened cakes , and parched corn in the selfsame day . morrow Num_33_03 $/ \wedge\{$ morrow /after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . morrow Lev_23_15 /^\{ morrow /after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete : morrow Lev_23_11/^\{morrow /after the sabbath the priest shall wave it. morrow Lev_23_16/^\{morrow /after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD . morrow Act_10_24/\$ \{ morrow/after they entered into Caesarea. And Cornelius waited for them , and had called together his kinsmen and near friends . morrow Jos_05_12 /^\{ morrow /after they had eaten of the old corn of the land ; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . morrow Num_16_41/^\{ morrow /all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD . morrow Est_09_13 /^\{ morrow /also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows . morrow Lev_07_16/^\{ morrow /also the remainder of it shall be eaten : morrow Est_05_12/^\{morrow /am I invited unto her also with the king . morrow Exo_09_06 /^\{ morrow /and all the cattle of Egypt died : but of the cattle of the children of Israel died not one . morrow Act_20_07/\$\{ morrow /and continued his speech until midnight . morrow Exo_08_10/^\{morrow /And he said, Be it according to thy word : that thou mayest know that there is none like unto the LORD our God . morrow Lev_19_06/^\{ morrow/and if ought remain until the third day, it shall be burnt in the fire . morrow Num_16_07/^\{ morrow /and it shall be that the man whom the LORD doth choose, he shall be holy : ye take too much upon you, ye sons of Levi . morrow Exo_19_10 /^\{morrow /and let them wash their clothes , morrow Exo_32_06 /^\{morrow/and offered burnt offerings , and brought peace offerings ; and the people sat down to eat and to drink , and rose up to play . morrow Luk_13_33/\$\{morrow /and the day following : for it cannot be that a prophet perish out of Jerusalem . morrow Luk_13_32/\$ \{ morrow /and the third day I shall be perfected. morrow Jud_06_38 /^\{ morrow /and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water . morrow Num_11_18/^\{morrow/and ye shall eat flesh : for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt : therefore the LORD will give you flesh , and ye shall eat . morrow $1 \mathrm{Sa} \_20 \_12 / \wedge$ \{ morrow /any time , or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee; morrow Est_05_08 /^\{ morrow /as the king hath said . morrow Act_10_09/\$\{ morrow /as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour : morrow Act_23_15/\$ morrow /as
though ye would enquire something more perfectly concerning him : and we, or ever he come near, are ready to kill him . morrow Act_22_30/\$ \{ morrow /because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear , and brought Paul down, and set him before them . morrow 1Sa_05_03 / \{ morrow /behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again . morrow Exo_08_29 /^\{morrow /but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . morrow 1Sa_11_09 /^\{morrow /by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh ; and they were glad . morrow Mat_06_34/\$\{ morrow /for the morrow shall take thought for the things of itself . Sufficient unto the day is the evil thereof . morrow Pro_27_01 /^\{ morrow /for thou knowest not what a day may bring forth . morrow Jos_07_13 /^\{ morrow /for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. morrow Jam_04_01/\$\{ morrow/For what is your life ? It is even a vapour , that appeareth for a little time, and then vanisheth away . morrow Jud_19_09 /^\{ morrow /get you early on your way , that thou mayest go home . morrow 2Ch_20_17/^\{morrow/go out against them: for the LORD will be with you. morrow 2Ch_20_16/^\{ morrow/go ye down against them: behold, they come up by the cliff of Ziz ; and ye shall find them at the end of the brook, before the wilderness of Jeruel . morrow Jos_22_18/^\{ morrow /he will be wroth with the whole congregation of Israel . morrow Lev_22_30 /^\{ morrow /I am the LORD . morrow Act_25_17/\$\{ morrow/I sat on the judgment seat, and