

# KJV Bible Word Studies for BORROWED 

KJV Bible Word Studies for NARROWED
KJV Bible Word Studies for ROWED
KJV Bible Word Studies for SORROWED
KJV Bible Word Studies for STROWED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

borrowed 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

Meshak 4335 \#\# Meyshak \{may-shak'\}; borrowed from 4336; Meshak, an Israelite: -- \{Meshak\}.
narrowed 4052 \#\# migra`ah \{mig-raw-aw'\}; from 1639; a ledge or offset: -- \{narrowed\} rest. rest 4052 \#\# migra`ah \{mig-raw-aw'\}; from 1639; a ledge or offset: -- narrowed \{rest\}.
son 1248 \#\# bar \{bar\}; borrowed (as a title) from 1247; the heir (apparent to the throne): -- \{son\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


borrowed 04335 \#\# Meyshak \{may-shak'\} ; \{borrowed\} from 04336 ; Meshak , an Israelite : -- Meshak .
borrowed 0138 - haireomai \{hahee-reh'-om-ahee\}; probably akin to 0142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.
borrowed 0735-Artemis \{ar'-tem-is\}; probably from the same as 0736; prompt; Artemis, the name of a Grecian goddess \{borrowed\} by the Asiatics for one of their deities: -- Diana.
borrowed 1492 - eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being \{borrowed\} from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.
borrowed 2036 - еро \{ep'-o\}; a primary verb (used only in the definite past tense, the others being \{borrowed \} from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.
borrowed 3403-mimnesko \{mim-nace'-ko\}; a prolonged form of 3415 (from which some of the tenses are \{borrowed\}); to remind, i.e. (middle voice) to recall to mind: -- be mindful, remember.
narrowed 04052 \#\# migra` ah \{mig-raw-aw'\} ; from 01639 ; a ledge or offset :-- \{narrowed\} rest .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0556 + And he drave +/ . apelauno \{ap-el-ow'-no\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1643+$ in rowing + and was driven + and are driven + that are carried + when they had rowed + ; to dismiss: --drive .
$1643+$ in rowing + and was driven + and are driven + that are carried + when they had rowed +/ . elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): --carry, drive, row .

1645 + is light + For our light +/ . elaphros \{el-af-ros'\}; probably akin to $1643+$ in rowing + and was driven + and are driven + that are carried + when they had rowed +/ and the base of 1640 + under + the less + the younger + that which is worse + ; light, $i$.e . easy: --light .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo \{loo-peh'-o\}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly + ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

4818 + being grieved +/ . sullupeo \{sool-loop-eh'-o\}; from $4862+$ and beside + accompanied +/ and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i .e . (passive) sorrow at (on account of) someone: --be grieved .

4900 + and would have set +/ . sunelauno \{soon-el-ow'-no\}; from $4862+$ and beside + accompanied +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to drive together, i .e. (figuratively) exhort (to reconciliation): --+ set at one again .

Root Words and their word stems. This helps you see all related words in the English.

2 - rowed

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

narrowed 4052 -- migralah -- \{narrowed \} rest.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

rowed 1643 elauno * $\{$ rowed $\},\{1643$ elauno $\}$,<br>sorrowed 3076 lupeo * $\{$ sorrowed $\},\{3076$ lupeo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-borrowed, 3867, 7592,

- narrowed, 4052,
* rowed, 1643,
-rowed, 2864 ,
* sorrowed, 3076,


## English Synonyms with Greek Strong's Number.

rowed - 1643 carried, driven, \{rowed\}, rowing,
sorrowed - 3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry,
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## English Concordance to the KJV Bible.

borrowed , EXO_12_35,
borrowed, 2KI_06_05,
borrowed, NEH_05_04,
narrowed, 1KI_06_06,
rowed , JON_01_13,
rowed , JOH_06_19,
sorrowed, 2CO_07_09, 2CO_07_11,
strowed, EXO_32_20,
strowed, 2CH_34_04,
strowed , MAT_21_08, MAT_25_24, MAT_25_26,
strowed, MAR_11_08,

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## One Word English Phrase Index to the KJV Bible.

