

## **KJV Bible Word Studies for SAITH**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

saith 5002 ## n@&um {neh-oom'}; from 5001; an oracle: -- (hath) said, {saith}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

saith 05002 ##  $n@'um \{neh-oom'\}$ ; from 05001; an oracle: -- (hath) said,  $\{saith\}$ .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/. akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor.

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have

heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens. of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ve do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard +

As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer.

0215 + be uttered + which cannot +/. alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; unspeakable: -- unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/. alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto

him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; mute: -0 dumb.

0471 + say + against + to gainsay + /. antepo  $\{an-tep'-o\}$ ; from 0473 + in the room + / and 2036 + bid + say + /Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me. But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to refute or deny: --gainsay, say against.

 $0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +$ 

he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against.

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and

said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce .

1251 + I will hear +/. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they

when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear.

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004 - bid 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +

sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard +

I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to listen to: --hear.

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that

talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to divulge: -tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have

spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen.

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + over + ovye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hearken (favorably) to: --hear.

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose.

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may

say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; a word: --X say.

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told +

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and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the
others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake +
they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have
told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say +
Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said +
for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he
shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called +
me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said +
unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that
which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken +
it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was
spoken + one of them; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said
+ And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith +
him and said + unto him and said + them out and said + unto thee . And he saith +/ ); to speak or say (by
word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004 +
bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak +
spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye
say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said
+ And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak +
they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake
+ had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and
spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I
say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that
biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying +
This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him
saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say +
and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it
he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak +
he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I
speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I
say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say +
for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but
he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto
him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying +
him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they
speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of
you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They
say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say +
upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time
and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he
said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is
called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of
you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (
that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith +
In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and
saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called +
her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to
them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they
told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and
saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he
spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with
me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was
called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by
certain which said + them that they should tell + the things which were spoken + they the things which were
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2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

 $2362 + seat + seats + throne + throne + a throne + his throne + the throne + their seats + and his seat + is my throne + in the throne + upon the seat + by the throne + of the throne + in his throne + but the throne + they be thrones + upon the throne + unto the throne + from the throne + from their seats + and to his throne + out of the throne + hand of the throne + and upon the seats + he saith Thy throne + unto him the throne + with me in my throne + And out of the throne +/. thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: --seat, throne .$ 

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i .e . a slanderer: --backbiter .

2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number.

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them

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and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have
spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that
they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have
been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I
speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him
Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall
speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he
speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them
that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that
speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +
things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things
which were spoken + that they should not speak + And when they had preached + For it is not ye that speak
+ ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is
not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo
{lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak
(after), talk, tell, utter. Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith +
forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew +
giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say
+ I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They
say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said +
speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And
saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth
3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004-
is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +
he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her
saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth +
was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that
we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For
he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +
up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that
he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should
say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake
+ and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +
And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say
+ with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He
said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And
they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith +
that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place
called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying
+ thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it
I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee
and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou
me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +
ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said
+ And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and
saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +
and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him
and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith
+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +
unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say +
to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for
they said + with me; which said + in that case he saith + them to him and saith + them unto him and said +
and he that was called + down to him and saying + And there was one named + For that ye ought to say +
house certain which said + things which were spoken + there be that are called + me that I should not call +
him by certain which said + them that they should tell + the things which were spoken + they the things
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which were spoken + of the things which we have spoken +/.

2981 + my speech + of thy saying + and thy speech + one of them; for thy speech +/. lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talk: -saying, speech.

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

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but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say +
we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that
was called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by
certain which said + them that they should tell + the things which were spoken + they the things which were
spoken + of the things which we have spoken +/. lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e
. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell
+ Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell +
saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say +
He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he
saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade +
and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +
they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +
but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as
he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +
shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +
them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told
+ that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he
said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell
+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said +
we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and
say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto
her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have
spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +
this they said + unto them said + and to him said + by him and said + her but he said + place; and say +
pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said +
thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and
said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away
and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him
and said + him and they said + unto you They said + it; and commanded + unto him they said + him that
hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And
they said + thou me And he said + her to him and said + up himself and said + occupation and said +
himself. They said + ye up And they said + things And they said + And when he had said + unto him And
he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they
how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he
had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that
they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with
him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee
said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and
said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech
respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And
he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it
was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked +
to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith +
to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but
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 $speak + man \; speak + and \; spake + But \; speak + him \; speak + not \; speak + he \; talked + preaching + and \; speak + is \; spoken + were \; told + shall \; tell + them \; speak + me \; I \; speak + and \; talked + had \; spoken + that \; spake + and \; spoken + that \; speak + that \; I \; said + unto \; you \; and \; speak \; 2980- him \; I \; spake + for \; I \; speak + unto \; you \; and \; speak \; 2980- me \; to \; speak + words \; spake + it \; was \; said + he \; speaketh + hath \; spoken + As \; he \; spake + us \; to \; speak + had \; uttered + have \; I \; said + shall \; speak + I \; have \; said + they \; talked + have \; spoken + But \; we \; speak + things \; spake + things \; speak + and \; he \; spake + to \; be \; spoken + And \; he \; spake + not \; to \; speak + will \; I \; speak + 3005 + there \; is \; a \; remnant \; +/ \; . \; leimma \; \{lime'-mah\}; \; from \; 3007 + saying + Saying + lackest + wanting + be \; wanting + of \; you \; lack + and \; destitute + upon \; God \; and \; saying + the \; things \; that \; are \; wanting +/ \; ; \; a \; remainder: --remnant \; .$ 

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3151 + talkers + and vain +/. mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and

saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: --vain talker.

3424 + in his speech + and had an impediment +/. mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his speech.

 $3473 + foolish + talking + /. morologia \{mo-rol-og-ee'-ah\}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish + / and 3004 + bid 3004 - bid 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said$ 

+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; silly talk, i.e. buffoonery: --foolish talking.

 $3878 + to hear + he neglect + he shall neglect + / . parakouo {par-ak-oo'-o}; from <math>3844 + at + more + nigh + co'$ side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear +

When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to mishear, i.e. (by implication) to disobey: --neglect to hear.

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass

as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by.

4257 + before + ye heard +/. proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear already,i.e. anticipate: --hear before.

 $4277 + told + spake + before + have forewarned +/. proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade$ 

+ and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say already, to predict: --forewarn, say (speak, tell) before. Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4302 + I tell + you before + and foretell + we were with you we told +/. prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say beforehand, i.e. predict, forewarn: --foretell, tell before.

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk to, i.e. converse with: --speak to (with).

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by

the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet.

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of). Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had

said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

4691 + babbler +/. spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler.

4758 + him to be a soldier + him who hath chosen +/. stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying

+ thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier.

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/. sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk together, i.e. converse: -commune (confer, talk) with, speak among.

 $4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from <math>4862 + and$  beside + accompanied +/ and 3004 + bid 3004 - bid 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh +

And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up).

 $4852 + not\ I\ consent\ +/\ .$  sumphemi {soom'-fay-mee}; from  $4862 + and\ beside\ +\ accompanied\ +/\ and\ 5346\ +\ say\ +\ said\ +\ I\ say\ +\ said\ +\ And\ said\ +\ And\ said\ +\ And\ said\ +\ And\ he\ said\ +\ And\ he\ said\ +\ And\ he\ said\ +\ them\ out\ and\ said\ +\ unto\ him\ and\ said\ +\ them\ out\ and\ said\ +\ unto\ thee\ .$  And he saith +/; to say jointly, i.e. assent to: --consent unto .

 $4883 + \text{fitly} + \text{joined} + \text{framed} + \text{together} + \text{/. sunarmologeo} \\ \{ \text{soon-ar-mol-og-eh'-o} \}; \\ \text{from } 4862 + \text{and beside} \\ + \text{accompanied} + \text{/ and a derivative of a compound of } 0719 + \text{and of the joints} + \text{/ and } 3004 + \text{bid } 3004 - \text{bid } \\ 3004 - \text{say} + \text{Say} + \text{Tell} + \text{tell} + \text{said} + \text{told} + \text{saith} + \text{forth} + \text{named} + \text{I say} + \text{saith} + \text{speak} + \text{spake} + \text{called} + \\ \text{saying} + \text{to say} + \text{we say} + \text{I call} + \text{sayest} + \text{I shew} + \text{giving} + \text{Saying} + \text{I tell} + \text{Saying} + \text{ye say} + \text{to tell} + \text{and} \\ \text{say} + \text{it said} + \text{him say} + \text{by said} + \text{ye call} + \text{you say} + \text{I speak} + \text{He said} + \text{calleth} + \text{he said} + \text{And say} + \\ \text{callest} + \text{I asked} + \text{sayings} + \text{I saying} + \text{as saith} + \text{They say} + \text{me saith} + \text{and said} + \text{ye speak} + \text{they say} + \\ \text{thou say} + \text{he saith} + \text{but said} + \text{speakest} + \text{him said} + \text{speaketh} + \text{And said} + \text{boasting} + \text{He spake} + \text{had said} + \\ \text{to speak} + \text{He saith} + \text{me saith} + \text{he spake} + \text{And saith} + \text{and I say} + \text{for I say} + \text{us saying} + \text{and spake} + \\ \text{And I say} + \text{him saith} + \text{For I say} + \text{he that biddeth } 3004 - \text{is called} + \text{She saith} + \text{they said} + \text{him I say} + \text{But} + \\ \text{I say} + \text{that said} + \text{and saith} + \text{he that biddeth } 3004 - \text{is to say} + \text{they tell} + \text{They said} + \text{he that biddeth } 3004 - \\ \text{they call} + \text{And saying} + \text{And he put} + \text{him Sayest} + \text{he calleth} + \text{which said} + \text{him saying} + \text{This I say} + \text{man saying} + \text{and ye say} + \text{out saying} + \text{that saith} + \text{her saying} + \text{not to say} + \text{are spoken} + \text{him saying} + \text{for we}$ 

say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -be fitly framed (joined) together.

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear +

as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey.

 $5334 + him tidings +/. phasis \{fas'-is\}; from <math>5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ (not the same as "phase", which is from <math>5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeared + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/); a saying, i .e . report: --tidings .$ 

 $5335 + saying + affirmed + Professing + them which say +/. phasko {fas'-ko}; prolongation from the same as <math>5346 + say + said + I$  say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; to assert: --affirm, profess, say .

5345 + out a fame + And the fame +/. pheme {fay'-may}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a saying, i.e. rumor ("fame"): --fame .

 $5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ . phemi {fay-mee'}; properly, the same as the base of <math>5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and <math>5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to show or make known one's thoughts, i.e. speak or say: --affirm, say . Compare <math>3004 + bid 3004 - bid 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +$ 

calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

 $5350 + speaking + them not to speak + For when they speak +/. phtheggomai {ftheng'-gom-ahee}; probably akin to <math>5338 + the$  light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/; to utter a clear sound, i.e. (generally) to proclaim: --speak.

 $5542 + words + and by good + /. chrestologia \{khrase-tol-og-ee'-ah\}; from a compound of <math>5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness + / and <math>3004 + bid 3004$ -bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + he that biddeth 3004- is to say + they tell + They said + he that biddeth

3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; fair speech, i.e. plausibility: --good words.

5573 + lies + Speaking +/. pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him

Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; mendacious, i.e. promulgating erroneous Christian doctrine: --speaking lies.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

saith 5002 -- n@/um -- (hath) said, {saith}.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

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saith 2036 epo * {saith} , {2036 epo } , 2980 laleo , 3004 lego , 5346 phemi , saith 2980 laleo * {saith} , 2036 epo , {2980 laleo } , 3004 lego , 5346 phemi , saith 3004 lego * {saith} , 2036 epo , 2980 laleo , {3004 lego } , 5346 phemi , saith 5346 phemi * {saith} , 2036 epo , 2980 laleo , 3004 lego , {5346 phemi } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- saith, 0559, 1696, 5001, 5002, 6310,
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<sup>\*</sup> saith, 2036, 2980, 3004, 5346,

#### English Synonyms with Greek Strong's Number.

saith - 2036 bade, bid, bring, called, command, commanded, grant, said, {saith}, say, saying, spake, speak, speaketh, spoken, tell, told, word,

saith - 2980 preach, preached, preaching, said, {saith}, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered,

saith - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, {saith}, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

saith - 5346 affirm, said, {saith}, say,



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#### **English Concordance to the KJV Bible.**

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saith, GEN_22_16, GEN_32_04, GEN_41_55, GEN_44_07, GEN_45_09,
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saith, EXO\_04\_22, EXO\_05\_01, EXO\_05\_10, EXO\_07\_17, EXO\_08\_01, EXO\_08\_20, EXO\_09\_01, EXO\_09\_13, EXO\_10\_03, EXO\_11\_04, EXO\_32\_27,

saith, NUM\_14\_28, NUM\_20\_14, NUM\_22\_16, NUM\_24\_13, NUM\_32\_27,

saith, JOS\_05\_14, JOS\_07\_13, JOS\_22\_16, JOS\_24\_02,

saith, JUD\_06\_08, JUD\_11\_15,

saith, 1SA\_02\_27, 1SA\_02\_30, 1SA\_02\_30, 1SA\_09\_06, 1SA\_10\_18, 1SA\_15\_02, 1SA\_20\_03, 1SA\_24\_13,

saith, 2SA\_07\_05, 2SA\_07\_08, 2SA\_12\_07, 2SA\_12\_11, 2SA\_14\_10, 2SA\_17\_05, 2SA\_24\_12,

saith , 1KI\_02\_30 , 1KI\_03\_23 , 1KI\_03\_23 , 1KI\_11\_31 , 1KI\_12\_24 , 1KI\_13\_02 , 1KI\_13\_21 , 1KI\_14\_07 , 1KI\_17\_14 , 1KI\_20\_02 , 1KI\_20\_13 , 1KI\_20\_14 , 1KI\_20\_28 , 1KI\_20\_32 , 1KI\_20\_42 , 1KI\_21\_19 , 1KI\_21\_19 , 1KI\_21\_19 , 1KI\_22\_11 , 1KI\_22\_14 , 1KI\_22\_27 ,

saith , 2KI\_01\_04 , 2KI\_01\_06 , 2KI\_01\_16 , 2KI\_02\_21 , 2KI\_03\_16 , 2KI\_03\_17 , 2KI\_04\_43 , 2KI\_05\_13 , 2KI\_07\_01 , 2KI\_09\_03 , 2KI\_09\_06 , 2KI\_09\_12 , 2KI\_09\_18 , 2KI\_09\_19 , 2KI\_09\_26 , 2KI\_09\_26 , 2KI\_18\_19 , 2KI\_18\_29 , 2KI\_18\_31 , 2KI\_19\_03 , 2KI\_19\_06 , 2KI\_19\_20 , 2KI\_19\_32 , 2KI\_19\_33 , 2KI\_20\_01 , 2KI\_20\_05 , 2KI\_20\_17 , 2KI\_21\_12 , 2KI\_22\_15 , 2KI\_22\_16 , 2KI\_22\_18 , 2KI\_22\_19 ,

saith, 1CH\_17\_04, 1CH\_17\_07, 1CH\_21\_10, 1CH\_21\_11,

saith, 2CH\_11\_04, 2CH\_12\_05, 2CH\_18\_10, 2CH\_18\_13, 2CH\_18\_26, 2CH\_20\_15, 2CH\_21\_12, 2CH\_24\_20, 2CH\_32\_10, 2CH\_34\_23, 2CH\_34\_24, 2CH\_34\_26, 2CH\_34\_27, 2CH\_36\_23,

saith, EZR\_01\_02, saith, NEH\_06\_06, saith, JOB\_28\_14, JOB\_28\_14, JOB\_33\_24, JOB\_35\_10, JOB\_37\_06, JOB\_39\_25, saith, PSA\_12\_05, PSA\_36\_01, PSA\_50\_16, saith, PRO\_09\_04, PRO\_09\_16, PRO\_20\_14, PRO\_22\_13, PRO\_23\_07, PRO\_24\_24, PRO\_26\_13, PRO\_26\_19, PRO\_28\_24, PRO\_30\_16, PRO\_30\_20, saith, ECC\_01\_02, ECC\_04\_08, ECC\_07\_27, ECC\_10\_03, ECC\_12\_08, saith, ISA\_01\_11, ISA\_01\_18, ISA\_01\_24, ISA\_03\_15, ISA\_03\_16, ISA\_07\_07, ISA\_10\_08, ISA\_10\_13, ISA\_10\_24, ISA\_14\_22, ISA\_14\_22, ISA\_14\_23, ISA\_17\_03, ISA\_17\_06, ISA\_19\_04, ISA\_22\_14, ISA\_22\_15, ISA\_22\_25, ISA\_28\_15, ISA\_29\_11, ISA\_29\_12, ISA\_29\_22, ISA\_30\_01, ISA\_30\_12, ISA\_30\_15, ISA\_31\_09, ISA\_33\_10, ISA\_36\_04, ISA\_36\_14, ISA\_36\_16, ISA\_37\_03, ISA\_37\_06, ISA\_37\_21, ISA\_37\_33, ISA\_37\_34, ISA\_38\_01, ISA\_38\_05, ISA\_39\_06, ISA\_40\_01, ISA\_40\_25, ISA\_41\_14, ISA\_41\_21, ISA\_41\_21, ISA\_42\_05, ISA\_42\_22, ISA\_43\_01, ISA\_43\_10, ISA\_43\_12, ISA\_43\_14, ISA\_43\_16, ISA\_44\_02, ISA\_44\_06, ISA\_44\_16, ISA\_44\_17, ISA\_44\_24, ISA\_44\_26, ISA\_44\_27, ISA\_44\_28, ISA\_45\_01, ISA\_45\_10, ISA\_45\_11, ISA\_45\_13, ISA\_45\_14, ISA\_45\_18, ISA\_48\_17, ISA\_48\_22, ISA\_49\_05, ISA\_49\_07, ISA\_49\_08, ISA\_49\_18, ISA\_49\_22, ISA\_49\_25, ISA\_50\_01, ISA\_51\_22, ISA\_52\_03, ISA\_52\_04, ISA\_52\_05, ISA\_52\_05, ISA\_52\_07, ISA\_54\_01, ISA\_54\_06, ISA\_54\_08, ISA\_54\_10, ISA\_54\_17, ISA\_55\_08, ISA\_56\_01, ISA\_56\_04, ISA\_56\_08, ISA\_57\_15, ISA\_57\_19, ISA\_57\_21, ISA\_59\_20, ISA\_59\_21, ISA\_59\_21, ISA\_65\_07, ISA\_65\_08, ISA\_65\_08, ISA\_65\_13, ISA\_65\_25, ISA\_66\_01, ISA\_66\_02, ISA\_66\_09, ISA\_66\_09, ISA\_66\_12, ISA\_66\_17, ISA\_66\_20, ISA\_66\_21, ISA\_66\_22, ISA\_66\_23, saith, JER\_01\_08, JER\_01\_15, JER\_01\_19, JER\_02\_02, JER\_02\_03, JER\_02\_05, JER\_02\_09, JER\_02\_12, JER\_02\_19, JER\_02\_22, JER\_02\_29, JER\_03\_01, JER\_03\_10, JER\_03\_12, JER\_03\_12, JER\_03\_13, JER\_03\_14, JER\_03\_16, JER\_03\_20, JER\_04\_01, JER\_04\_03, JER\_04\_09, JER\_04\_17, JER\_05\_09, JER\_05\_11, JER\_05\_14, JER\_05\_15, JER\_05\_18, JER\_05\_22, JER\_05\_29, JER\_06\_09, JER\_06\_12, JER\_06\_15, JER\_06\_16, JER\_06\_21, JER\_06\_22, JER\_07\_03, JER\_07\_11, JER\_07\_13, JER\_07\_19, JER\_07\_20, JER\_07\_21, JER\_07\_30, JER\_07\_32, JER\_08\_01, JER\_08\_03, JER\_08\_04, JER\_08\_12, JER\_08\_13, JER\_08\_17, JER\_09\_03, JER\_9\_06, JER\_09\_07, JER\_09\_09, JER\_09\_13, JER\_09\_15, JER\_09\_17, JER\_09\_22, JER\_09\_23, JER\_09\_24, JER\_09\_25, JER\_10\_02, JER\_10\_18, JER\_11\_03, JER\_11\_11, JER\_11\_21, JER\_11\_22, JER\_12\_14, JER\_12\_17, JER\_13\_01, JER\_13\_09, JER\_13\_11, JER\_13\_12, JER\_13\_13, JER\_13\_14, JER\_13\_25, JER\_14\_10, JER\_14\_15, JER\_15\_02, JER\_15\_03, JER\_15\_06, JER\_15\_09, JER\_15\_19, JER\_15\_20, JER\_16\_03, JER\_16\_05, JER\_16\_05, JER\_16\_09, JER\_16\_11, JER\_16\_14, JER\_16\_16, JER\_17\_05, JER\_17\_21, JER\_17\_24, JER\_18\_06, JER\_18\_11, JER\_18\_13, JER\_19\_01, JER\_19\_03, JER\_19\_06, JER\_19\_11, JER\_19\_12, JER\_19\_15, JER\_20\_04, JER\_21\_04, JER\_21\_07, JER\_21\_08, JER\_21\_10, JER\_21\_12, JER\_21\_13, JER\_21\_14, JER\_22\_01, JER\_22\_03, JER\_22\_05, JER\_22\_06, JER\_22\_11, JER\_22\_14, JER\_22\_16, JER\_22\_18, JER\_22\_24, JER\_22\_30, JER\_23\_01, JER\_23\_02, JER\_23\_02, JER\_23\_04, JER\_23\_05, JER\_23\_07, JER\_23\_11, JER\_23\_12, JER\_23\_15, JER\_23\_16, JER\_23\_23, JER\_23\_24, JER\_23\_24, JER\_23\_28, JER\_23\_29, JER\_23\_30, JER\_23\_31, JER\_23\_31, JER\_23\_32, JER\_23\_32, JER\_23\_33, JER\_23\_38, JER\_24\_05, JER\_24\_08, JER\_25\_07, JER\_25\_08, JER\_25\_09, JER\_25\_12, JER\_25\_15, JER\_25\_27, JER\_25\_28, JER\_25\_29, JER\_25\_31, JER\_25\_32, JER\_26\_02, JER\_26\_04, JER\_26\_18, JER\_27\_02, JER\_27\_04, JER\_27\_08, JER\_27\_11, JER\_27\_15, JER\_27\_16, JER\_27\_19, JER\_27\_21, JER\_27\_22,

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#### One Word English Phrase Index to the KJV Bible.

saith 1Ch\_17\_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

saith 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

saith 1Ch\_21\_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saith 1Ch\_21\_11 #So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

saith 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

saith 1Co\_03\_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

saith 1Co\_06\_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

saith 1Co\_09\_08 # Say I these things as a man? or saith not the law the same also?

saith 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

saith 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

saith 1Co\_14\_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

saith 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

saith 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

saith 1Jo\_02\_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

saith 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

saith 1Ki\_02\_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saith 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

saith 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

saith 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

saith 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

saith 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

saith 1Ki\_13\_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saith 1Ki\_14\_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

saith 1Ki\_17\_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

saith 1Ki\_20\_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

saith 1Ki\_20\_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saith 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

saith 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

saith 1Ki\_20\_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

saith 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

saith 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith 1Ki\_22\_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

saith 1Ki\_22\_14 # And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

saith 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

saith 1Sa\_02\_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

saith 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

saith 1Sa\_10\_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

saith 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

saith 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

saith 1Sa\_24\_13 # As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

saith 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

saith 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

saith 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

saith 2Ch\_18\_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

saith 2Ch\_18\_13 # And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

saith 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

saith 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king

Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

saith 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saith 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

saith 2Ch\_32\_10 # Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

saith 2Ch\_34\_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

saith 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

saith 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

saith 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

saith 2Ch\_36\_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

saith 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

saith 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

saith 2Co\_06\_18 # And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

saith 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

saith 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

saith 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

saith 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

saith 2Ki\_03\_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

saith 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

saith 2Ki\_04\_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

saith 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

saith 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

saith 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

saith 2Ki\_09\_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

saith 2Ki\_09\_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saith 2Ki\_09\_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saith 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

saith 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith 2Ki\_18\_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith 2Ki\_18\_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

saith 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

saith 2Ki\_19\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith 2Ki\_19\_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

saith 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saith 2Ki\_19\_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

saith 2Ki\_19\_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

saith 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

saith 2Ki\_20\_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

saith 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

saith 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

saith 2Ki\_22\_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

saith 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

saith 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

saith 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

saith 2Sa\_07\_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

saith 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

saith 2Sa\_12\_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

saith 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

saith 2Sa\_14\_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not

touch thee any more.

saith 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

saith 2Sa\_24\_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

saith Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

saith Act\_02\_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

saith Act\_02\_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

saith Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

saith Act\_07\_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

saith Act\_12\_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

saith Act\_13\_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

saith Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

saith Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

saith Act\_22\_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

saith Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

saith Amo\_01\_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

saith Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

saith Amo\_01\_08 # And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

saith Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn

away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

saith Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

saith Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

saith Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.

saith Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

saith Amo\_02\_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

saith Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

saith Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

saith Amo\_02\_11 # And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

saith Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

saith Amo\_03\_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

saith Amo\_03\_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

saith Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

saith Amo\_03\_13 # Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

saith Amo\_03\_15 # And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

saith Amo\_04\_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

saith Amo\_04\_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

saith Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

saith Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

saith Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

saith Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

saith Amo\_04\_11 #I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

saith Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

saith Amo\_05\_04 # For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

saith Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

saith Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

saith Amo\_05\_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

saith Amo\_06\_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

saith Amo\_06\_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

saith Amo\_07\_03 # The LORD repented for this: It shall not be, saith the LORD.

saith Amo\_07\_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

saith Amo\_07\_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

saith Amo\_07\_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

saith Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

saith Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

saith Amo\_08\_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

saith Amo\_09\_07 # [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

saith Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

saith Amo\_09\_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

saith Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

saith Amo\_09\_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

saith Ecc\_01\_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

saith Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

saith Ecc\_07\_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

saith Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

saith Ecc\_12\_08 # Vanity of vanities, saith the preacher; all [is] vanity.

saith Eph\_04\_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

saith Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

saith Exo\_04\_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

saith Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

saith Exo\_05\_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saith Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

saith Exo\_08\_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

saith Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that

they may serve me.

saith Exo\_09\_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

saith Exo\_09\_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

saith Exo\_10\_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

saith Exo\_11\_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

saith Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

saith Eze\_02\_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

saith Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

saith Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

saith Eze\_05\_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

saith Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

saith Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

saith Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

saith Eze\_06\_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

saith Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

saith Eze\_07\_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

saith Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

saith Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

saith Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

saith Eze\_11\_08 # Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

saith Eze\_11\_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

saith Eze\_11\_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

saith Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

saith Eze\_12\_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

saith Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

saith Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

saith Eze\_12\_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

saith Eze\_12\_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

saith Eze\_12\_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

saith Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

saith Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saith Eze\_13\_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

saith Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

- saith Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
- saith Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
- saith Eze\_13\_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.
- saith Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- saith Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.
- saith Eze\_14\_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- saith Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- saith Eze\_14\_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.
- saith Eze\_14\_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.
- saith Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
- saith Eze\_14\_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.
- saith Eze\_14\_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.
- saith Eze\_14\_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
- saith Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
- saith Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
- saith  $Eze_15_08 \#$  And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.
- saith Eze\_16\_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

saith Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

saith Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

saith Eze\_16\_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

saith Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

saith Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

saith Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

saith Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

saith Eze\_16\_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

saith Eze\_16\_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.

saith Eze\_16\_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

saith Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

saith Eze\_17\_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

saith Eze\_17\_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

saith Eze\_17\_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

saith Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

saith Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

saith Eze\_18\_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

saith Eze\_18\_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

saith Eze\_18\_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

saith Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

saith Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

saith Eze\_18\_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

saith Eze\_20\_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

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saith Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saith Eze\_20\_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

saith Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

saith Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith Eze\_20\_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

saith Eze\_20\_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

saith Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

saith Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

saith Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

- saith Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
- saith Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- saith Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.
- saith Eze\_21\_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:
- saith Eze\_21\_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.
- saith Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.
- saith Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
- saith Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
- saith Eze\_22\_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
- saith Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
- saith Eze\_22\_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
- saith Eze\_22\_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
- saith Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
- saith Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;
- saith Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:
- saith Eze\_23\_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
- saith Eze\_23\_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

saith Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

saith Eze\_23\_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

saith Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

saith Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

saith Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

saith Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

saith Eze\_24\_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

saith Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

saith Eze\_25\_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

saith Eze\_25\_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

saith Eze\_25\_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

saith Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

saith Eze\_25\_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

saith Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

saith Eze\_25\_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

saith Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

saith Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it],

saith the Lord GOD: and it shall become a spoil to the nations.

saith Eze\_26\_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

saith Eze\_26\_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

saith Eze\_26\_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

saith Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

saith Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

saith Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

saith Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

saith Eze\_28\_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

saith Eze\_28\_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

saith Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

saith Eze\_28\_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

saith Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

saith Eze\_29\_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

saith Eze\_29\_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

saith Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

saith Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey;

and it shall be the wages for his army.

saith Eze\_29\_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

saith Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

saith Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith Eze\_30\_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

saith Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

saith Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

saith Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

saith Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

saith Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

saith Eze\_32\_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

saith Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

saith Eze\_32\_11 #For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

saith Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

saith Eze\_32\_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

saith Eze\_32\_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

saith Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the

## Lord GOD.

saith Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

saith Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

saith Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

saith Eze\_34\_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

saith Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

saith Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

saith Eze\_34\_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

saith Eze\_34\_15 # I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

saith Eze\_34\_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

saith Eze\_34\_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

saith Eze\_34\_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

saith Eze\_34\_31 # And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.

saith Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

saith Eze\_35\_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

saith Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

saith Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

saith Eze\_36\_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the

ancient high places are ours in possession:

saith Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

saith Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

saith Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

saith Eze\_36\_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

saith Eze\_36\_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

saith Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

saith Eze\_36\_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

saith Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

saith Eze\_36\_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

saith Eze\_36\_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

saith Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

saith Eze\_36\_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

saith Eze\_36\_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

saith Eze\_37\_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

saith Eze\_37\_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

saith Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

saith Eze\_37\_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

saith Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

saith Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

saith Eze\_38\_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

saith Eze\_38\_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

saith Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

saith Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

saith Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

saith Eze\_39\_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

saith Eze\_39\_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

saith Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

saith Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

saith Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

saith Eze\_39\_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with

all men of war, saith the Lord GOD.

saith Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

saith Eze\_39\_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

saith Eze\_43\_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

saith Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

saith Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

saith Eze\_44\_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

saith Eze\_44\_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

saith Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

saith Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

saith Eze\_44\_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

saith Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

saith Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

saith Eze\_45\_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

saith Eze\_45\_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

saith Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

saith Eze\_46\_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

saith Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

saith Eze\_47\_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

saith Eze\_48\_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

saith Ezr\_01\_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

saith Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

saith Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

saith Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

saith Gen\_32\_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saith Gen\_41\_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

saith Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

saith Gen\_45\_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

saith Hab\_02\_19 # Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

saith Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

saith Hag\_01\_07 # Thus saith the LORD of hosts; Consider your ways.

saith Hag\_01\_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

saith Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

saith Hag\_01\_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saith Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

saith Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

saith Hag\_02\_08 # The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.

saith Hag\_02\_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

saith Hag\_02\_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

saith Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saith Hag\_02\_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

saith Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

saith Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

saith Heb\_01\_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

saith Heb\_01\_08 # But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

saith Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

saith Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

saith Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

saith Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

saith Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

saith Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

saith Heb\_10\_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

saith Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

saith Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

saith Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

saith Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

saith Hos\_02\_21 # And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

saith Hos\_11\_11 #They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

saith Isa\_01\_11 #To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

saith Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

saith Isa\_01\_24 # Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

saith Isa\_03\_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith

the Lord GOD of hosts.

saith Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

saith Isa\_07\_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

saith Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?

saith Isa\_10\_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

saith Isa\_10\_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

saith Isa\_14\_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

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saith Isa\_14\_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

saith Isa\_17\_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

saith Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

saith Isa\_19\_04 # And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

saith Isa\_22\_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

saith Isa\_22\_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

saith Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

saith Isa\_28\_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

saith Isa\_29\_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saith Isa\_29\_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saith Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

saith Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

saith Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

saith Isa\_30\_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

saith Isa\_31\_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

saith Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

saith Isa\_36\_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith Isa\_36\_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

saith Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

saith Isa\_37\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith Isa\_37\_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

saith Isa\_37\_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saith Isa\_37\_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

saith Isa\_37\_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

saith Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

saith Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

saith Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

saith Isa\_40\_01 # Comfort ye, comfort ye my people, saith your God.

saith Isa\_40\_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

saith Isa\_41\_14 # Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

saith Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

saith Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

saith Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

saith Isa\_42\_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

saith Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

saith Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

saith Isa\_43\_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

saith Isa\_43\_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

saith Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

saith Isa\_44\_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

saith Isa\_44\_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

saith Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

saith Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

saith Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

saith Isa\_44\_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

saith Isa\_44\_27 # That saith to the deep, Be dry, and I will dry up thy rivers:

saith Isa\_44\_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saith Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

saith Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

saith Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

saith Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

saith Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saith Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

saith Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

saith Isa\_48\_22 # [There is] no peace, saith the LORD, unto the wicked.

saith Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

saith Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

saith Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

saith Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

saith Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

saith Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

saith Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put

away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

saith Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

saith Isa\_52\_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

saith Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

saith Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

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saith Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

saith Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

saith Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

saith Isa\_54\_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

saith Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

saith Isa\_54\_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

saith Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

saith Isa\_56\_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

saith Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

saith Isa\_56\_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

saith Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

saith Isa\_57\_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

saith Isa\_57\_21 # [There is] no peace, saith my God, to the wicked.

saith Isa\_59\_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

saith Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

saith Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

saith Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

saith Isa\_65\_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith Isa\_65\_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith Isa\_65\_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

saith Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

saith Isa\_66\_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

saith Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

saith Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

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saith Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

saith Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

saith Isa\_66\_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

saith Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

saith Isa\_66\_22 # For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

saith Isa\_66\_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

saith Jam\_02\_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

saith Jam\_04\_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

saith Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

saith Jer\_01\_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

saith Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

saith Jer\_01\_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

saith Jer\_02\_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saith Jer\_02\_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

saith Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

saith Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

saith Jer\_02\_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

saith Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

saith Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

saith Jer\_02\_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

saith Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

saith Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

saith Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

saith Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

saith Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

saith Jer\_03\_20 # Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

saith Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

saith  $Jer_04_03 \# For$  thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

saith Jer\_04\_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

saith Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

saith Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

saith Jer\_05\_11 # For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

saith Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

saith Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

saith Jer\_05\_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

saith Jer\_05\_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

saith Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

saith Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

saith Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

saith Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

saith Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

saith Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

saith Jer\_06\_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

saith Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

saith Jer\_07\_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

saith Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

saith Jer\_07\_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

saith Jer\_07\_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

saith Jer\_07\_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

saith Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

saith Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

saith Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

saith Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

saith Jer\_08\_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

saith Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

saith Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

saith Jer\_08\_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

saith Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

saith Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

saith Jer\_09\_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

saith Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

saith Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

saith Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

saith Jer\_09\_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

saith Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

saith Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

saith Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

- saith Jer\_09\_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;
- saith Jer\_10\_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.
- saith Jer\_10\_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].
- saith Jer\_11\_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,
- saith Jer\_11\_11 #Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
- saith Jer\_11\_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
- saith Jer\_11\_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
- saith Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.
- saith Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.
- saith Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
- saith Jer\_13\_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
- saith Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
- saith Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?
- saith Jer\_13\_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
- saith Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
- saith Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.
- saith Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

saith Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

saith Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

saith Jer\_15\_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

saith Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

saith Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

saith Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

saith Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

saith Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

saith Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

saith Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

saith Jer\_16\_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

saith Jer\_16\_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

saith Jer\_17\_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his

arm, and whose heart departeth from the LORD.

saith Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

saith Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

saith Jer\_18\_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

saith Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saith Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

saith Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

saith Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

saith Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

saith Jer\_19\_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

saith Jer\_19\_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

saith Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

saith Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

saith Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

saith Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

saith Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the

way of life, and the way of death.

saith Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

saith Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

saith Jer\_21\_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

saith Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

saith Jer\_22\_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

saith Jer\_22\_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

saith Jer\_22\_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

saith Jer\_22\_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

saith Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

saith Jer\_22\_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

saith Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

saith Jer\_22\_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saith Jer\_22\_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

saith Jer\_22\_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

saith Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

saith Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

saith Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

saith Jer\_23\_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

saith Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

saith Jer\_23\_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

saith Jer\_23\_11 # For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

saith Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

saith Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

saith Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

saith Jer\_23\_23 # [Am] I a God at hand, saith the LORD, and not a God afar off?

saith Jer\_23\_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

saith Jer\_23\_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

saith Jer\_23\_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

saith Jer\_23\_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

saith Jer\_23\_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

saith Jer\_23\_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

saith Jer\_23\_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

saith Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

- saith Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
- saith Jer\_23\_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
- saith Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- saith Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
- saith Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
- saith Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.
- saith Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,
- saith Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
- saith Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
- saith Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.
- saith Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
- saith Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
- saith Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
- saith Jer\_25\_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
- saith Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
- saith Jer\_26\_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the

cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

saith Jer\_26\_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

saith Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saith Jer\_27\_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

saith Jer\_27\_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

saith Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

saith Jer\_27\_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

saith Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

saith Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saith Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

saith Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

saith Jer\_27\_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

saith Jer\_28\_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

saith Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saith Jer\_28\_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saith Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

saith Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this

year thou shalt die, because thou hast taught rebellion against the LORD.

saith Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

saith Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

saith Jer\_29\_09 # For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

saith Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

saith Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

saith Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

saith Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

saith Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

saith Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

saith Jer\_29\_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

saith Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

saith Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saith Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

saith Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his

seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

saith Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

saith Jer\_30\_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

saith Jer\_30\_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

saith Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

saith Jer\_30\_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

saith Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saith Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

saith Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

saith Jer\_31\_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

saith Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

saith Jer\_31\_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

saith Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

saith Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

saith Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

- saith Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
- saith Jer\_31\_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.
- saith Jer\_31\_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
- saith Jer\_31\_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.
- saith Jer\_31\_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
- saith Jer\_31\_28 # And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.
- saith Jer\_31\_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
- saith Jer\_31\_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
- saith Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
- saith Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
- saith Jer\_31\_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
- saith Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
- saith Jer\_31\_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
- saith Jer\_31\_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
- saith Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.
- saith Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

- saith Jer\_32\_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.
- saith Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
- saith Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
- saith Jer\_32\_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
- saith Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.
- saith Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- saith Jer\_32\_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
- saith Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
- saith Jer\_33\_02 # Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;
- saith Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
- saith Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
- saith Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
- saith Jer\_33\_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.
- saith Jer\_33\_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.
- saith Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

- saith Jer\_33\_17 # For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
- saith Jer\_33\_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
- saith Jer\_33\_25 # Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
- saith Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith Jer\_34\_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:
- saith Jer\_34\_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.
- saith Jer\_34\_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
- saith Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
- saith Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
- saith Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.
- saith Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
- saith Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
- saith Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
- saith Jer\_35\_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

saith Jer\_35\_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

saith Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saith Jer\_36\_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

saith Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

saith Jer\_37\_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saith Jer\_38\_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

saith Jer\_38\_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

saith Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

saith Jer\_39\_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saith Jer\_39\_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

saith Jer\_39\_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

saith Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

saith Jer\_42\_11 #Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

saith Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

saith Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

saith Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send

and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

saith Jer\_44\_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

saith Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

saith Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

saith Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saith Jer\_44\_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saith Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

saith Jer\_44\_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

saith Jer\_45\_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

saith Jer\_45\_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

saith Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

saith Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

saith Jer\_46\_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

saith Jer\_46\_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

saith Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

saith Jer\_46\_25 # The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

saith Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as

in the days of old, saith the LORD.

saith Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

saith Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

saith Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

saith Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

saith Jer\_48\_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

saith Jer 48\_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

saith Jer\_48\_30 # I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

saith Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

saith Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

saith Jer\_48\_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

saith Jer\_48\_43 # Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

saith Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

saith Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

saith Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

saith Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith Jer\_49\_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

saith Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

saith Jer\_49\_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

saith Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

saith Jer\_49\_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

saith Jer\_49\_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

saith Jer\_49\_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

saith Jer\_49\_26 # Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

saith Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

saith Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

saith Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

saith Jer\_49\_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

saith Jer\_49\_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

saith Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

saith Jer\_49\_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

saith Jer\_49\_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

saith Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

saith Jer\_50\_10 # And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

saith Jer\_50\_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

saith Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

saith Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

saith Jer\_50\_30 # Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

saith Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

saith Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

saith Jer\_50\_35 # A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

saith Jer\_50\_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

saith Jer\_51\_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

saith Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

saith Jer\_51\_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

saith Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

saith Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

saith Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

saith Jer\_51\_39 # In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

saith Jer\_51\_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

saith Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

saith Jer\_51\_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

saith Jer\_51\_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

saith Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

saith Job\_28\_14 # The depth saith, It [is] not in me: and the sea saith, [It is] not with me.

saith Job\_28\_14 # The depth saith, It [is] not in me: and the sea saith, [It is] not with me.

saith Job\_33\_24 # Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

saith Job\_35\_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

saith Job\_37\_06 # For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

saith Job\_39\_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

saith Joe\_02\_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

saith Joh\_01\_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

saith Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

saith Joh\_01\_36 # And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

saith Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

saith Joh\_01\_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

saith Joh\_01\_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

saith Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

saith Joh\_01\_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

saith Joh\_01\_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

saith Joh\_01\_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

saith Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

saith Joh\_01\_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

saith Joh\_01\_51 # And he saith unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

saith Joh\_02\_03 # And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

saith Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

saith Joh\_02\_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

saith Joh\_02\_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

saith Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

saith Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

saith Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

saith Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

saith Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

saith Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

saith Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

saith Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

saith Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

saith Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.

saith Joh\_04\_19 # The woman saith unto him, Sir, I perceive that thou art a prophet.

saith Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

saith Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

saith Joh\_04\_26 # Jesus saith unto her, I that speak unto thee am [he].

saith Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

saith Joh\_04\_34 # Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

saith Joh\_04\_49 # The nobleman saith unto him, Sir, come down ere my child die.

saith Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

saith Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

saith Joh\_05\_08 # Jesus saith unto him, Rise, take up thy bed, and walk.

saith Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

saith Joh\_06\_08 # One of his disciples, Andrew, Simon Peter's brother, saith unto him,

saith Joh\_06\_20 # But he saith unto them, It is I; be not afraid.

saith Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

saith Joh\_07\_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

saith Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

saith Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

saith Joh\_08\_39 # They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

saith Joh\_11\_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

saith Joh\_11\_11 #These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

saith Joh\_11\_23 # Jesus saith unto her, Thy brother shall rise again.

saith Joh 11 24 # Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

saith Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

saith Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

saith Joh\_11\_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

saith Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

saith Joh\_12\_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

saith Joh\_13\_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

saith Joh\_13\_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

saith Joh\_13\_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

saith Joh\_13\_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

saith Joh\_13\_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

saith Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

saith Joh\_14\_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

saith Joh\_14\_08 # Philip saith unto him, Lord, show us the Father, and it sufficeth us.

saith Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

saith Joh\_14\_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

saith Joh\_16\_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

saith Joh\_16\_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

saith Joh\_16\_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

saith Joh\_18\_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

saith Joh\_18\_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith Joh\_18\_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

saith Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto

the Jews, and saith unto them, I find in him no fault [at all].

saith Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

saith Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

saith Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

saith Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saith Joh\_19\_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

saith Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

saith Joh\_19\_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

saith Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

saith Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

saith Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

saith Joh\_19\_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

saith Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

saith Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

saith Joh\_19\_37 # And again another scripture saith, They shall look on him whom they pierced.

saith Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

saith Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

saith Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith Joh\_20\_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith Joh\_20\_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith Joh\_20\_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

saith Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

saith Joh\_20\_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

saith Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

saith Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

saith Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

saith Joh\_21\_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

saith Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

saith Joh\_21\_10 # Jesus saith unto them, Bring of the fish which ye have now caught.

saith Joh\_21\_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

saith Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

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saith Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith Joh\_21\_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

saith Joh\_21\_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

saith Joh\_21\_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

saith Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

saith Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

saith Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

saith Jos\_24\_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

saith Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

saith Jud\_11\_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

saith Lam\_03\_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

saith Lam\_03\_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

saith Luk\_03\_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

saith Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

saith Luk\_07\_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he

saith, Master, say on.

saith Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

saith Luk\_16\_29 # Abraham saith unto him, They have Moses and the prophets; let them hear them.

saith Luk\_18\_06 # And the Lord said, Hear what the unjust judge saith.

saith Luk\_19\_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

saith Luk\_20\_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

saith Luk\_22\_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

saith Luk\_24\_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

saith Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith Mal\_01\_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

saith Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

saith Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

saith Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

saith Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

saith Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD

of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

saith Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

saith Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

saith Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

saith Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

saith Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

saith Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

saith Mal\_03\_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

saith Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

saith Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

saith Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

saith Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

saith Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

saith Mal\_03\_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

saith Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

saith Mal\_04\_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

saith Mar\_01\_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

saith Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

saith Mar\_02\_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

saith Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

saith Mar\_03\_03 # And he saith unto the man which had the withered hand, Stand forth.

saith Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

saith Mar\_04\_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

saith Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

saith Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

saith Mar\_05\_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

saith Mar\_06\_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

saith Mar\_06\_50 # For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

saith Mar\_07\_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

saith Mar\_07\_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

saith Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his

disciples [unto him], and saith unto them,

saith Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

saith Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

saith Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

saith Mar\_09\_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

saith Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

saith Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

saith Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

saith Mar\_10\_27 # And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

saith Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

saith Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

saith Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

saith Mar\_11\_22 # And Jesus answering saith unto them, Have faith in God.

saith Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

saith Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

saith Mar\_11\_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

saith Mar\_12\_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

saith Mar\_12\_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

saith Mar\_13\_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

saith Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

saith Mar\_14\_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

saith Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

saith Mar\_14\_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

saith Mar\_14\_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

saith Mar\_14\_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

saith Mar\_14\_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

saith Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

saith Mar\_14\_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

saith Mar\_14\_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

saith Mar\_15\_28 # And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

saith Mar\_16\_06 # And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

saith Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

saith Mat\_04\_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

saith Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

saith Mat\_04\_19 # And he saith unto them, Follow me, and I will make you fishers of men.

saith Mat\_07\_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

saith Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

saith Mat\_08\_07 # And Jesus saith unto him, I will come and heal him.

saith Mat\_08\_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

saith Mat\_08\_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

saith Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

saith Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

saith Mat\_09\_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

saith Mat\_09\_37 # Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

saith Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

saith Mat\_12\_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

saith Mat\_13\_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

saith Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

saith Mat\_15\_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

saith Mat\_16\_15 # He saith unto them, But whom say ye that I am?

saith Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saith Mat\_17\_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith Mat\_17\_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

saith Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

saith Mat\_19\_18 # He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

saith Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

saith Mat\_20\_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

saith Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

saith Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

saith Mat\_20\_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

saith Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

saith Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

saith Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

saith Mat\_21\_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

saith Mat\_22\_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

saith Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

saith Mat\_22\_20 # And he saith unto them, Whose [is] this image and superscription?

saith Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

saith Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

saith Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

saith Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

saith Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

saith Mat\_26\_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

saith Mat\_26\_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

saith Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

saith Mat\_26\_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

saith Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

saith Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

saith Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

saith Mic\_04\_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

saith Mic\_05\_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

saith Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

saith Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

saith Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

saith Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

saith Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

saith Num\_14\_28 # Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

saith Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

saith Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

saith Num\_24\_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

saith Num\_32\_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

saith Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

saith Oba\_01\_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

saith Oba\_01\_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

saith Oba\_01\_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

saith Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

saith Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

saith Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

saith Pro\_22\_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

saith Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

saith Pro\_24\_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

saith Pro\_26\_13 # The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.

saith Pro\_26\_19 # So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?

saith  $Pro_28_24 \#$  Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

saith Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

saith Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

saith Psa\_12\_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

saith Psa\_36\_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of

the wicked saith within my heart, [that there is] no fear of God before his eyes.

saith Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

saith Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

saith Rev\_02\_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

saith Rev\_02\_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

saith Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

saith Rev\_02\_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

saith Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

saith Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

saith Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

saith Rev\_02\_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

saith Rev\_03\_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

saith Rev\_03\_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

saith Rev\_03\_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith Rev\_05\_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

saith Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saith Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

saith Rev\_18\_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

saith Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

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saith Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

saith Rev\_22\_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

saith Rev\_22\_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

saith Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

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saith Rom\_04\_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

saith Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

saith Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

saith Rom\_09\_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

saith Rom\_10\_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

saith Rom\_10\_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

saith Rom\_10\_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

saith Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

saith Rom\_10\_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

saith Rom\_10\_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient

and gainsaying people.

saith Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saith Rom\_11\_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

saith Rom\_11\_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

saith Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

saith Rom\_14\_11 #For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

saith Rom\_15\_10 # And again he saith, Rejoice, ye Gentiles, with his people.

saith Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

saith Zec\_01\_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

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saith Zec\_01\_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saith Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saith Zec\_01\_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saith Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saith Zec\_02\_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

saith Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have

spread you abroad as the four winds of the heaven, saith the LORD.

saith Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

saith Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

saith Zec\_02\_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

saith Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

saith Zec\_03\_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

saith Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

saith Zec\_04\_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saith Zec\_05\_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

saith Zec\_07\_13 # Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

saith Zec\_08\_02 # Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

saith Zec\_08\_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

saith Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

saith Zec\_08\_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

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saith Zec\_08\_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

saith Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

saith Zec\_08\_11 # But now I [will] not [be] unto the residue of this people as in the former days, saith the

## LORD of hosts.

saith Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

saith Zec\_08\_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

saith Zec\_08\_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

saith Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

saith Zec\_10\_12 # And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

saith Zec\_11\_04 # Thus saith the LORD my God; Feed the flock of the slaughter;

saith Zec\_11\_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

saith Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

saith Zec\_12\_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

saith Zec\_13\_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

saith Zec\_13\_07 # Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

saith Zec\_13\_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

saith Zep\_01\_02 # I will utterly consume all [things] from off the land, saith the LORD.

saith Zep\_01\_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

saith Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a

cry from the fish gate, and an howling from the second, and a great crashing from the hills.

saith Zep\_02\_09 # Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

saith Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

## Three Word English Phrase Index to the KJV Bible.

saith A little Joh\_16\_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

saith A new Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

saith Abraham believed Jam\_02\_23 # And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

saith Aha I Isa\_44\_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

saith All day Rom\_10\_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

saith all things 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

saith also in Act\_13\_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

saith also in Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

saith also in Rom\_09\_25 # As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

saith Am not Pro\_26\_19 # So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?

saith among the Job\_39\_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

saith And he Mar\_15\_28 # And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

saith and it Lam\_03\_37 # Who [is] he [that] saith, and it cometh to pass, [when] the Lord commandeth [it] not?

saith And let Heb\_01\_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

saith and the Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saith Are not Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?

saith Arise contend Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

saith Awake thou Eph\_05\_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

saith Balak the Num\_22\_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

saith Be it 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith Because the Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

saith Because they Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

saith Behold I Jer\_46\_25 # The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

saith Behold the Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith Behold the Joh\_01\_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

saith Behold the Joh\_01\_36 # And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

saith Benhadad 1Ki\_20\_02 # And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

saith By hearing Mat\_13\_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

saith By the Isa\_10\_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

saith cometh surely 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

saith Cyrus king 2Ch\_36\_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

saith Cyrus king Ezr\_01\_02 # Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

saith Deliver him Job\_33\_24 # Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

saith Deliver me Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

saith Destroy it Isa\_65\_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith,

Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith Did not Joh\_18\_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

saith God I Act\_02\_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

saith God resisteth Jam\_04\_06 # But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

saith God the Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

saith God Why 2Ch\_24\_20 # And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

saith he abideth 1Jo\_02\_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

saith he For Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

saith he is 1Jo\_02\_09 # He that saith he is in the light, and hateth his brother, is in darkness even until now.

saith he it 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

saith he shall 1Co\_06\_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

saith he that Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

saith he that Rev\_02\_01 # Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

saith he that Rev\_03\_01 # And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

saith he that Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

saith he to Joh\_11\_07 # Then after that saith he to [his] disciples, Let us go into Judaea again.

saith he to Joh\_19\_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

saith he to Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

saith he to Mat\_09\_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

saith he to Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

saith he to Mat\_22\_08 # Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

saith he to Pro\_23\_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

saith he unto Mat\_09\_37 # Then saith he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

saith he unto Mat\_22\_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

saith he unto Mat\_26\_38 # Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ve here, and watch with me.

saith he unto Rev\_22\_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

saith he which Rev\_02\_12 # And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

saith he ye Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

saith Hezekiah This 2Ki\_19\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith Hezekiah This Isa\_37\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith himself The Act\_02\_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

saith I am 1Co\_01\_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

saith I am 1Co\_03\_04 # For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

saith I am Isa\_29\_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saith I am Joh\_01\_21 # And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

saith I am Joh\_18\_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith I came Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

saith I cannot Isa\_29\_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saith I have 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

saith I have Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

saith I know 1Jo\_02\_04 # He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

saith I pray 1Ki\_20\_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

saith I said 1Sa\_02\_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith I thirst Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

saith I was Rom\_10\_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

saith I will Jer\_22\_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

saith I will Jer\_46\_08 # Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

saith I will Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

saith I will Mat\_12\_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

saith I will Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

saith in her Rev\_18\_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

saith in his Oba\_01\_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

saith in the Luk\_20\_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit

thou on my right hand,

saith in vain Jam\_04\_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

saith it albeit Eze\_13\_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

saith It is Job\_28\_14 # The depth saith, It [is] not in me: and the sea saith, [It is] not with me.

saith It is Job\_28\_14 # The depth saith, It [is] not in me: and the sea saith, [It is] not with me.

saith It is Pro\_28\_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

saith it saith Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith it that Neh\_06\_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

saith it The Rom\_10\_08 # But what saith it? The word is night hee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

saith Jephthah Israel Jud\_11\_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

saith Jeroboam shall Amo\_07\_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

saith Jesus unto Mat\_04\_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

saith Jesus unto Mat\_26\_31 # Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

saith Let not 1Sa\_20\_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

saith Let their Rom\_11\_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

saith Lord who Rom\_10\_16 # But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

saith Master master Mar\_14\_45 # And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

saith Master say Luk\_07\_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

saith my God Isa\_57\_21 # [There is] no peace, saith my God, to the wicked.

saith my lord Gen\_44\_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

saith my lord Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

saith my soul Lam\_03\_24 # The LORD [is] my portion, saith my soul; therefore will I hope in him.

saith My time Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

saith Nay but 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

saith not And Gal\_03\_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

saith not It Pro\_30\_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

saith not the 1Co\_09\_08 # Say I these things as a man? or saith not the law the same also?

saith O faithless Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

saith of Cyrus Isa\_44\_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saith of Elias Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saith of him Joh\_01\_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

saith one of Joh\_12\_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

saith ought unto 2Sa\_14\_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

saith Pharaoh I Exo\_05\_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saith Pilate unto Joh\_19\_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

saith Rejoice ye Rom\_15\_10 # And again he saith, Rejoice, ye Gentiles, with his people.

saith Restore Isa\_42\_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

saith Sacrifice and Heb\_10\_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

saith Sennacherib king 2Ch\_32\_10 # Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

saith shall come Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

saith Surely I Rev\_22\_20 # He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

saith that he Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

saith that will 2Ch\_18\_13 # And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

saith that will Num\_24\_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

saith the Amen Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

saith the answer Rom\_11\_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

saith the buyer Pro\_20\_14 # [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

saith the damsel Joh\_18\_17 # Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith the first Rev\_02\_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

saith the great 2Ki\_18\_19 # And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith the great Isa\_36\_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith the high Isa\_57\_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

saith the Holy Act\_21\_11 # And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

saith the Holy Isa\_30\_12 # Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

saith the Holy Isa\_40\_25 # To whom then will ye liken me, or shall I be equal? saith the Holy One.

saith the house Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

saith the king 1Ki\_02\_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saith the king 1Ki\_22\_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

saith the king 2Ch\_18\_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

saith the king 2Ki\_09\_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saith the king 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

saith the king 2Ki\_18\_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

saith the king 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

saith the king Isa\_36\_14 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

saith the king Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

saith the King Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

saith the King Jer\_46\_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

saith the King Jer\_48\_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

saith the King Jer\_51\_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

saith the law 1Co\_14\_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

saith the LORD 1Ch\_17\_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

saith the LORD 1Ch\_17\_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the

LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

saith the LORD 1Ch\_21\_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saith the LORD 1Ch\_21\_11 #So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

saith the Lord 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

saith the LORD 1Ki\_11\_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

saith the LORD 1Ki\_12\_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

saith the LORD 1Ki\_13\_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

saith the LORD 1Ki\_13\_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saith the LORD 1Ki\_14\_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

saith the LORD 1Ki\_17\_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

saith the LORD 1Ki\_20\_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saith the LORD 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

saith the LORD 1Ki\_20\_28 # And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

saith the LORD 1Ki\_20\_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

saith the LORD 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith the LORD 1Ki\_21\_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou

killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith the LORD 1Ki\_22\_11 # And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

saith the LORD 1Sa\_02\_27 # And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

saith the LORD 1Sa\_10\_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

saith the LORD 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

saith the LORD 2Ch\_11\_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

saith the LORD 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

saith the LORD 2Ch\_18\_10 # And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

saith the LORD 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

saith the LORD 2Ch\_21\_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saith the LORD 2Ch\_34\_23 # And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

saith the LORD 2Ch\_34\_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

saith the LORD 2Ch\_34\_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

saith the LORD 2Ch\_34\_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

saith the Lord 2Co\_06\_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

saith the Lord 2Co\_06\_18 # And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

saith the LORD 2Ki\_01\_04 # Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

saith the LORD 2Ki\_01\_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

saith the LORD 2Ki\_01\_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

saith the LORD 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

saith the LORD 2Ki\_03\_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

saith the LORD 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

saith the LORD 2Ki\_04\_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

saith the LORD 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

saith the LORD 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

saith the LORD 2Ki\_09\_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

saith the LORD 2Ki\_09\_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saith the LORD 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith the LORD 2Ki\_09\_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith the LORD 2Ki\_19\_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

saith the LORD 2Ki\_19\_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saith the LORD 2Ki\_19\_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not

come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

saith the LORD 2Ki\_19\_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

saith the LORD 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

saith the LORD 2Ki\_20\_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

saith the LORD 2Ki\_20\_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

saith the LORD 2Ki\_21\_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

saith the LORD 2Ki\_22\_15 # And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me.

saith the LORD 2Ki\_22\_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

saith the LORD 2Ki\_22\_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

saith the LORD 2Ki\_22\_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

saith the LORD 2Sa\_07\_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

saith the LORD 2Sa\_07\_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

saith the LORD 2Sa\_12\_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

saith the LORD 2Sa\_12\_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

saith the LORD 2Sa\_24\_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

saith the Lord Act\_07\_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

saith the Lord Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

saith the LORD Amo\_01\_03 # Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

saith the LORD Amo\_01\_05 # I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

saith the LORD Amo\_01\_06 # Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

saith the Lord Amo\_01\_08 # And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

saith the LORD Amo\_01\_09 # Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

saith the LORD Amo\_01\_11 # Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

saith the LORD Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

saith the LORD Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.

saith the LORD Amo\_02\_01 # Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

saith the LORD Amo\_02\_03 # And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

saith the LORD Amo\_02\_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

saith the LORD Amo\_02\_06 # Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

saith the LORD Amo\_02\_11 # And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD.

saith the LORD Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

saith the LORD Amo\_03\_10 # For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

saith the Lord Amo\_03\_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

saith the LORD Amo\_03\_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

saith the Lord Amo\_03\_13 # Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

saith the LORD Amo\_03\_15 # And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

saith the LORD Amo\_04\_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

saith the Lord Amo\_04\_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

saith the LORD Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

saith the LORD Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

saith the LORD Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

saith the LORD Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

saith the LORD Amo\_04\_11 #I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

saith the Lord Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

saith the LORD Amo\_05\_04 # For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

saith the LORD Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

saith the LORD Amo\_05\_27 # Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.