commanded the man to be brought forth . morrow Jud_20_27/^\{ morrow /I will deliver them into thine hand . morrow Pro_03_28 $/ \wedge\{$ morrow $/ \mathrm{I}$ will give ; when thou hast it by thee. morrow 2 Sa_11_12 /^\{ morrow $/ \mathrm{I}$ will let thee depart. So Uriah abode in Jerusalem that day, and the morrow . morrow 1 Sa_09_19 /^\{ morrow $/ \mathrm{I}$ will let thee go , and will tell thee all that is in thine heart . morrow Exo_17_09 /^\{ morrow /I will stand on the top of the hill with the rod of God in mine hand . morrow Act_23_20/\$ \{ morrow /into the council , as though they would enquire somewhat of him more perfectly . morrow Exo_32_05 /^\{ morrow /is a feast to the LORD . morrow Mat_06_30/\$\{ morrow/is cast into the oven, shall he not much more clothe you , O ye of little faith ? morrow Luk_12_28/\$ morrow /is cast into the oven ; how much more will he clothe you, O ye of little faith ? morrow $1 \mathrm{Sa} \_20 \_05 / \wedge$ \{ morrow /is the new moon, and I should not fail to sit with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . morrow $1 \mathrm{Sa} \_20 \_18 / \wedge$ \{ morrow /is the new moon : and thou shalt be missed, because thy seat will be empty . morrow Exo_16_23/^\{ morrow /is the rest of the holy sabbath unto the LORD : bake that which ye will bake to day, and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . morrow 1Sa_05_04 /^\{morrow/morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD ; and the head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. morrow Num_17_08/^\{ morrow /Moses went into the tabernacle of witness ; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds , and bloomed blossoms, and yielded almonds . morrow Act_10_23/\$ \{ morrow /Peter went away with them , and certain brethren from Joppa accompanied him . morrow Act_25_22/\$\{ morrow/said he, thou shalt hear him . morrow Isa_56_12/^\{morrow/shall be as this day , and much more abundant . morrow Mat_06_34/\$ morrow /shall take thought for the things of itself . Sufficient unto the day is the evil thereof . morrow Exo_08_23 $/ \wedge$ \{ morrow /shall this sign be. morrow $1 \mathrm{Sa} \_28 \_19 / \wedge$ \{ morrow /shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . morrow Est_02_14 / $\{$ morrow /she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . morrow Est_05_14/^\{morrow/speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman ; and he caused the gallows to be made . morrow Num_22_41/^\{morrow /that Balak took Balaam, and brought him up into the high places of Baal , that thence he might see the utmost part of the people . morrow 2Ki_08_15 /^\{ morrow /that he took a thick cloth, and dipped it in water , and spread it on his face, so that he died : and Hazael reigned in his stead. morrow Exo_32_30 $/ \wedge\{$ morrow /that Moses said unto the people, Ye have sinned a great $\sin$ : and now I will go up unto the LORD ; peradventure I shall make an atonement for your sin . morrow Exo_18_13/^\{ morrow/that Moses sat to judge the people : and the people stood by Moses from the morning unto the evening . morrow Jer_20_03/^\{ morrow /that Pashur brought forth Jeremiah out of the stocks . Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib . morrow 1Sa_11_11/^\{morrow/that Saul put the people in three companies ; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day : and it came to pass, that they which remained were scattered, so that two of them were not left together . morrow $1 S a \_18 \_10 / \wedge$ \{morrow /that the evil spirit from God came upon Saul , and he prophesied in the midst of the house
