## Word Study for - s:in



## KJV Bible Word Studies for SAD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

against 6655 \#\# tsad (Aramaic) \{tsad\}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- \{against\}, concerning.
ax 4621 \#\# ma`atsad \{mah-ats-awd'\}; from an usused root meaning to hew; an axe: -- \{ax\}, tongs be-)side 6654 \#\# tsad \{tsad\}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- (\{be-)side\}. castle 4679 \#\# m@tsad \{mets-ad'\}; or m@tsad \{mets-awd'\}; or (feminine) m@tsadah \{mets-aw-daw'\}; from 6679; a fastness (as a covert of ambush): -- \{castle\}, fort, (strong) hold, munition. concerning 6655 \#\# tsad (Aramaic) \{tsad\}; corresponding to 6654 ; used adverbially (with preposition) at or upon the side of: -- against, \{concerning\}. fort 4679 \#\# m@tsad \{mets-ad'\}; or m@tsad \{mets-awd'\}; or (feminine) m@tsadah \{mets-aw-daw'\}; from 6679; a fastness (as a covert of ambush): -- castle, \{fort\}, (strong) hold, munition. hold 4679 \#\# m@tsad \{mets-ad'\}; or m@tsad \{mets-awd'\}; or (feminine) m@tsadah \{mets-aw-daw'\}; from 6679; a fastness (as a covert of ambush): -- castle, fort, (strong) \{hold\}, munition. leap 7520 \#\# ratsad \{raw-tsad'\}; a primitive root; probably to look askant, i.e. (figuratively) be jealous: -- \{leap\}. munition 4679 \#\# \(\mathbf{m @ t s a d}\) \{mets-ad'\}; or \(\mathbf{m @ t s a d}\) \{mets-awd'\}; or (feminine) \(\mathbf{m @ t s a d a h}\) \{mets-aw-daw'\}; from 6679; a fastness (as a covert of ambush): -- castle, fort, (strong) hold, \{munition\}. sad 2196 \#\# za`aph \{zaw-af'\}; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- fret, \{sad\}, worse liking, be wroth.
sad 3510 \#\# ka'ab \{kaw-ab'\}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- grieving, mar, have pain, make \{sad\} (sore), (be) sorrowful.
sad 3512 \#\# ka\&ah \{kaw-aw'\}; a primitive root; to despond: causatively, to deject: -- broken, be grieved, make \{sad\}.
sad 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of $\mathbf{3 7 0 0}$; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a \{sad\} countenance.
sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.
sad 5620 \#\# car \{sar\}; contracted from 5637; peevish: -- heavy, \{sad\}. sad 7451 \#\# ra \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, \{sad\}(-ly), sore, sorrow, trouble, vex wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]. strong 4679 \#\# m@tsad \{mets-ad'\}; or m@tsad \{mets-awd'\}; or (feminine) m@tsadah \{mets-aw-daw'\}; from 6679; a fastness (as a covert of ambush): -- castle, fort, (\{strong\}) hold, munition tongs 4621 \#\# ma`atsad \{mah-ats-awd'\}; from an usused root meaning to hew; an axe: -- ax, \{tongs\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ambassador 03887 \#\# luwts \{loots\} ; a primitive root ; properly , to make mouths at , i .e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede : -- \{ambassador\}, have in derision , interpreter, make a mock, mocker , scorn (- er ,-- ful), teacher .
ambassador 04397 \#\# mal'ak \{mal-awk'\} ; from an unused root meaning to despatch as a deputy ; a messenger ; specifically , of God, i.e . an angel (also a prophet, priest or teacher) : -- \{ambassador\}, angel , king , messenger .
ambassador 06735 \#\# tsiyr \{tseer\} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- \{ambassador\}, hinge , messenger , pain , pang, sorrow . Compare 06736 .
ambassador 06737 \#\# tsayar \{tsaw-yar'\} ; a denominative from 06735 in the sense of ambassador ; to make an errand, i. e. betake oneself: -- make as if . . . had been \{ambassador\} .
ambassador 06737 \#\# tsayar \{tsaw-yar'\} ; a denominative from 06735 in the sense of \{ambassador\} ; to make an errand, i . e . betake oneself :-- make as if . . . had been ambassador .
ambassador 0652 - apostolos \{ap-os'-tol-os\}; from 0649; a delegate; specially, an \{ambassador\} of the Gospel; officially a commissioner of Christ [ " apostle " ] (with miraculous powers): -- apostle, messenger, he that is sent.
ambassador 4243 - presbeuo \{pres-byoo'-o\}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an \{ambassador\}.
ambassadors 4242 - pesbeia \{pres-bi'-ah\}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, \{ambassadors\}): -- ambassage, message.
atsad 04621 \#\# ma` \{atsad\} \{mah-ats-awd'\} ; from an usused root meaning to hew ; an axe : -- ax , tongs .
Chasadjah 02619 \#\# Chacadyah \{khas-ad-yaw'\} ; from 02617 and 03050 ; Jah has favored : \{Chasadjah\}, an Israelite : -- Hasadiah .

Hasadiah 02619 \#\# Chacadyah \{khas-ad-yaw'\} ; from 02617 and 03050 ; Jah has favored : Chasadjah , an Israelite : -- \{Hasadiah\} .

Jehotsadak 03087 \#\# Y @howtsadaq \{yeh-ho-tsaw-dawk'\} ; from 03068 and 06663 ; Jehovah-righted ; \{Jehotsadak\}, an Israelite : -- Jehozadek, Josedech . Compare 03136 .

Jotsadak 03136 \#\# Yowtsadaq \{yo-tsaw-dawk'\} ; a form of 03087 ; \{Jotsadak $\}$, an Israelite : -- Jozadak .
m@tsad 04679 \#\# m@tsad \{mets-ad'\} ; or \{m@tsad\} \{mets-awd'\} ; or (feminine) m@tsadah
\{mets-aw-daw'\} ; from 06679 ; a fastness (as a covert of ambush) : -- castle , fort , (strong) hold , munition .
m@tsad 04679 \#\# \{m@tsad\} \{mets-ad'\} ; or m@tsad \{mets-awd'\} ; or (feminine) m@tsadah \{mets-aw-daw'\} ; from 06679 ; a fastness (as a covert of ambush) : -- castle, fort , (strong) hold, munition .
m@tsadah 04679 \#\# m@tsad \{mets-ad'\} ; or m@tsad \{mets-awd'\} ; or (feminine) \{m@tsadah\} \{mets-aw-daw'\} ; from 06679 ; a fastness (as a covert of ambush) : -- castle , fort , (strong) hold, munition .
pack-saddle 4522 - sagene \{sag-ay'-nay\}; from a derivative of satto (to equip) meaning furniture, especially a \{pack-saddle\} (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.
palisade 4016 - periballo \{per-ee-bal'-lo\}; from 4012 and 0906; to throw all around, i.e. invest (with a \{palisade\} or with clothing): -- array, cast about, clothe(-d me), put on.
palisade 5482 - charax \{khar'-ax\}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a \{palisade\} or rampart (military mound for circumvallation in a siege): -- trench.
ratsad 07520 \#\# \{ratsad\} \{raw-tsad'\} ; a primitive root ; probably to look askant, i . e . (figuratively) be jealous: -- leap .
sad 00099 \#\# 'agem \{aw-game'\} ; probably from the same as 00098 (in the sense of stagnant water) ; figuratively , \{sad\} : -- pond .
sad 02196 \#\# za` aph \{zaw-af'\} ; a primitive root ; properly , to boil up , i . e . (figuratively) to be peevish or angry :-- fret , \(\{\) sad \(\}\), worse liking, be wroth . sad 03510 \#\# ka'ab \{kaw-ab'\} ; a primitive root ; properly , to feel pain ; by implication , to grieve ; figuratively, to spoil :-- grieving, mar, have pain , make \{sad\} (sore), (be) sorrowful . sad 03512 \#\# ka'ah \{kaw-aw'\} ; a primitive root ; to despond : causatively , to deject : -- broken, be grieved , make \(\{\mathrm{sad}\}\). sad 05620 \#\# car \{sar\} ; contracted from 05637 ; peevish :-- heavy, \{sad\} . sad 05701 \#\#` agam \{aw-gam'\} ; a primitive root ; to be \{sad\} : -- grieve .
sad 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) :-- adversity, affliction, bad , calamity , + displease (- ure) , distress, evil ([-favouredness ], man , thing) , + exceedingly, X great , grief (- vous), harm , heavy , hurt (- ful) , ill (favoured) , + mark, mischief (- vous), misery , naught (- ty) , noisome , + not please, \(\{\mathrm{sad}\}(-\mathrm{ly})\), sore , sorrow , trouble, vex , wicked (- ly ,-ness , one), worse (-st), wretchedness, wrong. [Incl . feminine ra` ah; as adjective or noun .] .
sad 3076 - lupeo \{loo-peh'-o\}; from 3077; to distress; reflexively or passively, to be \{sad\}: -- cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.
sad 4036 - perilupos \{per-il'-oo-pos\}; from 4012 and 3077; grieved all around, i.e. intensely \{sad\}: -exceeding (very) sorry(-owful).
sad 4659 - skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a \{sad\} countenance.
sad 4768 - stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.
sadad 07702 \#\# \{sadad $\}$ \{saw-dad'\} ; a primitive root ; to abrade , i . e . harrow a field : -- break clods,
harrow .
saday 07704 \#\# sadeh \{saw-deh'\} ; or \{saday\} \{saw-dah'- ee\} ; from an unused root meaning to spread out ; a field (as flat) : -- country , field, ground, land, soil, X wild .
saddle 02280 \#\# chabash \{khaw-bash'\} ; a primitive root ; to wrap firmly (especially a turban, compress, or saddle) ; figuratively , to stop , to rule : -- bind (up), gird about, govern, healer, put, \{saddle\}, wrap about.
saddle 03733 \#\# kar \{kar\} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat), including a battering-ram (as butting) ; hence, a meadow (as for sheep) ; also a pad or camel's \{saddle\} (as puffed out) : -- captain , furniture, lamb , (large) pasture, ram . See also 01033, 03746 .
saddle 04817 \#\# merkab \{mer-kawb'\} ; from 07392 ; a chariot ; also a seat (in a vehicle) :-- chariot , covering, \{saddle\} .

Saddoukaios 4523 - \{Saddoukaios\} \{sad-doo-kah'-yos\}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.

Sadducaean 4523 - Saddoukaios \{sad-doo-kah'-yos\}; probably from 4524; a \{Sadducaean\} (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.

Sadducee 4523 - Saddoukaios \{sad-doo-kah'-yos\}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- \{Sadducee\}.
sadeh 07704 \#\# \{sadeh\} \{saw-deh'\} ; or saday \{saw-dah'- ee\} ; from an unused root meaning to spread out ; a field (as flat) : -- country , field, ground, land, soil, X wild .
sadness 07455 \#\# roa` \{ro'- ah\} ; from 07489 ; badness (as marring), physically or morally : -- X be so bad, badness, (X be so) evil, naughtiness, \{sadness\}, sorrow, wickedness .
sadness 2726 - katepheia \{kat-ay'-fi-ah\}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) \{sadness\}: -- heaviness.
sadness 3077 - lupe \{loo'-pay\}; apparently a primary word; \{sadness\}: -- grief, grievous, + grudgingly, heaviness, sorrow.
sadness 3449 - mochthos \{mokh'-thos\}; from the base of 3425; toil, i.e. (by implication) \{sadness\}: -painfulness, travail.

Sadoc 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- \{Sadoc\}.
Sadoc 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; \{Sadoc\} (i.e. Tsadok), an Israelite: -- Sadoc.
Sadok 4524 - \{Sadok\} \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- Sadoc.
tsad 06654 \#\# \{tsad\} \{tsad\} ; contr . from an unused root meaning to sidle off ; a side ; figuratively , an adversary : -- (be-) side .
tsad 06655 \#\# \{tsad\} (Aramaic) \{tsad\} ; corresponding to 06654 ; used adverbially (with preposition) at or upon the side of : -- against , concerning .
tsadah 06658 \#\# \{tsadah\} \{tsaw-daw'\} ; a primitive root ; to chase ; by implication, to desolate : -- destroy , hunt, lie in wait .
tsadaq 06663 \#\# \{tsadaq\} \{tsaw-dak'\} ; a primitive root ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , clear self , (be , do) just (- ice ,-ify ,-ify self), (be turn to) righteous (- ness) .
tsaddiyq 06662 \#\# \{tsaddiyq \} \{tsad-deek'\} ; from 06663 ; just : -- just , lawful , righteous (man) .
Tsadok 06659 \#\# Tsadowq \{tsaw-doke'\} ; from 06663 ; just ; \{Tsadok \}, the name of eight or nine Israelites : -- Zadok .

Tsadok 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. \{Tsadok\}), an Israelite: -- Sadoc.
Tsadokian 4523 - Saddoukaios \{sad-doo-kah'-yos\}; probably from 4524; a Sadducaean (i.e. \{Tsadokian\}), or follower of a certain heretical Israelite: -- Sadducee.

Tsadowq 06659 \#\# \{Tsadowq\} \{tsaw-doke'\} ; from 06663 ; just ; Tsadok , the name of eight or nine Israelites : -- Zadok .

Y @howtsadaq 03087 \#\# \{Y@howtsadaq\} \{yeh-ho-tsaw-dawk'\} ; from 03068 and 06663 ; Jehovah-righted ; Jehotsadak, an Israelite : -- Jehozadek, Josedech . Compare 03136.

Yowtsadaq 03136 \#\# \{Yowtsadaq\} \{yo-tsaw-dawk'\} ; a form of 03087 ; Jotsadak, an Israelite : -- Jozadak .
\{khaw-sad'\} 02616 \#\# chacad \{\{khaw-sad'\}\} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603 ] in courtesy to an equal), i . e . to be kind ; also (by euphem . [compare 1288 ], but rarely) to reprove :-- shew self merciful, put to shame .
\{mas-sad'\} 04527 \#\# maccad \{\{mas-sad'\}\} ; from 03245 ; a foundation : -- foundation .
\{raw-tsad'\} 07520 \#\# ratsad \{\{raw-tsad'\}\} ; a primitive root ; probably to look askant , i . e . (figuratively) be jealous: -- leap .
\{sad-doo-kah'-yos\} 4523 - Saddoukaios \{\{sad-doo-kah'-yos\}\}; probably from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.
\{sad-oke'\} 4524 - Sadok \{\{sad-oke' \}\}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- Sadoc. \{sad\} 05465 \#\# cad $\{\{$ sad $\}\}$; from an unused root meaning to estop ; the stocks :-- stocks .
\{tsad-deek'\} 06662 \#\# tsaddiyq $\{\{t s a d-d e e k '\}\}$; from 06663 ; just : -- just , lawful , righteous (man).
\{tsad\} 06654 \#\# tsad \{\{tsad\}\}; contr . from an unused root meaning to sidle off ; a side ; figuratively , an adversary : -- (be-) side .
\{tsad\} 06655 \#\# tsad (Aramaic) \{\{tsad\}\}; corresponding to 06654 ; used adverbially (with preposition) at or upon the side of :-- against , concerning .
\{yaw-sad'\} 03245 \#\# yacad \{\{yaw-sad'\}\}; a primitive root ; to set (literally or figuratively); intensively , to found ; reflexively , to sit down together, i . e . settle, consult :-- appoint , take counsel, establish , (lay the , lay for a) found (- ation), instruct, lay, ordain, set, $X$ sure .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

4659 + of a sad + and are sad + countenance +/ . skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; angry-visaged, i .e . gloomy or affecting a mournful appearance: --of a sad countenance .

4768 + and lowring + And he was sad +/ . stugnazo \{stoog-nad'-zo\}; from the same as 4767 + hateful +/ ; to render gloomy, i .e . (by implication) glower (be overcast with clouds, or sombreness of speech): --lower, be sad.

Root Words and their word stems. This helps you see all related words in the English.

11 * sad

1 - sadly
1 - sadness

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

ambassador 3887 -- luwts -- \{ambassador\}, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teacher.
ambassador 4243 ** presbeuo ** be an \{ambassador\}.
ambassador 4397 -- mal/ak -- \{ambassador\}, angel, king, messenger.
ambassador 6735 -- tsiyr -- \{ambassador\}, hinge, messenger, pain, pang, sorrow.
ambassador 6737 -- tsayar -- make as if...had been \{ambassador\}.
Hasadiah 2619 -- Chacadyah -- \{Hasadiah\}.
sad 2196 -- zalaph -- fret, \{sad\}, worse liking, be wroth.
sad 3510 -- ka/ab -- grieving, mar, have pain, make \{sad\} (sore), (be) sorrowful.
sad 3512 -- ka/ah -- broken, be grieved, make \{sad\}.
sad 4659 ** skuthropos ** of a $\{$ sad $\}$ countenance.
sad 4768 ** stugnazo ** lower, be $\{$ sad $\}$.
sad 5620 -- car -- heavy, \{sad\}.
sad 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, \{sad\}(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.
saddle 2280 -- chabash -- bind (up), gird about, govern, healer, put, \{saddle\}, wrapabout.
saddle 4817 -- merkab -- chariot, covering, \{saddle\}.
Sadducee 4523 ** Saddoukaios ** \{Sadducee\}.
sadness 7455 roal -- -- $\mathbf{X}$ be so bad, badness, (X be so) evil, naughtiness,\{sadness\}, sorrow, wickedness.
Sadoc 4524 ** Sadok ** \{Sadoc\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Saddoukaios 4523 Saddoukaios * sadducees , $\{4523$ \{Saddoukaios \} \}, Saddoukaios 4523 \{Saddoukaios\} * sadducees , \{4523 Saddoukaios \}, Sadok 4524 Sadok * sadoc , \{4524 \{Sadok\} \},

Sadok 4524 \{Sadok \} * sadoc , \{4524 Sadok \}, ambassador 4243 presbeuo * \{ambassador\} , \{4243 presbeuo \}, ambassadors 4243 presbeuo * \{ambassadors\} , \{4243 presbeuo \}, sad 4659 skuthropos * \{sad\}, \{4659 skuthropos \}, 4768 stugnazo , sad 4768 stugnazo * $\{$ sad $\}, 4659$ skuthropos , $\{4768$ stugnazo \}, sadducees 4523 Saddoukaios * \{sadducees\} , \{4523 Saddoukaios \}, sadoc 4524 Sadok * \{sadoc \} , 4524 Sadok \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- sad , 2196, 3510, 3512 , 5620, 7451, 7489,
* sad, 4659, 4768,


## English Synonyms with Greek Strong's Number.

ambassador - 4243 \{ambassador\}, ambassadors, ambassadors - 4243 ambassador, \{ambassadors \}, sad - 4659 countenance, $\{s a d\}$, sad - 4768 lowring, $\{$ sad $\}$, sadducees - 4523 \{sadducees\},
sadoc - 4524 \{sadoc\},

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## English Concordance to the KJV Bible.

ambassador , PRO_13_17,
ambassador , JER_49_14,
ambassador , OBA_01_01,
ambassador , EPH_06_20,
ambassadors , JOS_09_04,
ambassadors, 2CH_32_31, 2CH_35_21,
ambassadors , ISA_18_02, ISA_30_04, ISA_33_07,
ambassadors , EZE_17_15,
ambassadors , 2CO_05_20,
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sad , NEH_02_01, NEH_02_02, NEH_02_03,
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sad , MAR_10_22,
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saddle, LEV_15_09,
saddle , 2SA_19_26,
saddle , 1KI_13_13, 1KI_13_27,
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saddled , NUM_22_21,
saddled , JUD_19_10,
saddled , 2SA_16_01, 2SA_17_23,
saddled , 1KI_02_40, 1KI_13_13, 1KI_13_23, 1KI_13_27,
saddled , 2KI_04_24,
sadducees, MAT_03_07, MAT_16_01, MAT_16_06, MAT_16_11, MAT_16_12, MAT_22_23,
MAT_22_34,
sadducees , MAR_12_18,
sadducees , LUK_20_27,
sadducees, ACT_04_01, ACT_05_17, ACT_23_06, ACT_23_07, ACT_23_08,
sadly , GEN_40_07,
sadness , ECC_07_03 ,
sadoc , MAT_01_14, MAT_01_14,

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## One Word English Phrase Index to the KJV Bible.

ambassador Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
ambassador Jer_49_14 \# I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador Oba_01_01 \# The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
ambassador Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
ambassadors 2Ch_32_31 \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
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ambassadors Isa_30_04 \# For his princes were at Zoan, and his ambassadors came to Hanes.
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sad Mar_10_22 \# And he was sad at that saying, and went away grieved: for he had great possessions.
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Saddle 1Ki_13_13 \# And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

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## Bible Phrases for Individual word studies

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saddle me 1Ki_13_13
saddle me 1Ki_13_27
saddled his ass 1Ki_02_40
saddled his ass Gen_22_03
saddled his ass Num_22_21
sadducees came Mat_16_01
sadducees come Mat_03_07
sadducees say Act_23_08
sadoc begat achim Mat_01_14
sad GEN 040006 And Joseph <03130 +Yowceph > came <00935 +bow>> in unto them in the morning <01242 + boqer > , and looked <07200 + ra>ah > upon them, and, behold <02009 +hinneh >, they [ were ] \{sad $\}<02196$ +za . saddle LEV 015009 And what <00834 +>aher > \{saddle $\}<04817$ +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <02930 +tame\gg . saddled GEN 022003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and $\{$ saddled $\}<02280+$ chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two $<08147+$ sh @ nayim > of his young <05288 +na men with him, and Isaac <03327+Yitschaq > his son <01121 +ben > , and clave <01234 +baqa < > the wood <06086 + for the burnt <05930 + offering, and rose <06965 +quwm > up, and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +> elohiym > had told <00559 +>amar > him . saddled NUM 022021 And Balaam <01109 +Bil rose $<06965+$ quwm > up in the morning <01242 +boqer > , and $\{$ saddled $\}<02280+$ chabash $>$ his ass $<00860$ +>athown > , and went <03212 +yalak > with the princes < $08269+$ sar > of Moab <04124 +Mow>ab > . sadly GEN 040007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [ were ] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying $<00559$ +>amar > , Wherefore <04069 +madduwa < > look <06440 +paniym > ye [ so ] \{sadly \} <07451 +ra< > to day <03117 +yowm > ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

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sadness ${ }^{\wedge}$ Ecc_07_03 / sadness /^of the countenance the heart is made better.

Sadoc ^ Mat_01_14 / Sadoc /^and Sadoc begat Achim; and Achim begat Eliud;

Sadoc ^ Mat_01_14 / Sadoc /^begat Achim; and Achim begat Eliud;

Bible Translation Phrases for Individual word studies
-Saddoukaios- ......... and of the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... and Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... and the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... For the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... of the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... that he had put the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... to him the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... unto him the Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... were Sadducees 4523 -Saddoukaios- >
-Saddoukaios- ......... with the Sadducees 4523 -Saddoukaios- >
-Sadok- ......... and Sadoc 4524 -Sadok- >
-Sadok- ......... Sadoc 4524 -Sadok- >
ambassador ......... I am an ambassador 4243 -presbeuo->
ambassadors ......... Now then we are ambassadors 4243 -presbeuo->
sad ......... and are sad 4659 -skuthropos->
sad ......... And he was sad 4768 -stugnazo->
sad ......... of a sad 4659 -skuthropos->
Sadducees ......... and of the Sadducees 4523 -Saddoukaios->
Sadducees ......... and Sadducees 4523 -Saddoukaios->
Sadducees ......... and the Sadducees 4523 -Saddoukaios->
Sadducees ......... For the Sadducees 4523 -Saddoukaios->
Sadducees ......... of the Sadducees 4523 -Saddoukaios->
Sadducees ......... that he had put the Sadducees 4523 -Saddoukaios->
Sadducees ......... to him the Sadducees 4523 -Saddoukaios->
Sadducees ......... unto him the Sadducees 4523 -Saddoukaios->
Sadducees ......... were Sadducees 4523 -Saddoukaios->
Sadducees ......... with the Sadducees 4523 -Saddoukaios->
Sadoc ......... and Sadoc 4524 -Sadok->
Sadoc ......... Sadoc 4524 -Sadok->

## Bible Word Index with the full text of each verse

Hasadiah 1Ch_03_20 And Hashubah, and Ohel, and Berechiah, and \{Hasadiah\}, Jushabhesed, five.
Saddle 1Ki_13_13 And he said unto his sons, \{Saddle\} me the ass. So they saddled him the ass: and he rode thereon,

Saddle 1Ki_13_27 And he spake to his sons, saying, \{Saddle\} me the ass. And they saddled [him].
Sadducees Act_05_17 Then the high priest rose up, and all they that were with him, (which is the sect of the \{Sadducees\},) and were filled with indignation,

Sadducees Act_23_06 But when Paul perceived that the one part were \{Sadducees\}, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Sadducees Act_04_01 And as they spake unto the people, the priests, and the captain of the temple, and the \{Sadducees\}, came upon them,

Sadducees Mat_22_34 But when the Pharisees had heard that he had put the \{Sadducees\} to silence, they were gathered together.

Sadducees Mat_22_23 The same day came to him the \{Sadducees\}, which say that there is no resurrection, and asked him,

Sadducees Mat_16_12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the \{Sadducees\}.

Sadducees Mat_16_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the \{Sadducees\}?

Sadducees Mar_12_18 Then come unto him the \{Sadducees\}, which say there is no resurrection; and they asked him, saying,

Sadducees Mat_16_06 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the \{Sadducees\}.

Sadducees Mat_16_01 The Pharisees also with the \{Sadducees\} came, and tempting desired him that he would show them a sign from heaven.

Sadducees Mat_03_07 But when he saw many of the Pharisees and \{Sadducees\} come to his baptism, he said unto them, $O$ generation of vipers, who hath warned you to flee from the wrath to come?

Sadducees Act_23_07 And when he had so said, there arose a dissension between the Pharisees and the \{Sadducees\}: and the multitude was divided.

Sadducees Act_23_08 For the \{Sadducees\} say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Sadducees Luk_20_27 Then came to [him] certain of the \{Sadducees\}, which deny that there is any resurrection; and they asked him,

Sadoc Mat_01_14 And Azor begat Sadoc; and \{Sadoc\} begat Achim; and Achim begat Eliud;

Sadoc Mat_01_14 And Azor begat \{Sadoc\}; and Sadoc begat Achim; and Achim begat Eliud;
ambassador Jer_49_14 I have heard a rumour from the LORD, and an \{ambassador\} is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador Eph_06_20 For which I am an \{ambassador\} in bonds: that therein I may speak boldly, as I ought to speak.
ambassador Pro_13_17 A wicked messenger falleth into mischief: but a faithful \{ambassador\} [is] health.
ambassador Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an \{ambassador\} is sent among the heathen, Arise ye, and let us rise up against her in battle.
ambassadors Eze_17_15 But he rebelled against him in sending his \{ambassadors\} into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
ambassadors 2Ch_32_31 Howbeit in [the business of] the \{ambassadors\} of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
ambassadors 1Sa_18_02 That sendeth \{ambassadors\} by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
ambassadors 1Sa_30_04 For his princes were at Zoan, and his \{ambassadors\} came to Hanes.
ambassadors 1Sa_33_07 Behold, their valiant ones shall cry without: the \{ambassadors\} of peace shall weep bitterly.
ambassadors 2Ch_35_21 But he sent \{ambassadors\} to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.
ambassadors 2Co_05_20 Now then we are \{ambassadors\} for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
ambassadors Jos_09_04 They did work wilily, and went and made as if they had been \{ambassadors\}, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
sad 1Ki_21_05 But Jezebel his wife came to him, and said unto him, Why is thy spirit so \{sad\}, that thou eatest no bread?
sad 1Sa_01_18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [\{sad\}].
sad Eze_13_22 Because with lies ye have made the heart of the righteous \{sad\}, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
sad Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made \{sad\}; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising
him life:
sad Gen_40_06 And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] \{sad\}.
sad Luk_24_17 And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are $\{\mathrm{sad}\}$ ?
sad Mar_10_22 And he was \{sad\} at that saying, and went away grieved: for he had great possessions.
sad Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a \{sad\} countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
sad Neh_02_01 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] \{sad\} in his presence.
sad Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance \{sad\}, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
sad Neh_02_03 And said unto the king, Let the king live for ever: why should not my countenance be \{sad\}, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?
saddle 2Sa_19_26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will \{saddle\} me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.
saddle Lev_15_09 And what \{saddle\} soever he rideth upon that hath the issue shall be unclean.
saddled 1Ki_13_13 And he said unto his sons, Saddle me the ass. So they \{saddled\} him the ass: and he rode thereon,
saddled 1Ki_13_23 And it came to pass, after he had eaten bread, and after he had drunk, that he \{saddled\} for him the ass, [to wit], for the prophet whom he had brought back.
saddled 1Ki_13_27 And he spake to his sons, saying, Saddle me the ass. And they \{saddled\} [him].
saddled 1Ki_02_40 And Shimei arose, and \{saddled\} his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.
saddled 2Ki_04_24 Then she \{saddled\} an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.
saddled 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses \{saddled\}, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
saddled 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he \{saddled\} [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
saddled Gen_22_03 And Abraham rose up early in the morning, and \{saddled\} his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
saddled Jud_19_10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses \{saddled\}, his concubine also [was] with him.
saddled Num_22_21 And Balaam rose up in the morning, and \{saddled\} his ass, and went with the princes of Moab.
sadly Gen_40_07 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] \{sadly\} to day?
sadness Ecc_07_03 Sorrow [is] better than laughter: for by the \{sadness\} of the countenance the heart is made better.

## Bible Word Index with Strong's Number with the full text of each verse

ambassador ^ Eph_06_20 For < 5228> which <3739> I am an \{ambassador\} <4243> (5719) in <1722> bonds <0254>: that <2443> therein <1722> <0846> I may speak boldly <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).
ambassadors ^ 2Co_05_20 Now then <3767> we are \{ambassadors\} <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228><0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.
sad ^ Luk_24_17 And < 1161> he said <2036> (5627) unto <4314> them <0846>, What <5101> manner of communications <3056> are these <3778> that <3739> ye have <0474> (5719) one to <4314> another <0240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) \{sad\} <4659>?
sad $^{\wedge}$ Mar_10_22 And <1161> he was $\{\mathbf{s a d}\}<4768>(5660)$ at <1909> that saying <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.
sad $^{\wedge}$ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a \{sad\} countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
Sadducees ^ Luk_20_27 Then < 1161> came <4334> (5631) to him certain <5100> of the \{Sadducees\} <4523>, which <3588> deny <0483> (5723) that there is <1511> (5750) any <3361> resurrection <0386>; and they asked <1905> (5656) him <0846>,

Sadducees ^Act_23_08 For <1063> <3303> the \{Sadducees\} <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, neither <3366> angel <0032>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) both <0297>.

Sadducees ^ Mar_12_18 Then <2532> come <2064> (5736) unto <4314> him <0846> the $\{$ Sadducees\} <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, saying 〈3004> (5723),

Sadducees ^ Act_23_06 But <1161> when Paul < 3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) \{Sadducees\} <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Sadducees ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the Pharisees <5330> and <2532> \{Sadducees\} <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

Sadducees ^ Act_23_07 And <1161> when he <0846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> between the Pharisees <5330> and <2532> the \{Sadducees\} <4523>: and <2532> the multitude <4128> was divided <4977> (5681)

Sadducees ^ Act_05_17 Then <1161> the high priest <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the \{Sadducees\} <4523>, and were filled <4130> (5681) with indignation <2205>,

Sadducees ^ Mat_16_01 The Pharisees <5330> also <2532> with the \{Sadducees\} <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he would shew <1925> (5658) them <0846> a sign <4592> from <1537> heaven <3772>.

Sadducees ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the \{Sadducees\} <4523>?

Sadducees ^ Act_04_01 And <1161> as they <0846> spake <2980> (5723) unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the \{Sadducees\} <4523>, came upon 〈2186> (5627) them <0846>,

Sadducees ^ Mat_16_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take heed <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the \{Sadducees\} <4523>.
Sadducees ^ Mat_16_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the \{Sadducees\} <4523>.
Sadducees ^ Mat_22_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had put <5392> <0> the \{Sadducees\} <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909><0846>.

Sadducees ^ Mat_22_23 The same <1722> <1565> day <2250> came <4334> (5656) to him <0846> the $\{$ Sadducees\} <4523>, which <3588> say <3004> (5723) that there is <1511> (5750) no <3361> resurrection <0386>, and <2532> asked <1905> (5656) him <0846>,

Sadoc ^ Mat_01_14 And <1161> Azor <0107> begat <1080> (5656) Sadoc <4524>; and < 1161> (Sadoc\} <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;
Sadoc ^ Mat_01_14 And <1161> Azor <0107> begat <1080> (5656) \{Sadoc\} <4524>; and <1161> Sadoc <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+Tsadowq 1Ch_06_08 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ), and Zadok ( 06659 \{+Tsadowq\} ) begat ( 03205 +yalad ) Ahimaaz ( 00290 +)Achiyma(ats ),
+Tsadowq 1Ch_06_08 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 \{+Tsadowq\} ) , and Zadok (06659 +Tsadowq ) begat (03205 +yalad ) Ahimaaz (00290 +)Achiyma(ats ),
+Tsadowq 1Ch_06_12 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ), and Zadok ( 06659 \{+Tsadowq\} ) begat ( 03205 +yalad ) Shallum ( 07967 +Shalluwm ),
+Tsadowq 1Ch_06_12 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 \{+Tsadowq\} ) , and Zadok ( 06659 +Tsadowq ) begat ( 03205 +yalad ) Shallum ( 07967 +Shalluwm ) ,
+Tsadowq 1Ch_06_53 Zadok (06659 \{+Tsadowq\} ) his son (01121 +ben ), Ahimaaz (00290 +)Achiyma(ats ) his son (01121 +ben ).
+Tsadowq 1Ch_09_11 And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , the son ( 01121 +ben ) of Meshullam ( 04918 +M@shullam ) , the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ), the son ( 01121 +ben ) of Meraioth ( $04812+\mathrm{M} @$ rayowth ) , the son ( 01121 +ben ) of Ahitub $(00285+)$ Achiytuwb ) , the ruler ( 05057 + nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ;
+Tsadowq 1Ch_12_28 And Zadok (06659 \{+Tsadowq\} ) , a young ( 05288 +na(ar ) man mighty ( 01368 +gibbowr ) of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) , and of his father s (1) house ( 01004 +bayith ) twenty ( 06242 +(esriym ) and two (08147 +sh@nayim ) captains (08269 +sar ) .
+Tsadowq 1Ch_15_11 And David (01732 +David ) called (07121 +qara) ) for Zadok (06659 \{+Tsadowq\} ) and Abiathar (54) the priests ( 03548 +kohen ), and for the Levites ( 03881 +Leviyiy ), for Uriel ( 00222 + )Uwriy)el ), Asaiah (06222 +(Asayah ), and Joel (03100 +Yow)el ), Shemaiah (08098 +Sh@ma(yah ), and

Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ) ,
+Tsadowq 1Ch_16_39 And Zadok (06659 \{+Tsadowq\}) the priest ( 03548 +kohen ) , and his brethren ( 00251 + )ach ) the priests ( 03548 +kohen ) , before ( 06440 +paniym ) the tabernacle ( $04908+$ mishkan ) of the LORD (03068 +Y@hovah ) in the high (01116 +bamah ) place that [ was ] at Gibeon ( 01391 +Gib(own ),
+Tsadowq 1Ch_18_16 And Zadok (06659 \{+Tsadowq\} ) the son (01121 +ben ) of Ahitub (00285