saith the LORD Amo\_06\_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

saith the LORD Amo\_06\_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

saith the LORD Amo\_07\_03 # The LORD repented for this: It shall not be, saith the LORD.

saith the Lord Amo\_07\_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.

saith the LORD Amo\_07\_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

saith the Lord Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

saith the Lord Amo\_08\_09 # And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

saith the Lord Amo\_08\_11 #Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

saith the LORD Amo\_09\_07 # [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

saith the LORD Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

saith the LORD Amo\_09\_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

saith the LORD Amo\_09\_13 # Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

saith the LORD Amo\_09\_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

saith the LORD Exo\_04\_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

saith the LORD Exo\_05\_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

saith the LORD Exo\_07\_17 # Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

saith the LORD Exo\_08\_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

saith the LORD Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

saith the LORD Exo\_09\_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

saith the LORD Exo\_09\_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

saith the LORD Exo\_10\_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

saith the LORD Exo\_11\_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

saith the LORD Exo\_32\_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

saith the Lord Eze\_02\_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

saith the Lord Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

saith the Lord Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

saith the Lord Eze\_05\_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

saith the Lord Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

saith the Lord Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

saith the Lord Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

saith the Lord Eze\_06\_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

saith the Lord Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

saith the Lord Eze\_07\_02 # Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

saith the Lord Eze\_07\_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

saith the LORD Eze\_11\_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus

saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

saith the Lord Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

saith the Lord Eze\_11\_08 # Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

saith the Lord Eze\_11\_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

saith the Lord Eze\_11\_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

saith the Lord Eze\_11\_21 #But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

saith the Lord Eze\_12\_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

saith the Lord Eze\_12\_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

saith the Lord Eze\_12\_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

saith the Lord Eze\_12\_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

saith the Lord Eze\_12\_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

saith the Lord Eze\_12\_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

saith the Lord Eze\_13\_03 # Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

saith the Lord Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

saith the Lord Eze\_13\_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

saith the Lord Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

saith the Lord Eze\_13\_16 # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

saith the Lord Eze\_13\_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

saith the Lord Eze\_13\_20 # Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.

saith the Lord Eze\_14\_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

saith the Lord Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

saith the Lord Eze\_14\_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

saith the Lord Eze\_14\_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

saith the Lord Eze\_14\_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

saith the Lord Eze\_14\_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

saith the Lord Eze\_14\_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

saith the Lord Eze\_14\_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

saith the Lord Eze\_14\_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

saith the Lord Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

saith the Lord Eze\_15\_08 # And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

saith the Lord Eze\_16\_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

saith the Lord Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

saith the Lord Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

saith the Lord Eze\_16\_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

saith the Lord Eze\_16\_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

saith the Lord Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

saith the Lord Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

saith the Lord Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

saith the Lord Eze\_16\_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

saith the LORD Eze\_16\_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.

saith the Lord Eze\_16\_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

saith the Lord Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

saith the Lord Eze\_17\_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

saith the Lord Eze\_17\_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

saith the Lord Eze\_17\_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

saith the Lord Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

saith the Lord Eze\_17\_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

saith the Lord Eze\_18\_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

saith the Lord Eze\_18\_09 # Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is]

just, he shall surely live, saith the Lord GOD.

saith the Lord Eze\_18\_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

saith the Lord Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

saith the Lord Eze\_18\_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

saith the Lord Eze\_20\_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith the Lord Eze\_20\_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith the Lord Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saith the Lord Eze\_20\_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

saith the Lord Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

saith the Lord Eze\_20\_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith the Lord Eze\_20\_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

saith the Lord Eze\_20\_36 # Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

saith the Lord Eze\_20\_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

saith the Lord Eze\_20\_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

saith the Lord Eze\_20\_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

saith the Lord Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

saith the LORD Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

saith the Lord Eze\_21\_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

saith the LORD Eze\_21\_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

saith the Lord Eze\_21\_13 # Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

saith the Lord Eze\_21\_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

saith the Lord Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

saith the Lord Eze\_21\_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

saith the Lord Eze\_22\_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

saith the Lord Eze\_22\_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

saith the Lord Eze\_22\_19 # Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

saith the Lord Eze\_22\_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

saith the Lord Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

saith the Lord Eze\_23\_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

saith the Lord Eze\_23\_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

saith the Lord Eze\_23\_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

saith the Lord Eze\_23\_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

saith the Lord Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast

me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

saith the Lord Eze\_23\_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

saith the Lord Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

saith the Lord Eze\_24\_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

saith the Lord Eze\_24\_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

saith the Lord Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

saith the Lord Eze\_24\_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

saith the Lord Eze\_25\_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

saith the Lord Eze\_25\_06 # For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

saith the Lord Eze\_25\_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

saith the Lord Eze\_25\_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

saith the Lord Eze\_25\_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

saith the Lord Eze\_25\_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

saith the Lord Eze\_25\_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

saith the Lord Eze\_25\_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

saith the Lord Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

saith the Lord Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

saith the Lord Eze\_26\_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

saith the Lord Eze\_26\_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

saith the Lord Eze\_26\_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

saith the Lord Eze\_26\_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

saith the Lord Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

saith the Lord Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

saith the Lord Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

saith the Lord Eze\_28\_06 # Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

saith the Lord Eze\_28\_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

saith the Lord Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

saith the Lord Eze\_28\_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

saith the Lord Eze\_28\_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

saith the Lord Eze\_29\_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

saith the Lord Eze\_29\_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

saith the Lord Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

saith the Lord Eze\_29\_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

saith the Lord Eze\_29\_20 # I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

saith the Lord Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

saith the Lord Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith the LORD Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith the Lord Eze\_30\_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

saith the Lord Eze\_30\_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

saith the Lord Eze\_30\_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

saith the Lord Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

saith the Lord Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

saith the Lord Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

saith the Lord Eze\_32\_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

saith the Lord Eze\_32\_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

saith the Lord Eze\_32\_11 #For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

saith the Lord Eze\_32\_14 # Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

saith the Lord Eze\_32\_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

saith the Lord Eze\_32\_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

saith the Lord Eze\_32\_32 # For I have caused my terror in the land of the living: and he shall be laid in the

midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.

saith the Lord Eze\_33\_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

saith the Lord Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

saith the Lord Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

saith the Lord Eze\_34\_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

saith the Lord Eze\_34\_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

saith the Lord Eze\_34\_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

saith the Lord Eze\_34\_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

saith the Lord Eze\_34\_15 # I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

saith the Lord Eze\_34\_17 # And [as for] you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

saith the Lord Eze\_34\_20 # Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

saith the Lord Eze\_34\_30 # Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.

saith the Lord Eze\_34\_31 # And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, saith the Lord GOD.

saith the Lord Eze\_35\_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

saith the Lord Eze\_35\_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

saith the Lord Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

saith the Lord Eze\_35\_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

saith the Lord Eze\_36\_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

saith the Lord Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

saith the Lord Eze\_36\_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

saith the Lord Eze\_36\_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

saith the Lord Eze\_36\_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

saith the Lord Eze\_36\_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

saith the Lord Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

saith the Lord Eze\_36\_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

saith the Lord Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

saith the Lord Eze\_36\_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

saith the Lord Eze\_36\_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

saith the Lord Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

saith the Lord Eze\_36\_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

saith the Lord Eze\_36\_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

saith the Lord Eze\_37\_05 # Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

saith the Lord Eze\_37\_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say

to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

saith the Lord Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

saith the LORD Eze\_37\_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

saith the Lord Eze\_37\_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

saith the Lord Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

saith the Lord Eze\_38\_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith the Lord Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

saith the Lord Eze\_38\_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

saith the Lord Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

saith the Lord Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

saith the Lord Eze\_38\_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

saith the Lord Eze\_39\_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith the Lord Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

saith the Lord Eze\_39\_08 # Behold, it is come, and it is done, saith the Lord GOD; this [is] the day whereof I have spoken.

saith the Lord Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

saith the Lord Eze\_39\_13 # Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

saith the Lord Eze\_39\_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat

flesh, and drink blood.

saith the Lord Eze\_39\_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

saith the Lord Eze\_39\_25 # Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

saith the Lord Eze\_39\_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

saith the Lord Eze\_43\_18 # And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

saith the Lord Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

saith the Lord Eze\_43\_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

saith the Lord Eze\_44\_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

saith the Lord Eze\_44\_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

saith the Lord Eze\_44\_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

saith the Lord Eze\_44\_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

saith the Lord Eze\_44\_27 # And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

saith the Lord Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

saith the Lord Eze\_45\_09 # Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

saith the Lord Eze\_45\_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

saith the Lord Eze\_45\_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

saith the Lord Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the

east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

saith the Lord Eze\_46\_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

saith the Lord Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

saith the Lord Eze\_47\_23 # And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

saith the Lord Eze\_48\_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

saith the LORD Gen\_22\_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

saith the LORD Hag\_01\_05 # Now therefore thus saith the LORD of hosts; Consider your ways.

saith the LORD Hag\_01\_07 # Thus saith the LORD of hosts; Consider your ways.

saith the LORD Hag\_01\_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

saith the LORD Hag\_01\_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

saith the LORD Hag\_01\_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saith the LORD Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith the LORD Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith the LORD Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith the LORD Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

saith the LORD Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

saith the LORD Hag\_02\_08 # The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.

saith the LORD Hag\_02\_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

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saith the LORD Hag\_02\_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saith the LORD Hag\_02\_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

saith the LORD Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

saith the LORD Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith the LORD Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith the LORD Hag\_02\_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith the Lord Heb\_08\_08 # For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith the Lord Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

saith the Lord Heb\_08\_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

saith the Lord Heb\_10\_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

saith the Lord Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

saith the LORD Hos\_02\_13 # And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

saith the LORD Hos\_02\_16 # And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

saith the LORD Hos\_02\_21 # And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

saith the LORD Hos\_11\_11 #They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

saith the LORD Isa\_01\_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

saith the LORD Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

saith the Lord Isa\_01\_24 # Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

saith the Lord Isa\_03\_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

saith the Lord Isa\_07\_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

saith the Lord Isa\_10\_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

saith the LORD Isa\_14\_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

saith the LORD Isa\_14\_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

saith the LORD Isa\_14\_23 # I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

saith the LORD Isa\_17\_03 # The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

saith the LORD Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

saith the Lord Isa\_19\_04 # And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

saith the Lord Isa\_22\_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

saith the Lord Isa\_22\_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

saith the LORD Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

saith the Lord Isa\_28\_16 # Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

saith the LORD Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

saith the LORD Isa\_30\_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of

me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

saith the Lord Isa\_30\_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

saith the LORD Isa\_31\_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

saith the LORD Isa\_33\_10 # Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

saith the LORD Isa\_37\_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

saith the LORD Isa\_37\_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saith the LORD Isa\_37\_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

saith the LORD Isa\_37\_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

saith the LORD Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

saith the LORD Isa\_38\_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

saith the LORD Isa\_39\_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

saith the LORD Isa\_41\_14 # Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

saith the LORD Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

saith the LORD Isa\_43\_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

saith the LORD Isa\_43\_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

saith the LORD Isa\_43\_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

saith the LORD Isa\_43\_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

saith the LORD Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

saith the LORD Isa\_44\_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

saith the LORD Isa\_44\_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

saith the LORD Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

saith the LORD Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

saith the LORD Isa\_45\_11 # Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

saith the LORD Isa\_45\_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

saith the LORD Isa\_45\_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saith the LORD Isa\_45\_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

saith the LORD Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

saith the LORD Isa\_48\_22 # [There is] no peace, saith the LORD, unto the wicked.

saith the LORD Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

saith the LORD Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

saith the LORD Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

saith the LORD Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

saith the Lord Isa\_49\_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and

set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

saith the LORD Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

saith the LORD Isa\_50\_01 # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

saith the LORD Isa\_52\_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

saith the Lord Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

saith the LORD Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

saith the LORD Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

saith the LORD Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

saith the LORD Isa\_54\_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

saith the LORD Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

saith the LORD Isa\_54\_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

saith the LORD Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

saith the LORD Isa\_56\_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

saith the LORD Isa\_56\_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

saith the LORD Isa\_57\_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

saith the LORD Isa\_59\_20 # And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

saith the LORD Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

saith the LORD Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

saith the LORD Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

saith the LORD Isa\_65\_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith the Lord Isa\_65\_13 # Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

saith the LORD Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

saith the LORD Isa\_66\_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

saith the LORD Isa\_66\_02 # For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

saith the LORD Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

saith the LORD Isa\_66\_12 # For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

saith the LORD Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

saith the LORD Isa\_66\_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

saith the LORD Isa\_66\_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

saith the LORD Isa\_66\_22 # For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

saith the LORD Isa\_66\_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

saith the LORD Jer\_01\_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the

## LORD.

saith the LORD Jer\_01\_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

saith the LORD Jer\_01\_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

saith the LORD Jer\_02\_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saith the LORD Jer\_02\_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

saith the LORD Jer\_02\_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

saith the LORD Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

saith the LORD Jer\_02\_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

saith the Lord Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

saith the Lord Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

saith the LORD Jer\_02\_29 # Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

saith the LORD Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

saith the LORD Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

saith the LORD Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith the LORD Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith the LORD Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

saith the LORD Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you:

and I will take you one of a city, and two of a family, and I will bring you to Zion:

saith the LORD Jer\_03\_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

saith the LORD Jer\_03\_20 # Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

saith the LORD Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

saith the LORD Jer\_04\_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

saith the LORD Jer\_04\_09 # And it shall come to pass at that day, saith the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

saith the LORD Jer\_04\_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

saith the LORD Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

saith the LORD Jer\_05\_11 # For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

saith the LORD Jer\_05\_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

saith the LORD Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

saith the LORD Jer\_05\_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

saith the LORD Jer\_05\_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

saith the LORD Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

saith the LORD Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

saith the LORD Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

saith the LORD Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

saith the LORD Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

saith the LORD Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

saith the LORD Jer\_06\_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

saith the LORD Jer\_07\_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

saith the LORD Jer\_07\_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

saith the LORD Jer\_07\_13 # And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

saith the LORD Jer\_07\_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

saith the Lord Jer\_07\_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

saith the LORD Jer\_07\_21 # Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

saith the LORD Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

saith the LORD Jer\_07\_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

saith the LORD Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

saith the LORD Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

saith the LORD Jer\_08\_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

saith the LORD Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

saith the LORD Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away

from them.

saith the LORD Jer\_08\_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

saith the LORD Jer\_09\_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

saith the LORD Jer\_09\_06 # Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

saith the LORD Jer\_09\_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

saith the LORD Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

saith the LORD Jer\_09\_15 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

saith the LORD Jer\_09\_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

saith the LORD Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

saith the LORD Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

saith the LORD Jer\_09\_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

saith the LORD Jer\_09\_25 # Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

saith the LORD Jer\_10\_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

saith the LORD Jer\_10\_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

saith the LORD Jer\_11\_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

saith the LORD Jer\_11\_11 #Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

saith the LORD Jer\_11\_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

saith the LORD Jer\_11\_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

saith the LORD Jer\_12\_14 # Thus saith the LORD against all mine evil neighbours, that touch the

inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

saith the LORD Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

saith the LORD Jer\_13\_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

saith the LORD Jer\_13\_09 # Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

saith the LORD Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

saith the LORD Jer\_13\_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

saith the LORD Jer\_13\_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

saith the LORD Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

saith the LORD Jer\_13\_25 # This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

saith the LORD Jer\_14\_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

saith the LORD Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

saith the LORD Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

saith the LORD Jer\_15\_03 # And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

saith the LORD Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

saith the LORD Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

saith the LORD Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my

mouth: let them return unto thee; but return not thou unto them.

saith the LORD Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

saith the LORD Jer\_16\_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

saith the LORD Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith the LORD Jer\_16\_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith the LORD Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

saith the LORD Jer\_16\_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

saith the LORD Jer\_16\_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

saith the LORD Jer\_16\_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

saith the LORD Jer\_17\_05 # Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

saith the LORD Jer\_17\_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

saith the LORD Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

saith the LORD Jer\_18\_06 # O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

saith the LORD Jer\_18\_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saith the LORD Jer\_18\_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

saith the LORD Jer\_19\_01 # Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

saith the LORD Jer\_19\_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

saith the LORD Jer\_19\_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

saith the LORD Jer\_19\_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

saith the LORD Jer\_19\_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

saith the LORD Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

saith the LORD Jer\_20\_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

saith the LORD Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

saith the LORD Jer\_21\_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

saith the LORD Jer\_21\_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

saith the LORD Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

saith the LORD Jer\_21\_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

saith the LORD Jer\_21\_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

saith the LORD Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

saith the LORD Jer\_22\_01 # Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

saith the LORD Jer\_22\_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor

the widow, neither shed innocent blood in this place.

saith the LORD Jer\_22\_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

saith the LORD Jer\_22\_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

saith the LORD Jer\_22\_11 #For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

saith the LORD Jer\_22\_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

saith the LORD Jer\_22\_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saith the LORD Jer\_22\_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

saith the LORD Jer\_22\_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

saith the LORD Jer\_23\_01 # Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

saith the LORD Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

saith the LORD Jer\_23\_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

saith the LORD Jer\_23\_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

saith the LORD Jer\_23\_05 # Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

saith the LORD Jer\_23\_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

saith the LORD Jer\_23\_11 #For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

saith the LORD Jer\_23\_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

saith the LORD Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I

will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

saith the LORD Jer\_23\_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

saith the LORD Jer\_23\_23 # [Am] I a God at hand, saith the LORD, and not a God afar off?

saith the LORD Jer\_23\_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

saith the LORD Jer\_23\_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

saith the LORD Jer\_23\_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

saith the LORD Jer\_23\_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

saith the LORD Jer\_23\_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

saith the LORD Jer\_23\_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

saith the LORD Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

saith the LORD Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

saith the LORD Jer\_23\_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saith the LORD Jer\_23\_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saith the LORD Jer\_24\_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

saith the LORD Jer\_24\_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

saith the LORD Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

saith the LORD Jer\_25\_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

saith the LORD Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

saith the LORD Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

saith the LORD Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

saith the LORD Jer\_25\_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

saith the LORD Jer\_25\_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

saith the LORD Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

saith the LORD Jer\_25\_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

saith the LORD Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

saith the LORD Jer\_26\_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

saith the LORD Jer\_26\_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

saith the LORD Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saith the LORD Jer\_27\_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

saith the LORD Jer\_27\_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

saith the LORD Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

saith the LORD Jer\_27\_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell

therein.

saith the LORD Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

saith the LORD Jer\_27\_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saith the LORD Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

saith the LORD Jer\_27\_21 # Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;

saith the LORD Jer\_27\_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

saith the LORD Jer\_28\_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

saith the LORD Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saith the LORD Jer\_28\_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saith the LORD Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

saith the LORD Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

saith the LORD Jer\_29\_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

saith the LORD Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

saith the LORD Jer\_29\_09 # For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

saith the LORD Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

saith the LORD Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

saith the LORD Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith the LORD Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith the LORD Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

saith the LORD Jer\_29\_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

saith the LORD Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

saith the LORD Jer\_29\_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

saith the LORD Jer\_29\_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

saith the LORD Jer\_29\_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

saith the LORD Jer\_29\_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saith the LORD Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

saith the LORD Jer\_29\_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

saith the LORD Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith the LORD Jer\_30\_03 # For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith the LORD Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

saith the LORD Jer\_30\_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

saith the LORD Jer\_30\_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

saith the LORD Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

saith the LORD Jer\_30\_12 # For thus saith the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

saith the LORD Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saith the LORD Jer\_30\_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

saith the LORD Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

saith the LORD Jer\_31\_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

saith the LORD Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

saith the LORD Jer\_31\_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

saith the LORD Jer\_31\_14 # And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

saith the LORD Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

saith the LORD Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

saith the LORD Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

saith the LORD Jer\_31\_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

saith the LORD Jer\_31\_20 # [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

saith the LORD Jer\_31\_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

saith the LORD Jer\_31\_27 # Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

saith the LORD Jer\_31\_28 # And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

saith the LORD Jer\_31\_31 # Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

saith the LORD Jer\_31\_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

saith the LORD Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

saith the LORD Jer\_31\_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saith the LORD Jer\_31\_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

saith the LORD Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

saith the LORD Jer\_31\_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

saith the LORD Jer\_31\_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

saith the LORD Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

saith the LORD Jer\_32\_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saith the LORD Jer\_32\_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

saith the LORD Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

saith the LORD Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

saith the LORD Jer\_32\_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

saith the LORD Jer\_32\_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

saith the LORD Jer\_32\_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

saith the LORD Jer\_32\_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

saith the LORD Jer\_32\_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

saith the LORD Jer\_33\_02 # Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

saith the LORD Jer\_33\_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

saith the LORD Jer\_33\_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

saith the LORD Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

saith the LORD Jer\_33\_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

saith the LORD Jer\_33\_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

saith the LORD Jer\_33\_14 # Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

saith the LORD Jer\_33\_17 # For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

saith the LORD Jer\_33\_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

saith the LORD Jer\_33\_25 # Thus saith the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;

saith the LORD Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of

Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

saith the LORD Jer\_34\_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

saith the LORD Jer\_34\_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

saith the LORD Jer\_34\_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

saith the LORD Jer\_34\_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saith the LORD Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith the LORD Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith the LORD Jer\_34\_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

saith the LORD Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ve not receive instruction to hearken to my words? saith the LORD.

saith the LORD Jer\_35\_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

saith the LORD Jer\_35\_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

saith the LORD Jer\_35\_18 # And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

saith the LORD Jer\_35\_19 # Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

saith the LORD Jer\_36\_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saith the LORD Jer\_36\_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the

night to the frost.

saith the LORD Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

saith the LORD Jer\_37\_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saith the LORD Jer\_38\_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

saith the LORD Jer\_38\_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

saith the LORD Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

saith the LORD Jer\_39\_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saith the LORD Jer\_39\_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

saith the LORD Jer\_39\_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

saith the LORD Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

saith the LORD Jer\_42\_11 #Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

saith the LORD Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

saith the LORD Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

saith the LORD Jer\_43\_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

saith the LORD Jer\_44\_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

saith the LORD Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and

suckling, out of Judah, to leave you none to remain;

saith the LORD Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

saith the LORD Jer\_44\_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saith the LORD Jer\_44\_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saith the LORD Jer\_44\_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

saith the LORD Jer\_44\_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

saith the LORD Jer\_45\_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

saith the LORD Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

saith the LORD Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

saith the LORD Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

saith the LORD Jer\_46\_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

saith the LORD Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

saith the LORD Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

saith the LORD Jer\_48\_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

saith the LORD Jer\_48\_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

saith the LORD Jer\_48\_25 # The horn of Moab is cut off, and his arm is broken, saith the LORD.

saith the LORD Jer\_48\_30 # I know his wrath, saith the LORD; but [it shall] not [be] so; his lies shall not so

effect [it].

saith the LORD Jer\_48\_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

saith the LORD Jer\_48\_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

saith the LORD Jer\_48\_40 # For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

saith the LORD Jer\_48\_43 # Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

saith the LORD Jer\_48\_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

saith the LORD Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

saith the LORD Jer\_49\_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

saith the LORD Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith the LORD Jer\_49\_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith the Lord Jer\_49\_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

saith the LORD Jer\_49\_06 # And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

saith the LORD Jer\_49\_07 # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

saith the LORD Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

saith the LORD Jer\_49\_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

saith the LORD Jer\_49\_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

saith the LORD Jer\_49\_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

saith the LORD Jer\_49\_26 # Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

saith the LORD Jer\_49\_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

saith the LORD Jer\_49\_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

saith the LORD Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

saith the LORD Jer\_49\_32 # And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

saith the LORD Jer\_49\_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

saith the LORD Jer\_49\_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

saith the LORD Jer\_49\_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

saith the LORD Jer\_49\_39 # But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.

saith the LORD Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

saith the LORD Jer\_50\_10 # And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

saith the LORD Jer\_50\_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

saith the LORD Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

saith the LORD Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

saith the LORD Jer\_50\_30 # Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

saith the Lord Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

saith the LORD Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

saith the LORD Jer\_50\_35 # A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

saith the LORD Jer\_50\_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

saith the LORD Jer\_51\_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

saith the LORD Jer\_51\_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

saith the LORD Jer\_51\_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

saith the LORD Jer\_51\_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

saith the LORD Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

saith the LORD Jer\_51\_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

saith the LORD Jer\_51\_39 # In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

saith the LORD Jer\_51\_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

saith the LORD Jer\_51\_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

saith the LORD Jer\_51\_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

saith the LORD Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

saith the LORD Joe\_02\_12 # Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

saith the LORD Jos\_07\_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

saith the LORD Jos\_24\_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father

of Nachor: and they served other gods.

saith the LORD Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

saith the LORD Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith the LORD Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith the LORD Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith the LORD Mal\_01\_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

saith the LORD Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

saith the LORD Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

saith the LORD Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

saith the LORD Mal\_01\_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

saith the LORD Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith the LORD Mal\_01\_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith the LORD Mal\_01\_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

saith the LORD Mal\_02\_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

saith the LORD Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

saith the LORD Mal\_02\_08 # But ye are departed out of the way; ye have caused many to stumble at the

law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

saith the LORD Mal\_02\_16 # For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

saith the LORD Mal\_03\_01 # Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

saith the LORD Mal\_03\_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

saith the LORD Mal\_03\_07 # Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

saith the LORD Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

saith the LORD Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

saith the LORD Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

saith the LORD Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

saith the LORD Mal\_03\_17 # And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

saith the LORD Mal\_04\_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

saith the LORD Mal\_04\_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

saith the LORD Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

saith the LORD Mic\_03\_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

saith the LORD Mic\_04\_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

saith the LORD Mic\_05\_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

saith the LORD Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

saith the LORD Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

saith the LORD Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

saith the LORD Num\_14\_28 # Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

saith the Lord Oba\_01\_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

saith the LORD Oba\_01\_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

saith the LORD Oba\_01\_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

saith the LORD Psa\_12\_05 # For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.

saith the Lord Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

saith the Lord Rom\_12\_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

saith the Lord Rom\_14\_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

saith the LORD Zec\_01\_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith the LORD Zec\_01\_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith the LORD Zec\_01\_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith the LORD Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saith the LORD Zec\_01\_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saith the LORD Zec\_01\_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saith the LORD Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith the LORD Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith the LORD Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saith the LORD Zec\_02\_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

saith the LORD Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

saith the LORD Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

saith the LORD Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

saith the LORD Zec\_02\_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

saith the LORD Zec\_03\_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

saith the LORD Zec\_03\_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

saith the LORD Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

saith the LORD Zec\_04\_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saith the LORD Zec\_05\_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

saith the LORD Zec\_07\_13 # Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

saith the LORD Zec\_08\_02 # Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

saith the LORD Zec\_08\_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

saith the LORD Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

saith the LORD Zec\_08\_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

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saith the LORD Zec\_08\_07 # Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

saith the LORD Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

saith the LORD Zec\_08\_11 #But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

saith the LORD Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith the LORD Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith the LORD Zec\_08\_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

saith the LORD Zec\_08\_19 # Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

saith the LORD Zec\_08\_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

saith the LORD Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

saith the LORD Zec\_10\_12 # And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

saith the LORD Zec\_11\_04 # Thus saith the LORD my God; Feed the flock of the slaughter;

saith the LORD Zec\_11\_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

saith the LORD Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

saith the LORD Zec\_12\_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

saith the LORD Zec\_13\_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut

off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

saith the LORD Zec\_13\_07 # Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

saith the LORD Zec\_13\_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

saith the LORD Zep\_01\_02 # I will utterly consume all [things] from off the land, saith the LORD.

saith the LORD Zep\_01\_03 # I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

saith the LORD Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

saith the LORD Zep\_02\_09 # Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

saith the LORD Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

saith The old Luk\_05\_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

saith the Preacher Ecc\_01\_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

saith the preacher Ecc\_07\_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

saith the preacher Ecc\_12\_08 # Vanity of vanities, saith the preacher; all [is] vanity.

saith the prophet Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

saith the proverb 1Sa\_24\_13 # As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

saith the scripture Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

saith the scripture Rom\_04\_03 # For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

saith the Son Rev\_02\_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

saith the Spirit Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and

their works do follow them.

saith the whole Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

saith the woman Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

saith There is Pro\_22\_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

saith There is Pro\_26\_13 # The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.

saith There shall Rom\_15\_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

saith They parted Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

saith They shall Joh\_19\_37 # And again another scripture saith, They shall look on him whom they pierced.

saith This is 1Ki\_03\_23 # Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

saith Thou shalt 1Ti\_05\_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

saith thus Behold Jer\_45\_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

saith thus I Gen\_32\_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saith thus Wailing Amo\_05\_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

saith thy brother Num\_20\_14 # And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

saith thy God Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

saith thy God Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

saith thy Lord Isa\_51\_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

saith thy son Gen\_45\_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

saith Thy throne Heb\_01\_08 # But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a

sceptre of righteousness [is] the sceptre of thy kingdom.

saith To day Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

saith to every Ecc\_10\_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

saith to him Joh\_13\_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

saith to him Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

saith to him Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

saith to him Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

saith to his Mar\_14\_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

saith to Jerusalem Isa\_44\_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

saith to Jesus Joh\_21\_21 # Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?

saith to Moses Rom\_09\_15 # For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

saith to Simon Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith to the Hab\_02\_19 # Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

saith to the Isa\_44\_27 # That saith to the deep, Be dry, and I will dry up thy rivers:

saith to the Job\_37\_06 # For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

saith to the Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

saith to the Mar\_02\_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

saith to thee 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

saith to thee Joh\_04\_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living

water.

saith to them Rom\_03\_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith to you Gen\_41\_55 # And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

saith true that Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

saith unto her Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

saith unto her Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

saith unto her Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.

saith unto her Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

saith unto her Joh\_04\_26 # Jesus saith unto her, I that speak unto thee am [he].

saith unto her Joh\_11\_23 # Jesus saith unto her, Thy brother shall rise again.

saith unto her Joh\_11\_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

saith unto her Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith unto her Joh\_20\_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith unto her Joh\_20\_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

saith unto him Act\_12\_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

saith unto him Joh\_01\_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

saith unto him Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

saith unto him Joh\_01\_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

saith unto him Joh\_01\_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

saith unto him Joh\_01\_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

saith unto him Joh\_01\_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

saith unto him Joh\_01\_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

saith unto him Joh\_02\_03 # And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

saith unto him Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

saith unto him Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

saith unto him Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

saith unto him Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

saith unto him Joh\_04\_19 # The woman saith unto him, Sir, I perceive that thou art a prophet.

saith unto him Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

saith unto him Joh\_04\_49 # The nobleman saith unto him, Sir, come down ere my child die.

saith unto him Joh\_04\_50 # Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

saith unto him Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?

saith unto him Joh\_05\_08 # Jesus saith unto him, Rise, take up thy bed, and walk.

saith unto him Joh\_06\_08 # One of his disciples, Andrew, Simon Peter's brother, saith unto him,

saith unto him Joh\_11\_24 # Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

saith unto him Joh\_11\_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

saith unto him Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

saith unto him Joh\_13\_06 # Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

saith unto him Joh\_13\_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

saith unto him Joh\_13\_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

saith unto him Joh\_13\_25 # He then lying on Jesus' breast saith unto him, Lord, who is it?

saith unto him Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

saith unto him Joh\_14\_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

saith unto him Joh\_14\_08 # Philip saith unto him, Lord, show us the Father, and it sufficeth us.

saith unto him Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

saith unto him Joh\_14\_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

saith unto him Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

saith unto him Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith unto him Joh\_20\_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith unto him Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

saith unto him Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith unto him Joh\_21\_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith unto him Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

saith unto him Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

saith unto him Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith unto him Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith unto him Joh\_21\_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

saith unto him Joh\_21\_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

saith unto him Luk\_16\_29 # Abraham saith unto him, They have Moses and the prophets; let them hear them.

saith unto him Luk\_19\_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

saith unto him Mar\_01\_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

saith unto him Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

saith unto him Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

saith unto him Mar\_07\_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

saith unto him Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith unto him Mar\_11\_21 # And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

saith unto him Mar\_13\_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

saith unto him Mar\_14\_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

saith unto him Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

saith unto him Mat\_04\_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

saith unto him Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

saith unto him Mat\_08\_07 # And Jesus saith unto him, I will come and heal him.

saith unto him Mat\_08\_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

saith unto him Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting

at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

saith unto him Mat\_17\_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith unto him Mat\_17\_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith unto him Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

saith unto him Mat\_19\_18 # He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

saith unto him Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

saith unto him Mat\_20\_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

saith unto him Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

saith unto him Mat\_26\_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

saith unto his Isa\_45\_10 # Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

saith unto his Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

saith unto his Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

saith unto his Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

saith unto Jesus Joh\_19\_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

saith unto me 1Ki\_22\_14 # And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak.

saith unto me Mat\_07\_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

saith unto me Rev\_05\_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

saith unto me Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

saith unto me Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

saith unto me Rev\_19\_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

saith unto me Rev\_22\_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

saith unto Peter Joh\_21\_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

saith unto Peter Mar\_14\_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

saith unto Peter Mat\_26\_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

saith unto Pharaoh Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

saith unto Philip Joh\_06\_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

saith unto the Joh\_02\_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

saith unto the Joh\_19\_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

saith unto the Mar\_03\_03 # And he saith unto the man which had the withered hand, Stand forth.

saith unto the Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

saith unto the Mar\_05\_36 # As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

saith unto the Mat\_26\_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

saith unto the Pro\_24\_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

saith unto the Rev\_02\_07 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

saith unto the Rev\_02\_11 # He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

saith unto the Rev\_02\_17 # He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

saith unto the Rev\_02\_29 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith unto the Rev\_03\_06 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith unto the Rev\_03\_13 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith unto the Rev\_03\_22 # He that hath an ear, let him hear what the Spirit saith unto the churches.

saith unto thee Luk\_22\_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

saith unto them Joh\_01\_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

saith unto them Joh\_01\_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

saith unto them Joh\_02\_07 # Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

saith unto them Joh\_02\_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

saith unto them Joh\_04\_34 # Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

saith unto them Joh\_06\_20 # But he saith unto them, It is I; be not afraid.

saith unto them Joh\_07\_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

saith unto them Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

saith unto them Joh\_08\_39 # They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

saith unto them Joh\_11\_11 #These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

saith unto them Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

saith unto them Joh\_18\_05 # They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

saith unto them Joh\_18\_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

saith unto them Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

saith unto them Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

saith unto them Joh\_19\_06 # When the chief priests therefore and officers saw him, they cried out, saying,

Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saith unto them Joh\_19\_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

saith unto them Joh\_20\_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

saith unto them Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

saith unto them Joh\_20\_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

saith unto them Joh\_20\_22 # And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

saith unto them Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

saith unto them Joh\_21\_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

saith unto them Joh\_21\_10 # Jesus saith unto them, Bring of the fish which ye have now caught.

saith unto them Joh\_21\_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

saith unto them Luk\_03\_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

saith unto them Luk\_24\_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

saith unto them Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

saith unto them Mar\_03\_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith unto them Mar\_04\_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

saith unto them Mar\_05\_39 # And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

saith unto them Mar\_06\_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

saith unto them  $Mar_06_50 \# For$  they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

saith unto them Mar\_07\_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

saith unto them Mar\_08\_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

saith unto them Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

saith unto them Mar\_08\_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith unto them Mar\_09\_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

saith unto them Mar\_10\_11 # And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

saith unto them Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

saith unto them Mar\_10\_42 # But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

saith unto them Mar\_11\_02 # And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

saith unto them Mar\_11\_22 # And Jesus answering saith unto them, Have faith in God.

saith unto them Mar\_11\_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

saith unto them Mar\_12\_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

saith unto them Mar\_12\_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

saith unto them Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

saith unto them Mar\_14\_27 # And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

saith unto them Mar\_14\_34 # And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

saith unto them Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

saith unto them Mar\_16\_06 # And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

saith unto them Mat\_04\_19 # And he saith unto them, Follow me, and I will make you fishers of men.

saith unto them Mat\_08\_26 # And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

saith unto them Mat\_09\_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

saith unto them Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

saith unto them Mat\_15\_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

saith unto them Mat\_16\_15 # He saith unto them, But whom say ye that I am?

saith unto them Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

saith unto them Mat\_20\_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

saith unto them Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

saith unto them Mat\_20\_23 # And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

saith unto them Mat\_21\_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

saith unto them Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

saith unto them Mat\_21\_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

saith unto them Mat\_22\_20 # And he saith unto them, Whose [is] this image and superscription?

saith unto them Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

saith unto them Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

saith unto them Mat\_27\_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

saith unto us Joh\_16\_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

saith unto you Joh\_02\_05 # His mother saith unto the servants, Whatsoever he saith unto you, do [it].

saith unto Zion Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

saith We are Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith What hast Psa\_50\_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

saith What need Mar\_14\_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

saith When he Eph\_04\_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

saith Where is Job\_35\_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

saith Where is Mar\_14\_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

saith Whither I Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

saith Who maketh Heb\_01\_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

saith Whosoever believeth Rom\_10\_11 # For the scripture saith, Whosoever believeth on him shall not be ashamed.

saith Why doth Mar\_08\_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

saith With men Mar\_10\_27 # And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.

saith within my Psa\_36\_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

saith Yes And Mat\_17\_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saith Yet will Isa\_56\_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

saith your God Isa\_40\_01 # Comfort ye, comfort ye my people, saith your God.

saith 2Sa\_17\_05 # Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

saith Act\_22\_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

saith Jer\_23\_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

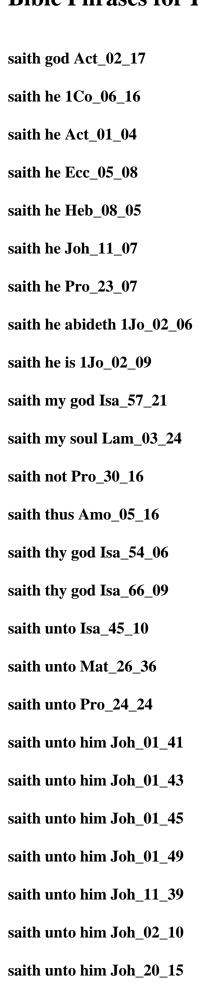
saith Joh\_16\_18 # They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

saith Luk\_18\_06 # And the Lord said, Hear what the unjust judge saith.

saith Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

saith Num\_32\_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

## **Bible Phrases for Individual word studies**



saith unto him Joh\_20\_16

saith unto him Joh\_06\_08

saith unto him Mar\_01\_41

saith unto him Mar\_01\_44

saith unto him Mar\_07\_34

saith unto him Mar\_08\_29

saith unto him Mat\_04\_06

saith unto him Mat\_04\_09

saith unto his disciples Mar\_10\_23

saith unto jesus Joh\_19\_09

saith unto me Mat\_07\_21

saith unto peter Mar\_14\_37

saith unto peter Mat\_26\_40

saith unto them Joh\_01\_38

saith unto them Joh\_18\_38

saith unto them Joh\_19\_04

saith unto them Joh\_19\_05

saith unto them Joh\_20\_19

saith unto them Joh\_20\_02

saith unto them Joh\_20\_22

saith unto them Luk\_24\_36

saith unto them Luk\_03\_11

saith unto them Mar\_10\_24

saith unto them Mar\_10\_42

saith unto them Mar\_11\_02

saith unto them Mar\_12\_43

saith unto them Mar\_14\_13

saith unto them Mar\_14\_34

saith unto them Mar\_14\_41
saith unto them Mar\_06\_50
saith unto them Mar\_08\_01
saith unto them Mar\_09\_35
saith unto them Mat\_20\_06
saith unto them Mat\_26\_45
saith unto zion Isa\_52\_07
saith your god Isa\_40\_01

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## Bible Quick Find Phrase Concordance for fast finding of phrases

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saith ^ 2Sa_17_05 / saith /^
saith ^ Act_22_02 / saith /^
saith ^ Jer_23_31 / saith /^
saith ^ Joh_16_18 / saith /^
saith ^ Luk_18_06 / saith /^
saith ^ Mar_11_23 / saith /^
saith ^ Num_32_27 / saith /^
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saith ^ Joh\_16\_18 / saith /^A little while? we cannot tell what he saith.

saith ^ Heb\_08\_13 / saith /^A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

saith ^ Jam\_02\_23 / saith / Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

saith ^ Isa\_44\_16 / saith / Aha, I am warm, I have seen the fire:

saith ^ Rom\_10\_21 / saith /^All day long I have stretched forth my hands unto a disobedient and gainsaying people.

saith ^ 1Co\_15\_27 / saith / all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

saith ^ Heb\_05\_06 / saith /^also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

saith ^ Act\_13\_35 / saith / also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

saith ^ Rom\_09\_25 / saith / also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

saith ^ Pro\_26\_19 / saith / Am not I in sport?

saith  $^{\prime}$  Job\_39\_25 / saith  $^{\prime}$  among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

saith ^ Mar\_15\_28 / saith / And he was numbered with the transgressors.

saith ^ Lam\_03\_37 / saith / and it cometh to pass, [when] the Lord commandeth [it] not?

saith ^ Heb\_01\_06 / saith / And let all the angels of God worship him.

saith ^ Eze\_13\_06 / saith / and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saith ^ Isa\_10\_08 / saith /^Are] not my princes altogether kings?

saith ^ Mic\_06\_01 / saith / Arise, contend thou before the mountains, and let the hills hear thy voice.

saith ^ Eph\_05\_14 / saith /^Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

saith ^ Num\_22\_16 / saith / Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

saith ^ 1Sa\_02\_30 / saith /^Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith ^ Isa\_03\_16 / saith /^Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

saith ^ Jer\_09\_13 / saith /^Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

saith ^ Joh\_01\_36 / saith / Behold the Lamb of God!

saith ^ Joh\_01\_29 / saith / Behold the Lamb of God, which taketh away the sin of the world.

saith ^ Jer\_46\_25 / saith /^Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

saith ^ Heb\_08\_08 / saith /^Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith ^ 1Ki\_20\_02 / saith / Benhadad,

saith ^ Mat\_13\_14 / saith /^By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

saith ^ Isa\_10\_13 / saith /^By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

saith ^ 1Sa\_09\_06 / saith / cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

saith ^ 2Ch\_36\_23 / saith /^Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

saith ^ Ezr\_01\_02 / saith / Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

saith ^ Job\_33\_24 / saith / Deliver him from going down to the pit: I have found a ransom.

saith ^ Isa\_44\_17 / saith /^Deliver me; for thou [art] my god.

saith ^ Isa\_65\_08 / saith /^Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith ^ Joh\_18\_26 / saith /^Did not I see thee in the garden with him?

saith ^ Jam\_04\_06 / saith / God resisteth the proud, but giveth grace unto the humble.

saith ^ Isa\_42\_05 / saith /^God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

saith ^ Act\_02\_17 / saith / God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

saith ^ 2Ch\_24\_20 / saith /^God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

saith ^ 1Jo\_02\_06 / saith /^he abideth in him ought himself also so to walk, even as he walked.

saith ^ 1Jo\_02\_09 / saith / he is in the light, and hateth his brother, is in darkness even until now.

saith ^ Rev\_03\_01 / saith /^he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

saith ^ Rev\_02\_01 / saith /^he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

saith ^ Rev\_03\_07 / saith /^he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

saith ^ Mat\_22\_08 / saith /^he to his servants, The wedding is ready, but they which were bidden were not worthy.

saith ^ Joh\_19\_27 / saith /^he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

saith ^ Mat\_12\_13 / saith /^he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

saith ^ Mat\_09\_06 / saith /^he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

saith ^ Pro\_23\_07 / saith / he to thee; but his heart [is] not with thee.

saith ^ Joh\_20\_27 / saith /^he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

saith ^ Joh\_11\_07 / saith /^he to [his] disciples, Let us go into Judaea again.

saith ^ Mat\_09\_37 / saith /^he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

saith ^ Rev\_22\_09 / saith /^he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

saith ^ Mat\_26\_38 / saith /^he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

saith ^ Mat\_22\_21 / saith /^he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

saith ^ Rev\_02\_12 / saith / he which hath the sharp sword with two edges;

saith ^ 1Co\_09\_10 / saith /^he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

saith ^ 1Co\_06\_16 / saith / he, shall be one flesh.

saith ^ Heb\_08\_05 / saith /^he, [that] thou make all things according to the pattern showed to thee in the mount.

saith ^ 2Ki\_19\_03 / saith / Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith ^ Isa\_37\_03 / saith /^Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith ^ Ecc\_04\_08 / saith /^he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

saith ^ Act\_01\_04 / saith / he], ye have heard of me.

saith ^ Act\_02\_34 / saith / himself, The Lord said unto my Lord, Sit thou on my right hand,

saith ^ Isa\_29\_12 / saith /^I am not learned.

saith ^ Joh\_18\_17 / saith /^I am not.

saith ^ Joh\_01\_21 / saith / I am not. Art thou that prophet? And he answered, No.

saith ^ 1Co\_03\_04 / saith / I am of Paul; and another, I [am] of Apollos; are ye not carnal?

saith ^ 1Co\_01\_12 / saith / I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

saith ^ Joh\_06\_42 / saith /^I came down from heaven?

saith ^ Isa\_29\_11 / saith /^I cannot; for it [is] sealed:

saith ^ Pro\_30\_20 / saith /^I have done no wickedness.

saith  $^2Co_06_02$  / saith  $^I$  have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

saith ^ 1Jo\_02\_04 / saith /^I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

saith ^ 1Ki\_20\_32 / saith /^I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

saith ^ 1Sa\_02\_30 / saith /^I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith ^ Joh\_19\_28 / saith /^I thirst.

saith ^ Rom\_10\_20 / saith /^I was found of them that sought me not; I was made manifest unto them that asked not after me.

saith ^ Jer\_22\_14 / saith /^I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

saith ^ Jer\_46\_08 / saith /^I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

saith ^ Rom\_10\_19 / saith /^I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

saith ^ Mat\_12\_44 / saith /^I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

saith ^ Luk\_11\_24 / saith / I will return unto my house whence I came out.

saith ^ Rev\_18\_07 / saith / in her heart, I sit a queen, and am no widow, and shall see no sorrow.

saith ^ Oba\_01\_03 / saith /^in his heart, Who shall bring me down to the ground?

saith ^ Luk\_20\_42 / saith /^in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

saith ^ Jam\_04\_05 / saith / in vain, The spirit that dwelleth in us lusteth to envy?

saith ^ Pro\_28\_24 / saith /^It is] no transgression; the same [is] the companion of a destroyer.

saith ^ Job\_28\_14 / saith /^It is] not with me.

saith ^ Rom\_03\_19 / saith /^it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith \(^1 Job\_28\_14 \) / saith \(^1 It \) is not in me: and the sea saith, [It is] not with me.

saith ^ Neh\_06\_06 / saith /^it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

saith ^ Rom\_10\_08 / saith /^it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

saith ^ Eze\_13\_07 / saith /^it]; albeit I have not spoken?

saith ^ Jud\_11\_15 / saith / Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

saith ^ Amo\_07\_11 / saith /^Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

saith ^ Mat\_04\_10 / saith /^Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

saith ^ Mat\_26\_31 / saith / Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

saith ^ 1Sa\_20\_03 / saith /^Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

saith  $^{\circ}$  Rom\_11\_09 / saith  $^{\circ}$ Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

saith ^ Rom\_10\_16 / saith /^Lord, who hath believed our report?

saith ^ Mar\_14\_45 / saith / Master, master; and kissed him.

saith ^ Luk\_07\_40 / saith / Master, say on.

saith ^ Isa\_57\_21 / saith / my God, to the wicked.

saith ^ Gen\_44\_07 / saith /^my lord these words? God forbid that thy servants should do according to this thing:

saith ^ Jos\_05\_14 / saith / my lord unto his servant?

saith ^ Lam 03 24 / saith / my soul; therefore will I hope in him.

saith ^ Mat\_26\_18 / saith / My time is at hand; I will keep the passover at thy house with my disciples.

saith ^ 1Ki\_03\_23 / saith / Nay; but thy son [is] the dead, and my son [is] the living.

saith ^ 1Co\_09\_08 / saith / not the law the same also?

saith ^ Gal\_03\_16 / saith / not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

saith ^ Pro\_30\_16 / saith / not, [It is] enough.

saith ^ Mar\_09\_19 / saith /^O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

saith ^ Isa\_44\_28 / saith /^of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saith ^ Rom\_11\_02 / saith / of Elias? how he maketh intercession to God against Israel, saying,

saith ^ Joh 01 47 / saith / of him, Behold an Israelite indeed, in whom is no guile!

saith ^ Joh\_12\_04 / saith / one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

saith ^ 2Sa\_14\_10 / saith / ought] unto thee, bring him to me, and he shall not touch thee any more.

saith ^ Exo 05 10 / saith / Pharaoh, I will not give you straw.

saith ^ Joh\_19\_10 / saith /^Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

saith ^ Rom\_15\_10 / saith / Rejoice, ye Gentiles, with his people.

saith ^ Isa\_42\_22 / saith / Restore.

saith ^ Heb\_10\_05 / saith / Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

saith ^ 2Ch\_32\_10 / saith / Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

saith ^ Mar\_11\_23 / saith / shall come to pass; he shall have whatsoever he saith.

saith ^ Rev\_22\_20 / saith / Surely I come quickly. Amen. Even so, come, Lord Jesus.

saith ^ Mal\_02\_16 / saith /^that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

saith ^ 2Ch\_18\_13 / saith / that will I speak.

saith ^ Num\_24\_13 / saith / that will I speak?

saith ^ Rev\_03\_14 / saith / the Amen, the faithful and true witness, the beginning of the creation of God;

saith ^ Rom\_11\_04 / saith /^the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

saith ^ Pro\_20\_14 / saith / the buyer: but when he is gone his way, then he boasteth.

saith ^ Joh\_18\_17 / saith /^the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith ^ Rev\_02\_08 / saith / the first and the last, which was dead, and is alive;

saith ^ 2Ki\_18\_19 / saith / the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith ^ Isa\_36\_04 / saith /^the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith ^ Isa\_57\_15 / saith /^the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

saith ^ Act\_21\_11 / saith /^the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

saith  $^{\text{L}}$  Isa $_{30}_{12}$  / saith  $^{\text{L}}$  saith  $^{\text{$ 

saith ^ Isa\_40\_25 / saith / the Holy One.

saith ^ Eze\_18\_29 / saith / the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

saith ^ 2Ki\_18\_31 / saith /^the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

saith ^ Isa\_36\_16 / saith /^the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

saith ^ Isa\_41\_21 / saith / the King of Jacob.

saith ^ 1Ki\_02\_30 / saith /^the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saith ^ 2Ki\_18\_29 / saith / the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

saith ^ Isa\_36\_14 / saith / the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

saith ^ 1Ki\_22\_27 / saith / the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

saith ^ 2Ch\_18\_26 / saith /^the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

saith ^ Jer\_46\_18 / saith / the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

saith ^ Jer\_48\_15 / saith / the King, whose name [is] the LORD of hosts.

saith ^ Jer\_51\_57 / saith /^the King, whose name [is] the LORD of hosts.

saith ^ 2Ki\_09\_19 / saith /^the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

saith ^ 2Ki\_09\_18 / saith /^the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saith ^ 1Co\_14\_34 / saith /^the law.

saith ^ Jer\_12\_14 / saith /^the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

saith ^ 2Co\_06\_18 / saith / the Lord Almighty.

saith ^ Jer\_22\_18 / saith /^the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saith ^ Jer\_29\_31 / saith /^the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saith ^ 2Ki\_19\_32 / saith / the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

saith ^ Isa\_37\_33 / saith /^the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

saith ^ Mic\_03\_05 / saith / the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

saith ^ Jer\_14\_15 / saith /^the LORD concerning the prophets that prophesy in my name, and I sent them

not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

saith ^ Jer\_16\_03 / saith /^the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

saith ^ Oba\_01\_01 / saith / the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

saith ^ Eze\_21\_28 / saith /^the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

saith ^ 2Ch\_21\_12 / saith /^the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saith ^ Jer\_05\_14 / saith /^the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

saith ^ Jer\_49\_05 / saith /^the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

saith ^ Isa\_22\_15 / saith /^the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

saith ^ Isa\_10\_24 / saith / the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

saith ^ Jer\_35\_17 / saith /^the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

saith ^ Isa\_03\_15 / saith / the Lord GOD of hosts.

saith ^ Isa\_22\_14 / saith / the Lord GOD of hosts.

saith ^ Jer\_02\_19 / saith / the Lord GOD of hosts.

saith ^ Jer\_50\_31 / saith / the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

saith ^ Jer\_23\_02 / saith /^the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

saith ^ Jer\_25\_15 / saith / the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

saith ^ 2Ch\_34\_26 / saith / the LORD God of Israel [concerning] the words which thou hast heard;

saith ^ 2Ki\_21\_12 / saith /^the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

saith ^ Jer\_13\_12 / saith /^the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

saith ^ 1Ki\_14\_07 / saith / the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

saith ^ 2Sa\_12\_07 / saith /^the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

saith ^ 1Sa\_10\_18 / saith /^the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

saith ^ Jud\_06\_08 / saith / the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

saith ^ 2Ki\_09\_06 / saith / the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

saith ^ Exo\_05\_01 / saith / the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

saith ^ Exo\_32\_27 / saith /^the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

saith ^ 2Ki\_22\_15 / saith / the LORD God of Israel, Tell the man that sent you to me.

saith ^ 2Ch\_34\_23 / saith / the LORD God of Israel, Tell ye the man that sent you to me,

saith ^ 1Ki\_17\_14 / saith / the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

saith ^ Isa\_37\_21 / saith /^the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saith ^ Jos\_24\_02 / saith / the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

saith ^ 2Ki\_22\_18 / saith / the LORD God of Israel, [As touching] the words which thou hast heard;

saith ^ 2Ki\_19\_20 / saith /^the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saith ^ Jos\_07\_13 / saith /^the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

saith ^ Isa\_17\_06 / saith / the LORD God of Israel.

saith ^ Jer\_21\_04 / saith /^the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

saith ^ Jer\_11\_03 / saith /^the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

saith ^ Exo\_10\_03 / saith / the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

- saith ^ Exo\_09\_01 / saith / the LORD God of the Hebrews, Let my people go, that they may serve me.
- saith ^ Exo\_09\_13 / saith / the LORD God of the Hebrews, Let my people go, that they may serve me.
- saith ^ Eze\_12\_19 / saith /^the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
- saith ^ Eze\_36\_04 / saith /^the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
- saith ^ Eze\_06\_03 / saith / the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
- saith ^ Eze\_26\_15 / saith / the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
- saith ^ Eze\_16\_03 / saith / the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.
- saith ^ Eze\_07\_02 / saith / the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
- saith ^ Eze\_34\_02 / saith /^the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?
- saith ^ Eze\_34\_20 / saith / the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.
- saith  $^$  Eze\_37\_05 / saith  $/^$  the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ve shall live:
- saith ^ Eze\_43\_19 / saith / the Lord GOD, a young bullock for a sin offering.
- saith ^ Eze\_44\_12 / saith / the Lord GOD, and they shall bear their iniquity.
- saith ^ Eze\_16\_08 / saith / the Lord GOD, and thou becamest mine.
- saith ^ Eze\_36\_32 / saith /^the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.
- saith ^ Isa\_28\_16 / saith / the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
- saith ^ Isa\_49\_22 / saith /^the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.
- saith ^ Isa\_65\_13 / saith / the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:
- saith ^ Eze\_33\_11 / saith /^the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of

## Israel?

saith ^ Eze\_35\_11 / saith /^the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

saith ^ Eze\_20\_03 / saith / the Lord GOD, I will not be inquired of by you.

saith ^ Eze\_20\_31 / saith / the Lord GOD, I will not be inquired of by you.

saith ^ Eze\_35\_06 / saith / the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

saith ^ Isa\_07\_07 / saith /^the Lord GOD, It shall not stand, neither shall it come to pass.

saith ^ Isa\_52\_04 / saith /^the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

saith ^ Eze\_16\_30 / saith /^the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

saith ^ Eze\_16\_48 / saith /^the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

saith ^ Eze\_34\_08 / saith /^the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

saith ^ Eze\_17\_16 / saith /^the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

saith ^ Eze\_20\_33 / saith / the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

saith ^ Amo\_08\_09 / saith /^the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

saith ^ Amo\_08\_11 / saith / the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

saith ^ Eze\_22\_03 / saith / the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

saith ^ Amo\_03\_13 / saith / the Lord GOD, the God of hosts,

saith ^ Isa\_30\_15 / saith / the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

saith ^ Eze\_20\_40 / saith /^the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

saith ^ Eze\_14\_20 / saith / the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

saith ^ Eze\_14\_18 / saith /^the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

saith ^ Eze\_14\_16 / saith / the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

saith ^ Eze\_36\_23 / saith / the Lord GOD, when I shall be sanctified in you before their eyes.

saith ^ Eze\_22\_28 / saith / the Lord GOD, when the LORD hath not spoken.

saith ^ Eze\_18\_03 / saith /^the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

saith ^ Eze\_38\_18 / saith / the Lord GOD, [that] my fury shall come up in my face.

saith ^ Amo\_01\_08 / saith / the Lord GOD.

saith ^ Amo\_04\_05 / saith / the Lord GOD.

saith ^ Amo\_07\_06 / saith / the Lord GOD.

saith ^ Eze\_02\_04 / saith / the Lord GOD.

saith ^ Eze\_11\_08 / saith / the Lord GOD.

saith ^ Eze\_11\_21 / saith / the Lord GOD.

saith ^ Eze\_12\_25 / saith / the Lord GOD.

saith ^ Eze\_12\_28 / saith / the Lord GOD.

saith ^ Eze\_13\_08 / saith / the Lord GOD.

saith ^ Eze\_13\_16 / saith / the Lord GOD.

saith ^ Eze\_14\_11 / saith / the Lord GOD.

saith ^ Eze\_14\_14 / saith / the Lord GOD.

saith ^ Eze\_14\_23 / saith / the Lord GOD.

saith ^ Eze\_15\_08 / saith / the Lord GOD.

saith ^ Eze\_16\_14 / saith / the Lord GOD.

saith ^ Eze\_16\_19 / saith / the Lord GOD.

saith ^ Eze\_16\_63 / saith / the Lord GOD.

saith ^ Eze\_18\_09 / saith / the Lord GOD.

saith ^ Eze\_20\_36 / saith / the Lord GOD.

saith ^ Eze\_20\_44 / saith / the Lord GOD.

- saith ^ Eze\_21\_07 / saith / the Lord GOD.
- saith ^ Eze\_21\_13 / saith / the Lord GOD.
- saith ^ Eze\_22\_12 / saith / the Lord GOD.
- saith ^ Eze\_22\_31 / saith / the Lord GOD.
- saith ^ Eze\_23\_34 / saith / the Lord GOD.
- saith ^ Eze\_24\_14 / saith / the Lord GOD.
- saith ^ Eze\_25\_14 / saith / the Lord GOD.
- saith ^ Eze\_26\_14 / saith / the Lord GOD.
- saith ^ Eze\_26\_21 / saith / the Lord GOD.
- saith ^ Eze 28 10 / saith / the Lord GOD.
- saith ^ Eze\_29\_20 / saith / the Lord GOD.
- saith ^ Eze\_30\_06 / saith / the Lord GOD.
- saith ^ Eze\_31\_18 / saith / the Lord GOD.
- saith ^ Eze\_32\_08 / saith / the Lord GOD.
- saith ^ Eze\_32\_14 / saith / the Lord GOD.
- saith ^ Eze\_32\_16 / saith / the Lord GOD.
- saith ^ Eze\_32\_31 / saith / the Lord GOD.
- saith ^ Eze\_32\_32 / saith / the Lord GOD.
- saith ^ Eze\_34\_15 / saith / the Lord GOD.
- saith ^ Eze\_34\_30 / saith / the Lord GOD.
- saith ^ Eze\_34\_31 / saith / the Lord GOD.
- saith ^ Eze\_36\_14 / saith / the Lord GOD.
- saith ^ Eze 36 15 / saith / the Lord GOD.
- saith ^ Eze\_39\_05 / saith / the Lord GOD.
- saith ^ Eze\_39\_10 / saith / the Lord GOD.
- saith ^ Eze\_39\_13 / saith / the Lord GOD.
- saith ^ Eze\_39\_20 / saith / the Lord GOD.