: and David played with his hand , as at other times : and there was a javelin in Saul's hand . morrow Gen_19_34 $/ \wedge$ \{morrow /that the firstborn said unto the younger, Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father . morrow Jud_21_04 /^\{morrow /that the people rose early, and built there an altar , and offered burnt offerings and peace offerings . morrow Jud_09_42 /^\{ morrow /that the people went out into the field ; and they told Abimelech . morrow Act_04_05/\$ morrow/that their rulers , and elders , and scribes , morrow Exo_09_05 /^\{ morrow /the LORD shall do this thing in the land . morrow Jos_03_05 /^\{ morrow /the LORD will do wonders among you. morrow Num_16_05 /^\{morrow /the LORD will shew who are his, and who is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. morrow Act_23_32 $/ \$$ \{ morrow /they left the horsemen to go with him , and returned to the castle : morrow 2Ki_10_06/^\{ morrow /this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up . morrow 1Sa_19_11 /^\{ morrow /thou shalt be slain . morrow Num_14_25 /^\{ morrow /turn you, and get you into the wilderness by the way of the Red sea. morrow 1Co_15_32/\$\{morrow/we die . morrow Isa_22_13 $/ \wedge$ \{ morrow /we shall die . morrow $1 \mathrm{Sa} \_11 \_10 / \wedge\{$ morrow /we will come out unto you, and ye shall do with us all that seemeth good unto you. morrow Jam_04_01/\$\{ morrow /we will go into such a city , and continue there a year, and buy and sell, and get gain : morrow Act_25_23/\$\{morrow/when Agrippa was come , and Bernice , with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city , at Festus commandment Paul was brought forth . morrow Luk_10_35/\$ \{ morrow/when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . morrow $1 \mathrm{Ch} \_10 \_08 / \wedge$ \{ morrow /when the Philistines came to strip the slain , that they found Saul and his sons fallen in mount Gilboa . morrow 1Sa_31_08 /^\{ morrow /when the Philistines came to strip the slain , that they found Saul and his three sons fallen in mount Gilboa . morrow Mar_11_12/\$ \{morrow/when they were come from Bethany , he was hungry : morrow 1Sa_20_27/^\{ morrow /which was the second day of the month , that David's place was empty : and Saul said unto Jonathan his son , Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? morrow Exo_10_04 /^\{ morrow /will I bring the locusts into thy coast : narrow Isa_49_19 /^\{narrow/by reason of the inhabitants, and they that swallowed thee up shall be far away . narrow Jos_17_15/^\{narrow/for thee. narrow Mat_07_14/\$ \{narrow/is the way, which leadeth unto life , and few there be that find it . narrow 1Ki_06_04 /^\{narrow /lights . narrow Pro_23_27/^\{narrow/pit . narrow Num_22_26/^\{narrow /place, where was no way to turn either to the right hand or to the left . narrow Eze_ $41 \_16 / \wedge$ \{narrow /windows, and the galleries round about on their three stories , over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered ; narrow Eze_41_26/^\{narrow/windows and palm trees on the one side and on the other side, on the sides of the porch , and upon the side chambers of the house , and thick planks . narrow Eze_40_16/^\{narrow /windows to the little chambers, and to their posts within the gate round about, and likewise to the arches : and windows were round about inward : and upon each post were palm trees . narrowed $1 \mathrm{Ki}_{2} 06 \_06 / \wedge\{$ narrowed $/$ rests round about, that the beams should not be fastened in the walls of the house . narrower Isa_28_20/^\{narrower /than that he can wrap himself in it. narrowly Isa_14_16/^\{narrowly/look upon thee, and consider thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; narrowly Job_13_27/^\{narrowly /unto all my paths ; thou settest a print upon the heels of my feet . overthrow 1Ch_19_03 /^\{overthrow /and to spy out the land ? overthrow Psa_140_11/^\{overthrow/him. overthrow Act_05_39/\$\{overthrow/it ; lest haply ye be found even to fight against God . overthrow 2Sa_11_25/^\{overthrow /it: and encourage thou him. overthrow 2Sa_10_03 $/ \wedge$ \{overthrow /it? overthrow 2Pe_02_06/\$ \{overthrow/making them an ensample unto those that after should live ungodly ; overthrow Psa_140_04 /^\{overthrow /my goings . overthrow Deu_29_23 /^\{overthrow/of Sodom , and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath : overthrow Jer_49_18 /^\{ overthrow /of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD , no man shall abide there, neither shall a son of man dwell in it. overthrow Hag_02_22 /^\{overthrow/the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother . overthrow 2Ti_02_18/\$\{overthrow /the faith of some . overthrow Pro_18_05 /^\{overthrow /the righteous in judgment . overthrow Hag_02_22/^\{overthrow/the throne of kingdoms , and I will destroy the strength of the kingdoms of the heathen ; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down , every one by the sword of his brother . overthrow Deu_12_03/^\{overthrow /their altars , and break their pillars , and burn their groves with fire ; and ye shall hew down the graven images of their gods , and destroy the names of them out of that place . overthrow Psa_106_27/^\{overthrow/their seed also among the nations, and to scatter them in the lands . overthrow Psa_106_26/^\{overthrow/them in the wilderness :
overthrow Exo_23_24 /^\{overthrow /them, and quite break down their images . overthrow Gen_19_21
/^\{overthrow /this city , for the which thou hast spoken . overthrow Gen_19_29 /^\{overthrow /when he overthrew the cities in the which Lot dwelt . overthroweth Pro_29_04 /^\{overthroweth /it. overthroweth Job_12_19 /^\{overthroweth /the mighty . overthroweth Pro_13_06/^\{overthroweth /the sinner . overthroweth Pro_21_12 $/ \wedge\{$ overthroweth /the wicked for their wickedness . overthroweth Pro_22_12/^\{overthroweth /the words of the transgressor . overthrown Pro_12_07/^\{overthrown /and are not: but the house of the righteous shall stand . overthrown Jud_09_40 /^\{overthrown /and wounded , even unto the entering of the gate . overthrown Lam_04_06 $/ \wedge\{$ overthrown /as in a moment , and no hands stayed on her. overthrown 2Sa_17_09/^\{overthrown /at the first , that whosoever heareth it will say, There is a slaughter among the people that follow Absalom . overthrown Jer_18_23 /^\{overthrown /before thee; deal thus with them in the time of thine anger . overthrown Pro_14_11 /^\{overthrown /but the tabernacle of the upright shall flourish . overthrown Dan_11_41/^\{overthrown /but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon . overthrown Isa_01_07/^\{overthrown /by strangers . overthrown Pro_11_11/^\{overthrown /by the mouth of the wicked . overthrown Psa_141_06/^\{overthrown /in stony places , they shall hear my words; for they are sweet. overthrown 1Co_10_05/\$\{overthrown /in the wilderness . overthrown Job_19_06/^\{overthrown /me, and hath compassed me with his net . overthrown Amo_04_11/^\{overthrown/some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning : yet have ye not returned unto me, saith the LORD . overthrown 2Ch_14_13/^\{overthrown/that they could not recover themselves; for they were destroyed before the LORD , and before his host ; and they carried away very much spoil . overthrown Exo_15_07 $/ \wedge$ \{overthrown /them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble . row Exo_39_13 /^\{row /a beryl, an onyx , and a jasper : they were inclosed in ouches of gold in their inclosings . row Exo_28_20 /^\{row /a beryl, and an onyx, and a jasper : they shall be set in gold in their inclosings . row Exo_28_19 /^\{row /a ligure, an agate, and an amethyst . row Exo_39_12 /^\{row/a ligure, an agate, and an amethyst . row Exo_39_11/^\{row /an emerald, a sapphire , and a diamond . row Eze_46_23/^\{row /of building round about in them, round about them four, and it was made with boiling places under the rows round about . row 1 Ki_07_12 /^ \{row /of cedar beams, both for the inner court of the house of the LORD , and for the porch of the house . row 1Ki_06_36/^\{row /of cedar beams . row Ezr_06_04 /^\{row /of new timber : and let the expenses be given out of the king's house : row Exo_28_17/^\{row/shall be a sardius, a topaz, and a carbuncle : this shall be the first row . row Exo_28_18 /^\{row/shall be an emerald , a sapphire , and a diamond . row Lev_24_07 $/ \wedge$ \{row /that it may be on the bread for a memorial, even an offering made by fire unto the LORD . row Lev_24_06/^\{row/upon the pure table before the LORD . row Exo_39_10/^\{row/was a sardius , a topaz , and a carbuncle : this was the first row . rowed Joh_06_19/\$ \{rowed /about five