borrowed 2Ki_06_05 \# But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
borrowed Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
narrowed 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
rowed Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
sorrowed 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
sorrowed 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
strowed 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
strowed Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
strowed Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
strowed Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
strowed Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
strowed Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:

## Three Word English Phrase Index to the KJV Bible.

borrowed money for Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
borrowed of the Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed 2Ki_06_05 \# But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.
narrowed rests round 1 Ki _06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
rowed about five Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed hard to Jon_01_13 \# Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
sorrowed after a 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed to repentance 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
strowed it upon 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
strowed it upon Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
strowed them in Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
strowed them in Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
strowed Mat_25_24 \# Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:
strowed Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:

## Bible Phrases for Individual word studies

borrowed EXO 012035 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they \{borrowed\} <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 $+\mathrm{k} @$ liy > of gold <02091 +zahab > , and raiment <08071 +simlah > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

borrowed ^ 2Ki_06_05 / borrowed /^
borrowed ^ Neh_05_04 / borrowed /^money for the king's tribute, [and that upon] our lands and vineyards.
borrowed ^ Exo_12_35 / borrowed /^of the Egyptians jewels of silver, and jewels of gold, and raiment:
narrowed ^ 1Ki_06_06 / narrowed /^rests round about, that [the beams] should not be fastened in the walls of the house.
rowed ^ Joh_06_19 / rowed /^about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed ^ Jon_01_13 / rowed /^hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
sorrowed ^ 2Co_07_11 / sorrowed /^after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed ^ 2Co_07_09 / sorrowed /^to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
strowed ^ Mat_25_24 / strowed /^
strowed ^ Mat_25_26 / strowed /^
strowed ^ ${ }^{\text {2 Ch }} \mathbf{3 4}$ _04 / strowed $/ \wedge$ it] upon the graves of them that had sacrificed unto them.
strowed ^ Exo_32_20 / strowed /^it] upon the water, and made the children of Israel drink [of it].
strowed ${ }^{\wedge}$ Mar_11_08 / strowed /^them] in the way.
strowed ${ }^{\wedge}$ Mat_21_08 / strowed /^them] in the way.

## Bible Translation Phrases for Individual word studies

rowed ......... when they had rowed 1643 -elauno->
sorrowed ......... but that ye sorrowed 3076 -lupeo->
sorrowed ......... thing , that ye sorrowed 3076 -lupeo->

## Bible Word Index with the full text of each verse

borrowed 2Ki_06_05 But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was \{borrowed\}.
borrowed Exo_12_35 And the children of Israel did according to the word of Moses; and they \{borrowed\} of the Egyptians jewels of silver, and jewels of gold, and raiment:
borrowed Neh_05_04 There were also that said, We have \{borrowed\} money for the king's tribute, [and that upon] our lands and vineyards.
narrowed 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made \{narrowed\} rests round about, that [the beams] should not be fastened in the walls of the house.
rowed Joh_06_19 So when they had \{rowed\} about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
rowed Jon_01_13 Nevertheless the men \{rowed\} hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them.
sorrowed 2Co_07_11 For behold this selfsame thing, that ye \{sorrowed\} after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
sorrowed 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye \{sorrowed\} to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
strowed 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and \{strowed\} [it] upon the graves of them that had sacrificed unto them.
strowed Exo_32_20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and \{strowed\} [it] upon the water, and made the children of Israel drink [of it].
strowed Mat_25_26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not \{strowed\}:
strowed Mar_11_08 And many spread their garments in the way: and others cut down branches off the trees, and $\{$ strowed $\}$ [them] in the way.
strowed Mat_25_24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not \{strowed\}:
strowed Mat_21_08 And a very great multitude spread their garments in the way; others cut down branches from the trees, and $\{$ strowed $\}$ [them] in the way.