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saith ^ Eze_39_29 / saith / the Lord GOD.
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saith ^ Eze\_43\_27 / saith / the Lord GOD.

saith ^ Eze\_44\_27 / saith / the Lord GOD.

saith ^ Eze\_45\_09 / saith / the Lord GOD.

saith ^ Eze\_45\_15 / saith / the Lord GOD.

saith ^ Eze\_47\_23 / saith / the Lord GOD.

saith ^ Eze 48 29 / saith / the Lord GOD.

saith ^ Jer\_02\_22 / saith / the Lord GOD.

saith ^ Eze\_18\_30 / saith / the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

saith ^ Eze 44 15 / saith / the Lord GOD:

saith ^ Eze\_26\_05 / saith / the Lord GOD: and it shall become a spoil to the nations.

saith ^ Eze\_16\_43 / saith / the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

saith ^ Eze\_38\_21 / saith / the Lord GOD: every man's sword shall be against his brother.

saith ^ Eze\_18\_32 / saith / the Lord GOD: wherefore turn [yourselves], and live ye.

saith ^ Eze\_18\_23 / saith / the Lord GOD: [and] not that he should return from his ways, and live?

saith ^ Amo\_08\_03 / saith /^the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

saith ^ Eze\_17\_03 / saith / the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

saith ^ Eze\_11\_16 / saith / the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

saith ^ Amo\_03\_11 / saith / the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

saith ^ Eze\_07\_05 / saith / the Lord GOD; An evil, an only evil, behold, is come.

saith ^ Eze\_20\_03 / saith / the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith ^ Eze\_20\_30 / saith /^the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

saith ^ Eze\_15\_06 / saith /^the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

- saith ^ Eze\_29\_13 / saith /^the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:
- saith ^ Eze\_25\_12 / saith / the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
- saith ^ Eze\_25\_08 / saith / the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;
- saith ^ Eze\_36\_02 / saith / the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:
- saith ^ Eze\_25\_15 / saith / the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
- saith ^ Eze\_36\_03 / saith /^the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
- saith ^ Eze\_36\_13 / saith /^the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;
- saith ^ Eze\_28\_02 / saith / the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
- saith ^ Eze\_25\_06 / saith / the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
- saith ^ Eze\_23\_35 / saith / the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.
- saith ^ Eze\_31\_10 / saith / the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
- saith ^ Eze\_28\_06 / saith / the Lord GOD; Because thou hast set thine heart as the heart of God;
- saith ^ Eze\_25\_03 / saith / the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;
- saith ^ Eze\_16\_36 / saith / the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
- saith ^ Eze\_22\_19 / saith / the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
- saith ^ Eze\_21\_24 / saith /^the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.
- saith ^ Eze\_13\_08 / saith / the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

- saith ^ Eze\_05\_07 / saith /^the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
- saith ^ Eze\_36\_06 / saith / the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:
- saith ^ Eze\_34\_17 / saith / the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.
- saith ^ Eze\_29\_08 / saith / the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.
- saith ^ Eze\_26\_07 / saith /^the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
- saith ^ Eze\_23\_28 / saith / the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:
- saith ^ Eze\_29\_19 / saith /^the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.
- saith ^ Eze\_20\_47 / saith / the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
- saith ^ Eze\_24\_21 / saith /^the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
- saith ^ Eze\_23\_22 / saith / the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;
- saith ^ Eze\_25\_16 / saith /^the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
- saith ^ Eze\_37\_21 / saith / the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
- saith ^ Eze\_37\_19 / saith /^the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.
- saith ^ Eze\_30\_22 / saith / the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
- saith ^ Eze\_34\_10 / saith / the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.
- saith ^ Eze\_38\_03 / saith / the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

- saith ^ Eze\_39\_01 / saith / the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:
- saith ^ Eze\_26\_03 / saith / the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.
- saith ^ Eze\_28\_22 / saith / the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
- saith ^ Eze\_29\_03 / saith /^the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
- saith ^ Eze\_13\_20 / saith /^the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.
- saith ^ Eze\_05\_08 / saith / the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
- saith ^ Eze\_34\_11 / saith / the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.
- saith ^ Jer\_07\_20 / saith /^the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
- saith ^ Eze\_35\_03 / saith / the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.
- saith ^ Eze\_37\_12 / saith / the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.
- saith ^ Eze\_37\_09 / saith / the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.
- saith ^ Eze\_14\_04 / saith /^the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- saith ^ Eze\_20\_39 / saith / the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
- saith ^ Eze\_03\_27 / saith / the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.
- saith ^ Eze\_14\_21 / saith / the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
- saith ^ Eze\_30\_02 / saith / the Lord GOD; Howl ye, Woe worth the day!
- saith ^ Eze\_36\_22 / saith / the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine

holy name's sake, which ye have profaned among the heathen, whither ye went.

saith ^ Eze\_36\_07 / saith /^the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

saith ^ Eze\_30\_13 / saith / the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

saith ^ Eze\_30\_10 / saith /^the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

saith ^ Eze\_25\_13 / saith / the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

saith ^ Eze\_17\_22 / saith / the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

saith ^ Eze\_23\_46 / saith / the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

saith ^ Eze\_16\_59 / saith / the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

saith ^ Eze\_11\_17 / saith / the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

saith ^ Eze\_13\_13 / saith / the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

saith ^ Eze\_12\_23 / saith /^the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

saith ^ Eze\_32\_03 / saith / the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

saith ^ Eze\_36\_37 / saith / the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

saith ^ Eze\_46\_16 / saith / the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

saith ^ Eze\_38\_14 / saith / the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

saith ^ Eze\_36\_33 / saith / the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

saith ^ Eze\_31\_15 / saith /^the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

saith ^ Eze\_20\_05 / saith /^the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine

- hand unto them, saying, I [am] the LORD your God;
- saith ^ Eze\_45\_18 / saith / the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:
- saith ^ Eze\_38\_10 / saith / the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:
- saith ^ Eze\_45\_09 / saith / the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
- saith ^ Eze\_44\_09 / saith /^the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.
- saith ^ Eze\_39\_25 / saith / the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
- saith ^ Eze\_27\_03 / saith / the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
- saith ^ Eze\_44\_06 / saith / the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
- saith ^ Eze\_21\_26 / saith / the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.
- saith ^ Eze\_14\_06 / saith / the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- saith ^ Eze\_24\_03 / saith / the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
- saith ^ Eze\_17\_09 / saith /^the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
- saith ^ Eze\_06\_11 / saith / the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
- saith ^ Eze\_39\_17 / saith /^the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
- saith ^ Eze\_36\_05 / saith /^the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.
- saith ^ Eze\_05\_11 / saith / the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
- saith ^ Amo\_05\_03 / saith /^the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.
- saith ^ Eze\_46\_01 / saith /^the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

- saith ^ Eze\_32\_11 / saith / the Lord GOD; The sword of the king of Babylon shall come upon thee.
- saith ^ Eze\_12\_28 / saith / the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- saith ^ Eze\_43\_18 / saith / the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.
- saith ^ Eze\_12\_10 / saith / the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.
- saith ^ Eze\_05\_05 / saith / the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.
- saith ^ Eze\_39\_08 / saith / the Lord GOD; this [is] the day whereof I have spoken.
- saith ^ Eze\_47\_13 / saith / the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
- saith ^ Eze\_28\_12 / saith / the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- saith ^ Eze\_23\_32 / saith / the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
- saith ^ Eze\_28\_25 / saith /^the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.
- saith ^ Eze\_26\_19 / saith / the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
- saith ^ Eze 35 14 / saith / the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.
- saith ^ Eze\_03\_11 / saith / the Lord GOD; whether they will hear, or whether they will forbear.
- saith ^ Eze\_24\_09 / saith / the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
- saith ^ Eze\_24\_06 / saith / the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
- saith ^ Eze\_13\_18 / saith / the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- saith ^ Eze\_13\_03 / saith / the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
- saith ^ Eze\_33\_25 / saith / the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
- saith ^ Eze\_20\_27 / saith /^the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.
- saith ^ Eze\_11\_07 / saith / the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the

flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

saith ^ Eze\_38\_17 / saith / the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

saith ^ Eze\_17\_19 / saith / the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

saith ^ Eze\_33\_27 / saith / the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

saith ^ Eze\_16\_23 / saith / the Lord GOD;]

saith ^ Zec\_11\_04 / saith / the LORD my God; Feed the flock of the slaughter;

saith ^ Jer\_27\_19 / saith /^the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

saith ^ Jer\_23\_15 / saith /^the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

saith ^ Mal\_01\_06 / saith / the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

saith ^ Zec\_01\_16 / saith / the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith ^ Isa\_14\_22 / saith /^the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

saith ^ Zec\_08\_14 / saith / the LORD of hosts, and I repented not:

saith ^ Nah\_02\_13 / saith / the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

saith ^ Zec\_03\_09 / saith / the LORD of hosts, and I will remove the iniquity of that land in one day.

saith ^ Zec\_01\_03 / saith / the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith ^ Zec\_05\_04 / saith /^the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

saith ^ Mal\_01\_14 / saith / the LORD of hosts, and my name [is] dreadful among the heathen.

saith ^ Jer\_25\_32 / saith /^the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

saith ^ Jer\_09\_07 / saith /^the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

saith ^ Jer\_11\_22 / saith /^the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

- saith ^ Jer\_09\_17 / saith /^the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:
- saith ^ Jer\_23\_16 / saith /^the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.
- saith ^ 1Sa\_15\_02 / saith / the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
- saith ^ 2Sa\_07\_08 / saith / the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
- saith ^ 1Ch\_17\_07 / saith /^the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
- saith ^ Mal\_02\_02 / saith / the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
- saith ^ Mal\_03\_10 / saith / the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
- saith ^ Mal\_03\_17 / saith / the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
- saith ^ Mal\_01\_10 / saith / the LORD of hosts, neither will I accept an offering at your hand.
- saith ^ Isa\_22\_25 / saith /^the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
- saith ^ Zec\_03\_10 / saith / the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.
- saith ^ Mal\_04\_01 / saith / the LORD of hosts, that it shall leave them neither root nor branch.
- saith ^ Jer\_07\_03 / saith /^the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
- saith ^ Jer\_27\_21 / saith /^the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
- saith ^ Jer\_29\_21 / saith /^the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
- saith ^ Jer\_44\_25 / saith /^the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.
- saith ^ Zep\_02\_09 / saith /^the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

- saith ^ Jer\_29\_04 / saith /^the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
- saith ^ Jer\_42\_18 / saith /^the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
- saith ^ Jer\_31\_23 / saith /^the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.
- saith ^ Jer\_35\_18 / saith /^the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
- saith ^ Jer\_19\_03 / saith /^the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
- saith ^ Jer\_39\_16 / saith /^the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
- saith ^ Jer\_19\_15 / saith /^the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
- saith ^ Jer\_16\_09 / saith /^the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
- saith ^ Jer\_09\_15 / saith /^the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
- saith ^ Jer\_50\_18 / saith /^the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
- saith ^ Jer\_43\_10 / saith /^the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
- saith ^ Jer\_44\_11 / saith /^the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
- saith ^ Jer\_25\_27 / saith /^the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
- saith ^ Jer\_35\_13 / saith / the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
- saith ^ Jer\_32\_15 / saith /^the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
- saith ^ Jer\_28\_14 / saith /^the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I

have given him the beasts of the field also.

saith ^ Jer\_42\_15 / saith /^the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

saith ^ Jer\_35\_19 / saith / the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

saith ^ Jer\_29\_08 / saith / the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

saith ^ Jer\_07\_21 / saith / the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

saith ^ Jer\_32\_14 / saith / the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

saith ^ Jer\_51\_33 / saith / the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

saith \(^1 \) Jer\_27\_04 \(/2 \) saith \(^2 \) saith \(^2 \) Jer\_27\_04 \(/2 \) saith \(^3 \) saith \(

saith ^ Jer\_48\_01 / saith /^the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

saith ^ Jer\_44\_02 / saith /^the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

saith ^ Mal\_01\_04 / saith / the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith ^ Jer\_06\_09 / saith /^the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

saith ^ Hag\_02\_23 / saith / the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith ^ Jer\_30\_08 / saith /^the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

saith ^ Zec\_13\_02 / saith /^the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

saith ^ Hag\_02\_07 / saith / the LORD of hosts.

saith ^ Hag\_02\_08 / saith / the LORD of hosts.

saith ^ Hag\_02\_09 / saith / the LORD of hosts.

saith ^ Hag\_02\_23 / saith / the LORD of hosts.

saith ^ Isa\_14\_23 / saith / the LORD of hosts.

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saith ^ Isa_45_13 / saith / the LORD of hosts.
saith ^ Jer_08_03 / saith / the LORD of hosts.
saith ^ Jer_25_29 / saith / the LORD of hosts.
saith ^ Jer_49_26 / saith / the LORD of hosts.
saith ^ Mal_01_08 / saith / the LORD of hosts.
saith ^ Mal_01_09 / saith / the LORD of hosts.
saith ^ Mal_01_11 / saith / the LORD of hosts.
saith ^ Mal_02_04 / saith / the LORD of hosts.
saith ^ Mal 02 08 / saith / the LORD of hosts.
saith ^ Mal_03_01 / saith / the LORD of hosts.
saith ^ Mal_03_05 / saith / the LORD of hosts.
saith ^ Mal_03_11 / saith / the LORD of hosts.
saith ^ Mal_03_12 / saith / the LORD of hosts.
saith ^ Mal_04_03 / saith / the LORD of hosts.
saith ^ Zec_01_03 / saith / the LORD of hosts.
saith ^ Zec_04_06 / saith / the LORD of hosts.
saith ^ Zec_08_06 / saith / the LORD of hosts.
saith ^ Zec_08_11 / saith / the LORD of hosts.
saith ^ Hag_01_09 / saith / the LORD of hosts. Because of mine house that [is] waste, and ye run every
man unto his own house.
saith ^ Mal_03_07 / saith / the LORD of hosts. But ye said, Wherein shall we return?
saith ^ Hag_02_04 / saith / the LORD of hosts:
saith ^ Zec_07_13 / saith / the LORD of hosts:
saith ^ Hag_02_09 / saith /^the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
saith ^ Zec_13_07 / saith / the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I
will turn mine hand upon the little ones.
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saith ^ Mal\_02\_16 / saith / the LORD of hosts: therefore take heed to your spirit, that ye deal not

treacherously.

saith ^ Isa\_17\_03 / saith / the LORD of hosts.

saith ^ Zec\_02\_08 / saith /^the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

saith ^ Jer\_33\_12 / saith /^the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

saith ^ Nah\_03\_05 / saith /^the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

saith ^ Mal\_01\_13 / saith / the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith ^ Zec\_08\_14 / saith / the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith ^ Hag\_02\_11 / saith / the LORD of hosts; Ask now the priests [concerning] the law, saying,

saith ^ Jer\_25\_08 / saith / the LORD of hosts; Because ye have not heard my words,

saith ^ Jer\_49\_35 / saith /^the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

saith ^ Zec\_08\_07 / saith /^the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

saith ^ Jer\_29\_17 / saith /^the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

saith ^ Hag\_01\_05 / saith / the LORD of hosts; Consider your ways.

saith ^ Hag\_01\_07 / saith / the LORD of hosts; Consider your ways.

saith ^ Jer\_19\_11 / saith /^the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

saith ^ Zec\_01\_14 / saith /^the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saith ^ Zec\_08\_02 / saith / the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

saith ^ Zec\_08\_06 / saith /^the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

saith ^ Zec\_03\_07 / saith /^the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

saith ^ Zec\_08\_23 / saith /^the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

- saith ^ Zec\_08\_09 / saith / the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
- saith ^ Zec\_01\_17 / saith /^the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
- saith ^ Jer\_51\_58 / saith /^the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
- saith ^ Jer\_50\_33 / saith / the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
- saith ^ Zec\_08\_19 / saith / the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
- saith ^ Zec\_08\_04 / saith / the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
- saith ^ Zec\_01\_04 / saith /^the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
- saith ^ Zec\_01\_03 / saith / the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
- saith ^ Jer\_25\_28 / saith / the LORD of hosts; Ye shall certainly drink.
- saith ^ Hag\_02\_06 / saith / the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
- saith ^ Jer\_26\_18 / saith /^the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
- saith ^ Jer\_49\_07 / saith /^the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
- saith ^ Zec\_08\_20 / saith / the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:
- saith ^ Jer\_36\_30 / saith /^the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
- saith ^ Jer\_29\_16 / saith /^the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
- saith ^ Jer\_11\_21 / saith /^the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
- saith ^ Jer\_34\_04 / saith / the LORD of thee, Thou shalt not die by the sword:
- saith ^ Isa\_45\_18 / saith /^the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

saith ^ Isa\_43\_01 / saith /^the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

saith ^ Amo\_09\_12 / saith / the LORD that doeth this.

saith ^ Isa\_49\_05 / saith /^the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

saith ^ Isa\_54\_10 / saith / the LORD that hath mercy on thee.

saith ^ Isa\_44\_02 / saith /^the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

saith ^ Amo\_06\_08 / saith / the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

saith ^ Amo\_06\_14 / saith /^the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

saith ^ Isa\_44\_06 / saith / the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

saith ^ Jer\_33\_02 / saith /^the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

saith ^ Amo\_09\_15 / saith / the LORD thy God.

saith ^ Isa\_54\_08 / saith / the LORD thy Redeemer.

saith ^ Isa\_45\_01 / saith /^the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

saith ^ Jer\_27\_02 / saith / the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

saith  $^{\prime}$  Jer\_04\_03 / saith  $/^{\prime}$ the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

saith ^ Jer\_22\_11 / saith /^the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

saith ^ Jer\_13\_01 / saith /^the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

saith ^ Isa\_56\_04 / saith /^the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

saith ^ Amo\_05\_04 / saith / the LORD unto the house of Israel, Seek ye me, and ye shall live:

saith ^ Jer\_22\_06 / saith /^the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

saith \(^10 \) Jer\_14\_10 / saith /\(^10 \) the LORD unto this people, Thus have they loved to wander, they have not

refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

saith ^ 2Ch\_20\_15 / saith /^the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

saith ^ Exo\_11\_04 / saith / the LORD, About midnight will I go out into the midst of Egypt:

saith ^ Jer\_13\_09 / saith /^the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

saith ^ Jer\_34\_22 / saith / the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

saith ^ Jer\_50\_21 / saith / the LORD, and do according to all that I have commanded thee.

saith ^ Jer\_23\_32 / saith /^the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

saith ^ Jer\_16\_11 / saith /^the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

saith ^ Jer\_07\_13 / saith /^the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

saith ^ Isa\_43\_10 / saith / the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

saith ^ Jer\_25\_09 / saith /^the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

saith ^ Jer\_23\_23 / saith / the LORD, and not a God afar off?

saith ^ Jer\_16\_16 / saith /^the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

saith ^ Isa\_41\_14 / saith / the LORD, and thy redeemer, the Holy One of Israel.

saith ^ Jer\_19\_12 / saith / the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

saith ^ 2Co\_06\_17 / saith / the Lord, and touch not the unclean [thing]; and I will receive you,

saith ^ Jer\_50\_35 / saith /^the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

saith ^ Hag\_02\_23 / saith /^the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith ^ Jer\_02\_09 / saith / the LORD, and with your children's children will I plead.

saith ^ Hag\_02\_04 / saith /^the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith \ Isa\_66\_20 / saith /\^the LORD, as the children of Israel bring an offering in a clean vessel into the

house of the LORD.

saith ^ Isa\_65\_08 / saith / the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith ^ Num\_14\_28 / saith / the LORD, as ye have spoken in mine ears, so will I do to you:

saith ^ Isa\_37\_06 / saith /^the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

saith ^ 2Ki\_19\_06 / saith /^the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

saith ^ 1Ki\_20\_28 / saith / the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.

saith ^ 1Ki\_20\_42 / saith /^the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

saith ^ Jer\_06\_22 / saith /^the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

saith ^ Jer\_11\_11 / saith / the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

saith ^ 2Ch\_34\_24 / saith /^the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

saith ^ 2Ki\_22\_16 / saith / the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

saith ^ Isa\_66\_12 / saith /^the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

saith ^ Jer\_13\_13 / saith /^the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

saith ^ Jer\_32\_03 / saith / the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saith ^ Jer\_06\_21 / saith /^the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

saith ^ Jer\_20\_04 / saith /^the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

saith ^ 2Sa\_12\_11 / saith / the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

saith ^ Jer\_10\_18 / saith /^the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

saith ^ 1Ch\_21\_11 / saith / the LORD, Choose thee

saith ^ 1Sa\_02\_27 / saith / the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

saith ^ Jer\_16\_05 / saith /^the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith ^ Oba\_01\_08 / saith /^the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

saith ^ Isa\_49\_25 / saith /^the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

saith ^ Jer\_09\_22 / saith /^the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

saith ^ Rom\_14\_11 / saith / the Lord, every knee shall bow to me, and every tongue shall confess to God.

saith ^ Gen\_22\_16 / saith / the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

saith ^ Jer\_25\_12 / saith / the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

saith ^ 1Ki\_13\_21 / saith / the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saith ^ 2Ki\_01\_16 / saith / the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

saith ^ Isa\_59\_21 / saith / the LORD, from henceforth and for ever.

saith ^ Jer\_19\_01 / saith /^the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

saith ^ 1Ki\_21\_19 / saith /^the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith ^ 1Ki\_20\_13 / saith /^the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saith ^ Jer\_38\_02 / saith /^the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

saith  $^{\prime}$  Jer\_48\_35 / saith  $^{\prime}$  the LORD, him that offereth in the high places, and him that burneth incense to his gods.

saith ^ 2Ki\_09\_12 / saith / the LORD, I have anointed thee king over Israel.

saith ^ 2Ki\_09\_03 / saith /^the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

saith ^ 2Ki\_02\_21 / saith / the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

saith ^ 1Ch\_21\_10 / saith /^the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saith ^ 2Sa\_24\_12 / saith /^the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

saith ^ Jer\_21\_07 / saith /^the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

saith ^ Hos\_02\_21 / saith / the LORD, I will hear the heavens, and they shall hear the earth;

saith ^ Jer\_05\_18 / saith / the LORD, I will not make a full end with you.

saith ^ Jer\_31\_33 / saith /^the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

saith ^ Heb\_10\_16 / saith / the Lord, I will put my laws into their hearts, and in their minds will I write them;

saith ^ Zec\_12\_04 / saith /^the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

saith ^ Jer\_15\_19 / saith /^the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

saith ^ Isa\_49\_08 / saith /^the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

saith ^ 1Ki\_21\_19 / saith /^the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saith ^ Exo\_07\_17 / saith /^the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

saith ^ Exo\_04\_22 / saith / the LORD, Israel [is] my son, [even] my firstborn:

saith ^ Isa\_56\_01 / saith /^the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

saith ^ Jer\_10\_02 / saith /^the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

saith ^ Exo\_08\_01 / saith / the LORD, Let my people go, that they may serve me.

saith ^ Exo\_08\_20 / saith / the LORD, Let my people go, that they may serve me.

saith ^ Jer\_09\_23 / saith /^the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

saith ^ 2Ki\_03\_16 / saith / the LORD, Make this valley full of ditches.

saith ^ Jer\_49\_18 / saith / the LORD, no man shall abide there, neither shall a son of man dwell in it.

saith ^ Jer\_04\_01 / saith /^the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

saith ^ Isa\_38\_01 / saith /^the LORD, Set thine house in order: for thou shalt die, and not live.

saith ^ 2Ki 20 01 / saith / the LORD, Set thine house in order; for thou shalt die, and not live.

saith ^ 2Sa\_07\_05 / saith / the LORD, Shalt thou build me an house for me to dwell in?

saith ^ Isa\_66\_22 / saith / the LORD, so shall your seed and your name remain.

saith ^ Jer\_24\_08 / saith /^the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

saith ^ Jer\_06\_16 / saith /^the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

saith ^ Jer\_29\_10 / saith /^the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

saith ^ Jer\_49\_13 / saith / the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

saith ^ Jer\_30\_03 / saith /^the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith ^ Jer\_49\_02 / saith /^the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith ^ Mic\_05\_10 / saith /^the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

saith  $^{\prime}$  Jer\_51\_52 / saith  $/^{\prime}$ the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

saith ^ Jer\_31\_31 / saith / the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

saith ^ Jer\_33\_14 / saith /^the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

saith ^ Jer\_09\_25 / saith /^the LORD, that I will punish all [them which are] circumcised with the uncircumcised;

saith ^ Jer\_44\_29 / saith / the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

saith ^ Jer\_23\_05 / saith /^the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

saith ^ Jer\_48\_12 / saith /^the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

saith ^ Jer\_31\_27 / saith /^the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

saith ^ Isa\_43\_12 / saith / the LORD, that I [am] God.

saith ^ Jer\_07\_32 / saith /^the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

saith ^ Jer\_16\_14 / saith /^the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

saith ^ Jer\_44\_26 / saith /^the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saith ^ Isa\_52\_05 / saith /^the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

saith ^ Jer\_23\_30 / saith / the LORD, that steal my words every one from his neighbour.

saith ^ Isa\_30\_01 / saith /^the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

saith ^ Jer\_31\_38 / saith /^the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

saith ^ Amo\_09\_13 / saith /^the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

saith ^ Jer\_23\_07 / saith /^the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

saith ^ Jer\_22\_05 / saith / the LORD, that this house shall become a desolation.

saith ^ Jer\_19\_06 / saith /^the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

saith ^ Jer\_31\_17 / saith / the LORD, that thy children shall come again to their own border.

saith ^ Jer\_23\_31 / saith / the LORD, that use their tongues, and say, He saith.

- saith ^ Jer\_50\_04 / saith /^the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
- saith ^ Isa\_38\_05 / saith /^the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
- saith ^ 2Ki\_20\_05 / saith /^the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
- saith ^ Jer\_38\_17 / saith /^the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
- saith ^ Jer\_44\_07 / saith /^the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
- saith ^ 1Ki\_11\_31 / saith /^the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:
- saith ^ Jer\_33\_04 / saith /^the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
- saith ^ Jer\_32\_36 / saith / the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- saith ^ Jer\_45\_02 / saith / the LORD, the God of Israel, unto thee, O Baruch;
- saith ^ Jer\_42\_09 / saith /^the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;
- saith ^ Jer\_34\_02 / saith /^the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith ^ Jer\_34\_13 / saith /^the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
- saith ^ Jer\_24\_05 / saith /^the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
- saith ^ Jer\_37\_07 / saith /^the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.
- saith ^ Isa\_66\_01 / saith /^the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?
- saith ^ Isa\_45\_11 / saith /^the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.
- saith ^ Jer\_50\_20 / saith /^the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

saith ^ Isa\_45\_14 / saith /^the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saith ^ Isa\_01\_24 / saith /^the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

saith ^ Isa\_19\_04 / saith / the Lord, the LORD of hosts.

saith ^ Jer\_31\_02 / saith /^the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

saith ^ Isa\_49\_07 / saith /^the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

saith ^ Jer\_08\_01 / saith /^the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the inhabitants of Jerusalem, out of their graves:

saith ^ 2Ki\_04\_43 / saith / the LORD, They shall eat, and shall leave [thereof].

saith ^ Jer\_03\_16 / saith /^the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

saith ^ Jer\_38\_03 / saith /^the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

saith ^ Jer\_15\_06 / saith /^the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

saith ^ 1Ch\_17\_04 / saith / the LORD, Thou shalt not build me an house to dwell in:

saith ^ 2Ki\_01\_04 / saith / the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

saith ^ Isa\_49\_18 / saith /^the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

saith ^ Jer\_22\_24 / saith /^the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

saith ^ Jer\_46\_23 / saith / the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

saith ^ Jer\_29\_11 / saith / the LORD, thoughts of peace, and not of evil, to give you an expected end.

saith ^ Jer\_30\_12 / saith / the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

saith ^ Isa\_44\_24 / saith /^the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

saith ^ Isa\_48\_17 / saith /^the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

saith ^ Jer\_17\_24 / saith /^the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

saith ^ Jer\_01\_19 / saith / the LORD, to deliver thee.

saith ^ 2Ki\_07\_01 / saith / the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

saith ^ Jer\_30\_11 / saith /^the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

saith ^ Jer\_34\_17 / saith /^the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith ^ Joe\_02\_12 / saith /^the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

saith ^ Zec\_13\_08 / saith /^the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

saith ^ Zep\_03\_08 / saith /^the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

saith ^ Isa\_48\_22 / saith / the LORD, unto the wicked.

saith ^ Jer\_02\_05 / saith / the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

saith ^ Heb\_08\_08 / saith /^the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith ^ Isa\_50\_01 / saith /^the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

saith ^ Jer\_51\_25 / saith /^the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

saith ^ Jer\_31\_35 / saith /^the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

saith ^ Isa\_65\_07 / saith /^the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

saith ^ Jer\_49\_31 / saith / the LORD, which have neither gates nor bars, [which] dwell alone.

saith ^ Jer\_29\_19 / saith /^the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

- saith ^ Rev\_01\_08 / saith / the Lord, which is, and which was, and which is to come, the Almighty.
- saith ^ Isa\_43\_16 / saith /^the LORD, which maketh a way in the sea, and a path in the mighty waters;
- saith ^ Zec\_12\_01 / saith / the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.
- saith ^ Act\_15\_17 / saith / the Lord, who doeth all these things.
- saith ^ Isa\_29\_22 / saith /^the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
- saith ^ Amo\_03\_10 / saith / the LORD, who store up violence and robbery in their palaces.
- saith ^ Isa\_31\_09 / saith /^the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.
- saith ^ Amo\_05\_27 / saith / the LORD, whose name [is] The God of hosts.
- saith ^ Zec\_02\_05 / saith / the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.
- saith ^ Mic\_04\_06 / saith / the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;
- saith ^ Jer\_31\_01 / saith /^the LORD, will I be the God of all the families of Israel, and they shall be my people.
- saith ^ Jer\_27\_08 / saith / the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.
- saith ^ 1Ki\_22\_11 / saith / the LORD, With these shalt thou push the Syrians, until thou have consumed them.
- saith ^ 2Ch\_18\_10 / saith / the LORD, With these thou shalt push Syria until they be consumed.
- saith ^ Jer\_22\_30 / saith /^the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
- saith ^ 2Ch\_12\_05 / saith /^the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
- saith ^ Isa\_52\_03 / saith /^the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.
- saith ^ 1Ki\_12\_24 / saith / the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
- saith ^ 2Ch\_11\_04 / saith /^the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
- saith ^ 2Ki\_03\_17 / saith / the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

saith ^ Jer\_27\_15 / saith /^the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

saith ^ Isa\_43\_14 / saith / the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

saith ^ Jer\_03\_12 / saith / the LORD, [and] I will not keep [anger] for ever.

saith ^ 1Ki\_20\_14 / saith / the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

saith ^ Jer\_16\_05 / saith / the LORD, [even] lovingkindness and mercies.

saith ^ 2Ki\_01\_06 / saith /^the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

saith ^ Zep\_01\_10 / saith / the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

saith ^ Jer\_04\_09 / saith /^the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

saith ^ Hos\_02\_16 / saith / the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

saith ^ Jer\_31\_36 / saith /^the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

saith ^ 1Co\_14\_21 / saith / the Lord.

saith ^ 2Ch\_34\_27 / saith / the LORD.

saith ^ 2Ki\_19\_33 / saith / the LORD.

saith ^ 2Ki\_20\_17 / saith / the LORD.

saith ^ 2Ki\_22\_19 / saith / the LORD.

saith ^ Amo\_01\_05 / saith /^the LORD.

saith ^ Amo\_01\_15 / saith /^the LORD.

saith ^ Amo\_02\_03 / saith / the LORD.

saith ^ Amo\_02\_11 / saith / the LORD.

saith ^ Amo\_02\_16 / saith / the LORD.

saith ^ Amo\_03\_15 / saith /^the LORD.

saith ^ Amo\_04\_03 / saith / the LORD.

saith ^ Amo\_04\_06 / saith / the LORD.

saith ^ Amo\_04\_08 / saith / the LORD.

saith ^ Amo\_04\_09 / saith / the LORD.

saith ^ Amo\_04\_10 / saith / the LORD.

saith ^ Amo\_04\_11 / saith / the LORD.

saith ^ Amo\_05\_17 / saith / the LORD.

saith ^ Amo\_07\_03 / saith / the LORD.

saith ^ Amo\_09\_08 / saith / the LORD.

saith ^ Eze\_16\_58 / saith / the LORD.

saith ^ Eze\_37\_14 / saith / the LORD.

saith ^ Hag\_01\_08 / saith / the LORD.

saith ^ Hag\_01\_13 / saith / the LORD.

saith ^ Hag\_02\_17 / saith / the LORD.

saith ^ Heb\_08\_09 / saith /^the Lord.

saith ^ Hos\_02\_13 / saith / the LORD.

saith ^ Hos\_11\_11 / saith / the LORD.

saith ^ Isa\_14\_22 / saith / the LORD.

saith ^ Isa\_37\_34 / saith / the LORD.

saith ^ Isa\_39\_06 / saith / the LORD.

saith ^ Isa\_54\_01 / saith / the LORD.

saith ^ Isa\_54\_17 / saith / the LORD.

saith ^ Isa\_55\_08 / saith / the LORD.

saith ^ Isa\_59\_20 / saith / the LORD.

saith  $^{\prime}$  Isa\_65\_25 / saith  $/^{\prime}$ the LORD.

saith ^ Isa 66 17 / saith / the LORD.

saith ^ Isa\_66\_21 / saith / the LORD.

saith ^ Isa\_66\_23 / saith / the LORD.

saith ^ Jer\_01\_08 / saith / the LORD.

saith ^ Jer\_02\_03 / saith / the LORD.

- saith ^ Jer\_02\_12 / saith / the LORD.
- saith ^ Jer\_02\_29 / saith / the LORD.
- saith ^ Jer\_03\_01 / saith / the LORD.
- saith ^ Jer\_03\_10 / saith / the LORD.
- saith ^ Jer\_03\_13 / saith / the LORD.
- saith ^ Jer\_03\_20 / saith / the LORD.
- saith ^ Jer\_04\_17 / saith / the LORD.
- saith ^ Jer\_05\_11 / saith / the LORD.
- saith ^ Jer\_06\_12 / saith / the LORD.
- saith ^ Jer\_06\_15 / saith / the LORD.
- saith ^ Jer\_07\_11 / saith / the LORD.
- saith ^ Jer\_08\_12 / saith / the LORD.
- saith ^ Jer\_08\_17 / saith / the LORD.
- saith ^ Jer\_09\_03 / saith / the LORD.
- saith ^ Jer\_09\_06 / saith / the LORD.
- saith ^ Jer\_09\_24 / saith / the LORD.
- saith ^ Jer 12 17 / saith / the LORD.
- saith ^ Jer\_15\_09 / saith / the LORD.
- saith ^ Jer\_15\_20 / saith / the LORD.
- saith ^ Jer\_22\_16 / saith / the LORD.
- saith ^ Jer\_23\_01 / saith / the LORD.
- saith ^ Jer\_23\_02 / saith / the LORD.
- saith ^ Jer\_23\_04 / saith / the LORD.
- saith ^ Jer\_23\_11 / saith / the LORD.
- saith ^ Jer\_23\_12 / saith / the LORD.
- saith ^ Jer\_23\_24 / saith / the LORD.
- saith ^ Jer\_23\_28 / saith / the LORD.
- saith ^ Jer\_23\_32 / saith / the LORD.

saith ^ Jer\_23\_33 / saith / the LORD.

saith ^ Jer\_25\_31 / saith / the LORD.

saith ^ Jer\_29\_09 / saith / the LORD.

saith ^ Jer\_29\_19 / saith / the LORD.

saith ^ Jer\_29\_23 / saith / the LORD.

saith ^ Jer\_30\_21 / saith / the LORD.

saith ^ Jer\_31\_14 / saith / the LORD.

saith ^ Jer\_31\_20 / saith / the LORD.

saith ^ Jer\_31\_28 / saith / the LORD.

saith ^ Jer\_31\_37 / saith / the LORD.

saith ^ Jer\_32\_30 / saith / the LORD.

saith ^ Jer\_32\_44 / saith / the LORD.

saith ^ Jer\_33\_11 / saith / the LORD.

saith ^ Jer\_33\_13 / saith / the LORD.

saith ^ Jer\_34\_05 / saith / the LORD.

saith ^ Jer\_35\_13 / saith / the LORD.

saith ^ Jer\_39\_18 / saith / the LORD.

saith ^ Jer\_46\_05 / saith / the LORD.

saith ^ Jer\_46\_26 / saith / the LORD.

saith ^ Jer\_48\_25 / saith / the LORD.

saith ^ Jer\_48\_38 / saith / the LORD.

saith ^ Jer\_48\_43 / saith / the LORD.

saith ^ Jer 48 44 / saith / the LORD.

saith ^ Jer\_49\_02 / saith / the LORD.

saith ^ Jer\_49\_06 / saith / the LORD.

saith ^ Jer\_49\_16 / saith / the LORD.

saith ^ Jer\_49\_32 / saith / the LORD.

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saith ^ Jer_49_38 / saith / the LORD.
saith ^ Jer_49_39 / saith / the LORD.
saith ^ Jer_50_10 / saith / the LORD.
saith ^ Jer_50_30 / saith / the LORD.
saith ^ Jer_51_24 / saith / the LORD.
saith ^ Jer_51_26 / saith / the LORD.
saith ^ Jer_51_39 / saith / the LORD.
saith ^ Jer_51_48 / saith / the LORD.
saith ^ Jer_51_53 / saith / the LORD.
saith ^ Mal_01_13 / saith / the LORD.
saith ^ Oba_01_04 / saith / the LORD.
saith ^ Rom_12_19 / saith / the Lord.
saith ^ Zec_01_04 / saith / the LORD.
saith ^ Zec_02_06 / saith / the LORD.
saith ^ Zec_02_10 / saith / the LORD.
saith ^ Zec_08_17 / saith / the LORD.
saith ^ Zec 10 12 / saith / the LORD.
saith ^ Zep_01_02 / saith / the LORD.
saith ^ Zep_01_03 / saith / the LORD.
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saith ^ Heb\_10\_30 / saith / the Lord. And again, The Lord shall judge his people.

saith ^ Jer\_18\_06 / saith /^the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

saith ^ Jer\_23\_24 / saith / the LORD. Do not I fill heaven and earth? saith the LORD.

saith ^ Amo\_09\_07 / saith / the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

saith ^ 2Ki\_09\_26 / saith / the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith ^ Jer\_48\_47 / saith / the LORD. Thus far [is] the judgment of Moab.

saith ^ Mal\_03\_13 / saith / the LORD. Yet ye say, What have we spoken [so much] against thee?

saith ^ Mal\_01\_02 / saith / the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith ^ Jer\_31\_32 / saith / the LORD:

saith ^ Jer\_30\_03 / saith /^the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith ^ Jer\_21\_14 / saith /^the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

saith ^ Jer\_29\_14 / saith /^the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith ^ Jer\_05\_09 / saith / the LORD: and shall not my soul be avenged on such a nation as this?

saith ^ Jer\_39\_17 / saith /^the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

saith ^ Jer\_45\_05 / saith /^the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

saith ^ Isa\_66\_02 / saith /^the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

saith ^ Zec\_11\_06 / saith /^the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

saith ^ Zec\_02\_06 / saith /^the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

saith ^ Jer\_28\_04 / saith / the LORD: for I will break the yoke of the king of Babylon.

saith ^ Jer\_31\_34 / saith /^the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saith ^ Jer\_46\_28 / saith /^the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

saith ^ Jer\_42\_11 / saith / the LORD: for I [am] with you to save you, and to deliver you from his hand.

saith ^ Isa\_01\_11 / saith / the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

saith ^ Jer\_13\_14 / saith / the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

saith ^ Jer\_21\_10 / saith /^the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

saith ^ Jer\_05\_15 / saith /^the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

saith ^ Act\_07\_49 / saith / the Lord: or what [is] the place of my rest?

saith ^ Isa\_66\_09 / saith /^the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

saith ^ Jer\_05\_29 / saith / the LORD: shall not my soul be avenged on such a nation as this?

saith ^ Jer\_09\_09 / saith / the LORD: shall not my soul be avenged on such a nation as this?

saith ^ Jer\_15\_03 / saith /^the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

saith ^ Jer\_07\_30 / saith /^the LORD: they have set their abominations in the house which is called by my name, to pollute it.

saith ^ Jer\_32\_05 / saith / the LORD: though ye fight with the Chaldeans, ye shall not prosper.

saith ^ Isa\_01\_18 / saith / the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

saith ^ Jer\_05\_22 / saith /^the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

saith ^ Mal\_01\_02 / saith / the LORD: yet I loved Jacob,

saith ^ Jer\_07\_19 / saith /^the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

saith ^ Jer\_08\_13 / saith /^the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

saith ^ Jer\_31\_15 / saith /^the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

saith ^ Jer\_33\_10 / saith /^the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

saith ^ Hag\_02\_04 / saith /^the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith ^ Jer\_29\_14 / saith /^the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith ^ Isa\_57\_19 / saith / the LORD; and I will heal him.

saith ^ 2Ki\_09\_26 / saith / the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith ^ Jer\_49\_37 / saith / the LORD; and I will send the sword after them, till I have consumed them:

saith ^ Jer\_23\_29 / saith / the LORD; and like a hammer [that] breaketh the rock in pieces?

saith ^ Isa\_52\_05 / saith /^the LORD; and my name continually every day [is] blasphemed.

saith 'Hag\_02\_14 / saith / the LORD; and so [is] every work of their hands; and that which they offer

there [is] unclean.

saith ^ Jer\_31\_16 / saith / the LORD; and they shall come again from the land of the enemy.

saith ^ Jer\_01\_15 / saith /^the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

saith ^ Jer\_27\_11 / saith / the LORD; and they shall till it, and dwell therein.

saith ^ Jer\_49\_28 / saith / the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

saith ^ Amo\_03\_12 / saith / the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

saith ^ Jer\_18\_13 / saith /^the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

saith ^ Jer 29 32 / saith / the LORD; because he hath taught rebellion against the LORD.

saith ^ Jer\_30\_17 / saith /^the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saith ^ Jer\_13\_25 / saith / the LORD; because thou hast forgotten me, and trusted in falsehood.

saith ^ Jer\_23\_38 / saith / the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saith ^ 1Ki\_13\_02 / saith /^the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

saith ^ Mic\_02\_03 / saith / the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

saith ^ Jer\_48\_40 / saith /^the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

saith ^ Jer\_18\_11 / saith / the LORD; Behold, I frame evil against you, and devise a device against you return ye now every one from his evil way, and make your ways and your doings good.

saith ^ Jer\_21\_08 / saith / the LORD; Behold, I set before you the way of life, and the way of death.

saith ^ Jer\_30\_18 / saith /^the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

saith ^ Jer\_28\_16 / saith /^the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

saith ^ Jer\_44\_30 / saith /^the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

- saith ^ Jer\_32\_28 / saith /^the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
- saith ^ Jer\_34\_02 / saith / the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith ^ Jer\_51\_36 / saith / the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.
- saith ^ Jer\_29\_32 / saith /^the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
- saith ^ Jer\_51\_01 / saith / the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;
- saith ^ Eze\_21\_03 / saith / the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- saith ^ Jer\_49\_12 / saith /^the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
- saith ^ Jer\_47\_02 / saith /^the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.
- saith ^ Isa\_41\_21 / saith /^the LORD; bring forth your strong [reasons], saith the King of Jacob.
- saith ^ Jer\_48\_30 / saith / the LORD; but [it shall] not [be] so; his lies shall not so effect [it].
- saith ^ Jer\_17\_05 / saith /^the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
- saith ^ Jer\_33\_17 / saith /^the LORD; David shall never want a man to sit upon the throne of the house of Israel;
- saith ^ Jer\_37\_09 / saith /^the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.
- saith ^ Jer\_28\_11 / saith / the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- saith ^ Jer\_21\_12 / saith /^the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
- saith ^ Jer\_22\_03 / saith /^the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
- saith ^ Jer\_03\_14 / saith / the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
- saith ^ Jer\_49\_30 / saith / the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you,

and hath conceived a purpose against you.

saith ^ Amo\_01\_03 / saith / the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

saith ^ Amo\_01\_11 / saith / the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

saith ^ Amo\_01\_06 / saith /^the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

saith ^ Amo\_02\_06 / saith / the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

saith ^ Amo\_02\_04 / saith /^the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

saith ^ Amo\_02\_01 / saith / the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

saith ^ Amo\_01\_13 / saith /^the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

saith ^ Amo\_01\_09 / saith /^the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

saith ^ Jer\_22\_01 / saith /^the LORD; Go down to the house of the king of Judah, and speak there this word,

saith ^ Jer\_49\_01 / saith /^the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

saith ^ Jer\_27\_16 / saith /^the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saith ^ Zec\_01\_16 / saith / the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith ^ Zec\_08\_03 / saith / the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

saith ^ Jer\_02\_02 / saith /^the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saith ^ Heb\_08\_10 / saith / the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

saith ^ Psa\_12\_05 / saith / the LORD; I will set [him] in safety [from him that] puffeth at him.

- saith ^ Jer\_31\_37 / saith /^the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
- saith ^ Jer\_33\_25 / saith /^the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
- saith ^ Jer\_33\_20 / saith / the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
- saith ^ Jer\_26\_04 / saith / the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,
- saith ^ Jer\_32\_42 / saith / the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
- saith ^ Isa\_59\_21 / saith /^the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed, saith the LORD, from henceforth and for ever.
- saith ^ Jer\_30\_10 / saith /^the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
- saith ^ Isa\_33\_10 / saith / the LORD; now will I be exalted; now will I lift up myself.
- saith ^ Jer\_31\_16 / saith /^the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
- saith ^ Eze\_21\_09 / saith / the LORD; Say, A sword, a sword is sharpened, and also furbished:
- saith ^ Jer\_08\_04 / saith / the LORD; Shall they fall, and not arise? shall he turn away, and not return?
- saith ^ Jer\_31\_07 / saith /^the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.
- saith ^ Jer\_26\_02 / saith /^the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:
- saith  $^$  Jer\_15\_02 / saith  $^$  the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
- saith ^ Jer\_17\_21 / saith /^the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;
- saith ^ Jer\_13\_11 / saith / the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
- saith  $^$  Jer\_25\_07 / saith  $^$  the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.
- saith ^ Jer\_27\_22 / saith / the LORD; then will I bring them up, and restore them to this place.
- saith ^ Eze\_30\_06 / saith / the LORD; They also that uphold Egypt shall fall; and the pride of her power

shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith ^ Jer\_28\_13 / saith /^the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saith ^ Jer\_36\_29 / saith /^the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saith ^ Nah\_01\_12 / saith /^the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

saith ^ Eze\_11\_05 / saith /^the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

saith ^ Amo\_07\_17 / saith /^the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

saith ^ Jer\_30\_05 / saith / the LORD; We have heard a voice of trembling, of fear, and not of peace.

saith ^ Jer\_21\_13 / saith /^the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

saith ^ Jer\_34\_17 / saith /^the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith ^ Jer\_03\_12 / saith /^the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith  $^$  Jer\_50\_40 / saith  $^$  the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

saith ^ Luk\_05\_39 / saith / The old is better.

saith ^ Ecc\_01\_02 / saith / the Preacher, vanity of vanities; all [is] vanity.

saith ^ Ecc\_07\_27 / saith / the preacher, [counting] one by one, to find out the account:

saith ^ Ecc\_12\_08 / saith / the preacher; all [is] vanity.

saith ^ Act\_07\_48 / saith / the prophet,

saith ^ 1Sa\_24\_13 / saith /^the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

saith ^ Rom\_04\_03 / saith /^the scripture? Abraham believed God, and it was counted unto him for righteousness.

saith ^ Gal\_04\_30 / saith /^the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

saith ^ Rev\_02\_18 / saith / the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like

fine brass;

saith ^ Rev\_14\_13 / saith / the Spirit, that they may rest from their labours; and their works do follow them.

saith ^ Jos\_22\_16 / saith /^the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

saith ^ Joh\_04\_09 / saith /^the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

saith ^ Pro\_26\_13 / saith / There is a lion in the way; a lion [is] in the streets.

saith ^ Pro\_22\_13 / saith / There is a lion without, I shall be slain in the streets.

saith ^ Rom\_15\_12 / saith /^There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

saith ^ Joh\_19\_24 / saith /^They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

saith ^ Joh\_19\_37 / saith / They shall look on him whom they pierced.

saith ^ 1Ki\_03\_23 / saith / This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

saith ^ 1Ti\_05\_18 / saith /^Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

saith ^ Gen\_32\_04 / saith / thus, I have sojourned with Laban, and stayed there until now:

saith ^ Jer\_45\_04 / saith / thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

saith ^ Amo\_05\_16 / saith / thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

saith ^ Num\_20\_14 / saith / thy brother Israel, Thou knowest all the travail that hath befallen us:

saith ^ Isa\_54\_06 / saith / thy God.

saith ^ Isa\_66\_09 / saith / thy God.

saith ^ Isa\_51\_22 / saith /^thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

saith ^ Gen\_45\_09 / saith /^thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

saith  $^{\text{Heb}}_{01}_{08}$  / saith  $^{\text{Thy}}$  throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

saith ^ Heb\_03\_07 / saith / To day if ye will hear his voice,

saith ^ Ecc\_10\_03 / saith / to every one [that] he [is] a fool.

saith ^ Joh\_21\_16 / saith /^to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

saith ^ Pro\_09\_04 / saith / to him,

saith ^ Pro\_09\_16 / saith / to him,

saith ^ Joh\_13\_10 / saith /^to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

saith ^ Mar\_14\_32 / saith / to his disciples, Sit ye here, while I shall pray.

saith ^ Isa\_44\_26 / saith /^to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

saith ^ Joh 21 21 / saith /^to Jesus, Lord, and what [shall] this man [do]?

saith ^ Rom\_09\_15 / saith /^to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

saith ^ Joh\_21\_15 / saith /^to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith ^ Isa\_44\_27 / saith /^to the deep, Be dry, and I will dry up thy rivers:

saith ^ Joh\_04\_28 / saith / to the men,

saith ^ Mar\_02\_10 / saith / to the sick of the palsy,]

saith ^ Job\_37\_06 / saith /^to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

saith ^ Hab\_02\_19 / saith /^to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

saith ^ Joh\_04\_10 / saith /^to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

saith ^ 2Ki\_05\_13 / saith / to thee, Wash, and be clean?

saith ^ Rom\_03\_19 / saith /^to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith ^ Gen\_41\_55 / saith / to you, do.

saith ^ Joh\_19\_35 / saith / true, that ye might believe.

saith ^ Joh\_04\_07 / saith / unto her, Give me to drink.

saith ^ Joh\_04\_16 / saith / unto her, Go, call thy husband, and come hither.

saith ^ Joh\_04\_26 / saith / unto her, I that speak unto thee am [he].

saith ^ Joh\_20\_16 / saith /^unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith ^ Joh\_11\_40 / saith /^unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

saith ^ Joh\_11\_23 / saith / unto her, Thy brother shall rise again.

saith ^ Joh\_20\_17 / saith / unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

saith ^ Joh\_04\_21 / saith / unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

saith ^ Joh\_02\_04 / saith / unto her, Woman, what have I to do with thee? mine hour is not yet come.

saith ^ Joh\_20\_15 / saith / unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith ^ Joh\_21\_17 / saith / unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith ^ Joh\_06\_08 / saith / unto him,

saith ^ Mat\_19\_20 / saith / unto him, All these things have I kept from my youth up: what lack I yet?

saith ^ Mat\_04\_09 / saith / unto him, All these things will I give thee, if thou wilt fall down and worship me.

saith ^ Act\_12\_08 / saith / unto him, Cast thy garment about thee, and follow me.

saith ^ Joh\_01\_46 / saith / unto him, Come and see.

saith ^ Mar\_07\_34 / saith / unto him, Ephphatha, that is, Be opened.

saith ^ Joh\_02\_10 / saith / unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

saith ^ Joh\_21\_15 / saith / unto him, Feed my lambs.

saith ^ Joh\_21\_16 / saith / unto him, Feed my sheep.

saith ^ Joh\_21\_17 / saith / unto him, Feed my sheep.

saith ^ Joh\_01\_43 / saith / unto him, Follow me.

saith ^ Joh\_21\_19 / saith / unto him, Follow me.

saith ^ Mat\_09\_09 / saith / unto him, Follow me. And he arose, and followed him.

saith ^ Mat\_22\_12 / saith / unto him, Friend, how camest thou in hither not having a wedding garment?

And he was speechless.

saith ^ Mar\_05\_19 / saith / unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

saith ^ Joh\_04\_50 / saith / unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

saith ^ Mat\_20\_21 / saith / unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

saith ^ Joh\_14\_09 / saith / unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

saith ^ Joh\_03\_04 / saith / unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

saith ^ Joh\_14\_06 / saith / unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

saith ^ Joh\_11\_24 / saith / unto him, I know that he shall rise again in the resurrection at the last day.

saith ^ Joh\_04\_25 / saith / unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

saith ^ Mat\_18\_22 / saith / unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

saith ^ Mat\_08\_07 / saith / unto him, I will come and heal him.

saith ^ Mar\_01\_41 / saith / unto him, I will; be thou clean.

saith ^ Joh\_21\_22 / saith / unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

saith ^ Mat\_04\_06 / saith /^unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

saith ^ Joh\_11\_39 / saith / unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

saith ^ Joh\_13\_06 / saith / unto him, Lord, dost thou wash my feet?

saith ^ Joh\_13\_09 / saith / unto him, Lord, not my feet only, but also [my] hands and [my] head.

saith ^ Joh\_14\_08 / saith / unto him, Lord, show us the Father, and it sufficeth us.

saith ^ Joh\_14\_05 / saith /^unto him, Lord, we know not whither thou goest; and how can we know the way?

saith ^ Joh\_13\_25 / saith / unto him, Lord, who is it?

saith ^ Mar\_11\_21 / saith / unto him, Master, behold, the fig tree which thou cursedst is withered away.

saith ^ Mar\_13\_01 / saith / unto him, Master, see what manner of stones and what buildings [are here]!

saith ^ Joh\_14\_22 / saith /^unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

saith ^ Mat\_17\_26 / saith / unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith ^ Luk\_19\_22 / saith / unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

saith ^ Joh\_01\_49 / saith / unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

saith ^ Joh\_20\_16 / saith / unto him, Rabboni; which is to say, Master.

saith ^ Joh\_05\_08 / saith / unto him, Rise, take up thy bed, and walk.

saith ^ Mar\_01\_44 / saith / unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

saith ^ Mat\_08\_04 / saith / unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

saith ^ Joh\_04\_49 / saith / unto him, Sir, come down ere my child die.

saith ^ Joh\_04\_15 / saith / unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

saith ^ Joh\_04\_19 / saith / unto him, Sir, I perceive that thou art a prophet.

saith ^ Joh\_20\_15 / saith / unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith ^ Joh\_04\_11 / saith / unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

saith ^ Mat\_08\_20 / saith / unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

saith ^ Mat\_17\_26 / saith / unto him, Then are the children free.

saith ^ Luk\_16\_29 / saith / unto him, They have Moses and the prophets; let them hear them.

saith ^ Joh\_02\_03 / saith / unto him, They have no wine.

saith ^ Joh\_20\_29 / saith /^unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

saith ^ Mar\_08\_29 / saith / unto him, Thou art the Christ.

saith ^ Mat\_26\_64 / saith / unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

saith  $^{\prime}$  Joh\_13\_08 / saith  $^{\prime}$ unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

saith ^ Mar\_14\_30 / saith / unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

saith ^ Joh\_01\_51 / saith / unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

saith ^ Joh\_01\_45 / saith / unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

saith ^ Joh\_01\_41 / saith / unto him, We have found the Messias, which is, being interpreted, the Christ.

saith ^ Joh\_18\_38 / saith / unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

saith ^ Joh\_01\_48 / saith / unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

saith ^ Mat\_19\_18 / saith / unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

saith ^ Joh\_05\_06 / saith / unto him, Wilt thou be made whole?

saith ^ Joh\_11\_27 / saith / unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

saith ^ Joh\_21\_15 / saith / unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

saith ^ Joh\_21\_16 / saith / unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

saith ^ Mar\_10\_23 / saith / unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

saith ^ Joh\_19\_26 / saith / unto his mother, Woman, behold thy son!

saith ^ Mat\_20\_08 / saith /^unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

saith ^ Joh 19 09 / saith / unto Jesus, Whence art thou? But Jesus gave him no answer.

saith ^ Mat\_07\_21 / saith / unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

saith ^ Rev\_22\_10 / saith / unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

saith ^ 1Ki\_22\_14 / saith / unto me, that will I speak.

saith ^ Rev\_17\_15 / saith /^unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

saith ^ Rev 19 09 / saith / unto me, These are the true savings of God.

saith ^ Rev\_05\_05 / saith / unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

saith ^ Rev\_19\_09 / saith / unto me, Write, Blessed [are] they which are called unto the marriage supper of

the Lamb. And he saith unto me, These are the true sayings of God.

saith ^ Joh\_21\_07 / saith / unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

saith ^ Mar\_14\_37 / saith / unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

saith ^ Mat\_26\_40 / saith / unto Peter, What, could ye not watch with me one hour?

saith ^ Rom\_09\_17 / saith / unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

saith ^ Joh\_06\_05 / saith / unto Philip, Whence shall we buy bread, that these may eat?

saith ^ Rev\_02\_29 / saith / unto the churches.

saith ^ Rev\_03\_06 / saith / unto the churches.

saith ^ Rev\_03\_13 / saith / unto the churches.

saith ^ Rev\_03\_22 / saith / unto the churches.

saith ^ Rev\_02\_11 / saith / unto the churches; He that overcometh shall not be hurt of the second death.

saith ^ Rev\_02\_17 / saith / unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

saith ^ Rev\_02\_07 / saith / unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

saith ^ Mat\_26\_36 / saith / unto the disciples, Sit ye here, while I go and pray yonder.

saith ^ Joh\_19\_14 / saith / unto the Jews, Behold your King!

saith ^ Mar\_03\_03 / saith / unto the man which had the withered hand, Stand forth.

saith ^ Mar\_03\_05 / saith / unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

saith ^ Mar\_05\_36 / saith / unto the ruler of the synagogue, Be not afraid, only believe.

saith ^ Joh\_02\_05 / saith / unto the servants, Whatsoever he saith unto you, do [it].

saith ^ Pro\_24\_24 / saith /^unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

saith ^ Luk\_22\_11 / saith / unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

saith ^ Mar\_08\_01 / saith / unto them,

saith ^ Mar\_14\_27 / saith / unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

saith ^ Mar\_07\_18 / saith / unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

saith ^ Mar\_16\_06 / saith / unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

saith ^ Mar\_06\_50 / saith / unto them, Be of good cheer: it is I; be not afraid.

saith ^ Joh\_20\_13 / saith / unto them, Because they have taken away my Lord, and I know not where they have laid him.

saith ^ Joh\_19\_05 / saith / unto them, Behold the man!

saith ^ Joh\_19\_04 / saith /^unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

saith ^ Mat\_09\_28 / saith / unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

saith ^ Joh\_21\_10 / saith / unto them, Bring of the fish which ye have now caught.

saith ^ Mat\_16\_15 / saith / unto them, But whom say ye that I am?

saith ^ Mar\_08\_29 / saith / unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith ^ Joh\_21\_05 / saith / unto them, Children, have ye any meat? They answered him, No.

saith ^ Mar\_10\_24 / saith / unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

saith ^ Joh\_01\_39 / saith / unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

saith ^ Joh\_21\_12 / saith / unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

saith ^ Mat\_21\_42 / saith / unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

saith ^ Joh\_02\_08 / saith /^unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

saith ^ Joh\_08\_25 / saith / unto them, Even [the same] that I said unto you from the beginning.

saith ^ Joh 02 07 / saith / unto them, Fill the waterpots with water. And they filled them up to the brim.

saith ^ Mat\_04\_19 / saith / unto them, Follow me, and I will make you fishers of men.

saith ^ Mat\_20\_07 / saith / unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

saith ^ Mar\_14\_13 / saith / unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

saith ^ Mar\_11\_02 / saith / unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].

saith ^ Mar\_11\_22 / saith / unto them, Have faith in God.

saith ^ Mat\_13\_51 / saith / unto them, Have ye understood all these things? They say unto him, Yea, Lord.

saith ^ Luk\_03\_11 / saith / unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

saith ^ Mat\_15\_34 / saith / unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

saith ^ Mar\_06\_38 / saith / unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

saith ^ Mat\_22\_43 / saith / unto them, How then doth David in spirit call him Lord, saying,

saith ^ Joh\_18\_05 / saith / unto them, I am [he]. And Judas also, which betrayed him, stood with them.

saith ^ Joh\_18\_38 / saith / unto them, I find in him no fault [at all].

saith ^ Joh\_21\_03 / saith / unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

saith ^ Mar\_09\_35 / saith / unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

saith ^ Joh\_08\_39 / saith / unto them, If ye were Abraham's children, ye would do the works of Abraham.

saith ^ Mar\_03\_04 / saith / unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith ^ Joh\_06\_20 / saith / unto them, It is I; be not afraid.

saith ^ Mar\_04\_35 / saith / unto them, Let us pass over unto the other side.

saith ^ Joh\_11\_44 / saith / unto them, Loose him, and let him go.

saith ^ Mat\_19\_08 / saith / unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

saith ^ Joh\_04\_34 / saith / unto them, My meat is to do the will of him that sent me, and to finish his work.

saith ^ Mar\_14\_34 / saith / unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

saith ^ Mar\_11\_33 / saith / unto them, Neither do I tell you by what authority I do these things.

saith ^ Joh\_11\_11 / saith /^unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

saith ^ Joh\_20\_19 / saith / unto them, Peace [be] unto you.

saith ^ Luk\_24\_36 / saith / unto them, Peace [be] unto you.

saith ^ Joh\_20\_22 / saith / unto them, Receive ye the Holy Ghost:

saith ^ Joh\_19\_15 / saith /^unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

saith ^ Mat\_26\_45 / saith /^unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

saith ^ Mar\_14\_41 / saith / unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

saith ^ Joh\_19\_06 / saith / unto them, Take ye him, and crucify [him]: for I find no fault in him.

saith ^ Joh\_20\_02 / saith / unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

saith ^ Mar\_02\_17 / saith / unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

saith ^ Mat\_21\_31 / saith / unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

saith ^ Mar\_12\_43 / saith / unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

saith ^ Joh\_01\_38 / saith / unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

saith ^ Mat\_27\_22 / saith / unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

saith ^ Mat\_22\_20 / saith / unto them, Whose [is] this image and superscription?

saith ^ Mar\_12\_16 / saith / unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

saith ^ Mar\_10\_11 / saith / unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

saith ^ Mat\_08\_26 / saith / unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

saith ^ Mar\_05\_39 / saith / unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

saith ^ Mar\_08\_17 / saith / unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

saith ^ Mat\_20\_06 / saith / unto them, Why stand ye here all the day idle?

saith ^ Mar\_10\_42 / saith / unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

saith ^ Mat\_20\_23 / saith / unto them, Ye shall drink indeed of my cup, and be baptized with the baptism

that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

saith ^ Mat\_21\_16 / saith / unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

saith ^ Joh\_07\_50 / saith /^unto them, [he that came to Jesus by night, being one of them,]

saith ^ Joh\_16\_17 / saith / unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

saith ^ Joh\_02\_05 / saith / unto you, do [it].

saith ^ Isa\_52\_07 / saith / unto Zion, Thy God reigneth!

saith ^ Isa\_45\_10 / saith / unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

saith ^ Mal\_01\_04 / saith /^We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

saith ^ Psa\_50\_16 / saith /^What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

saith ^ Mar\_14\_63 / saith / What need we any further witnesses?

saith ^ Eph\_04\_08 / saith / When he ascended up on high, he led captivity captive, and gave gifts unto men.

saith ^ Mar\_14\_14 / saith / Where is the guestchamber, where I shall eat the passover with my disciples?

saith ^ Job\_35\_10 / saith / Where [is] God my maker, who giveth songs in the night;

saith ^ Joh\_08\_22 / saith / Whither I go, ye cannot come.

saith ^ Heb\_01\_07 / saith / Who maketh his angels spirits, and his ministers a flame of fire.

saith ^ Rom\_10\_11 / saith / Whosoever believeth on him shall not be ashamed.

saith ^ Mar\_08\_12 / saith /^Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

saith ^ Mar\_10\_27 / saith /^With men [it is] impossible, but not with God: for with God all things are possible.

saith ^ Psa\_36\_01 / saith / within my heart, [that there is] no fear of God before his eyes.

saith ^ Mat\_17\_25 / saith / Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saith ^ Isa\_56\_08 / saith / Yet will I gather [others] to him, beside those that are gathered unto him.

saith ^ Isa\_40\_01 / saith / your God.