and twenty or thirty furlongs , they see Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid . rowed Jon_01_13/^\{rowed /hard to bring it to the land ; but they could not: for the sea wrought, and was tempestuous against them. rowers Eze_27_26/^\{rowers /have brought thee into great waters : the east wind hath broken thee in the midst of the seas . rowing Mar_06_48/\$ \{rowing/for the wind was contrary unto them : and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them . rows $1 \mathrm{Ki} \_07 \_04$ /^\{rows /and light was against light in three ranks . rows $1 \mathrm{Ki} \_07 \_02 / \wedge\{$ rows /of cedar pillars , with cedar beams upon the pillars . rows Ezr_06_04 /^\{rows /of great stones , and a row of new timber : and let the expenses be given out of the king's house : rows $1 \mathrm{Ki} \_06 \_36 / \wedge$ \{rows /of hewed stone , and a row of cedar beams . rows 1 Ki _07_12/^\{rows /of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house . rows Son_01_10/^\{rows /of jewels, thy neck with chains of gold. rows 2Ch_03_03 /^\{rows /of oxen were cast, when it was cast . rows $1 \mathrm{Ki} \_07 \_42 / \wedge$ \{rows /of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars ; rows 2Ch_03_13/^\{rows /of pomegranates on each wreath, to cover the two pommels of the chapiters which were upon the pillars . rows Exo_28_17/^\{rows /of stones : the first row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . rows Exo_39_10/^\{rows /of stones : the first row was a sardius , a topaz , and a carbuncle : this was the first row . rows Eze_46_23/^\{rows /round about . rows 1Ki_07_18 /^\{rows /round about upon the one network , to cover the chapiters that were upon the top , with pomegranates : and so did he for the other chapiter . rows $1 \mathrm{Ki} \_07 \_20 / \wedge\{$ rows /round about upon the other chapiter . rows Lev_24_06/^\{rows/six on a row , upon the pure table before the LORD . rows 1Ki_07_24 $/ \wedge$ \{rows /when it was cast . sorrow Hos_08_10 /^\{ sorrow /a little for the burden of the king of princes . sorrow Job_17_07/^\{sorrow/and all my members are as a shadow . sorrow Isa_14_03/^\{sorrow/and from thy fear , and from the hard bondage wherein thou wast made to serve , sorrow Isa_29_02 /^\{sorrow/and it shall be unto me as Ariel . sorrow Isa_51_11 /^\{sorrow /and mourning shall flee away . sorrow Isa_35_10/^\{ sorrow /and sighing shall flee away . sorrow Pro_17_21/^\{sorrow /and the father of a fool hath no joy . sorrow Isa_05_30 /^\{sorrow /and the light is darkened in the heavens thereof. sorrow Gen_03_16/^\{sorrow /and thy conception ; in sorrow
thou shalt bring forth children ; and thy desire shall be to thy husband , and he shall rule over thee. sorrow Ecc_05_17 /^\{sorrow /and wrath with his sickness . sorrow Jer_31_12 /^\{sorrow/any more at all. sorrow Psa_55_10 /^\{ sorrow /are in the midst of it. sorrow Joh_16_21/\$\{sorrow /because her hour is come : but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world . sorrow Pro_10_10/^\{sorrow/but a prating fool shall fall . sorrow Joh_16_22/\$\{sorrow/but I will see you again , and your heart shall rejoice , and your joy no man taketh from you . sorrow Jer_51_29/^\{sorrow /for every purpose of the LORD shall be performed against Babylon , to make the land of Babylon a desolation without an inhabitant . sorrow Psa_90_10/^\{sorrow /for it is soon cut off , and we fly away . sorrow Job_03_10/^\{sorrow /from mine eyes . sorrow 2Co_02_03/\$ \{sorrow /from them of whom I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . sorrow Ecc_11_10/^\{sorrow/from thy heart , and put away evil from thy flesh : for childhood and youth are vanity . sorrow Rev_18_07/\$ \{sorrow /give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . sorrow Joh_16_06/\$\{sorrow /hath filled your heart . sorrow Jer_45_03 /^\{ sorrow /I fainted in my sighing , and I find no rest . sorrow Rom_09_02 / $\$$ \{ sorrow /in my heart . sorrow Psa_13_02 /^\{sorrow /in my heart daily ? how long shall mine enemy be exalted over me? Sorrow Ecc_07_03 /^\{Sorrow/is better than laughter : for by the sadness of the countenance the heart is made better . sorrow Psa_38_17/^\{sorrow/is continually before me. sorrow Jer_30_15 /^\{ sorrow/is incurable for the multitude of thine iniquity : because thy sins were increased, I have done these things unto thee. sorrow Job_41_22/^\{sorrow /is turned into joy before him. sorrow Job_06_10 /^\{ sorrow /let him not spare ; for I have not concealed the words of the Holy One . sorrow Lam_01_12 /^\{sorrow /like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . sorrow Jer_08_18 /^\{sorrow /my heart is faint in me. sorrow Lam_01_18/^\{sorrow /my virgins and my young men are gone into captivity . sorrow Rev $21 \_04 / \$$ sorrow /nor crying , neither shall there be any more pain : for the former things are passed away . sorrow 1Th_04_13/\$\{sorrow /not , even as others which have no hope . sorrow Isa_65_14/^\{sorrow /of heart , and shall howl for vexation of spirit . sorrow Lam_03_65 /^\{ sorrow /of heart , thy curse unto them. sorrow Neh_02_02/^\{ sorrow /of heart. Then I was very sore afraid, sorrow Lev_26_16/^\{sorrow /of heart : and ye shall sow your seed in vain , for your enemies shall eat it. sorrow Deu_28_65/^\{sorrow/of mind : sorrow Pro_15_13/^\{sorrow /of the heart the spirit is broken . sorrow 2Co_07_10/\$\{sorrow/of the world worketh death . sorrow Jer_49_23/^\{sorrow /on the sea ; it cannot be quiet . sorrow Joh_16_20/\$\{sorrow/shall be turned into joy . sorrow Exo_15_14 /^\{ sorrow/shall take hold on the inhabitants of Palestina . sorrow Gen_03_17/^\{sorrow /shalt thou eat of it all the days of thy life ; sorrow Jer_20_18/^\{ sorrow /that my days should be consumed with shame ? sorrow Gen_03_16/^\{sorrow /thou shalt bring forth children ; and thy desire shall be to thy husband , and he shall rule over thee. sorrow Est_09_22 /^\{ sorrow /to joy , and from mourning into a good day : that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor . sorrow Gen_42_38 /^\{ sorrow /to the grave . sorrow Gen_44_29 /^\{sorrow /to the grave . sorrow Gen_44_31/^\{sorrow /to the grave . sorrow Php_02_27/\$\{sorrow /upon sorrow . sorrow Psa_39_02 /^\{sorrow/was stirred . sorrow Lam_01_12/^\{sorrow/which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . sorrow Pro_23_29 /^\{sorrow /who hath contentions? who hath babbling? who hath wounds without cause ? who hath redness of eyes? sorrow Pro_10_22 /^\{sorrow /with it. sorrow Eze_23_33/^\{sorrow /with the cup of astonishment and desolation, with the cup of thy sister Samaria . sorrow 2Co_07_10/\$ \{sorrow /worketh repentance to salvation not to be repented of : but the sorrow of the world worketh death . sorrowed 2Co_07_11 $/ \$$ \{sorrowed /after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter . sorrowed 2Co_07_09/\$\{sorrowed /to repentance : for ye were made sorry after a godly manner , that ye might receive damage by us in nothing . sorroweth 1Sa_10_02 $/ \wedge\{$ sorroweth /for you, saying, What shall I do for my son ? sorrowful Mat_26_22/\$ \{sorrowful /and began every one of them to say unto him, Lord , is it I ? sorrowful Zec_09_05 /^\{sorrowful /and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza, and Ashkelon shall not be inhabited . sorrowful Pro_14_13/^\{sorrowful /and the end of that mirth is heaviness . sorrowful Mar_14_19/\$ \{sorrowful /and to say unto him one by one, Is it I ? and another said, Is it I ? sorrowful Mat_26_37/\$ \{sorrowful/and very heavy . sorrowful Joh_16_20/\$ \{ sorrowful /but your sorrow shall be turned into joy . sorrowful Mat_26_38/\$\{sorrowful leven unto death : tarry ye here , and watch with me . sorrowful Mat_19_22/\$\{sorrowful /for he had great possessions . sorrowful Luk_18_23/\$\{sorrowful /for he was very rich . sorrowful Zep_03_18/^\{sorrowful /for the solemn assembly, who are of thee, to whom the reproach of it was a burden . sorrowful Luk_18_24 /\$\{sorrowful /he said, How hardly shall they that have riches enter into the kingdom of God ! sorrowful Psa_69_29 /^\{ sorrowful /let thy salvation , O God , set me up on high . sorrowful Job_06_07 /^\{sorrowful /meat .