+ )Achiytuwb ), and Abimelech (40) the son ( 01121 +ben ) of Abiathar (54), [ were ] the priests ( 03548 +kohen ) ; and Shavsha (07798 +Shavsha) ) was scribe (05608 + caphar ) ;
+Tsadowq 1Ch_24_03 And David (01732 +David ) distributed (02505 +chalaq ) them , both (08147 +sh@ nayim ) Zadok ( 06659 \{+Tsadowq\} ) of the sons ( 01121 +ben ) of Eleazar ( $00499+$ ) El(azar ) , and Ahimelech ( 00288 +)Achiymelek ) of the sons ( 01121 +ben ) of Ithamar ( 00385 +)Iythamar ), according to their offices ( $06486+\mathbf{p} @$ quddah ) in their service ( $05656+($ abodah $)$.
+Tsadowq 1Ch_24_06 And Shemaiah ( $\mathbf{0 8 0 9 8}+\operatorname{Sh} @$ ma(yah ) the son ( 01121 +ben ) of Nethaneel ( 05417 $+\mathrm{N} @$ thane $) \mathrm{l}$ ) the scribe ( 05608 +caphar ) , [ one ] of the Levites ( 03878 +Leviy ), wrote ( 03789 +kathab ) them before ( $\mathbf{0 6 4 4 0}$ +paniym ) the king ( 04428 +melek ) , and the princes ( 08269 +sar ), and Zadok ( 06659 \{+Tsadowq\} ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and Ahimelech ( $00288+$ )Achiymelek ) the son ( 01121 +ben ) of Abiathar (54), and [ before ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers ( $\mathbf{1}$ ) of the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) and Levites ( 03881 +Leviyiy ):one ( 00259 +)echad ) principal (1) household ( 01004 +bayith ) being taken ( 00270 + )achaz ) for Eleazar ( $00499+$ )El(azar ) , and [ one ] taken (00270 +) achaz ) for Ithamar (00385 +)Iythamar ).
+Tsadowq 1Ch_24_31 These ( 01992 +hem ) likewise ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 4}+$ (Ammowniy ) their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) in the presence ( 06440 +paniym ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and Zadok ( 06659 \{+Tsadowq\} ), and Ahimelech ( $\mathbf{0 0 2 8 8}+$ +)Achiymelek ), and the chief $(07218+$ ro )sh ) of the fathers (1) of the priests ( $03548+$ kohen ) and Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , even the principal ( $07218+$ ro)sh ) fathers (1) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ).
+Tsadowq 1Ch_27_17 Of the Levites (03881 +Leviyiy ) , Hashabiah (02811 +Chashabyah ) the son (01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites (00175 +)Aharown ), Zadok (06659 \{+Tsadowq\} ) :
+Tsadowq 1Ch_29_22 And did eat (00398 +)akal ) and drink (08353 +sheth ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the second ( 08145 +sheniy ) time , and anointed ( 04886 +mashach ) [ him ] unto the LORD (03068 + Y @hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ), and Zadok ( 06659 \{+Tsadowq \} ) t to be ] priest ( 03548 +kohen ) .
+Tsadowq 1Ki_01_08 But Zadok (06659 \{+Tsadowq\}) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) , and Nathan ( $\mathbf{0 5 4 1 6}$ +Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$, and $\operatorname{Rei}(07472+\operatorname{Re}(i y)$ ), and the mighty ( 01368 +gibbowr ) men which (00834 +)aher ) [ belonged ] to David (01732 +David ), were not with Adonijah (00138 +)Adoniyah ).
+Tsadowq 1Ki_01_26 But me , [ even ] me thy servant ( 05650 +(ebed ), and Zadok ( 06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada (03111
+Yowyada( ) , and thy servant ( 05650 +(ebed ) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .
+Tsadowq 1Ki_01_32 . And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ), Call (07121 +qara) ) me Zadok ( 06659 \{+Tsadowq\} ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ), and Nathan ( 05416 +Nathan ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , and Benaiah ( $01141+$ B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada () . And they came ( 00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .
+Tsadowq 1Ki_01_34 And let Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) and Nathan ( 05416 + Nathan ) the prophet ( 05030 +nabiy) ) anoint ( 04886 +mashach ) him there ( 08033 +sham ) king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ): and blow ( 08628 +taqa() ye with the trumpet ( 07782 +showphar ) , and say (00559 +)amar ), God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+Tsadowq 1Ki_01_38 So Zadok (06659 \{+Tsadowq\} ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ), and Benaiah ( 01141 +B@nayah ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Jehoiada ( 03111 +Yowyada ( ) , and the Cherethites ( 03746 +kariy ) , and the Pelethites ( $06432+$ P@lethiy ), went (03381 + yarad ) down ( 03381 +yarad ) , and caused Solomon ( $08010+$ Sh @lomoh ) to ride ( 07392 +rakab ) upon king ( 04428 +melek ) David s ( 01732 +David ) mule ( 06506 +pirdah ) , and brought ( 03212 +yalak ) him to Gihon (01521 +Giychown ) .
+Tsadowq 1Ki_01_39 And Zadok ( 06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) an horn ( 07161 +qeren ) of oil ( 08081 +shemen ) out of the tabernacle ( 00168 +)ohel ) , and anointed ( 04886 +mashach ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ). And they blew ( $08628+\operatorname{taq}()$ the trumpet ( 07782 +showphar ) ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) said ( 00559 +)amar ), God save ( 02421 +chayah ) king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) .
+Tsadowq 1Ki_01_44 And the king ( 04428 +melek ) hath sent ( 07971 +shalach ) with him Zadok ( 06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , and Nathan ( $05416+$ Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada(), and the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and the Pelethites ( $06432+\mathrm{P} @$ lethiy ) , and they have caused him to ride (07392 +rakab ) upon the king s ( $\mathbf{0 4 4 2 8}$ +melek ) mule ( 06506 +pirdah ) :
+Tsadowq 1Ki_01_45 And Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) have anointed ( 04886 +mashach ) him king ( 04428 +melek ) in Gihon ( 01521 +Giychown ): and they are come ( 05927 +(alah ) up from thence ( 08033 +sham ) rejoicing ( 08056 +sameach ) , so that the city ( 07151 +qiryah ) rang ( 01949 +huwm ) again . This ( 01931 +huw) ) [ is ] the noise ( 06963 +qowl ) that ye have heard ( 08085 +shama( ) .
+Tsadowq 1Ki_02_35. And the king (04428 +melek ) put (05414 +nathan ) Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) in his room ( 08478 +tachath ) over ( $05921+($ al ) the host ( $06635+$ tsaba) ) :and Zadok ( 06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put (05414 +nathan ) in the room (08478 +tachath ) of Abiathar (54) .
+Tsadowq 1Ki_04_02 And these ( 00428 +)el - leh ) [ were ] the princes ( 08269 +sar ) which ( 00834 +)aher ) he had ; Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\}) the priest ( 03548 +kohen ),
+Tsadowq 1Ki_04_04 And Benaiah (01141 +B@ nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( 05921 +(al ) the host ( 06635 +tsaba) ): and Zadok ( 06659 \{+Tsadowq\}) and Abiathar (54) [ were ] the priests ( 03548 +kohen ) :
+Tsadowq 2Ch_27_01 . Jotham (03147 +Yowtham ) [ was ] twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( $04427+$ malak ), and he reigned (04427 +malak ) sixteen years (08141 +shaneh ) in Jerusalem (03389 +Y @ruwshalaim ) . His
mother s (00517 +)em ) name (08034 +shem ) also [ was ] Jerushah (03388 +Y @ ruwsha) ) , the daughter ( 01323 +bath ) of Zadok ( 06659 \{+Tsadowq\} ) .
+Tsadowq 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 \{+Tsadowq\} ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD ( $03068+$ Y @ hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is left $(03498$ +yathar ) [ is ] this ( 02088 +zeh ) great store ( 01995 +hamown ) .
+Tsadowq 2Ki_15_33 Five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( $\mathbf{0 8 1 4 1}$ +shaneh ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ). And his mother s $(00517+$ )em ) name ( 08034 +shem ) [ was ] Jerusha ( 03388 +Y @ ruwsha) ) , the daughter ( 01323 +bath ) of Zadok (06659 \{+Tsadowq $\}$ ) .
+Tsadowq 2Sa_08_17 And Zadok ( 06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) , and Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Abiathar (54), [ were ] the priests ( 03548 +kohen ) ; and Seraiah (08304 +S@rayah ) [ was ] the scribe (05608 +caphar );
+Tsadowq 2Sa_15_24. And lo (02009 +hinneh ) Zadok (06659 \{+Tsadowq\}) also (01571 +gam ), and all ( $03605+\mathrm{kol}$ ) the Levites ( $03881+$ Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 + )arown ) of the covenant ( $\mathbf{0 1 2 8 5}+\mathrm{b}$ @ riyth ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ): and they set ( $\mathbf{0 3 3 3 2}$ +yatsaq ) down ( 03332 +yatsaq ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) ; and Abiathar (54) went ( 05927 $+($ alah ) up , until ( $05704+($ ad $)$ all $(03605+$ kol ) the people $(05971+(a m)$ had done $(06213+($ asah $)$ passing ( 05674 +(abar ) out of the city ( 05892 +(iyr ) .
+Tsadowq 2Sa_15_25 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Zadok ( 06659 \{+Tsadowq\} ), Carry ( 07725 +shuwb ) back ( 07725 +shuwb ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) into the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ):if I shall find ( 04672 +matsa) ) favour ( 02580 +chen ) in the eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , he will bring ( 07725 +shuwb ) me again ( 07725 +shuwb ) , and shew ( 07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :
+Tsadowq 2Sa_15_27 The king ( 04428 +melek ) said ( 00559 +)amar ) also unto Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , [ Art not ] thou a seer ( 07200 +ra)ah ) ? return ( $07725+$ shuwb ) into the city ( 05892 +(iyr) in peace ( 07965 +shalowm ) , and your two ( 08147 +sh@nayim ) sons ( 01121 +ben ) with you , Ahimaaz (00290 +)Achiyma(ats) thy son (01121 +ben ), and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Abiathar (54) .
+Tsadowq 2Sa_15_29 Zadok (06659 \{+Tsadowq\} ) therefore and Abiathar (54) carried (07725 +shuwb ) the ark (00727 +)arown ) of God (00430 +)elohiym ) again (07725 +shuwb ) to Jerusalem (03389
$+Y @$ ruwshalaim ): and they tarried (03427 +yashab ) there (08033 +sham ) .
+Tsadowq 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever ( $\mathbf{0 0 8 3 4}+$ ) aher ) thou shalt hear ( 08085 +shama( ) out of the king s ( 04428 +melek ) house (01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 \{+Tsadowq\}) and Abiathar (54) the priests (03548 +kohen ).
+Tsadowq 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 \{+Tsadowq\} ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever (00834 +)aher ) thou shalt hear ( 08085 +shama() out of the king s ( 04428 +melek ) house
(01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 + Tsadowq ) and Abiathar (54) the priests (03548 +kohen ).
+Tsadowq 2Sa_17_15. Then said (00559 +)amar ) Hushai ( 02365 +Chuwshay ) unto Zadok (06659 \{+Tsadowq\} ) and to Abiathar (54) the priests ( 03548 +kohen ) , Thus ( 02063 +zo)th ) and thus ( 02063 +zo)th ) did Ahithophel ( 00302 +)Achiythophel ) counsel ( 03289 +ya(ats ) Absalom (53) and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) ; and thus ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) and thus ( $02063+$ zo)th ) have I counselled (03289 +ya(ats ) .
+Tsadowq 2Sa_18_19. Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 \{+Tsadowq\} ), Let me now (04994 +na) ) run (07323 +ruwts ), and bear (01319 +basar ) the king ( 04428 +melek ) tidings ( 01319 +basar ) , how that the LORD ( 03068 +Y @hovah ) hath avenged (08199 + shaphat ) him of his enemies (00341 +)oyeb ) .
+Tsadowq 2Sa_18_22 Then said ( 00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) to Joab ( $03097+$ Yow)ab ), But howsoever, let me, I pray (04994 +na) ) thee, also (01571 +gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi ( 03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ), Wherefore wilt thou run ( 07323 +ruwts ) , my son ( 01121 +ben ), seeing that thou hast no ( 00369 +)ayin ) tidings ( 01309 +b @ sowrah ) ready (04672 +matsa) ) ?
+Tsadowq 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200
 +m@ruwtsah ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), He [ is ] a good ( 02896 +towb ) man ( 00376 +)iysh ), and cometh (00935 +bow) ) with good (02896 +towb) tidings ( $01309+b$ @ sowrah ) .
+Tsadowq 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 \{+Tsadowq\} ) and to Abiathar (54) the priests (03548 +kohen ) , saying ( 00559 +)amar ) , Speak ( 01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the last ( 00314 +)acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( 01697 +dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith ) .
+Tsadowq 2Sa_20_25 And Sheva (07724 +Sh@va) ) [ was ] scribe (05608 +caphar ):and Zadok (06659 \{+Tsadowq\} ) and Abiathar (54) [ were ] the priests ( 03548 +kohen ) :
+Tsadowq Eze_40_46 And the chamber ( 03957 +lishkah ) whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the north ( $06828+$ tsaphown ) [ is ] for the priests ( $03548+$ kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the altar ( 04196 +mizbeach ):these ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) among the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Levi ( 03878 +Leviy ), which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him .
+Tsadowq Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the seed ( 02233 +zera () of Zadok ( 06659 \{+Tsadowq\} ), which approach ( 07126 +qarab ) unto me , to minister ( 08334 +sharath ) unto me , saith ( 05002 +n@) um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @ hovih ) , a young bullock (06499 + par ) for a sin (02403 +chatta)ah ) offering .
+Tsadowq Eze_44_15 But the priests (03548 +kohen ) the Levites (03881 +Leviyiy ), the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) , that kept ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of my
sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 08582 $+\operatorname{ta}(\mathrm{ah})$ astray $(08582+\operatorname{ta}(\mathrm{ah})$ from me, they shall come ( $07126+q \operatorname{arab})$ near ( $\mathbf{0 7 1 2 6}+\mathrm{qarab}$ ) to me to minister ( 08334 +sharath ) unto me, and they shall stand ( $05975+(\operatorname{amad})$ before $(06440+$ paniym ) me to offer ( 07126 +qarab ) unto me the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @$ ) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) :
+Tsadowq Eze_48_11 [ It shall be ] for the priests ( 03548 +kohen ) that are sanctified ( 06942 +qadash ) of the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) ; which ( 00834 +)aher ) have kept ( 08104 +shamar ) my charge ( $04931+$ mishmereth ) , which ( $00834+$ )aher ) went ( $08582+$ ta(ah ) not astray ( $08582+$ ta(ah ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ) , as the Levites ( $03881+$ Leviyiy ) went ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ).
+Tsadowq Ezr_07_02 The son ( 01121 +ben ) of Shallum ( 07967 +Shalluwm ), the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) ,
+Tsadowq Neh_03_04 And next unto them repaired (02388 +chazaq ) Meremoth ( 04822 +M@remowth ) the son ( 01121 +ben ) of Urijah ( 00223 +)Uwriyah ) , the son ( 01121 +ben ) of Koz ( $06976+$ Qowts ) . And next unto them repaired ( $\mathbf{0 2 3 8 8}$ +chazaq ) Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Meshezabeel ( $\mathbf{0 4 8 9 8}+\mathrm{M} @$ sheyzab)el ) . And next unto them repaired ( $\mathbf{0 2 3 8 8}+$ chazaq ) Zadok ( 06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of Baana ( 01195 $+B a(a n a)$ ) .
+Tsadowq Neh_03_29 After (00310 +)achar ) them repaired (02388 +chazaq ) Zadok (06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of Immer ( 00564 +)Immer ) over ( 05048 +neged ) against ( 05048 +neged ) his house ( 01004 +bayith ) . After ( 00310 +)achar ) him repaired ( 02388 +chazaq ) also Shemaiah ( 08098 +Sh@ma(yah ) the son ( 01121 +ben ) of Shechaniah ( $07935+$ Sh@kanyah ), the keeper ( 08104 +shamar ) of the east (04217 +mizrach ) gate (08179 + sha(ar ) .
+Tsadowq Neh_10_21 Meshezabeel (04898 +M@sheyzab)el ) , Zadok (06659 \{+Tsadowq\} ), Jaddua (03037 +Yadduwa( ),
+Tsadowq Neh_11_11 Seraiah ( 08304 +S @ rayah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , the son ( 01121 +ben ) of Meshullam ( 04918 +M@shullam ) , the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ), the son ( 01121 +ben ) of Meraioth ( $\mathbf{0 4 8 1 2}+\mathrm{M} @$ rayowth ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ), [ was ] the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
+Tsadowq Neh_13_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214 + )owtsar ) , Shelemiah ( 08018 +Shelemyah ) the priest ( 03548 +kohen ) , and Zadok ( 06659 \{+Tsadowq\} ) the scribe ( 05608 +caphar ), and of the Levites ( $03881+$ Leviyiy ), Pedaiah ( $06305+\mathrm{P} @$ dayah ): and next to them [ was ] Hanan ( 02605 +Chanan ) the son ( 01121 +ben ) of Zaccur ( 02139 +Zakkuwr ) , the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ):for they were counted ( 02803 +chashab ) faithful ( 00539 +)aman ), and their office [ was ] to distribute ( 02505 +chalaq ) unto their brethren (00251 +)ach ) .
+Y@howtsadaq 1Ch_06_14 And Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Seraiah (08304 +S@rayah ) , and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Jehozadak (03087 \{+Y@howtsadaq\} ),
+Y @howtsadaq 1Ch_06_15 And Jehozadak (03087 \{+Y@howtsadaq\} ) went (01980 +halak ) [ into captivity ], when the LORD ( 03068 +Y @hovah ) carried ( 01540 +galah ) away ( 01540 +galah ) Judah ( $03063+$ Y@huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) by the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .
+Y@howtsadaq Hag_01_01 . In the second (08147 +sh@ nayim ) year (08141 +shaneh ) of Darius (01867
+Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), came $(01961$ +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) by Haggai ( $\mathbf{0 2 2 9 2}$ +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( $02216+Z$ @ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , governor ( 06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 \{+Y@howtsadaq\} ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +)amar ),
+Y@howtsadaq Hag_01_12. Then Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathbf{+}$ @ rubbabel) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@ $)$ altiy)el ) , and Joshua ( $03091+$ Y @howshuwa ( ) the son ( 01121 +ben ) of Josedech ( 03087 \{+Y@howtsadaq\} ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ), with all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@) eriyth ) of the people ( $05971+(\mathrm{am})$, obeyed ( $08085+$ shama( ) the voice ( $06963+q$ owl ) of the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ), and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( 05971 +(am ) did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+Y@howtsadaq Hag_01_14 And the LORD (03068 +Y @hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z}$ @ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $\mathbf{0} 7597$ +Sh@)altiy)el ) , governor ( 06346 +pechah ) of Judah ( 03063 +Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( $03091+$ Y @howshuwa ) the son ( 01121 +ben ) of Josedech ( 03087 \{+Y @howtsadaq\} ) , the high (01419 +gadowl ) priest ( 03548 +kohen ) , and the spirit ( 07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 +sh @ )eriyth ) of the people ( $05971+(\mathrm{am})$; and they came ( 00935 +bow) ) and did ( 06213 +(asah ) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , their God (00430 +)elohiym ),
+Y@howtsadaq Hag_02_02 Speak ( 00559 +) amar ) now ( 04994 +na) ) to Zerubbabel ( 02216 +Z@rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh @ )altiy) el ) , governor ( 06346 +pechah ) of Judah (03063 +Y @huwdah ) , and to Joshua ( $03091+Y @ h o w s h u w a()$ the son ( 01121 +ben ) of Josedech ( 03087 \{+Y@howtsadaq\} ), the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , and to the residue (07611 + sh@)eriyth ) of the people ( 05971 +(am ), saying (00559 +)amar ),
+Y@howtsadaq Hag_02_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ), O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) ; and be strong ( 02388 +chazaq ) , O Joshua ( 03091 +Y @howshuwa () , son ( 01121 +ben ) of Josedech ( 03087 \{+Y@howtsadaq\} ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) ; and be strong ( 02388 +chazaq ), all ( $03605+\mathrm{kol}$ ) ye people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :
+Y @howtsadaq Zec_06_11 Then take (03947 +laqach ) silver (03701 +keceph ) and gold (02091 +zahab ) , and make ( 06213 +(asah ) crowns ( 05850 +(atarah ), and set ( 07760 +suwm ) [ them ] upon the head ( 07218 +ro)sh ) of Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 \{+Y@howtsadaq\} ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) ;
+Yowtsadaq Ezr_03_02 Then stood ( 06965 +quwm ) up Jeshua ( 03442 +Yeshuwa() the son ( 01121 +ben ) of Jozadak ( 03136 \{+Yowtsadaq\} ), and his brethren ( $00251+$ )ach ) the priests ( $03548+$ kohen ) , and Zerubbabel ( 02216 +Z@rubbabel) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and his brethren ( 00251 +)ach ) , and builded ( 01129 +banah ) the altar ( 04196 +mizbeach ) of the God ( 00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ), to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( $05921+($ al $)$, as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of $\mathbf{G o d}(00430+$ )elohiym ) .
+Yowtsadaq Ezr_03_08. Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , in the second ( $\mathbf{0 8 1 4 5}$ +sheniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , began ( $\mathbf{0 2 4 9 0}$ +chalal ) Zerubbabel ( 02216 $+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( 03136 \{+Yowtsadaq\} ), and the remnant ( $07605+$ sh @ $)$ ar ) of their brethren ( 00251 +)ach ) the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) they that were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( 03389 + Y @ ruwshalaim ) ; and appointed ( 05975 +(amad) the Levites ( 03881 +Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ), to set ( 05329 +natsach ) forward (05921 +(al ) the work ( 04399 +m@la)kah ) of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ).
+Yowtsadaq Ezr_05_02 Then (00116 +)edayin ) rose (06965 +quwm ) up Zerubbabel ( 02217 +Z@ rubbabel ) the son ( 01247 +bar ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and Jeshua ( $03443+$ Yeshuwa( ) the son ( 01247 +bar ) of Jozadak ( 03136 \{+Yowtsadaq\} ), and began ( 08271 +sh@re) ) to build ( $01124+b @$ na) ) the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( $03390+$ Y @ruwshalem ( Chald ) ): and with them [ were ] the prophets ( 05029 +n@biy) ) of God ( 00426 +)elahh ) helping ( 05582 $+c a(a d)$ them .
+Yowtsadaq Ezr_10_18 And among the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of the priests ( 03548 +kohen ) there were found ( 04672 +matsa) ) that had taken ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ): [ namely ], of the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Jeshua ( 03442 +Yeshuwa () the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jozadak ( 03136 \{+Yowtsadaq\} ) , and his brethren (00251 +)ach ) ; Maaseiah (04641 +Ma(aseyah ), and Eliezer (00461 +)Eliy(ezer ) , and Jarib (03402 +Yariyb ) , and Gedaliah (01436 +G@dalyah ) .
+Yowtsadaq Neh_12_26 These ( 00428 +)el - leh ) [ were ] in the days ( 03117 +yowm ) of Joiakim ( 03113 +Yowyaqiym ) the son ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa () , the son ( 01121 +ben ) of Jozadak ( 03136 \{+Yowtsadaq\} ) , and in the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) the governor (06346 + pechah ) , and of Ezra (05830 +(Ezra) ) the priest (03548 + kohen ) , the scribe (05608 +caphar ) .
+m@tsad 1Ch_11_07 And David (01732 +David ) dwelt (03427 +yashab ) in the castle (04679 \{+m@tsad\} ); therefore they called (07121 +qara) ) it the city (05892 +(iyr ) of David (01732 +David ) .
+m@tsad 1Ch_12_08 And of the Gadites ( 01425 +Gadiy ) there separated ( 00914 +badal ) themselves unto David ( 01732 +David ) into the hold ( 04679 \{+m@tsad\} ) to the wilderness ( 04057 +midbar ) men ( 00582 +)enowsh ) of might ( 02428 +chayil ), [ and ] men of war ( 06635 +tsaba) ) [ fit ] for the battle ( 04421 +milchamah ) , that could handle ( 06186 +(arak ) shield ( 06793 +tsinnah ) and buckler ( 07420 +romach ) , whose faces ( 06440 +paniym ) [ were like ] the faces ( 06440 +paniym ) of lions ( $00738+$ )ariy ) , and [ were ] as swift ( $\mathbf{0 4 1 1 6}$ +mahar ) as the roes ( 06643 +ts@biy ) upon the mountains ( 02022 +har ) ;
+m@tsad 1Ch_12_16 And there came ( 00935 +bow) ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) and Judah ( 03063 +Y@huwdah ) to the hold ( 04679 \{+m@tsad\} ) unto David (01732 +David )
+m@tsad 1Sa_23_14. And David (01732 +David ) abode (03427 +yashab ) in the wilderness (04057 +midbar ) in strong ( $04679+m @$ tsad ) holds ( 04679 \{+m@tsad\} ), and remained ( 03427 +yashab ) in a mountain (02022 +har ) in the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ) . And Saul (07586 +Sha)uwl ) sought ( 01245 +baqash ) him every ( 03608 +kele) ) day ( 03117 +yowm ) , but God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him not into his hand (03027 +yad ).
+m@tsad 1Sa_23_14 . And David (01732 +David ) abode (03427 +yashab ) in the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) in strong (04679 \{+m@tsad\}) holds (04679 +m@tsad ), and remained (03427 +yashab ) in a mountain (02022 +har ) in the wilderness (04057 +midbar ) of Ziph (02128 +Ziyph ) . And Saul (07586
+Sha)uwl ) sought ( 01245 +baqash ) him every ( 03608 +kele) ) day ( 03117 +yowm ) , but God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him not into his hand (03027 +yad ).
+m@tsad 1Sa_23_19. Then came (05927 +(alah ) up the Ziphites ( $\mathbf{0 2 1 3 0}$ +Ziyphiy ) to Saul (07586 +Sha)uwl ) to Gibeah (01390 +Gib(ah ), saying (00559 +)amar ), Doth not David (01732 +David ) hide ( 05641 +cathar ) himself with us in strong ( $04679+m @$ tsad ) holds ( 04679 \{+m@tsad\} ) in the wood ( 02793 +choresh ) , in the hill ( 01389 +gib(ah ) of Hachilah ( 02444 +Chakiylah ), which ( 00834 +)aher ) [ is ] on the south (03225 +yamiyn ) of Jeshimon (03452 +y@shiymown ) ?
+m@tsad 1Sa_23_19. Then came (05927 +(alah ) up the Ziphites ( $\mathbf{0 2 1 3 0}$ +Ziyphiy ) to Saul (07586 +Sha)uwl ) to Gibeah (01390 +Gib(ah ), saying (00559 +)amar ), Doth not David (01732 +David ) hide ( 05641 +cathar ) himself with us in strong ( 04679 \{+m@tsad $\}$ ) holds ( $04679+m @ t$ tsad ) in the wood ( 02793 + choresh ) , in the hill ( $\mathbf{0 1 3 8 9}+\operatorname{gib}($ ah $)$ of Hachilah ( $02444+$ Chakiylah ), which ( $00834+$ )aher ) [ is ] on the south (03225 +yamiyn ) of Jeshimon (03452 +y@shiymown ) ?
+m@tsad 1Sa_23_29 And David (01732 +David ) went (05927 +(alah ) up from thence (08033 +sham ) , and dwelt (03427 +yashab ) in strong ( $\mathbf{0 4 6 7 9}+\mathrm{m} @$ tsad ) holds ( 04679 \{+m@tsad\}) at Engedi (05872 +(Eyn Gediy ) .
+m@tsad 1Sa_23_29 And David (01732 +David ) went ( 05927 +(alah ) up from thence ( 08033 +sham ) , and dwelt (03427 +yashab ) in strong (04679 \{+m@tsad\}) holds (04679 +m@tsad) at Engedi (05872 +(Eyn Gediy ) .
+m@tsad Eze_33_27 Say (00559 +) amar ) thou thus (03541 +koh ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ; [ As ] I live ( 02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open ( 06440 +paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured ( 00398 +)akal ), and they that [ be ] in the forts ( 04679 \{+m@tsad\}) and in the caves ( $04631+\mathrm{m} @($ arah $)$ shall die ( $\mathbf{0 4 1 9 1}+$ muwth ) of the pestilence $(01698+$ deber ) .
+m@tsad Isa_33_16 He shall dwell ( 07931 +shakan ) on high ( $\mathbf{0 4 7 9 1}+$ marowm ):his place of defence ( 04869 +misgab ) [ shall be ] the munitions ( 04679 \{+m@tsad\} ) of rocks ( 05553 +cela( ):bread ( 03899 +lechem ) shall be given (05414 +nathan ) him ; his waters ( 04325 +mayim ) [ shall be ] sure ( 00539 +)aman ) .
+m@tsad Jer_48_41 Kerioth (7152) is taken (03920 +lakad ) , and the strong (04679 +m@tsad ) holds ( 04679 \{+m@tsad\} ) are surprised ( 08610 +taphas ) , and the mighty ( 01368 +gibbowr ) men shearts ( 03820 +leb ) in Moab ( 04124 +Mow)ab ) at that day ( 03117 +yowm ) shall be as the heart ( 03820 +leb ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ) .
+m@tsad Jer_48_41 Kerioth (7152) is taken (03920 +lakad ) , and the strong ( 04679 \{+m@tsad\} ) holds $(04679+\mathrm{m} @$ tsad ) are surprised ( 08610 +taphas ) , and the mighty ( 01368 +gibbowr ) men shearts ( 03820 +leb ) in Moab ( 04124 +Mow)ab ) at that day ( $03117+$ yowm ) shall be as the heart ( 03820 +leb ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ).
+m@tsad Jer_51_30 The mighty ( 01368 +gibbowr ) men of Babylon ( 00894 +Babel ) have forborn ( 02308 +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 +yashab ) in [ their ] holds ( 04679 \{+m@tsad\} ):their might ( 01369 +g@buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 +yatsath ) her dwellingplaces ( 04908 +mishkan ) ; her bars (01280 +b @ riyach ) are broken (07665 +shabar ) .
+m@tsad Jud_06_02 And the hand (03027 +yad ) of Midian (04080 +Midyan ) prevailed (05810 +(azaz ) against ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):[ and ] because ( 06440 +paniym ) of the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) made ( 06213 +(asah ) them the dens
(04492 +minharah ) which (00834 +)aher ) [ are ] in the mountains (02022 +har ), and caves (04631 $+\mathbf{m} @(\operatorname{arah})$, and strong ( $\mathbf{0 4 6 7 9}+\mathbf{m} @$ tsad $)$ holds ( $04679\{+\mathrm{m} @$ tsad $\}$ ) .
+m@tsad Jud_06_02 And the hand (03027 +yad ) of Midian (04080 +Midyan ) prevailed (05810 +(azaz ) against ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ):[ and ] because ( 06440 +paniym ) of the Midianites ( 04080 +Midyan ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) made ( 06213 +(asah ) them the dens ( 04492 +minharah ) which ( 00834 +)aher ) [ are ] in the mountains ( 02022 +har ) , and caves ( 04631 $+\mathrm{m} @(\operatorname{arah})$, and strong (04679 \{+m@tsad\}) holds (04679 +m@tsad ) .
+ratsad Job_33_26 He shall pray ( 06279 +(athar ) unto God ( 00433 +)elowahh ), and he will be favourable ( $07520\{+$ ratsad \} ) unto him:and he shall see ( 07200 +ra)ah ) his face ( 06440 +paniym ) with joy ( 08643 +t@ruw(ah ):for he will render (07725 +shuwb ) unto man (00582 +)enowsh ) his righteousness (06666 +ts@daqah ).
+ratsad Psa_44_03 For they got (03423 +yarash ) not the land ( 00776 +)erets ) in possession ( 03423 +yarash ) by their own sword ( 02719 +chereb ), neither ( $03808+10$ ) ) did their own arm ( $02220+z @$ rowa() save (03467 + yasha( ) them:but thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and thine arm ( 02220 $+\mathrm{z} @$ rowa ( ) , and the light ( $\mathbf{0 0 2 1 6}+$ ) owr ) of thy countenance ( $\mathbf{0 6 4 4 0}+$ paniym ) , because ( 03588 +kiy ) thou hadst a favour ( 07520 \{+ratsad\} ) unto them .
+ratsad Psa_49_13 This ( 02088 +zeh ) their way ( 01870 +derek ) [ is ] their folly ( 03689 +kecel ):yet their posterity ( 00310 +)achar ) approve ( $07520\{+$ ratsad $\}$ ) their sayings ( 06310 +peh ) . Selah ( 05542 +celah ) .
+ratsad Psa_68_16 Why ( $\mathbf{0 4 1 0 0}$ +mah ) leap ( 07520 \{+ratsad\} ) ye , ye high ( 01386 +gabnon ) hills ( 02022 +har ) ? [ this is ] the hill ( 02022 +har ) [ which ] God ( 00430 +)elohiym ) desireth ( $\mathbf{0 2 5 3 0}$ +chamad ) to dwell (03427 + yashab ) in ; yea (00637 +)aph ) , the LORD (03068 +Y@hovah ) will dwell (07931 +shakan ) [ in it ] for ever (05331 +netsach ) .
+ratsad Psa_77_07 Will the Lord (00136 +)Adonay ) cast (02186 +zanach ) off for ever (05769 +(owlam ) ? and will he be favourable ( 07520 \{+ratsad\} ) no ( $03808+10$ ) ) more ?
+ratsad Psa_85_01 . To the chief Musician (05329 +natsach ) , A Psalm ( 04210 +mizmowr ) for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) . LORD ( 03068 +Y@hovah ) , thou hast been favourable ( 07520 \{+ratsad\} ) unto thy land ( 00776 +)erets ):thou hast brought ( 07725 +shuwb ) back ( 07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob (03290 +Ya(aqob ) .
+sadad Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught ( 03925 +lamad ) , [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y@huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 \{+sadad\} ) .
+sadad Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught ( 03925 +lamad ) , [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 +Ya(aqob ) shall break (07702 \{+sadad\} ) his clods (07702 +sadad ) .
+sadad Isa_28_24 Doth the plowman (02790 +charash ) plow (02790 +charash ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) day(03117 +yowm ) to sow ( 02232 +zara() ? doth he open ( 06605 +pathach ) and break ( 07702 +sadad ) the clods ( 07702 \{+sadad\} ) of his ground ( 00127 +)adamah ) ?
+sadad Isa_28_24 Doth the plowman (02790 +charash ) plow (02790 +charash ) all (03605 +kol ) day (03117
+yowm ) to sow (02232 +zara( ) ? doth he open ( 06605 +pathach ) and break (07702 \{+sadad\} ) the clods ( 07702 +sadad ) of his ground ( 00127 +)adamah ) ?
+sadad Job_39_10 Canst thou bind (07194 +qashar ) the unicorn (07214 +r@)em ) with his band (05688 $+($ aboth ) in the furrow ( $08525+$ telem ) ? or will he harrow ( 07702 \{+sadad $\}$ ) the valleys ( $06010+(\mathrm{emeq})$ after ( 00310 +)achar ) thee ?
+sadeh 1Ch_01_46 And when Husham (02367 +Chuwsham ) was dead (04191 +muwth ), Hadad (01908 +Hadad ) the son ( 01121 +ben ) of Bedad ( 00911 +B@dad ) , which smote ( 05221 +nakah ) Midian ( 04080 +Midyan ) in the field ( 07704 \{+sadeh\} ) of Moab ( 04124 +Mow)ab ), reigned ( 04427 +malak ) in his stead ( 08478 + tachath ) :and the name (08034 +shem ) of his city (05892 +(iyr ) [ was ] Avith ( 05762 +(Aviyth ) .
+sadeh 1Ch_06_56 But the fields (07704 \{+sadeh\} ) of the city ( 05892 +(iyr ) , and the villages (02691 +chatser ) thereof , they gave ( 05414 +nathan ) to Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 + Y @phunneh ) .
+sadeh 1Ch_08_08 And Shaharaim (07842 +Shacharayim ) begat ( 03205 +yalad ) [ children ] in the country ( 07704 \{+sadeh\} ) of Moab ( 04124 +Mow)ab ) , after ( 04480 +min ) he had sent ( 07971 +shalach ) them away ; Hushim ( 02366 +Chuwshiym ) and Baara ( 01199 +Ba(ara) ) [ were ] his wives ( 00802 +)ishshah ) .
+sadeh 1Ch_11_13 He was with David (01732 +David ) at Pasdammim (06450 +Pac Dammiym ) , and there ( 08033 +sham ) the Philistines ( $06430+$ P@lishtiy ) were gathered ( $00622+$ )acaph ) together to battle ( 04421 +milchamah ), where ( $00834+$ )aher ) was a parcel ( 02513 +chelqah ) of ground ( 07704 \{+sadeh\} ) full ( 04392 +male) ) of barley ( $08184+\mathrm{s} @($ (orah ) ; and the people ( $05971+(\mathrm{am})$ fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
+sadeh 1Ch_16_32 Let the sea ( 03220 +yam ) roar ( $07481+r a(a m)$ ) and the fulness ( $04393+m @ 10$ ) ) thereof:let the fields ( 07704 \{+sadeh\} ) rejoice ( 05970 +(alats ) , and all $(03605+\mathrm{kol})$ that [is ] therein .
+sadeh 1Ch_19_09 And the children (01121 +ben ) of Ammon (05983 +(Ammown ) came (03318 +yatsa) ) out , and put the battle ( 04421 +milchamah ) in array ( $06186+($ arak ) before the gate ( $06607+$ pethach ) of the city ( 05892 +(iyr ): and the kings ( $\mathbf{0 4 4 2 8}+$ melek ) that were come ( 00935 +bow) ) [ were ] by themselves ( 00905 +bad ) in the field ( 07704 \{+sadeh\} ) .
+sadeh 1Ch_27_25 And over (05921 +(al ) the king s ( 04428 +melek ) treasures ( 00214 +)owtsar ) [ was ] Azmaveth ( $\mathbf{0 5 8 2 0}+($ Azmaveth ) the son ( 01121 +ben ) of Adiel ( 05717 +(Adiy)el ):and over ( 05921 +(al) the storehouses ( 00214 +)owtsar ) in the fields ( 07704 \{+sadeh ) , in the cities ( $05892+(\mathrm{iyr}$ ), and in the villages (03723 +kaphar ), and in the castles ( 04026 +migdal ) , [ was ] Jehonathan (03083 +Y @hownathan ) the son ( 01121 +ben ) of Uzziah ( $05818+($ Uzziyah ) :
+sadeh 1Ch_27_26 And over (05921 +(al ) them that did (06213 +(asah ) the work (04399 +m@la)kah ) of the field ( 07704 \{+sadeh \} ) for tillage ( $\mathbf{0 5 6 5 6}+($ abodah ) of the ground ( $00127+$ )adamah ) [ was ] Ezri ( 05836 +(Ezriy ) the son ( 01121 +ben ) of Chelub ( 03620 +K@luwb ) :
+sadeh 1Ki_02_26. And unto Abiathar (54) the priest (03548 + kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 + yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 \{+sadeh\} ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) before (06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 $+($ anah ) in all ( $03605+\mathrm{kol}$ ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
+sadeh 1Ki_11_29 And it came (01961 +hayah ) to pass at that time (06256 +(eth ) when Jeroboam (03379
+Yarob(am ) went ( 03318 +yatsa) ) out of Jerusalem ( 03389 +Y @ ruwshalaim ) , that the prophet ( 05030 +nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite ( $\mathbf{0 7 8 8 8}$ +Shiylowniy ) found ( 04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash ) garment ( 08008 +salmah ) ; and they two ( 08147 +sh@ nayim ) [ were ] alone ( 00905 +bad ) in the field (07704 \{+sadeh\} ) :
+sadeh 1Ki_14_11 Him that dieth ( $\mathbf{0 4 1 9 1}$ +muwth ) of Jeroboam ( 03379 +Yarob(am ) in the city ( 05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field (07704 \{+sadeh\} ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .
+sadeh 1Ki_16_04 Him that dieth (04191 +muwth ) of Baasha (01201 +Ba(sha) ) in the city (05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) of his in the fields ( 07704 \{+sadeh $\}$ ) shall the fowls ( $05775+($ owph ) of the air ( $08064+$ shamayim ) eat ( $00398+$ )akal ) .
+sadeh 1Ki_21_24 Him that dieth ( 04191 +muwth ) of Ahab ( 00256 +)Ach)ab ) in the city ( 05892 +(iyr ) the dogs ( 03611 +keleb ) shall eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 \{+sadeh\} ) shall the fowls ( $05775+(0 w p h)$ of the air ( $08064+$ shamayim ) eat (00398 +)akal ) .
+sadeh 1Sa_04_02 And the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @ l i s h t i y$ ) put themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :and when they joined ( 05208 +niychowach ) battle ( 04421 +milchamah ) , Israel ( 03478 +Yisra)el ) was smitten ( 05062 +nagaph ) before ( 06440 +paniym ) the Philistines ( 06430 +P@lishtiy ): and they slew ( 05221 +nakah ) of the army ( $04634+$ ma(arakah ) in the field (07704 \{+sadeh\} ) about four (00702 +)arba( ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
+sadeh 1Sa_06_01 . And the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y@hovah ) was in the country (07704 \{+sadeh\}) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) seven ( 07651 +sheba( ) months ( 02320 +chodesh ) .
+sadeh 1Sa_06_14 And the cart ( 05699 +(agalah ) came ( 00935 +bow) ) into (00413 +)el ) the field (07704 \{+sadeh\} ) of Joshua ( $03091+$ Y @howshuwa( ) , a Bethshemite ( 01030 +Beyth hash - Shimshiy ) , and stood ( 05975 +(amad ) there ( 08033 +sham ), where ( 08033 +sham ) [ there was ] a great ( 01419 +gadowl ) stone (68): and they clave ( 01234 +baqa( ) the wood ( 06086 +(ets ) of the cart ( 05699 +(agalah ), and offered ( 05927 +(alah ) the kine ( 06510 +parah ) a burnt ( 05930 +(olah ) offering unto the LORD (03068 +Y@hovah ).
+sadeh 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ), [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lords ( 05633 +ceren ) , [ both ( $08147+$ sh @ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 +gadowl) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ): [ which stone remaineth ] unto this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) day (03117 +yowm ) in the field ( 07704 \{+sadeh $\}$ ) of Joshua ( $03091+$ Y@howshuwa( ) , the Bethshemite ( 01030 +Beyth hash - Shimshiy ).
+sadeh 1Sa_08_14 And he will take ( 03947 +laqach ) your fields ( 07704 \{+sadeh\} ) , and your vineyards (03754 +kerem ) , and your oliveyards (02132 +zayith ) , [ even ] the best ( 02896 +towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(ebed ) .
+sadeh 1Sa_11_05. And , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) came ( 00935 +bow) ) after ( 00310 +)achar ) the herd ( 01241 +baqar ) out of the field ( 07704 \{+sadeh\} ) ; and Saul (07586 +Sha)uwl ) said $(00559+$ )amar ) , What ( 04100 +mah ) [ aileth ] the people ( $05971+(\mathrm{am})$ that they weep $(01058$ +bakah ) ? And they told ( 05608 +caphar ) him the tidings ( 01697 +dabar ) of the men ( 00582 +)enowsh ) of Jabesh (03003 +Yabesh ) .
+sadeh 1Sa_14_14 And that first (07223 +ri)shown ) slaughter (04347 +makkah ), which (00834 +)aher ) Jonathan ( 03129 +Yownathan ) and his armourbearer ( $03627+\mathrm{k} @$ liy ) made ( 05221 +nakah ), was about twenty ( $06242+($ esriym ) men ( 00376 +)iysh ) , within as it were an half ( 02677 +chetsiy ) acre ( 04618 +ma(anah ) of land (07704 \{+sadeh\} ), [ which ] a yoke ( $06776+$ tsemed ) [ of oxen might plow ] .
+sadeh 1Sa_14_15 And there was trembling (02731 +charadah ) in the host (04264 +machaneh ) , in the field ( 07704 \{+sadeh\} ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ :the garrison ( 04673 +matstsab ) , and the spoilers ( 07843 +shachath ) , they also ( $01571+$ gam ) trembled ( 02729 +charad ) , and the earth ( $00776+$ )erets ) quaked ( 07264 +ragaz ):so it was a very ( 00430 +)elohiym ) great ( 00430 +)elohiym ) trembling (02731 +charadah ).
+sadeh 1Sa_14_25 And all ( 03605 +kol ) [ they of ] the land ( 00776 +)erets ) came ( 00935 +bow) ) to a wood (03293 + ya(ar ) ; and there was honey ( 01706 +d@bash ) upon the ground ( 07704 \{+sadeh\} ) .
+sadeh 1Sa_17_44 And the Philistine (06430 +P@lishtiy ) said (00559 + )amar ) to David (01732 +David ) , Come ( 03212 +yalak ) to me, and I will give ( 05414 +nathan ) thy flesh ( 01320 +basar ) unto the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) , and to the beasts ( 00929 +b@hemah ) of the field (07704 \{+sadeh\}).
+sadeh 1Sa_19_03 And I will go (03318 + yatsa) ) out and stand (05975 +(amad ) beside (03027 +yad ) my father (1) in the field ( $07704\{+$ sadeh \} ) where ( $00834+$ )aher ) thou [ art ] , and I will commune ( 01696 +dabar ) with my father (1) of thee ; and what ( 04100 +mah ) I see ( $07200+\mathrm{ra})$ ah ) , that I will tell ( 05046 +nagad) thee .
+sadeh 1Sa_20_05 And David (01732 +David ) said (00559 +)amar ) unto Jonathan (03083 +Y @hownathan ) , Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , to morrow ( 04279 +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) , and I should not fail to sit (03427 + yashab ) with the king ( 04428 +melek ) at meat ( 00398 +)akal ):but let me go (07971 + shalach ) , that I may hide (05641 +cathar ) myself in the field (07704 \{+sadeh\} ) unto the third (07992 +sh@liyshiy ) [ day ] at even (06153 +(ereb ) .
+sadeh 1Sa_20_11 And Jonathan (03083 +Y@hownathan ) said (00559 +) amar ) unto David (01732 +David ) , Come (03212 + yalak ), and let us go (03318 + yatsa) ) out into the field (07704 + sadeh ). And they went ( 03318 +yatsa) ) out both ( 08174 +Sha(aph ) of them into the field ( 07704 \{+sadeh\} ) .
+sadeh 1Sa_20_11 And Jonathan (03083 +Y@hownathan ) said (00559 +) amar ) unto David (01732 +David ), Come ( 03212 +yalak ), and let us go ( 03318 +yatsa) ) out into the field ( 07704 \{+sadeh\} ). And they went (03318 +yatsa) ) out both (08174 +Sha(aph ) of them into the field (07704 +sadeh ) .
+sadeh 1Sa_20_24 . So David (01732 +David ) hid (05641 +cathar ) himself in the field (07704 \{+sadeh\} ): and when the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) was come ( 01961 +hayah ) , the king ( 04428 +melek ) sat ( 03427 +yashab ) him down to eat ( $00398+$ )akal ) meat ( 03899 +lechem ) .
+sadeh 1Sa_20_35. And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass in the morning ( 01242 +boqer ), that Jonathan $(03083+$ Y @hownathan ) went ( 03318 +yatsa) ) out into the field ( 07704 \{+sadeh\} ) at the time appointed ( 04150 +mow(ed ) with David (01732 +David ) , and a little (06996 +qatan ) lad (05288 +na(ar ) with him .
+sadeh 1Sa_22_07 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants ( 05650 +(ebed) that stood (05324 +natsab ) about ( 05921 +(al) him , Hear (08085 +shama() now (04994 +na) ), ye Benjamites ( 01145 +Ben - y @ miyniy ) ; will the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) give ( 05414 +nathan ) every ( 03608 +kele) ) one of you fields ( 07704 \{+sadeh\} ) and vineyards ( 03754 +kerem ), [ and ] make ( 07760 +suwm ) you all ( $03605+\mathrm{kol}$ ) captains ( 08269 +sar ) of thousands ( 00505 +)eleph ) , and captains ( 08269 +sar ) of hundreds (03967 +me)ah );
+sadeh 1Sa_25_15 But the men (00582 +)enowsh ) [ were] very ( 03966 +m@(od) good ( 02896 +towb ) unto us, and we were not hurt ( 03637 +kalam ) , neither ( $03808+10$ ) ) missed ( 06485 +paqad ) we any ( 03972 $+m @$ uwmah ) thing, as long ( 03117 +yowm ) as we were conversant ( 01980 +halak ) with them , when we were in the fields ( 07704 \{+sadeh $\}$ ) :
+sadeh 1Sa_27_05 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , If $(00518+) i m)$ I have now ( $04994+$ na) ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 $+($ ayin ) , let them give ( 05414 +nathan ) me a place ( 04725 +maqowm ) in some ( 00259 +)echad ) town ( 05892 +(iyr ) in the country ( 07704 \{+sadeh\} ), that I may dwell ( 03427 +yashab ) there ( 08033 +sham ):for why ( 04100 +mah ) should thy servant ( 05650 +(ebed ) dwell ( 03427 +yashab ) in the royal ( 04467 +mamlakah ) city ( 05892 +(iyr ) with thee ?
+sadeh 1Sa_27_07 And the time that David (01732 +David ) dwelt (03427 +yashab ) in the country (07704 \{+sadeh\}) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) was a full ( $03117+$ yowm ) year and four ( $00702+$ )arba() months (02320 +chodesh ).
+sadeh 1Sa_27_11 And David (01732 +David ) saved (02421 +chayah ) neither (03608 +kele) ) man (00376 +)iysh ) nor woman ( 00802 +)ishshah ) alive ( 02421 +chayah ) , to bring ( 00935 +bow) ) [ tidings ] to Gath ( 01661 +Gath ) , saying ( 00559 +)amar ) , Lest ( 06435 +pen ) they should tell ( 05046 +nagad ) on ( $05921+$ (al ) us , saying ( 00559 +)amar ) , So ( 03541 +koh ) did ( 06213 +(asah ) David ( 01732 +David ) , and so (03541 +koh ) [ will be ] his manner ( $03541+\mathrm{koh}$ ) all ( $03605+\mathrm{kol}$ ) the while ( $03117+\mathrm{yowm}$ ) he dwelleth ( 03427 +yashab ) in the country ( 07704 \{+sadeh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
+sadeh 1Sa_30_11 And they found (04672 +matsa) ) an Egyptian (04713 +Mitsriy ) in the field (07704 \{+sadeh\} ), and brought (03947 +laqach ) him to David (01732 +David ) , and gave (05414 +nathan ) him bread ( 03899 +lechem ), and he did eat ( 00398 +)akal ) ; and they made him drink ( 08248 +shaqah ) water (04325 +mayim ) ;
+sadeh 2Ch_25_18 And Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , saying ( 00559 +)amar ) , The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( 03844 +L@banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( $03844+\mathrm{L} @$ banown ) , saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 +)ishshah ): and there passed ( 05674 +(abar ) by a wild ( 07704 \{+sadeh\} ) beast ( 02416 +chay ) that [ was ] in Lebanon ( 03844 +L@banown ) , and trode ( 07429 +ramac ) down the thistle ( 02336 +chowach ) .
+sadeh 2Ch_26_23 So Uzziah ( 05818 +(Uzziyah ) slept ( 07901 +shakab ) with his fathers (1) , and they buried ( 06912 +qabar ) him with his fathers (1) in the field ( 07704 \{+sadeh\} ) of the burial ( 06900 $+\mathbf{q} @$ buwrah ) which (00834 +)aher ) [ belonged ] to the kings ( $\mathbf{0 4 4 2 8}$ +melek ) ; for they said ( 00559 +)amar ), He [ is ] a leper ( 06879 +tsara( ):and Jotham ( $03147+$ Yowtham ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
+sadeh 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ), the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 + yitshar ), and honey ( 01706 +d@bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( 08393 +t@buw)ah ) of the field ( 07704 \{+sadeh\} ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
+sadeh 2Ch_31_19 Also of the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , [ which were ] in the fields ( 07704 \{+sadeh $\}$ ) of the suburbs ( 04054 +migrash ) of their cities ( $05892+(\mathrm{iyr})$ , in every ( $03605+\mathrm{kol}$ ) several city ( $05892+$ (iyr ) , the men ( $00582+$ )enowsh ) that were expressed ( 05344
+naqab ) by name (08034 +shem ), to give (05414 +nathan ) portions (04490 +manah ) to all (03605 +kol ) the males ( $\mathbf{0 2 1 4 5}+$ zakar ) among the priests ( 03548 +kohen ) , and to all $(03605+\mathrm{kol}$ ) that were reckoned (03187 + yachas ) by genealogies (03187 +yachas ) among the Levites ( 03881 +Leviyiy ) .
+sadeh 2Ki_04_39 And one ( 00259 +)echad ) went ( 03318 +yatsa) ) out into ( 00413 +)el ) the field ( 07704 +sadeh ) to gather ( 03950 +laqat ) herbs ( 00219 +)owrah ) , and found ( 04672 +matsa) ) a wild (07704 +sadeh ) vine ( 01612 +gephen ) , and gathered ( 03950 +laqat ) thereof wild ( 07704 \{+sadeh ) gourds ( 06498 +paqqu(ah ) his lap (00899 +beged ) full ( $04393+\mathrm{m} @ 10$ ) ) , and came ( 00935 +bow) ) and shred ( 06398 +palach ) [ them ] into ( 00413 +)el ) the pot ( 05518 +ciyr ) of pottage ( 05138 +naziyd ):for they knew ( 03045 +yada( ) [ them ] not .
+sadeh 2Ki_04_39 And one ( 00259 +)echad ) went ( 03318 +yatsa) ) out into (00413 +)el ) the field (07704 +sadeh ) to gather ( 03950 +laqat ) herbs ( 00219 +)owrah ) , and found ( 04672 +matsa) ) a wild (07704 \{+sadeh\} ) vine ( $\mathbf{0 1 6 1 2}$ +gephen ) , and gathered ( 03950 +laqat ) thereof wild ( 07704 +sadeh ) gourds ( 06498 +paqqu(ah ) his lap ( 00899 +beged ) full ( $04393+m @ 10$ ) ) , and came ( 00935 +bow) ) and shred ( 06398 +palach ) [ them ] into ( 00413 +)el ) the pot ( 05518 +ciyr ) of pottage ( 05138 +naziyd ):for they knew ( 03045 +yada( ) [ them ] not.
+sadeh 2Ki_04_39 And one ( 00259 +)echad ) went ( 03318 +yatsa) ) out into ( 00413 +)el ) the field ( 07704 \{+sadeh \} ) to gather ( $\mathbf{0 3 9 5 0}+$ laqat ) herbs ( 00219 +)owrah ) , and found ( 04672 +matsa) ) a wild ( 07704 +sadeh ) vine ( 01612 +gephen ) , and gathered ( 03950 +laqat ) thereof wild ( 07704 +sadeh ) gourds ( 06498 +paqqu(ah ) his lap (00899 +beged ) full ( $04393+\mathrm{m} @ 1 \mathrm{lo}$ ) ), and came ( 00935 +bow) ) and shred ( 06398 +palach ) [ them ] into $(00413+$ )el ) the pot $(05518+$ ciyr ) of pottage ( 05138 +naziyd ):for they knew (03045 +yada( ) [ them ] not.
+sadeh 2Ki_07_12 . And the king ( 04428 +melek ) arose ( 06965 +quwm ) in the night ( 03915 +layil ) , and said ( 00559 +)amar ) unto his servants ( 05650 +(ebed) , I will now ( 04994 +na) ) shew ( 05046 +nagad ) you what the Syrians ( $00758+$ )Aram ) have done ( 06213 +(asah ) to us. They know ( 03045 +yada() that we [ be ] hungry ( 07456 +ra(eb ) ; therefore are they gone ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the camp ( 04264 +machaneh ) to hide ( 02247 +chabah ) themselves in the field ( 07704 \{+sadeh ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) they come ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) , we shall catch ( 08610 +taphas ) them alive ( 02416 +chay ), and get ( 00935 +bow) ) into ( 00413 +)el ) the city ( 05892 +(iyr ).
+sadeh 2Ki_08_03 And it came ( 01961 +hayah ) to pass at the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) end ( 07097 +qatseh ), that the woman ( 00802 +)ishshah ) returned ( 07725 +shuwb ) out of the land ( 00776 + )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) :and she went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to cry ( 06817 +tsa(aq ) unto the king ( 04428 +melek ) for her house ( 01004 +bayith ) and for her land (07704 \{+sadeh\}).
+sadeh 2Ki_08_05 And it came ( 01961 +hayah ) to pass, as he was telling ( 05608 +caphar ) the king ( 04428 +melek ) how ( 00834 +)aher ) he had restored ( 02421 +chayah ) a dead ( 04191 +muwth ) body to life ( 02421 +chayah ) , that , behold ( 02009 +hinneh ) , the woman ( 00802 +)ishshah ), whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ) , cried ( $06817+$ tsa(aq ) to the king ( 04428 +melek ) for her house ( 01004 +bayith ) and for her land ( 07704 \{+sadeh\} ) . And Gehazi ( 01522 +Geychaziy ) said (00559 +)amar ), My lord (00113 +)adown ), O king (04428 +melek ), this (02063 +zo)th ) [ is ] the woman ( 00802 +)ishshah ), and this ( 02088 +zeh ) [ is ] her son ( 01121 +ben ), whom ( 00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ).
+sadeh 2Ki_08_06 And when the king ( 04428 +melek ) asked ( 07592 +sha)al ) the woman ( 00802 +)ishshah ) , she told ( 05608 +caphar ) him . So the king ( 04428 +melek ) appointed ( 05414 +nathan ) unto her a certain (00259 +)echad ) officer (05631 +cariyc ), saying (00559 +) amar ), Restore ( $07725+$ shuwb ) all ( $03605+\mathrm{kol}$ ) that [ was ] hers , and all ( $03605+\mathrm{kol}$ ) the fruits ( $08393+\mathrm{t} @$ buw)ah ) of the field ( 07704 \{+sadeh\} ) since the day ( 03117 +yowm ) that she left ( $\mathbf{0 5 8 0 0}+($ azab ) the land ( 00776 +)erets ), even until ( 05704 +(ad ) now
(06258 + (attah ) .
+sadeh 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ), Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 \{+sadeh \} ) of Naboth ( $05022+$ Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ):for remember ( 02142 +zakar ) how that , when I and thou rode ( 07392 +rakab ) together ( 06776 +tsemed ) after ( 00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y @ hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;
+sadeh 2Ki_09_37 And the carcase ( 05038 +n@belah ) of Jezebel ( 00348 +)Iyzebel ) shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( 07704 \{+sadeh\} ) in the portion ( 02506 +cheleq ) of Jezreel (03157 +Yizr@(e)I) ; [ so ] that they shall not say (00559 +)amar ), This ( 02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .
+sadeh 2Ki_14_09 And Jehoash (03060 + Y @ how)ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) sent ( 07971 +shalach ) to Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , saying ( 00559 +)amar ), The thistle ( 02336 +chowach ) that [ was ] in Lebanon ( $03844+\mathrm{L} @$ banown ) sent ( 07971 +shalach ) to the cedar ( 00730 +)erez ) that [ was ] in Lebanon ( $03844+\mathrm{L} @$ banown ) , saying ( 00559 +)amar ), Give ( 05414 +nathan ) thy daughter ( 01323 +bath ) to my son ( 01121 +ben ) to wife ( 00802 + )ishshah ): and there passed ( 05674 +(abar ) by a wild ( 07704 \{+sadeh\} ) beast ( 02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle ( 02336 +chowach ) .
+sadeh 2Ki_18_17. And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 +kabed ) host ( $\mathbf{0 2 4 2 6}+$ cheyl ) against Jerusalem ( $03389+$ Y @ ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( $00935+$ bow) ) and stood ( $05975+(\mathrm{amad})$ by the conduit $(08585+\mathrm{t} @($ alah $)$ of the upper ( 05945 +)elyown ) pool ( 01295 +b @rekah ), which (00834 +)aher ) [ is ] in the highway (04546 +m@cillah ) of the fuller s ( 03526 +kabac ) field ( 07704 \{+sadeh\} ) .
+sadeh 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass $(06212+($ eseb $)$ of the field ( 07704 \{+sadeh\} ) , and [ as ] the green ( 03410 +yarka) ) herb ( 01877 +deshe) ), [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ) , and [ as corn ] blasted ( 07711 +sh@dephah ) before (06440 +paniym ) it be grown ( 06965 +quwm ) up .
+sadeh 2Sa_01_21 Ye mountains (02022 +har ) of Gilboa ( 01533 +Gilboa( ), [ let there be ] no ( 00408 +)al ) dew ( $\mathbf{0 2 9 1 9}+$ tal ) , neither ( $\mathbf{0 0 4 0 8}+$ )al ) [ let there be ] rain ( 04306 +matar ) , upon you , nor fields ( 07704 \{+sadeh\} ) of offerings ( $\mathbf{0 8 6 4 1}+\mathrm{t}$ @ruwmah ):for there ( 08033 +sham ) the shield ( $\mathbf{0} 4043+$ magen ) of the mighty ( 01368 +gibbowr ) is vilely ( 01602 +ga(al ) cast ( 01602 +ga(al ) away , the shield ( 04043 +magen ) of Saul ( 07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed ( 04899 +mashiyach ) with oil (08081 +shemen ) .
+sadeh 2Sa_02_18 . And there were three ( 07969 +shalowsh ) sons ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) there ( $\mathbf{0 8 0 3 3}+$ sham ) , Joab ( $03097+$ Yow)ab ) , and Abishai (52) , and Asahel (00760 +)Aram Tsobah ): and Asahel ( 06214 +(Asah)el ) [ was as ] light ( 07031 +qal ) of foot ( 07272 +regel ) as a wild (07704 \{+sadeh\} ) roe (06643 +ts@biy ).
+sadeh 2Sa_09_07 And David (01732 +David ) said (00559 +)amar ) unto him , Fear (03372 +yare) ) not:for I will surely ( 03588 +kiy ) shew ( $\mathbf{0 6 2 1 3}$ +(asah ) thee kindness ( 02617 +checed) for Jonathan ( 03083 +Y @hownathan ) thy father $s(1)$ sake ( 05668 +(abuwr ) , and will restore ( 07725 +shuwb ) thee all ( 03605 +kol ) the land ( 07704 \{+sadeh\} ) of Saul ( 07586 +Sha) uwl ) thy father (1) ; and thou shalt eat (00398 +)akal