## **Bible Translation Phrases for Individual word studies**

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saith ...... And he saith 3004 -lego->
saith ...... and he saith 3004 -lego->
saith ...... and he saith 5346 -phemi->
saith ...... and Peter saith 3004 -lego->
saith ...... And Pilate saith 3004 -lego->
saith ...... and saith 3004 -lego->
saith ...... And saith 3004 -lego->
saith ...... As he saith 3004 -lego->
saith ...... as saith 3004 -lego->
saith ...... but he saith 3004 -lego->
saith ...... But he saith 3004 -lego->
saith ...... for he saith 3004 -lego->
saith ...... For he saith 3004 -lego->
saith ...... he saith , Thy throne 2362 -thronos->
saith ...... he saith 2036 -epo->
saith ...... he saith 2980 -laleo->
saith ....... He saith 3004 -lego->
saith ...... he saith 3004 -lego->
saith ...... He that saith 3004 -lego->
saith ...... her : for she saith 3004 -lego->
saith ...... herself, and saith 3004 -lego->
saith ...... him , and saith 3004 -lego->
saith ...... him not, but saith 3004 -lego->
saith ...... him saith 3004 -lego->
saith ...... in , he saith 3004 -lego->
saith ...... in that case, he saith 3004 -lego->
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saith ...... In that he saith 3004 -lego->
saith ...... it , he saith 3004 -lego->
saith ...... it . And he saith 3004 -lego->
saith ...... it is that saith 3004 -lego->
saith ...... it saith 2980 -laleo->
saith ...... me , saith 3004 -lego->
saith ...... me ? saith 3004 -lego->
saith ...... of them, and saith 3004 -lego->
saith ...... one of you saith 3004 -lego->
saith ...... one that saith 3004 -lego->
saith ...... saith 3004 -lego->
saith ...... saith 3004 -lego->
saith ...... saith 5346 -phemi->
saith ...... saith he , ye have heard 0191 -akouo->
saith ...... She saith 3004 -lego->
saith ...... that he saith 3004 -lego->
saith ...... that saith 3004 -lego->
saith ...... thee . He saith 3004 -lego->
saith ...... them , and saith 3004 -lego->
saith ...... them not, saith 3004 -lego->
saith ...... them to him, and saith 3004 -lego->
saith ...... then saith 3004 -lego->
saith ...... things saith 3004 -lego->
saith ...... thou? She saith 3004 -lego->
saith ...... thou me? He saith 3004 -lego->
saith ...... time, and saith 3004 -lego->
saith ...... to him, and saith 3004 -lego->
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saith ....... unto him , and saith 3004 -lego->
saith ....... unto him , he saith 3004 -lego->
saith ....... unto thee . And he saith 5346 -phemi->
saith ....... upon them saith 3004 -lego->
saith ....... us . He saith 3004 -lego->

saith ...... with them , he saith 3004 -lego->

## Bible Word Index with the full text of each verse

saith 1Ch\_21\_11 So Gad came to David, and said unto him, Thus {saith} the LORD, Choose thee

saith 1Ch\_17\_04 Go and tell David my servant, Thus {saith} the LORD, Thou shalt not build me an house to dwell in:

saith 1Ch\_17\_07 Now therefore thus shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

saith 1Ch\_21\_10 Go and tell David, saying, Thus {saith} the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saith 1Co\_01\_12 Now this I say, that every one of you {saith}, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

saith 1Co\_03\_04 For while one {saith}, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

saith 1Co\_15\_27 For he hath put all things under his feet. But when he {saith} all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

saith 1Co\_06\_16 What? know ye not that he which is joined to an harlot is one body? for two, {saith} he, shall be one flesh.

saith 1Co\_09\_08 Say I these things as a man? or {saith} not the law the same also?

saith 1Co\_09\_10 Or {saith} he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

saith 1Co\_14\_21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, {saith} the Lord.

saith 1Co\_14\_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also {saith} the law.

saith 1Jo\_02\_04 He that {saith}, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

saith 1Jo\_02\_06 He that {saith} he abideth in him ought himself also so to walk, even as he walked.

saith 1Jo\_02\_09 He that {saith} he is in the light, and hateth his brother, is in darkness even until now.

saith 1Ki\_02\_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus {saith} the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saith 1Ki\_03\_23 Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other {saith}, Nay; but thy son [is] the dead, and my son [is] the living.

saith 1Ki\_03\_23 Then said the king, The one {saith}, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living.

- saith 1Ki\_11\_31 And he said to Jeroboam, Take thee ten pieces: for thus {saith} the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:
- saith 1Ki\_12\_24 Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
- saith 1Ki\_13\_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus {saith} the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
- saith 1Ki\_13\_21 And he cried unto the man of God that came from Judah, saying, Thus {saith} the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
- saith 1Ki\_14\_07 Go, tell Jeroboam, Thus {saith} the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,
- saith 1Ki\_17\_14 For thus {saith} the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
- saith 1Ki\_20\_02 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus {saith} Benhadad,
- saith 1Ki\_20\_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus {saith} the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
- saith 1Ki\_20\_14 And Ahab said, By whom? And he said, Thus {saith} the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.
- saith 1Ki\_20\_28 And there came a man of God, and spake unto the king of Israel, and said, Thus {saith} the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.
- saith 1Ki\_20\_32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad {saith}, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.
- saith 1Ki\_20\_42 And he said unto him, Thus {saith} the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.
- saith 1Ki\_21\_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus {saith} the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
- saith 1Ki\_21\_19 And thou shalt speak unto him, saying, Thus {saith} the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
- saith 1Ki\_22\_11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus {saith} the LORD, With these shalt thou push the Syrians, until thou have consumed them.

saith 1Ki\_22\_14 And Micaiah said, [As] the LORD liveth, what the LORD {saith} unto me, that will I speak.

saith 1Ki\_22\_27 And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

saith 1Sa\_14\_23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, {saith} the LORD of hosts.

saith 1Sa\_14\_22 For I will rise up against them, {saith} the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

saith 1Sa\_15\_02 Thus {saith} the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

saith 1Sa\_45\_18 For thus {saith} the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

saith 1Sa\_14\_22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, {saith} the LORD.

saith 1Sa\_17\_03 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, {saith} the LORD of hosts.

saith 1Sa\_17\_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, {saith} the LORD God of Israel.

saith 1Sa\_29\_22 Therefore thus {saith} the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

saith 1Sa\_30\_01 Woe to the rebellious children, {saith} the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

saith 1Sa\_30\_12 Wherefore thus {saith} the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

saith 1Sa\_30\_15 For thus {saith} the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

saith 1Sa\_31\_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, {saith} the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

saith 1Sa\_29\_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he {saith}, I cannot; for it [is] sealed:

saith 1Sa\_29\_12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he {saith}, I am not learned.

saith 1Sa\_33\_10 Now will I rise, {saith} the LORD; now will I be exalted; now will I lift up myself.

saith 1Sa\_36\_04 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith 1Sa\_36\_14 Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

saith 1Sa\_36\_16 Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

saith 1Sa\_37\_03 And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith 1Sa\_56\_01 Thus {saith} the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

saith 1Sa\_56\_08 The Lord GOD which gathereth the outcasts of Israel {saith}, Yet will I gather [others] to him, beside those that are gathered unto him.

saith 1Sa\_01\_11 To what purpose [is] the multitude of your sacrifices unto me? {saith} the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

saith 1Sa\_01\_18 Come now, and let us reason together, {saith} the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

saith 1Sa\_01\_24 Therefore {saith} the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

saith 1Sa\_02\_27 And there came a man of God unto Eli, and said unto him, Thus {saith} the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

saith 1Sa\_02\_30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD {saith}, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith 1Sa\_10\_13 For he {saith}, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

saith 1Sa\_10\_18 And said unto the children of Israel, Thus {saith} the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

saith 1Sa\_10\_24 Therefore thus {saith} the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

saith 1Sa\_19\_04 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, {saith} the Lord, the LORD of hosts.

saith 1Sa\_20\_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he {saith}, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

saith 1Sa\_22\_14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, {saith} the Lord GOD of hosts.

saith 1Sa\_22\_25 In that day, {saith} the LORD of hosts, shall the nail that is fastened in the sure place be

removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

saith 1Sa\_24\_13 As {saith} the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

saith 1Sa\_28\_16 Therefore thus {saith} the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

saith 1Sa\_41\_21 Produce your cause, {saith} the LORD; bring forth your strong [reasons], saith the King of Jacob.

saith 1Sa\_45\_14 Thus {saith} the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saith 1Sa\_48\_17 Thus {saith} the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

saith 1Sa\_48\_22 [There is] no peace, {saith} the LORD, unto the wicked.

saith 1Sa\_49\_05 And now, {saith} the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

saith 1Sa\_49\_07 Thus {saith} the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

saith 1Sa\_49\_08 Thus {saith} the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

saith 1Sa\_49\_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, {saith} the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

saith 1Sa\_49\_22 Thus {saith} the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

saith 1Sa\_49\_25 But thus {saith} the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

saith 1Sa\_56\_04 For thus {saith} the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

saith 1Sa\_41\_21 Produce your cause, saith the LORD; bring forth your strong [reasons], {saith} the King of Jacob.

saith 1Sa\_45\_11 Thus {saith} the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

saith 1Sa\_45\_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, {saith} the LORD of hosts.

saith 1Sa\_54\_06 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, {saith} thy God.

saith 1Sa\_54\_08 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, {saith} the LORD thy Redeemer.

saith 1Sa\_54\_01 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, {saith} the LORD.

saith 1Sa\_54\_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, {saith} the LORD that hath mercy on thee.

saith 1Sa\_54\_17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, {saith} the LORD.

saith 1Sa\_55\_08 For my thoughts [are] not your thoughts, neither [are] your ways my ways, {saith} the LORD.

saith 1Sa\_57\_19 I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, {saith} the LORD; and I will heal him.

saith 1Sa\_65\_08 Thus saith the LORD, As the new wine is found in the cluster, and [one] {saith}, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith 1Sa\_65\_08 Thus {saith} the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

saith 1Sa\_57\_15 For thus {saith} the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

saith 1Sa\_22\_15 Thus {saith} the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

saith 1Sa\_37\_06 And Isaiah said unto them, Thus shall ye say unto your master, Thus {saith} the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

saith 1Sa\_37\_21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus {saith} the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saith 1Sa\_37\_33 Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

saith 1Sa\_37\_34 By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD.

saith 1Sa\_38\_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus {saith} the LORD, Set thine house in order: for thou shalt die, and not live.

saith 1Sa\_38\_05 Go, and say to Hezekiah, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

saith 1Sa\_42\_05 Thus {saith} God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

saith 1Sa\_42\_22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none {saith}, Restore.

saith 1Sa\_43\_01 But now thus {saith} the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

saith 1Sa\_43\_10 Ye [are] my witnesses, {saith} the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

saith 1Sa\_43\_12 I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, {saith} the LORD, that I [am] God.

saith 1Sa\_43\_14 Thus {saith} the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

saith 1Sa\_43\_16 Thus {saith} the LORD, which maketh a way in the sea, and a path in the mighty waters;

saith 1Sa\_44\_02 Thus {saith} the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

saith 1Sa\_44\_06 Thus {saith} the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

saith 1Sa\_44\_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and {saith}, Aha, I am warm, I have seen the fire:

saith 1Sa\_44\_17 And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and {saith}, Deliver me; for thou [art] my god.

saith 1Sa\_44\_24 Thus {saith} the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

saith 1Sa\_44\_27 That {saith} to the deep, Be dry, and I will dry up thy rivers:

saith 1Sa\_44\_28 That {saith} of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saith 1Sa\_45\_01 Thus {saith} the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

saith 1Sa\_45\_10 Woe unto him that {saith} unto [his] father, What begettest thou? or to the woman, What hast thou brought forth?

saith 1Sa\_57\_21 [There is] no peace, {saith} my God, to the wicked.

saith 1Sa\_59\_20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, {saith} the LORD.

saith 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, {saith} the LORD, from henceforth and for ever.

saith 1Sa\_59\_21 As for me, this [is] my covenant with them, {saith} the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

saith 1Sa\_65\_07 Your iniquities, and the iniquities of your fathers together, {saith} the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

saith 1Sa\_65\_13 Therefore thus {saith} the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

saith 1Sa\_44\_26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that {saith} to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

saith 1Sa\_02\_30 Wherefore the LORD God of Israel {saith}, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

saith 1Sa\_03\_15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? {saith} the Lord GOD of hosts.

saith 1Sa\_03\_16 Moreover the LORD {saith}, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

saith 1Sa\_07\_07 Thus {saith} the Lord GOD, It shall not stand, neither shall it come to pass.

saith 1Sa\_09\_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he {saith} cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

saith 1Sa\_10\_08 For he {saith}, [Are] not my princes altogether kings?

saith 1Sa\_39\_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, {saith} the LORD.

saith 1Sa\_40\_01 Comfort ye, comfort ye my people, {saith} your God.

saith 1Sa\_40\_25 To whom then will ye liken me, or shall I be equal? {saith} the Holy One.

saith 1Sa\_41\_14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, {saith} the LORD, and thy redeemer, the Holy One of Israel.

saith 1Sa\_50\_01 Thus {saith} the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold

yourselves, and for your transgressions is your mother put away.

saith 1Sa\_51\_22 Thus {saith} thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

saith 1Sa\_52\_03 For thus {saith} the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

saith 1Sa\_52\_04 For thus {saith} the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

saith 1Sa\_52\_05 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, {saith} the LORD; and my name continually every day [is] blasphemed.

saith 1Sa\_52\_05 Now therefore, what have I here, {saith} the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

saith 1Sa\_52\_07 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that {saith} unto Zion, Thy God reigneth!

saith 1Sa\_65\_25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, {saith} the LORD.

saith 1Sa\_66\_01 Thus {saith} the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

saith 1Sa\_66\_02 For all those [things] hath mine hand made, and all those [things] have been, {saith} the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

saith 1Sa\_66\_09 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? {saith} thy God.

saith 1Sa\_66\_09 Shall I bring to the birth, and not cause to bring forth? {saith} the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

saith 1Sa\_66\_12 For thus {saith} the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

saith 1Sa\_66\_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, {saith} the LORD.

saith 1Sa\_66\_21 And I will also take of them for priests [and] for Levites, {saith} the LORD.

saith 1Sa\_66\_22 For as the new heavens and the new earth, which I will make, shall remain before me, {saith} the LORD, so shall your seed and your name remain.

saith 1Sa\_66\_23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to

another, shall all flesh come to worship before me, {saith} the LORD.

saith 1Sa\_66\_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, {saith} the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

saith 1Ti\_05\_18 For the scripture {saith}, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

saith 2Ch\_32\_10 Thus {saith} Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

saith 2Ch\_34\_23 And she answered them, Thus {saith} the LORD God of Israel, Tell ye the man that sent you to me,

saith 2Ch\_34\_24 Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

saith 2Ch\_34\_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus {saith} the LORD God of Israel [concerning] the words which thou hast heard;

saith 2Ch\_34\_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, {saith} the LORD.

saith 2Ch\_36\_23 Thus {saith} Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

saith 2Ch\_11\_04 Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

saith 2Ch\_12\_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus {saith} the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

saith 2Ch\_18\_10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus {saith} the LORD, With these thou shalt push Syria until they be consumed.

saith 2Ch\_18\_13 And Micaiah said, [As] the LORD liveth, even what my God {saith}, that will I speak.

saith 2Ch\_18\_26 And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

saith 2Ch\_20\_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus {saith} the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

saith 2Ch\_21\_12 And there came a writing to him from Elijah the prophet, saying, Thus {saith} the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saith 2Ch\_24\_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood

above the people, and said unto them, Thus {saith} God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

saith 2Co\_06\_17 Wherefore come out from among them, and be ye separate, {saith} the Lord, and touch not the unclean [thing]; and I will receive you,

saith 2Co\_06\_18 And will be a Father unto you, and ye shall be my sons and daughters, {saith} the Lord Almighty.

saith 2Co\_06\_02 (For he {saith}, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

saith 2Ki\_03\_17 For thus {saith} the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

saith 2Ki\_05\_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he {saith} to thee, Wash, and be clean?

saith 2Ki\_01\_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus {saith} the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

saith 2Ki\_01\_16 And he said unto him, Thus {saith} the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

saith 2Ki\_04\_43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus {saith} the LORD, They shall eat, and shall leave [thereof].

saith 2Ki\_22\_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], {saith} the LORD.

saith 2Ki\_22\_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus {saith} the LORD God of Israel, [As touching] the words which thou hast heard;

saith 2Ki\_01\_04 Now therefore thus {saith} the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

saith 2Ki\_03\_16 And he said, Thus {saith} the LORD, Make this valley full of ditches.

saith 2Ki\_07\_01 Then Elisha said, Hear ye the word of the LORD; Thus {saith} the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

saith 2Ki\_09\_03 Then take the box of oil, and pour [it] on his head, and say, Thus {saith} the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

saith 2Ki\_09\_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus {saith} the LORD, I have anointed thee king over Israel.

saith 2Ki\_09\_18 So there went one on horseback to meet him, and said, Thus {saith} the king, [Is it] peace?

And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saith 2Ki\_09\_19 Then he sent out a second on horseback, which came to them, and said, Thus {saith} the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

saith 2Ki\_09\_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, {saith} the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith 2Ki\_09\_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, {saith} the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

saith 2Ki\_18\_19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

saith 2Ki\_18\_29 Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

saith 2Ki\_19\_32 Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

saith 2Ki\_19\_33 By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD.

saith 2Ki\_20\_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus {saith} the LORD, Set thine house in order; for thou shalt die, and not live.

saith 2Ki\_20\_05 Turn again, and tell Hezekiah the captain of my people, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

saith 2Ki\_22\_15 And she said unto them, Thus {saith} the LORD God of Israel, Tell the man that sent you to me.

saith 2Ki\_22\_16 Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

saith 2Ki\_20\_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, {saith} the LORD.

saith 2Ki\_21\_12 Therefore thus {saith} the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

saith 2Ki\_02\_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus {saith} the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

saith 2Ki\_09\_06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus {saith} the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

saith 2Ki\_18\_31 Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with

me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

saith 2Ki\_19\_03 And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

saith 2Ki\_19\_06 And Isaiah said unto them, Thus shall ye say to your master, Thus {saith} the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

saith 2Ki\_19\_20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus {saith} the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saith 2Sa\_12\_11 Thus {saith} the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

saith 2Sa\_07\_08 Now therefore so shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

saith 2Sa\_12\_07 And Nathan said to David, Thou [art] the man. Thus {saith} the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

saith 2Sa\_07\_05 Go and tell my servant David, Thus {saith} the LORD, Shalt thou build me an house for me to dwell in?

saith 2Sa\_14\_10 And the king said, Whosoever {saith} [ought] unto thee, bring him to me, and he shall not touch thee any more.

saith 2Sa\_17\_05 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he {saith}.

saith 2Sa\_24\_12 Go and say unto David, Thus {saith} the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

saith Act\_01\_04 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [{saith} he], ye have heard of me.

saith Act\_21\_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus {saith} the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

saith Act\_22\_02 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he {saith},)

saith Act\_02\_17 And it shall come to pass in the last days, {saith} God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

saith Act\_13\_35 Wherefore he {saith} also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

saith Act\_15\_17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, {saith} the Lord, who doeth all these things.

saith Act\_02\_34 For David is not ascended into the heavens: but he {saith} himself, The Lord said unto my Lord, Sit thou on my right hand,

saith Act\_07\_48 Howbeit the most High dwelleth not in temples made with hands; as {saith} the prophet,

saith Act\_07\_49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? {saith} the Lord: or what [is] the place of my rest?

saith Act\_12\_08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he {saith} unto him, Cast thy garment about thee, and follow me.

saith Amo\_04\_05 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ve children of Israel, {saith} the Lord GOD.

saith Amo\_04\_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, {saith} the LORD.

saith Amo\_04\_03 And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, {saith} the LORD.

saith Amo\_04\_06 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, {saith} the LORD.

saith Amo\_04\_08 So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, {saith} the LORD.

saith Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, {saith} the LORD.

saith Amo\_05\_04 For thus {saith} the LORD unto the house of Israel, Seek ye me, and ye shall live:

saith Amo\_05\_16 Therefore the LORD, the God of hosts, the Lord, {saith} thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

saith Amo\_05\_17 And in all vineyards [shall be] wailing: for I will pass through thee, {saith} the LORD.

saith Amo\_05\_27 Therefore will I cause you to go into captivity beyond Damascus, {saith} the LORD, whose name [is] The God of hosts.

saith Amo\_02\_04 Thus {saith} the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

saith Amo\_02\_06 Thus {saith} the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

saith Amo\_02\_11 And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? {saith} the LORD.

saith Amo\_02\_16 And [he that is] courageous among the mighty shall flee away naked in that day, {saith} the LORD.

saith Amo\_03\_10 For they know not to do right, {saith} the LORD, who store up violence and robbery in their palaces.

saith Amo\_03\_11 Therefore thus {saith} the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

saith Amo\_04\_11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, {saith} the LORD.

saith Amo\_05\_03 For thus {saith} the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

saith Amo\_06\_08 The Lord GOD hath sworn by himself, {saith} the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

saith Amo\_06\_14 But, behold, I will raise up against you a nation, O house of Israel, {saith} the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

saith Amo\_07\_06 The LORD repented for this: This also shall not be, {saith} the Lord GOD.

saith Amo\_07\_11 For thus Amos {saith}, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

saith Amo\_01\_08 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, {saith} the Lord GOD.

saith Amo\_01\_09 Thus {saith} the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

saith Amo\_03\_12 Thus {saith} the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

saith Amo\_03\_13 Hear ye, and testify in the house of Jacob, {saith} the Lord GOD, the God of hosts,

saith Amo\_03\_15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, {saith} the LORD.

saith Amo\_07\_17 Therefore thus {saith} the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

saith Amo\_09\_07 [Are] ye not as children of the Ethiopians unto me, O children of Israel? {saith} the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

saith Amo\_01\_03 Thus {saith} the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron:

saith Amo\_01\_06 Thus {saith} the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:

saith Amo\_01\_11 Thus {saith} the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

saith Amo\_01\_15 And their king shall go into captivity, he and his princes together, {saith} the LORD.

saith Amo\_02\_01 Thus {saith} the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime:

saith Amo\_02\_03 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, {saith} the LORD.

saith Amo\_07\_03 The LORD repented for this: It shall not be, {saith} the LORD.

saith Amo\_08\_03 And the songs of the temple shall be howlings in that day, {saith} the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

saith Amo\_08\_09 And it shall come to pass in that day, {saith} the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

saith Amo\_08\_11 Behold, the days come, {saith} the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

saith Amo\_09\_08 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, {saith} the LORD.

saith Amo\_09\_12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, {saith} the LORD that doeth this.

saith Amo\_09\_13 Behold, the days come, {saith} the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

saith Amo\_09\_15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, {saith} the LORD thy God.

saith Amo\_01\_05 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, {saith} the LORD.

saith Amo\_01\_13 Thus {saith} the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

saith Ecc\_10\_03 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he {saith} to every one [that] he [is] a fool.

saith Ecc\_07\_27 Behold, this have I found, {saith} the preacher, [counting] one by one, to find out the account:

saith Ecc\_01\_02 Vanity of vanities, {saith} the Preacher, vanity of vanities; all [is] vanity.

saith Ecc\_04\_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [{saith} he], For whom do I

labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

saith Ecc\_12\_08 Vanity of vanities, {saith} the preacher; all [is] vanity.

saith Eph\_04\_08 Wherefore he {saith}, When he ascended up on high, he led captivity captive, and gave gifts unto men.

saith Eph\_05\_14 Wherefore he {saith}, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

saith Exo\_04\_22 And thou shalt say unto Pharaoh, Thus {saith} the LORD, Israel [is] my son, [even] my firstborn:

saith Exo\_05\_01 And afterward Moses and Aaron went in, and told Pharaoh, Thus {saith} the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

saith Exo\_05\_10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus {saith} Pharaoh, I will not give you straw.

saith Exo\_07\_17 Thus {saith} the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

saith Exo\_32\_27 And he said unto them, Thus {saith} the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

saith Exo\_08\_01 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me.

saith Exo\_08\_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me.

saith Exo\_09\_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me.

saith Exo\_10\_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus {saith} the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

saith Exo\_11\_04 And Moses said, Thus {saith} the LORD, About midnight will I go out into the midst of Egypt:

saith Exo\_09\_01 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me.

saith Eze\_20\_47 And say to the forest of the south, Hear the word of the LORD; Thus {saith} the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

saith Eze\_05\_05 Thus {saith} the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

saith Eze\_05\_07 Therefore thus {saith} the Lord GOD; Because ye multiplied more than the nations that

- [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
- saith Eze\_05\_08 Therefore thus {saith} the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
- saith Eze\_05\_11 Wherefore, [as] I live, {saith} the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
- saith Eze\_06\_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
- saith Eze\_06\_11 Thus {saith} the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
- saith Eze\_07\_02 Also, thou son of man, thus {saith} the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
- saith Eze\_11\_17 Therefore say, Thus {saith} the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
- saith Eze\_11\_21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, {saith} the Lord GOD.
- saith Eze\_13\_06 They have seen vanity and lying divination, saying, The LORD {saith}: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
- saith Eze\_21\_13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], {saith} the Lord GOD.
- saith Eze\_21\_24 Therefore thus {saith} the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.
- saith Eze\_22\_03 Then say thou, Thus {saith} the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
- saith Eze\_22\_12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, {saith} the Lord GOD.
- saith Eze\_22\_19 Therefore thus {saith} the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.
- saith Eze\_22\_28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus {saith} the Lord GOD, when the LORD hath not spoken.
- saith Eze\_24\_09 Therefore thus {saith} the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
- saith Eze\_24\_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, {saith} the Lord GOD.

saith Eze\_24\_21 Speak unto the house of Israel, Thus {saith} the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

saith Eze\_26\_05 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], {saith} the Lord GOD: and it shall become a spoil to the nations.

saith Eze\_27\_03 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus {saith} the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

saith Eze\_28\_02 Son of man, say unto the prince of Tyrus, Thus {saith} the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

saith Eze\_20\_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, {saith} the Lord GOD.

saith Eze\_21\_26 Thus {saith} the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

saith Eze\_21\_28 And thou, son of man, prophesy and say, Thus {saith} the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

saith Eze\_20\_33 [As] I live, {saith} the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

saith Eze\_20\_36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, {saith} the Lord GOD.

saith Eze\_20\_39 As for you, O house of Israel, thus {saith} the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

saith Eze\_20\_40 For in mine holy mountain, in the mountain of the height of Israel, {saith} the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

saith Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus {saith} the Lord GOD; whether they will hear, or whether they will forbear.

saith Eze\_03\_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus {saith} the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

saith Eze\_07\_05 Thus {saith} the Lord GOD; An evil, an only evil, behold, is come.

saith Eze\_11\_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus {saith} the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

saith Eze\_11\_07 Therefore thus {saith} the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

- saith Eze\_11\_08 Ye have feared the sword; and I will bring a sword upon you, {saith} the Lord GOD.
- saith Eze\_11\_16 Therefore say, Thus {saith} the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
- saith Eze\_12\_10 Say thou unto them, Thus {saith} the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.
- saith Eze\_12\_19 And say unto the people of the land, Thus {saith} the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
- saith Eze\_12\_28 Therefore say unto them, Thus {saith} the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- saith Eze\_13\_03 Thus {saith} the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
- saith Eze\_20\_30 Wherefore say unto the house of Israel, Thus {saith} the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?
- saith Eze\_20\_31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, {saith} the Lord GOD, I will not be inquired of by you.
- saith Eze\_21\_03 And say to the land of Israel, Thus {saith} the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- saith Eze\_21\_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, {saith} the Lord GOD.
- saith Eze\_22\_31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, {saith} the Lord GOD.
- saith Eze\_23\_22 Therefore, O Aholibah, thus {saith} the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;
- saith Eze\_23\_28 For thus {saith} the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:
- saith Eze\_23\_32 Thus {saith} the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
- saith Eze\_23\_34 Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], {saith} the Lord GOD.
- saith Eze\_25\_03 And say unto the Ammonites, Hear the word of the Lord GOD; Thus {saith} the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

saith Eze\_25\_06 For thus {saith} the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

saith Eze\_26\_03 Therefore thus {saith} the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

saith Eze\_28\_06 Therefore thus {saith} the Lord GOD; Because thou hast set thine heart as the heart of God;

saith Eze\_28\_10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], {saith} the Lord GOD.

saith Eze\_28\_12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus {saith} the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

saith Eze\_02\_04 For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus {saith} the Lord GOD.

saith Eze\_12\_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, {saith} the Lord GOD.

saith Eze\_13\_07 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD {saith} [it]; albeit I have not spoken?

saith Eze\_14\_18 Though these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

saith Eze\_14\_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

saith Eze\_16\_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, {saith} the Lord GOD.

saith Eze\_21\_09 Son of man, prophesy, and say, Thus {saith} the LORD; Say, A sword, a sword is sharpened, and also furbished:

saith Eze\_23\_35 Therefore thus {saith} the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

saith Eze\_23\_46 For thus {saith} the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

saith Eze\_26\_07 For thus {saith} the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

saith Eze\_26\_14 And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], {saith} the Lord GOD.

saith Eze\_26\_15 Thus {saith} the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

saith Eze\_26\_19 For thus {saith} the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

- saith Eze\_26\_21 I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, {saith} the Lord GOD.
- saith Eze\_12\_23 Tell them therefore, Thus {saith} the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
- saith Eze\_12\_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, {saith} the Lord GOD.
- saith Eze\_13\_08 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, {saith} the Lord GOD.
- saith Eze\_13\_08 Therefore thus {saith} the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
- saith Eze\_13\_13 Therefore thus {saith} the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
- saith Eze\_13\_16 [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, {saith} the Lord GOD.
- saith Eze\_13\_18 And say, Thus {saith} the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- saith Eze\_13\_20 Wherefore thus {saith} the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.
- saith Eze\_14\_04 Therefore speak unto them, and say unto them, Thus {saith} the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- saith Eze\_14\_06 Therefore say unto the house of Israel, Thus {saith} the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- saith Eze\_14\_11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, {saith} the Lord GOD.
- saith Eze\_14\_14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, {saith} the Lord GOD.
- saith Eze\_14\_16 [Though] these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
- saith Eze\_14\_21 For thus {saith} the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
- saith Eze\_14\_23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, {saith} the Lord GOD.

saith Eze\_16\_59 For thus {saith} the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

saith Eze\_18\_03 [As] I live, {saith} the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

saith Eze\_18\_32 For I have no pleasure in the death of him that dieth, {saith} the Lord GOD: wherefore turn [yourselves], and live ye.

saith Eze\_24\_03 And utter a parable unto the rebellious house, and say unto them, Thus {saith} the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

saith Eze\_24\_06 Wherefore thus {saith} the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

saith Eze\_25\_08 Thus {saith} the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

saith Eze\_25\_16 Therefore thus {saith} the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

saith Eze\_28\_22 And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

saith Eze\_28\_25 Thus {saith} the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

saith Eze\_34\_10 Thus {saith} the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

saith Eze\_34\_11 For thus {saith} the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

saith Eze\_34\_15 I will feed my flock, and I will cause them to lie down, {saith} the Lord GOD.

saith Eze\_34\_17 And [as for] you, O my flock, thus {saith} the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

saith Eze\_34\_20 Therefore thus {saith} the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.

saith Eze\_39\_05 Thou shalt fall upon the open field: for I have spoken [it], {saith} the Lord GOD.

saith Eze\_39\_08 Behold, it is come, and it is done, {saith} the Lord GOD; this [is] the day whereof I have spoken.

saith Eze\_39\_13 Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, {saith} the Lord GOD.

saith Eze\_39\_17 And, thou son of man, thus {saith} the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that

I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

saith Eze\_39\_20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, {saith} the Lord GOD.

saith Eze\_39\_25 Therefore thus {saith} the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

saith Eze\_39\_29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, {saith} the Lord GOD.

saith Eze\_43\_18 And he said unto me, Son of man, thus {saith} the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

saith Eze\_43\_19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, {saith} the Lord GOD, a young bullock for a sin offering.

saith Eze\_43\_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, {saith} the Lord GOD.

saith Eze\_44\_06 And thou shalt say to the rebellious, [even] to the house of Israel, Thus {saith} the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

saith Eze\_44\_09 Thus {saith} the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

saith Eze\_44\_12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, {saith} the Lord GOD, and they shall bear their iniquity.

saith Eze\_44\_15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, {saith} the Lord GOD:

saith Eze\_44\_27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, {saith} the Lord GOD.

saith Eze\_15\_06 Therefore thus {saith} the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

saith Eze\_15\_08 And I will make the land desolate, because they have committed a trespass, {saith} the Lord GOD.

saith Eze\_16\_03 And say, Thus {saith} the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

saith Eze\_16\_30 How weak is thine heart, {saith} the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

saith Eze\_16\_36 Thus {saith} the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

saith Eze\_16\_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, {saith} the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

saith Eze\_16\_48 [As] I live, {saith} the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

saith Eze\_16\_58 Thou hast borne thy lewdness and thine abominations, {saith} the LORD.

saith Eze\_17\_03 And say, Thus {saith} the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

saith Eze\_17\_09 Say thou, Thus {saith} the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

saith Eze\_17\_16 [As] I live, {saith} the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

saith Eze\_17\_19 Therefore thus {saith} the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

saith Eze\_17\_22 Thus {saith} the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

saith Eze\_18\_09 Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, {saith} the Lord GOD.

saith Eze\_18\_23 Have I any pleasure at all that the wicked should die? {saith} the Lord GOD: [and] not that he should return from his ways, and live?

saith Eze\_18\_29 Yet {saith} the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

saith Eze\_18\_30 Therefore I will judge you, O house of Israel, every one according to his ways, {saith} the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

saith Eze\_20\_03 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, {saith} the Lord GOD, I will not be inquired of by you.

saith Eze\_20\_03 Son of man, speak unto the elders of Israel, and say unto them, Thus {saith} the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

saith Eze\_20\_05 And say unto them, Thus {saith} the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saith Eze\_20\_27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus {saith} the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

saith Eze\_25\_12 Thus {saith} the Lord GOD; Because that Edom hath dealt against the house of Judah by

taking vengeance, and hath greatly offended, and revenged himself upon them;

saith Eze\_25\_13 Therefore thus {saith} the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

saith Eze\_25\_14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, {saith} the Lord GOD.

saith Eze\_25\_15 Thus {saith} the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

saith Eze\_34\_02 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus {saith} the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

saith Eze\_34\_08 [As] I live, {saith} the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

saith Eze\_34\_30 Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, {saith} the Lord GOD.

saith Eze\_35\_03 And say unto it, Thus {saith} the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

saith Eze\_36\_22 Therefore say unto the house of Israel, Thus {saith} the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

saith Eze\_36\_23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, {saith} the Lord GOD, when I shall be sanctified in you before their eyes.

saith Eze\_36\_32 Not for your sakes do I [this], {saith} the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

saith Eze\_36\_37 Thus {saith} the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

saith Eze\_37\_05 Thus {saith} the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

saith Eze\_37\_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus {saith} the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

saith Eze\_37\_12 Therefore prophesy and say unto them, Thus {saith} the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

saith Eze\_37\_14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], {saith} the LORD.

saith Eze\_37\_19 Say unto them, Thus {saith} the Lord GOD; Behold, I will take the stick of Joseph, which

[is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

saith Eze\_37\_21 And say unto them, Thus {saith} the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

saith Eze\_38\_03 And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith Eze\_38\_10 Thus {saith} the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

saith Eze\_38\_21 And I will call for a sword against him throughout all my mountains, {saith} the Lord GOD: every man's sword shall be against his brother.

saith Eze\_39\_01 Therefore, thou son of man, prophesy against Gog, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

saith Eze\_39\_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, {saith} the Lord GOD.

saith Eze\_45\_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, {saith} the Lord GOD.

saith Eze\_45\_09 Thus {saith} the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

saith Eze\_47\_13 Thus {saith} the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

saith Eze\_47\_23 And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, {saith} the Lord GOD.

saith Eze\_16\_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, {saith} the Lord GOD, and thou becamest mine.

saith Eze\_16\_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, {saith} the Lord GOD.

saith Eze\_16\_23 And it came to pass after all thy wickedness, (woe, woe unto thee! {saith} the Lord GOD;)

saith Eze\_29\_13 Yet thus {saith} the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

saith Eze\_29\_19 Therefore thus {saith} the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

saith Eze\_29\_20 I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, {saith} the Lord GOD.

saith Eze\_30\_02 Son of man, prophesy and say, Thus {saith} the Lord GOD; Howl ye, Woe worth the day!

saith Eze\_30\_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, {saith} the Lord GOD.

saith Eze\_30\_06 Thus {saith} the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

saith Eze\_30\_10 Thus {saith} the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

saith Eze\_30\_13 Thus {saith} the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

saith Eze\_30\_22 Therefore thus {saith} the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

saith Eze\_31\_10 Therefore thus {saith} the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

saith Eze\_31\_15 Thus {saith} the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

saith Eze\_31\_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, {saith} the Lord GOD.

saith Eze\_32\_03 Thus {saith} the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

saith Eze\_32\_08 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, {saith} the Lord GOD.

saith Eze\_32\_11 For thus {saith} the Lord GOD; The sword of the king of Babylon shall come upon thee.

saith Eze\_33\_27 Say thou thus unto them, Thus {saith} the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

saith Eze\_34\_31 And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, {saith} the Lord GOD.

saith Eze\_35\_06 Therefore, [as] I live, {saith} the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

saith Eze\_35\_11 Therefore, [as] I live, {saith} the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

saith Eze\_35\_14 Thus {saith} the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

saith Eze\_36\_05 Therefore thus {saith} the Lord GOD; Surely in the fire of my jealousy have I spoken

against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

saith Eze\_36\_06 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus {saith} the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

saith Eze\_36\_07 Therefore thus {saith} the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

saith Eze\_36\_13 Thus {saith} the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

saith Eze\_36\_14 Therefore thou shalt devour men no more, neither bereave thy nations any more, {saith} the Lord GOD.

saith Eze\_36\_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, {saith} the Lord GOD.

saith Eze\_36\_33 Thus {saith} the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

saith Eze\_38\_14 Therefore, son of man, prophesy and say unto Gog, Thus {saith} the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

saith Eze\_38\_17 Thus {saith} the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

saith Eze\_38\_18 And it shall come to pass at the same time when Gog shall come against the land of Israel, {saith} the Lord GOD, [that] my fury shall come up in my face.

saith Eze\_45\_15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, {saith} the Lord GOD.

saith Eze\_45\_18 Thus {saith} the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

saith Eze\_46\_01 Thus {saith} the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

saith Eze\_46\_16 Thus {saith} the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

saith Eze\_48\_29 This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, {saith} the Lord GOD.

saith Eze\_16\_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, {saith} the Lord GOD.

saith Eze\_29\_03 Speak, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I

have made [it] for myself.

saith Eze\_29\_08 Therefore thus {saith} the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

saith Eze\_32\_14 Then will I make their waters deep, and cause their rivers to run like oil, {saith} the Lord GOD.

saith Eze\_32\_16 This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, {saith} the Lord GOD.

saith Eze\_32\_31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, {saith} the Lord GOD.

saith Eze\_36\_02 Thus {saith} the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

saith Eze\_36\_03 Therefore prophesy and say, Thus {saith} the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

saith Eze\_36\_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

saith Eze\_32\_32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, {saith} the Lord GOD.

saith Eze\_33\_11 Say unto them, [As] I live, {saith} the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

saith Eze\_33\_25 Wherefore say unto them, Thus {saith} the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

saith Ezr\_01\_02 Thus {saith} Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah.

saith Gal\_03\_16 Now to Abraham and his seed were the promises made. He {saith} not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

saith Gal\_04\_30 Nevertheless what {saith} the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

saith Gen\_22\_16 And said, By myself have I sworn, {saith} the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

saith Gen\_32\_04 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob {saith} thus, I have sojourned with Laban, and stayed there until now:

saith Gen\_44\_07 And they said unto him, Wherefore {saith} my lord these words? God forbid that thy servants should do according to this thing:

saith Gen\_41\_55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he {saith} to you, do.

saith Gen\_45\_09 Haste ye, and go up to my father, and say unto him, Thus {saith} thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

saith Hab\_02\_19 Woe unto him that {saith} to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it.

saith Hag\_01\_07 Thus {saith} the LORD of hosts; Consider your ways.

saith Hag\_01\_08 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, {saith} the LORD.

saith Hag\_01\_05 Now therefore thus {saith} the LORD of hosts; Consider your ways.

saith Hag\_01\_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? {saith} the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

saith Hag\_01\_13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, {saith} the LORD.

saith Hag\_02\_04 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, {saith} the LORD of hosts:

saith Hag\_02\_04 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, {saith} the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith Hag\_02\_04 Yet now be strong, O Zerubbabel, {saith} the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

saith Hag\_02\_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, {saith} the LORD of hosts.

saith Hag\_02\_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, {saith} the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith Hag\_02\_23 In that day, {saith} the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

saith Hag\_02\_06 For thus {saith} the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

saith Hag\_02\_07 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, {saith} the LORD of hosts.

saith Hag\_02\_08 The silver [is] mine, and the gold [is] mine, {saith} the LORD of hosts.

saith Hag\_02\_09 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, {saith} the LORD of hosts.

saith Hag\_02\_09 The glory of this latter house shall be greater than of the former, {saith} the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

saith Hag\_02\_11 Thus {saith} the LORD of hosts; Ask now the priests [concerning] the law, saying,

saith Hag\_02\_14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, {saith} the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

saith Hag\_02\_17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, {saith} the LORD.

saith Heb\_01\_06 And again, when he bringeth in the firstbegotten into the world, he {saith}, And let all the angels of God worship him.

saith Heb\_01\_07 And of the angels he {saith}, Who maketh his angels spirits, and his ministers a flame of fire.

saith Heb\_01\_08 But unto the Son [he {saith}], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.

saith Heb\_03\_07 Wherefore (as the Holy Ghost {saith}, To day if ye will hear his voice,

saith Heb\_05\_06 As he {saith} also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

saith Heb\_08\_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, {saith} he, [that] thou make all things according to the pattern showed to thee in the mount.

saith Heb\_08\_08 For finding fault with them, he saith, Behold, the days come, {saith} the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith Heb\_10\_05 Wherefore when he cometh into the world, he {saith}, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

saith Heb\_08\_08 For finding fault with them, he {saith}, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

saith Heb\_08\_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, {saith} the Lord.

saith Heb\_08\_10 For this [is] the covenant that I will make with the house of Israel after those days, {saith} the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

saith Heb\_10\_16 This [is] the covenant that I will make with them after those days, {saith} the Lord, I will put my laws into their hearts, and in their minds will I write them;

saith Heb\_08\_13 In that he {saith}, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

saith Heb\_10\_30 For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, {saith} the Lord. And again, The Lord shall judge his people.

saith Hos\_02\_13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, {saith} the LORD.

saith Hos\_02\_21 And it shall come to pass in that day, I will hear, {saith} the LORD, I will hear the heavens, and they shall hear the earth;

saith Hos\_11\_11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, {saith} the LORD.

saith Hos\_02\_16 And it shall be at that day, {saith} the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali.

saith Jam\_04\_05 Do ye think that the scripture {saith} in vain, The spirit that dwelleth in us lusteth to envy?

saith Jam\_04\_06 But he giveth more grace. Wherefore he {saith}, God resisteth the proud, but giveth grace unto the humble.

saith Jam\_02\_23 And the scripture was fulfilled which {saith}, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

saith Jer\_44\_07 Therefore now thus {saith} the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

saith Jer\_44\_11 Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

saith Jer\_45\_02 Thus {saith} the LORD, the God of Israel, unto thee, O Baruch;

saith Jer\_45\_04 Thus shalt thou say unto him, The LORD {saith} thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

saith Jer\_45\_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, {saith} the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

saith Jer\_46\_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, {saith} the LORD.

saith Jer\_46\_08 Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he {saith}, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

saith Jer\_46\_18 [As] I live, {saith} the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

saith Jer\_46\_23 They shall cut down her forest, {saith} the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

saith Jer\_42\_09 And said unto them, Thus {saith} the LORD, the God of Israel, unto whom ye sent me to

present your supplication before him;

saith Jer\_42\_11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, {saith} the LORD: for I [am] with you to save you, and to deliver you from his hand.

saith Jer\_42\_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus {saith} the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

saith Jer\_42\_18 For thus {saith} the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

saith Jer\_43\_10 And say unto them, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

saith Jer\_44\_02 Thus {saith} the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

saith Jer\_44\_25 Thus {saith} the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saith Jer\_44\_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, {saith} the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saith Jer\_44\_29 And this [shall be] a sign unto you, {saith} the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

saith Jer\_44\_30 Thus {saith} the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

saith Jer\_46\_25 The LORD of hosts, the God of Israel, {saith}; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:

saith Jer\_46\_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, {saith} the LORD.

saith Jer\_46\_28 Fear thou not, O Jacob my servant, {saith} the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

saith Jer\_47\_02 Thus {saith} the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

saith Jer\_48\_01 Against Moab thus {saith} the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

saith Jer\_48\_12 Therefore, behold, the days come, {saith} the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

saith Jer\_48\_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, {saith} the King, whose name [is] the LORD of hosts.

saith Jer\_48\_25 The horn of Moab is cut off, and his arm is broken, {saith} the LORD.

saith Jer\_48\_30 I know his wrath, {saith} the LORD; but [it shall] not [be] so; his lies shall not so effect [it].

saith Jer\_48\_35 Moreover I will cause to cease in Moab, {saith} the LORD, him that offereth in the high places, and him that burneth incense to his gods.

saith Jer\_49\_01 Concerning the Ammonites, thus {saith} the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

saith Jer\_49\_12 For thus {saith} the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

saith Jer\_49\_13 For I have sworn by myself, {saith} the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

saith Jer\_49\_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, {saith} the LORD.

saith Jer\_49\_18 As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD, no man shall abide there, neither shall a son of man dwell in it.

saith Jer\_49\_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, {saith} the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

saith Jer\_49\_31 Arise, get you up unto the wealthy nation, that dwelleth without care, {saith} the LORD, which have neither gates nor bars, [which] dwell alone.

saith Jer\_49\_32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, {saith} the LORD.

saith Jer\_49\_35 Thus {saith} the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

saith Jer\_49\_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, {saith} the LORD; and I will send the sword after them, till I have consumed them:

saith Jer\_49\_38 And I will set my throne in Elam, and will destroy from thence the king and the princes, {saith} the LORD.

saith Jer\_49\_39 But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, {saith} the LORD.

saith Jer\_50\_04 In those days, and in that time, {saith} the LORD, the children of Israel shall come, they

and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

saith Jer\_50\_10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, {saith} the LORD.

saith Jer\_50\_18 Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

saith Jer\_50\_20 In those days, and in that time, {saith} the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

saith Jer\_50\_21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, {saith} the LORD, and do according to all that I have commanded thee.

saith Jer\_50\_30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, {saith} the LORD.

saith Jer\_50\_31 Behold, I [am] against thee, [O thou] most proud, {saith} the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

saith Jer\_50\_33 Thus {saith} the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.

saith Jer\_50\_35 A sword [is] upon the Chaldeans, {saith} the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

saith Jer\_50\_40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

saith Jer\_51\_01 Thus {saith} the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

saith Jer\_51\_24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, {saith} the LORD.

saith Jer\_51\_25 Behold, I [am] against thee, O destroying mountain, {saith} the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

saith Jer\_51\_26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, {saith} the LORD.

saith Jer\_51\_33 For thus {saith} the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

saith Jer\_51\_36 Therefore thus {saith} the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

saith Jer\_51\_39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, {saith} the LORD.

saith Jer\_32\_42 For thus {saith} the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

saith Jer\_48\_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, {saith} the LORD.

saith Jer\_48\_40 For thus {saith} the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

saith Jer\_48\_43 Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, {saith} the LORD.

saith Jer\_48\_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, {saith} the LORD.

saith Jer\_48\_47 Yet will I bring again the captivity of Moab in the latter days, {saith} the LORD. Thus far [is] the judgment of Moab.

saith Jer\_49\_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, {saith} the LORD.

saith Jer\_49\_02 Therefore, behold, the days come, {saith} the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

saith Jer\_49\_05 Behold, I will bring a fear upon thee, {saith} the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

saith Jer\_49\_06 And afterward I will bring again the captivity of the children of Ammon, {saith} the LORD.

saith Jer\_49\_07 Concerning Edom, thus {saith} the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

saith Jer\_49\_26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, {saith} the LORD of hosts.

saith Jer\_49\_28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus {saith} the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

saith Jer\_51\_48 Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, {saith} the LORD.

saith Jer\_51\_52 Wherefore, behold, the days come, {saith} the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

saith Jer\_51\_53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, {saith} the LORD.

saith Jer\_09\_22 Speak, Thus {saith} the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

saith Jer\_09\_24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, {saith} the LORD.