sorrowful Jer_31_25/^\{sorrowful/soul . sorrowful 1Sa_01_15/^\{sorrowful/spirit : I have drunk neither wine nor strong drink , but have poured out my soul before the LORD . sorrowful Mar_14_34/\$\{sorrowful /unto death : tarry ye here, and watch . sorrowful 2Co_06_10/\$\{sorrowful /yet alway rejoicing ; as poor , yet making many rich ; as having nothing , and yet possessing all things. Sorrowing Act_20_38/\$\{Sorrowing/most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship . sorrows Isa_53_03 /^\{sorrows /and acquainted with grief : and we hid as it were our faces from him; he was despised , and we esteemed him not. sorrows Ecc_02_23/^\{sorrows/and his travail grief ; yea, his heart taketh not rest in the night . This is also vanity . sorrows Dan_10_16/^\{sorrows /are turned upon me, and I have retained no strength . sorrows Psa_127_02/^\{sorrows /for so he giveth his beloved sleep . sorrows Jer_49_24/^\{sorrows /have taken her, as a woman in travail . sorrows Job_09_28 /^\{sorrows /I know that thou wilt not hold me innocent . sorrows Job_21_17/^\{sorrows /in his anger . sorrows Hos_13_13 /^\{sorrows /of a travailing woman shall come upon him: he is an unwise son ; for he should not stay long in the place of the breaking forth of children . sorrows Psa_18_04 $/ \wedge$ \{sorrows /of death compassed me, and the floods of ungodly men made me afraid . sorrows Psa_116_03 $/ \wedge$ \{sorrows /of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow . sorrows Psa_18_05 /^\{sorrows /of hell compassed me about : the snares of death prevented me. sorrows 2Sa_22_06 $/ \wedge\{$ sorrows /of hell compassed me about ; the snares of death prevented me; sorrows Psa_16_04 /^\{sorrows /shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips. sorrows Psa_32_10/^\{sorrows /shall be to the wicked : but he that trusteth in the LORD , mercy shall compass him about. sorrows Isa_13_08/^\{sorrows/shall take hold of them; they shall be in pain as a woman that travaileth : they shall be amazed one at another ; their faces shall be as flames . sorrows Jer_13_21/^\{sorrows /take thee, as a woman in travail ? sorrows Isa_53_04 /^\{sorrows /yet we did esteem him stricken, smitten of God , and afflicted . sparrow Psa_102_07/^\{sparrow/alone upon the house top . sparrow Psa_84_03/^\{sparrow /hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts , my King , and my God . sparrows Mat_10_29/\$ \{sparrows/sold for a farthing ? and one of them shall not fall on the ground without your Father . sparrows Luk_12_06/\$\{ sparrows /sold for two farthings , and not one of them is forgotten before God ? strowed 2Ch_34_04/^\{strowed /it upon the graves of them that had sacrificed unto them. throw Jer_31_28 /^\{throw /down , and to destroy , and to afflict ; so will I watch over them, to build , and to plant, saith the LORD . throw Jer_01_10/^\{throw /down , to build , and to plant . throw Mal_01_04 /^\{ throw /down ; and they shall call them, The border of wickedness , and, The people against whom the LORD hath indignation for ever . throw Mic_05_11 /^\{throw /down all thy strong holds : throw Jud_06_25/^\{throw/down the altar of Baal that thy father hath, and cut down the grove that is by it: throw Jud_02_02/^\{ throw /down their altars : but ye have not obeyed my voice : why have ye done this? throw Eze_16_39/^\{throw /down thine eminent place, and shall break down thy high places : they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. Throw 2Ki_09_33/^\{Throw /her down. So they threw her down : and some of her blood was sprinkled on the wall, and on the horses : and he trode her under foot . throw 2Sa_20_15/^\{throw/it down. throwing Num_35_17/^\{throwing /a stone, wherewith he may die, and he die , he is a murderer : the murderer shall surely be put to death . thrown Lam_02_17/^\{thrown /down , and hath not pitied : and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries . thrown Rev_18_21/\$\{thrown/down, and shall be found no more at all . thrown Eze_38_20/^\{thrown/down, and the steep places shall fall , and every wall shall fall to the ground . thrown Mar_13_02 /\$ \{thrown /down . thrown Luk_21_06/\$\{thrown /down . thrown Mat_24_02/\$\{thrown/down . thrown Jer_50_15/^\{ thrown /down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done, do unto her. thrown Jer_31_40 /^\{thrown /down any more for ever . thrown Nah_01_06/^\{thrown /down by him. thrown Jer_33_04 /^\{thrown /down by the mounts , and by the sword ; thrown Jud_06_32 /^\{thrown /down his altar . thrown Lam_02_02 $/ \wedge\{$ thrown /down in his wrath the strong holds of the daughter of Judah ; he hath brought them down to the ground : he hath polluted the kingdom and the princes thereof. thrown $1 \mathrm{Ki} 19 \_10 / \wedge\{$ thrown /down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life, to take it away . thrown 1Ki_19_14 /^\{thrown /down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . thrown Luk_04_35/\$\{thrown /him in the midst , he came out of him , and hurt him not . thrown Exo_15_01/^\{thrown/into the sea . thrown Exo_15_21/^\{thrown/into the sea . thrown Eze_29_05 /^\{thrown /into the wilderness , thee and all the fish of thy rivers : thou shalt fall upon the open fields ; thou shalt not be brought together, nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . thrown 2Sa_20_21/^\{thrown /to thee over the wall. trow Luk_17_09/\$\{trow/not .