) bread (03899 +lechem ) at (05921 +(al ) my table (07979 +shulchan ) continually (08548 +tamiyd ) .
+sadeh 2Sa_10_08 And the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) came ( 03318 +yatsa) ) out , and put the battle ( 04421 +milchamah ) in array ( $06186+($ arak ) at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ): and the Syrians ( 00758 +)Aram ) of Zoba ( 06678 +Tsowba) ), and of Rehob ( 07340 +R@chob ) , and Ishtob ( 00382 +)Iysh - Towb ) , and Maacah ( $04601+\mathrm{Ma}(\mathrm{akah})$ ), [ were ] by themselves (00905 +bad ) in the field (07704 \{+sadeh\} ) .
+sadeh 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark (00727 +)arown ) , and Israel (03478 + Yisra)el ), and Judah (03063 +Y @huwdah ), abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( $03097+$ Yow)ab ), and the servants ( 05650 +(ebed) of my lord ( 00113 +)adown ) , are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 \{+sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ) , to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( 07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 +(asah) this (02088 +zeh ) thing (01697 +dabar ) .
+sadeh 2Sa_11_23 And the messenger (04397 +mal)ak ) said (00559 +)amar ) unto David (01732 +David ) , Surely ( 03588 +kiy ) the men ( 00582 +)enowsh ) prevailed ( 01396 + gabar ) against ( 05921 +(al) us , and came ( 03318 +yatsa) ) out unto us into the field ( 07704 \{+sadeh\} ), and we were upon them even unto the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) .
+sadeh 2Sa_14_06 And thy handmaid ( 08198 +shiphchah ) had two ( 08147 +sh@nayim ) sons ( 01121 +ben ) , and they two (08147 +sh@nayim ) strove (05327 +natsah ) together in the field (07704 \{+sadeh\} ), and [ there was ] none ( 00369 +)ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote ( 05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
+sadeh 2Sa_17_08 For , said (00559 +)amar ) Hushai ( 02365 +Chuwshay ), thou knowest (03045 +yada) thy father (1) and his men ( 00582 +)enowsh ) , that they [ be ] mighty ( $01368+$ gibbowr ) men , and they [ be ] chafed ( 04751 +mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) robbed ( 07909 +shakkuwl ) of her whelps in the field ( 07704 \{+sadeh\} ):and thy father (1) [ is ] a man (00376 +)iysh ) of war ( 04421 +milchamah ) , and will not lodge ( 03885 +luwn ) with the people ( 05971 +(am ) .
+sadeh 2Sa_18_06 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) out into the field ( 07704 \{+sadeh\} ) against ( $07125+$ qir)ah ) Israel ( $03478+$ Yisra)el ): and the battle ( $04421+$ milchamah ) was in the wood (03293 +ya(ar ) of Ephraim (00669 +)Ephrayim ) ;
+sadeh 2Sa_19_29 And the king (04428 +melek ) said (00559 +)amar ) unto him , Why ( 04100 +mah ) speakest ( 01696 +dabar ) thou any more ( 05750 +(owd) of thy matters ( 01697 +dabar ) ? I have said ( 00559 +)amar ), Thou and Ziba (06717 +Tsiyba) ) divide (02505 +chalaq ) the land (07704 \{+sadeh\} ).
+sadeh 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+m @$ cillah ). And when the man ( $00376+$ )iysh ) saw ( 07200 + ra)ah ) that all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still , he removed ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway ( 04546 +m@cillah ) into the field (07704 \{+sadeh\} ), and cast ( 07993 +shalak) a cloth ( 00899 +beged ) upon him , when he saw ( 07200 +ra)ah ) that every ( 03605 +kol ) one that came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) by him stood ( $05975+(\mathrm{amad})$ still .
+sadeh 2Sa_21_10. And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 + natah ) it for her upon the rock (06697 + tsuwr ) , from the beginning ( $08462+t @$ chillah ) of harvest ( 07105 +qatsiyr ) until ( 05704 +(ad ) water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered (05414 +nathan ) neither ( $03808+10)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim ) to rest
(05117 +nuwach ) on (05921 +(al ) them by day ( 03119 +yowmam ), nor the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) by night (03915 +layil ) .
+sadeh 2Sa_23_11 And after (00310 +)achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of Agee (89) the Hararite ( 02043 +Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered ( 00622 +)acaph ) together into a troop ( 02416 +chay ) , where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of ground ( 07704 \{+sadeh \} ) full ( 04392 +male) ) of lentiles ( 05742 +(adash ):and the people ( $05971+(\mathrm{am})$ fled ( 01272 +barach ) from the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ).
+sadeh Deu_05_21 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shalt thou desire ( 02530 +chamad ) thy neighbour s(07453 +rea() wife ( 00802 +)ishshah ) , neither ( $03808+10$ ) ) shalt thou covet ( 00185 +)avvah ) thy neighbour $s(07453$ +rea( ) house ( 01004 +bayith ) , his field ( 07704 \{+sadeh\} ) , or his manservant ( 05650 +(ebed ) , or his maidservant ( 00519 +)amah ) , his ox ( 07794 +showr ) , or his ass ( 02543 +chamowr ) , or any ( $03605+\mathrm{kol}$ ) [ thing ] that [ is ] thy neighbour $s(07453+r e a()$.
+sadeh Deu_07_22 And the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those ( $00411+$ )el ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee by little ( $04592+\mathrm{m} @$ (at ) and little ( $04592+\mathrm{m}$ @ (at ):thou mayest ( $03201+$ yakol ) not consume ( 03615 +kalah ) them at ( 04118 +maher ) once ( 04118 +maher ), lest ( 06435 +pen ) the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) increase ( 07235 +rabah ) upon thee .
+sadeh Deu_11_15 And I will send (05414 +nathan ) grass (06212 +(eseb ) in thy fields (07704 \{+sadeh\} ) for thy cattle (00929 +b@hemah ) , that thou mayest eat (00398 + )akal ) and be full (07646 +saba( ) .
+sadeh Deu_14_22. Thou shalt truly tithe (06237 +(asar ) all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t}$ @buw)ah ) of thy seed ( 02233 +zera( ) , that the field ( 07704 \{+sadeh\} ) bringeth (03318 +yatsa) ) forth ( 03318 +yatsa) ) year (08141 +shaneh ) by year (08141 +shaneh ).
+sadeh Deu_20_19 When (03588 + kiy ) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr ) a long (07227 +rab ) time ( 03117 +yowm ) , in making war ( 03898 +lacham ) against ( 05921 +(al ) it to take ( $\mathbf{0 8 6 1 0}$ +taphas ) it , thou shalt not destroy ( 07843 +shachath ) the trees ( $\mathbf{0 6 0 8 6}+($ ets ) thereof by forcing ( 05080 +nadach ) an axe ( 01631 +garzen ) against ( $05921+($ al $)$ them:for thou mayest eat ( $00398+$ )akal ) of them , and thou shalt not cut ( 03772 + karath ) them down (for the tree ( 06086 +(ets ) of the field ( 07704 \{+sadeh\} ) [ is ] man $s(00120$ +)adam ) [ life ] ) to employ [ them ] in the siege (04692 +matsowr ) :
+sadeh Deu_21_01 . If ( 03588 + kiy ) [ one ] be found ( 04672 +matsa) ) slain ( 02491 +chalal ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) giveth (05414 + nathan ) thee to possess (03423 +yarash ) it , lying (05307 +naphal ) in the field ( 07704 \{+sadeh\} ) , [ and ] it be not known ( 03045 + yada () who ( 04310 +miy ) hath slain ( 02491 +chalal ) him :
+sadeh Deu_22_25 But if (00518 +)im ) a man (00376 +)iysh ) find (04672 +matsa) ) a betrothed (00781 +)aras ) damsel ( 05291 +na(arah ) in the field ( 07704 \{+sadeh\} ), and the man ( 00376 +)iysh ) force ( 02388 +chazaq ) her , and lie (07901 +shakab ) with her:then the man (00376 +)iysh ) only (00905 +bad ) that lay (07901 + shakab ) with her shall die (04191 +muwth ) :
+sadeh Deu_22_27 For he found (04672 +matsa) ) her in the field (07704 \{+sadeh\} ), [ and ] the betrothed $(00781+)$ aras $)$ damsel ( $05291+$ na( $\operatorname{arah}$ ) cried ( $06817+$ tsa( aq$)$ ) and [ there was ] none ( $00369+$ )ayin ) to save (03467 + yasha( ) her .
+sadeh Deu_24_19 When (03588 +kiy ) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyr ) in thy field ( $07704+$ sadeh ) , and hast forgot ( $07911+$ shakach ) a sheaf ( $06016+($ omer ) in the field ( 07704 \{+sadeh\} ) , thou shalt not go ( 07725 +shuwb ) again ( 07725 +shuwb ) to fetch ( 03947 +laqach ) it:it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah
):that the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work ( 04639 +ma(aseh ) of thine hands (03027 +yad ) .
+sadeh Deu_24_19 When (03588 +kiy ) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyr ) in thy field ( 07704 \{+sadeh\} ) , and hast forgot ( 07911 +shakach ) a sheaf ( 06016 +(omer ) in the field ( 07704 +sadeh ) , thou shalt not go ( 07725 +shuwb ) again ( $07725+$ shuwb ) to fetch ( 03947 +laqach ) it:it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ):that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of thine hands $(03027+$ yad $)$.
+sadeh Deu_28_03 Blessed (01288 +barak ) [ shalt ] thou [ be ] in the city (05892 +(iyr ) , and blessed (01288 +barak ) [ shalt ] thou [ be ] in the field (07704 \{+sadeh\} ) .
+sadeh Deu_28_16 Cursed (00779 +)arar ) [ shalt ] thou [ be ] in the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and cursed (00779 +)arar ) [ shalt ] thou [ be ] in the field (07704 \{+sadeh\} ) .
+sadeh Deu_28_38 Thou shalt carry (03318 + yatsa) ) much (07227 +rab ) seed ( 02233 +zera( ) out into the field ( 07704 \{+sadeh $\}$ ), and shalt gather ( 00622 +)acaph ) [ but ] little ( $04592+\mathrm{m} @($ at $)$ in ; for the locust (00697 +)arbeh ) shall consume ( 02628 +chacal ) it .
+sadeh Deu_32_13 He made him ride (07392 +rakab ) on (05921 +(al ) the high (01116 +bamah ) places of the earth ( 00776 +)erets ) , that he might eat ( $00398+$ )akal ) the increase ( $08570+\mathrm{t} @$ nuwbah ) of the fields ( 07704 \{+sadeh\} ) ; and he made him to suck ( 03243 +yanaq ) honey ( $01706+\mathrm{d} @$ bash ) out of the rock (05553 +cela( ) , and oil (08081 +shemen ) out of the flinty ( 02496 +challamiysh ) rock ( 06697 +tsuwr ) ;
+sadeh Ecc_05_09 . Moreover the profit ( $\mathbf{0 3 5 0 4}$ +yithrown ) of the earth ( 00776 +)erets ) is for all ( $\mathbf{0 3 6 0 5}$ +kol ):the king ( 04428 +melek ) [ himself ] is served ( 05647 +(abad ) by the field ( 07704 \{+sadeh\} ) .
+sadeh Exo_01_14 And they made their lives ( 02416 +chay ) bitter ( 04843 +marar ) with hard (07186 +qasheh ) bondage ( 05656 +(abodah ) , in morter ( 02563 +chomer ), and in brick ( 03843 +1@benah ), and in all ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ) in the field ( 07704 \{+sadeh\} ):all ( $03605+\mathrm{kol}$ ) their service ( 05656 +(abodah ), wherein ( 00834 +)aher ) they made them serve ( 05647 +(abad ), [ was ] with rigour (06531 +perek) .
+sadeh Exo_08_13 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) ; and the frogs ( 06854 +ts@ phardea () died ( 04191 +muwth ) out of the houses ( 01004 +bayith ) , out of the villages ( 02691 +chatser ) , and out of the fields ( 07704 \{+sadeh\} ) .
+sadeh Exo_09_03 Behold (02009 +hinneh ) , the hand (03027 +yad ) of the LORD (03068 +Y @hovah ) is upon thy cattle ( $04735+$ miqneh ) which ( $00834+$ )aher ) [ is ] in the field ( $07704\{+$ sadeh $\}$ ), upon the horses (05483 +cuwc ), upon the asses ( 02543 +chamowr ), upon the camels ( 01581 +gamal ), upon the oxen ( 01241 +baqar ), and upon the sheep ( $06629+$ tso $)$ ) : : there shall be ] a very ( $03966+m @($ od $)$ grievous (03515 +kabed ) murrain (01698 +deber ) .
+sadeh Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz ) thy cattle ( $04735+$ miqneh ) , and all ( $03605+\mathrm{kol}$ ) that thou hast in the field ( $07704+$ sadeh ) ; [ for upon ] every ( 03605 +kol ) man ( 00120 +)adam ) and beast ( 00929 +b@ hemah ) which ( 00834 +)aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 \{+sadeh\} ), and shall not be brought ( $00622+$ )acaph ) home ( 01004 +bayith ) , the hail ( 01259 +barad ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon them , and they shall die (04191 +muwth ) .
+sadeh Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz) thy cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou hast in the field ( 07704 \{+sadeh\} ); [ for upon ]
every ( $03605+\mathrm{kol}$ ) man ( 00120 +) adam ) and beast ( 00929 +b@hemah ) which ( 00834 +)aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ) , and shall not be brought ( 00622 +)acaph ) home ( 01004 +bayith ) , the hail (01259 +barad ) shall come (03381 + yarad ) down (03381 + yarad ) upon them, and they shall die (04191 +muwth ) .
+sadeh Exo_09_21 And he that regarded (03820 +leb ) not the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) left (05800 + (azab ) his servants (05650 + (ebed ) and his cattle ( $04735+$ miqneh ) in the field (07704 \{+sadeh\} ) .
+sadeh Exo_09_22 . And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 + natah ) forth thine hand (03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) , upon man (00120 + )adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb $(06212+($ eseb $)$ of the field ( 07704 \{+sadeh $\})$, throughout the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) .
+sadeh Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( 07704 +sadeh ) , both (08147 + sh @nayim ) man (00120 +) adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb ) of the field ( 07704 +sadeh ) , and brake ( 07665 +shabar ) every ( 03605 +kol ) tree ( 06086 +(ets ) of the field ( 07704 \{+sadeh $\}$ ) .
+sadeh Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field (07704 +sadeh ) , both (08147 +sh @ nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb ) of the field ( 07704 \{+sadeh\} ) , and brake ( 07665 +shabar ) every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) .
+sadeh Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field ( 07704 \{+sadeh\} ) , both (08147 +sh@nayim ) man (00120 + )adam ) and beast (00929 +b@hemah ) ; and the hail (01259 +barad ) smote ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb ) of the field ( 07704 +sadeh ) , and brake (07665 + shabar ) every ( $03605+\mathrm{kol}$ ) tree ( $06086+($ ets ) of the field $(07704+$ sadeh ) .
+sadeh Exo_10_05 And they shall cover (03680 + kacah ) the face ( 05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot $(03808+l o))$ be able $(03201+$ yakol $)$ to see $(07200+r a)$ ah $)$ the earth $(00776+)$ erets $)$ :and they shall eat $(00398+)$ akal ) the residue $(03499+$ yether ) of that which is escaped ( $06413+$ p@leytah ) , which remaineth $(07604+$ sha) ar ) unto you from the hail ( 01259 +barad ) , and shall eat (00398 +)akal ) every $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$ which groweth $(06779+$ tsamach $)$ for you out of the field ( 07704 \{+sadeh\}) :
+sadeh Exo_10_15 For they covered (03680 +kacah ) the face ( 05869 +(ayin ) of the whole ( $03605+\mathrm{kol}$ ) earth $(00776+)$ erets $)$, so that the land $(00776+)$ erets ) was darkened $(02821$ +chashak ) ; and they did eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb $)$ of the land $(00776+)$ erets ), and all ( $03605+\mathrm{kol}$ ) the fruit $(06529+p @$ riy ) of the trees $(06086+($ ets $)$ which $(00834+)$ aher ) the hail $(01259+b a r a d)$ had left (03498 +yathar ): and there remained (03498 +yathar ) not any green ( 03418 +yereq ) thing in the trees $(06086+($ ets $)$, or in the herbs $(06212+($ eseb $)$ of the field $(07704\{+$ sadeh $\})$, through all $(03605+\mathrm{kol})$ the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+sadeh Exo_16_25 And Moses (04872 +Mosheh ) said (00559 +)amar ), Eat (00398 +)akal ) that to day (03117 +yowm ) ; for to day (03117 +yowm ) [ is ] a sabbath (07676 +shabbath ) unto the LORD (03068 +Y@hovah ):to day (03117 +yowm ) ye shall not find (04672 +matsa) ) it in the field (07704 \{+sadeh\}) .
+sadeh Exo_22_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard ( 03754 +kerem ) to be eaten ( 01197 +ba(ar ) , and shall put ( 07971 +shalach ) in his beast ( 01165 +b@(iyr) , and shall feed ( 01197 +ba(ar ) in another ( 00312 +)acher ) man s(00312 +)acher ) field (07704 +sadeh ) ; of the best ( 04315 +meytab ) of his own field ( 07704 \{+sadeh ) , and of the best ( 04315 +meytab ) of his own vineyard ( 03754 +kerem ), shall he make restitution ( 07999 +shalam ).
+sadeh Exo_22_05 If ( 00518 +)im ) a man ( 00376 +)iysh ) shall cause a field ( 07704 +sadeh ) or ( $\mathbf{0 0 1 7 6}+$ )ow ) vineyard ( 03754 +kerem ) to be eaten ( 01197 +ba(ar ) , and shall put ( 07971 +shalach ) in his beast ( $\mathbf{0 1 1 6 5}$ +b@(iyr) , and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s(00312 +)acher ) field (07704 \{+sadeh ) ; of the best ( 04315 +meytab ) of his own field ( 07704 +sadeh ) , and of the best ( 04315 +meytab ) of his own vineyard ( 03754 +kerem ), shall he make restitution ( 07999 +shalam ) .
+sadeh Exo_22_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 \{+sadeh\} ) or (00176 + )ow ) vineyard ( 03754 +kerem ) to be eaten ( 01197 +ba(ar ), and shall put ( 07971 +shalach ) in his beast ( 01165 +b@(iyr ), and shall feed (01197 +ba(ar ) in another ( 00312 +)acher ) man s ( 00312 +)acher ) field ( 07704 +sadeh ) ; of the best ( 04315 +meytab ) of his own field ( 07704 +sadeh ) , and of the best ( 04315 +meytab ) of his own vineyard ( 03754 +kerem ) , shall he make restitution ( 07999 +shalam ) .
+sadeh Exo_22_06 If (03588 +kiy ) fire (00784 +)esh ) break (03318 +yatsa) ) out , and catch (4672matsa) ) in thorns ( 06975 +qowts ), so that the stacks ( 01430 +gadiysh ) of corn , or ( $00176+$ )ow ) the standing ( 07054 +qamah ) corn ( 07054 +qamah ) , or ( $00176+$ )ow ) the field ( 07704 \{+sadeh\} ) , be consumed ( 00398 +)akal ) [ therewith ] ; he that kindled (01197 +ba(ar ) the fire ( 01200 +b@(erah ) shall surely make restitution (07999 +shalam ).
+sadeh Exo_22_31 And ye shall be holy ( 06944 +qodesh ) men ( 00582 +)enowsh ) unto me:neither ( 03808 $+10)$ ) shall ye eat ( $00398+$ )akal ) [ any ] flesh ( 01320 +basar ) [ that is ] torn ( $\mathbf{0 2 9 6 6}+\mathrm{t} @$ rephah ) of beasts ( $02966+\mathrm{t} @$ rephah ) in the field ( 07704 \{+sadeh\} ) ; ye shall cast ( 07993 +shalak ) it to the dogs ( 03611 +keleb ) .
+sadeh Exo_23_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it rest (08058 +shamat ) and lie ( 05203 +natash ) still ; that the poor (34) of thy people ( $05971+(\mathrm{am})$ may eat ( 00398 +)akal ): and what they leave ( 03498 +yathar ) the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) shall eat ( 00398 +)akal ) . In like ( 03651 +ken ) manner ( 03651 +ken ) thou shalt deal ( 06213 +(asah ) with thy vineyard (03754 +kerem ), [ and ] with thy oliveyard (02132 +zayith ) .
+sadeh Exo_23_16 And the feast (02282 +chag ) of harvest (07105 +qatsiyr ), the firstfruits (01061 +bikkuwr ) of thy labours ( 04639 +ma(aseh ), which ( 00834 +)aher ) thou hast sown ( 02232 +zara( ) in the field ( 07704 +sadeh ): and the feast ( 02282 +chag ) of ingathering ( 00614 +)aciyph ), [ which is ] in the end (03318 + yatsa) ) of the year ( 08141 +shaneh ), when thou hast gathered ( 00622 +)acaph ) in thy labours ( 04639 +ma(aseh ) out of the field ( 07704 \{+sadeh\} ) .
+sadeh Exo_23_16 And the feast (02282 +chag ) of harvest (07105 +qatsiyr ) , the firstfruits (01061 +bikkuwr ) of thy labours ( 04639 +ma(aseh ), which ( 00834 +)aher ) thou hast sown ( 02232 +zara( ) in the field ( 07704 \{+sadeh\} ): and the feast ( $\mathbf{0 2 2 8 2}+$ chag ) of ingathering ( $00614+$ )aciyph ), [ which is ] in the end (03318 + yatsa) ) of the year (08141 +shaneh ), when thou hast gathered (00622 +)acaph ) in thy labours (04639 + ma(aseh ) out of the field (07704 +sadeh ).
+sadeh Exo_23_29 I will not drive ( 01644 +garash ) them out from before ( 06440 +paniym ) thee in one ( 00259 +)echad ) year ( 08141 +shaneh ) ; lest ( 06435 +pen ) the land ( 00776 +)erets ) become ( 01961 +hayah ) desolate ( $08077+$ sh@mamah ) , and the beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) multiply (07227 +rab ) against (05921 +(al) thee .
+sadeh Eze_07_15 The sword ( 02719 +chereb ) [ is ] without ( 02351 +chuwts ) , and the pestilence ( 01698
+deber ) and the famine ( 07458 +ra(ab ) within ( 01004 +bayith ):he that [is ] in the field ( 07704 \{+sadeh\} ) shall die ( 04191 +muwth ) with the sword ( 02719 +chereb ) ; and he that [ is ] in the city ( $05892+(\mathrm{iyr}$ ) , famine ( 07458 +ra(ab ) and pestilence ( 01698 +deber ) shall devour ( 00398 +)akal ) him .
+sadeh Eze_16_05 None ( 03808 +lo) ) eye ( 05869 +(ayin ) pitied ( 02347 +chuwc ) thee , to do (06213 +(asah ) any ( $\mathbf{0 0 2 5 9}+$ )echad ) of these ( 00428 +)el - leh ) unto thee , to have compassion ( 02550 +chamal ) upon thee ; but thou wast cast ( 07993 +shalak ) out in the open ( 06440 +paniym ) field ( 07704 \{+sadeh\} ) , to the lothing ( $01604+$ go(al ) of thy person ( 05315 +nephesh ) , in the day ( 03117 +yowm ) that thou wast born ( 03205 +yalad) .
+sadeh Eze_16_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 \{+sadeh\} ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}($ ar $)$ is grown ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom) and bare (06181 +(eryah ) .
+sadeh Eze_17_05 He took ( 03947 +laqach ) also of the seed ( 02233 +zera( ) of the land ( 00776 +)erets ), and planted it in a fruitful ( 02233 +zera() field ( 07704 \{+sadeh\} ) ; he placed ( 03947 +laqach ) [ it ] by great ( 07227 +rab ) waters ( 04325 +mayim ) , [ and ] set ( 07760 +suwm ) it [ as ] a willow ( $06851+$ tsaphtsaphah ) tree .
+sadeh Eze_17_08 It was planted (08362 +shathal ) in a good ( 02896 +towb ) soil ( 07704 \{+sadeh\} ) by great (07227 +rab ) waters ( 04325 +mayim ) , that it might bring ( $06213+($ asah ) forth $(06213+($ asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ), that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .
+sadeh Eze_17_24 And all ( 03605 +kol ) the trees ( 06086 +(ets ) of the field ( 07704 \{+sadeh\} ) shall know ( 03045 +yada( ) that I the LORD ( 03068 +Y @hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel) the high (01364 +gaboahh ) tree ( 06086 +(ets ) , have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) tree ( 06086 +(ets ) , have dried ( 03001 + yabesh ) up the green ( 03892 +lach ) tree ( 06086 +(ets ) , and have made the dry ( 03002 +yabesh ) tree ( 06086 +(ets ) to flourish ( 06524 +parach ):I the LORD ( 03068 $+\mathbf{Y}$ @ hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .
+sadeh Eze_20_46 Son (01121 +ben ) of man ( 00120 +)adam ) , set ( 07760 +suwm ) thy face ( 06440 +paniym ) toward ( 01870 +derek ) the south ( 08486 +teyman ) , and drop ( 05197 +nataph ) [ thy word ] toward $(00413+)$ el ) the south ( 01864 +darowm ), and prophesy ( 05012 +naba) ) against ( $00413+$ )el ) the forest (03293 +ya(ar ) of the south ( 05045 +negeb ) field (07704 \{+sadeh\} ) ;
+sadeh Eze_26_06 And her daughters ( 01121 +ben ) which (00834 +)aher ) [ are ] in the field (07704 \{+sadeh\} ) shall be slain ( 02026 +harag ) by the sword ( 02719 +chereb ) ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+sadeh Eze_26_08 He shall slay ( $\mathbf{0 4 1 9 1}$ +muwth ) with the sword ( 02719 +chereb ) thy daughters ( 01121 +ben ) in the field ( 07704 \{+sadeh\} ): and he shall make ( 05414 +nathan ) a fort ( 01785 +dayeq ) against ( $05921+(\mathrm{al})$ thee , and cast $(08210$ +shaphak ) a mount ( $05550+$ col@lah ) against ( $05921+(\mathrm{al})$ thee , and lift ( $\mathbf{0 6 9 6 5}$ +quwm ) up the buckler ( 06793 +tsinnah ) against ( $05921+($ al ) thee .
+sadeh Eze_29_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y}$ @(or ):thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) fields ( 07704 \{+sadeh\} ) ; thou shalt not be brought ( 00622 + )acaph ) together , nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat $(00402+)$ oklah ) to the beasts ( 02416 +chay ) of the field ( 00776 +)erets ) and to the fowls ( $05775+(0 w p h)$ of the heaven (08064 +shamayim ).
+sadeh Eze_31_04 The waters ( 04325 +mayim ) made him great ( 01431 +gadal ) , the deep ( 08415 +t@howm ) set ( $\mathbf{0 7 3 1 1}$ +ruwm ) him up on high ( 07311 +ruwm ) with her rivers ( 05104 +nahar ) running ( 01980 +halak ) round ( 05439 +cabiyb ) about his plants ( 04302 +matta () , and sent ( $07971+$ shalach ) out her little ( $08585+\mathrm{t} @($ alah $)$ rivers $(08585+\mathrm{t} @($ alah $)$ unto all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ of the field (07704 \{+sadeh\} ) .
+sadeh Eze_31_05 Therefore his height ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) above all ( 03605 +kol ) the trees ( $\mathbf{0 6 0 8 6}+(\mathrm{ets})$ ) of the field ( 07704 \{+sadeh\} ) , and his boughs ( $05634+$ car(appah ) were multiplied ( 07235 +rabah ) , and his branches ( $06288+\mathrm{p} @$ ) orah ) became ( $00748+$ )arak ) long ( 00748 +)arak ) because of the multitude ( 07227 +rab ) of waters ( 04325 +mayim ), when he shot ( 07971 +shalach ) forth .
+sadeh Eze_31_06 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) made their nests ( 07077 +qanan ) in his boughs ( 05589 +c@ (appah ) , and under ( 08478 +tachath ) his branches ( 06288 $+\mathbf{p}$ ) orah ) did all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) their young , and under his shadow ( 06738 +tsel ) dwelt ( 03427 +yashab ) all (03605 +kol ) great (07227 +rab ) nations (01471 +gowy ).
+sadeh Eze_31_13 Upon his ruin ( 04658 +mappeleth ) shall all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fowls ( $\mathbf{0 5 7 7 5}+(\mathbf{o w p h}$ ) of the heaven ( 08064 +shamayim ) remain ( 07931 +shakan ) , and all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field (07704 \{+sadeh\} ) shall be upon his branches ( $06288+\mathrm{p} @)$ orah ) :
+sadeh Eze_31_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day ( 03117 +yowm ) when he went ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh @ $)$ owl ) I caused a mourning (56):I covered ( $03680+\mathrm{kacah}$ ) the deep ( $08415+\mathrm{t} @$ howm ) for him , and I restrained ( 04513 +mana () the floods ( 05104 +nahar ) thereof , and the great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( $03607+$ kala) ): and I caused Lebanon ( $03844+\mathrm{L}$ @banown ) to mourn ( $06937+$ qadar ) for him , and all $(03605+\mathrm{kol})$ the trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ of the field ( 07704 \{+sadeh\} ) fainted ( 05969 +(ulpeh ) for him
+sadeh Eze_32_04 Then will I leave ( 05203 +natash ) thee upon the land ( 00776 +)erets ), I will cast ( 02904 +tuwl ) thee forth upon the open ( 06440 +paniym ) field ( 07704 \{+sadeh\} ) , and will cause all ( $03605+\mathrm{kol}$ ) the fowls ( $05775+$ (owph ) of the heaven ( 08064 +shamayim ) to remain ( $07931+$ shakan ) upon thee , and I will fill ( $07646+$ saba ( ) the beasts ( 02416 +chay ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) with thee
+sadeh Eze_33_27 Say (00559 +)amar ) thou thus ( 03541 +koh ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; [ As ] I live ( 02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open ( 06440 +paniym ) field ( 07704 \{+sadeh\} ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured ( 00398 +)akal ), and they that [ be ] in the forts ( 04679 +m@tsad ) and in the caves ( $04631+\mathrm{m} @($ arah $)$ shall die $(04191+$ muwth $)$ of the pestilence $(01698+$ deber ) .
+sadeh Eze_34_05 And they were scattered ( 06327 +puwts ) , because [ there is ] no ( 01097 +b@liy ) shepherd ( 07462 +ra(ah ): and they became ( 01961 +hayah ) meat ( $00402+$ )oklah ) to all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ), when they were scattered ( 06327 +puwts ) .
+sadeh Eze_34_08 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) , surely because ( 03282 +ya(an ) my flock ( 06629 +tso)n ) became ( 01961 +hayah ) a prey ( 00957 +baz ) , and my flock ( 06629 +tso)n ) became ( 01961 +hayah ) meat ( 00402 +)oklah ) to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) , because [ there was ] no ( 00369 +)ayin ) shepherd ( 07462 +ra(ah ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did my shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ search ( 01875 +darash )
for my flock ( 06629 +tso)n ) , but the shepherds ( 07462 +ra(ah ) fed ( 07462 +ra(ah ) themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n );
+sadeh Eze_34_27 And the tree (06086 +(ets ) of the field (07704 \{+sadeh\} ) shall yield (05414 +nathan ) her fruit ( $06529+$ p @ riy ) , and the earth ( $00776+$ )erets ) shall yield ( 05414 +nathan ) her increase ( 02981 $+y @ b u w l$ ) , and they shall be safe ( 00983 +betach ) in their land ( 00127 +)adamah ), and shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when I have broken ( 07665 +shabar ) the bands ( $\mathbf{0 4 1 3 3}$ +mowtah ) of their yoke ( $05923+(01)$ ) , and delivered ( 05337 +natsal ) them out of the hand (03027 + yad ) of those that served ( $05647+($ abad ) themselves of them .
+sadeh Eze_36_30 And I will multiply ( 07235 +rabah ) the fruit ( 06529 +p@riy ) of the tree ( 06086 +(ets ), and the increase ( $08570+\mathrm{t}$ @nuwbah ) of the field ( 07704 \{+sadeh\} ) , that ye shall receive ( 03947 +laqach ) no ( $03808+10$ ) ) more ( 05750 +(owd ) reproach ( 02781 +cherpah ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ among the heathen ( 01471 +gowy ) .
+sadeh Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) , and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ), and the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) , and all ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}+$ remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ) , and all ( $03605+\mathrm{kol}$ ) the men ( $\mathbf{0 0 1 2 0}$ +)adam ) that [ are ] upon the face ( $06440+$ paniym ) of the earth (00127 +)adamah ), shall shake (07493 +ra(ash ) at my presence (06440 +paniym ), and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground (00776 +)erets ) .
+sadeh Eze_39_04 Thou shalt fall (05307 +naphal ) upon the mountains (02022 +har ) of Israel (03478 + Yisra)el ), thou , and all ( $03605+\mathrm{kol}$ ) thy bands ( $00102+$ )aggaph ), and the people ( $05971+(\mathrm{am})$ that $[$ is ] with thee:I will give ( 05414 +nathan ) thee unto the ravenous ( $05861+$ (ayit ) birds ( $06833+$ tsippowr ) of every ( $03605+\mathrm{kol}$ ) sort ( 03671 +kanaph ) , and [ to ] the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) to be devoured (00402 +)oklah ) .
+sadeh Eze_39_05 Thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) field (07704 \{+sadeh\} ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ).
+sadeh Eze_39_10 So that they shall take ( 05375 +nasa) ) no ( 03808 +lo) ) wood ( 06086 +(ets ) out of the field ( 07704 \{+sadeh\} ) , neither ( $03808+10$ ) ) cut ( 02404 +chatab ) down [ any ] out of the forests ( 03293 +ya(ar ) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ): and they shall spoil ( $07997+$ shalal ) those that spoiled ( $07997+$ shalal ) them , and rob ( 00962 +bazaz ) those that robbed ( 00962 +bazaz ) them , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ).
+sadeh Eze_39_17 And , thou son (01121 +ben ) of man (00120 +)adam ), thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered ( $03671+$ kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) beast ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) of the field ( 07704 \{+sadeh\} ) , Assemble ( 06908 +qabats ) yourselves, and come ( 00935 +bow) ) ; gather ( 00622 +)acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) , that ye may eat ( 00398 +)akal ) flesh ( 01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ).
+sadeh Gen_02_05 And every ( 03605 +kol ) plant ( 07880 +siyach ) of the field ( 07704 +sadeh ) before ( 02962 + terem ) it was in the earth $(00776+$ )erets ), and every $(03605+\mathrm{kol})$ herb ( $06212+($ eseb $)$ of the field ( 07704 \{+sadeh\} ) before ( $\mathbf{0 2 9 6 2}+$ terem ) it grew (06779 +tsamach ):for the LORD (03068 +Y@hovah ) God
(00430 +)elohiym ) had not caused it to rain ( 04305 +matar ) upon the earth ( 00776 +)erets ), and [ there was ] not a man ( 00120 +) adam ) to till ( $05647+($ abad $)$ the ground $(00127+)$ adamah ) .
+sadeh Gen_02_05 And every ( 03605 + kol ) plant ( 07880 +siyach ) of the field ( 07704 \{+sadeh\} ) before ( 02962 +terem ) it was in the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it grew ( 06779 +tsamach ):for the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) had not caused it to rain ( 04305 +matar ) upon the earth ( 00776 +)erets ) , and [ there was ] not a man ( 00120 +)adam ) to till ( $05647+($ abad ) the ground ( $00127+$ )adamah ) .
+sadeh Gen_02_19 And out of the ground (00127 +) adamah ) the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) formed ( 03335 +yatsar ) every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) , and every ( $03605+$ kol ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam (00120 +)adam ) to see ( 07200 +ra)ah ) what ( 04100 +mah ) he would call ( 07121 +qara) ) them: and whatsoever Adam ( 00120 +)adam ) called ( 07121 +qara) ) every living ( 02416 +chay ) creature ( 05315 +nephesh ) , that [ was ] the name ( 08034 +shem ) thereof .
+sadeh Gen_02_20 And Adam (00120 +)adam ) gave (07121 +qara) ) names (08034 +shem ) to all (03605 +kol ) cattle ( 00929 +b @hemah ) , and to the fowl ( $05775+(\mathrm{owph})$ of the air ( $08064+$ shamayim ) , and to every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) ; but for Adam ( 00120 +)adam ) there was not found (04672 +matsa) ) an help (05828 +(ezer ) meet (05828 +(ezer ) for him .
+sadeh Gen_03_01. Now the serpent ( 05175 +nachash ) was more subtil ( 06175 +(aruwm ) than any ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh \} ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) had made ( 06213 +(asah ). And he said ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ), Yea, hath God ( 00430 +)elohiym ) said ( 00559 +)amar ), Ye shall not eat ( 00398 $+)$ akal ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$ of the garden $(01588+$ gan $)$ ?
+sadeh Gen_03_14. And the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent ( 05175 +nachash ) , Because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( 02063 +zo)th ), thou [ art ] cursed ( 00779 +) arar ) above all ( $03605+\mathrm{kol}$ ) cattle ( 00929 +b@hemah ), and above every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) ; upon thy belly ( 01512 +gachown ) shalt thou go (03212 +yalak ), and dust ( 06083 +(aphar ) shalt thou eat ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) :
+sadeh Gen_03_18 Thorns (06975 +qowts ) also and thistles (01863 +dardar ) shall it bring (06779 +tsamach ) forth ( 06779 +tsamach ) to thee ; and thou shalt eat ( 00398 +)akal ) the herb ( 06212 +(eseb ) of the field (07704 \{+sadeh\} ) ;
+sadeh Gen_04_08 . And Cain (07014 +Qayin ) talked (00559 +)amar ) with Abel ( 01893 +Hebel ) his brother ( $00251+$ ) ach ): and it came ( 01961 +hayah ) to pass, when they were in the field ( 07704 \{+sadeh\} ), that Cain ( 07014 +Qayin ) rose ( $06965+$ quwm ) up against ( 00413 +)el ) Abel ( $01893+$ Hebel ) his brother (00251 +)ach ) , and slew (02026 +harag ) him .
+sadeh Gen_14_07 And they returned (07725 +shuwb ), and came (00935 +bow) ) to Enmishpat, which (00834 +)aher ) [ is ] Kadesh (06946 +Qadesh ) , and smote (05221 +nakah ) all (03605 +kol) the country ( 07704 \{+sadeh\} ) of the Amalekites ( 06003 +(Amaleqiy ) , and also ( 01571 +gam ) the Amorites (00567 +)Emoriy ), that dwelt (03427 +yashab ) in Hazezontamar (02688 +Chats@tsown Tamar ) .
+sadeh Gen_23_09 That he may give (05414 +nathan ) me the cave ( 04631 +m@(arah ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) he hath , which ( 00834 +)aher ) [ is ] in the end (07097 +qatseh ) of his field ( 07704 \{+sadeh\} ) ; for as much ( 07227 +rab ) money ( 03701 +keceph ) as it is worth ( 04392 +male) ) he shall give ( 05414 +nathan ) it me for a possession ( 00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) amongst ( 08432 +tavek ) you .
+sadeh Gen_23_11 Nay (03808 +lo) ) , my lord (00113 +)adown ), hear (08085 +shama( ) me:the field ( 07704 \{+sadeh\} ) give ( 05414 +nathan ) I thee, and the cave ( $04631+\mathrm{m} @$ (arah ) that [is ] therein , I give ( 05414 +nathan ) it thee ; in the presence ( 05869 +(ayin ) of the sons ( 01121 +ben ) of my people ( 05971 $+(\mathrm{am})$ give (05414 +nathan ) I it thee:bury (06912 +qabar ) thy dead (04191 +muwth ) .
+sadeh Gen_23_13 And he spake ( 01696 +dabar ) unto Ephron ( 06085 +(Ephrown ) in the audience ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ), saying ( 00559 +)amar ), But if thou [ wilt give it ], I pray ( 03863 +luw) ) thee, hear ( $08085+$ shama( ) me:I will give ( 05414 +nathan ) thee money ( 03701 + keceph ) for the field ( 07704 \{+sadeh\} ) ; take ( 03947 +laqach ) [ it ] of me , and I will bury ( 06912 +qabar ) my dead (04191 +muwth ) there (08033 +sham ) .
+sadeh Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ), which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 +sadeh ) , and the cave ( $04631+$ m@ (arah ) which ( 00834 +)aher ) [ was ] therein , and all ( $03605+\mathrm{kol}$ ) the trees $\mathbf{( 0 6 0 8 6}+(\mathrm{ets})$ that [ were ] in the field ( 07704 \{+sadeh\} ) , that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) round ( 05439 +cabiyb ) about, were made sure (06965 +quwm )
+sadeh Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ), which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 \{+sadeh\} ) , and the cave ( 04631 +m@(arah ) which ( 00834 +)aher ) [ was ] therein , and all $(03605+\mathrm{kol})$ the trees $(06086+(\mathrm{ets})$ that [ were ] in the field ( $07704+$ sadeh ) , that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( $01366+\mathrm{g} @$ buwl ) round ( 05439 +cabiyb ) about , were made sure (06965 +quwm )
+sadeh Gen_23_17 And the field (07704 \{+sadeh\} ) of Ephron (06085 +(Ephrown ) , which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ), which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 +sadeh ) , and the cave ( 04631 +m@ (arah ) which ( 00834 +)aher ) [ was ] therein , and all ( $03605+\mathrm{kol}$ ) the trees ( $06086+($ ets ) that [ were ] in the field ( $07704+$ sadeh ), that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) round ( 05439 +cabiyb ) about, were made sure ( 06965 +quwm )
+sadeh Gen_23_19 And after (00310 +) achar ) this , Abraham (85) buried (06912 +qabar ) Sarah (08283 +Sarah ) his wife ( 00802 +)ishshah ) in the cave ( $04631+$ m@(arah ) of the field ( 07704 \{+sadeh\} ) of Machpelah ( $\mathbf{0 4 3 7 5}$ +Makpelah ) before Mamre ( 04471 +Mamre) ):the same ( 01931 +huw) ) [ is ] Hebron ( 02275 +Chebrown ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Canaan ( $03667+\mathrm{K} @ n a(a n)$.
+sadeh Gen_23_20 And the field ( 07704 \{+sadeh \} ) , and the cave ( $04631+\mathrm{m} @$ (arah ) that $[$ is $]$ therein , were made sure ( $\mathbf{0 6 9 6 5}$ +quwm ) unto Abraham (85) for a possession ( 00272 +)achuzzah ) of a buryingplace ( 06913 +qeber ) by the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ) .
+sadeh Gen_24_63 And Isaac ( 03327 +Yitschaq ) went ( 03318 +yatsa) ) out to meditate in the field ( 07704 \{+sadeh\} ) at the eventide: and he lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , the camels ( 01581 +gamal ) [ were ] coming ( 00935 +bow) ) .
+sadeh Gen_24_65 For she [ had ] said ( 00559 +)amar ) unto the servant ( 05650 +(ebed ), What ( 04310 +miy ) man ( 00376 +)iysh ) [ is ] this ( 01976 +hallazeh ) that walketh ( 01980 +halak ) in the field ( 07704 \{+sadeh\} ) to meet ( 07125 +qir)ah ) us ? And the servant ( 05650 +(ebed ) [ had ] said ( 00559 +)amar ) , It [ is ] my master ( 00113 +)adown ):therefore she took ( 03947 +laqach ) a vail ( 06809 +tsa(iyph ), and covered ( 03680 +kacah ) herself .
+sadeh Gen_25_09 And his sons (01121 +ben ) Isaac (03327 +Yitschaq ) and Ishmael (03458 +Yishma(e)I)
buried ( 06912 +qabar ) him in the cave ( $04631+m @($ arah ) of Machpelah ( 04375 +Makpelah ) , in the field ( 07704 \{+sadeh\} ) of Ephron ( $06085+($ Ephrown ) the son ( 01121 +ben ) of Zohar ( 06714 +Tsochar ) the Hittite (02850 +Chittiy ), which (00834 +)aher ) [ is ] before Mamre (04471 +Mamre) ) ;
+sadeh Gen_25_10 The field (07704 \{+sadeh\}) which (00834 +) aher ) Abraham (85) purchased (07069 +qanah ) of the sons ( 01121 +ben ) of Heth ( 02845 +Cheth ):there ( 08033 +sham ) was Abraham (85) buried (06912 +qabar ) , and Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) .
+sadeh Gen_25_27 And the boys ( 05288 +na(ar ) grew ( 01431 +gadal ):and Esau ( 06215 +(Esav ) was a cunning ( 03045 +yada( ) hunter ( 06718 +tsayid ), a man ( 00376 +)iysh ) of the field ( 07704 \{+sadeh\} ) ; and Jacob (03290 +Ya(aqob ) [ was ] a plain (08535 +tam ) man (00376 +)iysh ), dwelling (03427 +yashab ) in tents (00168 +)ohel ).
+sadeh Gen_25_29. And Jacob (03290 + Ya(aqob ) sod (02102 +zuwd ) pottage (05138 +naziyd ):and Esau ( 06215 +(Esav ) came ( 00935 +bow) ) from the field ( 07704 \{+sadeh\} ), and he [ was ] faint ( 05889 +(ayeph ) :
+sadeh Gen_27_03 Now (06258 +(attah ) therefore take (05375 +nasa) ), I pray ( 04994 +na) ) thee , thy weapons ( $03627+\mathrm{k} @$ liy ) , thy quiver ( $08522+\mathrm{t} @$ liy ) and thy bow ( 07198 +qesheth ) , and go ( 03318 +yatsa) ) out to the field ( 07704 \{+sadeh\} ) , and take ( 06679 +tsuwd ) me [ some ] venison ( 06720 +tseydah ) ;
+sadeh Gen_27_05 And Rebekah (07259 +Ribqah ) heard (08085 +shama( ) when (03588 +kiy ) Isaac ( 03327 +Yitschaq ) spake ( 01696 +dabar ) to Esau ( 06215 +(Esav ) his son (01121 +ben ) . And Esau (06215 $+($ Esav ) went ( 03212 +yalak ) to the field ( 07704 \{+sadeh \}) to hunt ( 06679 +tsuwd ) [ for ] venison ( 06718 +tsayid ) , [ and ] to bring (00935 +bow) ) [it ].
+sadeh Gen_27_27 And he came (05066 +nagash ) near (05066 +nagash ), and kissed (05401 +nashaq ) him:and he smelled ( 07306 +ruwach ) the smell ( 07381 +reyach ) of his raiment ( 00899 +beged ) , and blessed ( 01288 +barak ) him , and said (00559 +)amar ), See ( 07200 +ra)ah ), the smell ( 07381 +reyach ) of my son ( 01121 +ben ) [ is ] as the smell ( 07381 +reyach ) of a field ( 07704 \{+sadeh\} ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) :
+sadeh Gen_29_02 And he looked (07200 +ra)ah ), and behold ( 02009 +hinneh ) a well ( 00875 +@)er ) in the field ( 07704 \{+sadeh\} ) , and , lo ( 02009 +hinneh ) , there ( 08033 +sham ) [ were ] three ( 07969 +shalowsh ) flocks ( 05739 +(eder ) of sheep ( 06629 +tso)n ) lying ( 07257 +rabats ) by it ; for out of that well ( 00875 $+@)$ er ) they watered (08248 +shaqah ) the flocks ( 05739 +(eder ):and a great ( 01419 +gadowl ) stone (68) [ was ] upon the well s (00875 + @ )er ) mouth (06310 +peh ) .
+sadeh Gen_30_14. And Reuben ( $07205+$ R@) uwben ) went ( 03212 +yalak ) in the days ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ), and found ( 04672 +matsa) ) mandrakes ( 01736 +duwday ) in the field ( 07704 \{+sadeh $\}$ ), and brought ( 00935 +bow) ) them unto his mother ( 00517 +)em ) Leah ( 03812 +Le)ah ) . Then Rachel ( 07354 +Rachel ) said ( 00559 +)amar ) to Leah ( 03812 +Le)ah ), Give ( 05414 +nathan ) me, I pray (04994 +na) ) thee, of thy son $s(01121$ +ben ) mandrakes ( 01736 +duwday ) .
+sadeh Gen_30_16 And Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 \{+sadeh\} ) in the evening ( 06153 +(ereb ), and Leah ( $03812+$ Le)ah ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( $\mathbf{0 0 5 5 9}+$ )amar ) , Thou must come ( 00935 +bow) ) in unto me ; for surely $I$ have hired ( 07936 +sakar ) thee with my son s ( 01121 +ben ) mandrakes ( 01736 +duwday ). And he lay ( 07901 +shakab ) with her that night (03915 +layil ) .
+sadeh Gen_31_04 And Jacob ( 03290 +Ya(aqob ) sent ( 07971 +shalach ) and called ( 07121 +qara) ) Rachel (07354 + Rachel ) and Leah ( 03812 +Le)ah ) to the field ( 07704 \{+sadeh\} ) unto his flock ( 06629 +tso)n ) ,
+sadeh Gen_32_03 . And Jacob ( 03290 +Ya(aqob ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) before ( 06440 +paniym ) him to Esau ( 06215 +(Esav ) his brother ( 00251 +)ach ) unto the land ( 00776 + )erets ) of Seir ( 08165 +Se(iyr ) , the country (07704 \{+sadeh\} ) of Edom (00123 +)Edom ).
+sadeh Gen_33_19 And he bought (07069 +qanah ) a parcel (02513 +chelqah ) of a field (07704 \{+sadeh\} ) , where ( 00834 +)aher ) he had spread ( 05186 +natah ) his tent ( 00168 +)ohel ) , at the hand ( 03027 +yad ) of the children (01121 +ben ) of Hamor (02544 +Chamowr ), Shechem s (07927 +Sh@kem ) father (1) , for an hundred (03967 +me)ah ) pieces of money (07192 +q@siytah ) .
+sadeh Gen_34_05 And Jacob (03290 + Ya(aqob ) heard ( 08085 +shama( ) that he had defiled ( 02930 +tame) ) Dinah ( 01783 +Diynah ) his daughter ( 01323 +bath ):now his sons ( 01121 +ben ) were with his cattle (04735 +miqneh ) in the field (07704 \{+sadeh \} ):and Jacob (03290 + Ya(aqob ) held (02790 +charash ) his peace ( 02790 +charash ) until ( $05704+(\operatorname{ad})$ they were come ( 00935 +bow) ) .
+sadeh Gen_34_07 And the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 \{+sadeh\} ) when they heard ( 08085 +shama( ) [ it ] :and the men ( 00582 +)enowsh ) were grieved ( $06087+($ atsab $)$, and they were very $(03966+\mathrm{m} @(0 d)$ wroth ( $02734+$ charah ) , because ( 03588 +kiy ) he had wrought ( 06213 +(asah ) folly ( 05039 +n@balah ) in Israel ( 03478 +Yisra)el ) in lying ( 07901 +shakab ) with Jacob s ( 03290 +Ya(aqob ) daughter ( 01323 +bath ) ; which ( 03651 +ken ) thing ( $03651+$ ken ) ought not to be done (06213 +(asah ) .
+sadeh Gen_34_28 They took (03947 +laqach ) their sheep ( 06629 +tso)n ), and their oxen ( 01241 +baqar ), and their asses ( 02543 +chamowr ) , and that which ( $00834+$ )aher ) [ was ] in the city ( 05892 +(iyr ) , and that which (00834 +)aher ) [ was ] in the field (07704 \{+sadeh\} ),
+sadeh Gen_36_35 And Husham (02367 +Chuwsham ) died (04191 +muwth ), and Hadad (01908 +Hadad ) the son ( 01121 +ben ) of Bedad ( 00911 +B@dad ), who smote ( 05221 +nakah ) Midian ( 04080 +Midyan ) in the field ( 07704 \{+sadeh $\}$ ) of Moab ( 04124 +Mow)ab ) , reigned ( 04427 +malak ) in his stead ( 08478 +tachath ): and the name (08034 + shem ) of his city (05892 +(iyr ) [ was ] Avith (05762 +(Aviyth ).
+sadeh Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 +)alummah ) in the field ( 07704 \{+sadeh\} ), and , lo ( 02009 +hinneh ), my sheaf ( $00485+$ alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 + natsab ) upright ; and , behold (02009 +hinneh ), your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
+sadeh Gen_37_15 And a certain man (00376 +)iysh ) found ( 04672 +matsa) ) him , and , behold ( 02009 +hinneh ) , [ he was ] wandering ( $08582+\operatorname{ta}(a h)$ in the field ( 07704 \{+sadeh\} ):and the man ( 00376 +)iysh ) asked ( 07592 +sha)al ) him , saying ( 00559 +)amar ), What ( 04100 +mah ) seekest ( 01245 +baqash ) thou ?
+sadeh Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer ( 06485 +paqad ) in his house ( 01004 +bayith ) , and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) that he had (03426 +yesh ) , that the LORD (03068 + Y @ hovah ) blessed (01288 +barak) the Egyptian s (04713 +Mitsriy ) house ( 01004 +bayith ) for Joseph s ( 03130 +Yowceph ) sake ( 01558 +galal ) ; and the blessing ( $01293+$ B @rakah ) of the LORD ( $03068+$ Y @hovah ) was upon all ( $03605+\mathrm{kol}$ ) that he had ( $03426+\mathrm{yesh}$ ) in the house ( 01004 +bayith ) , and in the field ( 07704 \{+sadeh\} ) .
+sadeh Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel ) of the seven ( $07651+$ sheba ( ) years ( 08141 +shaneh ), which ( $00834+$ )aher ) were in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and laid ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( 07704 \{+sadeh\} ), which ( $00834+$ ) aher ) [ was ] round ( 05439 +cabiyb ) about every city ( 05892 +(iyr ), laid (05414 +nathan ) he up in the same .
+sadeh Gen_47_20 And Joseph (03130 +Yowceph ) bought ( $\mathbf{0 7 0 6 9}+$ qanah ) all ( $03605+\mathrm{kol}$ ) the land (00127 +) adamah ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) for Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$; for the Egyptians ( 04714 +Mitsrayim ) sold ( 04376 +makar ) every man ( 00376 +)iysh ) his field ( 07704 \{+sadeh\} ), because ( 03588 +kiy ) the famine ( 07458 +ra(ab ) prevailed (02388 +chazaq ) over (05921 +(al) them:so the land (00776 +)erets ) became (01961 +hayah ) Pharaoh s (06547 +Par(oh ) .
+sadeh Gen_47_24 And it shall come ( 01961 +hayah ) to pass in the increase ( $08393+$ t @buw)ah ), that ye shall give ( 05414 +nathan ) the fifth ( 02549 +chamiyshiy ) [ part ] unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and four $(00702+$ )arba( ) parts ( 03027 +yad ) shall be your own , for seed ( 02233 +zera( ) of the field ( 07704 \{+sadeh\} ), and for your food ( 00400 +)okel ), and for them of your households ( 01004 +bayith ), and for food (00398 + )akal ) for your little (02945 +taph ) ones .
+sadeh Gen_49_29 And he charged ( 06680 +tsavah ) them , and said ( 00559 +)amar ) unto them , I am to be gathered ( 00622 +)acaph ) unto my people ( $05971+(\mathrm{am})$ :bury ( 06912 +qabar ) me with my fathers (1) in the cave ( $04631+\mathrm{m} @($ arah $)$ that $[$ is ] in the field ( 07704 \{+sadeh\} ) of Ephron ( $06085+($ Ephrown ) the Hittite (02850 +Chittiy ),
+sadeh Gen_49_30 In the cave ( 04631 +m@(arah ) that [is ] in the field (07704 +sadeh ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) [ is ] before Mamre ( $\mathbf{0 4 4 7 1}$ +Mamre) ) , in the land (00776 + )erets ) of Canaan ( 03667 +K @ na(an ), which ( 00834 +)aher ) Abraham (85) bought ( 07069 +qanah ) with the field ( $07704\{+$ sadeh $\}$ ) of Ephron ( $06085+($ Ephrown ) the Hittite $(02850+$ Chittiy ) for a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) .
+sadeh Gen_49_30 In the cave ( 04631 +m@(arah ) that [is ] in the field ( 07704 \{+sadeh\} ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) [ is ] before Mamre ( $\mathbf{0 4 4 7 1}$ +Mamre) ) , in the land (00776 + )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , which ( 00834 +)aher ) Abraham (85) bought ( 07069 +qanah ) with the field (07704 +sadeh ) of Ephron ( $06085+($ Ephrown ) the Hittite ( $02850+$ Chittiy ) for a possession ( 00272 +)achuzzah ) of a buryingplace (06913 +qeber ) .
+sadeh Gen_49_32 The purchase ( 04736 +miqnah ) of the field ( 07704 \{+sadeh\} ) and of the cave ( 04631 $+\mathbf{m}$ @(arah ) that [is ] therein [ was ] from the children (01121 +ben ) of Heth (02845 +Cheth ) .
+sadeh Gen_50_13 For his sons ( 01121 +ben ) carried ( 05375 +nasa) ) him into the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ), and buried (06912 +qabar ) him in the cave (04631 +m@(arah ) of the field (07704 +sadeh ) of Machpelah (04375 +Makpelah ) , which (00834 +)aher ) Abraham (85) bought (07069 +qanah ) with the field ( 07704 \{+sadeh\} ) for a possession ( 00272 +) achuzzah ) of a buryingplace ( 06913 +qeber ) of Ephron (06085 +(Ephrown ) the Hittite ( 02850 +Chittiy ) , before Mamre ( 04471 +Mamre) ) .
+sadeh Gen_50_13 For his sons ( 01121 +ben ) carried ( 05375 +nasa) ) him into the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ), and buried (06912 +qabar ) him in the cave (04631 +m@(arah ) of the field (07704 \{+sadeh\} ) of Machpelah ( 04375 +Makpelah ) , which ( 00834 +)aher ) Abraham ( 85 ) bought ( 07069 +qanah ) with the field ( $07704+$ sadeh ) for a possession ( $00272+$ )achuzzah ) of a buryingplace ( 06913 +qeber ) of Ephron (06085 +(Ephrown ) the Hittite ( 02850 +Chittiy ) , before Mamre (04471 +Mamre) ) .
+sadeh Hos_02_12 And I will destroy ( 08074 +shamem ) her vines ( 01612 +gephen ) and her fig (08384 $+\mathbf{t}$ @ $)$ en ) trees, whereof ( 00834 +)aher ) she hath said ( 00559 +)amar ), These ( 01992 +hem ) [ are ] my rewards ( 00866 +)ethnah ) that my lovers ( 00157 +)ahab ) have given ( 05414 +nathan ) me:and I will make ( $07760+$ suwm ) them a forest ( $03293+$ ya(ar ) , and the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) shall eat (00398 +)akal ) them .
+sadeh Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) , and with the fowls (05775
$+($ owph ) of heaven (08064 +shamayim ) , and [ with ] the creeping (07431 +remes ) things of the ground $(00127$ +) adamah ) :and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword (02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth $(00776+$ )erets $)$, and will make them to lie (07901 + shakab ) down (07901 + shakab ) safely (00983 +betach ) .
+sadeh Hos_04_03 Therefore shall the land (00776 + )erets ) mourn (56), and every ( 03605 +kol ) one that dwelleth (03427 +yashab ) therein shall languish (00535 +) amal ) , with the beasts ( 02416 +chay ) of the field (07704 \{+sadeh\} ) , and with the fowls ( $05775+($ owph ) of heaven $(08064+$ shamayim ) ; yea ( 01571 +gam ) , the fishes $(01709$ +dag ) of the sea ( 03220 +yam ) also ( 01571 +gam ) shall be taken ( 00622 +)acaph ) away .
+sadeh Hos_10_04 They have spoken (01696 +dabar ) words (01697 +dabar ) , swearing (00422 +)alah ) falsely (07723 +shav) ) in making (03772 +karath ) a covenant (01285 +b@riyth ):thus judgment (04941 +mishpat ) springeth ( 06524 +parach ) up as hemlock ( $07219+$ ro $)$ sh ) in the furrows ( $08525+$ telem ) of the field (07704 \{+sadeh\} ) .
+sadeh Hos_12_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 +Gil(ad ) ? surely (00389 +)ak ) they are vanity (07723 + shav) ):they sacrifice (02076 + zabach ) bullocks (07794 +showr ) in Gilgal (01537 +Gilgal ) ; yea (01571 + gam ) , their altars (04196 +mizbeach ) [ are ] as heaps ( 01530 +gal ) in the furrows (08525 +telem ) of the fields (07704 \{+sadeh \} ) .
+sadeh Hos_12_12 And Jacob (03290 + Ya(aqob ) fled (01272 +barach ) into the country (07704 \{+sadeh\}) of Syria $(00758+$ )Aram ) , and Israel ( $03478+$ Yisra $)$ el ) served ( $05647+($ abad $)$ for a wife ( $00802+$ )ishshah ) , and for a wife (00802 + )ishshah ) he kept (08104 +shamar ) [ sheep ] .
+sadeh Hos_13_08 I will meet (06298 + pagash ) them as a bear (01677 +dob ) [ that is ] bereaved (07909 +shakkuwl ) [ of her whelps ] , and will rend ( 07167 +qara( ) the caul ( $05458+c @$ gowr ) of their heart ( 03820 +leb ), and there ( 08033 +sham ) will I devour (00398 +)akal ) them like a lion (03833 +labiy) ):the wild (07704 \{+sadeh\} ) beast (02416 +chay ) shall tear (01234 +baqa( ) them .
+sadeh Isa_05_08. Woe (01945 +howy ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 +sadeh ) to field (07704 \{+sadeh\} ), till $(05704+($ ad $)$ [ there be ] no $(00675+)$ Etsbown ) place $(04725+$ maqowm ) , that they may be placed ( 03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !
+sadeh Isa_05_08. Woe (01945 +howy ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 \{+sadeh \}) to field (07704 +sadeh ), till $(05704+($ ad $)$ [ there be ] no $(00675+)$ Etsbown ) place $(04725+$ maqowm ), that they may be placed ( 03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !
+sadeh Isa_07_03 Then said (00559 + )amar ) the LORD (03068 + Y @hovah ) unto Isaiah (03470 +Y@sha(yah ), Go (03318 +yatsa) ) forth (03318 + yatsa) ) now (04994 +na) ) to meet (07125 +qir)ah ) Ahaz $(00271+)$ Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb ) thy son (01121 +ben ), at (00413 +)el ) the end (07097 +qatseh ) of the conduit ( $08585+\mathrm{t}$ @ (alah ) of the upper ( $05945+$ )elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 \{+sadeh\} ) ;
+sadeh Isa_32_12 They shall lament (05594 + caphad ) for the teats (07699 +shad) , for the pleasant (02531 +chemed ) fields (07704 \{+sadeh\} ) , for the fruitful (06509 + parah ) vine (01612 +gephen ) .
+sadeh Isa_36_02 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to Jerusalem ( 03389 +Y @ ruwshalaim ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 +kabed ) army ( 02426 +cheyl ) . And he stood ( 05975 +(amad ) by the conduit ( $08585+$ t @ (alah ) of the upper ( 05945 +)elyown ) pool $(01295+b @ r e k a h)$ in the highway ( $04546+m @$ cillah ) of the fuller s ( 03526 +kabac ) field ( 07704 \{+sadeh\}
+sadeh Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 \{+sadeh\} ) , and [ as ] the green ( 03419 +yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ), and [ as corn ] blasted ( 07709 +sh@demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
+sadeh Isa_40_06 The voice (06963 +qowl ) said (00559 +) amar ), Cry (07121 +qara) ) . And he said (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I cry ( $\mathbf{0 7 1 2 1}+$ qara) ) ? All ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) [ is ] grass ( 02682 +chatsiyr ) , and all $(03605+\mathrm{kol})$ the goodliness ( 02617 +checed ) thereof [ is ] as the flower (06731 +tsiyts ) of the field (07704 \{+sadeh\} ) :