- saith Jer\_09\_25 Behold, the days come, {saith} the LORD, that I will punish all [them which are] circumcised with the uncircumcised;
- saith Jer\_10\_18 For thus {saith} the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].
- saith Jer\_11\_03 And say thou unto them, Thus {saith} the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,
- saith Jer\_11\_11 Therefore thus {saith} the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
- saith Jer\_11\_21 Therefore thus {saith} the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
- saith Jer\_11\_22 Therefore thus {saith} the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
- saith Jer\_12\_14 Thus {saith} the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.
- saith Jer\_12\_17 But if they will not obey, I will utterly pluck up and destroy that nation, {saith} the LORD.
- saith Jer\_13\_01 Thus {saith} the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
- saith Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, {saith} the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
- saith Jer\_13\_12 Therefore thou shalt speak unto them this word; Thus {saith} the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?
- saith Jer\_13\_13 Then shalt thou say unto them, Thus {saith} the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
- saith Jer\_23\_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, {saith} the LORD.
- saith Jer\_23\_02 Therefore thus {saith} the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
- saith Jer\_23\_04 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, {saith} the LORD.
- saith Jer\_23\_05 Behold, the days come, {saith} the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
- saith Jer\_23\_07 Therefore, behold, the days come, {saith} the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

- saith Jer\_23\_11 For both prophet and priest are profane; yea, in my house have I found their wickedness, {saith} the LORD.
- saith Jer\_25\_28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus {saith} the LORD of hosts; Ye shall certainly drink.
- saith Jer\_25\_29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, {saith} the LORD of hosts.
- saith Jer\_25\_31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, {saith} the LORD.
- saith Jer\_25\_32 Thus {saith} the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
- saith Jer\_26\_02 Thus {saith} the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:
- saith Jer\_26\_04 And thou shalt say unto them, Thus {saith} the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,
- saith Jer\_32\_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus {saith} the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- saith Jer\_32\_05 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, {saith} the LORD: though ye fight with the Chaldeans, ye shall not prosper.
- saith Jer\_32\_15 For thus {saith} the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
- saith Jer\_32\_28 Therefore thus {saith} the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
- saith Jer\_32\_30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, {saith} the LORD.
- saith Jer\_32\_36 And now therefore thus {saith} the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- saith Jer\_32\_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, {saith} the LORD.
- saith Jer\_33\_04 For thus {saith} the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;
- saith Jer\_34\_04 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus {saith} the LORD of thee, Thou shalt not die by the sword:

saith Jer\_34\_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, {saith} the LORD.

saith Jer\_34\_13 Thus {saith} the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saith Jer\_34\_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, {saith} the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith Jer\_34\_17 Therefore thus {saith} the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

saith Jer\_36\_30 Therefore thus {saith} the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

saith Jer\_37\_07 Thus {saith} the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

saith Jer\_37\_09 Thus {saith} the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saith Jer\_38\_02 Thus {saith} the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

saith Jer\_38\_03 Thus {saith} the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

saith Jer\_38\_17 Then said Jeremiah unto Zedekiah, Thus {saith} the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

saith Jer\_39\_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saith Jer\_39\_17 But I will deliver thee in that day, {saith} the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

saith Jer\_39\_18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, {saith} the LORD.

saith Jer\_51\_57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, {saith} the King, whose name [is] the LORD of hosts.

saith Jer\_51\_58 Thus {saith} the LORD of hosts; The broad walls of Babylon shall be utterly broken, and

her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

saith Jer\_13\_09 Thus {saith} the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

saith Jer\_13\_14 And I will dash them one against another, even the fathers and the sons together, {saith} the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

saith Jer\_13\_25 This [is] thy lot, the portion of thy measures from me, {saith} the LORD; because thou hast forgotten me, and trusted in falsehood.

saith Jer\_14\_10 Thus {saith} the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

saith Jer\_25\_08 Therefore thus {saith} the LORD of hosts; Because ye have not heard my words,

saith Jer\_25\_12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, {saith} the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

saith Jer\_25\_15 For thus {saith} the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

saith Jer\_25\_27 Therefore thou shalt say unto them, Thus {saith} the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

saith Jer\_26\_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus {saith} the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saith Jer\_31\_38 Behold, the days come, {saith} the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

saith Jer\_33\_12 Thus {saith} the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

saith Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, {saith} the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith Jer\_29\_14 And I will be found of you, {saith} the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

saith Jer\_01\_08 Be not afraid of their faces: for I [am] with thee to deliver thee, {saith} the LORD.

saith Jer\_02\_29 Wherefore will ye plead with me? ye all have transgressed against me, {saith} the LORD.

saith Jer\_03\_01 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, {saith} the LORD.

saith Jer\_03\_10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, {saith} the LORD.

saith Jer\_03\_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, {saith} the LORD, [and] I will not keep [anger] for ever.

saith Jer\_03\_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, {saith} the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

saith Jer\_03\_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, {saith} the LORD.

saith Jer\_07\_03 Thus {saith} the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

saith Jer\_07\_19 Do they provoke me to anger? {saith} the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

saith Jer\_08\_01 At that time, {saith} the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

saith Jer\_08\_04 Moreover thou shalt say unto them, Thus {saith} the LORD; Shall they fall, and not arise? shall he turn away, and not return?

saith Jer\_09\_15 Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

saith Jer\_09\_17 Thus {saith} the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

saith Jer\_09\_23 Thus {saith} the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

saith Jer\_10\_02 Thus {saith} the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

saith Jer\_16\_05 For thus {saith} the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

saith Jer\_16\_11 Then shalt thou say unto them, Because your fathers have forsaken me, {saith} the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

saith Jer\_16\_14 Therefore, behold, the days come, {saith} the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

saith Jer\_16\_16 Behold, I will send for many fishers, {saith} the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

- saith Jer\_19\_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
- saith Jer\_22\_18 Therefore thus {saith} the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!
- saith Jer\_22\_24 [As] I live, {saith} the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
- saith Jer\_22\_30 Thus {saith} the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
- saith Jer\_23\_01 Woe be unto the pastors that destroy and scatter the sheep of my pasture! {saith} the LORD.
- saith Jer\_23\_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, {saith} the LORD.
- saith Jer\_23\_31 Behold, I [am] against the prophets, {saith} the LORD, that use their tongues, and say, He saith.
- saith Jer\_24\_05 Thus {saith} the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.
- saith Jer\_24\_08 And as the evil figs, which cannot be eaten, they are so evil; surely thus {saith} the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
- saith Jer\_25\_07 Yet ye have not hearkened unto me, {saith} the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.
- saith Jer\_25\_09 Behold, I will send and take all the families of the north, {saith} the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.
- saith Jer\_27\_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, {saith} the LORD; and they shall till it, and dwell therein.
- saith Jer\_27\_15 For I have not sent them, {saith} the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.
- saith Jer\_27\_16 Also I spake to the priests and to all this people, saying, Thus {saith} the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.
- saith Jer\_27\_19 For thus {saith} the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
- saith Jer\_27\_21 Yea, thus {saith} the LORD of hosts, the God of Israel, concerning the vessels that remain

- [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
- saith Jer\_27\_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, {saith} the LORD; then will I bring them up, and restore them to this place.
- saith Jer\_28\_04 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, {saith} the LORD: for I will break the yoke of the king of Babylon.
- saith Jer\_28\_11 And Hananiah spake in the presence of all the people, saying, Thus {saith} the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- saith Jer\_28\_13 Go and tell Hananiah, saying, Thus {saith} the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
- saith Jer\_28\_14 For thus {saith} the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
- saith Jer\_28\_16 Therefore thus {saith} the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
- saith Jer\_29\_04 Thus {saith} the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
- saith Jer\_29\_08 For thus {saith} the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
- saith Jer\_29\_09 For they prophesy falsely unto you in my name: I have not sent them, {saith} the LORD.
- saith Jer\_29\_10 For thus {saith} the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
- saith Jer\_29\_11 For I know the thoughts that I think toward you, {saith} the LORD, thoughts of peace, and not of evil, to give you an expected end.
- saith Jer\_29\_16 [Know] that thus {saith} the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
- saith Jer\_29\_17 Thus {saith} the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
- saith Jer\_31\_37 Thus {saith} the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
- saith Jer\_32\_14 Thus {saith} the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
- saith Jer\_33\_02 Thus {saith} the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name;

- saith Jer\_33\_10 Thus {saith} the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
- saith Jer\_33\_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, {saith} the LORD.
- saith Jer\_33\_14 Behold, the days come, {saith} the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
- saith Jer\_33\_17 For thus {saith} the LORD; David shall never want a man to sit upon the throne of the house of Israel;
- saith Jer\_33\_20 Thus {saith} the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
- saith Jer\_33\_25 Thus {saith} the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth;
- saith Jer\_34\_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus {saith} the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith Jer\_34\_02 Thus {saith} the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:
- saith Jer\_34\_22 Behold, I will command, {saith} the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.
- saith Jer\_35\_13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? {saith} the LORD.
- saith Jer\_35\_13 Thus {saith} the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
- saith Jer\_35\_17 Therefore thus {saith} the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
- saith Jer\_35\_18 And Jeremiah said unto the house of the Rechabites, Thus {saith} the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
- saith Jer\_35\_19 Therefore thus {saith} the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
- saith Jer\_36\_29 And thou shalt say to Jehoiakim king of Judah, Thus {saith} the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
- saith Jer\_21\_14 But I will punish you according to the fruit of your doings, {saith} the LORD: and I will

kindle a fire in the forest thereof, and it shall devour all things round about it.

saith Jer\_22\_11 For thus {saith} the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

saith Jer\_29\_19 Because they have not hearkened to my words, {saith} the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

saith Jer\_31\_37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, {saith} the LORD.

saith Jer\_18\_06 O house of Israel, cannot I do with you as this potter? {saith} the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

saith Jer\_21\_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, {saith} the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

saith Jer\_22\_06 For thus {saith} the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

saith Jer\_01\_15 For, lo, I will call all the families of the kingdoms of the north, {saith} the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

saith Jer\_01\_19 And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, {saith} the LORD, to deliver thee.

saith Jer\_02\_02 Go and cry in the ears of Jerusalem, saying, Thus {saith} the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saith Jer\_02\_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, {saith} the LORD.

saith Jer\_02\_05 Thus {saith} the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

saith Jer\_02\_09 Wherefore I will yet plead with you, {saith} the LORD, and with your children's children will I plead.

saith Jer\_02\_12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, {saith} the LORD.

saith Jer\_02\_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, {saith} the Lord GOD of hosts.

saith Jer\_02\_22 For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, {saith} the Lord GOD.

saith Jer\_03\_14 Turn, O backsliding children, {saith} the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

saith Jer\_04\_09 And it shall come to pass at that day, {saith} the LORD, [that] the heart of the king shall

perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

saith Jer\_04\_17 As keepers of a field, are they against her round about; because she hath been rebellious against me, {saith} the LORD.

saith Jer\_05\_09 Shall I not visit for these [things]? {saith} the LORD: and shall not my soul be avenged on such a nation as this?

saith Jer\_06\_16 Thus {saith} the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

saith Jer\_06\_21 Therefore thus {saith} the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

saith Jer\_06\_22 Thus {saith} the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

saith Jer\_07\_11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], {saith} the LORD.

saith Jer\_07\_13 And now, because ye have done all these works, {saith} the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

saith Jer\_07\_32 Therefore, behold, the days come, {saith} the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

saith Jer\_08\_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, {saith} the LORD of hosts.

saith Jer\_14\_15 Therefore thus {saith} the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

saith Jer\_17\_24 And it shall come to pass, if ye diligently hearken unto me, {saith} the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

saith Jer\_22\_16 He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? {saith} the LORD.

saith Jer\_23\_15 Therefore thus {saith} the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

saith Jer\_23\_16 Thus {saith} the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

saith Jer\_23\_24 Can any hide himself in secret places that I shall not see him? {saith} the LORD. Do not I fill heaven and earth? saith the LORD.

saith Jer\_23\_28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? {saith} the LORD.

- saith Jer\_23\_29 [Is] not my word like as a fire? {saith} the LORD; and like a hammer [that] breaketh the rock in pieces?
- saith Jer\_23\_30 Therefore, behold, I [am] against the prophets, {saith} the LORD, that steal my words every one from his neighbour.
- saith Jer\_23\_31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He {saith}.
- saith Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, {saith} the LORD.
- saith Jer\_27\_02 Thus {saith} the LORD to me; Make thee bonds and yokes, and put them upon thy neck,
- saith Jer\_29\_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, {saith} the LORD.
- saith Jer\_29\_31 Send to all them of the captivity, saying, Thus {saith} the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:
- saith Jer\_33\_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], {saith} the LORD.
- saith Jer\_18\_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus {saith} the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
- saith Jer\_22\_05 But if ye will not hear these words, I swear by myself, {saith} the LORD, that this house shall become a desolation.
- saith Jer\_17\_21 Thus {saith} the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;
- saith Jer\_17\_05 Thus {saith} the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
- saith Jer\_19\_06 Therefore, behold, the days come, {saith} the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.
- saith Jer\_21\_12 O house of David, thus {saith} the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.
- saith Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, {saith} the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.
- saith Jer\_29\_21 Thus {saith} the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

saith Jer\_15\_20 And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, {saith} the LORD.

saith Jer\_22\_01 Thus {saith} the LORD; Go down to the house of the king of Judah, and speak there this word,

saith Jer\_22\_03 Thus {saith} the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

saith Jer\_31\_36 If those ordinances depart from before me, {saith} the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

saith Jer\_20\_04 For thus {saith} the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

saith Jer\_31\_31 Behold, the days come, {saith} the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

saith Jer\_31\_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, {saith} the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saith Jer\_21\_10 For I have set my face against this city for evil, and not for good, {saith} the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

saith Jer\_22\_14 That {saith}, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

saith Jer\_23\_38 But since ye say, The burden of the LORD; therefore thus {saith} the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saith Jer\_31\_23 Thus {saith} the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

saith Jer\_31\_27 Behold, the days come, {saith} the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

saith Jer\_31\_28 And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, {saith} the LORD.

saith Jer\_31\_35 Thus {saith} the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

saith Jer\_07\_30 For the children of Judah have done evil in my sight, {saith} the LORD: they have set their abominations in the house which is called by my name, to pollute it.

saith Jer\_19\_11 And shalt say unto them, Thus {saith} the LORD of hosts; Even so will I break this people

and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

saith Jer\_21\_08 And unto this people thou shalt say, Thus {saith} the LORD; Behold, I set before you the way of life, and the way of death.

saith Jer\_16\_09 For thus {saith} the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

saith Jer\_21\_04 Thus {saith} the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

saith Jer\_23\_23 [Am] I a God at hand, {saith} the LORD, and not a God afar off?

saith Jer\_30\_03 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, {saith} the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? {saith} the LORD.

saith Jer\_09\_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, {saith} the LORD.

saith Jer\_09\_06 Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, {saith} the LORD.

saith Jer\_15\_19 Therefore thus {saith} the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

saith Jer\_18\_13 Therefore thus {saith} the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

saith Jer\_29\_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, {saith} the LORD; because he hath taught rebellion against the LORD.

saith Jer\_29\_32 Therefore thus {saith} the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

saith Jer\_30\_11 For I [am] with thee, {saith} the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

saith Jer\_30\_12 For thus {saith} the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous.

saith Jer\_31\_17 And there is hope in thine end, {saith} the LORD, that thy children shall come again to their own border.

saith Jer\_31\_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do

earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, {saith} the LORD.

saith Jer\_08\_17 For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, {saith} the LORD.

saith Jer\_16\_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, {saith} the LORD, [even] lovingkindness and mercies.

saith Jer\_21\_07 And afterward, {saith} the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

saith Jer\_23\_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, {saith} the LORD.

saith Jer\_27\_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, {saith} the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

saith Jer\_30\_03 For, lo, the days come, {saith} the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

saith Jer\_30\_05 For thus {saith} the LORD; We have heard a voice of trembling, of fear, and not of peace.

saith Jer\_05\_11 For the house of Israel and the house of Judah have dealt very treacherously against me, {saith} the LORD.

saith Jer\_08\_13 I will surely consume them, {saith} the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

saith Jer\_09\_07 Therefore thus {saith} the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

saith Jer\_15\_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, {saith} the LORD.

saith Jer\_23\_24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? {saith} the LORD.

saith Jer\_27\_04 And command them to say unto their masters, Thus {saith} the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

saith Jer\_15\_03 And I will appoint over them four kinds, {saith} the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

saith Jer\_16\_03 For thus {saith} the LORD concerning the sons and concerning the daughters that are born

in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

saith Jer\_29\_23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, {saith} the LORD.

saith Jer\_30\_17 For I will restore health unto thee, and I will heal thee of thy wounds, {saith} the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saith Jer\_31\_01 At the same time, {saith} the LORD, will I be the God of all the families of Israel, and they shall be my people.

saith Jer\_31\_02 Thus {saith} the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.

saith Jer\_31\_16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, {saith} the LORD; and they shall come again from the land of the enemy.

saith Jer\_31\_16 Thus {saith} the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

saith Jer\_05\_14 Wherefore thus {saith} the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

saith Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, {saith} the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

saith Jer\_05\_18 Nevertheless in those days, {saith} the LORD, I will not make a full end with you.

saith Jer\_05\_22 Fear ye not me? {saith} the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

saith Jer\_08\_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, {saith} the LORD.

saith Jer\_19\_01 Thus {saith} the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

saith Jer\_30\_10 Therefore fear thou not, O my servant Jacob, {saith} the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

saith Jer\_30\_18 Thus {saith} the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

saith Jer\_09\_13 And the LORD {saith}, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

saith Jer\_15\_06 Thou hast forsaken me, {saith} the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

saith Jer\_15\_02 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus {saith} the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

saith Jer\_19\_12 Thus will I do unto this place, {saith} the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

saith Jer\_19\_15 Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

saith Jer\_03\_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, {saith} the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

saith Jer\_03\_20 Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, {saith} the LORD.

saith Jer\_04\_03 For thus {saith} the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

saith Jer\_05\_29 Shall I not visit for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this?

saith Jer\_06\_09 Thus {saith} the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

saith Jer\_06\_12 And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, {saith} the LORD.

saith Jer\_06\_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, {saith} the LORD.

saith Jer\_30\_08 For it shall come to pass in that day, {saith} the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

saith Jer\_31\_14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, {saith} the LORD.

saith Jer\_31\_15 Thus {saith} the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

saith Jer\_07\_20 Therefore thus {saith} the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

saith Jer\_31\_07 For thus {saith} the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

saith Jer\_07\_21 Thus {saith} the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

saith Jer\_31\_32 Not according to the covenant that I made with their fathers in the day [that] I took them

by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, {saith} the LORD:

saith Jer\_31\_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, {saith} the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

saith Jer\_04\_01 If thou wilt return, O Israel, {saith} the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

saith Jer\_09\_09 Shall I not visit them for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this?

saith Job\_37\_06 For he {saith} to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.

saith Job\_28\_14 The depth {saith}, It [is] not in me: and the sea saith, [It is] not with me.

saith Job\_33\_24 Then he is gracious unto him, and {saith}, Deliver him from going down to the pit: I have found a ransom.

saith Job\_35\_10 But none {saith}, Where [is] God my maker, who giveth songs in the night;

saith Job\_39\_25 He {saith} among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

saith Job\_28\_14 The depth saith, It [is] not in me: and the sea {saith}, [It is] not with me.

saith Joe\_02\_12 Therefore also now, {saith} the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:

saith Joh\_21\_21 Peter seeing him {saith} to Jesus, Lord, and what [shall] this man [do]?

saith Joh\_21\_22 Jesus {saith} unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

saith Joh\_21\_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He {saith} unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

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saith Joh\_21\_17 He {saith} unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

saith Joh\_21\_19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he {saith} unto him, Follow me.

saith Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus {saith} unto him, Feed my sheep.

saith Joh\_21\_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my sheep.

saith Joh\_14\_09 Jesus {saith} unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

saith Joh\_14\_22 Judas {saith} unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

saith Joh\_16\_17 Then said [some] of his disciples among themselves, What is this that he {saith} unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

saith Joh\_16\_18 They said therefore, What is this that he saith, A little while? we cannot tell what he {saith}.

saith Joh\_18\_17 Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He {saith}, I am not.

saith Joh\_01\_39 He {saith} unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

saith Joh\_01\_41 He first findeth his own brother Simon, and {saith} unto him, We have found the Messias, which is, being interpreted, the Christ.

saith Joh\_01\_43 The day following Jesus would go forth into Galilee, and findeth Philip, and {saith} unto him, Follow me.

saith Joh\_01\_45 Philip findeth Nathanael, and {saith} unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

saith Joh\_01\_46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip {saith} unto him, Come and see.

saith Joh\_01\_47 Jesus saw Nathanael coming to him, and {saith} of him, Behold an Israelite indeed, in whom is no guile!

saith Joh\_01\_48 Nathanael {saith} unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

saith Joh\_01\_49 Nathanael answered and {saith} unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

saith Joh\_01\_51 And he {saith} unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

saith Joh\_02\_03 And when they wanted wine, the mother of Jesus {saith} unto him, They have no wine.

saith Joh\_02\_04 Jesus {saith} unto her, Woman, what have I to do with thee? mine hour is not yet come.

saith Joh\_02\_05 His mother saith unto the servants, Whatsoever he {saith} unto you, do [it].

saith Joh\_02\_05 His mother {saith} unto the servants, Whatsoever he saith unto you, do [it].

saith Joh\_02\_07 Jesus {saith} unto them, Fill the waterpots with water. And they filled them up to the brim.

saith Joh\_02\_08 And he {saith} unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

saith Joh\_02\_10 And {saith} unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

saith Joh\_03\_04 Nicodemus {saith} unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

saith Joh\_04\_07 There cometh a woman of Samaria to draw water: Jesus {saith} unto her, Give me to drink.

saith Joh\_14\_08 Philip {saith} unto him, Lord, show us the Father, and it sufficeth us.

saith Joh\_16\_18 They said therefore, What is this that he {saith}, A little while? we cannot tell what he saith.

saith Joh\_18\_05 They answered him, Jesus of Nazareth. Jesus {saith} unto them, I am [he]. And Judas also, which betrayed him, stood with them.

saith Joh\_18\_17 Then {saith} the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.

saith Joh\_18\_26 One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, {saith}, Did not I see thee in the garden with him?

saith Joh\_18\_38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and {saith} unto them, I find in him no fault [at all].

saith Joh\_18\_38 Pilate {saith} unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

saith Joh\_20\_16 Jesus {saith} unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

saith Joh\_21\_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my lambs.

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saith Joh\_01\_21 And they asked him, What then? Art thou Elias? And he {saith}, I am not. Art thou that prophet? And he answered, No.

saith Joh\_01\_29 The next day John seeth Jesus coming unto him, and {saith}, Behold the Lamb of God, which taketh away the sin of the world.

saith Joh\_01\_36 And looking upon Jesus as he walked, he {saith}, Behold the Lamb of God!

saith Joh\_01\_38 Then Jesus turned, and saw them following, and {saith} unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

saith Joh\_04\_34 Jesus {saith} unto them, My meat is to do the will of him that sent me, and to finish his work.

saith Joh\_21\_05 Then Jesus {saith} unto them, Children, have ye any meat? They answered him, No.

saith Joh\_21\_07 Therefore that disciple whom Jesus loved {saith} unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast himself into the sea.

saith Joh\_21\_10 Jesus {saith} unto them, Bring of the fish which ye have now caught.

saith Joh\_19\_26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he {saith} unto his mother, Woman, behold thy son!

saith Joh\_21\_12 Jesus {saith} unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

saith Joh\_04\_25 The woman {saith} unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

saith Joh\_04\_26 Jesus {saith} unto her, I that speak unto thee am [he].

saith Joh\_21\_03 Simon Peter {saith} unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

saith Joh\_04\_09 Then {saith} the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

saith Joh\_04\_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that {saith} to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

saith Joh\_04\_11 The woman {saith} unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

saith Joh\_04\_15 The woman {saith} unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

saith Joh\_04\_16 Jesus {saith} unto her, Go, call thy husband, and come hither.

saith Joh\_04\_19 The woman {saith} unto him, Sir, I perceive that thou art a prophet.

saith Joh\_04\_21 Jesus {saith} unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

saith Joh\_04\_28 The woman then left her waterpot, and went her way into the city, and {saith} to the men,

saith Joh\_04\_49 The nobleman {saith} unto him, Sir, come down ere my child die.

saith Joh\_04\_50 Jesus {saith} unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

saith Joh\_05\_06 When Jesus saw him lie, and knew that he had been now a long time [in that case], he {saith} unto him, Wilt thou be made whole?

saith Joh\_14\_06 Jesus {saith} unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

saith Joh\_19\_04 Pilate therefore went forth again, and {saith} unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

saith Joh\_19\_05 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] {saith} unto them, Behold the man!

saith Joh\_19\_06 When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate {saith} unto them, Take ye him, and crucify [him]: for I find no fault in him.

saith Joh\_19\_09 And went again into the judgment hall, and {saith} unto Jesus, Whence art thou? But Jesus gave him no answer.

saith Joh\_19\_10 Then {saith} Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

saith Joh\_19\_14 And it was the preparation of the passover, and about the sixth hour: and he {saith} unto the Jews, Behold your King!

saith Joh\_19\_15 But they cried out, Away with [him], away with [him], crucify him. Pilate {saith} unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

saith Joh\_19\_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which {saith}, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

saith Joh\_19\_27 Then {saith} he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

saith Joh\_19\_28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, {saith}, I thirst.

saith Joh\_19\_35 And he that saw [it] bare record, and his record is true: and he knoweth that he {saith} true, that ye might believe.

saith Joh\_19\_37 And again another scripture {saith}, They shall look on him whom they pierced.

saith Joh\_20\_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and {saith} unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

saith Joh\_20\_13 And they say unto her, Woman, why weepest thou? She {saith} unto them, Because they have taken away my Lord, and I know not where they have laid him.

saith Joh\_20\_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, {saith} unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

saith Joh\_20\_15 Jesus {saith} unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him,

and I will take him away.

saith Joh\_20\_16 Jesus saith unto her, Mary. She turned herself, and {saith} unto him, Rabboni; which is to say, Master.

saith Joh\_20\_17 Jesus {saith} unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

saith Joh\_20\_19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and {saith} unto them, Peace [be] unto you.

saith Joh\_20\_22 And when he had said this, he breathed on [them], and {saith} unto them, Receive ye the Holy Ghost:

saith Joh\_20\_27 Then {saith} he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

saith Joh\_20\_29 Jesus {saith} unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [vet] have believed.

saith Joh\_06\_20 But he {saith} unto them, It is I; be not afraid.

saith Joh\_06\_08 One of his disciples, Andrew, Simon Peter's brother, {saith} unto him,

saith Joh\_06\_42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he {saith}, I came down from heaven?

saith Joh\_08\_39 They answered and said unto him, Abraham is our father. Jesus {saith} unto them, If ye were Abraham's children, ye would do the works of Abraham.

saith Joh\_05\_08 Jesus {saith} unto him, Rise, take up thy bed, and walk.

saith Joh\_06\_05 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he {saith} unto Philip, Whence shall we buy bread, that these may eat?

saith Joh\_07\_50 Nicodemus {saith} unto them, (he that came to Jesus by night, being one of them,)

saith Joh\_11\_07 Then after that {saith} he to [his] disciples, Let us go into Judaea again.

saith Joh\_08\_22 Then said the Jews, Will he kill himself? because he {saith}, Whither I go, ye cannot come.

saith Joh\_08\_25 Then said they unto him, Who art thou? And Jesus {saith} unto them, Even [the same] that I said unto you from the beginning.

saith Joh\_11\_11 These things said he: and after that he {saith} unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

saith Joh\_11\_44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus {saith} unto them, Loose him, and let him go.

saith Joh\_11\_23 Jesus {saith} unto her, Thy brother shall rise again.

saith Joh\_11\_40 Jesus {saith} unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

saith Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, {saith} unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

saith Joh\_12\_04 Then {saith} one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

saith Joh\_13\_09 Simon Peter {saith} unto him, Lord, not my feet only, but also [my] hands and [my] head.

saith Joh\_13\_10 Jesus {saith} to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

saith Joh\_11\_24 Martha {saith} unto him, I know that he shall rise again in the resurrection at the last day.

saith Joh\_11\_27 She {saith} unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

saith Joh\_13\_08 Peter {saith} unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

saith Joh\_13\_06 Then cometh he to Simon Peter: and Peter {saith} unto him, Lord, dost thou wash my feet?

saith Joh\_13\_25 He then lying on Jesus' breast {saith} unto him, Lord, who is it?

saith Joh\_14\_05 Thomas {saith} unto him, Lord, we know not whither thou goest; and how can we know the way?

saith Jos\_07\_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus {saith} the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

saith Jos\_05\_14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What {saith} my lord unto his servant?

saith Jos\_22\_16 Thus {saith} the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

saith Jos\_24\_02 And Joshua said unto all the people, Thus {saith} the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

saith Jud\_06\_08 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus {saith} the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

saith Jud\_11\_15 And said unto him, Thus {saith} Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

saith Lam\_03\_37 Who [is] he [that] {saith}, and it cometh to pass, [when] the Lord commandeth [it] not?

saith Lam\_03\_24 The LORD [is] my portion, {saith} my soul; therefore will I hope in him.

saith Luk\_03\_11 He answereth and {saith} unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

saith Luk\_05\_39 No man also having drunk old [wine] straightway desireth new: for he {saith}, The old is better.

saith Luk\_07\_40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he {saith}, Master, say on.

saith Luk\_11\_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he {saith}, I will return unto my house whence I came out.

saith Luk\_16\_29 Abraham {saith} unto him, They have Moses and the prophets; let them hear them.

saith Luk\_18\_06 And the Lord said, Hear what the unjust judge {saith}.

saith Luk\_19\_22 And he {saith} unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

saith Luk\_20\_42 And David himself {saith} in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

saith Luk\_22\_11 And ye shall say unto the goodman of the house, The Master {saith} unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

saith Luk\_24\_36 And as they thus spake, Jesus himself stood in the midst of them, and {saith} unto them, Peace [be] unto you.

saith Mal\_01\_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, {saith} the LORD of hosts, and my name [is] dreadful among the heathen.

saith Mal\_02\_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, {saith} the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

saith Mal\_02\_04 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, {saith} the LORD of hosts.

saith Mal\_02\_08 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, {saith} the LORD of hosts.

saith Mal\_02\_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, {saith} the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

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saith Mal\_03\_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, {saith} the LORD of hosts.

saith Mal\_03\_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not

me, {saith} the LORD of hosts.

saith Mal\_03\_17 And they shall be mine, {saith} the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

saith Mal\_01\_02 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? {saith} the LORD: yet I loved Jacob,

saith Mal\_01\_02 I have loved you, {saith} the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

saith Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus {saith} the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

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saith Mal\_03\_07 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, {saith} the LORD of hosts. But ye said, Wherein shall we return?

saith Mal\_03\_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, {saith} the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

saith Mal\_03\_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, {saith} the LORD of hosts.

saith Mal\_03\_12 And all nations shall call you blessed: for ye shall be a delightsome land, {saith} the LORD of hosts.

saith Mal\_03\_13 Your words have been stout against me, {saith} the LORD. Yet ye say, What have we spoken [so much] against thee?

saith Mal\_04\_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, {saith} the LORD of hosts, that it shall leave them neither root nor branch.

saith Mal\_04\_03 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], {saith} the LORD of hosts.

saith Mal\_01\_06 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? {saith} the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

saith Mal\_01\_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? {saith} the LORD of hosts.

saith Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? {saith} the LORD of hosts.

saith Mal\_01\_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye

kindle [fire] on mine altar for nought. I have no pleasure in you, {saith} the LORD of hosts, neither will I accept an offering at your hand.

saith Mal\_01\_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, {saith} the LORD of hosts.

saith Mal\_01\_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? {saith} the LORD.

saith Mal\_01\_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, {saith} the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

saith Mar\_05\_19 Howbeit Jesus suffered him not, but {saith} unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

saith Mar\_02\_10 But that ye may know that the Son of man hath power on earth to forgive sins, (he {saith} to the sick of the palsy,)

saith Mar\_02\_17 When Jesus heard [it], he {saith} unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

saith Mar\_03\_03 And he {saith} unto the man which had the withered hand, Stand forth.

saith Mar\_03\_04 And he {saith} unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith Mar\_03\_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he {saith} unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

saith Mar\_04\_35 And the same day, when the even was come, he {saith} unto them, Let us pass over unto the other side.

saith Mar\_05\_36 As soon as Jesus heard the word that was spoken, he {saith} unto the ruler of the synagogue, Be not afraid, only believe.

saith Mar\_05\_39 And when he was come in, he {saith} unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

saith Mar\_06\_38 He {saith} unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

saith Mar\_07\_18 And he {saith} unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

saith Mar\_07\_34 And looking up to heaven, he sighed, and {saith} unto him, Ephphatha, that is, Be opened.

saith Mar\_08\_01 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and {saith} unto them,

saith Mar\_08\_12 And he sighed deeply in his spirit, and {saith}, Why doth this generation seek after a sign?

verily I say unto you, There shall no sign be given unto this generation.

saith Mar\_14\_41 And he cometh the third time, and {saith} unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

saith Mar\_14\_45 And as soon as he was come, he goeth straightway to him, and {saith}, Master, master; and kissed him.

saith Mar\_14\_63 Then the high priest rent his clothes, and {saith}, What need we any further witnesses?

saith Mar\_15\_28 And the scripture was fulfilled, which {saith}, And he was numbered with the transgressors.

saith Mar\_16\_06 And he {saith} unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

saith Mar\_01\_41 And Jesus, moved with compassion, put forth [his] hand, and touched him, and {saith} unto him, I will; be thou clean.

saith Mar\_01\_44 And {saith} unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

saith Mar\_06\_50 For they all saw him, and were troubled. And immediately he talked with them, and {saith} unto them, Be of good cheer: it is I; be not afraid.

saith Mar\_08\_17 And when Jesus knew [it], he {saith} unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

saith Mar\_08\_29 And he saith unto them, But whom say ye that I am? And Peter answereth and {saith} unto him, Thou art the Christ.

saith Mar\_08\_29 And he {saith} unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

saith Mar\_09\_19 He answereth him, and {saith}, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

saith Mar\_09\_35 And he sat down, and called the twelve, and {saith} unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

saith Mar\_10\_11 And he {saith} unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

saith Mar\_10\_23 And Jesus looked round about, and {saith} unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

saith Mar\_10\_24 And the disciples were astonished at his words. But Jesus answereth again, and {saith} unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

saith Mar\_10\_27 And Jesus looking upon them {saith}, With men [it is] impossible, but not with God: for with God all things are possible.

saith Mar\_10\_42 But Jesus called them [to him], and {saith} unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

- saith Mar\_11\_02 And {saith} unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
- saith Mar\_11\_21 And Peter calling to remembrance {saith} unto him, Master, behold, the fig tree which thou cursedst is withered away.
- saith Mar\_11\_22 And Jesus answering {saith} unto them, Have faith in God.
- saith Mar\_11\_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he {saith}.
- saith Mar\_11\_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he {saith} shall come to pass; he shall have whatsoever he saith.
- saith Mar\_11\_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering {saith} unto them, Neither do I tell you by what authority I do these things.
- saith Mar\_13\_01 And as he went out of the temple, one of his disciples {saith} unto him, Master, see what manner of stones and what buildings [are here]!
- saith Mar\_14\_13 And he sendeth forth two of his disciples, and {saith} unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
- saith Mar\_14\_14 And wheresoever he shall go in, say ye to the goodman of the house, The Master {saith}, Where is the guestchamber, where I shall eat the passover with my disciples?
- saith Mar\_14\_32 And they came to a place which was named Gethsemane: and he {saith} to his disciples, Sit ye here, while I shall pray.
- saith Mar\_14\_34 And {saith} unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
- saith Mar\_14\_37 And he cometh, and findeth them sleeping, and {saith} unto Peter, Simon, sleepest thou? couldest not thou watch one hour?
- saith Mar\_14\_27 And Jesus {saith} unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
- saith Mar\_12\_16 And they brought [it]. And he {saith} unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.
- saith Mar\_14\_30 And Jesus {saith} unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
- saith Mar\_12\_43 And he called [unto him] his disciples, and {saith} unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
- saith Mat\_21\_31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus {saith} unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- saith Mat\_21\_42 Jesus {saith} unto them, Did ye never read in the scriptures, The stone which the builders

rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

saith Mat\_20\_23 And he {saith} unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.

saith Mat\_21\_16 And said unto him, Hearest thou what these say? And Jesus {saith} unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

saith Mat\_20\_21 And he said unto her, What wilt thou? She {saith} unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

saith Mat\_22\_08 Then {saith} he to his servants, The wedding is ready, but they which were bidden were not worthy.

saith Mat\_22\_12 And he {saith} unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

saith Mat 22 20 And he {saith} unto them, Whose [is] this image and superscription?

saith Mat\_22\_21 They say unto him, Caesar's. Then {saith} he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

saith Mat\_26\_31 Then {saith} Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

saith Mat\_26\_36 Then cometh Jesus with them unto a place called Gethsemane, and {saith} unto the disciples, Sit ye here, while I go and pray yonder.

saith Mat\_26\_38 Then {saith} he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

saith Mat\_26\_40 And he cometh unto the disciples, and findeth them asleep, and {saith} unto Peter, What, could ye not watch with me one hour?

saith Mat\_26\_45 Then cometh he to his disciples, and {saith} unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

saith Mat\_26\_64 Jesus {saith} unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

saith Mat\_27\_22 Pilate {saith} unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

saith Mat\_04\_06 And {saith} unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

saith Mat\_19\_18 He {saith} unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

saith Mat\_19\_20 The young man {saith} unto him, All these things have I kept from my youth up: what lack I yet?

saith Mat\_20\_06 And about the eleventh hour he went out, and found others standing idle, and {saith} unto them, Why stand ye here all the day idle?

saith Mat\_20\_08 So when even was come, the lord of the vineyard {saith} unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

saith Mat\_22\_43 He {saith} unto them, How then doth David in spirit call him Lord, saying,

saith Mat\_26\_18 And he said, Go into the city to such a man, and say unto him, The Master {saith}, My time is at hand; I will keep the passover at thy house with my disciples.

saith Mat\_04\_19 And he {saith} unto them, Follow me, and I will make you fishers of men.

saith Mat\_20\_07 They say unto him, Because no man hath hired us. He {saith} unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

saith Mat\_17\_25 He {saith}, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saith Mat\_17\_26 Peter saith unto him, Of strangers. Jesus {saith} unto him, Then are the children free.

saith Mat\_17\_26 Peter {saith} unto him, Of strangers. Jesus saith unto him, Then are the children free.

saith Mat\_18\_22 Jesus {saith} unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

saith Mat\_19\_08 He {saith} unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

saith Mat\_04\_09 And {saith} unto him, All these things will I give thee, if thou wilt fall down and worship me.

saith Mat\_04\_10 Then {saith} Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

saith Mat\_07\_21 Not every one that {saith} unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

saith Mat\_16\_15 He {saith} unto them, But whom say ye that I am?

saith Mat\_08\_04 And Jesus {saith} unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

saith Mat\_08\_07 And Jesus {saith} unto him, I will come and heal him.

saith Mat\_08\_20 And Jesus {saith} unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

saith Mat\_08\_26 And he {saith} unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

saith Mat\_09\_06 But that ye may know that the Son of man hath power on earth to forgive sins, (then {saith} he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

saith Mat\_09\_09 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he {saith} unto him, Follow me. And he arose, and followed him.

saith Mat\_09\_28 And when he was come into the house, the blind men came to him: and Jesus {saith} unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

saith Mat\_09\_37 Then {saith} he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few;

saith Mat\_12\_13 Then {saith} he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

saith Mat\_12\_44 Then he {saith}, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

saith Mat\_13\_14 And in them is fulfilled the prophecy of Esaias, which {saith}, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

saith Mat\_13\_51 Jesus {saith} unto them, Have ye understood all these things? They say unto him, Yea, Lord.

saith Mat\_15\_34 And Jesus {saith} unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

saith Mic\_05\_10 And it shall come to pass in that day, {saith} the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

saith Mic\_06\_01 Hear ye now what the LORD {saith}; Arise, contend thou before the mountains, and let the hills hear thy voice.

saith Mic\_04\_06 In that day, {saith} the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

saith Mic\_03\_05 Thus {saith} the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

saith Mic\_02\_03 Therefore thus {saith} the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

saith Nah\_03\_05 Behold, I [am] against thee, {saith} the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

saith Nah\_01\_12 Thus {saith} the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

saith Nah\_02\_13 Behold, I [am] against thee, {saith} the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

saith Neh\_06\_06 Wherein [was] written, It is reported among the heathen, and Gashmu {saith} [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

saith Num\_20\_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus {saith} thy brother Israel, Thou knowest all the travail that hath befallen us:

saith Num\_22\_16 And they came to Balaam, and said to him, Thus {saith} Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

saith Num\_14\_28 Say unto them, [As truly as] I live, {saith} the LORD, as ye have spoken in mine ears, so will I do to you:

saith Num\_24\_13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD {saith}, that will I speak?

saith Num\_32\_27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord {saith}.

saith Oba\_01\_01 The vision of Obadiah. Thus {saith} the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

saith Oba\_01\_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that {saith} in his heart, Who shall bring me down to the ground?

saith Oba\_01\_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, {saith} the LORD.

saith Oba\_01\_08 Shall I not in that day, {saith} the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

saith Pro\_22\_13 The slothful [man] {saith}, [There is] a lion without, I shall be slain in the streets.

saith Pro\_23\_07 For as he thinketh in his heart, so [is] he: Eat and drink, {saith} he to thee; but his heart [is] not with thee.

saith Pro\_09\_04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she {saith} to him,

saith Pro\_09\_16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she {saith} to him,

saith Pro\_20\_14 [It is] naught, [it is] naught, {saith} the buyer: but when he is gone his way, then he boasteth.

saith Pro\_24\_24 He that {saith} unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

saith Pro\_26\_13 The slothful [man] {saith}, [There is] a lion in the way; a lion [is] in the streets.

saith Pro\_26\_19 So [is] the man [that] deceive his neighbour, and {saith}, Am not I in sport?

saith Pro\_28\_24 Whoso robbeth his father or his mother, and {saith}, [It is] no transgression; the same [is] the companion of a destroyer.

saith Pro\_30\_16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] {saith} not, [It is] enough.

saith Pro\_30\_20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and {saith}, I

have done no wickedness.

saith Psa\_12\_05 For the oppression of the poor, for the sighing of the needy, now will I arise, {saith} the LORD; I will set [him] in safety [from him that] puffeth at him.

saith Psa\_36\_01 To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked {saith} within my heart, [that there is] no fear of God before his eyes.

saith Psa\_50\_16 But unto the wicked God {saith}, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

saith Rev\_18\_07 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she {saith} in her heart, I sit a queen, and am no widow, and shall see no sorrow.

saith Rev\_19\_09 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he {saith} unto me, These are the true sayings of God.

saith Rev\_22\_10 And he {saith} unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

saith Rev\_22\_20 He which testifieth these things {saith}, Surely I come quickly. Amen. Even so, come, Lord Jesus.

saith Rev\_19\_09 And he {saith} unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

saith Rev\_22\_09 Then {saith} he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

saith Rev\_05\_05 And one of the elders {saith} unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

saith Rev\_14\_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, {saith} the Spirit, that they may rest from their labours; and their works do follow them.

saith Rev\_03\_22 He that hath an ear, let him hear what the Spirit {saith} unto the churches.

saith Rev\_17\_15 And he {saith} unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

saith Rev\_03\_01 And unto the angel of the church in Sardis write; These things {saith} he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

saith Rev\_03\_06 He that hath an ear, let him hear what the Spirit {saith} unto the churches.

saith Rev\_03\_07 And to the angel of the church in Philadelphia write; These things {saith} he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

saith Rev\_03\_13 He that hath an ear, let him hear what the Spirit {saith} unto the churches.

saith Rev\_02\_01 Unto the angel of the church of Ephesus write; These things {saith} he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

saith Rev\_02\_07 He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

saith Rev\_02\_08 And unto the angel of the church in Smyrna write; These things {saith} the first and the last, which was dead, and is alive;

saith Rev\_02\_11 He that hath an ear, let him hear what the Spirit {saith} unto the churches; He that overcometh shall not be hurt of the second death.

saith Rev\_03\_14 And unto the angel of the church of the Laodiceans write; These things {saith} the Amen, the faithful and true witness, the beginning of the creation of God;

saith Rev\_01\_08 I am Alpha and Omega, the beginning and the ending, {saith} the Lord, which is, and which was, and which is to come, the Almighty.

saith Rev\_02\_12 And to the angel of the church in Pergamos write; These things {saith} he which hath the sharp sword with two edges;

saith Rev\_02\_18 And unto the angel of the church in Thyatira write; These things {saith} the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

saith Rev\_02\_29 He that hath an ear, let him hear what the Spirit {saith} unto the churches.

saith Rev\_02\_17 He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

saith Rom\_03\_19 Now we know that what things soever the law saith, it {saith} to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith Rom\_03\_19 Now we know that what things soever the law {saith}, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

saith Rom\_04\_03 For what {saith} the scripture? Abraham believed God, and it was counted unto him for righteousness.

saith Rom\_09\_15 For he {saith} to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

saith Rom\_10\_11 For the scripture {saith}, Whosoever believeth on him shall not be ashamed.

saith Rom\_15\_12 And again, Esaias {saith}, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

saith Rom\_09\_17 For the scripture {saith} unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

saith Rom\_10\_16 But they have not all obeyed the gospel. For Esaias {saith}, Lord, who hath believed our report?

saith Rom\_10\_19 But I say, Did not Israel know? First Moses {saith}, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

saith Rom\_10\_20 But Esaias is very bold, and {saith}, I was found of them that sought me not; I was made

manifest unto them that asked not after me.

saith Rom\_10\_21 But to Israel he {saith}, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

saith Rom\_11\_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture {saith} of Elias? how he maketh intercession to God against Israel, saying,

saith Rom\_11\_04 But what {saith} the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

saith Rom\_11\_09 And David {saith}, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

saith Rom\_12\_19 Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, {saith} the Lord.

saith Rom\_14\_11 For it is written, [As] I live, {saith} the Lord, every knee shall bow to me, and every tongue shall confess to God.

saith Rom\_09\_25 As he {saith} also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

saith Rom\_10\_08 But what {saith} it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

saith Rom\_15\_10 And again he {saith}, Rejoice, ye Gentiles, with his people.

saith Zec\_08\_14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, {saith} the LORD of hosts, and I repented not:

saith Zec\_08\_14 For thus {saith} the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

saith Zec\_08\_17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, {saith} the LORD.

saith Zec\_08\_19 Thus {saith} the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

saith Zec\_08\_23 Thus {saith} the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

saith Zec\_01\_17 Cry yet, saying, Thus {saith} the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saith Zec\_02\_06 Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, {saith} the LORD.

saith Zec\_08\_06 Thus {saith} the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

saith Zec\_08\_09 Thus {saith} the LORD of hosts; Let your hands be strong, ye that hear in these days these

words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

saith Zec\_08\_11 But now I [will] not [be] unto the residue of this people as in the former days, {saith} the LORD of hosts.

saith Zec\_08\_20 Thus {saith} the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

saith Zec\_01\_03 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, {saith} the LORD of hosts.

saith Zec\_01\_03 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, {saith} the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith Zec\_01\_03 Therefore say thou unto them, Thus {saith} the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

saith Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, {saith} the LORD.

saith Zec\_01\_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus {saith} the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saith Zec\_01\_14 So the angel that communed with me said unto me, Cry thou, saying, Thus {saith} the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saith Zec\_01\_16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, {saith} the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith Zec\_01\_16 Therefore thus {saith} the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

saith Zec\_08\_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? {saith} the LORD of hosts.

saith Zec\_08\_07 Thus {saith} the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

saith Zec\_10\_12 And I will strengthen them in the LORD; and they shall walk up and down in his name, {saith} the LORD.

saith Zec\_11\_04 Thus {saith} the LORD my God; Feed the flock of the slaughter;

saith Zec\_11\_06 For I will no more pity the inhabitants of the land, {saith} the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

saith Zec\_12\_01 The burden of the word of the LORD for Israel, {saith} the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

saith Zec\_12\_04 In that day, {saith} the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people

with blindness.

saith Zec\_02\_05 For I, {saith} the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

saith Zec\_02\_06 Ho, ho, [come forth], and flee from the land of the north, {saith} the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

saith Zec\_02\_08 For thus {saith} the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

saith Zec\_02\_10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, {saith} the LORD.

saith Zec\_03\_07 Thus {saith} the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

saith Zec\_03\_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, {saith} the LORD of hosts, and I will remove the iniquity of that land in one day.

saith Zec\_03\_10 In that day, {saith} the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

saith Zec\_04\_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, {saith} the LORD of hosts.

saith Zec\_05\_04 I will bring it forth, {saith} the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

saith Zec\_07\_13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, {saith} the LORD of hosts:

saith Zec\_08\_02 Thus {saith} the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

saith Zec\_08\_03 Thus {saith} the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

saith Zec\_08\_04 Thus {saith} the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

saith Zec\_13\_02 And it shall come to pass in that day, {saith} the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

saith Zec\_13\_07 Awake, O sword, against my shepherd, and against the man [that is] my fellow, {saith} the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

saith Zec\_13\_08 And it shall come to pass, [that] in all the land, {saith} the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

saith Zep\_02\_09 Therefore [as] I live, {saith} the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

saith Zep\_03\_08 Therefore wait ye upon me, {saith} the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

saith Zep\_03\_20 At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, {saith} the LORD.

saith Zep\_01\_03 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, {saith} the LORD.

saith Zep\_01\_10 And it shall come to pass in that day, {saith} the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

saith Zep\_01\_02 I will utterly consume all [things] from off the land, {saith} the LORD.

## Bible Word Index with Strong's Number with the full text of each verse

saith  $^1$ Co\_01\_12 Now <1161> this <5124> I say <3004> (5719), that <3754> every one <1538> of you <5216> {saith} <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

saith ^ 1Co\_03\_04 For <1063> while <3752> one <5100> {saith} <3004> (5725), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> another <2087>, I <1473> am of Apollos <0625>; are <2075> ye (5748) not <3780> carnal <4559>?

saith ^ 1Co\_06\_16 What <2228>? know ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> body <4983>? for <1063> two <1417>, {saith} he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.

saith  $^1$ Co\_09\_10 Or <2228> {saith} he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

saith ^ 1Co\_14\_21 In <1722> the law <3551> it is written <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, {saith} <3004> (5719) the Lord <2962>.

saith ^ 1Co\_14\_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under obedience <5293> (5733), as <2531> also <2532> {saith} <3004> (5719) the law <3551>.

saith ^ 1Co\_09\_08 Say I <2980> (5719) these things <5023> as <3361> <2596> a man <0444>? or <2228> {saith} <3004> (5719) not <3780> the law <3551> the same <5023> also <2532>?

saith ^ 1Co\_15\_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he {saith} <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

saith ^ 1Jo\_02\_04 He that {saith} <3004> (5723), I know <1097> (5758) him <0846>, and <2532> keepeth <5083> (5723) not <3361> his <0846> commandments <1785>, is <2076> (5748) a liar <5583>, and <2532> the truth <0225> is <2076> (5748) not <3756> in <1722> him <5129>.

saith ^ 1Jo\_02\_06 He that {saith} <3004> (5723) he abideth <3306> (5721) in <1722> him <0846> ought <3784> (5719) himself <0846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).

saith  $^1$ Jo\_02\_09 He that {saith} <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> darkness <4653> even until <2193> now <0737>.

saith ^ 1Ti\_05\_18 For <1063> the scripture <1124> {saith} <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> reward <3408>.

- saith ^ 2Co\_06\_18 And <2532> will be <2071> (5704) <1519> a Father <3962> unto you <5213>, and <2532> ye <5210> shall be <2071> (5704) my <3427> sons <5207> <1519> and <2532> daughters <2364>, {saith} <3004> (5719) the Lord <2962> Almighty <3841>.
- saith ^ 2Co\_06\_02 (For <1063> he {saith} <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)
- saith ^ 2Co\_06\_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), {saith} <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,
- saith ^ Act\_01\_04 And <2532>, being assembled together <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, {saith} he, ye have heard <0191> (5656) of me <3450>.
- saith ^ Act\_02\_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, {saith} <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:
- saith ^ Act\_02\_34 For <1063> David <1138> is not <3756> ascended <0305> (5627) into <1519> the heavens <3772>: but <1161> he {saith} <3004> (5719) himself <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,
- saith ^ Act\_07\_48 Howbeit <0235> the most High <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> {saith} <3004> (5719) the prophet <4396>,
- saith ^ Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, {saith} <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
- saith ^ Act\_07\_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? {saith} <3004> (5719) the Lord <2962>: or <2228> what <5101> is the place <5117> of my <3450> rest <2663>?
- saith ^ Act\_12\_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he {saith} <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.
- saith ^ Act\_21\_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> {saith} <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.
- saith ^ Act\_22\_02 (And <1161> when they heard <0191> (5660) that <3754> he spake <4377> (5707) in the Hebrew <1446> tongue <1258> to them <0846>, they kept <3930> (5627) the more <3123> silence <2271>:

- and <2532> he {saith} <5346> (5748),)
- saith  $^{\circ}$  Act\_13\_35 Wherefore <1352> he {saith} <3004> (5719) also <2532> in <1722> another <2087> psalm, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
- saith ^ Eph\_05\_14 Wherefore <1352> he {saith} <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <0450> (5628) from <1537> the dead <3498>, and <2532> Christ <5547> shall give <2017> <0> thee <4671> light <2017> (5692).
- saith  $^$  Eph\_04\_08 Wherefore <1352> he {saith} <3004> (5719), When he ascended <0305> (5631) up <1519> on high <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) gifts <1390> unto men <0444>.
- saith ^ Gal\_04\_30 Nevertheless <0235> what <5101> {saith} <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.
- saith ^ Gal\_03\_16 Now <1161> to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He {saith} <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.
- saith ^ Heb\_10\_30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> belongeth unto me <1698>, I <1473> will recompense <0467> (5692), {saith} <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.
- saith  $^{h}$  Heb\_01\_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the firstbegotten <4416> into <1519> the world <3625>, he {saith} <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.
- saith ^ Heb\_01\_07 And <2532> of <4314> <3303> the angels <0032> he {saith} <3004> (5719), Who maketh <4160> (5723) his <0846> angels <0032> spirits <4151>, and <2532> his <0846> ministers <3011> a flame <5395> of fire <4442>.
- saith ^ Heb\_08\_08 For <1063> finding fault <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), {saith} <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:
- saith ^ Heb\_08\_08 For <1063> finding fault <3201> (5740) with them <0846>, he {saith} <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> covenant <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:
- saith  $^{\text{Heb}}_{08}_{09}$  Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), {saith} <3004> (5719) the Lord <2962>.
- saith ^ Heb\_10\_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314>

them <0846> after <3326> those <1565> days <2250>, {saith} <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

saith  $^{heb}_{08}_{05}$  Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), {saith} he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

saith ^ Heb\_08\_13 In <1722> that he {saith} <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

saith ^ Heb\_05\_06 As <2531> he {saith} <3004> (5719) also <2532> in <1722> another <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

saith  $^{\wedge}$  Heb\_08\_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, {saith} <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

saith  $^{\text{Heb}}_{01}_{08}$  But <1161> unto <4314> the Son <5207> he {saith}, Thy <4675> throne <2362>, O God <2316>, is for <1519> ever <0165> and ever <0165>: a sceptre <4464> of righteousness <2118> is the sceptre <4464> of thy <4675> kingdom <0932>.

 $saith ^ Heb\_03\_07 \ Wherefore < 1352> (as < 2531> the Holy < 0040> Ghost < 4151> \{saith\} < 3004> (5719), To day < 4594> if < 1437> ye will hear < 0191> (5661) his < 0846> voice < 5456>,$ 

saith ^ Heb\_10\_05 Wherefore <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he {saith} <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou prepared <2675> (5668) me <3427>:

saith ^ Jam\_02\_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which {saith} <3004> (5723), <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.

saith  $^1$  Jam\_04\_05 <2228> Do ye think <1380> (5719) that <3754> the scripture <1124>  $\{$ saith $\}$  <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

saith ^ Jam\_04\_06 But <1161> he giveth <1325> (5719) more <3187> grace <5485>. Wherefore <1352> he {saith} <3004> (5719), God <2316> resisteth <0498> (5731) the proud <5244>, but <1161> giveth <1325> (5719) grace <5485> unto the humble <5011>.

saith ^ Joh\_04\_16 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Go <5217> (5720), call <5455> (5657) thy <4675> husband <0435>, and <2532> come <2064> (5628) hither <1759>.

saith ^ Joh\_04\_15 The woman <1135> {saith} <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to draw <0501> (5721).