borrow 8 * borrowed 3 - borrower 2 - borroweth 1 - cockcrowing 1 - crown 66 * crowned 6 - crownedst 1 crownest 1 - crowneth 1 - crowning 1 - crowns 9 - eyebrows 1 - froward $21 *$ frowardly 1 - frowardness 3 - grow 38 * groweth 14 - grown 23 - growth 2 - narrow $9 *$ narrowed 1 - narrower 1 - narrowly 2 - overthrow 19 overthroweth 5 - overthrown 16 - row 17 * rowed 2 - rowers 1 - rowing 1 - rows 16 - sorrow 70 * sorrowed 2 sorroweth 1 - sorrowful 18 - sorrowing 2 - sorrows 22 -

- arrow, 2671, 2678, * borrow, 1155, - borrow , 3867, 5670, 7592, - brow, 4696, * crow, 5455, - furrow , 8525 , * grow , $0837,1096,3373,4885$, - grow , $1342,1431,1711,3212,3318,5599,5927,6335,6509$, $6524,6779,7235,7680,7685,7735,7971$, - harrow , 7702, - marrow , 2459, 4221, 4229, 8250, * marrow , 3452, * morrow , 0839, 1836, 1887, - morrow , 1242, 4279, 4283, - narrow, 0213, 0331, 3334, 6862, * narrow, 2346 , * overthrow , 0397, 2647, 2692, - overthrow , 1760, 2015, 2018, 2040, 4073, 4114, 5186, 5307,5422 , - row , $2905,4635,5073$, - sorrow , 0017, 0205, 0592, 1669, 1670, 1671, 1727, 1974, 2342, $2427,2490,3015,3511,3708,3999,4044,4341,4620,5999,6089,6090,6093,6094,6862,7451$, 7455,8424 , * sorrow , 3076, 3077, 3997, - sparrow , 6833, - throw, 2040, 5307, 5422, 8058,
row And thou shalt set in it settings of stones, [even] four rows of stones: [the first] \{row\} [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. row And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first \{row\}. row And the second \{row\} [shall be] an emerald, a sapphire, and a diamond. row And the third \{row\} a ligure, an agate, and an amethyst. row And the fourth \{row\} a beryl, and an onyx, and a jasper: they shall be set in gold in their enclosings. row And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first \{row \}. row And they set in it four rows of stones: [the first] \{row\} [was] a sardius, a topaz, and a carbuncle: this [was] the first row. row And the second \{row\}, an emerald, a sapphire, and a diamond. row And the third \{row\}, a ligure, an agate, and an amethyst. row And the fourth \{row\}, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings. row And thou shalt set them in two rows, six on a \{row\}, upon the pure table before the LORD. row And thou shalt put pure frankincense upon [each] \{row\}, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. row <1KI6-36> And he built the inner court with three rows of hewed stone, and a \{row\} of cedar beams. row <1KI7-3> And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a \{row\}. row <1KI7-12> And the great court round about [was] with three rows of hewed stones, and a \{row\} of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. row With] three rows of great stones, and a \{row\} of new timber: and let the expenses be given out of the king's house: row And [there was] a \{row\} [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