## Bible Word Index with Strong's Number with the full text of each verse

rowed ^ Joh_06_19 So <3767> when they had \{rowed\} <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).
sorrowed ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye \{sorrowed\} <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.
sorrowed ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye $\{$ sorrowed $\}$ <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

borrowed 2Ki_06_05 But as one ( 00259 +)echad ) was felling ( 05307 +naphal ) a beam ( 06982 +qowrah ) , the axe ( 01270 +barzel ) head ( 01270 +barzel ) fell ( 05307 +naphal ) into ( 00413 +)el ) the water ( 04325 +mayim ): and he cried (06817 +tsa(aq ) , and said ( 00559 +)amar ), Alas ( 00160 +)ahabah ) , master (00113 + )adown ) ! for it was \{borrowed\} (07592 +sha)al ) .
borrowed Exo_12_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and they \{borrowed\} ( 07592 +sha)al ) of the Egyptians ( 04714 +Mitsrayim ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( 03627 $+k$ @liy ) of gold (02091 +zahab ), and raiment (08071 +simlah ) :
borrowed Neh_05_04 There were also that said ( 00559 +)amar ), We have \{borrowed\} ( 03867 +lavah ) money ( 03701 +keceph ) for the king s ( 04428 +melek ) tribute ( 04060 +middah ), [ and that upon ] our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .
narrowed 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( $\mathbf{0 2 3 5 1}+$ chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) \{narrowed\} ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
rowed Joh_06_19 So (3767-oun -) when they had \{rowed\} (1643 -elauno -) about ( 5613 -hos -) five ( 4002 pente -) and twenty ( 1501 -eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs ( 4712 -stadion -) , they see ( $\mathbf{2 3 3 4}$-theoreo -) Jesus (2424-Iesous -) walking ( $\mathbf{4 0 4 3}$-peripateo -) on (1909 -epi -) the sea ( 2281 thalassa -) , and drawing ( 1096 -ginomai -) nigh ( 1451 -eggus -) unto the ship ( 4143 -ploion -):and they were afraid (5399-phobeo -) .
rowed Jon_01_13 Nevertheless the men ( 00582 +)enowsh ) \{rowed\} ( 02864 +chathar ) hard to bring ( 07725 +shuwb ) [ it ] to the land (03004 +yabbashah ) ; but they could (03201 +yakol) not:for the sea (03220 +yam ) wrought ( 01980 +halak ) , and was tempestuous ( 05490 +cowph ) against ( $05921+(\mathrm{al})$ them .
sorrowed 2Co_07_09 Now ( $\mathbf{3 5 6 8}$-nun -) I rejoice ( 5463 -chairo -), not that ye were made ( $\mathbf{3 0 7 6}$-lupeo -) sorry ( 3076 -lupeo -) , but that ye \{sorrowed\} ( $\mathbf{3 0 7 6}$-lupeo -) to repentance ( $\mathbf{3 3 4 1}$-metanoia -):for ye were made ( $\mathbf{3 0 7 6}$-lupeo -) sorry ( $\mathbf{3 0 7 6}$-lupeo -) after ( 2596 -kata -) a godly ( 2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage ( 2210 -zemioo -) by us in nothing (3367-medeis -).
sorrowed 2Co_07_11 For behold (2400 -idou -) this ( 5124 -touto -) selfsame (0846-autos -) thing , that ye \{sorrowed\} ( $\mathbf{3 0 7 6}$-lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what ( $\mathbf{4 2 1 4}$-posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea ( 0235 -alla -), [ what ] clearing (0627apologia -) of yourselves, yea (0235-alla -) , [ what ] indignation (0024 -aganaktesis -), yea ( 0235 -alla -) , [ what ] fear ( 5401 -phobos -), yea ( 0235 -alla -), [ what ] vehement ( 1972 -epipothesis -) desire ( 1972 epipothesis -), yea ( 0235 -alla -), [ what ] zeal ( 2205 -zelos -), yea ( 0235 -alla -), [ what ] revenge ( 1557 ekdikesis -) ! In all (3956-pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear ( 0053 -hagnos -) in this ( $\mathbf{3 5 8 8}$-ho -) matter ( 4229 -pragma -) .
strowed 2Ch_34_04 And they ( $\mathbf{0 4 5 1 9}+\mathrm{M}$ @ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ) , that [ were ( 00526 +)Amown )] on high ( 01121 +ben ) above ( 04427 +malak ) them , he cut ( 08478 +tachath ) down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and \{strowed\} [ it ] upon the graves of them that had sacrificed unto them .