- saith  $^{\circ}$  Joh\_04\_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that {saith} <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
- saith ^ Joh\_04\_11 The woman <1135> {saith} <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?
- saith ^ Joh\_04\_09 Then <3767> {saith} <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.
- saith ^ Joh\_04\_50 Jesus <2424> {saith} <3004> (5719) unto him <0846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> believed <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <0846>, and <2532> he went his way <4198> (5711).
- saith ^ Joh\_04\_26 Jesus <2424> {saith} <3004> (5719) unto her <0846>, I <1473> that speak <2980> (5723) unto thee <4671> am <1510> (5748) he.
- saith  $^{\circ}$  Joh\_04\_07 There cometh <2064> (5736) a woman <1135> of <1537> Samaria <4540> to draw <0501> (5658) water <5204>: Jesus <2424> {saith} <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).
- saith ^ Joh\_04\_25 The woman <1135> {saith} <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.
- saith  $^{\circ}$  Joh\_04\_34 Jesus <2424> {saith} <3004> (5719) unto them <0846>, My <1699> meat <1033> is <2076> (5748) to <2443> do <4160> (5725) the will <2307> of him that sent <3992> (5660) me <3165>, and <2532> to finish <5048> (5661) his <0846> work <2041>.
- saith ^ Joh\_04\_28 The woman <1135> then <3767> left <0863> (5656) her <0846> waterpot <5201>, and <2532> went her way <0565> (5627) into <1519> the city <4172>, and <2532> {saith} <3004> (5719) to the men <0444>,
- saith ^ Joh\_06\_20 But <1161> he {saith} <3004> (5719) unto them <0846>, It is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- saith ^ Joh\_04\_49 The nobleman <0937> {saith} <3004> (5719) unto <4314> him <0846>, Sir <2962>, come down <2597> (5628) ere <4250> my <3450> child <3813> die <0599> (5629).
- saith ^ Joh\_04\_21 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.
- saith ^ Joh\_02\_03 And <2532> when they wanted <5302> (5660) wine <3631>, the mother <3384> of Jesus <2424> {saith} <3004> (5719) unto <4314> him <0846>, They have <2192> (5719) no <3756> wine <3631>.
- saith ^ Joh\_03\_04 Nicodemus <3530> {saith} <3004> (5719) unto <4314> him <0846>, How <4459> can

- <1410>(5736) a man <0444> be born <1080>(5683) when he is <5607>(5752) old <1088>? can <3361>(1410>(5736)) he enter <1525>(5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080>(5683)?
- saith ^ Joh\_04\_19 The woman <1135> {saith} <3004> (5719) unto him <0846>, Sir <2962>, I perceive <2334> (5719) that <3754> thou <4771> art <1488> (5748) a prophet <4396>.
- saith ^ Joh\_06\_08 One <1520> of <1537> his <0846> disciples <3101>, Andrew <0406>, Simon <4613> Peter's <4074> brother <0080>, {saith} <3004> (5719) unto him <0846>,
- saith ^ Joh\_02\_04 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> come <2240> (5719).
- saith ^ Joh\_02\_05 His <0846> mother <3384> saith <3004> (5719) unto the servants <1249>, Whatsoever <3748> <0302> he {saith} <3004> (5725) unto you <5213>, do <4160> (5657) it.
- saith ^ Joh\_02\_10 And <2532> {saith} <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.
- saith  $^{\circ}$  Joh\_02\_07 Jesus <2424> {saith} <3004> (5719) unto them <0846>, Fill <1072> (5657) the waterpots <5201> with water <5204>. And <2532> they filled <1072> <0> them <0846> up <1072> (5656) to <2193> the brim <0507>.
- saith ^ Joh\_02\_08 And <2532> he {saith} <3004> (5719) unto them <0846>, Draw out <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare <5342> (5656) it.
- saith ^ Joh\_05\_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he {saith} <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?
- saith ^ Joh\_05\_08 Jesus <2424> {saith} <3004> (5719) unto him <0846>, Rise <1453> (5669), take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).
- saith ^ Joh\_06\_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he {saith} <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?
- saith ^ Joh\_02\_05 His <0846> mother <3384> {saith} <3004> (5719) unto the servants <1249>, Whatsoever <3748> <0302> he saith <3004> (5725) unto you <5213>, do <4160> (5657) it.
- saith  $^$  Joh\_01\_51 And <2532> he {saith} <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.
- saith ^ Joh\_14\_08 Philip <5376> {saith} <3004> (5719) unto him <0846>, Lord <2962>, shew <1166> (5657) us <2254> the Father <3962>, and <2532> it sufficeth <0714> (5719) us <2254>.
- saith ^ Joh\_01\_41 He <3778> first <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> {saith} <3004> (5719) unto him <0846>, We have found <2147> (5758) the Messias

- <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the Christ <5547>.
- saith  $^1$  Joh\_14\_06 Jesus <2424> {saith} <3004> (5719) unto him <0846>, I <1473> am <1510> (5748) the way <3598>, <2532> the truth <0225>, and <2532> the life <2222>: no man <3762> cometh <2064> (5736) unto <4314> the Father <3962>, but <1508> by <1223> me <1700>.
- saith ^ Joh\_13\_25 He <1565> then <1161> lying on <1968> (5631) <1909> Jesus <2424> breast <4738> {saith} <3004> (5719) unto him <0846>, Lord <2962>, who <5101> is it <2076> (5748)?
- saith ^ Joh\_14\_09 Jesus <2424> {saith} <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?
- saith ^ Joh\_19\_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> {saith} <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.
- saith ^ Joh\_01\_43 The day following <1887> Jesus <2424> would <2309> (5656) go forth <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> {saith} <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.
- saith  $^1$  Joh\_01\_49 Nathanael <3482> answered <0611> (5662) and <2532> {saith} <3004> (5719) unto him <0846>, Rabbi <4461>, thou <4771> art <1488> (5748) the Son <5207> of God <2316>; thou <4771> art <1488> (5748) the King <0935> of Israel <2474>.
- saith ^ Joh\_01\_48 Nathanael <3482> {saith} <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.
- saith ^ Joh\_11\_23 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Thy <4675> brother <0080> shall rise again <0450> (5698).
- saith ^ Joh\_13\_06 Then <3767> cometh he <2064> (5736) to <4314> Simon <4613> Peter <4074>: and <2532> Peter <1565> {saith} <3004> (5719) unto him <0846>, Lord <2962>, dost <3538> <0> thou <4771> wash <3538> (5719) my <3450> feet <4228>?
- saith ^ Joh\_14\_05 Thomas <2381> {saith} <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?
- saith ^ Joh\_19\_05 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the crown <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate {saith} <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!
- saith ^ Joh\_19\_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> {saith} <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.
- saith ^ Joh\_19\_09 And <2532> went <1525> (5627) again <3825> into <1519> the judgment hall <4232>,

- and <2532> {saith} <3004> (5719) unto Jesus <2424>, Whence <4159> art <1488> (5748) thou <4771>? But <1161> Jesus <2424> gave <1325> (5656) him <0846> no <3756> answer <0612>.
- saith ^ Joh\_19\_10 Then <3767> {saith} <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?
- saith ^ Joh\_19\_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> hour <5610>: and <2532> he {saith} <3004> (5719) unto the Jews <2453>, Behold <2396> your <5216> King <0935>!
- saith ^ Joh\_19\_15 But <1161> they cried out <2905> (5656), Away with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> {saith} <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.
- saith  $^{\circ}$  Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, {saith} <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).
- saith ^ Joh\_06\_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> {saith} <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?
- saith  $^{\circ}$  Joh\_07\_50 Nicodemus <3530> {saith} <3004> (5719) unto <4314> them <0846>, (he that came <2064> (5631) to Jesus <0846> by <4314> night <3571>, being <5607> (5752) one <1520> of <1537> them <0846>,)
- saith ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), {saith} <3004> (5719) unto him <0846>, Lord <2962>, by this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.
- saith ^ Joh\_11\_40 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest believe <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?
- saith ^ Joh\_11\_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> {saith} <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).
- saith ^ Joh\_12\_04 Then <3767> {saith} <3004> (5719) one <1520> of <1537> his <0846> disciples <3101>, Judas <2455> Iscariot <2469>, Simon's <4613> son, which <3588> should <3195> (5723) betray <3860> (5721) him <0846>,
- saith ^ Joh\_18\_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went out <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> {saith} <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

 $saith ^ Joh_18_38 \ Pilate < 4091> \\ \{saith\} < 3004> (5719) \ unto \ him < 0846>, What < 5101> is < 2076> (5748) \\ truth < 0225>? \ And < 2532> \ when he had said < 2036> (5631) \ this < 5124>, he went out < 1831> (5627) \ again < 3825> \ unto < 4314> \ the \ Jews < 2453>, and < 2532> \ saith < 3004> (5719) \ unto \ them < 0846>, I < 1473> \ find < 2147> (5719) \ in < 1722> \ him < 0846> \ no < 3762> \ fault < 0156> \ at \ all.$ 

saith ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She {saith} <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

saith  $^{\circ}$  Joh\_20\_15 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

saith ^ Joh\_20\_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Mary <3137>. She <1565> turned <4762> (5651) herself, and {saith} <3004> (5719) unto him <0846>, Rabboni <4462>; which <3739> is to say <3004> (5743), Master <1320>.

saith ^ Joh\_20\_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> {saith} <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

saith ^ Joh\_20\_17 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

saith ^ Joh\_21\_07 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) {saith} <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) himself <1438> into <1519> the sea <2281>.

saith ^ Joh\_21\_17 He {saith} <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

saith ^ Joh\_01\_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and {saith} <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?

saith ^ Joh\_01\_39 He {saith} <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see

- <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the tenth <1182> hour <5610>.
- saith ^ Joh\_08\_39 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Abraham <0011> is <2076> (5748) our <2257> father <3962>. Jesus <2424> {saith} <3004> (5719) unto them <0846>, If <1487> ye were <2258> (5713) Abraham's <0011> children <5043>, ye would do <4160> (5707) <0302> the works <2041> of Abraham <0011>.
- saith ^ Joh\_19\_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he {saith} <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).
- saith ^ Joh\_20\_16 Jesus <2424> {saith} <3004> (5719) unto her <0846>, Mary <3137>. She <1565> turned <4762> (5651) herself, and saith <3004> (5719) unto him <0846>, Rabboni <4462>; which <3739> is to say <3004> (5743), Master <1320>.
- saith ^ Joh\_20\_22 And <2532> when he had said <2036> (5631) this <5124>, he breathed on <1720> (5656) them, and <2532> {saith} <3004> (5719) unto them <0846>, Receive ye <2983> (5628) the Holy <0040> Ghost <4151>:
- saith ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> {saith} <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
- saith ^ Joh\_21\_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he {saith} <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.
- saith ^ Joh\_01\_36 And <2532> looking upon <1689> (5660) Jesus <2424> as he walked <4043> (5723), he {saith} <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>!
- saith ^ Joh\_11\_11 These things <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he {saith} <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> out of sleep <1852> (5661).
- saith ^ Joh\_11\_24 Martha <3136> {saith} <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> he shall rise again <0450> (5698) in <1722> the resurrection <0386> at <1722> the last <2078> day <2250>.
- saith ^ Joh\_11\_27 She {saith} <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.
- $saith ^ Joh_13_08 \ Peter < 4074> \\ \{saith\} < 3004> (5719) \ unto \ him < 0846>, Thou shalt < 3538> < 0> \ never < 1519> < 0165> < 3364> \ wash < 3538> (5661) \ my < 3450> feet < 4228>. Jesus < 2424> \ answered < 0611> (5662) \ him < 0846>, If < 3362> < 0> I \ wash < 3538> (5661) \ thee < 4571> \ not < 3362>, \ thou \ hast < 2192> (5719) \ no < 3756> \ part < 3313> \ with < 3326> \ me < 1700>.$
- saith ^ Joh\_13\_09 Simon <4613> Peter <4074> {saith} <3004> (5719) unto him <0846>, Lord <2962>, not

<3361> my <3450> feet <4228> only <3440>, but <0235> also <2532> my hands <5495> and <2532> my head <2776>.

saith ^ Joh\_13\_10 Jesus <2424> {saith} <3004> (5719) to him <0846>, He that is washed <3068> (5772) needeth <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) his feet <4228>, but <0235> is <2076> (5748) clean <2513> every whit <3650>: and <2532> ye <5210> are <2075> (5748) clean <2513>, but <0235> not <3780> all <3956>.

saith  $^1$  Joh\_19\_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> {saith} <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

saith ^ Joh\_19\_37 And <2532> again <3825> another <2087> scripture <1124> {saith} <3004> (5719), They shall look <3700> (5695) on <1519> him whom <3739> they pierced <1574> (5656).

saith ^ Joh\_20\_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> {saith} <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

saith ^ Joh\_20\_27 Then <1534> {saith} he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.

saith ^ Joh\_01\_21 And <2532> they asked <2065> (5656) him <0846>, What <5101> then <3767>? Art <1488> (5748) thou <4771> Elias <2243>? And <2532> he {saith} <3004> (5719), I am <1510> (5748) not <3756>. Art <1488> (5748) thou <4771> that prophet <4396>? And <2532> he answered <0611> (5662), No <3756>.

saith ^ Joh\_01\_29 The next day <1887> John <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> {saith} <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh away <0142> (5723) the sin <0266> of the world <2889>.

saith ^ Joh\_01\_45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> {saith} <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of whom <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.

saith ^ Joh\_01\_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> {saith} <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

saith ^ Joh\_01\_47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> {saith} <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> indeed <0230>, in <1722> whom <3739> is <2076> (5748) no <3756> guile <1388>!

saith  $^1$  Joh\_08\_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he  $\{$ saith $\}$  <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

- saith  $^{\circ}$  Joh\_08\_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> {saith} <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the beginning <0746>.
- saith ^ Joh\_16\_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he {saith} <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?
- saith ^ Joh\_14\_22 Judas <2455> {saith} <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) thyself <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?
- saith ^ Joh\_18\_17 Then <3767> saith <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> this <5127> man's <0444> disciples <3101>? He <1565> {saith} <3004> (5719), I am <1510> (5748) not <3756>.
- saith ^ Joh\_18\_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), {saith} <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?
- saith ^ Joh\_18\_17 Then <3767> {saith} <3004> (5719) the damsel <3814> that kept the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> this <5127> man's <0444> disciples <3101>? He <1565> saith <3004> (5719), I am <1510> (5748) not <3756>.
- saith ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), {saith} <3004> (5719), I thirst <1372> (5719).
- saith ^ Joh\_21\_05 Then <3767> Jesus <2424> {saith} <3004> (5719) unto them <0846>, Children <3813>, have ye <2192> (5719) any <3387> meat <4371>? They answered <0611> (5662) him <0846>, No <3756>.
- $saith ^ Joh_21_03 \ Simon < 4613> \ Peter < 4074> \\ \{saith\} < 3004> (5719) \ unto \ them < 0846>, I go < 5217> (5719) \\ a \ fishing < 0232> (5721). They say < 3004> (5719) unto him < 0846>, We < 2249> also < 2532> go < 2064> (5736) with < 4862> thee < 4671>. They went forth < 1831> (5627), and < 2532> entered < 0305> (5627) into < 1519> a ship < 4143> immediately < 2117>; and < 2532> that < 1722> < 1565> night < 3571> they caught < 4084> (5656) nothing < 3762>.$
- saith ^ Joh\_21\_10 Jesus <2424> {saith} <3004> (5719) unto them <0846>, Bring <5342> (5657) of <0575> the fish <3795> which <3739> ye have <4084> <0> now <3568> caught <4084> (5656).
- saith ^ Joh\_21\_12 Jesus <2424> {saith} <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.
- saith ^ Joh\_21\_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He {saith} <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.
- saith ^ Joh\_21\_16 He {saith} <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon

- <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.
- saith ^ Joh\_21\_21 Peter <4074> seeing <1492> (5631) him <5126> {saith} <3004> (5719) to Jesus <2424>, Lord <2962>, and <1161> what <5101> shall this man <3778> do?
- saith ^ Joh\_21\_22 Jesus <2424> {saith} <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>? follow <0190> (5720) thou <4771> me <3427>.
- saith ^ Joh\_11\_07 Then <1899> after <3326> that <5124> {saith} he <3004> (5719) to his disciples <3101>, Let us go <0071> (5725) into <1519> Judaea <2449> again <3825>.
- saith  $^1$  Joh\_18\_05 They answered <0611> (5662) him <0846>, Jesus <2424> of Nazareth <3480>. Jesus <2424> {saith} <3004> (5719) unto them <0846>, I <1473> am <1510> (5748) he. And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, stood <2476> (5715) with <3326> them <0846>.
- saith ^ Joh\_16\_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he {saith} <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he saith <2980> (5719).
- saith ^ Joh\_19\_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing by <3936> (5761), whom <3739> he loved <0025> (5707), he {saith} <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!
- saith ^ Joh\_19\_27 Then <1534> {saith} he <3004> (5719) to the disciple <3101>, Behold <2400> (5628) thy <4675> mother <3384>! And <2532> from <0575> that <1565> hour <5610> that disciple <3101> took <2983> (5627) her <0846> unto <1519> his own <2398> home.
- saith ^ Joh\_16\_18 They said <3004> (5707) therefore <3767>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719), A little while <3397>? we cannot <3756> <1492> <0> tell <1492> (5758) what <5101> he {saith} <2980> (5719).
- saith ^ Joh\_20\_29 Jesus <2424> {saith} <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).
- saith ^ Joh\_21\_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He {saith} <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.
- saith ^ Joh\_21\_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He {saith} <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.
- saith ^ Joh\_21\_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> {saith} <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith

- <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.
- saith ^ Joh\_21\_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He {saith} <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.
- saith  $^Luk_03_11$  He answereth <0611>(5679) and <1161> {saith} <3004>(5719) unto them <0846>, He that hath <2192>(5723) two <1417> coats <5509>, let him impart <3330>(5628) to him that hath <2192>(5723) none <3361>; and <2532> he that hath <2192>(5723) meat <1033>, let him do <4160>(5720) likewise <3668>.
- saith ^ Luk\_05\_39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he {saith} <3004> (5719), The old <3820> is <2076> (5748) better <5543>.
- saith ^ Luk\_11\_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he {saith} <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).
- saith ^ Luk\_16\_29 Abraham <0011> {saith} <3004> (5719) unto him <0846>, They have <2192> (5719) Moses <3475> and <2532> the prophets <4396>; let them hear <0191> (5657) them <0846>.
- saith ^ Luk\_18\_06 And <1161> the Lord <2962> said <2036> (5627), Hear <0191> (5657) what <5101> the unjust <0093> judge <2923> {saith} <3004> (5719).
- $saith ^Luk_19_22 \ And <1161> he \\ \{saith\} <3004> (5719) \ unto him <0846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):$
- saith ^ Luk\_20\_42 And <2532> David <1138> himself <0846>  $\{\text{saith}\}\ <3004> (5719)\ \text{in}\ <1722>\ \text{the book}\ <0976>\ \text{of Psalms}\ <5568>,\ The LORD <2962>\ \text{said}\ <2036> (5627)\ \text{unto my}\ <3450>\ \text{Lord}\ <2962>,\ \text{Sit thou}\ <2521> (5737)\ \text{on}\ <1537>\ \text{my}\ <3450>\ \text{right hand}\ <1188>,$
- saith ^ Luk\_07\_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) somewhat <5100> to say <2036> (5629) unto thee <4671>. And <1161> he {saith} <5346> (5748), Master <1320>, say on <2036> (5628).
- saith ^ Luk\_24\_36 And <1161> as they <0846> thus <5023> spake <2980> (5723), Jesus <2424> himself <0846> stood <2476> (5627) in <1722> the midst <3319> of them <0846>, and <2532> {saith} <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.
- saith  $^Luk_22_11$  And <2532> ye shall say <2046> (5692) unto the goodman <3617> of the house <3614>, The Master <1320> {saith} <3004> (5719) unto thee <4671>, Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?
- saith ^ Mar\_06\_38 <1161> He {saith} <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.
- saith ^ Mat\_20\_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired

- <3409> (5668) us <2248>. He {saith} <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).
- saith ^ Mar\_05\_36 As soon as <1161> <2112> Jesus <2424> heard <0191> (5660) the word <3056> that was spoken <2980> (5746), he {saith} <3004> (5719) unto the ruler of the synagogue <0752>, Be <5399> <0> not <3361> afraid <5399> (5737), only <3440> believe <4100> (5720).
- saith ^ Mar\_05\_39 And <2532> when he was come in <1525> (5631), he {saith} <3004> (5719) unto them <0846>, Why <5101> make ye this ado <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).
- saith ^ Mar\_06\_50 For <1063> they all <3956> saw <1492> (5627) him <0846>, and <2532> were troubled <5015> (5681). And <2532> immediately <2112> he talked <2980> (5656) with <3326> them <0846>, and <2532> {saith} <3004> (5719) unto them <0846>, Be of good cheer <2293> (5720): it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- saith ^ Mar\_07\_18 And <2532> he {saith} <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;
- saith ^ Mar\_07\_34 And <2532> looking up <0308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> {saith} <3004> (5719) unto him <0846>, Ephphatha <2188>, that is <3603>, Be opened <1272> (5682).
- saith ^ Mar\_08\_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and {saith} <3004> (5719) unto them <0846>,
- saith  $^{\circ}$  Mar\_08\_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and {saith} <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.
- saith ^ Mar\_09\_19 He answereth <0611> (5679) him <0846>, and <1161> {saith} <3004> (5719), O <5599> faithless <0571> generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.
- saith ^ Mar\_09\_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> {saith} <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.
- saith ^ Mat\_18\_22 Jesus <2424> {saith} <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.
- saith ^ Mat\_19\_08 He {saith} <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the beginning <0746> it was <1096> (5754) not <3756> so <3779>.
- saith ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard

- <0290> {saith} <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.
- saith ^ Mat\_20\_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She {saith} <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.
- saith  $^{\wedge}$  Mat\_20\_23 And <2532> he {saith} <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
- saith ^ Mat\_21\_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> {saith} <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?
- saith  $^{\circ}$  Mat\_21\_42 Jesus <2424> {saith} <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?
- saith ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he {saith} <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?
- saith ^ Mar\_08\_29 And <2532> he <0846> saith <3004> (5719) unto them <0846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and {saith} <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the Christ <5547>.
- saith ^ Mar\_10\_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> words <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and {saith} <3004> (5719) unto them <0846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>!
- $saith ^ Mar_10_27 \ And <1161> Jesus <2424> looking upon <1689> (5660) \ them <0846> \{saith\} <3004> (5719), With <3844> men <0444> it is impossible <0102>, but <0235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.$
- saith ^ Mar\_10\_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and {saith} <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.
- saith ^ Mar\_11\_02 And <2532> {saith} <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon

- <1909> <3739> never <3762> man <0444> sat <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.
- saith ^ Mar\_11\_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) {saith} <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig tree <4808> which <3739> thou cursedst <2672> (5662) is withered away <3583> (5769).
- saith ^ Mar\_11\_22 And <2532> Jesus <2424> answering <0611> (5679) {saith} <3004> (5719) unto them <0846>, Have <2192> (5720) faith <4102> in God <2316>.
- saith ^ Mar\_11\_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he {saith} <2036> (5632).
- saith ^ Mar\_11\_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he {saith} <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
- saith ^ Mar\_13\_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> {saith} <3004> (5719) unto him <0846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!
- saith ^ Mar\_12\_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and {saith} <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <0906> <0> more <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:
- saith  $^{\wedge}$  Mar\_14\_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> {saith} <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.
- saith ^ Mat\_07\_21 Not <3756> every one <3956> that {saith} <3004> (5723) unto me <3427>, Lord <2962>, Lord <2962>, shall enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>; but <0235> he that doeth <4160> (5723) the will <2307> of my <3450> Father <3962> which is in <1722> heaven <3772>.
- saith  $^{\wedge}$  Mat\_08\_04 And <2532> Jesus <2424> {saith} <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
- saith ^ Mat\_08\_07 And <2532> Jesus <2424> {saith} <3004> (5719) unto him <0846>, I <1473> will come <2064> (5631) and heal <2323> (5692) him <0846>.
- saith ^ Mat\_08\_20 And <2532> Jesus <2424> {saith} <3004> (5719) unto him <0846>, The foxes <0258> have <2192> (5719) holes <5454>, and <2532> the birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.

- saith ^ Mat\_08\_26 And <2532> he {saith} <3004> (5719) unto them <0846>, Why <5101> are ye <2075> (5748) fearful <1169>, O ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.
- saith  $^{\wedge}$  Mat\_09\_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> {saith} he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.
- saith ^ Mat\_09\_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he {saith} <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.
- saith ^ Mat\_17\_26 Peter <4074> saith <3004> (5719) unto him <0846>, Of <0575> strangers <0245>. Jesus <2424> {saith} <5346> (5713) unto him <0846>, Then <0686> are <1526> (5748) the children <5207> free <1658>.
- saith ^ Mat\_17\_26 Peter <4074> {saith} <3004> (5719) unto him <0846>, Of <0575> strangers <0245>. Jesus <2424> saith <5346> (5713) unto him <0846>, Then <0686> are <1526> (5748) the children <5207> free <1658>.
- saith ^ Mat\_19\_18 He {saith} <3004> (5719) unto him <0846>, Which <4169>? <1161> Jesus <2424> said <2036> (5627), Thou shalt do <5407> <0> no <3756> murder <5407> (5692), Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692),
- saith  $^{\circ}$  Mat\_19\_20 The young man <3495> {saith} <3004> (5719) unto him <0846>, All <3956> these things <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I yet <2089>?
- saith ^ Mat\_20\_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> {saith} <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?
- saith ^ Mat\_22\_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> {saith} he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.
- saith ^ Mat\_22\_43 He {saith} <3004> (5719) unto them <0846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, saying <3004> (5723),
- saith  $^{\circ}$  Mar\_01\_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> {saith} <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).
- saith ^ Mar\_01\_44 And <2532> {saith} <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

- saith ^ Mar\_05\_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> {saith} <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
- saith  $^{\circ}$  Mar\_08\_29 And <2532> he <0846> {saith} <3004> (5719) unto them <0846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and saith <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the Christ <5547>.
- saith ^ Mar\_10\_11 And <2532> he {saith} <3004> (5719) unto them <0846>, Whosoever <3739> <1437> shall put away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.
- saith ^ Mar\_10\_23 And <2532> Jesus <2424> looked round about <4017> (5671), and {saith} <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!
- saith ^ Mar\_11\_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) {saith} <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
- saith ^ Mat\_09\_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> {saith} <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
- saith ^ Mat\_09\_37 Then <5119> {saith} <3004> (5719) he unto his <0846> disciples <3101>, The harvest <2326> truly <3303> is plenteous <4183>, but <1161> the labourers <2040> are few <3641>;
- saith ^ Mat\_13\_51 Jesus <2424> {saith} <3004> (5719) unto them <0846>, Have ye understood <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
- saith ^ Mat\_17\_25 He {saith} <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?
- saith  $^{\circ}$  Mat\_21\_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> {saith} <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.
- saith  $^{\circ}$  Mat\_22\_08 Then <5119> {saith} he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) ready <2092>, but <1161> they which were bidden <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.
- saith ^ Mat\_26\_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> such a man <1170>, and <2532> say <2036> (5628) unto him <0846>, The Master <1320> {saith} <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the

- passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.
- saith ^ Mat\_26\_31 Then <5119> {saith} <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).
- saith ^ Mat\_26\_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a place <5564> called <3004> (5746) Gethsemane <1068>, and <2532> {saith} <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.
- saith ^ Mat\_26\_38 Then <5119> {saith} he <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036>, even unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.
- saith ^ Mat\_26\_40 And <2532> he cometh <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <0846> asleep <2518> (5723), and <2532> {saith} <3004> (5719) unto Peter <4074>, What <3779>, could ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> hour <5610>?
- saith  $^{\circ}$  Mat\_26\_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> {saith} <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.
- saith ^ Mat\_26\_64 Jesus <2424> {saith} <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
- saith ^ Mat\_27\_22 Pilate <4091> {saith} <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> say <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).
- saith ^ Mar\_02\_10 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he {saith} <3004> (5719) to the sick of the palsy <3885>,)
- saith ^ Mar\_02\_17 When <2532> Jesus <2424> heard <0191> (5660) it, he {saith} <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
- saith ^ Mar\_03\_03 And <2532> he {saith} <3004> (5719) unto the man <0444> which had <2192> (5723) the withered <3583> (5772) hand <5495>, Stand <1453> (5669) forth <1519> <3319>.
- saith ^ Mar\_04\_35 And <2532> the <1722> same <1565> day <2250>, when the even <3798> was come <1096> (5637), he {saith} <3004> (5719) unto them <0846>, Let us pass over <1330> (5632) unto <1519> the other side <4008>.
- saith  $^{\text{Mar}}_{12\_16}$  And <1161> they brought <5342> (5656) it. And <2532> he  $\{\text{saith}\}$  <3004> (5719) unto them <0846>, Whose <5101> is this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

- saith ^ Mar\_14\_14 And <2532> wheresoever <3699> <1437> he shall go in <1525> (5632), say ye <2036> (5628) to the goodman of the house <3617>, <3754> The Master <1320> {saith} <3004> (5719), Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?
- saith ^ Mar\_14\_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> {saith} <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.
- saith ^ Mar\_14\_45 And <2532> as soon as he was come <2064> (5631), he goeth <4334> (5631) straightway <2112> to him <0846>, and {saith} <3004> (5719), Master <4461>, master <4461>; and <2532> kissed <2705> (5656) him <0846>.
- saith ^ Mar\_15\_28 And <2532> the scripture <1124> was fulfilled <4137> (5681), which <3588> {saith} <3004> (5723), And <2532> he was numbered <3049> (5681) with <3326> the transgressors <0459>.
- saith ^ Mar\_16\_06 And <1161> he {saith} <3004> (5719) unto them <0846>, Be <1568> <0> not <3361> affrighted <1568> (5744): Ye seek <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717> (5772): he is risen <1453> (5681); he is <2076> (5748) not <3756> here <5602>: behold <2396> the place <5117> where <3699> they laid <5087> (5656) him <0846>.
- saith ^ Mat\_04\_06 And <2532> {saith} <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.
- saith  $^{\circ}$  Mat\_04\_09 And <2532> {saith} <3004> (5719) unto him <0846>, All <3956> these things <5023> will I give <1325> (5692) thee <4671>, if <1437> thou wilt fall down <4098> (5631) and worship <4352> (5661) me <3427>.
- saith  $^{\circ}$  Mat\_04\_10 Then <5119> {saith} <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).
- saith ^ Mat\_04\_19 And <2532> he {saith} <3004> (5719) unto them <0846>, Follow <1205> (5773) <3694> me <3450>, and <2532> I will make <4160> (5692) you <5209> fishers <0231> of men <0444>.
- saith ^ Mat\_12\_13 Then <5119> {saith} <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) whole <5199>, like as <5613> the other <0243>.
- saith ^ Mat\_12\_44 Then <5119> he {saith} <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).
- saith ^ Mat\_13\_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> {saith} <3004> (5723), By hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):

- saith ^ Mat\_15\_34 And <2532> Jesus <2424> {saith} <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>, and <2532> a few <3641> little fishes <2485>.
- saith ^ Mat\_16\_15 He {saith} <3004> (5719) unto them <0846>, But <1161> whom <5101> say <3004> (5719) ye <5210> that I <3165> am <1511> (5750)?
- saith ^ Mat\_22\_12 And <2532> he {saith} <3004> (5719) unto him <0846>, Friend <2083>, how <4459> camest thou <1525> (5627) in hither <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).
- saith ^ Mat\_22\_20 And <2532> he {saith} <3004> (5719) unto them <0846>, Whose <5101> is this <3778> image <1504> and <2532> superscription <1923>?
- saith  $^{\circ}$  Mar\_03\_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he {saith} <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
- saith ^ Mar\_14\_37 And <2532> he cometh <2064> (5736), and <2532> findeth <2147> (5719) them <0846> sleeping <2518> (5723), and <2532> {saith} <3004> (5719) unto Peter <4074>, Simon <4613>, sleepest thou <2518> (5719)? couldest <2480> (5656) not <3756> thou watch <1127> (5658) one <3391> hour <5610>?
- saith ^ Mar\_03\_04 And <2532> he {saith} <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the sabbath days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).
- saith ^ Mar\_14\_27 And <2532> Jesus <2424> {saith} <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will smite <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).
- saith ^ Mar\_14\_30 And <2532> Jesus <2424> {saith} <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.
- saith ^ Mar\_14\_32 And <2532> they came <2064> (5736) to <1519> a place <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he {saith} <3004> (5719) to his <0846> disciples <3101>, Sit ye <2523> (5657) here <5602>, while <2193> I shall pray <4336> (5667).
- saith ^ Mar\_14\_34 And <2532> {saith} <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036> unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720).
- saith ^ Mar\_14\_63 Then <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and {saith} <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?
- saith  $^{\text{Rev}}_{02}_{11}$  He that hath <2192>(5723) an ear <3775>, let him hear <0191>(5657) what <5101> the Spirit <4151> {saith} <3004>(5719) unto the churches <1577>; He that overcometh <3528>(5723) shall <0091><0> not <3364> be hurt <0091>(5686) of <1537> the second <1208> death <2288>.
- saith ^ Rev\_05\_05 And <2532> one <1520> of <1537> the elders <4245> {saith} <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537>

the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> (5656) to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <0846>.

saith ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, {saith} <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

saith ^ Rev\_17\_15 And <2532> he {saith} <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou sawest <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.

saith ^ Rev\_18\_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she {saith} <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

saith ^ Rev\_01\_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the ending <5056>, {saith} <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

saith ^ Rev\_03\_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> {saith} <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.

saith  $^{\text{Rev}}_{03}_{06}$  He that hath <2192>(5723) an ear <3775>, let him hear <0191>(5657) what <5101> the Spirit <4151> {saith} <3004>(5719) unto the churches <1577>.

saith ^ Rev\_03\_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> {saith} <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

saith  $^{\text{Rev}}_{03}_{13}$  He that hath <2192>(5723) an ear <3775>, let him hear <0191>(5657) what <5101> the Spirit <4151> {saith} <3004>(5719) unto the churches <1577>.

saith  $^{\circ}$  Rev\_03\_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> {saith} <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the beginning <0746> of the creation <2937> of God <2316>;

saith ^ Rev\_03\_22 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> {saith} <3004> (5719) unto the churches <1577>.

saith ^ Rev\_22\_09 Then <2532> {saith} he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of this <5127> book <0975>: worship <4352> (5657) God <2316>.

- saith ^ Rev\_22\_10 And <2532> he {saith} <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the sayings <3056> of the prophecy <4394> of this <5127> book <0975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.
- saith ^ Rev\_22\_20 He which testifieth <3140> (5723) these things <5023> {saith} <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <0281>. Even so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.
- saith ^ Rev\_02\_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> {saith} <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
- saith ^ Rev\_02\_07 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> {saith} <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the tree <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.
- saith ^ Rev\_02\_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These things <3592> {saith} <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);
- saith ^ Rev\_02\_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These things <3592> {saith} <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;
- saith ^ Rev\_02\_17 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> {saith} <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <0575> the hidden <2928> (5772) manna <3131>, and <2532> will give <1325> (5692) him <0846> a white <3022> stone <5586>, and <2532> in <1909> the stone <5586> a new <2537> name <3686> written <1125> (5772), which <3739> no man <3762> knoweth <1097> (5627) saving <1508> he that receiveth <2983> (5723) it.
- saith ^ Rev\_02\_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> {saith} <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;
- saith ^ Rev\_19\_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he {saith} <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.
- saith ^ Rev\_19\_09 And <2532> he {saith} <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> sayings <3056> of God <2316>.
- saith ^ Rev\_02\_29 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> {saith} <3004> (5719) unto the churches <1577>.
- saith  $^{\circ}$  Rom\_10\_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> {saith} <3004> (5719), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>?

- saith ^ Rom\_10\_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> {saith} <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.
- saith ^ Rom\_10\_20 But <1161> Esaias <2268> is very bold <0662> (5719), and <2532> {saith} <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> after <1905> (5723) me <1691>.
- saith ^ Rom\_11\_04 But <0235> what <5101> {saith} <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.
- saith ^ Rom\_12\_19 Dearly beloved <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is written <1125> (5769), Vengeance <1557> is mine <1698>; I <1473> will repay <0467> (5692), {saith} <3004> (5719) the Lord <2962>.
- saith ^ Rom\_14\_11 For <1063> it is written <1125> (5769), As I <1473> live <2198> (5719), {saith} <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.
- saith ^ Rom\_15\_10 And <2532> again <3825> he {saith} <3004> (5719), Rejoice, ye <2165> (5682) Gentiles <1484>, with <3326> his <0846> people <2992>.
- saith ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> {saith} <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.
- saith ^ Rom\_03\_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it {saith} <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.
- saith ^ Rom\_04\_03 For <1063> what <5101> {saith} <3004> (5719) the scripture <1124>? <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <0846> for <1519> righteousness <1343>.
- saith  $^{\circ}$  Rom\_09\_15 For <1063> he {saith} <3004> (5719) to Moses <3475>, I will have mercy on <1653> (5692) whom <3739> <0302> I will have mercy <1653> (5725), and <2532> I will have compassion <3627> (5692) on whom <3739> <0302> I will have compassion <3627> (5725).
- saith  $^{\circ}$  Rom\_09\_17 For <1063> the scripture <1124> {saith} <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.
- saith ^ Rom\_09\_25 As he {saith} <3004> (5719) also <2532> in <1722> Osee <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <0025> (5772), which was <0025> <0> not <3756> beloved <0025> (5772).
- saith ^ Rom\_10\_21 But <1161> to <4314> Israel <2474> he {saith} <3004> (5719), All <3650> day long

<2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <0544> (5723) and <2532> gainsaying <0483> (5723) people <2992>.

saith ^ Rom\_11\_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> {saith} <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

saith  $^{\circ}$  Rom\_11\_09 And <2532> David <1138> {saith} <3004> (5719), Let <1096> <0> their <0846> table <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a recompence <1519> <0468> unto them <0846>:

saith ^ Rom\_15\_12 And <2532> again <3825>, Esaias <2268> {saith} <3004> (5719), There shall be <2071> (5704) a root <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the Gentiles <1484>; in <1909> him <0846> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).

saith ^ Rom\_10\_08 But <0235> what <5101> {saith} it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

saith ^ Rom\_10\_11 For <1063> the scripture <1124> {saith} <3004> (5719), Whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

 $saith \ 1Ch_17_04 \ Go \ (03212 \ + yalak \ ) \ and \ tell \ (00559 \ +) amar \ ) \ David \ (01732 \ + David \ ) \ my \ servant \ (05650 \ + (ebed \ ) \ , Thus \ (03541 \ + koh \ ) \ \{saith\} \ (00559 \ +) amar \ ) \ the \ LORD \ (03068 \ + Y@hovah \ ) \ , Thou \ shalt \ not \ build \ (01129 \ + banah \ ) \ me \ an \ house \ (01004 \ + bayith \ ) \ to \ dwell \ (03427 \ + yashab \ ) \ in \ :$ 

saith 1Ch\_17\_07 Now (06258 +(attah ) therefore thus (03541 +koh ) shalt thou say (00559 +)amar ) unto my servant (05650 +(ebed ) David (01732 +David ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , I took (03947 +laqach ) thee from the sheepcote (05116 +naveh ) , [ even ] from following (00310 +)achar ) the sheep (06629 +tso)n ) , that thou shouldest be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :

saith 1Ch\_21\_10 Go (03212 +yalak ) and tell (01696 +dabar ) David (01732 +David ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , I offer (05186 +natah ) thee three (07969 +shalowsh ) [ things ]:choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may do (06213 +(asah ) [ it ] unto thee .

 $saith\ 1Ch_21_11\ So\ Gad\ (01410\ + Gad\ )\ came\ (00935\ + bow)\ )\ to\ David\ (01732\ + David\ )\ ,\ and\ said\ (00559\ +) amar\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ Choose\ (06901\ + qabal\ )\ thee$ 

saith  $1\text{Co}_01_12$  Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -), that every (1538 -hekastos -) one of you {saith} (3004 -lego -), I am (1510 -eimi -) of Paul (3972 -Paulos -); and I of Apollos (0625 -Apollos -); and I of Cephas (2786 -Kephas -); and I of Christ (5547 -Christos -).

saith  $1\text{Co}_03_04$  For while (3752 -hotan -) one (5100 -tis -) {saith} (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and another (2087 -heteros -) , I [ am ] of Apollos (0625 -Apollos -) ; are ye not carnal (4559 -sarkikos -) ?

saith  $1\text{Co}_06_16$  What (2228 -e -) ? know (1492 -eido -) ye not that he which is joined (2853 -kollao -) to an harlot (4204 -porne -) is one (1520 -heis -) body (4983 -soma -) ? for two (1417 -duo -) , {saith} (5346 -phemi -) he , shall be one (3391 -mia -) flesh (4561 -sarx -) .

saith 1Co\_09\_08 Say (2980 -laleo -) I these (5023 -tauta -) things as a man (0444 -anthropos -)? or (2228 -e -) {saith} (3004 -lego -) not the law (3551 -nomos -) the same (5023 -tauta -) also (2532 -kai -)?

saith  $1\text{Co}_09_10$  Or (2228 -e -) {saith} (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

saith  $1\text{Co}_14\_21$ . In the law (3551 -nomos -) it is written (1125 -grapho -), With [ men of ] other (2084 - heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -); and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me, {saith} (3004 -lego -) the Lord (2962 -kurios -).

saith 1Co\_14\_34 . Let your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekklesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -); but [ they are commanded ] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -) , as also (2532 -kai -) {saith} (3004 -lego -) the law (3551 -nomos -) .

saith  $1\text{Co}_15_27$  For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he {saith} (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

saith  $1Jo_02_04$  He that {saith} (3004 -lego -) , I know (1097 -ginosko -) him , and keepeth (5083 -tereo -) not his commandments (1785 -entole -) , is a liar (5583 -pseustes -) , and the truth (0225 -aletheia -) is not in him .

saith  $1Jo_02_06$  He that {saith} (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

saith  $1Jo_02_09$  He that {saith} (3004 -lego -) he is in the light (5457 -phos -), and hateth (3404 -miseo -) his brother (0080 -adephos -), is in darkness (4653 -skotia -) even until (2193 -heos -) now (0737 -arti -).

 $saith\ 1Ki\_02\_30\ And\ Benaiah\ (01141\ +B@nayah\ )\ came\ (00935\ +bow)\ )\ to\ the\ tabernacle\ (00168\ +)ohel\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ and\ said\ (00559\ +)amar\ )\ unto\ him\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ king\ (04428\ +melek\ )\ ,\ Come\ (03318\ +yatsa)\ )\ ,\ And\ he\ said\ (00559\ +)amar\ )\ ,\ Nay\ (03808\ +lo)\ )\ ;\ but\ I\ will\ die\ (04191\ +muwth\ )\ here\ (06311\ +poh\ )\ .\ And\ Benaiah\ (01141\ +B@nayah\ )\ brought\ (07725\ +shuwb\ )\ the\ king\ (04428\ +melek\ )\ word\ (01697\ +dabar\ )\ again\ (07725\ +shuwb\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ said\ (01696\ +dabar\ )\ Joab\ (03097\ +Yow)ab\ )\ ,\ and\ thus\ (03541\ +koh\ )\ he\ answered\ (06030\ +(anah\ )\ me\ .$ 

 $saith \ 1Ki\_03\_23 \ Then \ said \ (00559 \ +) amar \ ) \ the \ king \ (04428 \ +melek \ ) \ , The \ one \ (02063 \ +zo)th \ ) \ saith \ (00559 \ +) amar \ ) \ , This \ (02063 \ +zo)th \ ) \ [is ] \ my \ son \ (01121 \ +ben \ ) \ (and \ thy \ son \ (01121 \ +ben \ ) \ (and \ thy \ son \ (01121 \ +ben \ ) \ ] \ (00559 \ +) amar \ ) \ , Nay \ (03808 \ +lo) \ ) \ ; \ but \ thy \ son \ (01121 \ +ben \ ) \ [is ] \ the \ dead \ (04191 \ +muwth \ ) \ , and \ my \ son \ (01121 \ +ben \ ) \ [is ] \ the \ living \ (02416 \ +chay \ ) \ .$ 

 $saith\ 1Ki\_03\_23\ Then\ said\ (00559\ +) amar\ )\ the\ king\ (04428\ +melek\ )\ ,\ The\ one\ (02063\ +zo)th\ )\ \{saith\}\ (00559\ +) amar\ )\ ,\ This\ (02063\ +zo)th\ )\ [is\ ]\ my\ son\ (01121\ +ben\ )\ that\ liveth\ (02416\ +chay\ )\ ,\ and\ thy\ son\ (01121\ +ben\ )\ [is\ ]\ the\ dead\ (04191\ +muwth\ )\ ,\ and\ my\ son\ (01121\ +ben\ )\ [is\ ]\ the\ living\ (02416\ +chay\ )\ .$ 

saith  $1Ki_1_31$  And he said (00559 +)amar ) to Jeroboam (03379 +)4rob(am), Take (03947 +)4laqach ) thee ten (06235 +)4(eser ) pieces (07168 +)4(eser )5: for thus (03541 +)4koh )5 {saith} (00559 +)4 amar )5 the LORD (03068 +)4 ((07167 +)4)5 hovah )6; the God (00430 +)4elohiym )6 of Israel (03478 +)47isra)8 )9; Behold (02005 +)4en )9; I will rend (07167 +)4qara()9; the kingdom (04467 +)4mamlakah )9 out of the hand (03027 +)4vad )9; of Solomon (08010 +)5h (098010 +)7; and will give (05414 +)4mamlakah )5; the contraction of the hand (03027 +)5; the contraction of the hand (03027 +)6 (03027 +)8 (03027 +)98010 +9 (03027 +)980

saith  $1Ki_12_24$  Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah), Ye shall not go (05927 + (alah)) up , nor (03808 + lo) ) fight (03898 + lacham) against (05973 + (im)) your brethren (00251 +)ach ) the children (01121 + ben) of Israel (03478 + Yisra)el ):return (07725 + shuwb) every man (00376 +)iysh ) to his house (01004 + bayith); for this (02088 + zeh) thing (01697 + dabar) is from me . They hearkened (08085 + shama()) therefore to the word (01697 + dabar) of the LORD (03068 + Y@hovah), and returned (07725 + shuwb) to depart (03212 + yalak), according to the word (01697 + dabar) of the LORD (03068 + Y@hovah).

saith  $1Ki\_13\_02$  And he cried (07121 + qara)) against (05921 + (al)) the altar (04196 + mizbeach) in the word (01697 + dabar) of the LORD (03068 + Y@hovah), and said (00559 +) amar), O altar (04196 + mizbeach), altar (04196 + mizbeach), thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), a child (01121 + ben) shall be born (03205 + yalad) unto the house (01004 + bayith) of David (01732 + David), Josiah (02977 + Yo) shiyah) by name (08034 + shem); and upon thee shall he offer (02076 + zabach) the priests (03548 + kohen) of the high (01116 + bamah) places that burn (06999 + qatar) incense (06999 + qatar) upon thee , and men s (00120 +) adam) bones (06106 + (etsem)) shall be burnt (08313 + saraph) upon thee .

saith  $1Ki\_13\_21$  And he cried (07121+qara)) unto the man (00376+)iysh) of God (00430+)elohiym) that came (00935+bow)) from Judah (03063+Y@huwdah), saying (00559+)amar), Thus (03541+koh) {saith} (00559+)amar) the LORD (03068+Y@hovah), Forasmuch as thou hast disobeyed (04784+marah)) the mouth (06310+peh) of the LORD (03068+Y@hovah), and hast not kept (08104+shamar) the commandment (04687+mitsvah) which (00834+)aher) the LORD (03068+Y@hovah) thy God (00430+)elohiym) commanded (06680+tsavah) thee,

 $saith\ 1Ki\_14\_07\ .\ Go\ (03212\ +yalak\ )\ ,\ tell\ (00559\ +)amar\ )\ Jeroboam\ (03379\ +Yarob(am\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ Forasmuch\ as\ I\ exalted\ (07311\ +ruwm\ )\ thee\ from\ among\ (08432\ +tavek\ )\ the\ people\ (05971\ +(am\ )\ ,\ and\ made\ (05414\ +nathan\ )\ thee\ prince\ (05057\ +nagiyd\ )\ over\ (05921\ +(al\ )\ my\ people\ (05971\ +(am\ )\ Israel\ (03478\ +Yisra)el\ )\ ,$ 

 $saith \ 1Ki_17_14 \ For \ thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +) elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , The \ barrel \ (03537 + kad \ ) \ of \ meal \ (07058 + qemach \ ) \ shall \ not \ waste \ (03615 + kalah \ ) \ , neither \ (03808 + lo) \ ) \ shall \ the \ cruse \ (06835 + tsappachath \ ) \ of \ oil \ (08081 + shemen \ ) \ fail \ (02637 + chacer \ ) \ , until \ (05704 + (ad \ ) \ the \ day \ (03117 + yowm \ ) \ [ \ that \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ sendeth \ (05414 + nathan \ ) \ rain \ (01653 + geshem \ ) \ upon \ the \ earth \ (00127 +) adamah \ ) \ .$ 

saith  $1Ki_20_02$  And he sent (07971 + shalach) messengers (04397 + mal)ak) to Ahab (00256 +)Ach)ab) king (04428 + melek) of Israel (03478 + Yisra)el) into the city (05892 + (iyr)), and said (00559 +)amar) unto him, Thus (03541 + koh) {saith} (00559 +)amar) Benhadad (01131 + Binnuwy),

saith 1Ki\_20\_13 And, behold (02009 +hinneh), there came (05066 +nagash) a prophet (05030 +nabiy))

unto Ahab (00256 +)Ach)ab ) king (04428 + melek) of Israel (03478 + Yisra)el ), saying (00559 +)amar ), Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah), Hast thou seen (07200 + ra)ah ) all (03605 + kol) this (02088 + zeh) great (01419 + gadowl) multitude (01995 + hamown)? behold (02005 + hen), I will deliver (05414 + nathan) it into thine hand (03027 + yad) this (02088 + zeh) day (03117 + yowm); and thou shalt know (03045 + yada) that I [ am ] the LORD (03068 + Y@hovah).

saith 1Ki\_20\_14 And Ahab (00256+)Ach)ab ) said (00559+)amar ), By whom (04310+miy)? And he said (00559+)amar ), Thus (03541+koh) {saith} (00559+)amar ) the LORD (03068+Y@hovah), [ Even ] by the young (05288+na(ar)) men of the princes (08269+sar) of the provinces (04082+m@diynah). Then he said (00559+)amar ), Who (04310+miy) shall order (00631+)acar ) the battle (04421+milchamah)? And he answered (00559+)amar ), Thou .

saith 1Ki\_20\_28 And there came (05066 +nagash ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and spake (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Because the Syrians (00758 +)Aram ) have said (00559 +)amar ) , The LORD (03068 +Y@hovah ) [ is ] God (00430 +)elohiym ) of the hills (02022 +har ) , but he [ is ] not God (00430 +)elohiym ) of the valleys (06010 +(emeq ) , therefore will I deliver (05414 +nathan ) all (03605 +kol ) this (02088 +zeh ) great (01419 +gadowl ) multitude into thine hand (03027 +yad ) , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

saith  $1Ki_20_32$  So they girded (02296 + chagar) sackcloth (08242 + saq) on their loins (04975 + mothen), and [ put ] ropes (02256 + chebel) on their heads (07218 + ro)sh), and came (00935 + bow)) to the king (04428 + melek) of Israel (03478 + Yisra)el), and said (00559 +) amar), Thy servant (05650 + (ebed)) Benhadad (01130 + Ben - Hadad) {saith} (00559 +) amar), I pray (04994 + na)) thee, let me live (02421 + chayah). And he said (00559 +) amar), [ Is ] he yet (03588 + kiy) alive (02416 + chay)? he [ is ] my brother (00251 +) ach).

saith  $1Ki_20_42$  And he said (00559 +)amar ) unto him , Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) , Because (03282 + ya(an)) thou hast let go (07971 + shalach) out of [thy] hand (03027 + yad) a man (00376 +)iysh ) whom I appointed (02764 + cherem) to utter destruction (02764 + cherem), therefore thy life (05315 + nephesh) shall go (01961 + hayah) for his life (05315 + nephesh), and thy people (05971 + (am)) for his people (05971 + (am)).

saith  $1Ki_21_19$  And thou shalt speak (01696 + dabar) unto him , saying (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Hast thou killed (07523 + ratsach), and also (01571 + gam) taken possession (03423 + yarash)? And thou shalt speak (01696 + dabar) unto him , saying (00559 +) amar), Thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah), In the place (04725 + maqowm) where (00834 +) aher) dogs (03611 + keleb) licked (03952 + laqaq) the blood (01818 + dam) of Naboth (05022 + Nabowth) shall dogs (03611 + keleb) lick (03952 + laqaq) thy blood (01818 + dam), even (01571 + gam) thine (00859 +) attah).

saith 1Ki\_21\_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Hast thou killed (07523 +ratsach ) , and also (01571 +gam ) taken possession (03423 +yarash ) ? And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In the place (04725 +maqowm ) where (00834 +)aher ) dogs (03611 +keleb ) licked (03952 +laqaq ) the blood (01818 +dam ) of Naboth (05022 +Nabowth ) shall dogs (03611 +keleb ) lick (03952 +laqaq ) thy blood (01818 +dam ) , even (01571 +gam ) thine (00859 +)attah ) .

 $saith \ 1Ki\_22\_11 \ And \ Zedekiah \ (06667 + Tsidqiyah \ ) \ the \ son \ (01121 + ben \ ) \ of \ Chenaanah \ (03668 + K@na(anah \ ) \ made \ (06213 + (asah \ ) \ him \ horns \ (07161 + qeren \ ) \ of \ iron \ (01270 + barzel \ ); and \ he \ said \ (00559 + )amar \ ) \ , Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 + )amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , With \ these \ (00428 + )el - leh \ ) \ shalt \ thou \ push \ (05055 + nagach \ ) \ the \ Syrians \ (00758 + )Aram \ ) \ , until \ (05704 + (ad \ ) \ thou \ have$ 

consumed (03615 +kalah) them.

saith  $1Ki_22_14$  And Micaiah (04321 + Miykay@huw) said (00559 +)amar), [As] the LORD (3068Y@hovah) liveth (02416 + chay), what the LORD (03068 + Y@hovah) {saith} (00559 +)amar) unto me, that will I speak (01696 + dabar).

 $saith \ 1Ki_{22}_{27} \ And \ say \ (00559 \ +) amar \ ) \ , Thus \ (03541 \ +koh \ ) \ \{saith\} \ (00559 \ +) amar \ ) \ the \ king \ (04428 \ +melek \ ) \ , Put \ (07760 \ +suwm \ ) \ this \ (02088 \ +zeh \ ) \ [ fellow \ ] \ in \ the \ prison \ , and \ feed \ (00398 \ +) akal \ ) \ him \ with \ bread \ (03899 \ +lechem \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ and \ with \ water \ (04325 \ +mayim \ ) \ of \ affliction \ (03905 \ +lachats \ ) \ , until \ (05704 \ +(ad \ ) \ I \ come \ (00935 \ +bow) \ ) \ in \ peace \ (07965 \ +shalowm \ ) \ .$ 

saith  $1Sa\_02\_27$ . And there came (00935 + bow)) a man (00376 +)iysh) of God (00430 +)elohiym) unto Eli (05941 + (Eliy), and said (00559 +)amar) unto him, Thus (03541 + koh) {saith} (00559 +)amar) the LORD (03068 + Y@hovah), Did I plainly (01540 + galah) appear (01540 + galah) unto the house (01004 + bayith) of thy father (1), when they were in Egypt (04714 + Mitsrayim) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith)?

saith  $1Sa\_02\_30$  Wherefore (03651 +ken ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) saith (05002 +n@)um ), I said (00559 +)amar ) indeed [ that ] thy house (01004 +bayith ), and the house (01004 +bayith ) of thy father (1), should walk (01980 +halak ) before (06440 +paniym ) me for ever (05769 +(owlam ):but now (06258 +(attah ) the LORD (03068 +Y@hovah ) {saith} (05002 +n@)um ), Be it far (02486 +chaliylah ) from me ; for them that honour (03513 +kabad ) me I will honour (03513 +kabad ), and they that despise (00959 +bazah ) me shall be lightly (07043 +qalal ) esteemed (07043 +qalal )

saith  $18a\_02\_30$  Wherefore (03651 +ken ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) {saith} (05002 +n@)um ), I said (00559 +)amar ) indeed [ that ] thy house (01004 +bayith ), and the house (01004 +bayith ) of thy father (1), should walk (01980 +halak ) before (06440 +paniym ) me for ever (05769 +(owlam ):but now (06258 +(attah ) the LORD (03068 +Y@hovah ) saith (05002 +n@)um ), Be it far (02486 +chaliylah ) from me ; for them that honour (03513 +kabad ) me I will honour (03513 +kabad ), and they that despise (00959 +bazah ) me shall be lightly (07043 +qalal ) esteemed (07043 +qalal ).

saith  $1Sa_09_06$  And he said (00559 +)amar ) unto him , Behold (02009 + hinneh) now (04994 + na) ) , [ there is ] in this (02063 + zo)th ) city (05892 + (iyr)) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and [ he is ] an honourable (03513 + kabad) man (00376 +)iysh ) ; all (03605 + kol) that he {saith} (01696 + dabar) cometh (00935 + bow) ) surely to pass:now (04994 + na) ) let us go (03212 + yalak) thither ; peradventure (00194 +)uwlay ) he can shew (05046 + nagad) us our way (01870 + derek) that we should go (01980 + halak).

saith  $1Sa_10_18$  And said (00559 +)amar ) unto the children (01121 +ben) of Israel (03478 +Yisra)el ), Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), I brought (05927 +(alah)) up Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim), and delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim), and out of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah), [ and ] of them that oppressed (03905 +lachats) you:

 $saith \ 1Sa\_15\_02 \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , I \ remember \ (06485 + paqad \ ) \ [ \ that \ ] \ which \ (00834 +) aher \ ) \ Amalek \ (06002 + (Amaleq \ ) \ did \ (06213 + (asah \ ) \ to \ Israel \ (03478 + Yisra)el \ ) \ , how \ (00834 +) aher \ ) \ he \ laid \ (07760 + suwm \ ) \ [ \ wait \ ] \ for \ him \ in \ the \ way \ (01870 + derek \ ) \ , when \ he \ came \ (05927 + (alah \ ) \ up \ from \ Egypt \ (04714 + Mitsrayim \ ) \ .$ 

saith 1Sa\_20\_03 And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ) , and said

 $(00559\ +) amar\ )\ , Thy\ father\ (1)\ certainly\ knoweth\ (03045\ +yada(\ )\ that\ I\ have\ (01961\ +hayah\ )\ found\ (04672\ +matsa)\ )\ grace\ (02580\ +chen\ )\ in\ thine\ eyes\ (05869\ +(ayin\ )\ ;\ and\ he\ \{saith\}\ (00559\ +)amar\ )\ , Let\ not\ Jonathan\ (03083\ +Y@hownathan\ )\ know\ (03045\ +yada(\ )\ this\ (02063\ +zo)th\ )\ , lest\ (06435\ +pen\ )\ he\ be\ grieved\ (06087\ +(atsab\ ):but\ truly\ (00199\ +)uwlam\ )\ [\ as\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ liveth\ (02416\ +chay\ )\ ,\ [\ there\ is\ ]\ but\ a\ step\ (06587\ +pesa(\ )\ between\ (00996\ +beyn\ )\ me\ and\ death\ (04194\ +maveth\ )\ .$ 

saith  $1Sa_24_13$  As  $\{saith\}$  (00559 +) amar) the proverb (04912 + mashal) of the ancients (06931 + qadmowniy), Wickedness (07562 + resha()) proceedeth (03318 + yatsa)) from the wicked (07563 + rasha()): but mine hand (03027 + yad) shall not be upon thee.

saith  $1\text{Ti}_05_18$  For the scripture (1124 -graphe -) {saith} (3004 -lego -), Thou shalt not muzzle (5392 - phimoo -) the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . And , The labourer (2040 -ergates -) [ is ] worthy (0514 -axios -) of his reward (3408 -misthos -) .

saith 2Ch\_11\_04 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not go (05927 +(alah ) up , nor (03808 +lo) ) fight (03898 +lacham ) against (05973 +(im ) your brethren (00251 +)ach ):return (07725 +shuwb ) every man (00376 +)iysh ) to his house (01004 +bayith ):for this (02088 +zeh ) thing (01697 +dabar ) is done of me . And they obeyed (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and returned (07725 +shuwb ) from going (03212 +yalak ) against (00413 +)el ) Jeroboam (03379 +Yarob(am ) .

saith 2Ch\_12\_05 Then came (00935 +bow) ) Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy) ) to Rehoboam (07346 +R@chab(am), and [ to ] the princes (08269 +sar) of Judah (03063 +Y@huwdah), that were gathered (00622 +)acaph) together to Jerusalem (03389 +Y@ruwshalaim) because (06448 +pacag) of Shishak (07895 +Shiyshaq), and said (00559 +)amar) unto them, Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah), Ye have forsaken (05800 +(azab) me, and therefore have I also left (05800 +(azab) you in the hand (03027 +yad) of Shishak (07895 +Shiyshaq).

 $saith\ 2Ch_18_10\ And\ Zedekiah\ (06667\ + Tsidqiyah\ )\ the\ son\ (01121\ + ben\ )\ of\ Chenaanah\ (3668K@na(anah\ )\ had\ made\ (06213\ + (asah\ )\ him\ horns\ (07161\ + qeren\ )\ of\ iron\ (01270\ + barzel\ )\ ,\ and\ said\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ + koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ With\ these\ (00428\ +)el\ -\ leh\ )\ thou\ shalt\ push\ (05055\ + nagach\ )\ Syria\ (00758\ +) Aram\ )\ until\ (05704\ + (ad\ )\ they\ be\ consumed\ (03615\ + kalah\ )\ .$ 

 $saith \ 2Ch_18_13 \ And \ Micaiah \ (04321 + Miykay@huw) \ said \ (00559 +) amar) \ , [\ As\ ] \ the \ LORD \ (03068 + Y@hovah) \ liveth \ (02416 + chay) \ , even \ (03588 + kiy) \ what \ my \ God \ (00430 +) elohiym) \ \{saith\} \ (00559 +) amar) \ , that \ will \ I \ speak \ (01696 + dabar) \ .$ 

saith 2Ch\_18\_26 And say (00559 +)amar ), Thus (03541 +koh ) {saith} (00559 +)amar ) the king (04428 +melek ), Put (07760 +suwm ) this (02088 +zeh ) [ fellow ] in the prison , and feed (00398 +)akal ) him with bread (03899 +lechem ) of affliction (03905 +lachats ) and with water (04325 +mayim ) of affliction (03905 +lachats ), until (05704 +(ad ) I return (07725 +shuwb ) in peace (07965 +shalowm ).

saith 2Ch\_20\_15 And he said (00559 +)amar ) , Hearken (07181 +qashab ) ye , all (03605 +kol ) Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and thou king (04428 +melek ) Jehoshaphat (03092 +Y@howshaphat ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto you , Be not afraid (03372 +yare) ) nor (00408 +)al ) dismayed (02865 +chathath ) by reason (06440 +paniym ) of this (02088 +zeh ) great (07227 +rab ) multitude (01995 +hamown ) ; for the battle (04421 +milchamah ) [ is ] not yours , but God s (00430 +)elohiym ) .

saith 2Ch\_21\_12. And there came (00935 +bow)) a writing (04385 +miktab) to him from Elijah (00452

+)Eliyah ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25) , Because thou hast not walked (01980 +halak ) in the ways (01870 +derek ) of Jehoshaphat (03092 +Y@howshaphat ) thy father (25) , nor in the ways (01870 +derek ) of Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ,

saith 2Ch\_24\_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , which stood (05975 +(amad ) above the people (05971 +(am ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) God (00430 +)elohiym ) , Why (04100 +mah ) transgress (05674 +(abar ) ye the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , that ye cannot (03808 +lo) ) prosper (06743 +tsalach ) ? because (03588 +kiy ) ye have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , he hath also forsaken (05800 +(azab ) you .

saith 2Ch\_32\_10 Thus (03541 +koh ) {saith} (00559 +)amar ) Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Whereon do ye trust (00982 +batach ) , that ye abide (03427 +yashab ) in the siege (04692 +matsowr ) in Jerusalem (03389 +Y@ruwshalaim ) ?

saith 2Ch\_34\_23 And she answered (00559 +)amar ) them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Tell (00559 +)amar ) ye the man (00376 +)iysh ) that sent (07971 +shalach ) you to me ,

saith 2Ch\_34\_24 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ) , and upon the inhabitants (03427 +yashab ) thereof , [ even ] all (03605 +kol ) the curses (00423 +)alah ) that are written (03789 +kathab ) in the book (05612 +cepher ) which (00834 +)aher ) they have read (07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) :

saith 2Ch\_34\_26 And as for the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , who sent (07971 +shalach ) you to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) , so shall ye say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ concerning ] the words (01697 +dabar ) which (00834 +)aher ) thou hast heard (08085 +shama() ;

saith 2Ch\_34\_27 Because (03282 +ya(an ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym ) God (00430 +)elohiym ) , when thou heardest (08085 +shama( ) his words (01697 +dabar ) against (05921 +(al ) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym ) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged ) , and weep (01058 +bakah ) before (06440 +paniym ) me ; I have even heard (08085 +shama( ) [ thee ] also (01571 +gam ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith 2Ch\_36\_23 Thus (03541 +koh ) {saith} (00559 +)amar ) Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , All (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) hath the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) given (05414 +nathan ) me ; and he hath charged (06485 +paqad ) me to build (01129 +banah ) him an house (01004 +bayith ) in Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) [ is ] in Judah (03063 +Y@huwdah ) . Who (04310 +miy ) [ is there ] among you of all (03605 +kol ) his people (05971 +(am ) ? The LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) [ be ] with him , and let him go (05927 +(ala

saith 2Co\_06\_02 ( For he {saith} (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -)

time (2540 -kairos -); behold (2400 -idou -), now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -).)

saith  $2Co\_06\_17$  Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them, and be ye separate (0873 -aphorizo -), {saith} (3004 -lego -) the Lord (2962 -kurios -), and touch (0680 - haptomai -) not the unclean (0169 -akathartos -) [thing]; and I will receive (1523 -eisdechomai -) you,

saith  $2\text{Co}\_06\_18$  And will be a Father (3962 -pater -) unto you , and ye shall be my sons (5207 -huios -) and daughters (2364 -thugater -) , {saith} (3004 -lego -) the Lord (2962 -kurios -) Almighty (3841 -pantokrator -)

saith  $2Ki_01_04$  Now therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah), Thou shalt not come (03381 + yarad) down (03381 + yarad) from that bed (04296 + mittah) on which (00834 +)aher ) thou art gone (05927 + (alah)) up, but shalt surely (03588 + kiy) die (04191 + muwth). And Elijah (00452 +)Eliyah ) departed (03212 + yalak).

saith  $2Ki_01_06$  And they said (00559 +)amar ) unto him , There came (05927 +(alah)) a man (00376 +)iysh ) up to meet (07125 +qir)ah) us , and said (00559 +)amar ) unto us , Go (03212 +yalak) , turn (07725 +shuwb) again (07725 +shuwb) unto the king (04428 +melek) that sent (07971 +shalach) you , and say (01696 +dabar) unto him , Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah) , [Is it ] not because [ there is ] not a God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , [ that ] thou sendest (07971 +shalach) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb)) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown))? therefore (03651 +ken) thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher ) thou art gone (05927 +(alah)) up , but shalt surely (03588 +kiy) die (04191 +muwth).

saith  $2Ki_01_16$  And he said (01696 + dabar) unto him , Thus (03541 + koh) {saith} (00559 +)amar) the LORD (03068 + Y@hovah) , Forasmuch as thou hast sent (07971 + shalach) messengers (04397 + mal)ak) to enquire (01875 + darash) of Baalzebub  $(01176 + Ba(al\ Z@buwb)$  the god (00430 +)elohiym) of Ekron (06138 + (Eqrown)), [ is it ] not because [ there is ] no (00369 +)ayin) God (00430 +)elohiym) in Israel (03478 + Yisra)el) to enquire (01875 + darash) of his word (01697 + dabar)? therefore thou shalt not come (03381 + yarad) down (03381 + yarad) off that bed (04296 + mittah) on which (00834 +)aher) thou art gone (05927 + (alah)) up, but shalt surely (03588 + kiy) die (04191 + muwth).

saith  $2Ki\_02\_21$  And he went (03318 + yatsa)) forth (03318 + yatsa)) unto the spring (04161 + mowtsa)) of the waters (04325 + mayim), and cast (07993 + shalak) the salt (04417 + melach) in there, and said (00559 + yamar), Thus (03541 + koh) {saith} (00559 + yamar) the LORD (03068 + y@hovah), I have healed (07495 + rapha)) these (00428 + yel - leh) waters (04325 + mayim); there shall not be from thence (08033 + yamar) any more (05750 + (owd)) death (04194 + maveth) or barren (07921 + shakol) [ land ].