+sadeh Isa_43_20 The beast ( $\mathbf{0 2 4 1 6}$ +chay ) of the field ( 07704 \{+sadeh\} ) shall honour ( 03513 +kabad ) me, the dragons ( $08577+$ tanniyn ) and the owls:because ( 03588 +kiy ) I give ( 05414 +nathan ) waters ( 04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers ( $05103+n @ h a r$ ) in the desert (03452 $+y @$ shiymown ) , to give drink ( 08248 +shaqah ) to my people ( $05971+(\mathrm{am})$, my chosen ( 00972 +bachiyr )
+sadeh Isa_55_12 For ye shall go (03318 + yatsa) ) out with joy ( 08057 +simchah ) , and be led ( 02986 +yabal ) forth ( 02986 +yabal ) with peace ( 07965 +shalowm ):the mountains ( 02022 +har ) and the hills ( 01389 +gib(ah ) shall break ( 06476 +patsach ) forth before ( $\mathbf{0 6 4 4 0}+$ paniym ) you into singing ( 07440 +rinnah ) , and all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of the field ( 07704 \{+sadeh\} ) shall clap ( 04222 +macha) ) [ their ] hands (03709 +kaph ) .
+sadeh Isa_56_09. All ( 03605 +kol ) ye beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ) , come ( 00857 +)athah ) to devour (00398 +)akal ), [ yea ] , all ( $03605+\mathrm{kol}$ ) ye beasts ( 02416 +chay ) in the forest ( 03293 $+y a(a r)$.
+sadeh Jer_04_17 As keepers (08104 +shamar ) of a field (07704 \{+sadeh\} ) , are they against (05921 +(al) her round ( 05439 +cabiyb ) about ; because ( 03588 +kiy ) she hath been rebellious ( 04784 +marah ) against me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+sadeh Jer_06_12 And their houses ( 01004 +bayith ) shall be turned ( 05437 +cabab ) unto others ( 00312 + )acher ) , [ with their ] fields ( 07704 \{+sadeh\} ) and wives ( 00802 +)ishshah ) together ( 03162 +yachad ):for I will stretch ( 05186 +natah ) out my hand ( 03027 +yad ) upon the inhabitants ( 03427 +yashab ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+sadeh Jer_06_25 Go (03318 + yatsa) ) not forth (03318 + yatsa) ) into the field (07704 \{+sadeh\} ) , nor $(00408+)$ al ) walk ( 03212 +yalak ) by the way $(01870$ +derek ) ; for the sword ( 02719 +chereb ) of the enemy (00341 +)oyeb ) [ and ] fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiyb ) .
+sadeh Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold ( 02009 +hinneh ) , mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( $04725+$ maqowm ), upon man ( 00120 +)adam ), and upon beast ( $00929+b$ @hemah ), and upon the trees $(06086+($ ets ) of the field ( 07704 \{+sadeh\} ) , and upon the fruit ( $06529+$ p@riy ) of the ground ( 00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
+sadeh Jer_08_10 Therefore ( 03651 +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their fields ( 07704 \{+sadeh\} ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) even unto the greatest ( 01419 +gadowl ) is given to covetousness ( 01215 +betsa( ) , from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548
+kohen ) every ( 03605 +kol ) one dealeth (06213 +(asah ) falsely (08267 +sheqer ) .
+sadeh Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 + Y@hovah ), Even the carcases ( $05038+n @$ belah ) of men ( 00120 +)adam ) shall fall ( 05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 \{+sadeh\} ) , and as the handful ( 05995 +(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ), and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
+sadeh Jer_12_04 How ( 05704 +(ad ) long ( 05704 +(ad ) shall the land ( $00776+$ )erets ) mourn (56), and the herbs ( $06212+($ eseb $)$ of every ( $03605+$ kol ) field ( $07704\{+$ sadeh $\}$ ) wither ( $03001+$ yabesh ), for the wickedness ( 07451 +ra() of them that dwell ( 03427 +yashab ) therein ? the beasts ( 00929 +b@hemah ) are consumed ( 05595 +caphah ) , and the birds ( 05775 +(owph ) ; because ( 03588 +kiy ) they said ( 00559 +)amar ), He shall not see ( 07200 +ra)ah ) our last ( 00319 +)achariyth ) end .
+sadeh Jer_12_09 Mine heritage (05159 +nachalah ) [ is ] unto me [ as ] a speckled (06641 +tsabuwa( ) bird ( $05861+($ ayit ) , the birds ( $05861+($ ayit ) round ( 05439 +cabiyb ) about [ are ] against ( $05921+($ al $)$ her ; come ( 03212 +yalak ) ye , assemble ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field (07704 \{+sadeh\} ) , come (00857 +)athah ) to devour (00402 +)oklah ) .
+sadeh Jer_13_27 I have seen ( 07200 +ra) ah ) thine adulteries ( 05004 +ni) uph ) , and thy neighings ( 04684 +matshalah ) , the lewdness ( 02154 +zimmah ) of thy whoredom ( $02184+z$ @ nuwth ) , [ and ] thine abominations ( 08251 +shiqquwts ) on ( $05921+($ al $)$ the hills ( 01389 +gib(ah ) in the fields ( 07704 \{+sadeh\} ) . Woe (00188 +)owy ) unto thee, O Jerusalem (03389 + Y @ruwshalaim ) ! wilt thou not be made clean (02891 +taher )? when [ shall it ] once (05750 +(owd ) [ be ] ?
+sadeh Jer_14_05 Yea, the hind ( 00365 +)ayeleth ) also ( 01571 +gam ) calved ( 03205 +yalad ) in the field ( 07704 \{+sadeh\} ) , and forsook ( 05800 +(azab ) [ it ] , because ( 03588 +kiy ) there was no ( $03808+\mathrm{lo}$ ) ) grass (01758 +duwsh ) .
+sadeh Jer_14_18 If (00518 +)im ) I go (03318 +yatsa) ) forth (03318 +yatsa) ) into the field (07704 \{+sadeh\} ) , then behold ( 02009 +hinneh ) the slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) ! and if ( 00518 +)im ) I enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) , then behold ( 02009 +hinneh ) them that are sick ( 08463 +tachaluw) ) with famine ( 07458 +ra(ab ) ! yea, both ( 01571 +gam ) the prophet ( 05030 +nabiy) ) and the priest ( 03548 +kohen ) go ( 05503 +cachar ) about ( 05503 +cachar ) into ( 00413 +)el ) a land (00776 + )erets ) that they know (03045 +yada( ) not .
+sadeh Jer_17_03 O my mountain (02042 +harar ) in the field ( 07704 \{+sadeh\} ) , I will give ( 05414 +nathan ) thy substance ( $\mathbf{0 2 4 2 8}+$ chayil ) [ and ] all ( $03605+\mathrm{kol}$ ) thy treasures ( $\mathbf{0 0 2 1 4}+$ )owtsar ) to the spoil ( 00957 +baz ), [ and ] thy high (01116 +bamah ) places for $\sin (02403+c h a t t a)$ ah ) , throughout all ( $03605+\mathrm{kol}$ ) thy borders (01366 + $@$ @buwl ) .
+sadeh Jer_18_14 Will [ a man ] leave (05800 +(azab ) the snow ( 07950 +sheleg ) of Lebanon (03844 +L@banown ) [ which cometh ] from the rock ( 06697 +tsuwr ) of the field ( 07704 \{+sadeh\} ) ? [ or ] shall the cold ( 07119 +qar ) flowing ( 05140 +nazal ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) that come from another ( 02114 +zuwr ) place be forsaken (05428 +nathash ) ?
+sadeh Jer_26_18 Micah (04320 +Miykayah ) the Morasthite ( 04183 +Morashtiy ) prophesied (5012naba) ) in the days ( 03117 +yowm ) of Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ) , and spake ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of Judah (03063 +Y @huwdah ) , saying (00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) ; Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) shall be plowed ( $\mathbf{0 2 7 9 0}$ +charash ) [ like ] a field ( 07704 \{+sadeh\} ) , and Jerusalem (03389 + Y @ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy ) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high ( 01116 +bamah )
places of a forest (03293 +ya(ar ).
+sadeh Jer_27_06 And now (06258 +(attah ) have I given (05414 +nathan ) all (03605 +kol ) these (00428 +)el - leh ) lands (00776 +)erets ) into (00413 +)el ) the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) ; and the beasts ( 02416 +chay ) of the field (07704 \{+sadeh\} ) have I given (05414 +nathan ) him also (01571 +gam ) to serve (05647 + (abad) him .
+sadeh Jer_28_14 For thus ( 03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God (00430 + )elohiym ) of Israel ( $03478+$ Yisra) el ) ; I have put (05414 +nathan ) a yoke ( $05923+(0 l)$ of iron ( 01270 +barzel ) upon the neck ( $06677+$ tsavva $)$ ) of all ( $03605+$ kol $)$ these ( 00428 +)el - leh ) nations (01471 + gowy ) , that they may serve (05647 + (abad ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 + Babel ) ; and they shall serve (05647 +(abad ) him:and I have given ( 05414 +nathan ) him the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\}) also (01571 +gam ) .
+sadeh Jer_32_07 Behold (02009 +hinneh ), Hanameel (02601 +Chanam)el ) the son (01121 +ben ) ofShallum ( 07967 +Shalluwm ) thine uncle ( 01730 +dowd ) shall come ( 00935 +bow) ) unto thee , saying (00559 +) amar ) , Buy (07069 +qanah ) thee my field (07704 \{+sadeh\} ) that [is ] in Anathoth (06068 $+($ Anathowth ):for the right (04941 +mishpat ) of redemption (01353 +g@ullah ) [ is ] thine to buy (07069 +qanah ) [it ] .
+sadeh Jer_32_08 So Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) son (01121 +ben ) came ( $00935+$ bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) unto me , Buy (07069 +qanah ) my field (07704 \{+sadeh\} ) , I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ), which (00834 +) aher ) [ is ] in the country (00776 + )erets ) of Benjamin ( $01144+$ Binyamiyn $)$ :for the right ( $04941+$ mishpat ) of inheritance ( $03425+y @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy (07069 +qanah ) [ it ] for thyself . Then I knew (03045 +yada( ) that this (01931 +huw) ) [ was ] the word (01697 + dabar ) of the LORD (03068 +Y @hovah ) .
+sadeh Jer_32_09 And I bought (07069 +qanah ) the field (07704 \{+sadeh\}) of Hanameel (02601 +Chanam)el ) my uncle s (01733 +dowdah ) son (01121 +ben ), that [ was ] in Anathoth (06068 $+($ Anathowth ) , and weighed (08254 +shaqal ) him the money (03701 +keceph ) , [ even ] seventeen (07651 +sheba( ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .
+sadeh Jer_32_15 For thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Houses (01004 +bayith ) and fields (07704 \{+sadeh\} ) and vineyards (03754 + kerem ) shall be possessed (07069 +qanah ) again (05750 $+(0 w d)$ in this $(02063+$ zo $)$ th $)$ land $(00776+)$ erets $)$.
+sadeh Jer_32_25 And thou hast said (00559 +)amar ) unto me , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Buy (07069 +qanah ) thee the field (07704 \{+sadeh\} ) for money ( 03701 +keceph ), and take ( $05749+($ uwd $)$ witnesses $(05707+(e d)$; for the city $(05892+(i y r)$ is given ( 05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .
+sadeh Jer_32_43 And fields (07704 \{+sadeh\} ) shall be bought ( 07069 +qanah ) in this ( 02063 +zo)th ) land (00776 +)erets ), whereof (00834 +)aher ) ye say (00559 + )amar ) , [ It is ] desolate ( 08077 +sh@mamah ) without (00369 + )ayin ) man (00120 + )adam ) or beast ( $00929+b$ @hemah ) ; it is given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .
+sadeh Jer_32_44 Men shall buy (07069 +qanah ) fields (07704 \{+sadeh\} ) for money ( 03701 +keceph ), and subscribe (03789 + kathab ) evidences (05612 + cepher ) , and seal (02856 +chatham ) [ them ] , and take
( 05749 +(uwd ) witnesses ( 05707 +(ed ) in the land ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ) , and in the places about ( 05439 +cabiyb ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , and in the cities ( $05892+(\mathrm{iyr}$ ) of Judah ( 03063 +Y @huwdah ) , and in the cities ( 05892 +(iyr ) of the mountains ( 02022 +har ) , and in the cities ( 05892 +(iyr ) of the valley ( 08219 +sh@ phelah ) , and in the cities ( 05892 +(iyr) of the south ( 05045 +negeb ):for I will (07522 +ratsown ) cause their captivity ( 07622 +sh@buwth ) to return ( 07725 +shuwb ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+sadeh Jer_35_09 Nor (01115 +biltiy ) to build (01129 +banah ) houses (01004 +bayith ) for us to dwell (03427 + yashab ) in:neither ( 03808 +lo) ) have ( 01961 +hayah ) we vineyard ( 03754 +kerem ) , nor field (07704 \{+sadeh\} ), nor seed (02233 +zera() :
+sadeh Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ +sar ) of the forces ( 02428 +chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 \{+sadeh\} ) , [ even ] they and their men ( 00582 +)enowsh ) , heard ( 08085 +shama() that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and of the poor ( 01803 +dallah ) of the land ( 00776 +)erets ) , of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon (00894 +Babel ) ;
+sadeh Jer_40_13 Moreover Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 +Qareach ), and all ( $03605+\mathrm{kol})$ the captains ( 08269 +sar ) of the forces $(\mathbf{0 2 4 2 8}+$ chayil ) that [ were ] in the fields ( 07704 \{+sadeh\} ) , came ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) ,
+sadeh Jer_41_08 But ten (06235 +(eser ) men (00582 +)enowsh ) were found (04672 +matsa) ) among them that said ( 00559 +)amar ) unto Ishmael ( 03458 +Yishma(e)l), Slay ( 04191 +muwth ) us not:for we have ( 03426 +yesh ) treasures ( 04301 +matmown ) in the field ( 07704 \{+sadeh\} ) , of wheat ( 02406 +chittah ) , and of barley (08184 +s@(orah ), and of oil (08081 +shemen ), and of honey ( $01706+\mathrm{d} @$ bash ) . So he forbare ( 02308 +chadal ) , and slew ( 04191 +muwth ) them not among ( 08432 +tavek ) their brethren ( $00251+$ )ach )
+sadeh Job_05_23 For thou shalt be in league ( 01285 +b@riyth ) with the stones (68) of the field ( 07704 +sadeh ): and the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh $\}$ ) shall be at peace ( 07999 +shalam ) with thee .
+sadeh Job_05_23 For thou shalt be in league ( 01285 +b@riyth ) with the stones (68) of the field ( 07704 \{+sadeh \} ): and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall be at peace ( 07999 +shalam ) with thee .
+sadeh Job_24_06 They reap (07114 +qatsar ) [ every one ] his corn (01098 +b@liyl) in the field (07704 \{+sadeh\} ): and they gather (03953 +laqash ) the vintage ( 03754 + kerem ) of the wicked (07563 +rasha( ) .
+sadeh Job_39_15 And forgetteth ( 07911 +shakach ) that the foot ( 07272 +regel ) may crush ( $\mathbf{0 2 1 1 5}$ +zuwr ) them , or that the wild ( 07704 \{+sadeh\} ) beast ( 02416 +chay ) may break ( 01758 +duwsh ) them .
+sadeh Job_40_20 Surely (03588 + kiy ) the mountains (02022 +har ) bring (05375 +nasa) ) him forth food ( 00944 +buwl ) , where ( 08033 +sham ) all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field ( 07704 \{+sadeh\}) play (07832 +sachaq ) .
+sadeh Joe_01_10 The field (07704 \{+sadeh\} ) is wasted (07703 +shadad ) , the land (00127 +) adamah ) mourneth (56) ; for the corn ( 01715 +dagan ) is wasted ( 07703 +shadad ): the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is dried ( 03001 +yabesh ) up , the oil ( 03323 +yitshar ) languisheth ( 00535 +)amal ) .
+sadeh Joe_01_11 Be ye ashamed (00954 +buwsh ), O ye husbandmen (00406 +)ikkar ) ; howl (03213 +yalal ), O ye vinedressers ( 03755 +korem ) , for the wheat ( 02406 +chittah ) and for the barley ( 08184 $+\mathrm{s} @($ orah $)$; because ( 03588 +kiy ) the harvest ( 07105 +qatsiyr ) of the field (07704 \{+sadeh\} ) is perished (6)
+sadeh Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t} @$ )en ) tree languisheth ( $00535+$ )amal ) ; the pomegranate ( 07416 +rimmown ) tree, the palm ( 08558 +tamar ) tree also ( $01571+$ gam ) , and the apple ( 08598 +tappuwach ) tree, $[$ even ] all $(03605+\mathrm{kol})$ the trees $(06086+($ ets ) of the field ( 07704 \{+sadeh\} ) , are withered ( $03001+$ yabesh ):because ( $03588+$ kiy ) joy ( $08342+$ sasown ) is withered ( 03001 +yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
+sadeh Joe_01_19 O LORD (03068 +Y @hovah ) , to thee will I cry (07121 +qara) ):for the fire (00784 +)esh ) hath devoured ( $00398+$ )akal ) the pastures $(04999+n a)$ ah ) of the wilderness $(04057+$ midbar ) , and the flame ( 03852 +lehabah ) hath burned ( 03857 +lahat ) all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ of the field (07704 \{+sadeh\} ).
+sadeh Joe_01_20 The beasts (00929 +b@hemah ) of the field (07704 \{+sadeh\} ) cry ( 06165 +(arag ) also ( 01571 +gam ) unto thee:for the rivers ( 00650 +)aphiyq ) of waters ( 04325 +mayim ) are dried ( 03001 +yabesh ) up , and the fire ( 00784 +)esh ) hath devoured ( 00398 +)akal ) the pastures ( 04999 +na)ah ) of the wilderness (04057 +midbar ) .
+sadeh Joe_02_22 Be not afraid (03372 +yare) ) , ye beasts ( 00929 +b@hemah ) of the field (07704 \{+sadeh\} ):for the pastures ( 04999 +na)ah ) of the wilderness ( 04057 +midbar ) do spring ( 01876 +dasha ), for the tree ( 06086 +(ets ) beareth ( 05375 +nasa) ) her fruit ( $06529+\mathrm{p} @$ riy ) , the fig ( $08384+\mathrm{t}$ @ $)$ en ) tree and the vine ( 01612 +gephen ) do (06213 +(asah ) yield (05414 +nathan ) their strength (02428 +chayil) .
+sadeh Jos_08_24 And it came ( 01961 +hayah ) to pass , when Israel ( 03478 +Yisra)el ) had made an end ( 03615 +kalah ) of slaying ( $\mathbf{0 2 0 2 6}+$ harag ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Ai ( 05857 $+(A y)$ in the field ( 07704 \{+sadeh\} ) , in the wilderness ( 04057 +midbar ) wherein ( 00834 +)aher ) they chased ( 07291 +radaph ) them , and when they were all ( $03605+\mathrm{kol}$ ) fallen ( 05307 +naphal ) on the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , until ( $05704+($ ad $)$ they were consumed ( $08552+$ tamam ) , that all ( $03605+\mathrm{kol}$ ) the Israelites ( $03478+$ Yisra)el ) returned ( $07725+$ shuwb ) unto $\mathbf{A i}(05857+(A y)$, and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) .
+sadeh Jos_15_18 And it came (01961 +hayah ) to pass, as she came (00935 +bow) ) [ unto him ] , that she moved ( 05496 +cuwth ) him to ask ( 07592 +sha)al ) of her father (1) a field ( 07704 \{+sadeh\} ): and she lighted (06795 + tsanach ) off ( 05921 +(al ) [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What ( 04100 +mah ) wouldest thou ?
+sadeh Jos_21_12 But the fields (07704 \{+sadeh\} ) of the city (05892 +(iyr ) , and the villages (02691 +chatser ) thereof, gave ( 05414 +nathan ) they to Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 +Y @ phunneh ) for his possession (00272 +)achuzzah ).
+sadeh Jos_24_32 And the bones ( 06106 +(etsem ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( $05927+$ (alah ) up out of Egypt ( 04714 +Mitsrayim ) , buried ( 06912 +qabar ) they in Shechem ( 07927 +Sh@kem ) , in a parcel ( 02513 +chelqah ) of ground ( $\mathbf{0 7 7 0 4}$ \{+sadeh\} ) which ( 00834 +)aher ) Jacob ( 03290 +Ya(aqob ) bought ( $\mathbf{0 7 0 6 9}+$ qanah ) of the sons ( 01121 +ben ) of Hamor ( 02544 +Chamowr ) the father (1) of Shechem ( $07927+$ Sh @ kem ) for an hundred ( 03967 +me)ah ) pieces of silver ( $07192+q @$ siytah ):and it became ( 01961 +hayah ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) .
+sadeh Jud_01_14 And it came (01961 +hayah ) to pass , when she came (00935 +bow) ) [ to him ] , that she
moved (05496 +cuwth ) him to ask (07592 +sha)al ) of her father (1) a field (07704 \{+sadeh \} ): and she lighted ( 06795 +tsanach ) from off ( $05921+($ al $)$ [ her ] ass ( 02543 +chamowr ) ; and Caleb ( 03612 +Kaleb ) said (00559 +)amar ) unto her, What (04100 +mah ) wilt thou ?
+sadeh Jud_05_04 LORD (03068 +Y@hovah ) , when thou wentest (03318 +yatsa) ) out of Seir (08165 +Se(iyr ), when thou marchedst ( $06805+$ tsa(ad ) out of the field ( 07704 \{+sadeh\} ) of Edom ( $00123+$ )Edom ) , the earth ( 00776 +)erets ) trembled ( $07493+\mathrm{ra}($ ash $)$, and the heavens ( 08064 +shamayim ) dropped (05197 + nataph ) , the clouds ( 05645 +(ab ) also ( 01571 +gam ) dropped ( 05197 +nataph ) water (04325 +mayim ) .
+sadeh Jud_05_18 Zebulun (02074 +Z@buwluwn ) and Naphtali ( 05321 +Naphtaliy ) [ were ] a people ( $05971+(\mathrm{am})$ [ that ] jeoparded ( 02778 +charaph .) their lives ( 05315 +nephesh ) unto the death ( 04191 +muwth ) in the high ( 04791 +marowm ) places of the field (07704 \{+sadeh\} ) .
+sadeh Jud_09_27 And they went (03318 +yatsa) ) out into the fields (07704 \{+sadeh\} ), and gathered ( 01219 +batsar ) their vineyards ( 03754 +kerem ) , and trode ( 01869 +darak ) [ the grapes ], and made ( 06213 +(asah ) merry ( 01974 +hilluwl ), and went ( 00935 +bow) ) into the house ( 01004 +bayith ) of their god ( 00430 +)elohiym ) , and did eat ( 00398 +)akal ) and drink ( 08354 +shathah ), and cursed ( 07043 +qalal ) Abimelech (40) .
+sadeh Jud_09_32 Now (06258 +(attah ) therefore up by night ( 03915 +layil ) , thou and the people ( 05971 $+(\mathrm{am})$ that [ is ] with thee, and lie in wait (00693 +)arab ) in the field (07704 \{+sadeh\} ) :
+sadeh Jud_09_42 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that the people ( $05971+(\mathrm{am})$ went ( 03318 +yatsa) ) out into the field ( 07704 \{+sadeh\} ) ; and they told (05046 +nagad ) Abimelech (40) .
+sadeh Jud_09_43 And he took (03947 +laqach ) the people (05971 +(am ) , and divided (02673 +chatsah ) them into three ( 07969 +shalowsh ) companies ( 07218 +ro)sh ), and laid wait ( 00693 +)arab ) in the field (07704 \{+sadeh\} ) , and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the people ( $05971+(\mathrm{am})$ [ were ] come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) ; and he rose ( 06965 +quwm ) up against ( $05921+($ al $)$ them , and smote ( 05221 +nakah ) them .
+sadeh Jud_09_44 And Abimelech (40) , and the company (07218 +ro)sh ) that [ was ] with him , rushed ( 06584 +pashat ) forward ( 06584 +pashat ), and stood ( $05975+($ amad ) in the entering ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ):and the two ( 08147 +sh @ nayim ) [ other ] companies ( $07218+\mathrm{ro}$ )sh ) ran ( 06584 +pashat ) upon all ( $03605+\mathrm{kol}$ ) [ the people ] that [ were ] in the fields ( 07704 \{+sadeh\} ) , and slew (05221 +nakah ) them .
+sadeh Jud_13_09 And God (00430 +)elohiym ) hearkened (08085 +shama( ) to the voice ( 06963 +qowl ) of Manoah ( 04495 +Manowach ) ; and the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) again ( 05750 +(owd ) unto the woman ( 00802 +)ishshah ) as she sat ( 03427 +yashab ) in the field ( 07704 \{+sadeh\} ):but Manoah ( 04495 +Manowach ) her husband ( 00376 +)iysh ) [ was ] not with her .
+sadeh Jud_19_16. And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) an old ( 02205 +zaqen ) man ( 00376 +)iysh ) from his work ( 04639 +ma(aseh ) out of the field ( 07704 \{+sadeh\} ) at even ( 06153 +(ereb ) , which [ was ] also of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) ; and he sojourned ( 01481 +guwr ) in Gibeah ( 01390 +Gib(ah ):but the men ( 00582 +)enowsh ) of the place ( 04725 +maqowm ) [ were ] Benjamites (01145 +Ben - y@miyniy ).
+sadeh Jud_20_06 And I took ( 00270 +)achaz ) my concubine ( 06370 +piylegesh ) , and cut ( 05408 +nathach ) her in pieces , and sent ( $07971+$ shalach ) her throughout all ( $03605+\mathrm{kol}$ ) the country ( 07704 \{+sadeh\} ) of the inheritance ( $\mathbf{0 5 1 5 9}+$ nachalah ) of Israel ( 03478 +Yisra)el ):for they have committed ( 06213 +(asah )
lewdness (02154 +zimmah ) and folly (05039 +n@balah ) in Israel (03478 +Yisra)el ) .
+sadeh Jud_20_31 And the children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) went ( 03318 +yatsa) ) out against ( $07125+$ qir $)$ ah ) the people ( $05971+(\mathrm{am})$ ), [ and ] were drawn ( 05423 +nathaq ) away from the city ( 05892 +(iyr ) ; and they began ( 02490 +chalal ) to smite ( 05221 +nakah ) of the people ( $05971+(\mathrm{am})$ ), [ and ] kill ( 02491 +chalal ) , as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ) in the highways ( $04546+\mathrm{m} @$ cillah ) , of which ( 00834 +)aher ) one ( 00259 +)echad ) goeth ( $05927+($ alah $)$ up to the house ( 01008 +Beyth -)EI ) of God ( 01008 + Beyth - )EI ) , and the other ( 00259 +)echad ) to Gibeah ( 01390 +Gib(ah ) in the field (07704 \{+sadeh\} ) , about thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) .
+sadeh Lam_04_09 [ They that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) are better ( 02896 +towb ) than [ they that be ] slain ( 02491 +chalal ) with hunger ( 07457 +ra(eb ):for these ( 01992 +hem ) pine ( 02100 +zuwb ) away, stricken ( 01856 +daqar ) through for [ want of ] the fruits ( $08570+\mathrm{t} @$ nuwbah ) of the field (07704 \{+sadeh\}) .
+sadeh Lev_14_07 And he shall sprinkle ( 05137 +nazah ) upon him that is to be cleansed ( 02891 +taher ) from the leprosy ( $06883+$ tsara(ath ) seven ( $07651+$ sheba( ) times $(06471+\mathrm{pa}(\mathrm{am})$ ), and shall pronounce him clean ( 02891 +taher ) , and shall let the living ( 02416 +chay ) bird ( 06833 +tsippowr ) loose ( 07971 +shalach ) into (05921 +(al) the open (06440 +paniym ) field (07704 \{+sadeh\} ) .
+sadeh Lev_14_53 But he shall let go ( 07971 +shalach ) the living ( 02416 +chay ) bird ( 06833 +tsippowr ) out of the city ( $05892+(\mathrm{iyr})$ into ( $00413+$ )el ) the open ( 06440 +paniym ) fields ( 07704 \{+sadeh\} ) , and make an atonement ( 03722 +kaphar ) for the house ( 01004 +bayith ) : and it shall be clean ( 02891 +taher ) .
+sadeh Lev_17_05 To the end ( 04616 +ma(an ) that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) may bring ( 00935 +bow) ) their sacrifices ( 02077 +zebach ) , which ( 00834 +)aher ) they offer ( 02076 +zabach ) in the open ( 06440 +paniym ) field ( 07704 \{+sadeh $\}$ ) , even that they may bring ( 00935 +bow) ) them unto the LORD ( $03068+$ Y @hovah ) , unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) , unto the priest ( 03548 +kohen ) , and offer ( 02076 +zabach ) them [ for ] peace ( 08002 +shelem ) offerings ( 02077 +zebach ) unto the LORD (03068 +Y@hovah ) .
+sadeh Lev_19_09 And when ye reap (07114 +qatsar ) the harvest (07105 +qatsiyr) of your land (00776 + )erets ) , thou shalt not wholly ( 03615 +kalah ) reap the corners ( $06285+$ pe) ah ) of thy field ( 07704 \{+sadeh\} ) , neither shalt thou gather ( $\mathbf{0 3 9 5 0}+$ laqat ) the gleanings ( 03951 +leqet ) of thy harvest ( 07105 +qatsiyr ).
+sadeh Lev_19_19. Ye shall keep (08104 +shamar ) my statutes (02708 +chuqqah ) . Thou shalt not let thy cattle ( 00929 +b@hemah ) gender ( 07250 +raba( ) with a diverse ( 03610 +kil)ayim ) kind : thou shalt not sow ( 02232 +zara( ) thy field ( 07704 \{+sadeh\} ) with mingled ( $03610+$ kil)ayim ) seed : neither ( $03808+10$ ) ) shall a garment ( 00899 +beged ) mingled ( $03610+$ kil)ayim ) of linen ( 08162 +sha(atnez ) and woollen ( 08162 + sha(atnez ) come (05927 +(alah ) upon thee .
+sadeh Lev_23_22 And when ye reap (07114 +qatsar ) the harvest ( 07105 +qatsiyr ) of your land (00776 + )erets ) , thou shalt not make clean riddance ( 03615 +kalah ) of the corners ( 06285 +pe)ah ) of thy field ( 07704 \{+sadeh\} ) when thou reapest ( 07114 +qatsar ) , neither ( $03808+10$ ) ) shalt thou gather ( 03950 +laqat ) any gleaning ( 03951 +leqet ) of thy harvest ( 07105 +qatsiyr ) : thou shalt leave ( $05800+($ azab $)$ them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
+sadeh Lev_25_03 Six ( 08337 +shesh ) years ( 08141 +shaneh ) thou shalt sow ( 02232 +zara( ) thy field (07704 \{+sadeh\} ) , and six ( $08337+$ shesh ) years ( $08141+$ shaneh ) thou shalt prune ( 02168 +zamar ) thy vineyard (03754 +kerem ) , and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof ;
+sadeh Lev_25_04 But in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) shall be a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) unto the land ( 00776 +)erets ), a sabbath ( 07676 +shabbath ) for the LORD (03068 + Y @hovah ) : thou shalt neither ( $03808+10$ ) ) sow ( 02232 +zara( ) thy field ( 07704 \{+sadeh\} ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) prune ( 02168 +zamar ) thy vineyard ( 03754 +kerem ) .
+sadeh Lev_25_12 For it [ is ] the jubile ( 03104 +yowbel ) ; it shall be holy ( 06944 +qodesh ) unto you : ye shall eat (00398 + )akal ) the increase (08393 +t@buw)ah ) thereof out of the field (07704 \{+sadeh\} ) .
+sadeh Lev_25_31 But the houses ( 01004 +bayith ) of the villages ( 02691 +chatser ) which ( 00834 +)aher ) have no ( 00369 +)ayin ) wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about them shall be counted ( 02803 +chashab ) as the fields ( 07704 \{+sadeh\} ) of the country ( $00776+$ +)erets ) : they may be redeemed ( $01353+\mathrm{g} @ u l l a h$ ) , and they shall go (03318 + yatsa) ) out in the jubile (03104 +yowbel ) .
+sadeh Lev_25_34 But the field ( 07704 \{+sadeh\} ) of the suburbs ( 04054 +migrash ) of their cities ( 05892 +(iyr ) may not be sold ( 04376 +makar ) ; for it [is ] their perpetual ( 05769 +(owlam ) possession ( 00272 + )achuzzah ) .
+sadeh Lev_26_04 Then I will give (05414 +nathan ) you rain ( 01653 +geshem ) in due season ( 06256 +(eth ) , and the land ( 00776 +)erets ) shall yield ( 05414 +nathan ) her increase ( $02981+\mathrm{y}$ @buwl ), and the trees ( 06086 +(ets ) of the field ( 07704 \{+sadeh\} ) shall yield ( 05414 +nathan ) their fruit ( $06529+\mathrm{p} @$ riy ) .
+sadeh Lev_26_22 I will also send (07971 +shalach ) wild (07704 \{+sadeh\} ) beasts ( 02416 +chay ) among you, which shall rob ( 07921 +shakol ) you of your children , and destroy ( 03772 +karath ) your cattle ( 00929 +b@hemah ), and make you few ( 04591 +ma(at) in number ; and your [ high ] ways ( 01870 +derek ) shall be desolate (08074 +shamem ) .
+sadeh Lev_27_16 And if ( 00518 +)im ) a man ( 00376 +)iysh ) shall sanctify ( 06942 +qadash ) unto the LORD (03068 + Y @hovah ) [ some part ] of a field ( 07704 \{+sadeh\} ) of his possession ( 00272 +)achuzzah ) , then thy estimation ( $06187+($ erek $)$ shall be according ( 06310 +peh ) to the seed ( $02233+$ zera ( ) thereof : an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s}$ @ (orah ) seed ( 02233 +zera () [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver (03701 +keceph ) .
+sadeh Lev_27_17 If (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 \{+sadeh\} ) from the year ( 08141 +shaneh ) of jubile ( 03104 +yowbel ) , according to thy estimation ( $06187+$ (erek ) it shall stand (06965 +quwm ) .
+sadeh Lev_27_18 But if (00518 +)im ) he sanctify (06942 +qadash ) his field (07704 \{+sadeh\} ) after (00310 + )achar ) the jubile ( 03104 +yowbel ) , then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the money ( $03701+$ keceph ) according to the years ( $08141+$ shaneh ) that remain ( 03498 +yathar ) , even unto the year ( 08141 +shaneh ) of the jubile ( $03104+$ yowbel ) , and it shall be abated ( 01639 +gara() from thy estimation (06187 +(erek) .
+sadeh Lev_27_19 And if (00518 +)im ) he that sanctified ( 06942 +qadash ) the field ( 07704 \{+sadeh\} ) will in any wise redeem ( 01350 +ga)al ) it , then he shall add ( 03254 + yacaph ) the fifth ( 02549 +chamiyshiy ) [ part ] of the money ( $03701+$ keceph ) of thy estimation ( $06187+($ erek ) unto it , and it shall be assured (06966 +quwm ) to him .
+sadeh Lev_27_20 And if ( 00518 +)im ) he will not redeem ( 01350 +ga)al ) the field ( 07704 +sadeh ), or if ( 00518 +)im ) he have sold ( 04376 +makar ) the field ( 07704 \{+sadeh\} ) to another ( 00312 +)acher ) man $(00376+$ )iysh ) , it shall not be redeemed ( 01350 +ga)al ) any more ( 05750 +(owd ).
+sadeh Lev_27_20 And if ( 00518 +)im ) he will not redeem ( 01350 +ga)al ) the field ( 07704 \{+sadeh\} ) , or if ( 00518 +)im ) he have sold ( 04376 +makar ) the field ( 07704 +sadeh ) to another ( 00312 +)acher ) man
(00376 + )iysh ) , it shall not be redeemed (01350 +ga)al ) any more (05750 +(owd ) .
+sadeh Lev_27_21 But the field (07704 +sadeh ) , when it goeth (03318 +yatsa) ) out in the jubile (03104 +yowbel ), shall be holy ( 06944 +qodesh ) unto the LORD (03068 + Y @hovah ) , as a field ( 07704 \{+sadeh\} ) devoted ( 02764 +cherem ) ; the possession ( 00272 +) achuzzah ) thereof shall be the priest $s(03548+$ kohen ) .
+sadeh Lev_27_21 But the field (07704 \{+sadeh\} ) , when it goeth (03318 +yatsa) ) out in the jubile (03104 +yowbel ) , shall be holy ( 06944 +qodesh ) unto the LORD ( $03068+Y$ @hovah ) , as a field (07704 +sadeh ) devoted ( 02764 +cherem ) ; the possession ( 00272 +)achuzzah ) thereof shall be the priest $s(03548+$ kohen ) .
+sadeh Lev_27_22 And if (00518 + )im ) [ a man ] sanctify (06942 +qadash ) unto the LORD (03068 +Y@hovah ) a field (07704 +sadeh ) which he hath bought (04736 +miqnah ) , which (00834 +)aher ) [ is ] not of the fields ( 07704 \{+sadeh\} ) of his possession (00272 +) achuzzah ) ;
+sadeh Lev_27_22 And if (00518 +)im ) [ a man ] sanctify (06942 +qadash ) unto the LORD (03068 +Y @hovah ) a field (07704 \{+sadeh\} ) which he hath bought (04736 +miqnah ) , which (00834 +)aher ) [ is ] not of the fields (07704 + sadeh ) of his possession (00272 +) achuzzah ) ;
+sadeh Lev_27_24 In the year ( 08141 +shaneh ) of the jubile ( 03104 +yowbel ) the field ( 07704 \{+sadeh\} ) shall return ( $07725+$ shuwb ) unto him of whom it was bought ( 07069 +qanah ) , [ even ] to him to whom (00834 +)aher ) the possession (00272 + )achuzzah ) of the land (00776 +)erets ) [ did belong ] .
+sadeh Lev_27_28 Notwithstanding (00389 +)ak ) no devoted (02764 +cherem ) thing, that a man (00376 +)iysh ) shall devote ( 02763 +charam ) unto the LORD ( $03068+$ Y @hovah ) of all ( $03605+\mathrm{kol}$ ) that he hath , [ both ] of man (00120 + )adam ) and beast (00929 +b@hemah ), and of the field (07704 \{+sadeh\} ) of his possession ( 00272 +)achuzzah ) , shall be sold ( $04376+$ makar ) or redeemed ( 01350 +ga)al ) : every (03605 +kol ) devoted ( 02764 +cherem ) thing [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) unto the LORD (03068 + Y @hovah ) .
+sadeh Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your sakes, and he shall not destroy ( 07843 +shachath ) the fruits ( $06529+$ p@riy ) of your ground (00127 +)adamah ) ; neither ( $03808+10$ ) ) shall your vine ( 01612 +gephen ) cast ( $07921+$ shakol ) her fruit ( $07920+s @$ kal ) before the time in the field (07704 \{+sadeh\} ) , saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+sadeh Mic_01_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap ( 05856 +(iy ) of the field ( 07704 \{+sadeh \} ) , [ and ] as plantings ( 04302 +matta( ) of a vineyard ( 03754 +kerem ): and I will pour ( 05064 +nagar ) down the stones (68) thereof into the valley ( 01516 +gay) ), and I will discover (01540 + galah ) the foundations (03247 +y@cowd ) thereof .
+sadeh Mic_02_02 And they covet (02530 +chamad ) fields (07704 \{+sadeh\} ) , and take (05375 +nasa) ) [ them ] by violence ( 01497 + gazal ) ; and houses ( 01004 +bayith ) , and take ( 05375 +nasa) ) [ them ] away (07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 + geber ) and his house (01004 +bayith ), even a man (00376 +)iysh ) and his heritage (05159 + nachalah ) .
+sadeh Mic_02_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against ( 05921 +(al) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 + ) amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed ( 04171 +muwr ) the portion ( 02506 +cheleq ) of my people ( $05971+($ am $)$ :how $(00349+)$ eyk ) hath he removed $(04185+$ muwsh ) [ it ] from me ! turning ( $07725+$ shuwb ) away he hath divided (02505 + chalaq ) our fields (07704 \{+sadeh\} ) .
+sadeh Mic_03_12 Therefore ( 03651 +ken ) shall Zion ( 06726 +Tsiyown ) for your sake ( 01558 +galal ) be plowed ( 02790 +charash ) [ as ] a field ( 07704 \{+sadeh\} ) , and Jerusalem ( $03389+$ Y @ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy ), and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high (01116 +bamah ) places of the forest ( 03293 +ya(ar ).
+sadeh Mic_04_10 Be in pain (02342 +chuwl ) , and labour (01518 +giyach ) to bring (01518 +giyach ) forth ( 01518 + giyach ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) , like a woman in travail ( 03205 +yalad ):for now (06258 + (attah ) shalt thou go (03318 + yatsa) ) forth (03318 + yatsa) ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the field (07704 \{+sadeh\}) , and thou shalt go (00935 +bow) ) [ even ] to Babylon ( 00894 +Babel ) ; there shalt thou be delivered ( 05337 +natsal ) ; there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) shall redeem ( 01350 +ga)al ) thee from the hand ( 03709 +kaph ) of thine enemies (00341 +)oyeb ) .
+sadeh Neh_05_03 [ Some ] also there were that said ( 00559 +)amar ), We have mortgaged (06148 +(arab ) our lands ( 07704 \{+sadeh\} ), vineyards ( 03754 +kerem ) , and houses ( 01004 +bayith ), that we might buy ( 03947 +laqach ) corn ( 01715 +dagan ), because of the dearth ( 07458 +ra(ab) .
+sadeh Neh_05_04 There were also that said ( 00559 +)amar ), We have borrowed ( 03867 +lavah ) money ( 03701 +keceph ) for the king $s(04428$ +melek ) tribute ( 04060 +middah ), [ and that upon ] our lands ( 07704 \{+sadeh $\}$ ) and vineyards ( 03754 +kerem ) .
+sadeh Neh_05_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar) of our brethren ( $00251+$ )ach ), our children ( 01121 +ben ) as their children ( 01121 +ben ): and , lo ( 02009 +hinneh ) , we bring ( 03533 +kabash ) into bondage ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( $\mathbf{0 1 1 2 1}$ +ben ) to be servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) , and [ some ] of our daughters ( 01121 +ben ) are brought ( 03533 +kabash ) unto bondage ( 03533 +kabash ) [ already ] :neither ( $00369+$ )ayin ) [ is it ] in our power ( 03027 +yad ) [ to redeem them ] ; for other ( 00312 +)acher ) men ( 00582 +)enowsh ) have our lands ( 07704 \{+sadeh $\}$ ) and vineyards ( 03754 +kerem ) .
+sadeh Neh_05_11 Restore (07725 +shuwb ), I pray (04994 +na) ) you , to them , even this day (03117 +yowm ) , their lands ( 07704 \{+sadeh\} ) , their vineyards ( 03754 +kerem ) , their oliveyards ( 02132 +zayith ) , and their houses ( 01004 +bayith ) , also the hundredth ( $03967+$ me) ah ) [ part ] of the money ( 03701 +keceph ) , and of the corn ( 01715 +dagan ) , the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , that ye exact ( 05383 +nashah ) of them .
+sadeh Neh_05_16 Yea ( 01571 +gam ) , also ( 01571 +gam ) I continued ( 02388 +chazaq ) in the work ( 04399 $+m @ l a) k a h)$ of this ( $02063+z o)$ th ) wall ( 02346 +chowmah ) , neither ( $03808+10$ ) ) bought ( 07069 +qanah ) we any land ( 07704 \{+sadeh\} ): and all ( $03605+\mathrm{kol}$ ) my servants ( 05288 +na(ar ) [ were ] gathered ( 06908 +qabats ) thither (08033 +sham ) unto the work ( 04399 +m@la)kah ).
+sadeh Neh_11_25 And for the villages ( 02691 +chatser ), with their fields (07704 \{+sadeh\} ), [ some ] of the children ( 01121 +ben ) of Judah ( 03063 +Y @ huwdah ) dwelt (03427 + yashab ) at Kirjatharba (7153) , and [ in ] the villages ( 02691 +chatser ) thereof, and at Dibon ( 01769 +Diybown ), and [ in ] the villages (01323 +bath ) thereof, and at Jekabzeel (03343 +Y@qabts@)el ), and [ in ] the villages (01323 +bath ) thereof,
+sadeh Neh_11_30 Zanoah (02182 +Zanowach ), Adullam (05725 +(Adullam ), and [ in ] their villages ( 02691 +chatser ) , at Lachish ( 03923 +Lachiysh ) , and the fields ( 07704 \{+sadeh\} ) thereof , at Azekah ( 05825 +(Azeqah ), and [ in ] the villages ( 01323 +bath ) thereof. And they dwelt ( 02583 +chanah ) from Beersheba (00884 +B@)er Sheba() unto the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) .
+sadeh Neh_12_29 Also from the house ( 01004 +bayith ) of Gilgal ( 01537 +Gilgal ) , and out of the fields
(07704 \{+sadeh\} ) of Geba ( 01387 +Geba( ) and Azmaveth ( 05820 +(Azmaveth ):for the singers (07891 +shiyr ) had builded ( 01129 +banah ) them villages ( 02691 +chatser ) round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ ruwshalaim ) .
+sadeh Neh_12_44. And at that time ( 03117 +yowm ) were some ( 00582 +)enowsh ) appointed ( 06485 +paqad ) over ( $05921+($ al $)$ the chambers ( 05393 +nishkah ) for the treasures ( $00214+$ )owtsar ), for the offerings ( $08641+t @$ ruwmah ) , for the firstfruits ( $07225+r e$ )shiyth ), and for the tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}($ aser ) , to gather ( 03664 + kanac ) into them out of the fields ( 07704 \{+sadeh\} ) of the cities ( 05892 +(iyr ) the portions ( $04521+\mathrm{m} @$ nath ) of the law ( $08451+$ towrah ) for the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ):for Judah ( $03063+$ Y @ huwdah ) rejoiced ( $08057+$ simchah ) for the priests ( 03548 +kohen ) and for the Levites ( $03881+$ Leviyiy ) that waited ( 05975 +(amad) )
+sadeh Neh_13_10 . And I perceived (03045 +yada() that the portions (04521 +m@ nath ) of the Levites ( 03881 +Leviyiy ) had not been given ( 05414 +nathan ) [ them ] :for the Levites ( $03881+$ Leviyiy ) and the singers ( 07891 +shiyr ) , that did ( 06213 +(asah ) the work ( 04399 +m@la)kah ), were fled ( 01272 +barach ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his field ( 07704 \{+sadeh\} ) .
+sadeh Num_16_14 Moreover ( 00637 +)aph ) thou hast not brought ( 00935 +bow) ) us into a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ), or given ( 05414 +nathan ) us inheritance ( 05159 +nachalah ) of fields ( 07704 \{+sadeh\} ) and vineyards ( 03754 +kerem ):wilt thou put ( 05365 +naqar ) out the eyes ( 05869 +(ayin ) of these ( 01992 +hem ) men ( 00582 + )enowsh ) ? we will not come ( 05927 +(alah ) up .
+sadeh Num_19_16 And whosoever toucheth ( 05060 +naga() one that is slain ( 02491 +chalal ) with a sword ( 02719 +chereb ) in the open ( 06440 +paniym ) fields ( 07704 \{+sadeh\} ), or a dead ( $04191+$ muwth ) body ( 05315 +nephesh ), or a bone ( 06106 +(etsem) of a man ( 00120 +)adam ), or a grave ( 06913 +qeber ), shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ).
+sadeh Num_20_17 Let us pass (05674 +(abar ), I pray (04994 +na) ) thee , through thy country (00776 +)erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 \{+sadeh\} ), or through the vineyards ( 03754 + kerem ) , neither ( $03808+10$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( 00875 +@)er ):we will go ( 03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .
+sadeh Num_21_20 And from Bamoth (01120 +Bamowth ) [ in ] the valley (01516 +gay) ), that [ is ] in the country ( 07704 \{+sadeh $\}$ ) of Moab ( $04124+$ Mow)ab ) , to the top ( $07218+$ ro)sh ) of Pisgah ( $06449+$ Picgah ) , which looketh (08259 +shaqaph ) toward Jeshimon (03452 +y@shiymown ) .
+sadeh Num_21_22 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the fields ( 07704 \{+sadeh \} ) , or into the vineyards ( 03754 +kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( $00875+@$ )er ):[ but ] we will go ( $03212+$ yalak ) along by the king $s(04428+$ melek ) [ high ] way ( 01870 +derek ) , until ( $05704+(a d)$ we be past ( 05674 +(abar ) thy borders (01366 +g@buwl ).
+sadeh Num_22_04 And Moab (04124 +Mow)ab ) said (00559 +)amar ) unto the elders ( 02205 +zaqen ) of Midian ( 04080 +Midyan ) , Now ( 06258 +(attah ) shall this company ( 06951 +qahal ) lick ( 03897 +lachak ) up all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about us , as the ox ( 07794 +showr ) licketh ( 03897 +lachak ) up the grass ( 03418 +yereq ) of the field ( 07704 \{+sadeh\} ). And Balak ( 01111 +Balaq ) the son ( 01121 +ben ) of Zippor ( 06834 +Tsippowr ) [ was ] king ( $\mathbf{0 4 4 2 8}+$ melek ) of the Moabites ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) at that time (06256 +(eth ) .
+sadeh Num_22_23 And the ass ( 00860 +)athown ) saw ( 07200 +ra)ah ) the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) standing (05324 +natsab ) in the way ( 01870 +derek ) , and his sword ( 02719 +chereb ) drawn ( 08025 +shalaph ) in his hand ( 03027 +yad ) :and the ass ( 00860 +)athown ) turned ( 05186 +natah ) aside ( 05186 + natah ) out of the way ( 01870 + derek ) , and went ( 03212 +yalak ) into the field (07704 \{+sadeh\} ): and Balaam ( 01109 +Bil(am ) smote ( 05221 +nakah ) the ass ( $\mathbf{0 0 8 6 0}+$ +athown ), to turn (05186 +natah ) her into the way ( 01870 +derek ) .
+sadeh Num_23_14 And he brought ( 03947 +laqach ) him into the field ( 07704 \{+sadeh \}) of Zophim , to the top ( 07218 +ro)sh ) of Pisgah ( $06449+$ Picgah ) , and built ( 01129 +banah ) seven ( $07651+$ sheba( ) altars ( 04196 +mizbeach ) , and offered (05927 +(alah ) a bullock (06499 +par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .
+sadeh Oba_01_19 And [ they of ] the south ( 05045 +negeb ) shall possess ( 03423 +yarash ) the mount ( 02022 +har ) of Esau ( $06215+(E s a v)$ ) ; and [ they of ] the plain ( $08219+$ sh@phelah ) the Philistines ( 06430 $+P @ l i s h t i y)$ :and they shall possess ( 03423 +yarash ) the fields ( 07704 +sadeh ) of Ephraim ( 00669 +)Ephrayim ) , and the fields ( 07704 \{+sadeh\} ) of Samaria ( 08111 +Shom@rown ): and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
+sadeh Oba_01_19 And [ they of ] the south ( 05045 +negeb ) shall possess ( 03423 +yarash ) the mount ( 02022 +har ) of Esau ( $06215+($ Esav ) ; and [ they of ] the plain (08219 +sh@phelah ) the Philistines (06430 $+\mathrm{P} @$ lishtiy ) :and they shall possess ( 03423 +yarash ) the fields ( 07704 \{+sadeh\} ) of Ephraim ( 00669 + )Ephrayim ) , and the fields (07704 +sadeh ) of Samaria (08111 +Shom@rown ):and Benjamin (01144 +Binyamiyn ) [ shall possess ] Gilead (01568 +Gil(ad ) .
+sadeh Pro_23_10 . Remove (05253 +nacag ) not the old (05769 +(owlam ) landmark (01366 +g@buwl ) ; and enter ( 00935 +bow) ) not into the fields ( 07704 \{+sadeh\} ) of the fatherless ( 03490 +yathowm ) :
+sadeh Pro_24_27. Prepare ( 03559 +kuwn ) thy work ( 04399 +m@la)kah ) without ( 02351 +chuwts ) , and make it fit (06257 +(athad) for thyself in the field (07704 \{+sadeh\} ) ; and afterwards ( 00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ).
+sadeh Pro_24_30 . I went (05674 +(abar ) by the field (07704 \{+sadeh\}) of the slothful (06102 +(atsel ) , and by the vineyard ( 03754 +kerem ) of the man ( $\mathbf{0 0 1 2 0}+$ +)adam ) void ( 02638 +chacer ) of understanding (03820 +leb ) ;
+sadeh Pro_27_26 The lambs ( 03532 +kebes ) [ are ] for thy clothing ( 03830 +1@buwsh ), and the goats ( 06260 +(attuwd ) [ are ] the price ( $04242+\mathrm{m} @$ chiyr ) of the field ( 07704 \{+sadeh\} ) .
+sadeh Pro_31_16 She considereth ( 02161 +zamam ) a field ( 07704 \{+sadeh \}), and buyeth ( 03947 +laqach ) it:with the fruit ( $06529+$ p@riy ) of her hands ( 03709 +kaph ) she planteth (05192 +netel ) a vineyard (03754 +kerem ) .
+sadeh Psa_08_07 All (03605 +kol ) sheep (06792 +tsone) ) and oxen (00504 +)eleph ) , yea (01571 +gam ) , and the beasts ( 00929 +b@hemah ) of the field ( 07704 \{+sadeh\} );
+sadeh Psa_103_15 [ As for ] man (00582 +)enowsh ), his days ( 03117 +yowm ) [ are ] as grass ( 02682 +chatsiyr ): as a flower (06731 +tsiyts ) of the field ( 07704 \{+sadeh\} ), so he flourisheth ( $06692+$ tsuwts ) .
+sadeh Psa_104_11 They give drink ( 08248 +shaqah ) to every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 \{+sadeh\} ): the wild ( 06501 +pere) ) asses ( 06501 +pere) ) quench ( 07665 +shabar ) their thirst (06772 +tsama) ) .
+sadeh Psa_107_37 And sow (02232 +zara() the fields (07704 \{+sadeh\} ), and plant (05193 +nata()
vineyards (03754 +kerem ) , which may yield (06213 + (asah ) fruits (06529 +p@riy ) of increase (08393 +t@buw)ah ) .
+sadeh Psa_132_06 Lo (02009 +hinneh ), we heard (08085 +shama( ) of it at Ephratah (00672 +)Ephraath ):we found (04672 +matsa) ) it in the fields (07704 \{+sadeh\}) of the wood (03293 +ya(ar ) .
+sadeh Psa_50_11 I know (03045 +yada( ) all ( 03605 +kol ) the fowls ( 05775 +(owph ) of the mountains ( 02022 +har ) :and the wild ( 02123 +ziyz ) beasts ( 02123 +ziyz ) of the field ( 07704 \{+sadeh\} ) [ are ] mine (05978 + (immad ) .
+sadeh Psa_78_12 Marvellous (06382 + pele) ) things did (06213 + (asah ) he in the sight (05048 + neged ) of their fathers (1) , in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [in ] the field (07704 \{+sadeh\} ) of Zoan (06814 +Tso(an ) .
+sadeh Psa_78_43 How (00834 +)aher ) he had wrought (07760 +suwm ) his signs (00226 +)owth ) in Egypt ( 04714 +Mitsrayim ) , and his wonders ( 04159 +mowpheth ) in the field (07704 \{+sadeh \} ) of Zoan (06814 +Tso(an ):
+sadeh Psa_80_13 The boar ( 02386 +chaziyr ) out of the wood ( 03293 +ya(ar ) doth waste ( 03765 +kircem ) it , and the wild ( $02123+$ ziyz $)$ beast $(02123+$ ziyz $)$ of the field ( 07704 \{+sadeh $\})$ doth devour ( 07462 +ra(ah ) it .
+sadeh Psa_96_12 Let the field ( 07704 \{+sadeh\} ) be joyful ( 05937 +(alaz ), and all ( $03605+\mathrm{kol}$ ) that [ is ] therein:then $(00227+)$ az $)$ shall all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ of the wood $(03293+y a(a r)$ rejoice (07442 +ranan )
+sadeh Rut_01_01. Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) when the judges $(08199+$ shaphat ) ruled (08199 + shaphat ), that there was a famine (07458 +ra(ab ) in the land (00776 + )erets ). And a certain man (00376 +)iysh ) of Bethlehemjudah ( 01035 +Beyth Lechem ) went (03212 +yalak ) to sojourn (01481 + guwr ) in the country (07704 \{+sadeh\}) of Moab (04124 +Mow)ab ), he , and his wife (00802 + )ishshah ) , and his two (08147 + sh@nayim ) sons (01121 +ben ) .
+sadeh Rut_01_02 And the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Elimelech (00458 + )Eliymelek ) , and the name ( 08034 +shem ) of his wife ( 00802 +)ishshah ) Naomi ( $05281+\mathrm{No}(\mathrm{omiy})$, and the name ( 08034 +shem ) of his two ( 08147 +sh@ nayim ) sons ( 01121 +ben ) Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ) , Ephrathites (00673 +)Ephrathiy ) of Bethlehemjudah (01035 +Beyth Lechem ) . And they came ( 00935 +bow) ) into the country (07704 \{+sadeh\} ) of Moab (04124 +Mow)ab ), and continued (01961 +hayah ) there (08033 +sham ).
+sadeh Rut_01_06 . Then she arose ( 06965 +quwm ) with her daughters ( 03618 +kallah ) in law (03618 +kallah ) , that she might return ( 07725 +shuwb ) from the country ( 07704 +sadeh ) of Moab (04124 +Mow)ab ):for she had heard ( 08085 +shama( ) in the country ( 07704 \{+sadeh\} ) of Moab ( 04124 +Mow)ab ) how that the LORD (03068 + Y @hovah ) had visited (06485 + paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread (03899 +lechem ) .
+sadeh Rut_01_06 . Then she arose ( 06965 +quwm ) with her daughters ( 03618 +kallah ) in law ( 03618 +kallah ) , that she might return (07725 + shuwb ) from the country (07704 \{+sadeh\}) of Moab (04124 +Mow)ab ):for she had heard ( 08085 +shama( ) in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) how that the LORD (03068 + Y @hovah ) had visited (06485 + paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread (03899 +lechem ) .
+sadeh Rut_01_22 So Naomi (05281 +No(omiy ) returned (07725 + shuwb ) , and Ruth (07327 +Ruwth )the Moabitess (04125 +Mow)abiy ) , her daughter (03618 + kallah ) in law (03618 +kallah ), with her , which
returned ( 07725 +shuwb ) out of the country ( 07704 \{+sadeh\} ) of Moab ( $04124+\mathrm{Mow})$ ab ): and they came ( 00935 +bow) ) to Bethlehem ( 01035 +Beyth Lechem ) in the beginning ( $08462+t$ @ chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .
+sadeh Rut_02_02 And Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) said (00559 +)amar ) unto Naomi (05281 + No(omiy ), Let me now (04994 + na) ) go (03212 +yalak ) to the field (07704 \{+sadeh\} ) , and glean (03950 +laqat ) ears (07641 + shibbol ) of corn after (00310 +) achar ) [ him ] in whose (00834 +)aher ) sight (05869 + (ayin ) I shall find (04672 +matsa) ) grace (02580 +chen ) . And she said (00559 +)amar ) unto her , Go (03212 + yalak ), my daughter (01323 +bath ) .
+sadeh Rut_02_03 And she went (03212 +yalak ) , and came (00935 +bow) ), and gleaned (03950 +laqat ) in the field ( 07704 +sadeh ) after ( 00310 +)achar ) the reapers ( 07114 +qatsar ):and her hap ( 04745 +miqreh ) was to light ( $07136+$ qarah ) on a part ( $02513+$ chelqah ) of the field ( 07704 \{+sadeh\} ) [ belonging ] unto Boaz (01162 +Bo(az ), who (00834 +)aher ) [ was ] of the kindred (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .
+sadeh Rut_02_03 And she went (03212 + yalak ) , and came (00935 +bow) ) , and gleaned (03950 +laqat ) in the field (07704 \{+sadeh\} ) after (00310 + )achar ) the reapers (07114 +qatsar ):and her hap (04745 +miqreh ) was to light ( $07136+$ qarah ) on a part ( $02513+$ chelqah ) of the field ( 07704 +sadeh ) [ belonging ] unto Boaz (01162 +Bo(az ), who (00834 +)aher ) [ was ] of the kindred (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) .
+sadeh Rut_02_06 And the servant (05288 + na(ar ) that was set (05324 +natsab ) over (05921 +(al) the reapers (07114 +qatsar ) answered (06030 + (anah ) and said (00559 +)amar ) , It [ is ] the Moabitish (04125 +Mow)abiy ) damsel (05291 +na(arah ) that came (07725 +shuwb ) back (07725 +shuwb ) with Naomi $(05281+\mathrm{No}(\mathrm{min})$ out of the country (07704 \{+sadeh\} ) of Moab (04124 +Mow)ab ):
+sadeh Rut_02_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto Ruth (07327 +Ruwth ), Hearest (08085 + shama( ) thou not , my daughter (01323 +bath ) ? Go (03212 +yalak ) not to glean (03950 +laqat ) in another (00312 + )acher ) field (07704 \{+sadeh\} ), neither go (05674 +(abar ) from hence (02088 +zeh ), but abide (01692 +dabaq ) here (03541 +koh ) fast by my maidens (05291 +na(arah ) :
+sadeh Rut_02_09 [ Let ] thine eyes (05869 +(ayin ) [ be ] on the field (07704 \{+sadeh\} ) that they do reap (07114 +qatsar ) , and go (01980 +halak ) thou after (00310 +) achar ) them:have I not charged (06680 +tsavah ) the young ( 05288 +na(ar ) men that they shall not touch ( 05060 +naga( ) thee ? and when thou art athirst (06770 +tsame) ), go (01980 +halak ) unto the vessels (03627 +k@liy ) , and drink (08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 + na(ar ) men have drawn (07579 +sha)ab ) .
+sadeh Rut_02_17. So she gleaned (03950 +laqat ) in the field (07704 \{+sadeh\} ) until (05704 +(ad ) even (06153 + (ereb ) , and beat ( 02251 +chabat ) out that she had gleaned ( 03950 +laqat ):and it was about an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ).
+sadeh Rut_02_22 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto Ruth (07327 +Ruwth ) her daughter ( 01323 +bath ) in law ( 03618 +kallah ) , [ It is ] good ( 02896 +towb ) , my daughter ( 01323 +bath ) , that thou go (03318 + yatsa) ) out with his maidens ( $05291+$ na(arah ), that they meet $(06293+$ paga( ) thee not in any other (00312 + )acher ) field (07704 \{+sadeh\} ) .
+sadeh Rut_04_03 And he said (00559 + )amar ) unto the kinsman (01350 + ga) al ) , Naomi (05281 +No(omiy ) , that is come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of the country ( 07704 +sadeh ) of Moab (04124 +Mow)ab ) , selleth (04376 +makar ) a parcel (02513 +chelqah ) of land (07704 \{+sadeh\} ) , which (00834 +)aher ) [ was ] our brother (00251 +)ach ) Elimelech s (00458 +)Eliymelek ) :
+sadeh Rut_04_03 And he said (00559 +)amar ) unto the kinsman (01350 + ga)al ) , Naomi (05281 +No(omiy
) , that is come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of the country ( 07704 \{+sadeh\} ) of Moab ( 04124 +Mow)ab ) , selleth ( 04376 +makar ) a parcel ( 02513 +chelqah ) of land (07704 +sadeh ), which (00834 + )aher ) [ was ] our brother ( 00251 +)ach ) Elimelech s ( 00458 +)Eliymelek ) :
+sadeh Rut_04_05 Then said (00559 +)amar ) Boaz (01162 +Bo(az ), What day ( 03117 +yowm ) thou buyest ( 07069 +qanah ) the field ( 07704 \{+sadeh\} ) of the hand ( $03027+$ yad ) of Naomi ( $05281+\mathrm{No}$ (omiy ) , thou must buy ( 07069 +qanah ) [ it ] also of Ruth ( 07327 +Ruwth ) the Moabitess ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ), the wife ( 00802 +)ishshah ) of the dead ( 04191 +muwth ), to raise ( 06965 +quwm ) up the name ( $08034+$ shem ) of the dead ( 04191 +muwth ) upon his inheritance ( 05159 + nachalah ) .
+sadeh Son_02_07 I charge ( $\mathbf{0 7 6 5 0}$ +shaba() you, O ye daughters ( 01121 +ben ) of Jerusalem ( 03389 + Y @ruwshalaim ) , by the roes ( 06643 +ts@ biy ), and by the hinds ( 00355 +)ayalah ) of the field ( 07704 \{+sadeh\} ) , that ye stir ( 05782 +(uwr ) not up , nor ( 00518 +)im ) awake ( 05782 +(uwr ) [ my ] love ( 00160 + )ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ) .
+sadeh Son_03_05 I charge ( 07650 +shaba( ) you, O ye daughters ( 01121 +ben ) of Jerusalem ( 03389 + Y @ ruwshalaim ) , by the roes ( 06643 +ts@biy ), and by the hinds ( 00355 +)ayalah ) of the field ( 07704 \{+sadeh\} ) , that ye stir ( 05782 +(uwr ) not up , nor ( 00518 +)im ) awake ( 05782 +(uwr ) [ my ] love ( 00160 + )ahabah ) , till (05704 +(ad ) he please (02654 +chaphets ).
+sadeh Son_07_11 Come ( 03212 +yalak ) , my beloved ( 01730 +dowd ), let us go ( 03318 +yatsa) ) forth (03318 + yatsa) ) into the field ( 07704 \{+sadeh\} ) ; let us lodge ( 03885 +luwn ) in the villages ( 03723 +kaphar ).
+sadeh Zec_10_01 . Ask (07592 +sha)al ) ye of the LORD (03068 +Y@hovah ) rain (04306 +matar ) in the time ( 06256 +(eth ) of the latter ( 04456 +malqowsh ) rain ( 04456 +malqowsh ) ; [ so ] the LORD (03068 +Y @hovah ) shall make ( 06213 +(asah ) bright ( 02385 +chaziyz ) clouds ( 02385 +chaziyz ) , and give ( 05414 +nathan ) them showers ( 01653 +geshem ) of rain ( 04306 +matar ) , to every ( 00376 +)iysh ) one (00376