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rowed, $\mathrm{JOH}, 6: 19$ rowed, JON , 1:13 Diana 0735 \# Artemis $\{$ ar'-tem-is $\}$; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- \{Diana\}.[q1 Some 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. \{Some\} of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql a 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from $\{\mathrm{a}\}$ cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql answer 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- \{answer\}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. 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Some of the forms are borrowed from a \{cognate\} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql command 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, \{command \}, grant, say (on), speak, tell. Compare 3004. [ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), \{consider\}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql forms 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the \{forms\} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql from 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed \{from\} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql grant 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, \{grant \}, say (on), speak, tell. Compare
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[ql not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ \{not \} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql obsolete 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise \{obsolete\}.[ql of 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some $\{$ of $\}$ the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (\{on\}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 2036 \# epo \{ep'o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (\{on\}), speak, tell. Compare 3004. [ql otherwise 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is \{otherwise \} obsolete.[ql perceive 1492 \# eido $\left\{\mathrm{i}^{\prime}\right.$-do \}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive\}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql say 2036 \# epo \{ep'o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, \{say\} (on), speak, tell. 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0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of \{the\} forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql understand 1492 \# eido $\left\{i^{\prime}-\right.$ do $\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand\}, wish, wot. Compare 3700. [ql which 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); \{which\} is otherwise obsolete.[ql wish 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700 . [ql word 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring \{word\}, call, command, grant, say (on), speak, tell. Compare 3004. [ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, \{wot\}. Compare 3700.[ql rowed Interlinear Index Study rowed JONAH 001 013 Nevertheless the men <00582 +>enowsh > \{rowed\} <02864 +chathar > hard to bring <07725 +shuwb > [ it ] to the land <03004 +yabbashah > ; but they could <03201 +yakol > not : for the sea <03220 +yam > wrought $<01980$ +halak >, and was tempestuous <05490 +cowph > against <05921 + them . rowed JOH 006019 So $<3767$-oun -> when they had $\{$ rowed \} < 1643 - elauno -> about <5613 -hos -> five < 4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424-Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> . house he made narrowed rests round about <1KI6 -:6 > men rowed hard so when they had rowed about five they borrowed we have borrowed money for ye sorrowed after <2CO7-:11>-borrowed, 3867, 7592, - narrowed, 4052 , * rowed, 1643 , - rowed, 2864 , * sorrowed, 3076, borrowed EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el>did <06213 + according to the word <01697 +dabar > of Moses <04872 + Mosheh > ; and they \{borrowed\} <07592 +sha>al>of the Egyptians <04714 +Mitsrayim > jewels <03627 $+\mathrm{k} @$ liy $>$ of silver <03701 + keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment $<08071+$ simlah > : * rowed, 1643 elauno , * sorrowed, 3076 lupeo , rowed -1643 carried, driven, \{rowed\}, rowing, sorrowed -3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry, borrowed -3867 abide , borrow, \{borrowed \} , borrower , borroweth , cleave , join , joined , lend , lender , lendeth, borrowed -7592 ask, asked, askest , asketh , asking , beg , borrow, \{borrowed \}, charge , consulted , consulter , demand, demanded , desire , desired , desiredst, desireth , enquire , enquired, leave , lent , obtained , pray, requested, require , required, wished, wishing, narrowed -4052 \{narrowed\}, rowed -2864 dig, digged, \{rowed\} , through , narrowed 4052 -- migralah -- \{narrowed\} rest. rowed $\qquad$ when they had rowed 1643 -elauno-> sorrowed ......... but that ye sorrowed 3076 -lupeo-> sorrowed $\qquad$ thing , that ye sorrowed 3076 -lupeo-> borrowed 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql narrowed 4052 \#\# migra Nevertheless the men \{rowed\} hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. rowed So when they had \{rowed\} about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