 $saith\ 2Ki\_03\_16\ And\ he\ said\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ Make\ (06213\ +(asah\ )\ this\ (02088\ +zeh\ )\ valley\ (05158\ +nachal\ )\ full\ of\ ditches\ (01356\ +geb\ )\ .$ 

saith  $2Ki\_03\_17$  For thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah), Ye shall not see (07200 + ra)ah) wind (07307 + ruwach), neither (03808 + lo)) shall ye see (07200 + ra)ah) rain (01653 + geshem); yet that valley (05158 + nachal) shall be filled (04390 + male)) with water (04325 + mayim), that ye may drink (08354 + shathah), both ye, and your cattle (04735 + miqneh), and your beasts (00929 + b@hemah).

saith  $2Ki\_04\_43$  And his servitor (08334 +sharath ) said (00559 +)amar ), What (04100 +mah ), should I set (05414 +nathan ) this (02088 +zeh ) before (06440 +paniym ) an hundred (03967 +me)ah ) men (00376 +)iysh )? He said (00559 +)amar ) again , Give (05414 +nathan ) the people (05971 +(am ) , that they may

eat (00398 +)akal):for thus (03541 + koh) {saith} (00559 +)amar) the LORD (03068 + Y@hovah), They shall eat (00398 +)akal), and shall leave (03498 +)athar) [thereof].

saith  $2Ki\_05\_13$  And his servants (05650 +(ebed ) came (05066 +nagash ) near (05066 +nagash ) , and spake (01696 +dabar ) unto him , and said (00559 +)amar ) , My father (1) , [ if ] the prophet (05030 +nabiy) ) had bid (01696 +dabar ) thee [ do some ] great (01419 +gadowl ) thing (01697 +dabar ) , wouldest thou not have done (06213 +(asah ) [ it ] ? how (00637 +)aph ) much rather then , when (03588 +kiy ) he {saith} (00559 +)amar ) to thee , Wash (07364 +rachats ) , and be clean (02891 +taher ) ?

saith  $2Ki\_07\_01$ . Then Elisha (00477+)Eliysha() said (00559+)amar), Hear (08085+shama()) ye the word (01697+dabar) of the LORD (03068+Y@hovah); Thus (03541+koh) {saith} (00559+)amar) the LORD (03068+Y@hovah), To morrow (04279+machar) about this time (06256+(eth)[shall] a measure (05429+c@)ah) of fine flour (05560+coleth)[be sold] for a shekel (08255+sheqel), and two measures (05429+c@)ah) of barley (08184+s@(orah) for a shekel (08255+sheqel), in the gate (08179+sha(ar)) of Samaria (08111+Shom@rown).

 $saith\ 2Ki\_09\_03\ Then\ take\ (03947\ +laqach\ )\ the\ box\ (06378\ +pak\ )\ of\ oil\ (08081\ +shemen\ )\ ,\ and\ pour\ (03332\ +yatsaq\ )\ [\ it\ ]\ on\ (05921\ +(al\ )\ his\ head\ (07218\ +ro)sh\ )\ ,\ and\ say\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ I\ have\ anointed\ (04886\ +mashach\ )\ thee\ king\ (04428\ +melek\ )\ over\ (05921\ +(al\ )\ Israel\ (03478\ +Yisra)el\ )\ .\ Then\ open\ (06605\ +pathach\ )\ the\ door\ (01817\ +deleth\ )\ ,\ and\ flee\ (05127\ +nuwc\ )\ ,\ and\ tarry\ (02442\ +chakah\ )\ not\ .$ 

saith  $2Ki\_09\_06$  And he arose (06965 + quwm), and went (00935 + bow)) into the house (01004 + bayith); and he poured (03332 + yatsaq) the oil (08081 + shemen) on (00413 +)el) his head (07218 + ro)sh), and said (00559 +) amar) unto him, Thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), I have anointed (04886 + mashach) thee king (04428 + melek) over (00413 +)el) the people (05971 + (am)) of the LORD (03068 + Y@hovah), [even] over (00413 +)el) Israel (03478 + Yisra)el).

 $\begin{array}{l} saith\ 2Ki\_09\_12\ And\ they\ said\ (00559\ +) amar\ )\ , [\ It\ is\ ]\ false\ (08267\ +sheqer\ )\ ;\ tell\ (05046\ +nagad\ )\ us\ now\ (04994\ +na)\ )\ .\ And\ he\ said\ (00559\ +) amar\ )\ ,\ Thus\ (02063\ +zo)th\ )\ and\ thus\ (02063\ +zo)th\ )\ spake\ (00559\ +) amar\ )\ he\ to\ me\ ,\ saying\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ I\ have\ anointed\ (04886\ +mashach\ )\ thee\ king\ (04428\ +melek\ )\ over\ (00413\ +)el\ )\ Israel\ (03478\ +Yisra)el\ )\ . \end{array}$ 

saith  $2Ki\_09\_18$  So there went (03212 + yalak) one on horseback to meet (07125 + qir)ah) him , and said (00559 +)amar), Thus (03541 + koh) {saith} (00559 +)amar) the king (04428 + melek), [ Is it ] peace (07965 + shalowm)? And Jehu (03058 + Yehuw)) said (00559 +)amar), What (04100 + mah) hast thou to do with peace (07965 + shalowm)? turn (05437 + cabab) thee behind (00310 +)achar) me . And the watchman (06822 + tsaphah) told (05046 + nagad), saying (00559 +)amar), The messenger (04397 + mal)ak) came (00935 + bow)) to them , but he cometh (07725 + shuwb) not again (07725 + shuwb).

saith  $2Ki\_09\_19$  Then he sent (07971 +shalach ) out a second (08145 +sheniy ) on horseback , which came (00935 +bow) ) to them , and said (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 +shalowm ) ? And Jehu (03058 +Yehuw ) answered (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 +shalowm ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me .

saith  $2Ki\_09\_26$  Surely I have seen (07200 + ra)ah) yesterday (00570 +)emesh) the blood (01818 + dam) of Naboth (05022 +Nabowth), and the blood (01818 + dam) of his sons (01121 +ben), saith (00559 +)amar) the LORD (03068 + Y@hovah); and I will requite (07999 + shalam) thee in this (02063 + zo)th) plat (02513 + chelqah), {saith} (05002 + n@)um) the LORD (03068 + Y@hovah). Now (06258 + (attah)) therefore take (05375 + nasa)) [ and ] cast (07993 + shalak) him into the plat (02513 + chelqah) [ of ground ], according to

the word (01697 +dabar ) of the LORD (03068 +Y@hovah ).

saith  $2Ki\_09\_26$  Surely I have seen (07200 + ra)ah) yesterday (00570 +)emesh) the blood (01818 + dam) of Naboth (05022 + Nabowth), and the blood (01818 + dam) of his sons (01121 + ben),  $\{saith\}$  (00559 +)amar) the LORD (03068 + Y@hovah); and I will requite (07999 + shalam) thee in this (02063 + zo)th) plat (02513 + chelqah), saith (05002 + n@)um) the LORD (03068 + Y@hovah). Now (06258 + (attah)) therefore take (05375 + nasa)) [ and ] cast (07993 + shalak) him into the plat (02513 + chelqah) [ of ground ], according to the word (01697 + dabar) of the LORD (03068 + Y@hovah).

saith  $2Ki_18_19$  And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Speak (00559 +)amar ) ye now (04994 +na) ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What (04100 +mah ) confidence (00986 +bittachown ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

saith  $2Ki_18_29$  Thus (03541 + koh) {saith} (00559 +)amar) the king (04428 + melek), Let not Hezekiah (02396 + Chizqiyah) deceive (05377 + nasha)) you:for he shall not be able (03201 + yakol) to deliver (05337 + natsal) you out of his hand (03027 + yad):

saith  $2Ki_18_31$  Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) {saith} (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah), and come (03318 +yatsa)) out to me, and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen), and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree, and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr):

saith  $2Ki\_19\_03$  And they said (00559 +)amar ) unto him , Thus (03541 +koh) {saith} (00559 +)amar ) Hezekiah (02396 + Chizqiyah) , This (02088 + zeh) day (03117 +yowm) [ is ] a day (03117 +yowm) of trouble (06869 + tsarah) , and of rebuke (08433 + towkechah) , and blasphemy (05007 + n@)atsah): for the children (01121 + ben) are come (00935 + bow) ) to the birth (04866 + mishber) , and [ there is ] not strength (03581 + koach) to bring (03205 + yalad) forth (03205 + yalad).

saith  $2Ki_19_06$  And Isaiah (03470 + Y@sha(yah) said <math>(00559 +) amar) unto them , Thus (03541 +koh) shall ye say <math>(00559 +) amar) to your master (00113 +) adown), Thus (03541 +koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Be not afraid (03372 + yare)) of the words (01697 + dabar) which (00834 +) aher) thou hast heard (08085 + shama()), with which (00834 +) aher) the servants (05288 + ma(ar)) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr) have blasphemed (01442 + gadaph) me.

saith  $2Ki\_19\_20$ . Then Isaiah (03470+Y@sha(yah)) the son (01121+ben) of Amoz (00531+)Amowts) sent (07971+shalach) to Hezekiah (02396+Chizqiyah), saying (00559+)amar), Thus (03541+koh) {saith} (00559+)amar) the LORD (03068+Y@hovah) God (00430+)elohiym) of Israel (03478+Yisra)el), [ That] which (00834+)aher) thou hast prayed (06419+palal) to me against (00413+)el) Sennacherib (05576+Cancheriyb) king (04428+melek) of Assyria (00804+)Ashshuwr) I have heard (08085+shama).

 $saith\ 2Ki\_19\_32\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ concerning\ (00413\ +)el\ )\ the\ king\ (04428\ +melek\ )\ of\ Assyria\ (00804\ +)Ashshuwr\ )\ ,\ He\ shall\ not\ come\ (00935\ +bow)\ )\ into\ (00413\ +)el\ )\ this\ city\ (05892\ +(iyr\ )\ ,\ nor\ (03808\ +lo)\ )\ shoot\ (03384\ +yarah\ )\ an\ arrow\ (02671\ +chets\ )\ there\ (08033\ +sham\ )\ ,\ nor\ (03808\ +lo)\ )\ come\ (06923\ +qadam\ )\ before\ (06924\ +qedem\ )\ it\ with\ shield\ (04043\ +magen\ )\ ,\ nor\ cast\ (08210\ +shaphak\ )\ a\ bank\ (05550\ +col@lah\ )\ against\ (05921\ +(al\ )\ it\ .$ 

saith 2Ki\_19\_33 By the way (01870 +derek ) that he came (00935 +bow) ) , by the same shall he return (07725 +shuwb ) , and shall not come (00935 +bow) ) into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr

),  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ).

saith  $2Ki\_20\_01$ . In those (01992 +hem ) days (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ). And the prophet (05030 +nabiy) ) Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Set thine house (01004 +bayith ) in order (06680 +tsavah ) ; for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .

saith  $2Ki_20_05$  Turn (07725 +shuwb ) again (07725 +shuwb ), and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain (05057 +nagiyd ) of my people (05971 +(am ), Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ), the God (00430 +)elohiym ) of David (01732 +David ) thy father (1), I have heard (08085 +shama( ) thy prayer (08605 +t@phillah ), I have seen (07200 +ra)ah ) thy tears (01832 +dim(ah ):behold (02005 +hen ), I will heal (07495 +rapha) ) thee:on the third (07992 +sh@liyshiy ) day (03117 +yowm ) thou shalt go (05927 +(alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ).

saith  $2Ki\_20\_17$  Behold (02009 +hinneh ), the days (03117 +yowm ) come (00935 +bow ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and that which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) unto this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa ) into Babylon (00894 +Babel ):nothing shall be left (03498 +yathar ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

 $saith \ 2Sa\_07\_05 \ Go \ (03212 + yalak \ ) \ and \ tell \ (00559 +) amar \ ) \ my \ servant \ (05650 + (ebed \ ) \ David \ (01732 + David \ ) \ , Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , Shalt \ thou \ build \ (01129 + banah \ ) \ me \ an \ house \ (01004 + bayith \ ) \ for \ me \ to \ dwell \ (03427 + yashab \ ) \ in \ ?$ 

saith  $2Sa_07_08$  Now  $(06258 + (attah\ )$  therefore so shalt thou say  $(00559 + )amar\ )$  unto my servant  $(05650 + (ebed\ )$  David  $(01732 + David\ )$ , Thus  $(03541 + koh\ )$  {saith}  $(00559 + )amar\ )$  the LORD  $(03068 + Y@hovah\ )$  of hosts  $(06635 + tsaba)\ )$ , I took  $(03947 + laqach\ )$  thee from the sheepcote  $(05116 + naveh\ )$ , from following  $(00310 + )achar\ )$  the sheep  $(06629 + tso)n\ )$ , to be ruler  $(05057 + nagiyd\ )$  over  $(05921 + (al\ )$  my people  $(05971 + (am\ )$ , over  $(05921 + (al\ )$  Israel  $(03478 + Yisra)el\ )$ :

saith  $2Sa_12_07$  And Nathan (05416 + Nathan) said (00559 +)amar) to David (01732 + David), Thou [art] the man (00376 +)iysh). Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el), I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el), and I delivered (05337 +natsal) thee out of the hand (03027 +yad) of Saul (07586 +Sha)uwl);

saith  $2Sa\_12\_11$  Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will raise (06965 +quwm ) up evil (07451 +ra( ) against (05921 +(al ) thee out of thine own house (01004 +bayith ) , and I will take (03947 +laqach ) thy wives (00802 +)ishshah ) before thine eyes (05869 +(ayin ) , and give (05414 +nathan ) [ them ] unto thy neighbour (07453 +rea( ) , and he shall lie (07901 +shakab ) with thy wives (00802 +)ishshah ) in the sight (05869 +(ayin ) of this (02063 +zo)th ) sun (08121 +shemesh ) .

saith  $2Sa_14_10$  And the king (04428 + melek) said (00559 +) amar), Whosoever  $\{saith\}$  (01696 + dabar) [ought] unto thee, bring (00935 + bow)) him to me, and he shall not touch (05060 + maga) thee any more.

 $saith\ 2Sa\_17\_05\ Then\ said\ (00559\ +) amar\ )\ Absalom\ (53)\ ,\ Call\ (07121\ +qara)\ )\ now\ (04994\ +na)\ )\ Hushai\ (02365\ +Chuwshay\ )\ the\ Archite\ (00757\ +) Arkiy\ )\ also\ (01571\ +gam\ )\ ,\ and\ let\ us\ hear\ (08085\ +shama(\ )\ likewise\ (01571\ +gam\ )\ what\ (04100\ +mah\ )\ he\ \{saith\}\ (06310\ +peh\ )\ .$ 

saith  $2Sa_24_12$  Go (01980 +halak ) and say (00559 +)amar ) unto David (01732 +David ), Thus (03541 +koh ) {saith} (01696 +dabar ) the LORD (03068 +Y@hovah ), I offer (05190 +natal ) thee three (07969 +shalowsh ) [ things ]; choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may [ do (06213 +(asah ) it ] unto thee .

saith  $Act_01_04$  And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 - Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [ {saith} he ] , ye have heard (0191 -akouo -) of me .

saith Act\_02\_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , {saith} (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

saith  $Act_02_34$  For David (1138 -Dabid -) is not ascended (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -):but he {saith} (3004 -lego -) himself (0846 -autos -), The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -), Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand,

saith Act\_07\_48 Howbeit (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -); as {saith} (3004 -lego -) the prophet (4396 -prophetes -),

saith Act\_07\_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [ is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? {saith} (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [ is ] the place (5117 -topos -) of my rest (2663 -katapausis -) ?

saith Act\_12\_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto him , Cast (4016 -periballo -) thy garment (2440 - himation -) about (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

saith Act\_13\_35 Wherefore (1352 -dio -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\ also\ (2532 \text{ -kai -})\ in\ another\ (2087 \text{ -heteros -})\ [\ psalm\ ]$ , Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

saith Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , {saith} (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

saith Act\_21\_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 - Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) {saith} (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [ him ] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

saith Act\_22\_02 (And when they heard (0191 -akouo -) that he spake (4377 -prosphoneo -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) to them, they kept (3930 -parecho -) the more (3123 -mallon -) silence (2271 -hesuchia -):and he {saith} (5346 -phemi -),)

saith Amo\_01\_03 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Damascus (01834 +Dammeseq ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have threshed (01758 +duwsh ) Gilead (01568 +Gil(ad ) with threshing (02742 +charuwts ) instruments of iron (01270 +barzel ) :

saith Amo\_01\_05 I will break (07665 +shabar ) also the bar (01280 +b@riyach ) of Damascus (01834 +Dammeseq ) , and cut (03772 +karath ) off the inhabitant (03427 +yashab ) from the plain (01237 +biq(ah ) of Aven (00206 +)Aven ) , and him that holdeth (08551 +tamak ) the sceptre (07626 +shebet ) from the house (01004 +bayith ) of Eden (05731 +(Eden ):and the people (05971 +(am ) of Syria (00758 +)Aram ) shall go into captivity (01540 +galah ) unto Kir (07024 +Qiyr ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Amo\_01\_06 Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); For three (07969 +shalowsh) transgressions (06588 +pesha() of Gaza (05804 +(Azzah)), and for four (00702 +)arba(), I will not turn (07725 +shuwb) away [ the punishment ] thereof; because (05921 +(al)) they carried (01540 +galah) away captive (01540 +galah) the whole (08003 +shalem) captivity (01546 +galuwth), to deliver (05462 +cagar) [ them ] up to Edom (00123 +)Edom):

saith Amo\_01\_08 And I will cut (03772 +karath ) off the inhabitant (03427 +yashab ) from Ashdod (00795 +)Ashdowd ) , and him that holdeth (08551 +tamak ) the sceptre (07626 +shebet ) from Ashkelon (00831 +)Ashq@lown ) , and I will turn (07725 +shuwb ) mine hand (03027 +yad ) against (05921 +(al ) Ekron (06138 +(Eqrown ):and the remnant (07611 +sh@)eriyth ) of the Philistines (06430 +P@lishtiy ) shall perish (6) , {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Amo\_01\_09 Thus {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they delivered (05462 +cagar ) up the whole (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :

saith Amo\_01\_11 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Edom (00123 +)Edom ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) he did pursue (07291 +radaph ) his brother (00251 +)ach ) with the sword (02719 +chereb ) , and did cast (07843 +shachath ) off all pity (07356 +racham ) , and his anger (00639 +)aph ) did tear (02963 +taraph ) perpetually (05703 +(ad ) , and he kept (08104 +shamar ) his wrath (05678 +(ebrah ) for ever (05331 +netsach ) :

saith Amo\_01\_13 Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); For three (07969 +shalowsh) transgressions (06588 +pesha() of the children (01121 +ben) of Ammon (05983 +(Ammown), and for four (00702 +)arba(), I will not turn (07725 +shuwb) away [ the punishment ] thereof; because (05921 +(al)) they have ripped (01234 +baqa()) up the women with child (02030 +hareh) of Gilead (01568 +Gil(ad)), that they might enlarge (07337 +rachab) their border (01366 +g@buwl):

saith Amo\_01\_15 And their king (04428 +melek ) shall go (01980 +halak ) into captivity (01473 +gowlah ) , he and his princes (08269 +sar ) together (03162 +yachad ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Amo\_02\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Moab (04124 +Mow)ab ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) he burned (08313 +saraph ) the bones (06106 +(etsem ) of the king (04428 +melek ) of Edom (00123 +)Edom ) into lime (07875 +siyd ) :

saith Amo\_02\_03 And I will cut (03772 +karath ) off the judge (08199 +shaphat ) from the midst (07130 +qereb ) thereof , and will slay (02026 +harag ) all (03605 +kol ) the princes (08269 +sar ) thereof with him ,  $\{\text{saith}\}\ (00559\ +)\text{amar}\ )$  the LORD (03068 +Y@hovah ) .

saith Amo\_02\_04 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Judah (03063 +Y@huwdah ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have despised (03988 +ma)ac ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) , and have not kept (08104 +shamar ) his commandments (02706 +choq ) , and their lies (03576 +kazab ) caused them to err (08582 +ta(ah ) , after (00310 +)achar ) the which (00834 +)aher ) their fathers (1) have walked (01980 +halak ) :

saith Amo\_02\_06 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they sold (04376 +makar ) the righteous (06662 +tsaddiyq ) for silver (03701 +keceph ) , and the poor (34) for a pair of shoes (05275 +na(al ) ;

saith Amo\_02\_11 And I raised (06965 +quwm ) up of your sons (01121 +ben ) for prophets (05030 +nabiy) ) , and of your young (00970 +bachuwr ) men for Nazarites (05139 +naziyr ) . [ Is it ] not even (00637 +)aph ) thus (02063 +zo)th ) , O ye children (01121 +ben ) of Israel (03478 +Yisra)el ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Amo\_02\_16 And [ he that is ] courageous among the mighty (01368 +gibbowr ) shall flee (05127 +nuwc ) away naked (06174 +(arowm ) in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Amo\_03\_10 For they know (03045 +yada( ) not to do (06213 +(asah ) right (05229 +n@kochah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , who store (00686 +)atsar ) up violence (02555 +chamac ) and robbery (07701 +shod ) in their palaces (00759 +)armown ) .

saith Amo\_03\_11 Therefore (03651 + ken) thus (03541 + koh) {saith} (00559 + )amar) the Lord (00136 + )Adonay) GOD (03069 + Y@hovih); An adversary (06862 + tsar) [ there shall be ] even round (05439 + cabiyb) about the land (00776 + )erets); and he shall bring (03381 + yarad) down (03381 + yarad) thy strength (05797 + (oz)) from thee , and thy palaces (00759 + )armown) shall be spoiled (00962 + bazaz).

saith Amo\_03\_12 Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah); As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy ) two (08147 +sh@nayim) legs (03767 +kara(), or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen); so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah), and in Damascus (01834 +Dammeseq) [ in ] a couch (06210 +(eres)).

saith Amo\_03\_13 Hear (08085 +shama() ye , and testify (05749 +(uwd ) in the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , {saith} (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ,

saith Amo\_03\_15 And I will smite (05221 +nakah ) the winter (02779 +choreph ) house (01004 +bayith ) with the summer (07019 +qayits ) house (01004 +bayith ); and the houses (01004 +bayith ) of ivory (08127 +shen ) shall perish (6), and the great (07227 +rab ) houses (01004 +bayith ) shall have an end (05486 +cuwph ),  $\{$ saith $\}$  (05001 +na)am ) the LORD (03068 +Y@hovah ).

saith Amo\_04\_03 And ye shall go (03318 + yatsa)) out at the breaches (06556 + perets), every (00802 + yatsa) [ cow at that which is ] before (05084 + nadan) her; and ye shall cast (07993 + shalak) [ them ] into the palace (02038 + harmown), {saith} (05001 + na)am) the LORD (03068 + Y@hovah).

saith Amo\_04\_05 And offer (06999 +qatar ) a sacrifice of thanksgiving (08426 +towdah ) with leaven (02557 +chametz ) , and proclaim (07121 +qara) ) [ and ] publish (08085 +shama() the free (05071 +n@dabah ) offerings:for this (03651 +ken ) liketh (00157 +)ahab ) you , O ye children (01121 +ben ) of Israel (03478 +Yisra)el ) ,  $\{$ saith $\}$  (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Amo\_04\_06 . And I also (01571 +gam ) have given (05414 +nathan ) you cleanness (05356 +niqqayown ) of teeth (08127 +shen ) in all (03605 +kol ) your cities (05892 +(iyr ) , and want (02640 +chocer ) of bread (03899 +lechem ) in all (03605 +kol ) your places (04725 +maqowm ):yet have ye not returned (07725 +shuwb ) unto me ,  $\{\text{saith}\}$  (05001 +na)am ) the LORD (03068 +Y@hovah ) .

saith Amo\_04\_08 So two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr ) wandered (05128 +nuwa( ) unto one (00259 +)echad ) city (05892 +(iyr ) , to drink (08354 +shathah ) water (04325 +mayim ) ; but they were not satisfied (07646 +saba( ):yet have ye not returned (07725 +shuwb ) unto me ,  $\{\text{saith}\}$  (05001 +na)am ) the LORD (03068 +Y@hovah ) .

saith Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your vineyards (03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ]:yet have ye not returned (07725 +shuwb ) unto me ,  $\{\text{saith}\}$  (05001 +na)am ) the LORD (03068 +Y@hovah ) .

saith Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph ):yet have ye not returned (07725 +shuwb ) unto me , {saith} (05001 +na)am ) the LORD (03068 +Y@hovah ) .

saith Amo\_04\_11 I have overthrown (02015 +haphak ) [ some ] of you , as God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and ye were as a firebrand (00181 +)uwd ) plucked (05337 +natsal ) out of the burning (08316 +s@rephah ):yet have ye not returned (07725 +shuwb ) unto me , {saith} (05001 +na)am ) the LORD (03068 +Y@hovah ) .

 $saith\ Amo_{0}5_{0}3\ For\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ The\ city\ (05892\ +(iyr\ )\ that\ went\ (03318\ +yatsa)\ )\ out\ [\ by\ ]\ a\ thousand\ (00505\ +)eleph\ )\ shall\ leave\ (07604\ +sha)ar\ )\ ten\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ [\ by\ ]\ an\ hundred\ (03967\ +me)ah\ )\ shall\ leave\ (07604\ +sha)ar\ )\ ten\ (06235\ +(eser\ )\ ,\ to\ the\ house\ (01004\ +bayith\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ .$ 

saith Amo\_05\_04 . For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Seek (01875 +darash ) ye me , and ye shall live (02421 +chayah ) :

saith Amo\_05\_16 . Therefore (03651 +ken ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the Lord (00136 +)Adonay ) , {saith} (00559 +)amar ) thus (03541 +koh ) ; Wailing (04553 +micepd ) [ shall be ] in all (03605 +kol ) streets (07339 +r@chob ) ; and they shall say (00559 +)amar ) in all (03605 +kol ) the highways (02351 +chuwts ) , Alas (01930 +how ) ! alas (01930 +how ) ! and they shall call (07121 +qara) ) the husbandman (00406 +)ikkar ) to mourning (60) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .

saith Amo\_05\_17 And in all (03605 + kol) vineyards (03754 + kerem) [ shall be ] wailing (04553 + micepd): for I will pass  $(05674 + (abar) through (07130 + qereb) thee, {saith} (00559 + )amar)$  the LORD (03068 + Y@hovah).

saith Amo\_05\_27 Therefore will I cause you to go into captivity (01540 + galah) beyond (01973 + hal@ah) Damascus (01834 + Dammeseq),  $\{saith\}$  (00559 +) amar) the LORD (03068 + Y@hovah), whose name (08034 + shem) [ is ] The God (00430 +) elohiym) of hosts (06635 + tsaba)).

saith Amo\_06\_08 . The Lord (00136+)Adonay ) GOD (03069 +Y@hovih ) hath sworn (07650 +shaba( ) by himself (05315 +nephesh ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , I abhor (08374 +ta)ab ) the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ) , and hate (08130 +sane) ) his palaces (00759 +)armown ):therefore will I deliver (05462 +cagar ) up the city (05892 +(iyr ) with all (04393 +m@lo) ) that is therein (04393 +m@lo) ) .

saith Amo\_06\_14 But , behold (02005 +hen ) , I will raise (06965 +quwm ) up against (05921 +(al ) you a nation (01471 +gowy ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ; and they shall afflict (03905 +lachats ) you from the entering (00935 +bow) ) in of Hemath (02574 +Chamath ) unto the river (05158 +nachal ) of the wilderness (06166 +(Arad ) .

saith Amo\_07\_03 The LORD (03068 +Y@hovah ) repented (05162 +nacham ) for this (02063 +zo)th ): It shall not be ,  $\{$ saith $\}$  (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Amo\_07\_06 The LORD (03068 +Y@hovah ) repented (05162 +nacham ) for this (02063 +zo)th ): This (01931 +huw) ) also shall not be , {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Amo\_07\_11\ For\ thus\ (03541\ +koh\ )\ Amos\ (05986\ +(Amowc\ )\ \{saith\}\ (00559\ +)amar\ )\ ,\ Jeroboam\ (03379\ +Yarob(am\ )\ shall\ die\ (04191\ +muwth\ )\ by\ the\ sword\ (02719\ +chereb\ )\ ,\ and\ Israel\ (03478\ +Yisra)el\ )\ shall\ surely\ be\ led\ away\ captive\ (01540\ +galah\ )\ out\ of\ their\ own\ land\ (00127\ +)adamah\ )\ .$ 

saith Amo\_07\_17 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ); Thy wife (00802 +)ishshah ) shall be an harlot (02181 +zanah ) in the city (05892 +(iyr ) , and thy sons (01121 +ben ) and thy daughters (01121 +ben ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and thy land (00127 +)adamah ) shall be divided (02505 +chalaq ) by line (02256 +chebel ); and thou shalt die (04191 +muwth ) in a polluted (02931 +tame) ) land (00127 +)adamah ):and Israel (03478 +Yisra)el ) shall surely go into captivity (01540 +galah ) forth of his land (00127 +)adamah ) .

saith Amo\_08\_03 And the songs (07892 +shiyr ) of the temple (01964 +heykal ) shall be howlings (03213 +yalal ) in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ): [ there shall be ] many (07227 +rab ) dead (06297 +peger ) bodies (06297 +peger ) in every (03605 +kol ) place (04725 +maqowm ) ; they shall cast (07993 +shalak ) [ them ] forth with silence (02013 +hacah ) .

saith Amo\_08\_09 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) ,  $\{$ saith $\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , that I will cause the sun (08121 +shemesh

) to go (00935 +bow) ) down at noon (06672 +tsohar ) , and I will darken (02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :

 $saith\ Amo_08_11\ .\ Behold\ (02009\ +hinneh\ )\ ,\ the\ days\ (03117\ +yowm\ )\ come\ (00935\ +bow)\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ that\ I\ will\ send\ (07971\ +shalach\ )\ a\ famine\ (07458\ +ra(ab\ )\ of\ bread\ (03899\ +lechem\ )\ ,\ nor\ (03808\ +lo)\ )\ a\ thirst\ (06772\ +tsama)\ )\ for\ water\ (04325\ +mayim\ )\ ,\ but\ of\ hearing\ (08085\ +shama(\ )\ the\ words\ (01697\ +dabar\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ;$ 

saith Amo\_09\_07 [ Are ] ye not as children (01121 +ben ) of the Ethiopians (03569 +Kuwshiy ) unto me , O children (01121 +ben ) of Israel (03478 +Yisra)el ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) . Have not I brought (05927 +(alah ) up Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ? and the Philistines (06430 +P@lishtiy ) from Caphtor (03731 +Kaphtor ) , and the Syrians (00758 +)Aram ) from Kir (07024 +Qiyr ) ?

saith Amo\_09\_08 Behold (02009 +hinneh ) , the eyes (05869 +(ayin ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ are ] upon the sinful (02401 +chata)ah ) kingdom (04467 +mamlakah ) , and I will destroy (08045 +shamad ) it from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) ; saving (00657 +)ephec ) that I will not utterly destroy (08045 +shamad ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Amo\_09\_12 That they may possess (03423 +yarash ) the remnant (07611 +sh@)eriyth ) of Edom (00123 +)Edom ) , and of all (03605 +kol ) the heathen (01471 +gowy ) , which (00834 +)aher ) are called (07121 +qara) ) by my name (08034 +shem ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) that doeth (06213 +(asah ) this (02063 +zo)th ) .

saith Amo\_09\_13 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith}(05002 +n@)um ) the LORD (03068 +Y@hovah ) , that the plowman (02790 +charash ) shall overtake (05066 +nagash ) the reaper (07114 +qatsar ) , and the treader (01869 +darak ) of grapes (06025 +(enab ) him that soweth (04900 +mashak ) seed (02233 +zera( ) ; and the mountains (02022 +har ) shall drop (05197 +nataph ) sweet (06071 +(aciyc ) wine (06071 +(aciyc ) , and all (03605 +kol ) the hills (01389 +gib(ah ) shall melt (04127 +muwg ) .

saith Amo\_09\_15 And I will plant (05193 +nata( ) them upon their land (00127 +)adamah ) , and they shall no (03808 +lo) ) more (05750 +(owd ) be pulled (05428 +nathash ) up out of their land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) them , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

saith Ecc\_01\_02 Vanity (01892 +hebel ) of vanities (01892 +hebel ) , {saith} (00559 +)amar ) the Preacher (06953 +qoheleth ) , vanity (01892 +hebel ) of vanities (01892 +hebel ) ; all (03605 +kol ) [ is ] vanity (01892 +hebel ) .

saith Ecc\_04\_08 There is one (00259 +)echad ) [ alone ] , and [ there is ] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach ):yet [ is there ] no (00369 +)ayin ) end (07093 + qets) of all (03605 + kol) his labour (05999 +(amal)); neither (03808 + lo) is his eye (05869 +(ayin)) satisfied (07646 + saba) with riches (06239 +(osher)); neither [  $\{\text{saith}\}$  he ] , For whom (04310 + miy) do I labour (06001 +(amel)), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [ is ] also (01571 + gam) vanity (01892 + hebel), yea , it [ is ] a sore (07451 + ra) travail (06045 +(inyan)).

saith Ecc\_07\_27 Behold (07200 + ra)ah), this (02088 + zeh) have I found (04672 + matsa)), {saith} (00559 + amar) the preacher (06953 + qoheleth), [counting] one (00259 + amar) by one (00259 + amar), to find (04672 + matsa)) out the account (02808 + cheshbown):

 $saith\ Ecc\_10\_03\ Yea\ (01571\ +gam\ )\ also\ (01571\ +gam\ )\ ,\ when\ he\ that\ is\ a\ fool\ (05530\ +cakal\ )\ walketh\ (01980\ +halak\ )\ by\ the\ way\ (01870\ +derek\ )\ ,\ his\ wisdom\ (03820\ +leb\ )\ faileth\ (02638\ +chacer\ )\ [\ him\ ]\ ,\ and\ he\ \{saith\}\ (00559\ +)amar\ )\ to\ every\ (03605\ +kol\ )\ one\ [\ that\ ]\ he\ [\ is\ ]\ a\ fool\ (05530\ +cakal\ )\ .$ 

saith Ecc\_12\_08 . Vanity (01892 +hebel ) of vanities (01892 +hebel ) ,  $\{\text{saith}\}\ (00559 +) \text{amar}\ )$  the preacher (06953 +qoheleth ) ; all (03605 +kol ) [ is ] vanity (01892 +hebel ) .

saith Eph\_04\_08 Wherefore (1352 -dio -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , When he ascended (0305 -anabaino -) up on (5311 -hupsos -) high (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -) captive (0162 -aichmaloteuo -) , and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -)

saith Eph\_05\_14 Wherefore (1352 -dio -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -) , and arise (0450 -anistemi -) from the dead (3498 -nekros -) , and Christ (5547 -Christos -) shall give thee light (2017 -epiphauo -) .

saith Exo\_04\_22 And thou shalt say (00559 +)amar ) unto Pharaoh (06547 +Par(oh)), Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah), Israel (03478 +Yisra)el ) [ is ] my son (01121 +ben), [ even ] my firstborn (01060 +b@kowr):

saith Exo\_05\_01 . And afterward (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) in , and told (00559 +)amar ) Pharaoh (06547 +Par(oh ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may hold a feast (02287 +chagag ) unto me in the wilderness (04057 +midbar ) .

saith Exo\_05\_10 . And the taskmasters (05065 +nagas ) of the people (05971 +(am ) went (03318 +yatsa) ) out , and their officers (07860 +shoter ) , and they spake (00559 +)amar ) to the people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) Pharaoh (06547 +Par(oh ) , I will not give (05414 +nathan ) you straw (08401 +teben ) .

saith Exo\_07\_17 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , In this (02063 +zo)th ) thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):behold (02009 +hinneh ) , I will smite (05221 +nakah ) with the rod (04294 +matteh ) that [ is ] in mine hand (03027 +yad ) upon the waters (04325 +mayim ) which (00834 +)aher ) [ are ] in the river (02975 +y@(or ) , and they shall be turned (02015 +haphak ) to blood (01818 +dam ) .

saith Exo\_08\_01 . And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (00935 +bow) ) unto Pharaoh (06547 +Par(oh ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

saith Exo\_08\_20 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; lo (02009 +hinneh ) , he cometh (03318 +yatsa) ) forth (03318 +yatsa) ) to the water (04325 +mayim ) ; and say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

 $saith \ Exo\_09\_01 \ . \ Then \ the \ LORD \ (03068 + Y@hovah \ ) \ said \ (00559 +) amar \ ) \ unto \ Moses \ (04872 + Mosheh \ ) \ , \ Go \ (00935 + bow) \ ) \ in \ unto \ Pharaoh \ (06547 + Par(oh \ ) \ , \ and \ tell \ (01696 + dabar \ ) \ him \ , \ Thus \ (03541 + koh \ ) \ (saith) \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ God \ (00430 +) elohiym \ ) \ of \ the \ Hebrews \ (05680 + 1) \ dod \ (00430 + 1) \ dod \ (00430$ 

+(Ibriy), Let my people (05971 +(am)) go (07971 +shalach), that they may serve (05647 +(abad)) me.

saith Exo\_09\_13 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (06965 +quwm ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

saith Exo\_10\_03 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) , How (05704 +(ad ) long (04970 +mathay ) wilt thou refuse (03985 +ma)en ) to humble (06031 +(anah ) thyself before (06440 +paniym ) me ? let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

saith Exo\_11\_04 . And Moses (04872 +Mosheh ) said (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , About midnight will I go (03318 +yatsa) ) out into the midst (08432 +tavek ) of Egypt (04714 +Mitsrayim ) :

saith Exo\_32\_27 And he said (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Put (07760 +suwm ) every man (00376 +)iysh ) his sword (02719 +chereb ) by his side (03409 +yarek ) , [ and ] go (05674 +(abar ) in and out from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) throughout the camp (04264 +machaneh ) , and slay (02026 +harag ) every man (00376 +)iysh ) his brother (00251 +)ach ) , and every man (00376 +)iysh ) his companion (07453 +rea( ) , and every man (00376 +)iysh ) his neighbour (07138 +qarowb ) .

saith Eze\_02\_04 For [ they are ] impudent children (01121 +ben ) and stiffhearted . I do send (07971 +shalach ) thee unto them ; and thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow) ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) .

saith Eze\_03\_27 But when I speak (01696 +dabar ) with thee , I will open (06605 +pathach ) thy mouth (06310 +peh ) , and thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; He that heareth (08085 +shama( ) , let him hear (08085 +shama( ) ; and he that forbeareth (02310 +chadel ) , let him forbear (02308 +chadal ):for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

saith Eze\_05\_05 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02063 +zo)th ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):I have set (07760 +suwm ) it in the midst (08432 +tavek ) of the nations (01471 +gowy ) and countries (00776 +)erets ) [ that are ] round (05439 +cabiyb ) about her .

 $saith \ Eze\_05\_07 \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ Lord \ (00136 +) Adonay\ ) \ GOD \ (03069 + Y@hovih\ ) \ ; \ Because \ (03282 + ya(an\ ) \ ye \ multiplied \ (01995 + hamown\ ) \ more \ (04480 + min\ ) \ than \ (04480 + min\ ) \ the \ nations \ (01471 + gowy\ ) \ that \ [\ are\ ] \ round \ (05439 + cabiyb\ ) \ about \ you\ , \ [\ and\ ] \ have \ not \ walked \ (01980 + halak\ ) \ in \ my \ statutes \ (02708 + chuqqah\ ) \ , \ neither \ (03808 + lo)\ ) \ have \ kept \ (06213 + (asah\ ) \ my \ judgments \ (04941 + mishpat\ ) \ , \ neither \ (03808 + lo)\ ) \ have \ done \ (06213 + (asah\ )$ 

according to the judgments (04941 + mishpat) of the nations (01471 + gowy) that [ are ] round (05439 + cabiyb) about you;

saith Eze\_05\_08 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I , even (01571 +gam ) I , [ am ] against (05921 +(al ) thee , and will execute (06213 +(asah ) judgments (04941 +mishpat ) in the midst (08432 +tavek ) of thee in the sight (05869 +(ayin ) of the nations (01471 +gowy ) .

saith Eze\_05\_11 Wherefore (03651 +ken ) , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely , because (03282 +ya(an ) thou hast defiled (02930 +tame) ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) things , and with all (03605 +kol ) thine abominations (08441 +tow(ebah ) , therefore will I also (01571 +gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ) .

saith Eze\_06\_03 And say (00559 +)amar ) , Ye mountains (02022 +har ) of Israel (03478 +Yisra)el ) , hear (08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) to the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay) ) ; Behold (02005 +hen ) , I , [ even ] I , will bring (00935 +bow) ) a sword (02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .

saith Eze\_06\_11 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ) , and stamp (07554 +raqa( ) with thy foot (07272 +regel ) , and say (00559 +)amar ) , Alas (00253 +)ach ) for all (03605 +kol ) the evil (07451 +ra( ) abominations (08441 +tow(ebah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ! for they shall fall (05307 +naphal ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) .

 $saith\ Eze\_07\_02\ Also\ ,\ thou\ son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ unto\ the\ land\ (00127\ +)adamah\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ;\ An\ end\ (07093\ +qets\ )\ ,\ the\ end\ (07093\ +qets\ )\ is\ come\ (00935\ +bow)\ )\ upon\ the\ four\ (00702\ +)arba(\ )\ corners\ (03671\ +kanaph\ )\ of\ the\ land\ (00776\ +)erets\ )\ .$ 

 $saith\ Eze\_07\_05\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ An\ evil\ (07451\ +ra(\ )\ ,\ an\ only\ (00259\ +)echad\ )\ evil\ (07451\ +ra(\ )\ ,\ behold\ (02009\ +hinneh\ )\ ,\ is\ come\ (00935\ +bow)\ )\ .$ 

saith Eze\_11\_05 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) upon me , and said (00559 +)amar ) unto me , Speak (00559 +)amar ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thus (03651 +ken ) have ye said (00559 +)amar ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ):for I know (03045 +yada( ) the things that come (04609 +ma(alah ) into your mind (07307 +ruwach ) , [ every one of ] them .

saith Eze\_11\_07 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Your slain (02491 +chalal ) whom (00834 +)aher ) ye have laid (07760 +suwm ) in the midst (08432 +tavek ) of it , they [ are ] the flesh (01320 +basar ) , and this (01931 +huw) ) [ city is ] the caldron (05518 +ciyr ):but I will bring (03318 +yatsa) ) you forth (03318 +yatsa) ) out of the midst (08432 +tavek ) of it .

saith Eze\_11\_08 Ye have feared (03372 +yare) ) the sword (02719 +chereb ) ; and I will bring (00935 +bow) ) a sword (02719 +chereb ) upon you , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_11\_16 Therefore (03651 +ken ) say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Although (03588 +kiy ) I have cast (07368 +rachaq ) them far (07368 +rachaq ) off among the heathen (01471 +gowy ) , and although (00272 +)achuzzah ) I have scattered (06327 +puwts ) them among the countries (00776 +)erets ) , yet will I be to them as a little (04592 +m@(at ) sanctuary (04720 +miqdash ) in the countries (00776 +)erets ) where they shall come (00935 +bow) ) .

saith Eze\_11\_17 Therefore (03651 +ken ) say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will even gather (06908 +qabats ) you from the people (05971 +(am ) , and assemble (00622 +)acaph ) you out of the countries (00776 +)erets ) where (00834 +)aher ) ye have been scattered (06327 +puwts ) , and I will give (05414 +nathan ) you the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) .

saith Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their abominations (08441 +tow(ebah ) , I will recompense (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_12\_10 Say (00559 +)amar ) thou unto them , Thus (03541 +koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih); This (02088 +zeh) burden (04853 +massa) ) [ concerneth ] the prince (05387 +nasiy) ) in Jerusalem (03389 +Y@ruwshalaim), and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el ) that [ are ] among (08432 +tavek) them .

saith Eze\_12\_19 And say (00559 +)amar ) unto the people (05971 +(am ) of the land (00127 +)adamah ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , [ and ] of the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; They shall eat (00398 +)akal ) their bread (03899 +lechem ) with carefulness (01674 +d@)agah ) , and drink (08354 +shathah ) their water (04325 +mayim ) with astonishment (08078 +shimmamown ) , that her land (00776 +)erets ) may be desolate (03456 +yasham ) from all (04393 +m@lo) ) that is therein (04393 +m@lo) ) , because of the violence (02555 +chamac ) of all (03605 +kol ) them that dwell (03427 +yashab ) therein .

saith Eze\_12\_23 Tell (00559 +)amar ) them therefore (03651 +ken ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will make this (02088 +zeh ) proverb (04912 +mashal ) to cease (07673 +shabath ) , and they shall no (03808 +lo) ) more (05750 +(owd ) use (04912 +mashal ) it as a proverb (04911 +mashal ) in Israel (03478 +Yisra)el ) ; but say (01696 +dabar ) unto them , The days (03117 +yowm ) are at (07196 +qishshur ) hand (07126 +qarab ) , and the effect (01697 +dabar ) of every (03605 +kol ) vision (02377 +chazown ) .

saith Eze\_12\_25 For I [ am ] the LORD (03068 +Y@hovah ):I will speak (01696 +dabar ) , and the word (01697 +dabar ) that I shall speak (01696 +dabar ) shall come (06213 +(asah ) to pass (06213 +(asah ) ; it shall be no (03808 +lo) ) more (05750 +(owd ) prolonged (04900 +mashak ):for in your days (03117 +yowm ) , O rebellious (04805 +m@riy ) house (01004 +bayith ) , will I say (01696 +dabar ) the word (01697 +dabar ) , and will perform (06213 +(asah ) it , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Eze\_12\_28\ Therefore\ (03651\ +ken\ )\ say\ (00559\ +)amar\ )\ unto\ them\ ,\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ There\ shall\ none\ (03808\ +lo)\ )\ of\ my\ words\ (01697\ +dabar\ )\ be\ prolonged\ (04900\ +mashak\ )\ any\ (03605\ +kol\ )\ more\ (05750\ +(owd\ )\ ,\ but\ the\ word\ (01697\ +dabar\ )\ which\ (00834\ +)aher\ )\ I\ have\ spoken\ (01696\ +dabar\ )\ shall\ be\ done\ (06213\ +(asah\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

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saith Eze_12_28 Therefore (03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; There shall none (03808 +lo) ) of my words (01697 +dabar ) be prolonged (04900 +mashak ) any (03605 +kol ) more (05750 +(owd ) , but the word (01697 +dabar ) which (00834 +)aher ) I have spoken (01696 +dabar ) shall be done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
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saith Eze\_13\_03 Thus (03541 + koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih); Woe (01945 +howy) unto the foolish (05036 +nabal) prophets (05030 +nabiy)), that follow their own spirit (07307 +ruwach), and have seen (07200 +ra)ah) nothing (01115 +biltiy)!

saith Eze\_13\_06 They have seen (02372 +chazah ) vanity (07723 +shav) ) and lying (03577 +kazab ) divination (07081 +qecem ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) {saith} (05002 +n@)um ):and the LORD (03068 +Y@hovah ) hath not sent (07971 +shalach ) them:and they have made [ others ] to hope (03176 +yachal ) that they would confirm (06965 +quwm ) the word (01697 +dabar ) .

saith Eze\_13\_07 Have ye not seen (02372 +chazah ) a vain (07723 +shav) ) vision (04236 +machazeh ) , and have ye not spoken (01696 +dabar ) a lying (03577 +kazab ) divination (04738 +miqcam ) , whereas ye say (00559 +)amar ) , The LORD (03068 +Y@hovah ) {saith} (05002 +n@)um ) [ it ] ; albeit I have not spoken (00559 +)amar ) ?

 $saith\ Eze\_13\_08\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ ye\ have\ spoken\ (01696\ +dabar\ )\ vanity\ (07723\ +shav)\ )\ ,\ and\ seen\ (02372\ +chazah\ )\ lies\ (03576\ +kazab\ )\ ,\ therefore\ (03651\ +ken\ )\ ,\ behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (00413\ +)el\ )\ you\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

 $saith\ Eze\_13\_08\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ ye\ have\ spoken\ (01696\ +dabar\ )\ vanity\ (07723\ +shav)\ )\ ,\ and\ seen\ (02372\ +chazah\ )\ lies\ (03576\ +kazab\ )\ ,\ therefore\ (03651\ +ken\ )\ ,\ behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (00413\ +)el\ )\ you\ ,\ saith\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

saith Eze\_13\_13 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will even rend (01234 +baqa( ) [ it ] with a stormy (05591 +ca(ar ) wind (07307 +ruwach ) in my fury (02534 +chemah ) ; and there shall be an overflowing (07857 +shataph ) shower (01653 +geshem ) in mine anger (00639 +)aph ) , and great (00417 +)elgabiysh ) hailstones in [ my ] fury (02534 +chemah ) to consume (03615 +kalah ) [ it ] .

saith Eze\_13\_16 [ To wit ] , the prophets (05030 + nabiy) ) of Israel (03478 + Yisra)el ) which prophesy (05012 + naba) ) concerning (00413 +)el ) Jerusalem (03389 + Y@ruwshalaim), and which see (02374 + chozeh) visions (02377 + chazown) of peace (07965 + shalowm) for her , and [ there is ] no (00369 +)ayin ) peace (07965 + shalowm),  $\{\text{saith}\}$  (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih).

saith Eze\_13\_18 And say (00559 +)amar ), Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ); Woe (01945 +howy ) to the [ women ] that sew (08609 +taphar ) pillows (03704 +keceth ) to all (03605 +kol ) armholes , and make (06213 +(asah ) kerchiefs (04556 +micpachath ) upon the head (07218 +ro)sh ) of every (03605 +kol ) stature (06967 +qowmah ) to hunt (06679 +tsuwd ) souls (05315 +nephesh ) ! Will ye hunt (06679 +tsuwd ) the souls (05315 +nephesh ) of my people (05971 +(am ), and will ye save (02421 +chayah ) the souls (05315 +nephesh ) alive (02421 +chayah ) [ that come ] unto you ?

saith Eze\_13\_20 Wherefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) your pillows

 $\begin{array}{l} (03704 + keceth\ )\ ,\ wherewith\ (00834\ +) aher\ )\ ye\ there\ (08033\ +sham\ )\ hunt\ (06679\ +tsuwd\ )\ the\ souls\ (05315\ +nephesh\ )\ to\ make\ [\ them\ ]\ fly\ (06524\ +parach\ )\ ,\ [\ even\ ]\ the\ souls\ (05315\ +nephesh\ )\ go\ (07971\ +shalach\ )\ ,\ [\ even\ ]\ the\ souls\ (05315\ +nephesh\ )\ that\ ye\ hunt\ (06679\ +tsuwd\ )\ to\ make\ [\ them\ ]\ fly\ (06524\ +parach\ )\ . \end{array}$ 

saith Eze\_14\_04 Therefore (03651 +ken ) speak (01696 +dabar ) unto them , and say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Every man (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) that setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniym ) , and cometh (00935 +bow) ) to the prophet (05030 +nabiy) ) ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him that cometh (00935 +bow) ) according to the multitude (07230 +rob ) of his idols (01544 +gilluwl ) ;

saith Eze\_14\_06 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Repent (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from your idols (01544 +gilluwl ) ; and turn (07725 +shuwb ) away your faces (06440 +paniym ) from all (03605 +kol ) your abominations (08441 +tow(ebah ) .

saith Eze\_14\_11 That the house (01004 +bayith ) of Israel (03478 +Yisra)el ) may go (08582 +ta(ah ) no (03808 +lo) ) more (05750 +(owd ) astray (08582 +ta(ah ) from me , neither (03808 +lo) ) be polluted (02930 +tame) ) any (03605 +kol ) more (05750 +(owd ) with all (03605 +kol ) their transgressions (06588 +pesha( ) ; but that they may be my people (05971 +(am ) , and I may be their God (00430 +)elohiym ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_14\_14 Though these (00428 +)el - leh ) three (07969 + shalowsh) men (00582 +)enowsh ), Noah (05146 + Noach), Daniel (01840 + Daniye)l ), and Job (00347 +)Iyowb ), were in it, they should deliver (05337 + natsal) [ but ] their own souls (05315 + nephesh) by their righteousness (06666 + ts@daqah),  $\{saith\}$  (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih).

saith Eze\_14\_16 [ Though ] these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) sons (01121 +ben ) nor (00508 +)Elpa(al ) daughters (01121 +ben ) ; they only (00905 +bad ) shall be delivered (05337 +natsal ) , but the land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) .

saith Eze\_14\_18 Though these (00428 +)el - leh ) three (07969 +shalowsh ) men (00582 +)enowsh ) [ were ] in it , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (03808 +lo) ) sons (01121 +ben ) nor daughters (01121 +ben ) , but they only (00905 +bad ) shall be delivered (05337 +natsal ) themselves .

saith Eze\_14\_20 Though Noah (05146 +Noach ) , Daniel (01840 +Daniye)l ) , and Job (00347 +)Iyowb ) , [ were ] in it , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , they shall deliver (05337 +natsal ) neither (00518 +)im ) son (01121 +ben ) nor (00518 +)im ) daughter (01323 +bath ) ; they shall [ but ] deliver (05337 +natsal ) their own souls (05315 +nephesh ) by their righteousness (06666 +ts@daqah ) .