+tsad 1Sa_06_08 And take (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ), and lay ( 05414 +nathan ) it upon the cart ( 05699 +(agalah ) ; and put ( 07760 +suwm ) the jewels ( 03627 +k @liy ) of gold ( 02091 +zahab ), which ( 00834 +)aher ) ye return $(07725+$ shuwb ) him [ for ] a trespass (00817 +)asham ) offering , in a coffer (00712 +)argaz ) by the side (06654 \{+tsad\} ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ).
+tsad 1Sa_20_20 And I will shoot (03384 +yarah ) three ( 07969 +shalowsh ) arrows ( 02671 +chets ) on the side (06654 \{+tsad\} ) [ thereof ] , as though I shot (07971 +shalach ) at a mark (04307 +mattara) ) .
+tsad 1Sa_20_25 And the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his seat ( 04186 +mowshab ) , as at other times ( $06471+$ pa(am ) , [ even ] upon a seat ( 04186 +mowshab ) by the wall ( 07023 +qiyr ): and Jonathan ( 03083 +Y @hownathan ) arose ( 06965 +quwm ) , and Abner (74) sat ( 03427 +yashab ) by Saul s (07586 + Sha) uwl ) side ( 06654 \{+tsad\} ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 + paqad ) .
+tsad 1Sa_23_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side ( 06654 +tsad ) of the mountain ( 02022 +har ) , and David ( 01732 +David ) and his men ( 00582 +)enowsh ) on that side ( 06654 \{+tsad \} ) of the mountain ( 02022 +har ): and David ( 01732 +David ) made haste ( 02648 +chaphaz ) to get ( $\mathbf{0 3 2 1 2}$ +yalak ) away ( 03212 +yalak ) for fear ( 06440 +paniym ) of Saul ( 07586 +Sha) uwl ) ; for Saul ( 07586 +Sha)uwl ) and his men ( 00582 +)enowsh ) compassed ( 05849 +(atar ) David ( 01732 +David ) and his men (00582 +)enowsh ) round about to take (08610 +taphas ) them .
+tsad 1Sa_23_26 And Saul (07586 +Sha)uwl ) went (03212 +yalak ) on this (02088 +zeh ) side (06654 \{+tsad\}
) of the mountain ( 02022 +har ) , and David ( 01732 +David ) and his men ( 00582 +)enowsh ) on that side ( 06654 +tsad ) of the mountain ( 02022 +har ): and David ( 01732 +David ) made haste ( 02648 +chaphaz ) to get ( $\mathbf{0 3 2 1 2}$ +yalak ) away ( 03212 +yalak ) for fear ( 06440 +paniym ) of Saul ( $07586+$ Sha) uwl ) ; for Saul ( 07586 +Sha)uwl ) and his men ( 00582 +)enowsh ) compassed ( 05849 +(atar ) David ( 01732 +David ) and his men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) round about to take ( 08610 +taphas ) them .
+tsad 2Sa_02_16 And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow ( 07453 +rea( ) by the head ( 07218 +ro)sh ), and [ thrust ] his sword ( 02719 +chereb ) in his fellow s ( 07453 +rea( ) side ( $06654\{+$ tsad \} ) ; so they fell ( 05307 +naphal ) down together ( 03162 +yachad ):wherefore that place ( 04725 +maqowm ) was called ( 07121 +qara) ) Helkathhazzurim ( 02521 +Chelqath hats - Tsu - riym ) , which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) .
+tsad 2Sa_13_34 But Absalom (53) fled (01272 +barach ) . And the young (05288 +na(ar ) man that kept the watch ( 06822 +tsaphah ) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there came ( 01980 +halak ) much ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ by the way ( 01870 +derek ) of the hill ( 02022 +har ) side ( 06654 \{+tsad ) behind ( 00310 +)achar ) him .
+tsad Dan_06_04 Then (00116 +)edayin ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) sought ( 01158 +ba(ah ) to find ( 07912 +sh@ kach ) occasion ( 05931 +(illah ) against Daniel ( 01841 +Daniye)l ) concerning ( 06655 \{+tsad\} ) the kingdom ( 04437 +malkuw ) ; but they could ( 03202 $+y @ k e l)$ find ( 07912 +sh@kach ) none (03809 +la) ) occasion ( 05931 +(illah ) nor ( 03809 +la) ) fault ( 07844 +sh@chath ) ; forasmuch as he [ was ] faithful ( 00540 +)aman ) , neither ( 03809 +la) ) was there any ( 03606 +kol ) error ( $\mathbf{0 7 9 6 0}$ +shaluw ) or fault (07844 +sh@chath ) found (07912 +sh@kach ) in him .
+tsad Dan_07_25 And he shall speak ( 04449 +m@lal ) [ great ] words ( 04406 +millah ) against( 06655 \{+tsad\} ) the most ( 05943 +(illay ) High ( 05943 +(illay ), and shall wear ( 01080 +b @la) ) out the saints ( 06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ), and think ( 05452 +c@bar ) to change ( $08133+$ sh @na) ) times ( $02166+z @$ man ) and laws ( 01882 +dath ):and they shall be given ( 03052 $+\mathbf{y} @$ hab ) into his hand ( 03028 +yad ) until ( 05704 +(ad) a time ( 05732 +(iddan ) and times ( 05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .
+tsad Deu_31_26 Take ( 03947 +laqach ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) book ( 05612 +cepher ) of the law ( 08451 +towrah ) , and put ( 07760 +suwm ) it in the side ( $06654\{+$ tsad $\}$ ) of the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , that it may be there ( 08033 + sham ) for a witness ( $05707+(\mathrm{ed})$ against thee .
+tsad Exo_25_32 And six ( 08337 +shesh ) branches ( 07070 +qaneh ) shall come ( 03318 +yatsa) ) out of the sides ( $\mathbf{0 6 6 5 4}+$ tsad ) of it ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 $+\mathrm{m} @$ nowrah ) out of the one ( 00259 +)echad ) side ( $06654+$ tsad ) , and three ( 07969 +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( $04501+\mathrm{m} @$ nowrah ) out of the other ( 08145 +sheniy ) side ( 06654 \{+tsad\} ) :
+tsad Exo_25_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa) ) out of the sides ( $\mathbf{0 6 6 5 4}+$ tsad ) of it ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 $+\mathbf{m}$ @ nowrah ) out of the one ( 00259 +)echad ) side ( 06654 \{+tsad\} ) , and three $(07969$ +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( $04501+$ m@ nowrah ) out of the other ( 08145 +sheniy ) side ( $06654+$ tsad ) :
+tsad Exo_25_32 And six (08337 +shesh ) branches (07070 +qaneh ) shall come (03318 +yatsa) ) out of the sides ( 06654 \{+tsad\} ) of it ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( 04501 +m@ nowrah ) out of the one ( 00259 +)echad ) side ( 06654 +tsad ) , and three ( 07969 +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( $04501+$ m@ nowrah ) out of the other ( $08145+$ sheniy ) side ( $06654+$ tsad ) :
+tsad Exo_26_13 And a cubit ( $\mathbf{0 0 5 2 0}$ +)ammah ) on the one side, and a cubit ( 00520 +)ammah ) on the other ( 02088 +zeh ) side of that which remaineth $(05736$ +(adaph ) in the length $(00753+$ )orek ) of the curtains ( $03407+\mathbf{y} @$ riy (ah ) of the tent ( $\mathbf{0 0 1 6 8}+$ )ohel ), it shall hang ( 05628 +carach ) over ( $05921+($ al ) the sides ( 06654 \{+tsad\} ) of the tabernacle ( 04908 +mishkan ) on this ( 02088 +zeh ) side and on that side , to cover ( 03680 +kacah ) it .
+tsad Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings (02885 + tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 + sh@ nayim ) corners ( $06763+$ tsela( ) thereof , upon the two ( $08147+$ sh @ nayim ) sides ( $06654\{+$ tsad $\}$ ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ).
+tsad Exo_37_18 And six (08337 +shesh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) going ( 03318 +yatsa) ) out of the sides ( 06654 +tsad ) thereof ; three ( $\mathbf{0 7 9 6 9}$ + shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 $+m @$ nowrah ) out of the one side ( 06654 +tsad ) thereof , and three ( 07969 +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( $04501+$ m@ nowrah ) out of the other ( $08145+$ sheniy ) side ( 06654 \{+tsad\}) thereof :
+tsad Exo_37_18 And six ( 08337 +shesh ) branches ( 07070 +qaneh ) going ( 03318 +yatsa) ) out of the sides ( 06654 +tsad ) thereof ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( 04501 $+\mathrm{m} @$ nowrah ) out of the one side ( 06654 \{+tsad\} ) thereof , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( $04501+$ m@ nowrah ) out of the other ( 08145 +sheniy ) side ( 06654 +tsad ) thereof :
+tsad Exo_37_18 And six (08337 +shesh ) branches ( 07070 +qaneh ) going ( 03318 +yatsa) ) out of the sides ( $06654\{+$ tsad $)$ ) thereof ; three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) branches ( 07070 +qaneh ) of the candlestick ( 04501 $+m @$ nowrah ) out of the one side ( 06654 +tsad ) thereof , and three ( 07969 +shalowsh ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the candlestick ( 04501 +m@nowrah ) out of the other ( 08145 +sheniy ) side ( 06654 +tsad ) thereof :
+tsad Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 + tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 + sh@nayim ) corners ( $06763+$ tsela ( ) of it , upon the two ( $08147+$ sh@ nayim ) sides ( 06654 \{+tsad\} ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
+tsad Eze_04_04 Lie (07901 +shakab ) thou also upon thy left (08042 +s@ma)liy ) side (06654 \{+tsad\} ), and lay ( $\mathbf{0 7 7 6 0}+$ suwm ) the iniquity ( $\mathbf{0 5 7 7 1}+$ (avon ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) upon it:[ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) upon it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
+tsad Eze_04_06 And when thou hast accomplished (03615 +kalah ) them , lie (07901 +shakab ) again ( $08145+$ sheniy ) on ( $05921+($ al $)$ thy right ( $06227+($ ashan ) side $(06654\{+$ tsad $\})$, and thou shalt bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ):I have appointed ( 05414 +nathan ) thee each day ( 03117 +yowm ) for a year (08141 +shaneh ) .
+tsad Eze_04_08 And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I will lay bands ( 05688 +(aboth ) upon thee , and thou shalt not turn ( 02015 +haphak ) thee from one side $(06654\{+$ tsad $\})$ to another , till ( $05704+($ ad $)$ thou hast ended ( 03615 +kalah ) the days ( 03117 +yowm ) of thy siege ( 04692 +matsowr ) .
+tsad Eze_04_09 . Take (03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ) , and barley ( 08184 +s@ (orah ) , and beans (06321 +powl ) , and lentiles (05742 +(adash ) , and millet (01764 +dochan ) , and
fitches ( 03698 +kuccemeth ) , and put ( 05414 +nathan ) them in one ( $00259+$ )echad ) vessel ( $03627+\mathrm{k} @$ liy ) , and make ( 06213 +(asah ) thee bread ( 03899 +lechem) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) upon thy side ( $06654\{+$ tsad \} ) , three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) and ninety ( 08673 +tish(iym ) days ( 03117 +yowm ) shalt thou eat (00398 +)akal) thereof .
+tsad Eze_34_21 Because (03282 +ya(an ) ye have thrust (01920 +Hadaph ) with side (06654 \{+tsad\} ) and with shoulder ( 03802 +katheph ) , and pushed ( 05055 +nagach ) all ( $03605+\mathrm{kol}$ ) the diseased ( 02456 +chala) ) with your horns ( 07161 +qeren ) , till ( $05704+(\mathbf{a d})$ ye have scattered ( 06327 +puwts ) them abroad (02351 +chuwts ) ;
+tsad Gen_06_16 A window (06672 +tsohar ) shalt thou make (06213 +(asah ) to the ark (08392 +tebah ), and in a cubit ( 00520 +)ammah ) shalt thou finish ( 03615 +kalah ) it above ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and the door ( 06607 +pethach ) of the ark ( 08392 +tebah ) shalt thou set ( 07760 +suwm ) in the side ( 06654 \{+tsad \}) thereof ; [ with ] lower ( 08482 +tachtiy ) , second ( 08145 +sheniy ) , and third ( 07992 +sh@liyshiy ) [ stories ] shalt thou make (06213 +(asah ) it .
+tsad Isa_60_04 Lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and see ( $07200+\mathrm{ra}$ )ah ): all ( $03605+\mathrm{kol}$ ) they gather ( $06908+$ qabats ) themselves together , they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 +bow) ) from far ( $\mathbf{0 7 3 5 0}$ +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( $05921+($ al $)$ [ thy ] side ( 06654 \{+tsad\} ) .
+tsad Isa_66_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold ( 02005 +hen ), I will extend ( 05186 + natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ), ye shall be borne (05375 +nasa) ) upon [ her ] sides ( 06654 \{+tsad\} ) , and be dandled ( $08173+\operatorname{sha}(\mathrm{a}()$ upon [ her ] knees ( 01290 +berek ) .
+tsad Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above $(04605+$ ma(al ) stood ( $05975+(\operatorname{amad})$ [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned ) very ( $03966+\mathrm{m} @(\mathbf{o d})$ ) far ( 07368 +rachaq ) from the city ( 05892 +(iyr ) Adam (00121 +)Adam ), that [is ] beside ( 06654 \{+tsad\} ) Zaretan:and those that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+(\mathbf{a l})$ the sea $(03220+$ yam $)$ of the plain ( $06160+($ arabah ) , [ even ] the salt $(04417+$ melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ), [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y @riychow ) .
+tsad Jos_12_09 The king ( 04428 +melek ) of Jericho ( 03405 +Y@riychow ), one ( 00259 +)echad ) ; the king ( $\mathbf{0 4 4 2 8}+$ melek ) of $\mathbf{A i}(05857+(A y)$, which ( 00834 +)aher ) [ is ] beside ( 06654 \{+tsad\} ) Bethel ( 01008 +Beyth - )EI ), one (00259 +)echad );
+tsad Jos_23_13 Know ( 03045 +yada( ) for a certainty that the LORD ( 03068 +Y @hovah ) your God (00430 + )elohiym ) will no $(03808+10)$ ) more ( 03254 +yacaph ) drive $(03423+$ yarash $)$ out [ any of ] these $(00428$ +)el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) you ; but they shall be snares ( 06341 +pach ) and traps ( $\mathbf{0 4 1 7 0}$ +mowqesh ) unto you , and scourges ( $\mathbf{0 7 8 5 0}$ +shotet ) in your sides ( 06654 \{+tsad\} ) , and thorns ( 06975 +qowts ) in your eyes ( $05869+($ ayin ) , until ( $05704+($ ad $)$ ye perish (6) from off $\mathbf{( 0 5 9 2 1}$ $+($ al $)$ this $(02063+z o)$ th ) good ( $02896+$ towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) you .
+tsad Jud_02_03 Wherefore I also (01571 +gam ) said (00559 +)amar ), I will not drive (01644 +garash ) them out from before ( $\mathbf{0 6 4 4 0}$ +paniym ) you ; but they shall be [ as thorns ] in your sides ( $06654\{+$ tsad $\}$ ), and their gods ( 00430 +)elohiym ) shall be a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ) unto you .
+tsad Num_33_55 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye will not drive ( 03423 + yarash ) out the inhabitants ( 03427
+yashab ) of the land ( 00776 +)erets ) from before ( 06440 +paniym ) you ; then it shall come ( 01961 +hayah ) to pass , that those which ( 00834 +)aher ) ye let remain ( 03498 +yathar ) of them [ shall be ] pricks ( 07899 +sek ) in your eyes ( 05869 +(ayin ), and thorns ( 06975 +qowts ) in your sides ( 06654 \{+tsad\} ), and shall vex ( 06887 +tsarar ) you in the land ( 00776 +)erets ) wherein ( 00834 +)aher ) ye dwell ( 03427 +yashab ) .
+tsad Psa_91_07 A thousand (00505 +)eleph ) shall fall (05307 +naphal ) at thy side (06654 \{+tsad\} ) , and ten ( 07233 +r@babah ) thousand ( 07233 +r@babah ) at thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; [ but ] it shall not come (05066 + nagash ) nigh (05066 +nagash ) thee .
+tsad Rut_02_14 And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto her , At mealtime come (05060 +naga ( ) thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( 03899 +lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 + path ) in the vinegar ( 02558 +chomets ). And she sat ( 03427 +yashab ) beside ( $06654\{+$ tsad $)$ ) the reapers ( 07114 +qatsar ): and he reached ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat ( 00398 +)akal ), and was sufficed (07646 +saba( ) , and left (03498 + yathar ).
+tsadah 1Sa_24_11 Moreover , my father (1), see ( 07200 +ra)ah ), yea ( 00637 +)aph ), see (07200 +ra)ah ) the skirt ( 03671 +kanaph ) of thy robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ in my hand ( 03027 +yad ):for in that I cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of thy robe ( 04598 +m@(iyl) , and killed ( 02026 +harag ) thee not , know (03045 + yada () thou and see ( 07200 +ra) ah ) that [ there is ] neither ( $00369+$ )ayin ) evil ( $07451+\mathrm{ra}($ ) nor transgression ( 06588 + pesha ( ) in mine hand ( 03027 +yad ), and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 \{+tsadah $)$ ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
+tsadah Exo_21_13 And if (00834 +)aher ) a man lie (06658 +tsadah ) not in wait (06658 \{+tsadah\} ), but God (00430 +)elohiym ) deliver ( 00579 +)anah ) [ him ] into his hand ( 03027 +yad ) ; then I will appoint ( 07760 +suwm ) thee a place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whither he shall flee ( 05127 +nuwc ) .
+tsadah Exo_21_13 And if (00834 +)aher ) a man lie (06658 \{+tsadah\}) not in wait (06658 +tsadah ), but God ( 00430 +)elohiym ) deliver ( 00579 +)anah ) [ him ] into his hand ( 03027 +yad ) ; then I will appoint ( 07760 +suwm ) thee a place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whither he shall flee ( 05127 +nuwc ) .
+tsadah Zep_03_06 I have cut (03772 +karath ) off the nations (01471 +gowy ):their towers (06438 +pinnah ) are desolate ( $\mathbf{0 8 0 7 4}$ +shamem ) ; I made their streets ( $\mathbf{0 2 3 5 1}+$ chuwts ) waste ( 02717 +charab ) , that none ( 01097 +b @ liy ) passeth ( 05674 +(abar ) by:their cities ( 05892 +(iyr ) are destroyed ( 06658 \{+tsadah \} ), so that there is no ( $01097+b @ l i y)$ man ( $00376+$ )iysh ) , that there is none ( 00369 +)ayin ) inhabitant (03427 +yashab ).
+tsadaq 1Ki_08_32 Then hear (08085 +shama() thou in heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ) , condemning ( 07561 +rasha() the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro) sh ) ; and justifying ( 06663 \{+tsadaq\} ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
+tsadaq 2Ch_06_23 Then hear (08085 + shama() thou from heaven (08064 +shamayim ), and do (06213 $+($ asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 \{+tsadaq\} ) the righteous ( 06662 +tsaddiyq ) , by giving ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ).
+tsadaq 2Sa_15_04 Absalom (53) said ( 00559 +)amar ) moreover , Oh that I were made ( 07760 +suwm ) judge ( 08199 +shaphat ) in the land ( 00776 +)erets ), that every ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ) which (00834 +)aher ) hath any suit ( 07379 +riyb ) or cause ( 04941 +mishpat ) might come ( 00935 +bow) ) unto me , and I would do him justice ( 06663 \{+tsadaq\} ) !
+tsadaq Dan_08_14 And he said (00559 +)amar ) unto me , Unto two thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) days ; then shall the sanctuary ( 06944 +qodesh ) be cleansed (06663 \{+tsadaq\} ) .
+tsadaq Dan_12_03 And they that be wise (07919 +sakal ) shall shine ( 02094 +zahar ) as the brightness ( 02096 +zohar ) of the firmament ( 07549 +raqiya( ) ; and they that turn many ( 07227 +rab ) to righteousness ( 06663 \{+tsadaq\} ) as the stars ( 03556 +kowkab ) for ever ( 05769 +(owlam ) and ever (05703 $+($ ad $)$.
+tsadaq Deu_25_01. If ( 03588 +kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men (00582 +)enowsh ), and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that [ the judges ( 08199 +shaphat ) ] may judge ( 08199 +shaphat ) them ; then they shall justify ( 06663 \{+tsadaq\} ) the righteous ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha() the wicked (07563 +rasha( ) .
+tsadaq Exo_23_07 Keep ( 07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter ( 01697 +dabar ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 +tsaddiyq ) slay ( 02026 +harag ) thou not:for I will not justify (06663 \{+tsadaq\} ) the wicked (07563 +rasha( ) .
+tsadaq Eze_16_51 Neither (03808 +lo) ) hath Samaria ( 08111 +Shom@rown ) committed (02398 +chata) ) half ( 02677 +chetsiy ) of thy sins ( 02403 +chatta)ah ) ; but thou hast multiplied ( 07235 +rabah ) thine abominations ( 08441 +tow(ebah ) more than they , and hast justified ( 06663 \{+tsadaq\}) thy sisters ( 00269 +)achowth ) in all (03605 + kol ) thine abominations ( $08441+$ tow (ebah ) which (00834 +)aher ) thou hast done (06213 + (asah ).
+tsadaq Eze_16_52 Thou also (01571 +gam ) , which (00834 +)aher ) hast judged (06419 +palal ) thy sisters ( 00269 +)achowth ) , bear ( 05375 +nasa) ) thine own shame ( $03639+\mathrm{k} @$ limmah ) for thy sins ( 02403 +chatta)ah ) that thou hast committed ( $08581+\operatorname{ta}(\mathbf{a b})$ more abominable ( $08581+\operatorname{ta}(\mathrm{ab})$ ) than they:they are more righteous ( 06663 +tsadaq ) than thou:yea ( 01571 +gam ) , be thou confounded ( 00954 +buwsh ) also ( 01571 +gam ) , and bear ( 05375 +nasa) ) thy shame ( $03639+\mathrm{k} @$ limmah ) , in that thou hast justified ( 06663 \{+tsadaq\} ) thy sisters (00269 +)achowth ) .
+tsadaq Eze_16_52 Thou also (01571 +gam ), which (00834 +)aher ) hast judged (06419 +palal ) thy sisters (00269 + )achowth ) , bear (05375 +nasa) ) thine own shame (03639 +k@limmah ) for thy sins (02403 +chatta)ah ) that thou hast committed ( $08581+\operatorname{ta}(\mathbf{a b})$ more abominable ( $08581+\operatorname{ta}(\mathrm{ab})$ ) than they:they are more righteous ( 06663 \{+tsadaq\} ) than thou:yea ( 01571 +gam ) , be thou confounded ( 00954 +buwsh ) also ( 01571 +gam ) , and bear ( 05375 +nasa) ) thy shame ( $03639+\mathrm{k} @$ limmah ) , in that thou hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) .
+tsadaq Gen_38_26 And Judah (03063 +Y@huwdah ) acknowledged (05234 +nakar ) [ them ] , and said (00559 +)amar ), She hath been more righteous ( 06663 \{+tsadaq\}) than I ; because ( 03588 +kiy ) that I gave ( 05414 +nathan ) her not to Shelah ( 07956 +Shelah ) my son ( 01121 +ben ). And he knew ( 03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ).
+tsadaq Gen_44_16 And Judah (03063 +Y@huwdah ) said (00559 +)amar ), What ( 04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( 04100 +mah ) shall we clear ( 06663 \{+tsadaq\} ) ourselves ? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( $\mathbf{0 5 6 5 0}+($ ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 +)adown ) servants ( 05650 +(ebed ), both ( $01571+$ gam ) we , and [ he ] also ( 01571 +gam ) with whom (00834 +)aher ) the cup ( $01375+\mathrm{g} @$ biya ( ) is found ( 04672 +matsa) ) .
+tsadaq Isa_05_23 Which justify (06663 \{+tsadaq\} ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the righteousness ( $06666+$ ts@daqah ) of the
righteous (06662 +tsaddiyq ) from him !
+tsadaq Isa_43_09 Let all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and let the people ( $03816+1 @$ om ) be assembled:who ( $04310+$ miy ) among them can declare ( 05046 +nagad ) this ( 02063 +zo)th ) , and shew ( 08085 +shama( ) us former ( 07223 +ri)shown ) things ? let them bring ( 05414 +nathan ) forth their witnesses ( $05707+($ ed ) , that they may be justified (06663 \{+tsadaq\} ):or let them hear (08085 +shama( ) , and say (00559 +)amar ), [ It is ] truth (00571 +)emeth ).
+tsadaq Isa_43_26 Put me in remembrance (02142 +zakar ):let us plead (08199 +shaphat ) together (03162 +yachad ):declare (05608 +caphar ) thou , that thou mayest be justified (06663 \{+tsadaq\} ) .
+tsadaq Isa_45_25 In the LORD (03068 +Y@hovah ) shall all (03605 +kol ) the seed (02233 +zera( ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) be justified ( 06663 \{+tsadaq\} ) , and shall glory ( 01984 +halal ) .
+tsadaq Isa_50_08 [ He is ] near (07138 +qarowb ) that justifieth (06663 \{+tsadaq\} ) me ; who (04310 +miy ) will contend ( 07378 +riyb ) with me ? let us stand ( $05975+(\operatorname{amad})$ together ( 03162 +yachad ) :who ( 04310 +miy ) [ is ] mine adversary? let him come ( 05066 +nagash ) near ( 05066 +nagash ) to me .
+tsadaq Isa_53_11 He shall see ( $\mathbf{0 7 2 0 0}+$ ra) ah ) of the travail ( 05999 +(amal) of his soul ( 05315 +nephesh ) , [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( $01847+$ da(ath ) shall my righteous ( 06662 +tsaddiyq ) servant ( 05650 +(ebed ) justify ( 06663 \{+tsadaq\} ) many ( 07227 +rab ) ; for he shall bear ( 05445 +cabal ) their iniquities (05771 +(avon ).
+tsadaq Jer_03_11 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , The backsliding ( $\mathbf{0 4 8 7 8}+\mathrm{m} @$ shuwbah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath justified ( 06663 \{+tsadaq\} ) herself more than treacherous (00898 +bagad ) Judah (03063 +Y @huwdah ) .
+tsadaq Job_04_17 Shall mortal (00582 +)enowsh ) man (00582 +)enowsh ) be more just (06663 \{+tsadaq\} ) than God (00433 +)elowahh ) ? shall a man ( 01396 +gabar ) be more pure ( $02891+$ taher ) than his maker (06213 + (asah ) ?
+tsadaq Job_09_02 I know (03045 + yada( ) [ it is ] so (03651 +ken ) of a truth (00551 +) omnam ):but how ( 04100 +mah ) should man ( 00582 +)enowsh ) be just ( 06663 \{+tsadaq\} ) with God ( 00410 +)el ) ?
+tsadaq Job_09_15 Whom (00834 +)aher ), though (00518 +)im ) I were righteous (06663 \{+tsadaq\} ) , [ yet ] would I not answer ( 06030 +(anah ), [ but ] I would make supplication ( 02603 +chanan ) to my judge (08199 + shaphat ) .
+tsadaq Job_09_20 If (00518 + )im ) I justify (06663 \{+tsadaq\} ) myself , mine own mouth (06310 +peh ) shall condemn ( 07561 +rasha( ) me:[ if I say ] , I [ am ] perfect ( $\mathbf{0 8 5 3 5}+$ tam ), it shall also prove me perverse (06140 +(aqash ).
+tsadaq Job_11_02 Should not the multitude ( 07230 +rob ) of words ( 01697 +dabar ) be answered ( 06030 $+($ anah $) ?$ and should a man ( 00376 +)iysh ) full of talk ( 08193 +saphah ) be justified ( 06663 \{+tsadaq\} ) ?
+tsadaq Job_13_18 Behold (02009 +hinneh ) now (04994 +na) ) , I have (01961 +hayah ) ordered (06186 +(arak ) [ my ] cause (04941 +mishpat ) ; I know (03045 +yada( ) that I shall be justified (06663 \{+tsadaq\} ) .
+tsadaq Job_22_03 [ Is it ] any pleasure ( 02656 +chephets ) to the Almighty ( 07706 +Shadday ), that thou art righteous ( 06663 \{+tsadaq\} ) ? or [ is it ] gain ( 01214 +batsa() [ to him ] , that thou makest thy ways ( 01870 +derek ) perfect ( 08552 +tamam ) ?
+tsadaq Job_25_04 How ( $\mathbf{0 4 1 0 0}$ +mah ) then can man (00582 +)enowsh ) be justified ( 06663 \{+tsadaq\} ) with God ( 00410 +)el ) ? or how ( 04100 +mah ) can he be clean ( 02135 +zakah ) [ that is ] born ( 03205 + yalad ) of a woman ( 00802 +)ishshah ) ?
+tsadaq Job_27_05 God forbid (02486 +chaliylah ) that I should justify (06663 \{+tsadaq\} ) you:till (05704 +(ad ) I die ( $\mathbf{0 1 4 7 8}$ +gava( ) I will not remove ( 05493 +cuwr ) mine integrity ( 08538 +tummah ) from me .
+tsadaq Job_32_02 Then was kindled ( 02734 +charah ) the wrath ( 00639 +)aph ) of Elihu ( 00453 +)Eliyhuw ) the son (01121 +ben ) of Barachel (01292 +Barak)el) the Buzite ( 00940 +Buwziy ), of the kindred ( 04940 +mishpachah ) of Ram ( $\mathbf{0 7 4 1 0}+$ Ram ):against Job ( 00347 +)Iyowb ) was his wrath ( 00639 +)aph ) kindled ( 02734 +charah ) , because ( $05921+($ al ) he justified ( 06663 \{+tsadaq\} ) himself ( 05315 +nephesh ) rather than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) $\mathbf{G o d}(\mathbf{0 0 4 3 0}+$ )elohiym ) .
+tsadaq Job_33_12 Behold (02005 +hen ) , [ in ] this ( 02063 +zo)th ) thou art not just (06663 \{+tsadaq\} ):I will answer ( 06030 +(anah ) thee, that God ( 00433 +)elowahh ) is greater ( 07235 +rabah ) than man ( 00582 +)enowsh ) .
+tsadaq Job_33_32 If (00518 +)im ) thou hast (03426 +yesh ) any thing to say (04405 +millah ), answer ( 07725 +shuwb ) me:speak ( 01696 +dabar ) , for I desire ( 02654 +chaphets ) to justify ( 06663 \{+tsadaq\} ) thee .
+tsadaq Job_34_05 For Job (00347 +)Iyowb ) hath said (00559 +)amar ) , I am righteous (06663 \{+tsadaq\} ): and God (00410 +)el ) hath taken (05493 +cuwr ) away (05493 +cuwr ) my judgment (04941 +mishpat ).
+tsadaq Job_35_07 If (00518 +)im ) thou be righteous (06663 \{+tsadaq\} ), what ( 04100 +mah ) givest(05414 +nathan ) thou him ? or ( $00176+$ )ow ) what ( 04100 +mah ) receiveth $(03947$ +laqach ) he of thine hand (03027 +yad) ?
+tsadaq Job_40_08 Wilt thou also (00637 +)aph ) disannul (06565 +parar ) my judgment (04941 +mishpat ) ? wilt thou condemn ( 07561 +rasha() me, that thou mayest be righteous ( 06663 \{+tsadaq\} ) ?
+tsadaq Pro_17_15. He that justifieth (06663 \{+tsadaq\} ) the wicked (07563 +rasha( ), and he that condemneth ( 07561 +rasha( ) the just ( 06662 +tsaddiyq ) , even ( $01571+$ gam ) they both ( $08147+$ sh @ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y @hovah ) .
+tsadaq Psa_143_02 And enter (00935 +bow) ) not into judgment ( 04941 +mishpat ) with thy servant ( 05650 +(ebed ):for in thy sight ( $\mathbf{0 6 4 4 0}+$ paniym ) shall no $(\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) man living ( $\mathbf{0 2 4 1 6}+$ +chay ) be justified (06663 \{+tsadaq\} ) .
+tsadaq Psa_19_09 The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ is ] clean (02889 +tahowr ) , enduring ( $05975+($ amad ) for ever ( $05703+($ ad $)$ :the judgments ( $04941+$ mishpat ) of the LORD ( 03068 + Y @hovah ) [ are ] true (00571 +)emeth ) [ and ] righteous (06663 \{+tsadaq\} ) altogether (03162 +yachad ) .
+tsadaq Psa_51_04 Against thee, thee only (00905 +bad ) , have I sinned (02398 +chata) ), and done (06213 +(asah ) [ this ] evil ( 07451 +ra( ) in thy sight ( 05869 +(ayin ):that thou mightest be justified ( 06663
\{+tsadaq\} ) when thou speakest ( 01696 +dabar ), [ and ] be clear ( 02135 +zakah ) when thou judgest ( 08199 +shaphat ) .
+tsadaq Psa_82_03 Defend ( 08199 +shaphat ) the poor ( 01800 +dal ) and fatherless ( 03490 +yathowm ):do justice ( 06663 \{+tsadaq\} ) to the afflicted ( $06041+($ aniy ) and needy ( 07326 +ruwsh ) .
+tsaddiyq 1Ki_02_32 And the LORD (03068 +Y @hovah ) shall return (07725 +shuwb ) his blood (01818
+dam ) upon his own head (07218 +ro)sh ), who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 \{+tsaddiyq \} ) and better ( 02896 +towb ) than he , and slew ( 02026 +harag ) them with the sword ( 02719 +chereb ) , my father (1) David ( 01732 +David ) not knowing ( 03045 +yada ( ) [ thereof , to wit ] , Abner (74) the son ( 01121 +ben ) of $\mathrm{Ner}(05369+\mathrm{Ner}$ ), captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Israel ( $03478+$ Yisra)el ), and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ), captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of Judah (03063 +Y @huwdah ) .
+tsaddiyq 1Ki_08_32 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and do (06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), condemning ( 07561 +rasha( ) the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq\} ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
+tsaddiyq 1Sa_24_17 And he said (00559 +)amar ) to David (01732 +David ), Thou [ art ] more righteous (06662 \{+tsaddiyq\} ) than I:for thou hast rewarded ( 01580 +gamal ) me good ( 02896 +towb ), whereas I have rewarded (01580 +gamal) thee evil (07451 +ra() .
+tsaddiyq 2Ch_06_23 Then hear (08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq \} ) , by giving ( 05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
+tsaddiyq 2Ch_12_06 Whereupon the princes ( 08269 +sar ) of Israel ( 03478 +Yisra)el ) and the king ( 04428 +melek ) humbled ( 03665 +kana( ) themselves ; and they said ( 00559 +)amar ) , The LORD ( 03068 $+Y @ h o v a h$ ) [ is ] righteous (06662 \{+tsaddiyq\} ) .
+tsaddiyq 2Ki_10_09 And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ), that he went ( 03318 +yatsa) ) out , and stood ( 05975 +(amad ), and said ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , Ye [ be ] righteous ( $\mathbf{0 6 6 6 2}$ \{+tsaddiyq\} ):behold ( 02009 +hinneh ), I conspired ( 07194 +qashar ) against ( 05921 +(al ) my master ( 00113 +)adown ), and slew ( 02026 +harag ) him:but who (04310 +miy ) slew (05221 +nakah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) ?
+tsaddiyq 2Sa_04_11 How (00637 +)aph ) much ( 00637 +)aph ) more, when ( 03588 +kiy ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) have slain ( 02026 +harag ) a righteous ( 06662 \{+tsaddiyq\} ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) upon his bed ( 04904 +mishkab ) ? shall I not therefore now ( 06258 +(attah ) require ( 01245 +baqash ) his blood ( 01818 +dam ) of your hand ( 03027 +yad ) , and take ( 01197 +ba(ar ) you away from the earth ( $00776+$ )erets ) ?
+tsaddiyq 2Sa_23_03 The God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , the Rock ( 06697 +tsuwr ) of Israel ( 03478 +Yisra)el ) spake ( 01696 +dabar ) to me, He that ruleth ( $\mathbf{0 4 9 1 0}$ +mashal ) over men (00120 +)adam ) [ must be ] just (06662 \{+tsaddiyq\} ), ruling ( 04910 +mashal ) in the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .
+tsaddiyq Amo_02_06 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Israel ( 03478 +Yisra)el ) , and for four ( 00702 +)arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+$ (al ) they sold ( 04376 +makar ) the righteous ( 06662 \{+tsaddiyq\} ) for silver ( 03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al );
+tsaddiyq Amo_05_12 For I know (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your mighty ( 06099 +(atsuwm ) sins ( 02403 +chatta)ah ):they afflict ( 06887 +tsarar ) the just
(06662 \{+tsaddiyq\} ) , they take (03947 +laqach ) a bribe (03724 +kopher ), and they turn (05186 +natah ) aside ( 05186 + natah ) the poor (34) in the gate ( 08179 +sha(ar ) [ from their right ].
+tsaddiyq Dan_09_14 Therefore hath the LORD (03068 +Y @hovah ) watched ( 08245 +shaqad ) upon the evil ( 07451 +ra() , and brought ( 00935 +bow) ) it upon us:for the LORD ( $03068+$ Y @hovah ) our God $(00430+$ )elohiym ) [ is ] righteous ( 06662 \{+tsaddiyq \} ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama() not his voice (06963 +qowl )
+tsaddiyq Deu_04_08 And what ( 04310 +miy ) nation ( 01471 +gowy ) [ is there so ] great ( 01419 +gadowl ), that hath statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) [ so ] righteous ( 06662 \{+tsaddiyq\} ) as all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}$ +zo)th ) law ( 08451 +towrah ) , which ( 00834 +)aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) you this day ( 03117 +yowm ) ?
+tsaddiyq Deu_16_19 Thou shalt not wrest ( 05186 +natah ) judgment ( 04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 +paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a gift ( 07810 +shachad ):for a gift ( 07810 +shachad ) doth blind ( 05786 +(avar ) the eyes ( 05869 +(ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 \{+tsaddiyq $\}$ ).
+tsaddiyq Deu_25_01. If ( 03588 + kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men ( 00582 +)enowsh ) , and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that [ the judges (08199 + shaphat ) ] may judge (08199 +shaphat ) them ; then they shall justify ( 06663 +tsadaq ) the righteous ( 06662 \{+tsaddiyq\} ) , and condemn ( 07561 +rasha() the wicked ( 07563 +rasha( ) .
+tsaddiyq Deu_32_04 [ He is ] the Rock (06697 +tsuwr ) , his work ( 06467 +po(al ) [ is ] perfect ( 08549 +tamiym ):for all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) [ are ] judgment ( 04941 +mishpat ):a God (00410 + )el ) of truth ( 00530 +)emuwnah ) and without ( 00369 +)ayin ) iniquity ( $05766+($ evel ) , just ( 06662 \{+tsaddiyq\} ) and right (03477 + yashar ) [ is ] he .
+tsaddiyq Ecc_03_17 I said (00559 +)amar ) in mine heart (03820 +leb ), God (00430 +)elohiym ) shall judge ( 08199 +shaphat ) the righteous ( 06662 \{+tsaddiyq\} ) and the wicked ( 07563 +rasha( ):for [ there $(08033+$ sham $)$ is ] a time $(06256+($ eth $)$ there $(08033+$ sham ) for every $(03605+\mathrm{kol})$ purpose $(02656$ + chephets ) and for every ( $03605+\mathrm{kol}$ ) work ( $04639+\mathrm{ma}($ aseh $)$.
+tsaddiyq Ecc_07_15 All ( 03605 +kol ) [ things ] have I seen ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( 06662 \{+tsaddiyq\} ) [ man ] that perisheth (6) in his righteousness ( 06664 +tsedeq ) , and there is a wicked (07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ) .
+tsaddiyq Ecc_07_16 Be not righteous (06662 \{+tsaddiyq\} ) over (07235 +rabah ) much (07235 +rabah ); neither ( 00408 +)al ) make thyself over (03148 +yowther ) wise ( 02449 +chakam ):why ( 04100 +mah ) shouldest thou destroy (08074 +shamem ) thyself?
+tsaddiyq Ecc_07_20 For [ there is ] not a just (06662 \{+tsaddiyq\} ) man (00120 +)adam ) upon earth $(00776$ +)erets ), that doeth (06213 +(asah ) good (02896 +towb ), and sinneth (02398 +chata)) not .
+tsaddiyq Ecc_08_14. There is a vanity ( 01892 +hebel ) which ( 00834 +)aher ) is done ( 06466 +pa(al ) upon the earth ( 00776 +)erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again, there be wicked ( 07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga() according to the work ( 04639 +ma(aseh ) of the righteous (06662 \{+tsaddiyq\} ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .
+tsaddiyq Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) which ( 00834 +) aher ) is done ( $06466+\mathrm{pa}(\mathrm{al})$ upon the earth ( 00776 +)erets ) ; that there be just ( 06662 \{+tsaddiyq\} ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga () according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said ( 00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
+tsaddiyq Ecc_09_01. For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}+$ +zeh ) I considered ( 05414 +nathan ) in my heart ( 03820 +leb ) even to declare ( 00952 +buwr ) all $(03605+\mathrm{kol})$ this $(02088+$ zeh $)$, that the righteous ( 06662 \{+tsaddiyq\} ) , and the wise ( 02450 +chakam ) , and their works ( 05652 +(abad) ), [ are ] in the hand ( 03027 +yad ) of God (00430 +)elohiym ):no (00369 +)ayin ) man (00120 +)adam ) knoweth (03045 +yada( ) either $(01571+$ gam $)$ love $(00160+)$ ahabah $)$ or hatred $(08135+\sin )$ ah $)$ [ by ] all $(03605+\mathrm{kol})$ [ that is ] before (06440 + paniym ) them .
+tsaddiyq Ecc_09_02 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ things come ] alike ( 00834 +)aher ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ):[ there is ] one ( 00259 +)echad ) event ( 04745 +miqreh ) to the righteous ( 06662 \{+tsaddiyq\} ) , and to the wicked (07563 +rasha( ) ; to the good ( 02896 +towb ) and to the clean ( 02889 +tahowr ) , and to the unclean ( 02931 +tame) ) ; to him that sacrificeth ( 02076 +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the good (02896 +towb ) , so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
+tsaddiyq Exo_09_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara) ) for Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , and said ( 00559 +)amar ) unto them , I have sinned ( 02398 +chata) ) this time ( $06471+\mathrm{pa}(\mathrm{am})$ ):the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] righteous ( 06662 \{+tsaddiyq\} ), and I and my people ( $05971+(\mathrm{am})$ [ are ] wicked ( 07563 +rasha( ) .
+tsaddiyq Exo_23_07 Keep (07368 +rachaq ) thee far (07368 +rachaq ) from a false (08267 +sheqer ) matter ( 01697 +dabar ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 \{+tsaddiyq\} ) slay ( 02026 +harag ) thou not:for I will not justify (06663 +tsadaq ) the wicked (07563 +rasha( ) .
+tsaddiyq Exo_23_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) gift ( 07810 +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words ( 01697 +dabar ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Eze_03_20 Again (07725 +shuwb ), When a righteous (06662 \{+tsaddiyq\} ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ) , and his righteousness ( $06666+$ ts @daqah ) which ( 00834 + )aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
+tsaddiyq Eze_03_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 +tsaddiyq ) [ man ] , that the righteous ( 06662 \{+tsaddiyq \} ) $\sin (02398$ +chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered ( 05337 +natsal ) thy soul ( 05315 +nephesh ) .
+tsaddiyq Eze_03_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the righteous (06662 \{+tsaddiyq\} ) [ man ] , that the righteous (06662 +tsaddiyq ) $\sin (02398$ +chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered ( 05337 +natsal ) thy soul ( 05315 +nephesh ) .
+tsaddiyq Eze_13_22 Because (03282 +ya(an ) with lies (03576 +kazab ) ye have made the heart (03820 +leb ) of the righteous ( 06662 \{+tsaddiyq\} ) sad ( $03512+\mathrm{ka}$ )ah ), whom I have not made sad ( $03510+\mathrm{ka}$ )ab ); and strengthened ( 02388 +chazaq ) the hands ( 03027 +yad ) of the wicked ( $07451+\mathrm{ra}$ () , that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , by promising ( 02421 +chayah ) him life (02421 +chayah ) :
+tsaddiyq Eze_18_05 But if (03588 +kiy ) a man (00376 +)iysh ) be just (06662 \{+tsaddiyq \} ) , and do (06213 $+($ asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ),
+tsaddiyq Eze_18_09 Hath walked (01980 +halak ) in my statutes (02708 +chuqqah ), and hath kept (08104 +shamar ) my judgments ( 04941 +mishpat ), to deal ( 06213 +(asah ) truly ( 00571 +)emeth ) ; he [ is ] just ( 06662 \{+tsaddiyq \} ) , he shall surely live (02421 +chayah ) , saith ( 05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+tsaddiyq Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the father (1), neither ( $03808+10$ ) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( $05771+($ avon ) of the son ( 01121 +ben ):the righteousness ( 06666 +ts@daqah ) of the righteous ( 06662 \{+tsaddiyq\} ) shall be upon him , and the wickedness ( 07564 +rish( ah ) of the wicked ( 07563 +rasha() shall be upon him .
+tsaddiyq Eze_18_24 But when the righteous (06662 \{+tsaddiyq\} ) turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts@ daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel) ), [ and ] doeth ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth ( $06213+($ asah ) , shall he live ( $02425+$ chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( $06666+$ ts @daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( $04604+\mathrm{ma}(\mathrm{al})$ that he hath trespassed $(04604+\mathrm{ma}(\mathrm{al})$ ) and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 + chata) ), in them shall he die (04191 +muwth ) .
+tsaddiyq Eze_18_26 When a righteous (06662 \{+tsaddiyq \} ) [ man ] turneth ( 07725 +shuwb ) away from his righteousness ( 06666 +ts@ daqah ), and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel) ), and dieth ( 04191 +muwth ) in them ; for his iniquity ( $05766+($ evel ) that he hath done (06213 +(asah ) shall he die (04191 +muwth ) .
+tsaddiyq Eze_21_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 +Yisra)el ), Thus (03541 + koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) thee, and will draw ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my sword ( 02719 +chereb ) out of his sheath ( $08593+\operatorname{ta}(\mathrm{ar})$, and will cut ( $03772+$ karath ) off from thee the righteous ( 06662 \{+tsaddiyq \} ) and the wicked (07563 +rasha( ) .
+tsaddiyq Eze_21_04 Seeing (03282 +ya(an ) then that I will cut ( 03772 +karath ) off from thee the righteous ( 06662 \{+tsaddiyq\} ) and the wicked ( 07563 +rasha( ) , therefore shall my sword ( 02719 +chereb ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his sheath ( $08593+$ ta(ar ) against ( $00413+$ )el ) all ( 03605 +kol ) flesh (01320 +basar ) from the south ( 05045 +negeb ) to the north ( 06828 +tsaphown ) :
+tsaddiyq Eze_23_45 And the righteous (06662 \{+tsaddiyq\} ) men (00582 +)enowsh ), they shall judge ( 08199 +shaphat ) them after the manner ( 04941 +mishpat ) of adulteresses ( 05003 +na)aph ), and after the manner ( 04941 +mishpat ) of women that shed ( 08210 +shaphak ) blood ( 01818 +dam ) ; because ( 03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ), and blood (01818 + dam ) [ is ] in their hands (03027 +yad ).
+tsaddiyq Eze_33_12 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his
transgression ( 06588 +pesha( ):as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ), he shall not fall ( 03782 +kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( $03808+10$ ) ) shall the righteous ( $06662\{+$ tsaddiyq $\}$ ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ) .
+tsaddiyq Eze_33_12 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar )unto the children ( $\mathbf{0 1 1 2 1}+$ ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 \{+tsaddiyq \} ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ):as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ), he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( 03808 +lo) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ).
+tsaddiyq Eze_33_13 When I shall say (00559 +) amar ) to the righteous (06662 \{+tsaddiyq \} ) , [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}$ +chayah ) ; if he trust ( 00982 +batach ) to his own righteousness ( 06666 +ts@ daqah ) , and commit ( 06213 +(asah ) iniquity ( $\mathbf{0 5 7 6 6}+($ evel ) , all ( $03605+\mathrm{kol}$ ) his righteousnesses ( 06666 +ts@ daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity (05766 +(evel ) that he hath committed (06213 +(asah ) , he shall die (04191 +muwth ) for it .
+tsaddiyq Eze_33_18 When the righteous (06662 \{+tsaddiyq\} ) turneth (07725 +shuwb ) from his righteousness (06666 +ts@daqah ), and committeth (06213 +(asah ) iniquity (05766 +(evel) , he shall even die ( 04191 +muwth ) thereby .
+tsaddiyq Ezr_09_15 O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thou [ art ] righteous ( 06662 \{+tsaddiyq\} ):for we remain ( $07604+$ sha) ar ) yet escaped ( $06413+$ p $@$ leytah ) , as [ it is ] this ( $02063+\mathrm{zo})$ th ) day ( $03117+$ yowm ):behold ( 02005 +hen ) , we [ are ] before $(06440$ +paniym ) thee in our trespasses ( 00819 +)ashmah ):for we cannot ( $03808+10$ ) ) stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) thee because ( 05921 +(al ) of this ( $02063+$ zo)th ).
+tsaddiyq Gen_06_09 These ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Noah (05146 +Noach ):Noah ( 05146 +Noach ) was a just ( 06662 \{+tsaddiyq \} ) man ( 00376 +)iysh ) [ and ] perfect ( 08549 +tamiym ) in his generations ( 08435 +towl@dah ), [ and ] Noah ( 05146 +Noach ) walked ( 01980 +halak ) with God (00430 +)elohiym ).
+tsaddiyq Gen_07_01. And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Noah (05146 +Noach ), Come (00935 +bow) ) thou and all ( $03605+\mathrm{kol}$ ) thy house ( 01004 +bayith ) into ( $00413+$ )el ) the ark ( 08392 +tebah ) ; for thee have I seen ( $07200+$ ra) ah ) righteous ( 06662 \{+tsaddiyq $\}$ ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) generation ( 01755 +dowr ) .
+tsaddiyq Gen_18_23. And Abraham (85) drew near (05066 +nagash ), and said (00559 +)amar ), Wilt thou also ( 00637 +)aph ) destroy ( 05595 +caphah ) the righteous ( 06662 \{+tsaddiyq $\}$ ) with the wicked (07563 +rasha( ) ?
+tsaddiyq Gen_18_24 Peradventure ( 00194 +)uwlay ) there be fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) righteous ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr ):wilt thou also ( 00637 +)aph ) destroy ( 05595 + caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) righteous (06662 \{+tsaddiyq\} ) that [ are ] therein (07130 +qereb ) ?
+tsaddiyq Gen_18_24 Peradventure (00194 +)uwlay ) there be fifty ( 02572 +chamishshiym ) righteous ( 06662 \{+tsaddiyq \} ) within ( 08432 +tavek ) the city ( $05892+(\mathrm{iyr}$ ): wilt thou also ( $00637+$ )aph ) destroy (05595 + caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572
+chamishshiym ) righteous (06662 +tsaddiyq ) that [ are ] therein (07130 +qereb ) ?
+tsaddiyq Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do (06213 +(asah ) after this (02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha( ): and that the righteous ( 06662 \{+tsaddiyq \} ) should be as the wicked ( 07563 +rasha ( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat) ?
+tsaddiyq Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do (06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 \{+tsaddiyq\} ) with the wicked ( 07563 +rasha( ):and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all $(03605+\mathrm{kol})$ the earth (00776 +)erets ) do (06213 +(asah ) right (04941 +mishpat) ?