Diana 0735 \# Artemis \{ar'-tem-is \}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- \{Diana\}.[ql Some 0138 \# haireomai
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Compare 3004.[ql can 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X \{can\} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql choose 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -\{choose\}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql cognate 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a \{cognate\} hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql command 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, \{command\}, grant, say (on), speak, tell. Compare 3004.[ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), \{consider\}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql forms 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the \{forms \} are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql from 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed \{from\} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete. [ql grant 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, \{grant \}, say (on), speak, tell. Compare 3004.[ql have 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others
being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ( \{have \}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql hel'lomahee 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (\{hel'- lom-ahee \}); which is otherwise obsolete.[ql hellomai 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate \{hellomai\} (hel'-lom-ahee); which is otherwise obsolete.[ql is 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which \{is\} otherwise obsolete.[ql know 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) \{know\}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql look 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), \{look\} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ \{not $\}$ tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql obsolete 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise \{obsolete\}. [q1 of 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some $\{$ of $\}$ the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (\{on\}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql on 2036 \# epo \{ep'o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ( $\{$ on \}), speak, tell. Compare 3004. [ql otherwise 0138 \# haireomai \{hahee-reh'-om-ahee\}; probably akin to 142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is \{otherwise\} obsolete.[ql perceive 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive\}, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 say 2036 \# epo $\{$ ep'o \}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, \{say\} (on), speak, tell. Compare 3004. [ql see 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.[ql speak 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), \{speak\}, tell. Compare 3004.[q1 sure 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be \{sure\}, tell, understand, wish, wot. Compare 3700. [ql tell 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, \{tell\}. Compare 3004.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700.[q1 tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql the 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to
take for oneself, i.e. to prefer: -- choose. Some of $\{$ the $\}$ forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql understand 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand \}, wish, wot. Compare 3700. [ql which 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); \{which\} is otherwise obsolete. [ql wish 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700 . [ql word 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring \{word \}, call, command, grant, say (on), speak, tell. Compare 3004. [ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, $\{$ wot \}. Compare 3700.[ql
rowed -1643 carried, driven, \{rowed\}, rowing, sorrowed -3076 caused, grief, grieve, grieved, heaviness, made, make, sorrow, \{sorrowed\}, sorrowful, sorry,
borrowed -3867 abide, borrow, \{borrowed\}, borrower, borroweth, cleave, join, joined, lend, lender, lendeth , borrowed -7592 ask, asked, askest , asketh , asking , beg , borrow , \{borrowed \} , charge , consulted , consulter , demand, demanded, desire , desired, desiredst, desireth , enquire , enquired, leave , lent, obtained, pray , requested , require , required, wished, wishing , narrowed -4052 \{narrowed\} , rowed - 2864 dig , digged , \{rowed\}, through ,
borrowed 0138 \# haireomai \{hahee-reh'-om-ahee \}; probably akin to 142 ; to take for oneself, i.e. to prefer: -choose. Some of the forms are \{borrowed\} from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql narrowed 4052 \#\# migra


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
rowed Interlinear Index Study rowed JONAH 001013 Nevertheless the men <00582 +>enowsh > \{rowed \} <02864 +chathar > hard to bring <07725 +shuwb > [ it ] to the land <03004 +yabbashah > ; but they could <03201 +yakol > not : for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > against <05921 + them . rowed JOH 006019 So < 3767 -oun -> when they had \{rowed\} <1643-elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 -triakonta > furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo ->.
house he made narrowed rests round about <1KI6-:6> men rowed hard so when they had rowed about five they borrowed we have borrowed money for ye sorrowed after <2CO7 -:11>
borrowed Neh_05_04 /^\{borrowed/money for the king's tribute, and that upon our lands and vineyards . borrowed Exo_12_35/^\{borrowed /of the Egyptians jewels of silver, and jewels of gold, and raiment : narrowed 1 Ki _06_06 /^\{narrowed /rests round about, that the beams should not be fastened in the walls of the house . rowed Joh_06_19/\$ \{rowed/about five and twenty or thirty furlongs , they see Jesus walking on the sea , and drawing nigh unto the ship : and they were afraid . rowed Jon_01_13/^\{rowed/hard to bring it to the land ; but they could not: for the sea wrought, and was tempestuous against them. sorrowed 2Co_07_11/\$\{sorrowed /after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter . sorrowed 2Co_07_09/\$\{sorrowed /to repentance : for ye were made sorry after a godly manner, that ye might receive damage by us in nothing . strowed 2Ch_34_04/^\{strowed /it upon the graves of them that had sacrificed unto them.
rowed Nevertheless the men \{rowed\} hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. rowed So when they had \{rowed\} about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