+tsaddiyq Gen_18_26 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) , If (00518 +)im ) I find ( 04672 +matsa) ) in Sodom ( $05467+$ C@dom ) fifty ( 02572 +chamishshiym ) righteous ( 06662 \{+tsaddiyq \} ) within ( 08432 +tavek ) the city ( 05892 +(iyr ) , then I will spare ( 05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the place ( 04725 +maqowm ) for their sakes ( 05668 +(abuwr ).
+tsaddiyq Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack ( 02637 +chacer ) five ( 02568 +chamesh ) of the fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) righteous ( 06662 \{+tsaddiyq \} ): wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) for [ lack of ] five ( 02568 +chamesh ) ? And he said ( 00559 +)amar ) , If ( $\mathbf{0} 0518$ +)im ) I find ( 04672 +matsa) ) there ( 08033 +sham ) forty ( $00705+$ )arba(iym ) and five ( 02568 +chamesh ), I will not destroy ( 07843 +shachath ) [ it ] .
+tsaddiyq Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ), Lord (00136 +)Adonay ), wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous ( 06662 \{+tsaddiyq $\}$ ) nation ( 01471 +gowy ) ?
+tsaddiyq Hab_01_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) doth never go (03318 +yatsa) ) forth ( 03318 +yatsa) ):for the wicked ( 07563 +rasha( ) doth compass ( 03803 +kathar ) about the righteous ( 06662 \{+tsaddiyq\} ) ; therefore wrong ( $06127+($ aqal $)$ judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ).
+tsaddiyq Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( 07451 +ra( ), and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 +(amal ):wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) lookest ( 05027 +nabat ) thou upon them that deal treacherously ( 00898 +bagad ) , [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 \{+tsaddiyq $\}$ ) than he ?
+tsaddiyq Hab_02_04 Behold ( 02009 +hinneh ) , his soul ( 05315 +nephesh ) [ which ] is lifted ( 06075 +(aphal ) up is not upright ( 03474 + yashar ) in him:but the just ( 06662 \{+tsaddiyq ) ) shall live ( 02421 +chayah ) by his faith (00530 +)emuwnah ).
+tsaddiyq Hos_14_09 Who (04310 +miy ) [ is ] wise (02450 +chakam ), and he shall understand (00995 +biyn ) these ( 00428 +)el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @ hovah ) [ are ] right ( 03477 +yashar ) , and the just (06662 \{+tsaddiyq\} ) shall walk (03212 +yalak ) in them:but the transgressors ( 06586 +pasha() shall fall (03872 +Luwchiyth ) therein .
+tsaddiyq Isa_03_10 Say (00559 +)amar ) ye to the righteous (06662 \{+tsaddiyq\} ), that [it shall be ] well ( 02896 +towb ) [ with him ] :for they shall eat ( $00398+$ )akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of their doings (04611 +ma(alal ) .
+tsaddiyq Isa_05_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the righteousness ( $06666+$ ts@daqah ) of the righteous (06662 \{+tsaddiyq \} ) from him !
+tsaddiyq Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ), , even ] glory ( 06643 +ts@biy ) to the righteous ( 06662 \{+tsaddiyq\} ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously ( 00898 +bagad ) ; yea, the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad) .
+tsaddiyq Isa_26_02 Open (06605 +pathach ) ye the gates (08179 +sha(ar ), that the righteous (06662 \{+tsaddiyq\} ) nation ( 01471 +gowy ) which keepeth ( 08104 +shamar ) the truth ( 00529 +)emuwn ) may enter (00935 +bow) ) in .
+tsaddiyq Isa_26_07 The way ( 00734 +)orach ) of the just ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac) the path (04570 +ma(gal) of the just (06662 \{+tsaddiyq\} ).
+tsaddiyq Isa_26_07 The way ( 00734 +)orach ) of the just ( 06662 \{+tsaddiyq\} ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac) the path (04570 +ma(gal) of the just (06662 +tsaddiyq ) .
+tsaddiyq Isa_29_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697 +dabar ) , and lay a snare ( 06983 +qowsh ) for him that reproveth ( 03198 +yakach ) in the gate ( 08179 +sha(ar ) , and turn (05186 +natah ) aside (05186 +natah ) the just (06662 \{+tsaddiyq $\}$ ) for a thing of nought (08414 +tohuw ) .
+tsaddiyq Isa_41_26 Who ( 04310 +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ) , that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ) , that we may say ( 00559 +)amar ), [ He is ] righteous ( 06662 \{+tsaddiyq \} ) ? yea ( $00637+$ )aph ), [ there is ] none ( $00369+$ ayin ) that sheweth (05046 + nagad ), yea ( 00637 +)aph ), [ there is ] none ( 00369 +)ayin ) that declareth ( 05046 +nagad ), yea $(00637+)$ aph $)$, [ there is ] none ( $00369+$ )ayin ) that heareth ( 08085 +shama() your words $(00561+$ )emer ).
+tsaddiyq Isa_45_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea ( $00637+$ )aph ) , let them take counsel ( 03289 +ya(ats ) together ( 03162 +yachad ):who ( 04310 +miy ) hath declared ( 05046 + nagad ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) from ancient ( 06924 +qedem ) time ? [ who ] hath told ( 05046 +nagad ) it from that time ( $00227+$ )az ) ? [ have ] not I the LORD ( $03068+$ Y@hovah ) ? and [ there is ] no $(00369+)$ ayin $)$ God ( 00430 +)elohiym ) else $(05750+($ owd $)$ beside $(01107$ +bil(adey ) me; a just (06662 \{+tsaddiyq\} ) God ( 00410 +)el ) and a Saviour ( 03467 +yasha( ) ; [ there is ] none ( 00369 +)ayin ) beside ( 02108 +zuwlah ) me .
+tsaddiyq Isa_49_24. Shall the prey ( 04455 +malqowach ) be taken ( 03947 +laqach ) from the mighty ( 01368 + gibbowr ) , or the lawful ( 06662 \{+tsaddiyq $\}$ ) captive ( 07628 +sh @biy ) delivered ( 04422 +malat ) ?
+tsaddiyq Isa_53_11 He shall see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) of the travail ( 05999 +(amal ) of his soul ( $\mathbf{0 5 3 1 5}$ +nephesh ), [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( $01847+$ da(ath ) shall my righteous ( 06662 \{+tsaddiyq\} ) servant ( 05650 +(ebed ) justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear ( 05445 +cabal ) their iniquities ( $05771+($ avon ) .
+tsaddiyq Isa_57_01. The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ):and merciful ( 02617 +checed ) men ( 00582 +)enowsh ) [ are ] taken ( 00622 +)acaph ) away, none ( 00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( 06662 \{+tsaddiyq\} ) is taken ( 00622 +)acaph ) away from the evil ( $07451+\mathrm{ra}$ () [ to come ] .
+tsaddiyq Isa_57_01. The righteous (06662 \{+tsaddiyq\} ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ):and merciful ( 02617 +checed ) men ( 00582 +)enowsh ) [ are ] taken ( 00622 +)acaph ) away, none ( 00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( 06662 +tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( 07451 +ra() [ to come ] .
+tsaddiyq Isa_60_21 Thy people (05971 +(am ) also [ shall be ] all (03605 +kol ) righteous (06662 \{+tsaddiyq\} ):they shall inherit (03423 + yarash ) the land (00776 +)erets ) for ever ( 05769 +(owlam ) , the branch ( 05342 +netser ) of my planting ( 04302 +matta() , the work ( 04639 +ma(aseh ) of my hands ( 03027 + yad ), that I may be glorified (06286 +pa)ar ).
+tsaddiyq Jer_12_01 . Righteous (06662 \{+tsaddiyq\} ) [ art ] thou , O LORD (03068 +Y@hovah ), when ( 03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) doth the way ( $\mathbf{0 1 8 7 0}$ +derek ) of the wicked ( 07563 +rasha( ) prosper ( 06743 +tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( 07951 +shalah ) that deal very ( 00899 +beged ) treacherously ( 00898 +bagad ) ?
+tsaddiyq Jer_20_12 But , O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the righteous ( 06662 \{+tsaddiyq $\}$ ) , [ and ] seest ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ), let me see ( 07200 +ra)ah ) thy vengeance ( $05360+n @$ qamah ) on them:for unto thee have I opened ( 01540 +galah ) my cause ( 07379 +riyb ) .
+tsaddiyq Jer_23_05 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+n @)$ um ) the LORD (03068 + Y @hovah ) , that I will raise ( 06965 +quwm ) unto David ( 01732 +David ) a righteous ( 06662 \{+tsaddiyq \} ) Branch ( 06780 +tsemach ) , and a King ( 04428 +melek ) shall reign ( 04427 +malak ) and prosper ( 07919 +sakal ), and shall execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@daqah ) in the earth ( 00776 +)erets ) .
+tsaddiyq Job_04_07. Remember (02142 +zakar ) , I pray (04994 +na) ) thee, who (04310 +miy ) [ ever ] perished (6) , being innocent ( 05355 +naqiy ) ? or where ( $00375+$ )eyphoh ) were the righteous ( 06662 \{+tsaddiyq $\}$ ) cut ( 03582 +kachad ) off ?
+tsaddiyq Job_10_15 If (00518 +)im ) I be wicked (07561 +rasha( ), woe (00480 +)al@lay ) unto me ; and [ if ( $\mathbf{0 0 5 1 8}+$ +)im ) ] I be righteous ( 06662 \{+tsaddiyq\} ), [ yet ] will I not lift ( 05375 +nasa) ) up my head $(07218+\mathrm{ro})$ sh ) . [ I am ] full ( $07646+$ saba ( ) of confusion ( $07036+$ qalown ) ; therefore see ( $07200+\mathrm{ra}$ )ah ) thou mine affliction (06040 +(oniy ) ;
+tsaddiyq Job_12_04 I am [ as ] one mocked ( 07832 +sachaq ) of his neighbour ( 07453 +rea( ), who calleth (07121 +qara) ) upon God ( 00433 +)elowahh ) , and he answereth ( 06030 +(anah ) him:the just (06662 \{+tsaddiyq\} ) upright ( $08549+$ tamiym ) [ man is ] laughed ( $07832+$ sachaq ) to scorn .
+tsaddiyq Job_15_14 What ( 04100 +mah ) [ is ] man ( 00582 +)enowsh ), that he should be clean ( 02135 +zakah ) ? and [ he which is ] born ( 03205 +yalad ) of a woman ( 00802 +)ishshah ), that he should be righteous (06662 \{+tsaddiyq\}) ?
+tsaddiyq Job_17_09 The righteous ( 06662 \{+tsaddiyq\} ) also shall hold ( 00270 +)achaz ) on his way ( 01870 +derek ) , and he that hath clean ( 02891 +taher ) hands ( 03027 +yad ) shall be stronger ( 00555 +)omets ) and stronger ( $00555+$ )omets ) .
+tsaddiyq Job_22_19 The righteous (06662 \{+tsaddiyq\} ) see (07200 +ra)ah ) [ it ] , and are glad (08056 +sameach ): and the innocent ( 05355 +naqiy ) laugh ( 03932 +la(ag ) them to scorn .
+tsaddiyq Job_27_17 He may prepare ( 03559 +kuwn ) [ it ] , but the just ( 06662 \{+tsaddiyq \} ) shall put ( 03847 +labash ) [ it ] on , and the innocent ( 05355 +naqiy ) shall divide ( 02505 +chalaq ) the silver ( 03701 +keceph ) .
+tsaddiyq Job_32_01 . So these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) ceased ( 07673 +shabath ) to answer ( 06030 +(anah ) Job ( $00347+$ )Iyowb ), because ( $03588+$ kiy ) he [ was ] righteous ( 06662 \{+tsaddiyq \} ) in his own eyes (05869 +(ayin ) .
+tsaddiyq Job_34_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) right (04941 +mishpat ) govern ( 02280 +chabash ) ? and wilt thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) just (06662 \{+tsaddiyq \} ) ?
+tsaddiyq Job_36_07 He withdraweth ( 01639 +gara() not his eyes ( 05869 +(ayin ) from the righteous ( 06662 \{+tsaddiyq \} ):but with kings ( 04428 +melek ) [ are they ] on the throne ( 03678 +kicce) ) ; yea, he doth establish (03427 + yashab ) them for ever ( 05331 + netsach ) , and they are exalted ( 01361 +gabahh ) .
+tsaddiyq Lam_01_18 The LORD (03068 +Y @hovah ) is righteous (06662 \{+tsaddiyq\} ) ; for I have rebelled ( 04784 +marah ) against his commandment ( 06310 +peh ):hear ( 08085 +shama( ) , I pray (04994 +na) ) you , all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, and behold ( $07200+\mathrm{ra})$ ah ) my sorrow ( $04341+\mathrm{mak}$ )ob ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are gone ( 01980 +halak ) into captivity (07628 +sh@biy ) .
+tsaddiyq Lam_04_13. For the sins ( 02403 +chatta)ah ) of her prophets ( 05030 +nabiy) ), [ and ] the iniquities ( 05771 +(avon ) of her priests ( 03548 +kohen ) , that have shed ( 08210 +shaphak ) the blood ( 01818 +dam ) of the just ( 06662 \{+tsaddiyq \} ) in the midst ( 07130 +qereb ) of her ,
+tsaddiyq Mal_03_18 Then shall ye return ( 07725 +shuwb ) , and discern ( 07200 +ra)ah ) between ( 00996 +beyn ) the righteous ( 06662 \{+tsaddiyq \} ) and the wicked ( 07563 +rasha( ) , between ( 00996 +beyn ) him that serveth $(05647+($ abad $)$ God $(00430+)$ elohiym $)$ and him that serveth $(05647+($ abad $)$ him not .
+tsaddiyq Neh_09_08 And foundest (04372 +mikceh ) his heart (03824 +lebab ) faithful (00539 +)aman ) before ( 06440 +paniym ) thee, and madest ( 03772 +karath ) a covenant ( $01285+\mathrm{b} @$ riyth ) with him to give (05414 + nathan ) the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), the Hittites ( 02850 +Chittiy ), the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( 06522 +P@rizziy ) , and the Jebusites ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ), to give ( 05414 +nathan ) [ it , I say ] , to his seed ( 02233 +zera( ) , and hast performed ( 06965 +quwm ) thy words ( $01697+$ dabar ) ; for thou [ art ] righteous (06662 \{+tsaddiyq\} ) :
+tsaddiyq Neh_09_33 Howbeit thou [ art ] just ( 06662 \{+tsaddiyq \} ) in all ( $03605+\mathrm{kol}$ ) that is brought ( 00935 +bow) ) upon us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
+tsaddiyq Pro_02_20 That thou mayest walk ( 03212 +yalak ) in the way ( 01870 +derek ) of good ( 02896 +towb ) [ men ] , and keep (08104 +shamar ) the paths ( 00734 +)orach ) of the righteous ( 06662 \{+tsaddiyq \} ).
+tsaddiyq Pro_03_33 The curse (03994 +m@erah ) of the LORD (03068 +Y@hovah ) [ is ] in the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ):but he blesseth ( 01288 +barak ) the habitation ( 05116 +naveh ) of the just (06662 \{+tsaddiyq \} ) .
+tsaddiyq Pro_04_18 But the path (00734 +)orach ) of the just ( 06662 \{+tsaddiyq \} ) [ is ] as the shining ( 05051 +nogahh ) light ( 00216 +)owr ) , that shineth ( $00215+$ )owr ) more ( 01980 +halak ) and more unto the perfect ( 03559 +kuwn ) day ( 03117 +yowm ).
+tsaddiyq Pro_09_09 Give (05414 +nathan ) [ instruction ] to a wise (02450 +chakam ) [ man ] , and he will be yet ( 05750 +(owd ) wiser ( 02449 +chakam ):teach ( 03045 +yada ) a just ( 06662 \{+tsaddiyq \} ) [ man ], and he will increase (03254 +yacaph ) in learning ( 03948 +leqach ) .
+tsaddiyq Pro_10_03 The LORD (03068 + Y @ hovah ) will not suffer the soul ( 05315 +nephesh ) of the righteous ( 06662 \{+tsaddiyq\} ) to famish ( $07456+$ ra(eb ):but he casteth ( $01920+$ Hadaph ) away ( 01920 +Hadaph ) the substance (01942 +havvah ) of the wicked (07563 +rasha( ) .
+tsaddiyq Pro_10_06 . Blessings (01293 +B@rakah ) [ are ] upon the head (07218 +ro)sh ) of the just (06662 \{+tsaddiyq \} ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha() .
+tsaddiyq Pro_10_07. The memory ( 02143 +zeker ) of the just ( 06662 \{+tsaddiyq\} ) [ is ] blessed ( 01293 +B @ rakah ):but the name (08034 +shem ) of the wicked (07563 +rasha() shall rot (07537 +raqab ) .
+tsaddiyq Pro_10_11 . The mouth ( 06310 +peh ) of a righteous ( 06662 \{+tsaddiyq\} ) [ man is ] a well ( $\mathbf{0 4 7 2 6}$ +maqowr ) of life ( 02416 +chay ):but violence ( $\mathbf{0 2 5 5 5}+$ chamac ) covereth ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
+tsaddiyq Pro_10_16. The labour (06468 +p@(ullah ) of the righteous (06662 \{+tsaddiyq\} ) [ tendeth ] to life ( 02416 +chay ):the fruit ( $08393+t$ @buw)ah ) of the wicked (07563 +rasha( ) to sin (02403 +chatta)ah ) .
+tsaddiyq Pro_10_20 . The tongue ( 03956 +lashown ) of the just ( 06662 \{+tsaddiyq $\}$ ) [ is as ] choice ( 00977 +bachar ) silver ( 03701 +keceph ):the heart ( 03820 +leb ) of the wicked ( 07563 +rasha( ) [ is ] little (04592 +m@(at)worth .
+tsaddiyq Pro_10_21 The lips (08193 +saphah ) of the righteous (06662 \{+tsaddiyq\} ) feed (07462 +ra(ah ) many ( 07227 +rab ):but fools ( $00191+$ )eviyl ) die ( $\mathbf{0 4 1 9 1}+$ muwth ) for want ( $\mathbf{0 2 6 3 8}+$ chacer ) of wisdom ( 03820 +leb ) .
+tsaddiyq Pro_10_24. The fear (04034 +m@gowrah ) of the wicked (07563 +rasha( ), it shall come (00935 +bow) ) upon him:but the desire ( 08378 +ta)avah ) of the righteous ( 06662 \{+tsaddiyq \} ) shall be granted (05414 +nathan ).
+tsaddiyq Pro_10_25 As the whirlwind passeth ( 05674 +(abar ) , so [ is ] the wicked ( 07563 +rasha( ) no (00369 +)ayin ) [ more ] :but the righteous ( 06662 \{+tsaddiyq\} ) [ is ] an everlasting ( 05769 +(owlam ) foundation (03247 +y@cowd ).
+tsaddiyq Pro_10_28 The hope (08431 +towcheleth ) of the righteous (06662 \{+tsaddiyq\} ) [ shall be ] gladness ( 08057 +simchah ):but the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha( ) shall perish (6) .
+tsaddiyq Pro_10_30 The righteous (06662 \{+tsaddiyq\} ) shall never be removed ( 04131 +mowt ):but the wicked ( 07563 +rasha( ) shall not inhabit ( 07931 +shakan ) the earth ( 00776 +)erets ) .
+tsaddiyq Pro_10_31. The mouth (06310 +peh ) of the just (06662 \{+tsaddiyq\} ) bringeth (05107 +nuwb ) forth ( 05107 +nuwb ) wisdom ( 02451 +chokmah ):but the froward ( 08419 +tahpukah ) tongue (03956 +lashown ) shall be cut ( 03772 +karath ) out .
+tsaddiyq Pro_10_32 The lips (08193 +saphah ) of the righteous (06662 \{+tsaddiyq \} ) know (03045 +yada( ) what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) [ speaketh ] frowardness (08419 +tahpukah ) .
+tsaddiyq Pro_11_08. The righteous ( 06662 \{+tsaddiyq \} ) is delivered ( 02502 +chalats ) out of trouble ( 06869 +tsarah ) , and the wicked ( 07563 +rasha( ) cometh ( 00935 +bow) ) in his stead ( 08478 +tachath ) .
+tsaddiyq Pro_11_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) destroyeth (07843 +shachath ) his neighbour (07453 +rea( ):but through knowledge (01847 +da(ath ) shall the just (06662 \{+tsaddiyq \} ) be delivered ( 02502 +chalats ) .
+tsaddiyq Pro_11_10. When it goeth well ( 02898 +tuwb ) with the righteous ( 06662 \{+tsaddiyq\} ) , the city (07151 +qiryah ) rejoiceth ( 05970 +(alats ): and when the wicked ( 07563 +rasha() perish (6), [ there is ] shouting (07440 +rinnah ).
+tsaddiyq Pro_11_21. [ Though ] hand (03027 +yad ) [ join ] in hand (03027 +yad ), the wicked (07451 +ra( ) shall not be unpunished ( 05352 +naqah ):but the seed ( 02233 +zera() of the righteous ( 06662 \{+tsaddiyq\} ) shall be delivered ( 04422 +malat ) .
+tsaddiyq Pro_11_23. The desire ( 08378 +ta)avah ) of the righteous ( 06662 \{+tsaddiyq \} ) [ is ] only ( 00389 + )ak ) good ( 02896 +towb ):[ but ] the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha( ) [ is ] wrath (05678 +(ebrah ).
+tsaddiyq Pro_11_28. He that trusteth (00982 +batach ) in his riches (06239 +(osher ) shall fall (05307 +naphal ):but the righteous (06662 \{+tsaddiyq\} ) shall flourish ( $06524+$ parach ) as a branch ( $05929+($ aleh $)$
+tsaddiyq Pro_11_30. The fruit ( 06529 +p@riy ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) [ is ] a tree ( 06086 $+($ ets ) of life ( $\mathbf{0 2 4 1 6}$ +chay ) ; and he that winneth ( 03947 +laqach ) souls ( 05315 +nephesh ) [ is ] wise (02450 +chakam ).
+tsaddiyq Pro_11_31. Behold (02005 +hen ), the righteous ( 06662 \{+tsaddiyq \} ) shall be recompensed ( 07999 +shalam ) in the earth ( 00776 +)erets ):much ( $00637+$ )aph ) more the wicked ( 07563 +rasha( ) and the sinner (02398 +chata) ) .
+tsaddiyq Pro_12_03. A man (00120 +)adam ) shall not be established ( 03559 +kuwn ) by wickedness ( 07562 +resha ( ):but the root ( 08328 +sheresh ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) shall not be moved (04131 +mowt ) .
+tsaddiyq Pro_12_05. The thoughts (04284 +machashabah ) of the righteous (06662 \{+tsaddiyq \} ) [ are ] right ( 04941 +mishpat ): [ but ] the counsels ( 08458 +tachbulah ) of the wicked ( 07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .
+tsaddiyq Pro_12_07. The wicked (07563 +rasha( ) are overthrown (02015 +haphak ), and [ are ] not:but the house (01004 +bayith ) of the righteous (06662 \{+tsaddiyq\} ) shall stand (05975 +(amad) .
+tsaddiyq Pro_12_10 . A righteous (06662 \{+tsaddiyq\} ) [ man ] regardeth (03045 +yada( ) the life (05315 +nephesh ) of his beast ( 00929 +b @hemah ):but the tender mercies ( 07356 +racham ) of the wicked ( 07563 +rasha( ) [ are ] cruel (00394 +)akzariy ).
+tsaddiyq Pro_12_12. The wicked (07563 +rasha() desireth (02530 +chamad) the net (04686 +matsuwd) of evil ( 07451 +ra( ) [ men ] :but the root ( 08328 +sheresh ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) yieldeth (05414 +nathan ) [ fruit ] .
+tsaddiyq Pro_12_13 . The wicked ( 07451 +ra() is snared ( $\mathbf{0 4 1 7 0}$ +mowqesh ) by the transgression ( 06588 +pesha( ) of [ his ] lips ( 08193 +saphah ):but the just ( 06662 \{+tsaddiyq \} ) shall come ( 03318 +yatsa) ) out of trouble (06869 +tsarah ).
+tsaddiyq Pro_12_21. There shall no (03808 +lo) ) evil (00205 +)aven ) happen (00579 +)anah ) to the just ( 06662 \{+tsaddiyq \} ):but the wicked ( 07563 +rasha( ) shall be filled ( $\mathbf{0 4 3 9 0}+$ male) ) with mischief ( 07451 $+\mathbf{r a}()$.
+tsaddiyq Pro_12_26. The righteous (06662 \{+tsaddiyq\} ) [ is ] more excellent (08446 +tuwr ) than his neighbour ( 07453 +rea( ):but the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) seduceth ( 08582 $+\operatorname{ta}(\mathbf{a h})$ them .
+tsaddiyq Pro_13_05 . A righteous ( 06662 \{+tsaddiyq\} ) [ man ] hateth ( 08130 +sane) ) lying:but a wicked ( 07563 +rasha( ) [ man ] is loathsome ( 00887 +ba) ash ) , and cometh to shame ( 02659 +chapher ) .
+tsaddiyq Pro_13_09 . The light ( 00216 +)owr ) of the righteous ( 06662 \{+tsaddiyq \} ) rejoiceth ( 08055 +samach ):but the lamp ( 05216 +niyr ) of the wicked ( 07563 +rasha() shall be put ( 01846 +da(ak ) out .
+tsaddiyq Pro_13_21 . Evil (07451 +ra( ) pursueth (07291 +radaph ) sinners ( $\mathbf{0 2 4 0 0}$ +chatta) ):but to the righteous ( 06662 \{+tsaddiyq $\}$ ) good ( 02896 +towb ) shall be repayed ( 07999 +shalam ) .
+tsaddiyq Pro_13_22. A good (02896 +towb ) [ man ] leaveth an inheritance ( 05157 +nachal ) to his children s (01121 +ben ) children ( 01121 +ben ): and the wealth ( 02428 +chayil) of the sinner ( 02398 +chata) ) [ is ] laid ( 06845 +tsaphan ) up for the just (06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Pro_13_25. The righteous (06662 \{+tsaddiyq\} ) eateth (00398 +) akal ) to the satisfying (07648 +soba () of his soul ( 05315 +nephesh ):but the belly ( 00990 +beten ) of the wicked ( 07563 +rasha( ) shall want (02637 +chacer ).
+tsaddiyq Pro_14_19. The evil ( 07451 +ra( ) bow ( 07817 +shachach ) before ( 06440 +paniym ) the good ( 02896 +towb ) ; and the wicked ( 07563 +rasha( ) at the gates ( 08179 +sha(ar ) of the righteous ( 06662 \{+tsaddiyq $\}$ ).
+tsaddiyq Pro_14_32. The wicked ( 07563 +rasha( ) is driven ( 01760 +dachah ) away in his wickedness ( 07451 +ra( ):but the righteous (06662 \{+tsaddiyq ) ) hath hope ( 02620 +chacah ) in his death (04194 +maveth ) .
+tsaddiyq Pro_15_06. In the house ( 01004 +bayith ) of the righteous ( 06662 \{+tsaddiyq \} ) [ is ] much ( 07227 +rab ) treasure ( 02633 +chocen ):but in the revenues ( $08393+t @$ buw)ah ) of the wicked ( 07563 +rasha( ) is trouble (05916 +(akar ).
+tsaddiyq Pro_15_28 . The heart ( 03820 +leb ) of the righteous ( 06662 \{+tsaddiyq \} ) studieth ( 01897 +hagah ) to answer ( 06030 +(anah ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) poureth ( 05042 +naba( ) out evil ( 07451 +ra( ) things .
+tsaddiyq Pro_15_29. The LORD (03068 +Y@hovah ) [is ] far (07350 +rachowq ) from the wicked (07563 +rasha( ):but he heareth ( $08085+$ shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of the righteous (06662 \{+tsaddiyq $\}$ ).
+tsaddiyq Pro_17_15. He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha(), and he that condemneth ( 07561 +rasha( ) the just ( 06662 \{+tsaddiyq $\}$ ), even ( 01571 +gam ) they both ( 08147 +sh@ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y @hovah ) .
+tsaddiyq Pro_17_26. Also (01571 +gam ) to punish (06064 +(anash ) the just (06662 \{+tsaddiyq ) [ is ] not good ( $\mathbf{0 2 8 9 6}$ +towb ), [ nor ] to strike ( 05221 +nakah ) princes ( $\mathbf{0 5 0 8 1}$ +nadiyb ) for equity ( 03476 +yosher )
+tsaddiyq Pro_18_05. [ It is ] not good (02896 +towb ) to accept (05375 +nasa) ) the person (06440 +paniym ) of the wicked ( 07563 +rasha( ) , to overthrow ( 05186 +natah ) the righteous ( 06662 \{+tsaddiyq \} ) in judgment (04941 +mishpat).
+tsaddiyq Pro_18_10 . The name ( 08034 +shem ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] a strong (05797 $+($ oz ) tower ( $\mathbf{0 4 0 2 6}+$ migdal ):the righteous ( 06662 \{+tsaddiyq\} ) runneth ( 07323 +ruwts ) into it , and is safe (07682 +sagab ) .
+tsaddiyq Pro_18_17. [ He that is ] first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) in his own cause ( $\mathbf{0 7 3 7 9}$ +riyb ) [ seemeth ] just (06662 \{+tsaddiyq\}) ; but his neighbour (07453 +rea() cometh (00935 +bow) ) and searcheth (02713 +chaqar ) him .
+tsaddiyq Pro_20_07. The just (06662 \{+tsaddiyq\} ) [ man ] walketh (01980 +halak ) in his integrity (08537 +tom ):his children (01121 +ben ) [ are ] blessed (00835 +)esher ) after (00310 +)achar ) him .
+tsaddiyq Pro_21_12 . The righteous (06662 \{+tsaddiyq \} ) [ man ] wisely (07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ):[ but God ] overthroweth ( 05557 +calaph ) the wicked ( 07563 +rasha( ) for [ their ] wickedness ( 07451 +ra( ) .
+tsaddiyq Pro_21_15. [ It is ] joy (08057 +simchah ) to the just (06662 \{+tsaddiyq\} ) to do (06213 +(asah ) judgment ( 04941 +mishpat ):but destruction ( 04288 +m@chittah ) [ shall be ] to the workers ( $06466+\mathrm{pa}(\mathrm{al})$ of iniquity (00205 +)aven ) .
+tsaddiyq Pro_21_18. The wicked (07563 +rasha( ) [ shall be ] a ransom (03724 +kopher ) for the righteous (06662 \{+tsaddiyq\} ) , and the transgressor (00898 +bagad ) for the upright (03477 +yashar ) .
+tsaddiyq Pro_21_26 He coveteth ( 00183 +)avah ) greedily ( 08378 +ta)avah ) all ( 03605 +kol ) the day ( 03117 +yowm ) long:but the righteous ( 06662 \{+tsaddiyq\} ) giveth ( 05414 +nathan ) and spareth ( 02820 +chasak) not.
+tsaddiyq Pro_23_24 The father (1) of the righteous ( 06662 \{+tsaddiyq \} ) shall greatly rejoice ( 01523 +giyl ):and he that begetteth ( 03205 +yalad ) a wise ( 02450 +chakam ) [ child ] shall have joy ( 08056 +sameach ) of him .
+tsaddiyq Pro_24_15 . Lay not wait (00693 +)arab ), O wicked (07563 +rasha( ) [ man (00376 +)iysh ) ], against the dwelling ( 05116 +naveh ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) ; spoil ( 07703 +shadad ) not his resting ( 07258 +rebets ) place :
+tsaddiyq Pro_24_16 For a just (06662 \{+tsaddiyq\} ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba( ) times, and riseth ( 06965 +quwm ) up again:but the wicked ( 07563 +rasha( ) shall fall ( 03782 +kashal ) into mischief (07451 +ra() .
+tsaddiyq Pro_24_24 He that saith (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou [ art ] righteous ( 06662 \{+tsaddiyq\} ) ; him shall the people ( 05971 +(am ) curse ( 05344 +naqab ), nations ( 03816 +l@om ) shall abhor (02194 +za(am ) him :
+tsaddiyq Pro_25_26. A righteous ( 06662 \{+tsaddiyq \} ) man falling ( 04131 +mowt ) down before ( 06440 +paniym ) the wicked ( 07563 +rasha( ) [ is as ] a troubled ( $007515+$ +raphas (eduwth ) fountain (04599
+ma(yan ) , and a corrupt (07843 +shachath ) spring (04726 +maqowr ) .
+tsaddiyq Pro_28_01. The wicked ( 07563 +rasha( ) flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man pursueth ( 07291 +radaph ):but the righteous ( $06662\{+$ tsaddiyq $\}$ ) are bold ( 00982 +batach ) as a lion (03715 +k@phiyr ) .
+tsaddiyq Pro_28_12. When righteous (06662 \{+tsaddiyq\} ) [ men ] do rejoice (05970 +(alats ), [ there is ] great ( 07227 +rab ) glory ( 08597 +tiph)arah ):but when the wicked ( 07563 +rasha() rise ( 06965 +quwm ) , a man ( 00120 +)adam ) is hidden ( 02664 +chaphas ) .
+tsaddiyq Pro_28_28. When the wicked (07563 +rasha( ) rise ( 06965 +quwm ), men ( 00120 +) adam ) hide (05641 +cathar ) themselves:but when they perish (6) , the righteous (06662 \{+tsaddiyq\} ) increase (07235 +rabah ) .
+tsaddiyq Pro_29_02. When the righteous (06662 \{+tsaddiyq\} ) are in authority ( 07235 +rabah ) , the people ( $05971+(\mathrm{am})$ rejoice ( $08055+$ samach ) :but when the wicked ( 07563 +rasha() beareth ( 04910 +mashal ) rule ( 04910 +mashal ) , the people ( $05971+(\mathrm{am})$ mourn ( 00584 +)anach ) .
+tsaddiyq Pro_29_06 . In the transgression (06588 +pesha( ) of an evil (07451 +ra( ) man (00376 +)iysh ) [ there is ] a snare ( 04170 +mowqesh ):but the righteous ( 06662 \{+tsaddiyq $\}$ ) doth $\operatorname{sing}(07442$ +ranan ) and rejoice ( 08055 +samach ).
+tsaddiyq Pro_29_07. The righteous (06662 \{+tsaddiyq\} ) considereth (03045 +yada() the cause (01779 +diyn ) of the poor ( 01800 +dal ):[ but ] the wicked ( 07563 +rasha( ) regardeth ( 00995 +biyn ) not to know (01847 + da(ath ) [ it ].
+tsaddiyq Pro_29_16 . When the wicked ( 07563 +rasha( ) are multiplied ( 07235 +rabah ) , transgression ( 06588 +pesha( ) increaseth ( 07235 +rabah ):but the righteous ( 06662 \{+tsaddiyq $\}$ ) shall see ( $07200+$ ra)ah ) their fall (04658 + mappeleth ) .
+tsaddiyq Pro_29_27. An unjust (05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination (08441
+tow(ebah ) to the just ( $\mathbf{0 6 6 6 2}$ \{+tsaddiyq\} ): and [ he that is ] upright ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination (08441 +tow(ebah ) to the wicked (07563 +rasha( ) .
+tsaddiyq Psa_01_05 Therefore the ungodly ( 07563 +rasha() shall not stand ( 06965 +quwm ) in the judgment ( 04941 +mishpat ) , nor sinners ( 02400 +chatta) ) in the congregation ( 05712 +(edah ) of the righteous (06662 \{+tsaddiyq\} ).
+tsaddiyq Psa_01_06 For the LORD (03068 + Y @hovah ) knoweth (03045 +yada( ) the way ( 01870 +derek ) of the righteous ( 06662 \{+tsaddiyq \} ):but the way ( 01870 +derek ) of the ungodly ( 07563 +rasha() shall perish (6) .
+tsaddiyq Psa_05_12 For thou , LORD (03068 +Y@hovah ) , wilt bless (01288 +barak ) the righteous (06662 \{+tsaddiyq\} ) ; with favour (07522 +ratsown ) wilt thou compass ( 05849 +(atar) him as [ with ] a shield (06793 +tsinnah ) .
+tsaddiyq Psa_07_09 Oh (04994 +na) ) let the wickedness (07451 +ra() of the wicked (07563 +rasha( ) come to an end (01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the righteous (06662 \{+tsaddiyq\} ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .
+tsaddiyq Psa_07_09 Oh ( 04994 +na) ) let the wickedness ( 07451 +ra() of the wicked ( 07563 +rasha( ) come to an end ( 01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 \{+tsaddiyq\} ):for the righteous
(06662 +tsaddiyq ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .
+tsaddiyq Psa_07_11 God (00430 +)elohiym ) judgeth (08199 +shaphat) the righteous ( 06662 \{+tsaddiyq \} ), and God ( 00410 +)el ) is angry ( 02194 +za(am ) [ with the wicked ] every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) .
+tsaddiyq Psa_112_04 Unto the upright (03477 +yashar ) there ariseth ( $\mathbf{0 2 2 2 4}$ +zarach ) light ( 00216 +)owr ) in the darkness ( 02822 +choshek ): [ he is ] gracious ( $\mathbf{0 2 5 8 7}+$ channuwn ) , and full of compassion ( 07349 +rachuwm ) , and righteous (06662 \{+tsaddiyq\} ).
+tsaddiyq Psa_112_06. Surely (03588 + kiy ) he shall not be moved (04131 +mowt ) for ever ( 05769 +(owlam ):the righteous ( 06662 \{+tsaddiyq\} ) shall be in everlasting ( 05769 +(owlam ) remembrance ( 02143 +zeker ) .
+tsaddiyq Psa_116_05 Gracious (02587 +channuwn ) [ is ] the LORD (03068 +Y @hovah ), and righteous (06662 \{+tsaddiyq\} ) ; yea , our God (00430 +)elohiym ) [ is ] merciful (07355 +racham ) .
+tsaddiyq Psa_118_15 The voice ( 06963 +qowl ) of rejoicing ( 07440 +rinnah ) and salvation (03444 $+y @ \operatorname{shuw}(a h)$ [ is ] in the tabernacles ( $00168+$ )ohel ) of the righteous ( 06662 \{+tsaddiyq\} ):the right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) of the LORD ( 03068 +Y @hovah ) doeth ( 06213 +(asah ) valiantly ( 02428 +chayil).
+tsaddiyq Psa_118_20 This (02088 +zeh ) gate (08179 +sha(ar ) of the LORD (03068 +Y @hovah ) , into which the righteous ( 06662 \{+tsaddiyq\} ) shall enter ( 00935 +bow) ).
+tsaddiyq Psa_119_137 +. TZADDI . Righteous (06662 \{+tsaddiyq\} ) [ art ] thou , O LORD (03068 +Y@hovah ) , and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ).
+tsaddiyq Psa_11_03 If (03588 +kiy ) the foundations (08356 +shathah ) be destroyed ( 02040 +harac ) , what ( 04100 +mah ) can the righteous (06662 \{+tsaddiyq\} ) do (06466 +pa(al ) ?
+tsaddiyq Psa_11_05 The LORD (03068 +Y @hovah ) trieth (00974 +bachan ) the righteous (06662 \{+tsaddiyq \} ):but the wicked ( 07563 +rasha( ) and him that loveth ( 00157 +)ahab ) violence ( 02555 +chamac ) his soul (05315 +nephesh ) hateth (08130 +sane) ) .
+tsaddiyq Psa_11_07 For the righteous (06662 \{+tsaddiyq\} ) LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) righteousness ( $\mathbf{0 6 6 6 6}$ +ts@ daqah ) ; his countenance ( 06440 +paniym ) doth behold (02372 +chazah ) the upright (03477 +yashar ) .
+tsaddiyq Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha() shall not rest ( 05117 +nuwach ) upon the lot ( 01486 + gowral ) of the righteous ( $06662+$ tsaddiyq ) ; lest the righteous ( 06662 \{+tsaddiyq \} ) put (07971 +shalach ) forth (07971 +shalach ) their hands (03027 + yad ) unto iniquity (05766 $+($ evel ) .
+tsaddiyq Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest (05117 +nuwach ) upon the lot ( 01486 + gowral ) of the righteous ( 06662 \{+tsaddiyq\} ) ; lest the righteous ( 06662 +tsaddiyq ) put ( 07971 +shalach ) forth ( 07971 +shalach ) their hands ( 03027 +yad ) unto iniquity (05766 +(evel) .
+tsaddiyq Psa_129_04 The LORD (03068 +Y @hovah ) [ is ] righteous (06662 \{+tsaddiyq \} ):he hath cut ( 07112 +qatsats ) asunder the cords ( 05688 +(aboth ) of the wicked ( 07563 +rasha( ) .
+tsaddiyq Psa_140_13 Surely the righteous (06662 \{+tsaddiyq\} ) shall give thanks (03034 +yadah ) unto thy name ( 08034 +shem ) :the upright ( 03477 +yashar ) shall dwell ( 03427 +yashab ) in thy presence ( 06440 +paniym).
+tsaddiyq Psa_141_05. Let the righteous (06662 \{+tsaddiyq\}) smite (01986 +halam ) me ; [it shall be ] a kindness ( 02617 +checed ): and let him reprove ( 03198 +yakach ) me; [ it shall be ] an excellent ( 07218 +ro)sh ) oil ( 08081 +shemen ), [ which ] shall not break ( 05106 +nuw) ) my head ( 07218 +ro)sh ):for yet ( 05750 +(owd ) my prayer ( $08605+\mathrm{t} @$ phillah ) also [ shall be ] in their calamities ( $07451+\mathrm{ra}$ () .
+tsaddiyq Psa_142_07 Bring (03318 +yatsa) ) my soul ( 05315 +nephesh ) out of prison ( 04525 +macger ) , that I may praise (03034 +yadah ) thy name ( 08034 +shem ):the righteous ( 06662 \{+tsaddiyq \} ) shall compass ( 03803 + kathar ) me about ; for thou shalt deal ( 01580 + gamal ) bountifully ( 01580 +gamal ) with me.
+tsaddiyq Psa_145_17 The LORD (03068 +Y @hovah ) [ is ] righteous (06662 \{+tsaddiyq\} ) in all (03605 +kol ) his ways ( 01870 +derek ) , and holy ( 02623 +chaciyd ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ).
+tsaddiyq Psa_146_08 The LORD (03068 +Y @hovah ) openeth (06491 +paqach ) [ the eyes of ] the blind ( 05787 +(ivver ):the LORD ( $03068+$ Y @hovah ) raiseth ( 02210 +zaqaph ) them that are bowed ( 03721 +kaphaph ) down:the LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) the righteous (06662 \{+tsaddiyq\} ) :
+tsaddiyq Psa_14_05 There ( 08033 +sham ) were they in great ( 06343 +pachad ) fear ( 06342 +pachad ):for God ( 00430 +)elohiym ) [ is ] in the generation ( 01755 +dowr ) of the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Psa_31_18 Let the lying (08267 +sheqer ) lips (08193 +saphah ) be put to silence (00481 +)alam ) ; which speak ( 01696 +dabar ) grievous ( 06277 +(athaq ) things proudly ( $01346+$ ga(avah ) and contemptuously against ( $05921+($ al $)$ the righteous ( 06662 \{+tsaddiyq $\}$ ) .
+tsaddiyq Psa_32_11 Be glad (08056 +sameach ) in the LORD (03068 +Y @hovah ) , and rejoice (01524 +giyl ) , ye righteous ( 06662 \{+tsaddiyq\} ):and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] upright (03477 +yashar ) in heart (03820 +leb ) .
+tsaddiyq Psa_33_01 . Rejoice ( 07442 +ranan ) in the LORD ( 03068 +Y@hovah ) , O ye righteous (06662 \{+tsaddiyq \} ): [ for ] praise ( $08416+t$ @hillah ) is comely $(05000+$ na) veh ) for the upright ( 03477 +yashar ) .
+tsaddiyq Psa_34_15 The eyes ( $\mathbf{0 5 8 6 9}+(\operatorname{ayin})$ of the LORD ( $03068+\mathrm{Y}$ @hovah ) [ are ] upon the righteous (06662 \{+tsaddiyq\} ) , and his ears ( 00241 +)ozen ) [ are open ] unto their cry ( $07775+\operatorname{shav}(\mathrm{ah})$.
+tsaddiyq Psa_34_19 Many (07227 +rab ) [ are ] the afflictions (07451 +ra() of the righteous (06662 \{+tsaddiyq ) :but the LORD ( 03068 +Y @hovah ) delivereth ( 05337 +natsal ) him out of them all (03605 +kol).
+tsaddiyq Psa_34_21 Evil (07451 +ra( ) shall slay (04191 +muwth ) the wicked (07563 +rasha( ):and they that hate ( 08130 +sane) ) the righteous ( 06662 \{+tsaddiyq \} ) shall be desolate ( 00816 +)asham ) .
+tsaddiyq Psa_37_12 The wicked (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 \{+tsaddiyq \} ) , and gnasheth ( 02786 +charaq ) upon him with his teeth ( 08127 +shen ) .
+tsaddiyq Psa_37_16 A little ( 04592 +m@(at ) that a righteous ( 06662 \{+tsaddiyq \}) man hath [ is ] better ( 02896 +towb ) than the riches ( 01995 +hamown ) of many ( 07227 +rab ) wicked ( 07563 +rasha() .
+tsaddiyq Psa_37_17 For the arms ( 02220 +z@ rowa() of the wicked ( 07563 +rasha() shall be broken ( 07665 +shabar ):but the LORD ( $03068+$ Y @ hovah ) upholdeth ( 05564 +camak ) the righteous ( 06662 \{+tsaddiyq $\}$ ).
+tsaddiyq Psa_37_21 . The wicked (07563 +rasha( ) borroweth (03867 +lavah ), and payeth (07999 +shalam ) not again ( 07999 +shalam ):but the righteous ( 06662 \{+tsaddiyq\} ) sheweth mercy ( 02603 +chanan ), and giveth (05414 +nathan ).
+tsaddiyq Psa_37_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen ( 07200 +ra)ah ) the righteous ( 06662 \{+tsaddiyq \} ) forsaken ( 05800 +(azab ), nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ).
+tsaddiyq Psa_37_29 The righteous (06662 \{+tsaddiyq\} ) shall inherit (03423 +yarash ) the land (00776 + )erets ), and dwell (07931 +shakan ) therein (05921 +(al) for ever (05703 +(ad ) .
+tsaddiyq Psa_37_30 The mouth ( $\mathbf{0 6 3 1 0}$ +peh ) of the righteous ( 06662 \{+tsaddiyq\} ) speaketh ( 01897 +hagah ) wisdom ( 02451 +chokmah ) , and his tongue ( 03956 +lashown ) talketh ( 01696 +dabar ) of judgment (04941 +mishpat ).
+tsaddiyq Psa_37_32 The wicked (07563 +rasha( ) watcheth (06822 +tsaphah ) the righteous (06662 \{+tsaddiyq\} ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .
+tsaddiyq Psa_37_39 But the salvation (08668 +t@shuw(ah ) of the righteous (06662 \{+tsaddiyq\} ) [ is ] of the LORD ( $03068+$ Y @hovah ):[ he is ] their strength ( $04581+\mathrm{ma}(\mathrm{owz})$ in the time ( $06256+(\mathrm{eth})$ of trouble (06869 +tsarah ) .
+tsaddiyq Psa_52_06 . The righteous (06662 \{+tsaddiyq\} ) also shall see (07200 +ra)ah ), and fear (03372 +yare) ), and shall laugh (07832 +sachaq ) at (05921 +(al) him :
+tsaddiyq Psa_55_22 Cast (07993 +shalak ) thy burden (03053 +y@hab ) upon the LORD (03068 +Y@hovah ) , and he shall sustain ( 03557 +kuwl ) thee:he shall never suffer ( 05414 +nathan ) the righteous ( 06662 \{+tsaddiyq \} ) to be moved ( 04131 +mowt ) .
+tsaddiyq Psa_58_10 The righteous (06662 \{+tsaddiyq \} ) shall rejoice (08055 +samach ) when (03588 + kiy ) he seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 +rachats ) his feet ( 06471 +pa(am ) in the blood ( 01818 +dam ) of the wicked ( 07563 +rasha( ) .
+tsaddiyq Psa_58_11 So that a man (00120 +)adam ) shall say (00559 +)amar ), Verily (00389 +)ak ) [ there is ] a reward ( $06529+p$ @riy ) for the righteous ( $06662\{+$ tsaddiyq\} ):verily ( $00389+$ )ak ) he is a God (00430 +)elohiym ) that judgeth (08199 +shaphat ) in the earth (00776 +)erets ).
+tsaddiyq Psa_64_10 The righteous ( 06662 \{+tsaddiyq \} ) shall be glad ( 08056 +sameach ) in the LORD ( $03068+$ Y @hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the upright ( 03477 +yashar ) in heart (03820 +leb ) shall glory (01984 +halal ) .
+tsaddiyq Psa_68_03 But let the righteous ( 06662 \{+tsaddiyq $\}$ ) be glad ( 08056 +sameach ) ; let them rejoice ( 05970 +(alats ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):yea , let them exceedingly ( 08057 + simchah ) rejoice (07797 +suws ).
+tsaddiyq Psa_69_28 Let them be blotted ( 04229 +machah ) out of the book ( 05612 +cepher ) of the living ( 02416 +chay ) , and not be written ( 03789 +kathab ) with the righteous ( 06662 \{+tsaddiyq \} ) .
+tsaddiyq Psa_72_07 In his days (03117 +yowm ) shall the righteous (06662 \{+tsaddiyq \} ) flourish (06524
+parach ) ; and abundance ( 07230 +rob ) of peace ( $07965+$ shalowm ) so (05704 +(ad ) long (05704 +(ad ) as the moon (03394 +yareach ) endureth (01097 +b@liy ).
+tsaddiyq Psa_75_10 All ( $03605+\mathrm{kol}$ ) the horns ( $\mathbf{0 7 1 6 1}$ +qeren ) of the wicked ( 07563 +rasha( ) also will I cut ( 01438 +gada( ) off ; [ but ] the horns ( 07161 +qeren ) of the righteous ( 06662 \{+tsaddiyq $\}$ ) shall be exalted ( 07311 +ruwm ).
+tsaddiyq Psa_92_12 The righteous (06662 \{+tsaddiyq\} ) shall flourish (06524 +parach ) like the palm (08558 + tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) .
+tsaddiyq Psa_94_21 They gather (01413 +gadad ) themselves together against ( 05921 +(al ) the soul ( 05315 +nephesh ) of the righteous ( 06662 \{+tsaddiyq \} ) , and condemn ( 07561 +rasha( ) the innocent ( 05355 +naqiy ) blood (01818 +dam ) .
+tsaddiyq Psa_97_11 Light (00216 +)owr ) is sown (02232 +zara( ) for the righteous ( 06662 \{+tsaddiyq \} ) , and gladness (08057 +simchah ) for the upright (03477 +yashar ) in heart (03820 +leb ) .
+tsaddiyq Psa_97_12 Rejoice (08055 +samach ) in the LORD (03068 +Y @hovah ) , ye righteous (06662 \{+tsaddiyq \} ) ; and give thanks (03034 +yadah ) at the remembrance (02143 +zeker ) of his holiness (06944 +qodesh ).
+tsaddiyq Zec_09_09. Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 +bath ) of Zion ( 06726 +Tsiyown ) ; shout ( 07321 +ruwa () , O daughter ( 01323 +bath ) of Jerusalem ( 03389
+Y @ ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he [ is ] just ( 06662 \{+tsaddiyq\} ) , and having salvation (03467 +yasha( ) ; lowly ( $06041+($ aniy ) , and riding (07392 +rakab ) upon an ass ( 02543 +chamowr ), and upon a colt ( $05895+$ (ayir) the foal ( $01121+$ ben ) of an ass ( $\mathbf{0 0 8 6 0}+$ ) athown ).
+tsaddiyq Zep_03_05 The just (06662 \{+tsaddiyq\} ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130 +qereb ) thereof ; he will not do (06213 +(asah ) iniquity ( 05766 +(evel ):every morning ( 01242 +boqer ) doth he bring ( 05414 +nathan ) his judgment ( 04941 +mishpat ) to light ( $00216+$ ) owr ) , he faileth ( 05737 +(adar ) not ; but the unjust ( 05767 +(avval ) knoweth ( $\mathbf{0 3 0 4 5}$ +yada( ) no ( $03808+10$ ) ) shame ( 01322 +bosheth ).
-Saddoukaios Act_04_01 . And as they spake (2980 -laleo -) unto the people (2992-laos -) , the priests (2409 -hiereus -) , and the captain (4755-strategos -) of the temple ( 2411 -hieron -) , and the Sadducees ( 4523 \{-Saddoukaios\} -) , came (2186 -ephistemi -) upon them ,
-Saddoukaios Act_05_17. Then ( 1161 -de -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) rose ( 0450 -anistemi -) up , and all ( 3956 -pas -) they that were with him , ( which is the sect ( 0139 -hairesis -) of the Sadducees ( 4523 \{-Saddoukaios\} -) , ) and were filled (4137-pleroo -) with indignation ( $\mathbf{2 2 0 5}$-zelos -),
-Saddoukaios Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097-ginosko -) that the one (1520 heis -) part ( 3313 -meros -) were Sadducees ( 4523 \{-Saddoukaios\} -), and the other (2087-heteros -) Pharisees ( 5330 -Pharisaios -) , he cried (2896-krazo -) out in the council (4892 -sunedrion -), Men (0435aner -) [ and ] brethren (0080-adephos -), I am (1510 -eimi -) a Pharisee ( 5330 -Pharisaios -), the son ( 5207 -huios -) of a Pharisee ( $\mathbf{5 3 3 0}$-Pharisaios -):of the hope ( $\mathbf{1 6 8 0}$-elpis -) and resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .
-Saddoukaios Act_23_07 And when he had so (5124-touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714-stasis -) between the Pharisees ( 5330 -Pharisaios -) and the Sadducees (4523 \{-Saddoukaios\} -):and the multitude (4128 -plethos -) was divided (4977-schizo -) .
-Saddoukaios Act_23_08 For the Sadducees ( 4523 \{-Saddoukaios\} -) say ( $\mathbf{3 0 0 4}$-lego -) that there is no ( $\mathbf{3 3 6 1}$ -me -) resurrection ( $\mathbf{0 3 8 6}$-anastasis -), neither ( 3366 -mede -) angel ( 0032 -aggelos -), nor ( 3383 -mete -) spirit (4151 -pneuma -):but the Pharisees ( 5330 -Pharisaios -) confess ( $\mathbf{3 6 7 0}$-homologeo -) both ( $\mathbf{0 2 9 7}$ amphoteros -).
-Saddoukaios Luk_20_27. Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 \{-Saddoukaios\} - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,
-Saddoukaios Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 \{-Saddoukaios\} -), which ( $\mathbf{3 7 4 8}$-hostis -) say ( $\mathbf{3 0 0 4}$-lego -) there is no ( $\mathbf{3 3 6 1}$-me -) resurrection ( $\mathbf{0 3 8 6}$ anastasis -) ; and they asked (1905 -eperotao -) him , saying (3004-lego -),
-Saddoukaios Mat_03_07. But when he saw (1492 -eido -) many (4183 -polus -) of the Pharisees (5330 Pharisaios -) and Sadducees ( 4523 \{-Saddoukaios\} -) come (2064 -erchomai -) to his baptism (0908baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -), who ( 5101 -tis -) hath warned ( 5263 -hupodeiknumi -) you to flee ( 5343 -pheugo -) from the wrath ( 3709 orge -) to come ( $\mathbf{3 1 9 5}$-mello -) ?
-Saddoukaios Mat_16_01 . The Pharisees ( 5330 -Pharisaios -) also (2532 -kai -) with the Sadducees (4523 \{-Saddoukaios\} -) came (4334-proserchomai -), and tempting (3985-peirazo -) desired (1905-eperotao -) him that he would shew (1925-epideiknumi -) them a sign (4592 -semeion -) from heaven ( 3772 -ouranos -) .
-Saddoukaios Mat_16_06 Then (1161 -de -) Jesus (2424-Iesous -) said (2036 -epo -) unto them , Take heed ( 3708 -horao -) and beware (4337-prosecho -) of the leaven ( 2219 -zume -) of the Pharisees ( 5330 Pharisaios -) and of the Sadducees ( 4523 \{-Saddoukaios $\}_{\text {-) }}$.
-Saddoukaios Mat_16_11 How (4459-pos -) is it that ye do not understand ( $\mathbf{3 5 3 9}$-noieo -) that I spake (2036 -epo -) [ it ] not to you concerning ( 4012 -peri -) bread (0740 -artos -) , that ye should beware (4337prosecho -) of the leaven (2219-zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 \{-Saddoukaios $\}$-) ?
-Saddoukaios Mat_16_12 Then (5119-tote -) understood (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware ( 4337 -prosecho -) of the leaven ( 2219 -zume -) of bread ( 0740 -artos -), but of the doctrine ( $\mathbf{1 3 2 2}$-didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees ( $\mathbf{4 5 2 3}$ \{-Saddoukaios\} ).
-Saddoukaios Mat_22_23. The same (1565-ekeinos -) day ( 2250 -hemera -) came (4334 -proserchomai -) to him the Sadducees ( 4523 \{-Saddoukaios\} -), which ( 3588 -ho -) say ( $\mathbf{3 0 0 4}$-lego -) that there is no ( 3361 -me ) resurrection (0386-anastasis -), and asked (1905-eperotao -) him ,
-Saddoukaios Mat_22_34 . But when the Pharisees (5330 -Pharisaios -) had heard ( 0191 -akouo -) that he had put the Sadducees (4523 \{-Saddoukaios\} -) to silence (5392-phimoo -), they were gathered (4863sunago -) together (0864-aphikneomai -) .
-Sadok Mat_01_14 And Azor (0107 -Azor -) begat (1080 -gennao -) Sadoc (4524 -Sadok -) ; and Sadoc (4524 \{-Sadok\} -) begat ( 1080 -gennao -) Achim ( 0885 -Acheim -) ; and Achim ( 0885 -Acheim -) begat ( 1080 gennao -) Eliud (1664 -Elioud -) ;
-Sadok Mat_01_14 And Azor (0107-Azor -) begat ( 1080 -gennao -) Sadoc ( 4524 \{-Sadok \} -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 -
gennao -) Eliud (1664 -Elioud -) ;
Hasadiah 1Ch_03_20 And Hashubah (02807 +Chashubah ) , and Ohel (00169 +)Ohel ) , and Berechiah (01296 +Berekyah ) , and \{Hasadiah\} (02619 +Chacadyah ) , Jushabhesed (03142 +Yuwshab Checed ) , five (02568 +chamesh ) .

Saddle 1Ki_13_13 And he said (00559 +)amar ) unto his sons ( 01121 +ben ), \{Saddle\} ( 02280 +chabash ) me the ass ( 02543 +chamowr ) . So they saddled ( 02280 +chabash ) him the ass ( 02543 +chamowr ): and he rode (07392 +rakab ) thereon (05921 +(al) ,

Saddle 1Ki_13_27 And he spake (01696 +dabar ) to his sons (01121 +ben ), saying (00559 +)amar ), \{Saddle\} (02280 +chabash ) me the ass (02543 +chamowr ) . And they saddled (02280 +chabash ) [ him ] .

Sadducees Act_04_01 . And as they spake (2980 -laleo -) unto the people (2992-laos -) , the priests (2409hiereus -) , and the captain ( 4755 -strategos -) of the temple ( 2411 -hieron -) , and the \{Sadducees\} (4523Saddoukaios -) , came (2186-ephistemi -) upon them ,

Sadducees Act_05_17 . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 anistemi -) up , and all ( 3956 -pas -) they that were with him , ( which is the sect ( 0139 -hairesis -) of the \{Sadducees\} (4523-Saddoukaios -) , ) and were filled (4137-pleroo -) with indignation (2205-zelos -),

Sadducees Act_23_06 . But when Paul (3972 -Paulos -) perceived ( 1097 -ginosko -) that the one ( 1520 -heis -) part ( 3313 -meros -) were \{Sadducees\} (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees ( 5330 -Pharisaios -) , he cried (2896 -krazo -) out in the council (4892 -sunedrion -), Men (0435-aner -) [ and ] brethren ( 0080 -adephos -) , I am ( 1510 -eimi -) a Pharisee ( 5330 -Pharisaios -) , the son ( 5207 -huios -) of a Pharisee ( 5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

Sadducees Act_23_07 And when he had so (5124-touto -) said (2980 -laleo -) , there arose ( $\mathbf{1 0 9 6}$-ginomai -) a dissension (4714 -stasis -) between the Pharisees ( 5330 -Pharisaios -) and the \{Sadducees\} (4523Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977-schizo -) .

Sadducees Act_23_08 For the \{Sadducees\} (4523 -Saddoukaios -) say (3004-lego -) that there is no (3361me -) resurrection (0386-anastasis -), neither ( 3366 -mede -) angel ( 0032 -aggelos -), nor ( 3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeo -) both (0297-amphoteros-).

Sadducees Luk_20_27. Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the \{Sadducees\} 4523 -Saddoukaios - , which 3588 -ho - deny 0483 -antilego - that there is any 3361 -me resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

Sadducees Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the \{Sadducees\} (4523Saddoukaios -), which ( $\mathbf{3 7 4 8}$-hostis -) say ( 3004 -lego -) there is no (3361-me -) resurrection (0386anastasis -) ; and they asked (1905-eperotao -) him , saying (3004-lego -),

Sadducees Mat_03_07 . But when he saw (1492 -eido -) many (4183-polus -) of the Pharisees (5330 Pharisaios -) and \{Sadducees\} (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -), who ( 5101 -tis -) hath warned ( 5263 -hupodeiknumi -) you to flee ( 5343 -pheugo -) from the wrath ( 3709 orge -) to come ( $\mathbf{3 1 9 5}$-mello -) ?

Sadducees Mat_16_01 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) with the \{Sadducees\} (4523Saddoukaios -) came (4334 -proserchomai -) , and tempting (3985-peirazo -) desired (1905-eperotao -) him
that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .
Sadducees Mat_16_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036-epo -) unto them , Take heed ( 3708 -horao -) and beware (4337-prosecho -) of the leaven ( 2219 -zume -) of the Pharisees ( 5330 Pharisaios -) and of the \{Sadducees\} (4523-Saddoukaios -) .

Sadducees Mat_16_11 How (4459-pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036epo -) [ it ] not to you concerning (4012 -peri -) bread ( $\mathbf{0 7 4 0}$-artos -) , that ye should beware ( 4337 -prosecho -) of the leaven (2219-zume -) of the Pharisees (5330 -Pharisaios -) and of the \{Sadducees\} (4523Saddoukaios -) ?

Sadducees Mat_16_12 Then (5119-tote -) understood (4920 -suniemi -) they how that he bade (2036-epo -) [ them ] not beware ( 4337 -prosecho -) of the leaven ( 2219 -zume -) of bread ( $\mathbf{0 7 4 0}$-artos -), but of the doctrine ( $\mathbf{1 3 2 2}$-didache -) of the Pharisees (5330 -Pharisaios -) and of the \{Sadducees\} (4523 -Saddoukaios ).

Sadducees Mat_22_23 . The same (1565 -ekeinos -) day (2250 -hemera -) came (4334 -proserchomai -) to him the \{Sadducees\} ( $\mathbf{4 5 2 3}$-Saddoukaios -) , which ( $\mathbf{3 5 8 8}$-ho -) say ( $\mathbf{3 0 0 4}$-lego -) that there is no ( $\mathbf{3 3 6 1}$-me ) resurrection (0386-anastasis -) , and asked (1905-eperotao -) him ,

Sadducees Mat_22_34 . But when the Pharisees (5330-Pharisaios -) had heard (0191-akouo -) that he had put the \{Sadducees\} ( 4523 -Saddoukaios -) to silence ( 5392 -phimoo -), they were gathered (4863 -sunago -) together (0864 -aphikneomai -) .

Sadoc Mat_01_14 And Azor (0107-Azor -) begat (1080 -gennao -) Sadoc (4524 -Sadok -) ; and \{Sadoc\} (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 gennao -) Eliud (1664-Elioud -) ;

Sadoc Mat_01_14 And Azor (0107 -Azor -) begat (1080 -gennao -) \{Sadoc\} (4524 -Sadok -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 gennao -) Eliud (1664-Elioud -) ;
ambassador Eph_06_20 For which (3739 -hos -) I am an \{ambassador\} (4243 -presbeuo -) in bonds (0254halusis -):that therein ( 0846 -autos -) I may speak boldly ( 3955 -parrhesiazomai -), as I ought ( 1163 -dei -) to speak (2980 -laleo -).
ambassador Jer_49_14 I have heard ( 08085 +shama( ) a rumour ( 08052 +sh@muw(ah ) from the LORD ( $03068+Y$ @hovah ) , and an \{ambassador\} ( $06735+$ tsiyr ) is sent ( 07971 +shalach ) unto the heathen ( 01471 +gowy ), [ saying ], Gather ( 06908 +qabats ) ye together, and come ( 00935 +bow) ) against ( 05921 +(al ) her , and rise ( 06965 +quwm ) up to the battle ( 04421 +milchamah ) .
ambassador Oba_01_01 . The vision ( 02377 +chazown ) of Obadiah ( 05662 +(Obadyah ) . Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) concerning Edom (00123 +)Edom ) ; We have heard (08085 +shama( ) a rumour ( 08052 +sh@muw(ah ) from the LORD (03068 + Y@hovah ) , and an \{ambassador\} (06735 +tsiyr ) is sent (07971 +shalach ) among the heathen (01471 +gowy ), Arise ( $\mathbf{0 6 9 6 5}$ +quwm ) ye , and let us rise ( 06965 +quwm ) up against ( 05921 +(al) her in battle (04421 +milchamah ) .
ambassador Pro_13_17. A wicked (07563 +rasha( ) messenger ( 04397 +mal)ak ) falleth ( 05307 +naphal ) into mischief ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ ():but a faithful (00529 +)emuwn ) \{ambassador\} (06735 +tsiyr ) [ is ] health (04832 + marpe) ) .
ambassadors 2Ch_32_31 Howbeit ( $03651+$ ken ) in [ the business of ] the \{ambassadors $\}$ ( 03887 +luwts ) of
the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of Babylon ( 00894 +Babel ) , who sent ( 07971 +shalach ) unto him to enquire ( 01875 +darash ) of the wonder ( 04159 +mowpheth ) that was [ done ] in the land ( 00776 +)erets ), God ( 00430 +)elohiym ) left ( 05800 +(azab ) him , to try ( 05254 +nacah ) him , that he might know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ that was ] in his heart ( 03824 +lebab ) .
ambassadors 2Ch_35_21 But he sent (07971 +shalach ) \{ambassadors\} ( 04397 +mal)ak ) to him , saying ( 00559 +)amar ), What ( 04100 +mah ) have I to do with thee , thou king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) ? [ I come ] not against ( 05921 +(al ) thee this day ( $\mathbf{0 3 1 1 7}$ +yowm ), but against ( $00413+$ )el ) the house ( 01004 +bayith ) wherewith I have war ( 04421 +milchamah ):for God ( 00430 +)elohiym ) commanded ( 00559 +)amar ) me to make haste ( 00926 +bahal ):forbear ( 02308 +chadal ) thee from [ meddling with ] God ( 00430 +)elohiym ) , who ( 00834 +)aher ) [ is ] with me, that he destroy (07843 + shachath ) thee not .
ambassadors 2Co_05_20 Now then we are \{ambassadors\} (4243 -presbeuo -) for Christ ( 5547 -Christos -), as though God (2316-theos -) did beseech (3870 -parakaleo -) [ you ] by us:we pray ( 1189 -deomai -) [ you ] in Christ s ( 5547 -Christos -) stead ( 5228 -huper -), be ye reconciled (2644 -katallasso -) to God (2316-theos -).
ambassadors Eze_17_15 But he rebelled ( 04775 +marad ) against him in sending ( 07971 +shalach ) his \{ambassadors\} ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( $06743+$ tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( $06213+($ asah $)$ such $(00428+)$ el -leh ) [ things ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b@riyth ) , and be delivered ( 04422 +malat ) ?
ambassadors Isa_18_02 That sendeth ( 07971 +shalach ) \{ambassadors\} ( 06735 +tsiyr ) by the sea ( 03220 +yam ) , even in vessels ( $03627+\mathrm{k}$ @liy ) of bulrushes ( 01573 +gome) ) upon the waters ( 04325 +mayim ) , [ saying ], Go (03212 +yalak ), ye swift ( $07031+$ qal ) messengers ( 04397 +mal)ak ), to a nation ( 01471 +gowy ) scattered ( 04900 +mashak ) and peeled ( $04178+$ mowrat ), to a people ( $05971+(\mathrm{am})$ terrible ( 03372 +yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal@ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav - qav ) out and trodden ( $04001+\mathrm{m} @$ buwcah ) down , whose ( 00834 +)aher ) land ( 00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !
ambassadors Isa_30_04 For his princes (08269 +sar ) were at Zoan ( 06814 +Tso(an ) , and his \{ambassadors\} ( $\mathbf{0 4 3 9 7}+\mathrm{mal}$ )ak ) came ( $\mathbf{0 5 0 6 0}$ +naga() to Hanes ( 02609 +Chanec ) .
ambassadors Isa_33_07 Behold ( 02005 +hen ) , their valiant ( 00691 +)er)el ) ones shall cry ( 06817 +tsa(aq ) without ( 02351 +chuwts ):the \{ambassadors\} ( $04397+$ mal)ak ) of peace ( 07965 +shalowm ) shall weep (01058 +bakah ) bitterly (04751 +mar ).
ambassadors Jos_09_04 They did (06213 +(asah ) work (06213 +(asah ) wilily ( $06195+($ ormah ) , and went ( 03212 +yalak ) and made as if they had been \{ambassadors\} ( $06735+$ tsiyr ), and took ( 03947 +laqach ) old ( 01087 +baleh ) sacks ( 08242 +saq ) upon their asses ( 02543 +chamowr ), and wine ( 03196 +yayin ) bottles (04997 + no )d ) , old (01087 +baleh ) , and rent (01234 +baqa() , and bound (06887 +tsarar ) up ;
atsad Hos_09_06 For , lo ( 02009 +hinneh ) , they are gone ( 01980 +halak ) because of destruction (07701 +shod ):Egypt ( 04714 +Mitsrayim ) shall gather ( 06908 +qabats ) them up , Memphis ( 04644 +Moph ) shall bury ( 06912 +qabar ) them:the pleasant ( 04621 +ma(\{atsad\} ) [ places ] for their silver ( 03701 +keceph ), nettles ( 07057 +qimmowsh ) shall possess ( 03423 +yarash ) them:thorns ( 02336 +chowach ) [ shall be ] in their tabernacles ( 00168 +)ohel ) .
atsad Isa_44_12 The smith with the tongs ( $04621+\mathrm{ma}(\{a t s a d\})$ both worketh ( $06466+\mathrm{pa}(\mathrm{al})$ in the coals ( 06352 +pecham ) , and fashioneth ( 03335 +yatsar ) it with hammers ( 04717 +maqqabah ), and worketh $(06466+$ pa(al ) it with the strength (03581 + koach ) of his arms ( $02220+\mathrm{z} @$ rowa( ):yea ( $01571+$ gam ) , he is
hungry ( 07456 +ra(eb ) , and his strength (03581 +koach ) faileth ( 00369 +)ayin ):he drinketh (08354 +shathah ) no (03808 +lo) ) water (04325 +mayim ) , and is faint (03286 +ya(aph ) .
atsad Jer_10_03 For the customs ( 02708 +chuqqah ) of the people ( 05971 +(am ) [ are ] vain ( 01892 +hebel ):for [ one ] cutteth ( 03772 +karath ) a tree ( $06086+($ ets $)$ out of the forest ( $03293+$ ya(ar ), the work ( 04639 +ma(aseh ) of the hands ( 03027 +yad ) of the workman ( 02796 +charash ) , with the axe ( $04621+$ ma(\{atsad $\}$ ).
atsad Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) upon all ( $03605+\mathrm{kol}$ ) her pleasant ( $04621+\mathrm{ma}(\{a t s a d\})$ things:for she hath seen ( $07200+\mathrm{ra})$ ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom ( 00834 + )aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal) .
sad 1Ki_21_05 . But Jezebel ( 00348 +)Iyzebel ) his wife ( 00802 +)ishshah ) came ( 00935 +bow) ) to him , and said ( 01696 +dabar ) unto him , Why ( $\mathbf{0 4 1 0 0}$ +mah ) is thy spirit ( 07307 +ruwach ) so \{sad\} ( 05620 +car ) , that thou eatest (00398 +)akal ) no (00369 +)ayin ) bread (03899 +lechem ) ?
sad 1Sa_01_18 And she said (00559 +)amar ), Let thine handmaid (08198 +shiphchah ) find (04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $\mathbf{0 5 8 6 9}+($ ayin ) . So the woman ( 00802 +)ishshah ) went ( 03212 +yalak ) her way ( 01870 +derek ) , and did eat ( 00398 +)akal ), and her countenance ( 06440 +paniym ) was no ( 03808 +lo) ) more ( 05750 +(owd ) [ \{sad $\}$ ].
sad Eze_13_22 Because ( 03282 +ya(an ) with lies ( 03576 +kazab ) ye have made the heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) sad ( 03512 +ka)ah ), whom I have not made $\{$ sad ( $03510+\mathrm{ka}$ )ab ) ; and strengthened ( 02388 +chazaq ) the hands ( 03027 +yad ) of the wicked ( $07451+$ ra( ) , that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , by promising ( 02421 +chayah ) him life (02421 +chayah ) :
sad Eze_13_22 Because ( 03282 +ya(an ) with lies ( 03576 +kazab ) ye have made the heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) \{sad\} (03512 +ka)ah ), whom I have not made sad ( $03510+\mathrm{ka}$ )ab ) ; and strengthened ( 02388 +chazaq ) the hands ( $03027+$ yad ) of the wicked $(07451+\mathrm{ra}()$, that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , by promising ( 02421 +chayah ) him life (02421 +chayah ) :
sad Gen_40_06 And Joseph ( 03130 +Yowceph ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) in unto them in the morning ( 01242 +boqer ) , and looked ( 07200 +ra) ah ) upon them , and , behold ( 02009 +hinneh ) , they [ were ] \{sad $\mathbf{( 0 2 1 9 6}$ +za(aph).
sad Luk_24_17 And he said 2036 -epo - unto them, What 5101 -tis - manner of communications 3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one $\mathbf{0 2 4 0}$-allelon - to another $\mathbf{0 2 4 0}$-allelon - , as ye walk 4043 -peripateo - , and are \{sad\} 4659 -skuthropos - ?
sad Mar_10_22 And he was \{sad\} (4768-stugnazo -) at (1909-epi -) that saying ( $\mathbf{3 0 5 6}$-logos -), and went (0565-aperchomai -) away ( 0565 -aperchomai -) grieved ( 3076 -lupeo -):for he had ( 2192 -echo -) great (4183-polus -) possessions (2933 -ktema -) .
sad Mat_06_16 . Moreover ( $\mathbf{1 1 6 1}$-de -) when ( 3752 -hotan -) ye fast ( 3522 -nesteuo -) , be not , as the hypocrites ( 5273 -hupokrites -), of a \{sad\} (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853-aphanizo -) their faces (4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444-anthropos -) to fast ( 3522 -nesteuo -) . Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have (0568-apecho -) their reward (3408-misthos -) .
sad Neh_02_01 . And it came ( 01961 +hayah ) to pass in the month ( 02320 +chodesh ) Nisan ( 05212 +Niycan ), in the twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , [ that ] wine ( 03196 + yayin ) [ was ] before ( 06440 +paniym ) him:and I took ( 05375 +nasa) ) up the wine ( 03196 +yayin ), and gave ( 05414 +nathan ) [ it ] unto the king ( 04428 +melek ) . Now I had not been ( $\mathbf{0 1 9 6 1}$ +hayah ) [ beforetime ] \{sad\} ( $\mathbf{0 7 4 5 1}+\mathrm{ra}($ ) in his presence $\mathbf{( 0 6 4 4 0}+$ paniym ) .
sad Neh_02_02 Wherefore the king (04428 +melek ) said (00559 +)amar ) unto me , Why (04069 +madduwa( ) [ is ] thy countenance ( $\mathbf{0 6 4 4 0}+$ paniym ) \{sad\} ( $07451+$ ra( ) , seeing thou [ art ] not sick ( 02470 +chalah ) ? this ( 02088 +zeh ) [ is ] nothing ( 00369 +)ayin ) [ else ] but sorrow ( 07455 +roa( ) of heart ( 03820 +leb ) . Then I was very ( 03966 +m@(od) sore ( 07235 +rabah ) afraid (03372 +yare) ),
sad Neh_02_03 And said ( 00559 +)amar ) unto the king ( 04428 +melek ), Let the king ( 04428 +melek ) live ( 02421 +chayah ) for ever ( 05769 +(owlam ):why ( 04069 +madduwa () should not my countenance ( 06440 +paniym ) be $\{\operatorname{sad}\}(07489+r a(a()$, when ( $00834+$ )aher ) the city ( 05892 +(iyr ) , the place ( 01004 +bayith ) of my fathers (1) sepulchres ( 06913 +qeber ), , lieth ] waste ( 02720 +chareb ), and the gates ( $08179+$ sha(ar ) thereof are consumed ( 00398 +)akal ) with fire ( $00784+$ )esh ) ?
saddle 2Sa_19_26 And he answered (00559 +)amar ) , My lord (00113 +)adown ), O king ( 04428 +melek ) , my servant ( 05650 +(ebed ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(ebed ) said ( 00559 +)amar ) , I will \{saddle\} ( 02280 +chabash ) me an ass ( 02543 +chamowr ), that I may ride ( 07392 +rakab ) thereon ( 05921 +(al ) , and go ( 03212 +yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(ebed ) [ is ] lame ( 06455 +picceach ) .
saddle Lev_15_09 And what (00834 +)aher ) \{saddle\} (04817 +merkab ) soever (00834 +)aher ) he rideth ( 07392 +rakab ) upon that hath the issue ( 02100 +zuwb ) shall be unclean ( 02930 +tame) ) .
saddled 1Ki_02_40 And Shimei (08096 +Shim(iy ) arose ( 06965 +quwm ) , and \{saddled\} ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and went ( 03212 +yalak ) to Gath ( 01661 +Gath ) to Achish ( 00397 +)Akiysh ) to seek ( 01245 +baqash ) his servants ( 05650 +(ebed ): and Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ) , and brought ( 00935 +bow) ) his servants ( 05650 +(ebed ) from Gath ( 01661 +Gath ) .
saddled 1Ki_13_13 And he said ( 00559 +)amar ) unto his sons ( 01121 +ben ), Saddle ( 02280 +chabash ) me the ass ( 02543 +chamowr ). So they \{saddled\} ( 02280 +chabash ) him the ass ( $02543+$ chamowr ): and he rode (07392 +rakab ) thereon (05921 +(al) ,
saddled 1Ki_13_23 . And it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) he had eaten ( 00398 +)akal ) bread ( 03899 +lechem ) , and after ( 00310 +)achar ) he had drunk ( 08354 +shathah ) , that he \{saddled\} ( 02280 +chabash ) for him the ass ( $\mathbf{0 2 5 4 3}+$ chamowr ) , [ to wit ] , for the prophet ( 05030 +nabiy) ) whom ( 00834 +)aher ) he had ( 01961 +hayah ) brought ( 07725 +shuwb ) back ( 07725 +shuwb ) .
saddled 1Ki_13_27 And he spake ( 01696 +dabar ) to his sons (01121 +ben ), saying (00559 +)amar ) , Saddle (02280 +chabash ) me the ass (02543 +chamowr ) . And they \{saddled\} (02280 +chabash ) [ him ] .
saddled 2Ki_04_24 Then she \{saddled\} ( 02280 +chabash ) an ass ( 00860 +) athown ) , and said ( 00559 +)amar ) to her servant ( 05288 +na(ar ), Drive ( 05090 +nahag ) , and go ( 03212 +yalak ) forward ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me, except I bid (00559 +)amar ) thee .
saddled 2Sa_16_01. And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar) the top ( 07218 +ro)sh ) [ of the hill ] , behold ( 02009 +hinneh ), Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( $07135+$ qarah ) him , with a couple ( 06776 +tsemed ) of asses ( 02543 +chamowr ) \{saddled\} ( 02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ) , and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer ( 07019 +qayits )
fruits , and a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ) .
saddled 2Sa_17_23 And when Ahithophel ( $\mathbf{0 0 3 0 2}+$ )Achiythophel ) saw ( 07200 +ra)ah ) that his counsel ( 06098 +(etsah ) was not followed ( 06213 +(asah ) , he \{saddled\} ( 02280 +chabash ) [ his ] ass ( 02543 +chamowr ) , and arose ( $06965+$ quwm ) , and gat ( 03212 +yalak ) him home ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ) , and put his household ( 01004 +bayith ) in order ( 06680 +tsavah ), and hanged ( 02614 +chanaq ) himself , and died ( 04191 +muwth ) , and was buried ( 06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .
saddled Gen_22_03 . And Abraham (85) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and \{saddled\} ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and took ( 03947 +laqach ) two ( 08147 +sh@ nayim ) of his young ( 05288 +na(ar ) men with him , and Isaac ( 03327 +Yitschaq ) his son ( 01121 +ben ) , and clave ( 01234 +baqa() the wood ( $06086+($ ets ) for the burnt ( $05930+($ olah ) offering , and rose $(06965+$ quwm ) up , and went ( 03212 +yalak ) unto the place ( $04725+$ maqowm ) of which ( 00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him .
saddled Jud_19_10 But the man ( 00376 +)iysh ) would (14) not tarry ( 03885 +luwn ) that night , but he rose ( 06965 +quwm ) up and departed ( 03212 +yalak ) , and came ( 00935 +bow) ) over ( 05227 +nokach ) against ( 05227 +nokach ) Jebus ( 02982 +Y @buwc ), which ( 01958 +hiy ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ) ; and [ there were ] with him two (06771 +tsame) ) asses (02543 +chamowr ) \{saddled\} (02280 +chabash ), his concubine ( 06370 +piylegesh ) also [ was ] with him .
saddled Num_22_21 And Balaam ( 01109 + $\operatorname{Bil}($ am $)$ rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ) , and \{saddled\} ( $\mathbf{0 2 2 8 0}$ +chabash ) his ass ( 00860 +)athown ) , and went ( 03212 +yalak ) with the princes (08269 +sar ) of Moab ( 04124 +Mow)ab ).
sadly Gen_40_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the ward ( 04929 +mishmar ) of his lord s ( 00113 +)adown ) house ( 01004 +bayith ), saying (00559 +)amar ), Wherefore (04069 +madduwa() look (06440 + paniym ) ye [ so ] \{sadly\} (07451 +ra( ) to day (03117 +yowm ) ?
sadness Ecc_07_03 Sorrow (03708 + ka (ac ) [ is ] better ( 02896 +towb ) than laughter ( 07814 +s@chowq ):for by the \{sadness\} ( 07455 +roa () of the countenance ( 06440 +paniym ) the heart ( 03820 +leb ) is made better (03190 +yatab ).

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$\mathrm{sad}, 1 \mathrm{KI}, 21: 5 \mathrm{sad}, 1 \mathrm{SA}, 1: 18 \mathrm{sad}$, EZE , 13:22, EZE , 13:22 sad, GE , 40:6 sad , LU , 24:17 sad , MR , 10:22 sad , MT , 6:16 sad , NE , 2:1 , NE , 2:2 , NE , 2:3 sadly , GE , 40:7 sadness , EC , 7:3 a 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of $\{\mathrm{a}\}$ sad countenance.[ql countenance 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad \{countenance\}. [ql of 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- \{of \} a sad countenance.[ql sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.[ql sad 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a $\{\mathrm{sad}\}$ countenance. [ql sad Interlinear Index Study sad GEN 040006 And Joseph <03130 +Yowceph > came <00935 +bow >> in unto them in the morning <01242 +boqer > , and looked <07200 +ra>ah > upon them, and, behold $<02009$ +hinneh >, they [ were ] \{sad\} <02196 +za . sad 1SA 001018 And she said <00559 +>amar >, Let thine handmaid <08198 + shiphchah > find <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +> akal > , and her countenance <06440 +paniym > was no <03808 +lo>> more <05750 + [ \{sad\} ] . sad 1KI 021005 . But Jezebel <00348 +> Iyzebel > his wife <00802 +>ishshah > came <00935 +bow>> to him , and said <01696 + dabar > unto him, Why $<04100+$ mah > is thy spirit $<07307+$ ruwach > so $\{\operatorname{sad}\}<05620+$ car $>$, that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ? sad NEH 002001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 + year $<08141+$ shaneh > of Artaxerxes <00783 +>Artachshashta>> the king <04428 +melek > , [ that ] wine <03196 +yayin > [ was ] before < 06440 +paniym > him : and I took < 05375 +nasa\gg up the wine <03196 +yayin > , and gave $<05414$ +nathan $>$ [ it ] unto the king <04428 +melek >. Now I had not been <01961 +hayah > [ beforetime ] \{sad\}<07451+ra<> in his presence <06440 +paniym>. sad NEH 002002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me, Why <04069 +madduwa < > [ is ] thy countenance < $06440+$ paniym > \{sad \} $<07451+\mathrm{ra}<>$, seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin $>$ [ else ] but sorrow <07455 +roa<> of heart <03820 +leb >. Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare>>, sad NEH 002003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 + madduwa < > should not my countenance $<06440+$ paniym > be $\{\operatorname{sad}\}<07489+$ ra , the place $<01004+$ bayith $>$ of my fathers $\langle 1\rangle$ sepulchres $<06913+$ qeber > , [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? sad EZE 013022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 + ka> ah > , whom I have not made $\{\mathrm{sad}\}<03510+\mathrm{ka}>\mathrm{ab}>$; and strengthened $<02388+$ chazaq $>$ the hands $<03027+$ yad $>$ of the wicked $<07451$ $+\mathrm{ra}<>$, that he should not return <07725 +shuwb > from his wicked <07563 +rasha<> way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : sad EZE 013022 Because <03282 +ya with lies $<03576+$ kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > \{sad \} <03512 $+\mathrm{ka}>\mathrm{ah}>$, whom I have not made sad <03510 +ka>ab>; and strengthened <02388+chazaq > the hands <03027 + yad > of the wicked <07451+ra<>, that he should not return <07725 +shuwb > from his wicked <07563 + rasha< > way <01870 + derek > , by promising <02421 +chayah > him life <02421 +chayah > : sad MAT 006 016 . Moreover < 1161 -de -> when <3752 -hotan -> ye fast <3522-nesteuo -> , be not, as the hypocrites <5273hupokrites ->, of a $\{\mathrm{sad}\}<4659$-skuthropos -> countenance <4659-skuthropos -> : for they disfigure <0853aphanizo -> their faces <4383-prosopon -> , that they may appear <5316-phaino -> unto men <0444-anthropos -> to fast <3522 -nesteuo ->. Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568-apecho -> their reward <3408-misthos -> . sad MAR 010022 And he was \{sad\} <4768-stugnazo -> at <1909-epi -> that saying <3056-logos -> , and went <0565 -aperchomai -> away <0565-aperchomai -> grieved <3076-lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema ->. sad LUK 024017 And he said 2036 -epo - unto them, What 5101 - tis - manner of communications 3056 -logos - [ are ] these 3778 - houtos that ye have 0474 -antiballo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye walk 4043 peripateo - , and are $\{\operatorname{sad}\} 4659$-skuthropos - ? he was sad at sad countenance thy countenance sad why is thy spirit so sad <1KI21 -:5 > why should not my countenance be sad - sad , 2196, 3510, 3512, 5620, 7451, 7489, * sad , 4659, 4768, sad GEN 040006 And Joseph <03130 +Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 +ra>ah > upon them, and, behold <02009 +hinneh > , they [ were ] \{sad \} <02196 +za . saddle LEV 015009 And what <00834 +>aher > \{saddle \} <04817 +merkab > soever $<00834+>$ aher > he rideth <07392 +rakab > upon that hath the issue $<02100+$ zuwb > shall be unclean <02930
+tame>> . saddled GEN 022003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and \{saddled\} <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him, and Isaac <03327 + Yitschaq > his son <01121 +ben > , and clave <01234 +baqa<> the wood <06086 + for the burnt <05930 + offering, and rose $<06965+$ quwm > up , and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +> elohiym > had told <00559 +>amar > him . saddled NUM 022021 And Balaam <01109 +Bil rose $<06965+$ quwm > up in the morning <01242 +boqer > , and $\{$ saddled $\}<02280+$ chabash > his ass $<00860$ +>athown > , and went <03212 +yalak > with the princes < $08269+$ sar > of Moab <04124 +Mow>ab > . sadly GEN 040007 And he asked <07592 + sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [ were ] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying $<00559$ +>amar > , Wherefore <04069 +madduwa < > look < 06440 +paniym > ye [ so ] \{sadly \} <07451 +ra< > to day <03117 +yowm > ? * sad , 4659 skuthropos, 4768 stugnazo, ambassador -4243 \{ambassador\}, ambassadors, ambassadors -4243 ambassador, \{ambassadors \}, sad -4659 countenance, \{sad\}, sad -4768 lowring, \{sad\}, sadducees -4523 \{sadducees\}, sadoc -4524 \{sadoc\}, ambassador -6735 \{ambassador\}, ambassadors , hinges , messenger , messengers , pains , pangs , sorrows , ambassadors -3887 \{ambassadors\} , derision , interpreter , mock , mocker , mockers, scorn, scorner , scorners , scornest , scorneth, scornful , teachers , ambassadors -4397 \{ambassadors \}, angel, angels , messenger , messengers , ambassadors -6735 ambassador, \{ambassadors \}, hinges , messenger , messengers , pains, pangs , sorrows, hasadiah -2619 \{hasadiah\}, shubael, sad -2196 fretteth , \{sad\} , worse , wroth, sad -3510 grieving , mar , pain , \{sad\}, sore, sorrowful, sad -3512 grieved, \{sad\}, sad -5620 heavy, \{sad\}, sad -7451 adversities , adversity , affliction , afflictions, and , bad , calamities , cities, displeasure , distress , evil , evils , friend, great, grief , grievous , harm , heavy , hurt , hurtful , ill , mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, \{sad \}, sadly, sore, sorrow , temples , them , trouble , troubles, wicked, wickedly , wickedness, worse , worst , wretchedness, wrong , sad 7489 afflict , afflicted, associate, behaved, break, broken, evil , evildoer, evildoers, friendly , grieved, grievous, harm, hurt, hurting, ill , mischief, punish, \{sad \}, vexed, waste, wicked, wickedly, worse , saddle 2280 bind, bindeth, bound, girded, govern, healer , put , \{saddle\}, saddled, wrapped, saddle -4817 chariots , covering , \{saddle\}, saddled -2280 bind, bindeth, bound, girded, govern , healer , put, saddle , \{saddled \}, wrapped, sadly -7451 adversities , adversity , affliction , afflictions, and , bad , calamities , cities , displeasure , distress , evil, evils , friend, great , grief , grievous , harm , heavy, hurt , hurtful , ill , mischief , mischiefs , mischievous, misery, naught, naughty, noisome, out, sad, \{sadly \}, sore, sorrow, temples, them , trouble , troubles , wicked, wickedly , wickedness , worse , worst , wretchedness , wrong , sadness -7455 badness , evil , naughtiness , \{sadness \}, sorrow , wickedness , ambassador 3887 -- luwts -- \{ambassador\}, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), teacher. ambassador 4397 -- mal/ak -- \{ambassador\}, angel, king, messenger. ambassador 6735 -- tsiyr -- \{ambassador\}, hinge, messenger, pain, pang, sorrow. ambassador 6737 -- tsayar -- make as if...had been \{ambassador\}. ambassador $4243 * *$ presbeuo $* *$ be an \{ambassador\}. Hasadiah 2619 -- Chacadyah -- \{Hasadiah\}. sad 2196 -- zalaph -- fret, \{sad\}, worse liking, be wroth. sad 3510 -$\mathrm{ka} / \mathrm{ab}$-- grieving, mar, have pain, make $\{\mathrm{sad}\}$ (sore), (be) sorrowful. sad 3512 -- ka/ah -- broken, be grieved, make \{sad\}. sad 5620 -- car -- heavy, \{sad\}. sad 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, \{sad\}(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. sad $4659 * *$ skuthropos $* *$ of a $\{\operatorname{sad}\}$ countenance. sad $4768{ }^{* *}$ stugnazo ${ }^{* *}$ lower, be $\{\operatorname{sad}\}$. saddle $2280-$ chabash -- bind (up), gird about, govern, healer, put, \{saddle\}, wrapabout. saddle 4817 -- merkab -- chariot, covering, \{saddle \}. Sadducee 4523 ** Saddoukaios ** \{Sadducee\}. sadness 7455 roal -- -- X be so bad, badness, (X be so) evil, naughtiness,\{ sadness \}, sorrow, wickedness. Sadoc 4524 ** Sadok ** \{Sadoc \}. -Saddoukaios- ......... and of the Sadducees 4523 -Saddoukaios- > -Saddoukaios- ......... and Sadducees 4523 -Saddoukaios- > -Saddoukaios- ......... and the Sadducees 4523 -Saddoukaios- >-Saddoukaios- ......... For the Sadducees 4523 -Saddoukaios- > -Saddoukaios......... of the Sadducees 4523 -Saddoukaios- > -Saddoukaios- $\qquad$ that he had put the Sadducees 4523 -
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Sadducees For the Sadducees 4523 -Saddoukaios-> Sadducees $\qquad$ of the Sadducees 4523 -
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sad , 1KI , 21:5 sad, 1SA , 1:18 sad, EZE , 13:22, EZE , 13:22 sad, GE , 40:6 sad , LU , 24:17 sad, MR , 10:22
sad , MT , 6:16 sad , NE , 2:1 , NE , 2:2 , NE , 2:3 sadly , GE , 40:7 sadness , EC , 7:3
a 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of $\{a\}$ sad countenance. [ql countenance 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad \{countenance \}.[ql of 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- $\{$ of $\}$ a sad countenance.[ql sad 4768 \# stugnazo \{stoog-nad'-zo\}; from the same as 4767 ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be \{sad\}.[ql sad 4659 \# skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 ; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a $\{\mathrm{sad}\}$ countenance.[ql
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sad Interlinear Index Study sad GEN 040006 And Joseph < 03130 +Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 $+\mathrm{ra}>$ ah > upon them, and, behold <02009 +hinneh > , they [ were ] \{sad\} <02196 +za. sad 1SA 001018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + . So the woman <00802 $+>$ ishshah $>$ went $\langle 03212+$ yalak $\rangle$ her way $\langle 01870+$ derek $\rangle$, and did eat $\langle 00398+>$ akal $\rangle$, and her countenance $<06440+$ paniym > was no $\langle 03808+$ lo>> more $<05750+[$ s sad \} ] . sad 1KI 021005 . But Jezebel $<00348$ +> Iyzebel > his wife <00802 +>ishshah > came <00935 +bow>> to him, and said <01696 +dabar > unto him, Why <04100 +mah > is thy spirit <07307 +ruwach > so $\{$ sad $\}<05620+$ car > , that thou eatest <00398 +>akal > no <00369 +>ayin > bread <03899 +lechem > ? sad NEH 002001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 + year <08141 +shaneh $>$ of Artaxerxes <00783 +> Artachshashta>> the king <04428 +melek >, [ that ] wine <03196 +yayin > [ was ] before < 06440 + paniym > him : and I took <05375 +nasa>> up the wine <03196 +yayin > , and gave <05414 +nathan > [ it ] unto the king <04428 +melek > . Now I had not been <01961 +hayah > [ beforetime ] \{sad\} $<07451+\mathrm{ra}<>$ in his presence < 06440 +paniym > . sad NEH 002002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me, Why <04069 +madduwa<> [ is ] thy countenance <06440 +paniym > \{sad \} <07451 $+\mathrm{ra}<>$, seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin > [ else ] but sorrow <07455 +roa<> of heart <03820 +leb >. Then I was very <03966 +m@ sore <07235 +rabah > afraid <03372 +yare>>, sad NEH 002003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king $<04428+$ melek > live <02421 +chayah > for ever <05769 + : why <04069 + madduwa < > should not my countenance <06440 +paniym > be $\{\mathrm{sad}\}<07489+$ ra, the place <01004 +bayith > of my fathers < $1>$ sepulchres $<06913$ +qeber > , [ lieth ] waste <02720 +chareb > , and the gates <08179 + sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? sad EZE 013022 Because <03282 + ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made $\{\mathrm{sad}\}<03510+\mathrm{ka}>\mathrm{ab}>$; and strengthened <02388 +chazaq > the hands <03027+yad> of the wicked <07451 $+\mathrm{ra}<>$, that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : sad EZE 013022 Because <03282 +ya with lies $<03576+$ kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > \{sad\} <03512 +ka >ah > , whom I have not made sad <03510 $+\mathrm{ka}>\mathrm{ab}>$; and strengthened <02388 +chazaq > the hands <03027 + yad > of the wicked <07451 +ra<>, that he should not return <07725 +shuwb > from his wicked <07563 +rasha < > way <01870 + derek > , by promising <02421 +chayah > him life <02421 +chayah > : sad MAT006 016 . Moreover < 1161 -de -> when <3752 -hotan -> ye fast <3522-nesteuo -> , be not, as the hypocrites <5273hupokrites -> , of a $\{\mathrm{sad}\}<4659$-skuthropos -> countenance <4659-skuthropos -> : for they disfigure <0853aphanizo -> their faces <4383-prosopon -> , that they may appear <5316-phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo ->. Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408-misthos -> . sad MAR 010022 And he was \{sad\} <4768-stugnazo -> at <1909-epi -> that saying <3056-logos ->, and went <0565-aperchomai -> away <0565-aperchomai -> grieved <3076-lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema ->. sad LUK 024017 And he said 2036 -epo - unto them, What 5101 - tis - manner of communications 3056 -logos - [ are ] these 3778 - houtos that ye have 0474 -antiballo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , as ye walk 4043 -
peripateo - , and are $\{\mathrm{sad}\} 4659$-skuthropos - ?
he was sad at sad countenance thy countenance sad why is thy spirit so sad <1KI21-:5> why should not my countenance be sad
ambassador Eph_06_20/\$ \{ambassador /in bonds : that therein I may speak boldly , as I ought to speak . ambassador Pro_13_17/^\{ambassador/is health . ambassador Oba_01_01/^\{ambassador /is sent among the heathen, Arise ye, and let us rise up against her in battle . ambassador Jer_49_14 /^\{ambassador /is sent unto the heathen , saying, Gather ye together , and come against her, and rise up to the battle . ambassadors Jos_09_04 $/ \wedge$ \{ambassadors /and took old sacks upon their asses, and wine bottles, old, and rent, and bound up ; ambassadors Isa_18_02/^\{ambassadors /by the sea , even in vessels of bulrushes upon the waters, saying, Go , ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto ; a nation meted out and trodden down, whose land the rivers have spoiled! ambassadors Isa_30_04/^\{ambassadors /came to Hanes . ambassadors 2Co_05_20 / $\$$ \{ambassadors /for Christ , as though God did beseech you by us : we pray you in Christ's stead, be ye reconciled to God . ambassadors Eze_17_15 /^\{ ambassadors /into Egypt , that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? ambassadors Isa_33_07/^\{ambassadors /of peace shall weep bitterly . ambassadors 2Ch_32_31/^\{ambassadors /of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . ambassadors 2Ch_35_21 /^\{ambassadors /to him, saying, What have I to do with thee, thou king of Judah ? I come not against thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. Hasadiah 1Ch_03_20 /^\{Hasadiah $/ J u s h a b h e s e d$, five . sad Eze_13_22/^\{sad /and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life : sad Mar_10_22/\$\{sad/at that saying, and went away grieved : for he had great possessions . sad Mat_06_16/\$\{sad/countenance : for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you , They have their reward. sad Neh_02_01/^\{sad /in his presence . sad Neh_02_02 /^\{sad /seeing thou art not sick ? this is nothing else but sorrow of heart. Then I was very sore afraid, sad 1Ki_21_05 /^\{sad/that thou eatest no bread ? sad Neh_02_03/^\{sad/when the city , the place of my fathers sepulchres, lieth waste, and the gates thereof are consumed with fire? sad Eze_13_22/^\{sad/whom I have not made sad ; and strengthened the hands of the wicked, that he should not return from his wicked way , by promising him life : saddle $2 \mathrm{Sa} \_19 \_26 / \wedge\{$ saddle /me an ass , that I may ride thereon, and go to the king ; because thy servant is lame. Saddle 1 Ki_13_27 /^\{Saddle /me the ass . And they saddled him. Saddle 1Ki_13_13 $/ \wedge\{$ Saddle /me the ass . So they saddled him the ass : and he rode thereon, saddle Lev_15_09 /^\{saddle /soever he rideth upon that hath the issue shall be unclean . saddled $2 \mathrm{Ki} \_04 \_24 / \wedge\{$ saddled /an ass , and said to her servant , Drive, and go forward ; slack not thy riding for me, except I bid thee. saddled 2Sa_16_01 /^\{saddled /and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine . saddled 1Ki_13_23/^\{saddled /for him the ass , to wit, for the prophet whom he had brought back . saddled 1Ki_13_13/^\{saddled /him the ass : and he rode thereon, saddled $1 \mathrm{Ki} 13 \_27 / \wedge$ \{saddled /him. saddled 2Sa_17_23/^\{saddled /his ass, and arose, and gat him home to his house, to his city , and put his household in order, and hanged himself, and died , and was buried in the sepulchre of his father . saddled Gen_22_03 $/ \wedge$ \{saddled /his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering , and rose up , and went unto the place of which God had told him. saddled 1Ki_02_40/^\{saddled /his ass , and went to Gath to Achish to seek his servants : and Shimei went, and brought his servants from Gath . saddled Num_22_21/^\{saddled/his ass, and went with the princes of Moab . saddled Jud_19_10 /^\{saddled /his concubine also was with him. Sadducees Act_23_07/\$\{Sadducees /and the multitude was divided. Sadducees Act_23_06/\$\{Sadducees /and the other Pharisees, he cried out in the council, Men and brethren , I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in question. Sadducees Act_05_17 $/ \$\{$ Sadducees /and were filled with indignation, Sadducees Mat_16_01/\$\{Sadducees /came , and tempting desired him that he would shew them a sign from heaven. Sadducees Act_04_01/\$\{Sadducees /came upon them , Sadducees Mat_03_07/\$\{Sadducees /come to his baptism , he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come ? Sadducees Act_23_08/\$\{Sadducees /say that there is no resurrection , neither angel , nor spirit : but the Pharisees confess both. Sadducees Mat_22_34/\$\{Sadducees/to silence , they were gathered together. Sadducees Luk_20_27/\$\{Sadducees/which deny that there is any resurrection ; and they asked him , Sadducees Mat_22_23/\$\{Sadducees /which say that there is no resurrection , and asked him , Sadducees Mar_12_18/\$\{Sadducees /which say there is no resurrection ; and they asked him, saying , sadly Gen_40_07 /^\{sadly /to day ? sadness Ecc_07_03 /^\{sadness /of the countenance the heart is made better . Sadoc Mat_01_14/\$\{Sadoc /and Sadoc begat Achim ; and Achim begat Eliud ; Sadoc Mat_01_14/\$\{Sadoc /begat Achim ; and Achim begat Eliud ;
sad And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] \{sad\}. sad <1SA1-18> And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [\{sad\}]. sad <1KI21-5> But Jezebel his wife came to him, and said unto him, Why is thy spirit so $\{\mathrm{sad}\}$, that thou eatest no bread? sad And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] \{sad\} in his presence. sad Wherefore the king said unto me, Why [is] thy countenance \{sad\}, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid, sad And said unto the king, Let the king live for ever: why should not my countenance be $\{\operatorname{sad}\}$, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? sad Because with lies ye have made the heart of the righteous \{sad\}, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: sad Because with lies ye have made the heart of the righteous sad, whom I have not made $\{\operatorname{sad}\}$; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: sad Moreover when ye fast, be not, as the hypocrites, of a \{sad\} countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. sad And he was $\{$ sad $\}$ at that saying, and went away grieved: for he had great possessions. sad And he said unto them, What manner of communications are] these that ye have one to another, as ye walk, and are $\{\mathrm{sad}\}$ ?