 $saith\ Eze\_14\_21\ For\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ How\ (00637\ +) aph\ )\ much\ (00637\ +) aph\ )\ more\ (05750\ +(owd\ )\ when\ (03588\ +kiy\ )\ I\ send\ (07971\ +shalach\ )\ my\ four\ (00702\ +) arba(\ )\ sore\ (07451\ +ra(\ )\ judgments\ (08201\ +shephet\ )\ upon\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ the\ sword\ (02719\ +chereb\ )\ ,\ and\ the\ famine\ (07458\ +ra(ab\ )\ ,\ and\ the\ noisome\ (07451\ +ra(\ )\ beast\ (02416\ +chay\ )\ ,\ and\ the\ pestilence\ (01698\ +deber\ )\ ,\ to\ cut\ (03772\ +karath\ )\ off\ from\ it$ 

saith Eze\_14\_23 And they shall comfort (05162 +nacham ) you , when ye see (07200 +ra)ah ) their ways (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall know (03045 +yada( ) that I have not done (06213 +(asah ) without (02600 +chinnam ) cause (02600 +chinnam ) all (03605 +kol ) that I have done (06213 +(asah ) in it , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_15\_06 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; As the vine (01612 +gephen ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the forest (03293 +ya(ar ) , which (00834 +)aher ) I have given (05414 +nathan ) to the fire (00784 +)esh ) for fuel (00402 +)oklah ) , so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

saith Eze\_15\_08 And I will make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , because (03282 +ya(an ) they have committed (04600 +ma(ak ) a trespass (04604 +ma(al ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_16\_03 And say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto Jerusalem (03389 +Y@ruwshalaim ) ; Thy birth (04351 +m@kuwrah ) and thy nativity (04138 +mowledeth ) [ is ] of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; thy father (1) [ was ] an Amorite (00567 +)Emoriy ) , and thy mother (00517 +)em ) an Hittite (02850 +Chittiy ) .

saith Eze\_16\_08 Now when I passed (05674 +(abar ) by thee , and looked (07200 +ra)ah ) uponthee , behold (02009 +hinneh ) , thy time (06256 +(eth ) [ was ] the time (06256 +(eth ) of love (01730 +dowd ) ; and I spread (06566 +paras ) my skirt (03671 +kanaph ) over (05921 +(al ) thee , and covered (03680 +kacah ) thy nakedness (06172 +(ervah ):yea , I sware (07650 +shaba( ) unto thee , and entered (00935 +bow) ) into a covenant (01285 +b@riyth ) with thee , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .

saith Eze\_16\_14 And thy renown (08034 +shem ) went (03318 +yatsa) ) forth (03318 +yatsa) ) among the heathen (01471 +gowy ) for thy beauty (03308 +yophiy ):for it [ was ] perfect (03632 +kaliyl ) through my comeliness (01926 +hadar ) , which (00834 +)aher ) I had put (07760 +suwm ) upon thee , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_16\_19 My meat (03899 +lechem ) also which (00834 +)aher ) I gave (05414 +nathan ) thee , fine flour (05560 +coleth ) , and oil (08081 +shemen ) , and honey (01706 +d@bash ) , [ wherewith ] I fed (00398 +)akal ) thee , thou hast even set (05414 +nathan ) it before (06440 +paniym ) them for a sweet (05207 +nichowach ) savour (07381 +reyach ):and [ thus ] it was , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Eze\_16\_23\ And\ it\ came\ (01961\ +hayah\ )\ to\ pass\ after\ (00310\ +)achar\ )\ all\ (03605\ +kol\ )\ thy\ wickedness\ (07451\ +ra(\ )\ ,\ (\ woe\ ,\ woe\ (00188\ +)owy\ )\ unto\ thee\ !\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ )$ 

saith Eze\_16\_30 How (04100 + mah) weak (00535 +)amal) is thine heart (03826 + libbah), {saith} (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), seeing thou doest (06213 + (asah)) all (03605 + kol) these (00428 +)el - leh) [things], the work (04639 + ma(aseh)) of an imperious (07986 + shalleteth) whorish (02181 + zanah) woman (00802 +)ishshah);

saith Eze\_16\_36 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) through thy whoredoms (08457

+taznuwth ) with thy lovers (00157 +)ahab ), and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy abominations (08441 +tow(ebah ), and by the blood (01818 +dam ) of thy children (01121 +ben ), which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;

saith Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he) ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

saith Eze\_16\_48 [ As ] I live (02416 +chay ),  $\{saith\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ), Sodom (05467 +C@dom ) thy sister (00269 +)achowth ) hath not done (06213 +(asah ), she nor her daughters (01121 +ben ), as thou hast done (06213 +(asah ), thou and thy daughters (01121 +ben ).

saith Eze\_16\_58 Thou hast borne (05375 +nasa) ) thy lewdness (02154 +zimmah ) and thine abominations (08441 +tow(ebah ) ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Eze\_16\_59 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD(03069 +Y@hovih ) ; I will even deal (06213 +(asah ) with thee as thou hast done (06213 +(asah ) , which (00834 +)aher ) hast despised (00959 +bazah ) the oath (00423 +)alah ) in breaking (06565 +parar ) the covenant (01285 +b@riyth ) .

saith Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo) ) open (06610 +pithchown ) thy mouth (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) toward thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith \ Eze\_17\_03 \ And \ say \ (00559 \ +) amar \ ) \ , Thus \ (03541 \ +koh \ ) \ \{saith\} \ (00559 \ +) amar \ ) \ the \ Lord \ (00136 \ +) Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ ; A \ great \ (01419 \ +gadowl \ ) \ eagle \ (05404 \ +nesher \ ) \ with \ great \ (01419 \ +gadowl \ ) \ of \ feathers \ (05133 \ +nowtsah \ ) \ , which \ (00834 \ +) aher \ ) \ had \ divers \ (07553 \ +riqmah \ ) \ colours \ (07553 \ +riqmah \ ) \ , came \ (00935 \ +bow) \ ) \ unto \ Lebanon \ (03844 \ +L@banown \ ) \ , and \ took \ (03947 \ +laqach \ ) \ the \ highest \ (06788 \ +tsammereth \ ) \ branch \ (06788 \ +tsammereth \ ) \ of \ the \ cedar \ (00730 \ +) erez \ ) \ :$ 

saith Eze\_17\_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull (05423 +nathaq ) up the roots (08328 +sheresh ) thereof , and cut (07082 +qacac ) off the fruit (06529 +p@riy ) thereof , that it wither (03001 +yabesh ) ? it shall wither (03001 +yabesh ) in all (03605 +kol ) the leaves (02964 +tereph ) of her spring (06780 +tsemach ) , even without (03808 +lo) ) great (01419 +gadowl ) power (02220 +z@rowa( ) or many (07227 +rab ) people (05971 +(am ) to pluck (05375 +nasa) ) it up by the roots (08328 +sheresh ) thereof .

saith Eze\_17\_16 [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely in the place (04725 +maqowm ) [ where ] the king (04428 +melek ) [ dwelleth ] that made him king (04427 +malak ) , whose oath (00423 +)alah ) he despised (00959 +bazah ) , and whose (00853 +)eth ) covenant (01285 +b@riyth ) he brake (06565 +parar ) , [ even ] with him in the midst (08432 +tavek ) of Babylon (00894 +Babel ) he shall die (04191 +muwth ) .

saith Eze\_17\_19 Therefore (03651 + ken) thus (03541 + koh) {saith} (00559 + )amar) the Lord (00136 + )Adonay) GOD (03069 + Y@hovih); [As] I live (02416 + chay), surely mine oath (00423 + )alah) that he

hath despised (00959 +bazah ) , and my covenant (01285 +b@riyth ) that he hath broken (06331 +puwr ) , even it will I recompense (05414 +nathan ) upon his own head (07218 +ro)sh ) .

saith Eze\_17\_22 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also take (03947 +laqach ) of the highest (06788 +tsammereth ) branch (06788 +tsammereth ) of the high (07311 +ruwm ) cedar (00730 +)erez ) , and will set (05414 +nathan ) [ it ] ; I will crop (06998 +qataph ) off from the top (07218 +ro)sh ) of his young (03127 +yowneqeth ) twigs (03127 +yowneqeth ) a tender (07390 +rak ) one , and will plant (08362 +shathal ) [ it ] upon an high (01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :

saith Eze\_18\_03 [ As ] I live (02416 + chay),  $\{\text{saith}\}$  (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih), ye shall not have [occasion] any more (05750 + (owd)) to use (04911 + mashal) this (02088 + zeh) proverb (04911 + mashal) in Israel (03478 + Yisra)el).

saith Eze\_18\_09 Hath walked (01980 +halak ) in my statutes (02708 +chuqqah ) , and hath kept (08104 +shamar ) my judgments (04941 +mishpat ) , to deal (06213 +(asah ) truly (00571 +)emeth ) ; he [ is ] just (06662 +tsaddiyq ) , he shall surely live (02421 +chayah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_18\_23 Have I any pleasure (02654 + chaphets) at all that the wicked (07563 + rasha) should die (04194 + maveth)? {saith} (05002 + n@)um) the Lord (00136 + Adonay) GOD (03069 + Y@)hovih):[ and ] not that he should return (07725 + shuwb) from his ways (01870 + derek), and live (02421 + chayah)?

saith Eze\_18\_29 Yet {saith} (00559 +) amar ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , The way (01870 +derek ) of the Lord (00136 +) Adonay ) is not equal (08505 +takan ) . O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , are not my ways (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

saith Eze\_18\_30 . Therefore (03651 +ken ) I will judge (08199 +shaphat ) you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) . Repent (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from all (03605 +kol ) your transgressions (06588 +pesha( ) ; so iniquity (05771 +(avon ) shall not be your ruin (04383 +mikshowl ) .

saith Eze\_18\_32 For I have no (03808 + lo)) pleasure (02654 + chaphets) in the death (04194 + maveth) of him that dieth (04191 + muwth), {saith} (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih): wherefore turn (07725 + shuwb) [ yourselves ], and live (02421 + chayah) ye.

 $saith\ Eze\_20\_03\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ speak\ (01696\ +dabar\ )\ unto\ the\ elders\ (02205\ +zaqen\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ say\ (00559\ +)amar\ )\ unto\ them\ ,\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ Are\ ye\ come\ (00935\ +bow)\ )\ to\ enquire\ (01875\ +darash\ )\ of\ me\ ?\ [As\ ]\ I\ live\ (02416\ +chay\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ I\ will\ not\ be\ enquired\ (01875\ +darash\ )\ of\ by\ you\ .$ 

 $saith\ Eze\_20\_03\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ speak\ (01696\ +dabar\ )\ unto\ the\ elders\ (02205\ +zaqen\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ say\ (00559\ +)amar\ )\ unto\ them\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ Are\ ye\ come\ (00935\ +bow)\ )\ to\ enquire\ (01875\ +darash\ )\ of\ me\ ?\ [As\ ]\ I\ live\ (02416\ +chay\ )\ ,\ saith\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ I\ will\ not\ be\ enquired\ (01875\ +darash\ )\ of\ by\ you\ .$ 

saith Eze\_20\_05 . And say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the day (03117 +yowm ) when I chose (00977 +bachar ) Israel (03478 +Yisra)el ) , and lifted (05375 +nasa) ) up mine hand (03027 +yad ) unto the seed

 $\begin{array}{l} (02233 + zera(\ )\ of\ the\ house\ (01004 + bayith\ )\ of\ Jacob\ (03290 + Ya(aqob\ )\ ,\ and\ made\ myself\ known\ (03045 + yada(\ )\ unto\ them\ in\ the\ land\ (00776 +)erets\ )\ of\ Egypt\ (04714 + Mitsrayim\ )\ ,\ when\ I\ lifted\ (05375 + nasa)\ )\ up\ mine\ hand\ (03027 + yad\ )\ unto\ them\ ,\ saying\ (00559 +)amar\ )\ ,\ I\ [\ am\ ]\ the\ LORD\ (03068 + Y@hovah\ )\ your\ God\ (00430 +)elohiym\ )\ ; \end{array}$ 

saith Eze\_20\_27 . Therefore (03651 +ken ) , son (01121 +ben ) of man (00120 +)adam ) , speak (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Yet (05750 +(owd ) in this (02063 +zo)th ) your fathers (1) have blasphemed (01442 +gadaph ) me , in that they have committed (04600 +ma(ak ) a trespass (04604 +ma(al ) against me .

saith Eze\_20\_30 Wherefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Are ye polluted (02930 +tame) ) after the manner (01870 +derek ) of your fathers (1) ? and commit (02181 +zanah ) ye whoredom (02181 +zanah ) after (00310 +)achar ) their abominations (08251 +shiqquwts ) ?

saith Eze\_20\_31 For when ye offer (05375 +nasa)) your gifts (04979 +mattanah), when ye make your sons (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh), ye pollute (02930 +tame)) yourselves with all (03605 +kol) your idols (01544 +gilluwl), even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of by you, O house (01004 +bayith) of Israel (03478 +Yisra)el)? [ As ] I live (02416 +chay), {saith} (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), I will not be enquired of by you.

saith Eze\_20\_33 . [ As ] I live , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely with a mighty (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and with fury (02534 +chemah ) poured (08210 +shaphak ) out , will I rule (04427 +malak ) over you :

saith Eze\_20\_36 Like as I pleaded (08199 +shaphat ) with your fathers (1) in the wilderness (04057 +midbar ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , so (03651 +ken ) will I plead (08199 +shaphat ) with you , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith \ Eze\_20\_39 \ As \ for \ you \ , O \ house \ (01004 + bayith \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ , thus \ (03541 + koh \ ) \ \\ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ Go \ (03212 + yalak \ ) \ ye \ , serve \ (05647 + (abad \ ) \ ye \ every \ (00376 +) iysh \ ) \ one \ (00376 +) iysh \ ) \ his \ idols \ (01544 + gilluwl \ ) \ , and \ hereafter \ (00310 +) achar \ ) \ [ \ also \ ] \ , if \ (00518 +) im \ ) \ ye \ will \ not \ hearken \ (08085 + shama( \ ) \ unto \ me:but \ pollute \ (02490 + chalal \ ) \ ye \ my \ holy \ (06944 + qodesh \ ) \ name \ (08034 + shem \ ) \ no \ (03808 + lo) \ ) \ more \ (05750 + (owd \ ) \ with \ your \ gifts \ (04979 + mattanah \ ) \ , and \ with \ your \ idols \ (01544 + gilluwl \ ) \ .$ 

saith Eze\_20\_40 For in mine holy (06944 +qodesh ) mountain (02022 +har ) , in the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , there (08033 +sham ) shall all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) of them in the land (00776 +)erets ) , serve (05647 +(abad ) me:there (08033 +sham ) will I accept (07521 +ratsah ) them , and there (08033 +sham ) will I require (01875 +darash ) your offerings (08641 +t@ruwmah ) , and the firstfruits (07225 +re)shiyth ) of your oblations (04864 +mas)eth ) , with all (03605 +kol ) your holy things .

saith Eze\_20\_44 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when (03588 +kiy ) I have wrought (06213 +(asah ) with you for my name s (08034 +shem ) sake (04616 +ma(an ) , not according to your wicked (07451 +ra( ) ways (01870 +derek ) , nor according to your corrupt (07843 +shachath ) doings (05949 +(aliylah ) , O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_20\_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in thee , and it shall devour (00398 +)akal ) every (03605 +kol ) green (03892 +lach ) tree (06086 +(ets ) in thee , and every (03605 +kol ) dry (03002 +yabesh ) tree (06086 +(ets ):the flaming (03852 +lehabah ) flame (07957 +shalhebeth ) shall not be quenched (03518 +kabah ) , and all (03605 +kol ) faces (06440 +paniym ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) shall be burned (06866 +tsarab ) therein .

saith Eze\_21\_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 + Yisra)el ), Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y @ hovah); Behold (02005 + hen), I [ am ] against (00413 +)el ) thee , and will draw (03318 + yatsa) ) forth (03318 + yatsa) ) my sword (02719 + chereb) out of his sheath (08593 + ta(ar)), and will cut (03772 + karath) off from thee the righteous (06662 + tsaddiyq) and the wicked (07563 + rasha).

saith Eze\_21\_07 And it shall be , when (03588 +kiy ) they say (00559 +)amar ) unto thee , Wherefore sighest (00584 +)anach ) thou ? that thou shalt answer (00559 +)amar ) , For the tidings (08052 +sh@muw(ah ) ; because (03588 +kiy ) it cometh (00935 +bow) ):and every (03605 +kol ) heart (03820 +leb ) shall melt (04549 +macac ) , and all (03605 +kol ) hands (03027 +yad ) shall be feeble (07503 +raphah ) , and every (03605 +kol ) spirit (07307 +ruwach ) shall faint (03543 +kahah ) , and all (03605 +kol ) knees (01290 +berek ) shall be weak (03212 +yalak ) [ as ] water (04325 +mayim ):behold (02009 +hinneh ) , it cometh (00935 +bow) ) , and shall be brought (01961 +hayah ) to pass , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Eze\_21\_09\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ prophesy\ (05012\ +naba)\ )\ ,\ and\ say\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ Say\ (00559\ +)amar\ )\ ,\ A\ sword\ (02719\ +chereb\ )\ ,\ a\ sword\ (02719\ +chereb\ )\ is\ sharpened\ (02300\ +chadad\ )\ ,\ and\ also\ (01571\ +gam\ )\ furbished\ (04803\ +marat\ )\ ;$ 

saith Eze\_21\_13 Because (03588 +kiy ) [ it is ] a trial (00974 +bachan ) , and what (04100 +mah ) if (00518 +)im ) [ the sword ] contemn (03988 +ma)ac ) even (01571 +gam ) the rod (07626 +shebet ) ? it shall be no (03808 +lo) ) [ more ] ,  $\{\text{saith}\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_21\_24 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) ye have made your iniquity (05771 +(avon ) to be remembered (02142 +zakar ) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah ) , so that in all (03605 +kol ) your doings (05949 +(aliylah ) your sins (02403 +chatta)ah ) do appear (07200 +ra)ah ) ; because (03282 +ya(an ) , [ I say ] , that ye are come to remembrance (02142 +zakar ) , ye shall be taken (08610 +taphas ) with the hand (03079 +Y@howyaqiym ) .

saith Eze\_21\_26 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Remove (05493 +cuwr ) the diadem (04701 +mitsnepheth ) , and take (07311 +ruwm ) off the crown (05850 +(atarah ):this (02063 +zo)th ) [ shall ] not [ be ] the same (02063 +zo)th ):exalt (01361 +gabahh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .

saith Eze\_21\_28 . And thou , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ) , and concerning (00413 +)el ) their reproach (02781 +cherpah ) ; even say (00559 +)amar ) thou , The sword (02719 +chereb ) , the sword (02719 +chereb ) [ is ] drawn (06605 +pathach ):for the slaughter (02875 +Tebach ) [ it is ] furbished (04803 +marat ) , to consume (00398 +)akal ) because (04616 +ma(an ) of the glittering (01300 +baraq ) :

- saith Eze\_22\_03 Then say (00559 +)amar ) thou , Thus (03541 +koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih) , The city (05892 +(iyr)) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth)) may come (00935 +bow) ) and maketh (06213 +(asah)) idols (01544 +gilluwl) against (05921 +(al)) herself to defile (02930 +tame) herself .
- saith Eze\_22\_12 In thee have they taken (03947 +laqach ) gifts (07810 +shachad ) to shed(08210 +shaphak ) blood (01818 +dam ) ; thou hast taken (03947 +laqach ) usury (05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained (01214 +batsa( ) of thy neighbours (07453 +rea( ) by extortion (06233 +(osheq ) , and hast forgotten (07911 +shakach ) me , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- saith Eze\_22\_19 Therefore (03651 + ken) thus (03541 + koh) {saith} (00559 + )amar) the Lord (00136 + )Adonay) GOD (03069 + Y@hovih); Because (03282 + ya(an)) ye are all (03605 + kol) become (01961 + hayah) dross (05509 + ciyg), behold (02005 + hen), therefore (03651 + ken) I will gather (06908 + qabats) you into (00413 + )el) the midst (08432 + tavek) of Jerusalem (03389 + Y@ruwshalaim).
- saith Eze\_22\_28 And her prophets (05030 +nabiy) ) have daubed (02902 +tuwach ) them with untempered (08602 +taphel ) [ morter ] , seeing vanity (07723 +shav) ) , and divining (07080 +qacam ) lies (03576 +kazab ) unto them , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , when the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) .
- saith Eze\_22\_31 Therefore have I poured (08210 +shaphak ) out mine indignation (02195 +za(am ) upon them ; I have consumed (03615 +kalah ) them with the fire (00784 +)esh ) of my wrath (05678 +(ebrah ):their own way (01870 +derek ) have I recompensed (05414 +nathan ) upon their heads (07218 +ro)sh ) ,  $\{\text{saith}\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- saith Eze\_23\_22 . Therefore (03651 +ken ) , O Aholibah (00172 +)Oholiybah ) , thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will raise (05782 +(uwr ) up thy lovers (00157 +)ahab ) against (05921 +(al ) thee , from whom thy mind (05315 +nephesh ) is alienated (05361 +naqa( ) , and I will bring (00935 +bow) ) them against (05921 +(al ) thee on every (05437 +cabab ) side (05439 +cabiyb ) ;
- saith Eze\_23\_28 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom (00834 +)aher ) thou hatest (08130 +sane) ) , into the hand (03027 +yad ) [ of them ] from whom (00834 +)aher ) thy mind (05315 +nephesh ) is alienated (05361 +naqa() :
- $saith\ Eze\_23\_32\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Thou\ shalt\ drink\ (08354\ +shathah\ )\ of\ thy\ sister\ s\ (00269\ +) achowth\ )\ cup\ (03563\ +kowc\ )\ deep\ (06013\ +(amoq\ )\ and\ large\ (07342\ +rachab\ ): thou\ shalt\ be\ laughed\ (06712\ +ts@choq\ )\ to\ scorn\ and\ had\ in\ derision\ (03932\ +la(ag\ )\ ;\ it\ containeth\ (03557\ +kuwl\ )\ much\ (04767\ +mirbah\ )\ .$
- saith Eze\_23\_34 Thou shalt even drink (08354 +shathah ) it and suck (04680 +matsah ) [ it ] out , and thou shalt break (01633 +garam ) the sherds (02789 +cheres ) thereof , and pluck (05423 +nathaq ) off thine own breasts (07699 +shad ):for I have spoken (01696 +dabar ) [ it ] , {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- $saith\ Eze\_23\_35\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ thou\ hast\ forgotten\ (07911\ +shakach\ )\ me\ ,$  and cast (07998\ +shalal\ )\ me\ behind\ (00310\ +)achar\ )\ thy\ back\ (01458\ +gav\ )\ ,\ therefore\ bear\ (05375\ +nasa)

) thou also (01571 +gam ) thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ).

saith Eze\_23\_46 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will bring (05927 +(alah ) up a company (06951 +qahal ) upon them , and will give (05414 +nathan ) them to be removed (02189 +za(avah ) and spoiled (00957 +baz ) .

 $saith\ Eze\_24\_03\ And\ utter\ (04911\ +mashal\ )\ a\ parable\ (04912\ +mashal\ )\ unto\ the\ rebellious\ (04805\ +m@riy\ )\ house\ (01004\ +bayith\ )\ ,\ and\ say\ (00559\ +)amar\ )\ unto\ them\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Set\ (08239\ +shaphath\ )\ on\ a\ pot\ (05518\ +ciyr\ )\ ,\ set\ (08239\ +shaphath\ )\ [it\ ]\ on\ ,\ and\ also\ (01571\ +gam\ )\ pour\ (03332\ +yatsaq\ )\ water\ (04325\ +mayim\ )\ into\ it\ :$ 

 $saith\ Eze\_24\_06\ Wherefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Woe\ (00188\ +)owy\ )\ to\ the\ bloody\ (01818\ +dam\ )\ city\ (05892\ +(iyr\ )\ ,\ to\ the\ pot\ (05518\ +ciyr\ )\ whose\ (00834\ +)aher\ )\ scum\ (02457\ +chel)ah\ )\ [\ is\ ]\ therein\ ,\ and\ whose\ scum\ (02457\ +chel)ah\ )\ is\ not\ gone\ (03318\ +yatsa)\ )\ out\ of\ it\ !\ bring\ (03318\ +yatsa)\ )\ it\ out\ piece\ (05409\ +nethach\ )\ by\ piece\ (05409\ +nethach\ )\ ;\ let\ no\ (03808\ +lo)\ )\ lot\ (01486\ +gowral\ )\ fall\ (05307\ +naphal\ )\ upon\ it\ .$ 

saith Eze\_24\_09 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile (04071 +m@duwrah ) for fire great (01431 +gadal ) .

saith Eze\_24\_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come (00835 +)esher ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither (03808 +lo) ) will I spare (02347 +chuwc ) , neither (03808 +lo) ) will I repent (05162 +nacham ) ; according to thy ways (01870 +derek ) , and according to thy doings (05949 +(aliylah ) , shall they judge (08199 +shaphat ) thee , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_24\_21 Speak (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will profane (02490 +chalal ) my sanctuary (04720 +miqdash ) , the excellency (01347 +ga)own ) of your strength (05797 +(oz ) , the desire (04261 +machmad ) of your eyes (05869 +(ayin ) , and that which your soul (05315 +nephesh ) pitieth (04263 +machmal ) ; and your sons (01121 +ben ) and your daughters (01121 +ben ) whom (00834 +)aher ) ye have left (05800 +(azab ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

 $saith\ Eze\_25\_03\ And\ say\ (00559\ +) amar\ )\ unto\ the\ Ammonites\ (05984\ +(Ammowniy\ )\ ,\ Hear\ (08085\ +shama(\ )\ the\ word\ (01697\ +dabar\ )\ of\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ thou\ saidst\ (00559\ +) amar\ )\ ,\ Aha\ (00253\ +) ach\ )\ ,\ against\ (00413\ +) el\ )\ my\ sanctuary\ (04720\ +miqdash\ )\ ,\ when\ (03588\ +kiy\ )\ it\ was\ profaned\ (02490\ +chalal\ )\ ;\ and\ against\ (00413\ +) el\ )\ the\ land\ (00127\ +) adamah\ )\ of\ Israel\ (03478\ +Yisra) el\ )\ ,\ when\ (03588\ +kiy\ )\ it\ was\ desolate\ (08074\ +shamem\ )\ ;\ and\ against\ (00413\ +) el\ )\ the\ house\ (01004\ +bayith\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ when\ (03588\ +kiy\ )\ they\ went\ into\ captivity\ (01473\ +gowlah\ )\ ;$ 

saith Eze\_25\_06 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou hast clapped (04222 +macha) ) [ thine ] hands (03027 +yad ) , and stamped (07554 +raqa( ) with the feet (07272 +regel ) , and rejoiced (08055 +samach ) in heart (05315 +nephesh ) with all (03605 +kol ) thy despite (07589 +sh@)at ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ;

 $saith\ Eze\_25\_08\ .\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ that\ Moab\ (04124\ +Mow)ab\ )\ and\ Seir\ (08165\ +Se(iyr\ )\ do\ say\ (00559\ +)amar\ )\ ,\ Behold\ (02009\ +hinneh\ )\ ,\ the\ house\ (01004\ +bayith\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ [\ is\ ]$ 

like unto all (03605 + kol) the heathen (01471 + gowy);

saith Eze\_25\_12 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt (06213 +(asah ) against the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) by taking vengeance (05359 +naqam ) , and hath greatly offended (00816 +)asham ) , and revenged (05358 +naqam ) himself upon them ;

saith Eze\_25\_13 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also stretch (05186 +natah ) out mine hand (03027 +yad ) upon Edom (00123 +)Edom ) , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it ; and I will make (05414 +nathan ) it desolate (02723 +chorbah ) from Teman (08487 +Teyman ) ; and they of Dedan (01719 +D@dan ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) .

saith Eze\_25\_14 And I will lay (05414 +nathan ) my vengeance (05360 +n@qamah ) upon Edom (00123 +)Edom ) by the hand (03027 +yad ) of my people (05971 +(am ) Israel (03478 +Yisra)el ):and they shall do (06213 +(asah ) in Edom (00123 +)Edom ) according to mine anger (00639 +)aph ) and according to my fury (02534 +chemah ) ; and they shall know (03045 +yada( ) my vengeance (05360 +n@qamah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_25\_15 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) the Philistines (06430 +P@lishtiy ) have dealt (06213 +(asah ) by revenge (05360 +n@qamah ) , and have taken vengeance (05359 +naqam ) with a despiteful (07589 +sh@)at ) heart (05315 +nephesh ) , to destroy (04889 +mashchiyth ) [ it ] for the old (05769 +(owlam ) hatred (00342 +)eybah ) ;

saith Eze\_25\_16 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will stretch (05186 +natah ) out mine hand (03027 +yad ) upon the Philistines (06430 +P@lishtiy ) , and I will cut (03772 +karath ) off the Cherethims (03774 +K@rethiy ) , and destroy (9) the remnant (07611 +sh@)eriyth ) of the sea (03220 +yam ) coast (02348 +chowph ) .

 $saith\ Eze\_26\_03\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (05921\ +(al\ )\ thee\ ,\ O\ Tyrus\ (06865\ +Tsor\ )\ ,\ and\ will\ cause\ many\ (07227\ +rab\ )\ nations\ (01471\ +gowy\ )\ to\ come\ (05927\ +(alah\ )\ up\ against\ (05921\ +(al\ )\ thee\ ,\ as\ the\ sea\ (03220\ +yam\ )\ causeth\ his\ waves\ (01530\ +gal\ )\ to\ come\ (05927\ +(alah\ )\ up\ .$ 

saith Eze\_26\_05 It shall be [ a place for ] the spreading (04894 +mishtowach ) of nets (02764 +cherem ) in the midst (08432 +tavek ) of the sea (03220 +yam ):for I have spoken (01696 +dabar ) [ it ] , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and it shall become (01961 +hayah ) a spoil (00957 +baz ) to the nations (01471 +gowy ) .

saith Eze\_26\_07 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) upon Tyrus (06865 +Tsor ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , a king (04428 +melek ) of kings (04428 +melek ) , from the north (06828 +tsaphown ) , with horses (05483 +cuwc ) , and with chariots (07393 +rekeb ) , and with horsemen (06571 +parash ) , and companies (06951 +qahal ) , and much (07227 +rab ) people (05971 +(am ) .

saith Eze\_26\_14 And I will make thee like the top (06706 + ts@chiyach) of a rock (05558 + celeph):thou shalt be [ a place ] to spread (04894 + mishtowach) nets (02764 + cherem) upon; thou shalt be built (01129 + banah) no (03808 + lo)) more (05750 + (owd)):for I the LORD (03068 + Y@hovah) have spoken (01696)

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+dabar) [it], {saith} (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).
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saith Eze\_26\_15 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) to Tyrus (06865 +Tsor ) ; Shall not the isles (00339 +)iy ) shake (07493 +ra(ash ) at the sound (06963 +qowl ) of thy fall (04658 +mappeleth ) , when the wounded (02491 +chalal ) cry (00602 +)anaq ) , when the slaughter (02027 +hereg ) is made in the midst (08432 +tavek ) of thee ?

saith Eze\_26\_19 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When I shall make (05414 +nathan ) thee a desolate (02717 +charab ) city (05892 +(iyr ) , like the cities (05892 +(iyr ) that are not inhabited (03427 +yashab ) ; when I shall bring (05927 +(alah ) up the deep (08415 +t@howm ) upon thee , and great (07227 +rab ) waters (04325 +mayim ) shall cover (03680 +kacah ) thee ;

saith Eze\_26\_21 I will make (05414 +nathan ) thee a terror (01091 +ballahah ) , and thou [ shalt be ] no (00369 +)ayin ) [ more ]:though thou be sought (01245 +baqash ) for , yet shalt thou never be found (04672 +matsa) ) again (05750 +(owd ) , {saith} (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_27\_03 And say (00559 +)amar ) unto Tyrus (06865 +Tsor), O thou that art situate (03427 +yashab) at (05921 +(al)) the entry (03996 +mabow) of the sea (03220 +yam), [ which art ] a merchant (07402 +rakal) of the people (05971 +(am)) for many (07227 +rab) isles (00339 +)iy ), Thus (03541 +koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih); O Tyrus (06865 +Tsor), thou hast said (00559 +)amar ), I [ am ] of perfect (03632 +kaliyl) beauty (03308 +yophiy).

saith Eze\_28\_02 Son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar ) unto the prince (05057 +nagiyd ) of Tyrus (06865 +Tsor ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 +gabahh ) up , and thou hast said (00559 +)amar ) , I [ am ] a God (00410 +)el ) , I sit (03427 +yashab ) [ in ] the seat (04186 +mowshab ) of God (00430 +)elohiym ) , in the midst (03820 +leb ) of the seas (03220 +yam ) ; yet thou [ art ] a man (00120 +)adam ) , and not God (00410 +)el ) , though thou set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) :

 $saith\ Eze\_28\_06\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ thou\ hast\ set\ (05414\ +nathan\ )\ thine\ heart\ (03820\ +leb\ )\ as\ the\ heart\ (03820\ +leb\ )\ of\ God\ (00430\ +)elohiym\ )\ ;$ 

saith Eze\_28\_10 Thou shalt die (04191 +muwth ) the deaths (04194 +maveth ) of the uncircumcised (06189 +(arel ) by the hand (03027 +yad ) of strangers (02114 +zuwr ):for I have spoken (01696 +dabar ) [ it ] ,  $\{\text{saith}\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_28\_12 Son (01121 +ben ) of man (00120 +)adam ) , take (05375 +nasa) ) up a lamentation (07015 +qiynah ) upon the king (04428 +melek ) of Tyrus (06865 +Tsor ) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thou sealest (02856 +chatham ) up the sum (08508 +tokniyth ) , full (04392 +male) ) of wisdom (02451 +chokmah ) , and perfect (03632 +kaliyl ) in beauty (03308 +yophiy ) .

 $saith\ Eze\_28\_22\ And\ say\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (05921\ +(al\ )\ thee\ ,\ O\ Zidon\ (06721\ +Tsiydown\ )\ ;\ and\ I\ will\ be\ glorified\ (03513\ +kabad\ )\ in\ the\ midst\ (08432\ +tavek\ )\ of\ thee: and\ they\ shall\ know\ (03045\ +yada(\ )\ that\ I\ [\ am\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ when\ I\ shall\ have\ executed\ (06213\ +(asah\ )\ judgments\ (08201\ +shephet\ )\ in\ her\ ,\ and\ shall\ be\ sanctified\ (06942\ +qadash\ )\ in\ her\ .$ 

saith Eze\_28\_25 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069

+Y@hovih ); When I shall have gathered (06908 +qabats ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) from the people (05971 +(am ) among whom (00834 +)aher ) they are scattered (06327 +puwts ), and shall be sanctified (06942 +qadash ) in them in the sight (05869 +(ayin ) of the heathen (01471 +gowy ), then shall they dwell (03427 +yashab ) in their land (00127 +)adamah ) that I have given (05414 +nathan ) to my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) .

 $saith\ Eze\_29\_03\ Speak\ (01696\ + dabar\ )\ ,\ and\ say\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ + koh\ )\ \{saith\}\ (00559\ +) amar\ )\ ,\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ + Y@hovih\ )\ ;\ Behold\ (02005\ + hen\ )\ ,\ I\ [\ am\ ]\ against\ (05921\ + (al\ )\ thee\ ,\ Pharaoh\ (06547\ + Par(oh\ )\ king\ (04428\ + melek\ )\ of\ Egypt\ (04714\ + Mitsrayim\ )\ ,\ the\ great\ (01419\ + gadowl\ )\ dragon\ (08577\ + tanniyn\ )\ that\ lieth\ (06437\ + panah\ )\ in\ the\ midst\ (08432\ + tavek\ )\ of\ his\ rivers\ (02975\ + y@(or\ )\ [\ is\ ]\ mine\ own\ ,\ and\ I\ have\ made\ (06213\ + (asah\ )\ [\ it\ ]\ for\ myself\ .$ 

saith Eze\_29\_08 . Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) a sword (02719 +chereb ) upon thee , and cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) out of thee .

saith Eze\_29\_13 Yet (03588 +kiy ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; At the end (07093 +qets ) of forty (00705 +)arba(iym ) years (08141 +shaneh ) will I gather (06908 +qabats ) the Egyptians (04714 +Mitsrayim ) from the people (05971 +(am ) whither they were scattered (06327 +puwts ) :

saith Eze\_29\_19 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall take (05375 +nasa) ) her multitude (01995 +hamown ) , and take (07997 +shalal ) her spoil (07997 +shalal ) , and take (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the wages (07939 +sakar ) for his army (02428 +chayil ) .

saith Eze\_29\_20 I have given (05414 +nathan ) him the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ for ] his labour (06468 +p@(ullah ) wherewith (00834 +)aher ) he served (05647 +(abad ) against it , because (00834 +)aher ) they wrought (06213 +(asah ) for me , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Eze\_30\_02\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ prophesy\ (05012\ +naba)\ )\ and\ say\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Howl\ (03213\ +yalal\ )\ ye\ ,\ Woe\ (01929\ +hahh\ )\ worth\ the\ day\ (03117\ +yowm\ )\ !$ 

saith Eze\_30\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; They also that uphold (05564 +camak ) Egypt (04714 +Mitsrayim ) shall fall (05307 +naphal ) ; and the pride (01347 +ga)own ) of her power (05797 +(oz ) shall come (03381 +yarad ) down (03381 +yarad ):from the tower (04024 +Migdowl ) of Syene (05482 +C@veneh ) shall they fall (05307 +naphal ) in it by the sword (02719 +chereb ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_30\_06 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; They also that uphold (05564 +camak ) Egypt (04714 +Mitsrayim ) shall fall (05307 +naphal ) ; and the pride (01347 +ga)own ) of her power (05797 +(oz ) shall come (03381 +yarad ) down (03381 +yarad ):from the tower (04024 +Migdowl ) of Syene (05482 +C@veneh ) shall they fall (05307 +naphal ) in it by the sword (02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_30\_10 Thus (03541 + koh) {saith} (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +)Y@hovih); I will also make the multitude (01995 +)hamown) of Egypt (04714 +)Mitsrayim) to cease

(07673 + shabath) by the hand (03027 + yad) of Nebuchadrezzar (05019 + N@buwkadne)tstsar) king (04428 + melek) of Babylon (00894 + Babel).

saith Eze\_30\_13 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also destroy (6) the idols (01544 +gilluwl ) , and I will cause [ their ] images (00457 +)eliyl ) to cease (07673 +shabath ) out of Noph (05297 +Noph ) ; and there shall be no (03808 +lo) ) more (05750 +(owd ) a prince (05387 +nasiy) ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):and I will put (05414 +nathan ) a fear (03374 +yir)ah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

saith Eze\_30\_22 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and will break (07665 +shabar ) his arms (02220 +z@rowa( ) , the strong (02389 +chazaq ) , and that which was broken (07665 +shabar ) ; and I will cause the sword (02719 +chereb ) to fall (05307 +naphal ) out of his hand (03027 +yad ) .

saith Eze\_31\_10 . Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because thou hast lifted (01361 +gabahh ) up thyself in height (06967 +qowmah ) , and he hath shot (07971 +shalach ) up his top (06788 +tsammereth ) among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , and his heart (03824 +lebab ) is lifted (07311 +ruwm ) up in his height (01363 +gobahh ) ;

saith Eze\_31\_15 Thus {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I restrained (04513 +mana( ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala) ):and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh ) for him .

saith Eze\_31\_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? yet shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw) ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_32\_03 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will therefore spread (06566 +paras ) out my net (07568 +resheth ) over (05921 +(al ) thee with a company (06951 +qahal ) of many (07227 +rab ) people (05971 +(am ) ; and they shall bring (05927 +(alah ) thee up in my net (02764 +cherem ) .

 $saith\ Eze\_32\_08\ All\ (03605\ +kol\ )\ the\ bright\ (03974\ +ma)owr\ )\ lights\ (03974\ +ma)owr\ )\ of\ heaven\ (08064\ +shamayim\ )\ will\ I\ make\ dark\ (06937\ +qadar\ )\ over\ (05921\ +(al\ )\ thee\ ,\ and\ set\ (05414\ +nathan\ )\ darkness\ (02822\ +choshek\ )\ upon\ thy\ land\ (00776\ +)erets\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

saith Eze\_32\_11 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The sword (02719 +chereb ) of the king (04428 +melek ) of Babylon (00894 +Babel ) shall come (00935 +bow) ) upon thee .

saith Eze\_32\_14 Then (00227 +)az ) will I make their waters (04325 + mayim) deep (08257 + shaqa()), and cause their rivers (05104 + nahar) to run (03212 + yalak) like oil (08081 + shemen),  $\{saith\}$   $\{05002 + n@\}$ um

) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).

saith Eze\_32\_16 This (01931 +huw) ) [ is ] the lamentation (07015 +qiynah ) wherewith they shall lament (06969 +quwn ) her:the daughters (01121 +ben ) of the nations (01471 +gowy ) shall lament (06969 +quwn ) her:they shall lament (06969 +quwn ) for her , [ even ] for Egypt (04714 +Mitsrayim ) , and for all (03605 +kol ) her multitude (01995 +hamown ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith \ Eze\_32\_31 \ Pharaoh \ (06547 + Par(oh \ ) \ shall \ see \ (07200 + ra)ah \ ) \ them \ , and \ shall \ be \ comforted \ (05162 + racham \ ) \ over \ (05921 + (al \ ) \ all \ (03605 + kol \ ) \ his \ multitude \ (01995 + hamown \ ) \ , [ \ even \ ] \ Pharaoh \ (06547 + Par(oh \ ) \ and \ all \ (03605 + kol \ ) \ his \ army \ (02428 + chayil \ ) \ slain \ (02491 + chalal \ ) \ by \ the \ sword \ (02719 + chereb \ ) \ , \{saith\} \ (05002 + n@)um \ ) \ the \ Lord \ (00136 + )Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ .$ 

saith Eze\_32\_32 For I have caused (05414 +nathan ) my terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ):and he shall be laid (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that are ] slain (02491 +chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_33\_11 Say (00559 +)amar ) unto them , [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death (04194 +maveth ) of the wicked (07563 +rasha( ) ; but that the wicked (07563 +rasha( ) turn (07725 +shuwb ) from his way (01870 +derek ) and live (02421 +chayah ):turn (07725 +shuwb ) ye , turn (07725 +shuwb ) ye from your evil (07451 +ra( ) ways (01870 +derek ) ; for why (04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el )?

saith Eze\_33\_25 Wherefore (03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Ye eat (00398 +)akal ) with the blood (01818 +dam ) , and lift (05375 +nasa) ) up your eyes (05869 +(ayin ) toward (00413 +)el ) your idols (01544 +gilluwl ) , and shed (08210 +shaphak ) blood (01818 +dam ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?

saith Eze\_33\_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ As ] I live (02416 +chay ) , surely they that [ are ] in the wastes (02723 +chorbah ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and him that [ is ] in the open (06440 +paniym ) field (07704 +sadeh ) will I give (05414 +nathan ) to the beasts (02416 +chay ) to be devoured (00398 +)akal ) , and they that [ be ] in the forts (04679 +m@tsad ) and in the caves (04631 +m@(arah ) shall die (04191 +muwth ) of the pestilence (01698 +deber ) .

 $saith \ Eze\_34\_02 \ Son \ (01121 + ben \ ) \ of \ man \ (00120 +) adam \ ) \ , \ prophesy \ (05012 + naba) \ ) \ against \ (05921 + (al)) \ the \ shepherds \ (07462 + ra(ah)) \ of \ Israel \ (03478 + Yisra)el \ ) \ , \ prophesy \ (05012 + naba) \ ) \ , \ and \ say \ (00559 +) amar \ ) \ unto \ them \ , \ Thus \ (03541 + koh) \ \{saith\} \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih) \ ) \ unto \ the \ shepherds \ (07462 + ra(ah)) \ ; \ Woe \ (01945 + howy) \ [ \ be \ ] \ to \ the \ shepherds \ (07462 + ra(ah)) \ of \ Israel \ (03478 + Yisra)el \ ) \ that \ do \ feed \ (07462 + ra(ah)) \ themselves \ ! \ should \ not \ the \ shepherds \ (07462 + ra(ah)) \ feed \ (07462 + ra(ah)) \ the \ flocks \ (06629 + tso)n) \ ?$ 

saith Eze\_34\_08 [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely because (03282 +ya(an ) my flock (06629 +tso)n ) became (01961 +hayah ) a prey (00957 +baz ) , and my flock (06629 +tso)n ) became (01961 +hayah ) meat (00402 +)oklah ) to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , because [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) , neither (03808 +lo) ) did my shepherds (07462 +ra(ah ) search (01875 +darash ) for my flock (06629 +tso)n ) , but the shepherds (07462 +ra(ah ) fed (07462 +ra(ah ) themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n ) ;

saith Eze\_34\_10 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) the shepherds (07462 +ra(ah ) ; and I will require (01875 +darash ) my flock (06629 +tso)n ) at their hand (03027 +yad ) , and cause them to cease (07673 +shabath ) from feeding (07462 +ra(ah ) the flock (06629 +tso)n ) ; neither (03808 +lo) ) shall the shepherds (07462 +ra(ah ) feed (07462 +ra(ah ) themselves (00853 +)eth ) any more (05750 +(owd ) ; for I will deliver (05337 +natsal ) my flock (06629 +tso)n ) from their mouth (06310 +peh ) , that they may not be meat (00402 +)oklah ) for them .

saith Eze\_34\_11 For thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I , [ even ] I , will both search (01875 +darash ) my sheep (06629 +tso)n ) , and seek (01239 +baqar ) them out .

 $saith\ Eze\_34\_15\ I\ will\ feed\ (07462\ +ra(ah\ )\ my\ flock\ (06629\ +tso)n\ )\ ,\ and\ I\ will\ cause\ them\ to\ lie\ (07257\ +rabats\ )\ down\ (07901\ +shakab\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ .$ 

saith Eze\_34\_17 . And [ as for ] you , O my flock (06629 + tso)n ) , thus (03541 + koh ) {saith} (00559 + tso)n ) the Lord (00136 + tso)n ) GOD (03069 + tso)n ); Behold (02005 + tso)n , I judge (08199 + tso)n between (00996 + tso)n ) cattle (07716 + tso)n and cattle (07716 + tso)n , between the rams (00352 + tso)n and the he goats (06260 + tso)n .

saith Eze\_34\_20 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto them ; Behold (02005 +hen ) , I , [ even ] I , will judge (08199 +shaphat ) between (00996 +beyn ) the fat (01277 +bariy) ) cattle (07716 +seh ) and between (00996 +beyn ) the lean (07330 +razeh ) cattle (07716 +seh ) .

saith Eze\_34\_30 Thus shall they know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) [ am ] with them , and [ that ] they , [ even ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , [ are ] my people (05971 +(am ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_34\_31 And ye my flock (06629 + tso)n), the flock (06629 + tso)n) of my pasture (04830 + mir(iyth)), [are ] men (00120 +)adam), [and ] I [am] your God (00430 +)elohiym), {saith} (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

saith Eze\_35\_03 And say (00559 +)amar ) unto it , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) ; Behold (02005 +hen ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , I [ am ] against (00413 +)el ) thee , and I will stretch (05186 +natah ) out mine hand (03027 +yad ) against (05921 +(al ) thee , and I will make (05414 +nathan ) thee most desolate (08077 +sh@mamah ) .

saith Eze\_35\_06 Therefore (03651 +ken ) , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will prepare (06213 +(asah ) thee unto blood (01818 +dam ) , and blood (01818 +dam ) shall pursue (07291 +radaph ) thee:sith (00518 +)im ) thou hast not hated (08130 +sane) ) blood (01818 +dam ) , even blood (01818 +dam ) shall pursue (07291 +radaph ) thee .

saith Eze\_35\_11 Therefore (03651 +ken ) , [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will even do (06213 +(asah ) according to thine anger (00639 +)aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 +(asah ) out of thy hatred (08135 +sin)ah ) against them ; and I will make (06213 +(asah ) myself known (03045 +yada() among them , when (00834 +)aher ) I have judged (08199 +shaphat ) thee .

saith Eze\_35\_14 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069

+Y@hovih ); When the whole (03605 +kol ) earth (00776 +)erets ) rejoiceth (08055 +samach ), I will make (06213 +(asah ) thee desolate (08077 +sh@mamah ).

saith Eze\_36\_02 Thus (03541 + koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih); Because (03282 +ya(an)) the enemy (00341 +)oyeb ) hath said (00559 +)amar ) against (05921 +(al)) you , Aha (00253 +)ach ) , even the ancient (05769 +(owlam)) high (01116 +b)amah ) places are ours in possession (04181 + m) coverage and (00253 +) coverage (03282 + y) coverage

saith Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus(03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they have made [ you ] desolate (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiyb ) , that ye might be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are taken (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 +lashown ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

saith Eze\_36\_04 Therefore (03651 +ken ) , ye mountains (02022 +har ) of Israel (03478 +Yisra)el ) , hear (08085 +shama( ) the word (01697 +dabar ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) to the mountains (02022 +har ) , and to the hills (01389 +gib(ah ) , to the rivers (00650 +)aphiyq ) , and to the valleys (01516 +gay) ) , to the desolate (08076 +shamem ) wastes (02723 +chorbah ) , and to the cities (05892 +(iyr ) that are forsaken (05800 +(azab ) , which (00834 +)aher ) became (01961 +hayah ) a prey (00957 +baz ) and derision (03932 +la(ag ) to the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about ;

saith Eze\_36\_05 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely in the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) have I spoken (01696 +dabar ) against (05921 +(al ) the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and against (05921 +(al ) all (03605 +kol ) Idumea (00123 +)Edom ) , which (00834 +)aher ) have appointed (05414 +nathan ) my land (00776 +)erets ) into their possession (04181 +mowrashah ) with the joy (08057 +simchah ) of all (03605 +kol ) [ their ] heart (03824 +lebab ) , with despiteful (07589 +sh@)at ) minds (05315 +nephesh ) , to cast (04054 +migrash ) it out for a prey (00957 +baz ) .

saith Eze\_36\_06 Prophesy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al)) the land (00127 +)adamah) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto the mountains (02022 +har), and to the hills (01389 +gib(ah)), to the rivers (00650 +)aphiyq), and to the valleys (01516 +gay)), Thus (03541 +koh) {saith} (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Behold (02005 +hen), I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah), because (03282 +ya(an)) we have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy):

saith Eze\_36\_07 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I have lifted (05375 +nasa) ) up mine hand (03027 +yad ) , Surely the heathen (01471 +gowy ) that [ are ] about (05439 +cabiyb ) you , they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) .

saith Eze\_36\_13 Thus (03541 + koh) {saith} (00559 +) amar ) the Lord (00136 +) Adonay ) GOD (03069 + Y@hovih); Because (03282 +ya(an)) they say (00559 +) amar ) unto you, Thou [land] devourest (00398 +) akal ) up men (00120 +) adam), and hast bereaved (07921 + shakol) thy nations (01471 + gowy);

saith Eze\_36\_14 Therefore (03651 + ken) thou shalt devour (00398 +) akal) men (00120 +) adam) no (03808 + lo)) more (05750 +(owd), neither (03808 + lo)) bereave thy nations (01471 + gowy) any more  $(05750 +(\text{owd}), \{\text{saith}\})$  (05002 +n@)um) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih).

saith Eze\_36\_15 Neither (03808 +lo) ) will I cause [ men ] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) any more (05750 +(owd ) , neither (03808 +lo) ) shalt thou bear (05375 +nasa) ) the reproach (02781 +cherpah ) of the people (05971 +(am ) any more (05750 +(owd ) , neither (03808 +lo) ) shalt thou cause thy nations (01471 +gowy ) to fall (03782 +kashal ) any more (05750 +(owd ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_36\_22 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , but for mine holy (06944 +qodesh ) name s (08034 +shem ) sake , which (00834 +)aher ) ye have profaned (02490 +chalal ) among the heathen (01471 +gowy ) , whither ye went (00935 +bow) ) .

saith Eze\_36\_23 And I will sanctify (06942 +qadash ) my great (01419 +gadowl ) name (08034 +shem ) , which was profaned (02490 +chalal ) among the heathen (01471 +gowy ) , which (00834 +)aher ) ye have profaned (02490 +chalal ) in the midst (08432 +tavek ) of them ; and the heathen (01471 +gowy ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , when I shall be sanctified (06942 +qadash ) in you before their eyes (05869 +(ayin ) .

saith Eze\_36\_32 Not for your sakes (06616 +pathiyl ) do (06213 +(asah ) I [ this ] , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , be it known (03045 +yada( ) unto you:be ashamed (00954 +buwsh ) and confounded (03637 +kalam ) for your own ways (01870 +derek ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

saith Eze\_36\_33 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the day (03117 +yowm ) that I shall have cleansed (02891 +taher ) you from all (03605 +kol ) your iniquities (05771 +(avon ) I will also cause [ you ] to dwell (03427 +yashab ) in the cities (05892 +(iyr ) , and the wastes (02723 +chorbah ) shall be builded (01129 +banah ) .

saith Eze\_36\_37 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will yet (05750 +(owd ) [ for ] this be enquired (01875 +darash ) of by the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , to do (06213 +(asah ) [ it ] for them ; I will increase (07235 +rabah ) them with men (00120 +)adam ) like a flock (06629 +tso)n ) .

saith Eze\_37\_05 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto these (04228 +machagoreth ) bones (06106 +(etsem ) ; Behold (02009 +hinneh ) , I will cause breath (07307 +ruwach ) to enter (00935 +bow) ) into you , and ye shall live (02421 +chayah ) :

saith Eze\_37\_09 Then said (00559 +)amar ) he unto me , Prophesy (05012 +naba) ) unto the wind (07307 +ruwach ) , prophesy (05012 +naba) ) , son (01121 +ben ) of man (00120 +)adam ) , and say (00559 +)amar ) to the wind (07307 +ruwach ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Come (00935 +bow) ) from the four (00702 +)arba( ) winds (07307 +ruwach ) , O breath (07307 +ruwach ) , and breathe (05301 +naphach ) upon these (04228 +machagoreth ) slain (02026 +harag ) , that they may live (02421 +chayah ) .

saith Eze\_37\_12 Therefore (03651 +ken ) prophesy (05012 +naba) ) and say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , O my people (05971 +(am ) , I will open (06605 +pathach ) your graves (06913 +qeber ) , and cause you to come (05927 +(alah ) up out of your graves (06913 +qeber ) , and bring (00935 +bow) ) you into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) .

saith Eze\_37\_14 And shall put (05414 +nathan ) my spirit (07307 +ruwach ) in you , and ye shall live (02421 +chayah ) , and I shall place (03241 +Yaniym ) you in your own land (00127 +)adamah ):then shall ye know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and performed (06213 +(asah ) [ it ] , {saith} (05002 +n@)um ) the LORD (00136 +)Adonay ) .

saith Eze\_37\_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the stick (06086 +(ets ) of Joseph (03130 +Yowceph ) , which (00834 +)aher ) [ is ] in the hand (03027 +yad ) of Ephraim (00669 +)Ephrayim ) , and the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) his fellows (02270 +chaber ) , and will put (05414 +nathan ) them with him , [ even (00853 +)eth ) ] with the stick (06086 +(ets ) of Judah (03063 +Y@huwdah ) , and make (06213 +(asah ) them one (00259 +)echad ) stick (06086 +(ets ) , and they shall be one (00259 +)echad ) in mine hand (03027 +yad ) .

saith Eze\_37\_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (00996 +beyn ) the heathen (01471 +gowy ) , whither they be gone (01980 +halak ) , and will gather (06908 +qabats ) them on every (05437 +cabab ) side (05439 +cabiyb ) , and bring (00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :

 $saith\ Eze\_38\_03\ And\ say\ (00559\ +) amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (00413\ +)el\ )\ thee\ ,\ O\ Gog\ (01463\ +Gowg\ )\ ,\ the\ chief\ (07218\ +ro)sh\ )\ prince\ (05387\ +nasiy)\ )\ of\ Meshech\ (04902\ +Meshek\ )\ and\ Tubal\ (08422\ +Tuwbal\ )\ :$ 

saith Eze\_38\_10 Thus (03541 + koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih); It shall also come (01961 + hayah) to pass , [ that ] at the same (01931 + huw) ) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah)) into (05921 +(al)) thy mind (03824 +lebab), and thou shalt think (02803 + chashab) an evil (07451 + ra()) thought (04284 + machashabah):

 $saith\ Eze\_38\_14\ .\ Therefore\ (03651\ + ken\ )\ ,\ son\ (01121\ + ben\ )\ of\ man\ (00120\ +) adam\ )\ ,\ prophesy\ (05012\ + naba)\ )\ and\ say\ (00559\ +) amar\ )\ unto\ Gog\ (01463\ + Gowg\ )\ ,\ Thus\ (03541\ + koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ Lord\ (00136\ +) Adonay\ )\ GOD\ (03069\ + Y@hovih\ )\ ;\ In\ that\ day\ (03117\ + yowm\ )\ when\ my\ people\ (05971\ + (am\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ dwelleth\ (03427\ + yashab\ )\ safely\ (00983\ + betach\ )\ ,\ shalt\ thou\ not\ know\ (03045\ + yada(\ )\ [\ it\ ]\ ?$ 

saith Eze\_38\_17 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 +dabar ) in old (06931 +qadmowniy ) time (03117 +yowm ) by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) of Israel (03478 +Yisra)el ) , which prophesied (05012 +naba) ) in those (01992 +hem ) days (03117 +yowm ) [ many ] years (08141 +shaneh ) that I would bring (00935 +bow) ) thee against (05921 +(al ) them ?

saith Eze\_38\_18 And it shall come (01961 +hayah ) to pass at the same (01931 +huw) ) time (03117 +yowm ) when (03117 +yowm ) Gog (01463 +Gowg ) shall come (00935 +bow) ) against (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ,  $\{$ saith $\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , [ that ] my fury (02534 +chemah ) shall come (05927 +(alah ) up in my face (00639 +)aph ) .

saith Eze\_38\_21 And I will call (07121 +qara) ) for a sword (02719 +chereb ) against (05921 +(al ) him throughout all (03605 +kol ) my mountains (02022 +har ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):every man s (00376 +)iysh ) sword (02719 +chereb ) shall be against his brother (00251 +)ach ) .

saith Eze\_39\_01 . Therefore (03651 + ken), thou son (01121 + ben) of man (00120 +) adam), prophesy (05012 + naba) against (05921 + (al) Gog (01463 + Gowg), and say (00559 +) amar), Thus (03541 + koh)

 $\begin{aligned} & \{ saith \} \ (00559 \ +) amar \ ) \ the \ Lord \ (00136 \ +) Adonay \ ) \ GOD \ (03069 \ +Y @ hovih \ ) \ ; \ Behold \ (02005 \ +hen \ ) \ , I \ [ \ am \ ] \ against \ (00413 \ +) el \ ) \ thee \ , O \ Gog \ (01463 \ +Gowg \ ) \ , \ the \ chief \ (07218 \ +ro) sh \ ) \ prince \ (05387 \ +nasiy) \ ) \ of \ Meshech \ (04902 \ +Meshek \ ) \ and \ Tubal \ (08422 \ +Tuwbal \ ) \ : \end{aligned}$ 

saith Eze\_39\_05 Thou shalt fall (05307 +naphal ) upon the open (06440 +paniym ) field (07704 +sadeh ):for I have spoken (01696 +dabar ) [ it ] , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_39\_08 . Behold (02009 +hinneh ) , it is come (00935 +bow) ) , and it is done , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; this (01931 +huw) ) [ is ] the day (03117 +yowm ) whereof (00834 +)aher ) I have spoken (01696 +dabar ) .

saith Eze\_39\_10 So that they shall take (05375 + nasa) ) no (03808 + lo) ) wood (06086 + (ets)) out of the field (07704 + sadeh), neither (03808 + lo) ) cut (02404 + chatab) down [ any ] out of the forests (03293 + ya(ar)); for they shall burn (01197 + ba(ar)) the weapons (05402 + nesheq) with fire (05135 + nuwr): and they shall spoil (07997 + shalal) those that spoiled (07997 + shalal) them, and rob (00962 + bazaz) those that robbed (00962 + bazaz) them, {saith} (05002 + n@)um) the Lord (00136 + Adonay) GOD (03069 + Y@)hovih).

saith Eze\_39\_13 Yea , all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) shall bury (06912 +qabar ) [ them ] ; and it shall be to them a renown (08034 +shem ) the day (03117 +yowm ) that I shall be glorified (03513 +kabad ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_39\_17 And , thou son (01121 +ben ) of man (00120 +)adam ) , thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered (03671 +kanaph ) fowl (06833 +tsippowr ) , and to every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) , Assemble (06908 +qabats ) yourselves , and come (00935 +bow) ) ; gather (00622 +)acaph ) yourselves on every (05437 +cabab ) side (05439 +cabiyb ) to my sacrifice (02077 +zebach ) that I do sacrifice (02076 +zabach ) for you , [ even ] a great (01419 +gadowl ) sacrifice (02077 +zebach ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , that ye may eat (00398 +)akal ) flesh (01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .

saith Eze\_39\_20 Thus ye shall be filled (07646 +saba( ) at (05921 +(al ) my table (07979 +shulchan ) with horses (05483 +cuwc ) and chariots (07393 +rekeb ) , with mighty (01368 +gibbowr ) men , and with all (03605 +kol ) men (00376 +)iysh ) of war (04421 +milchamah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

 $saith\ Eze\_39\_25\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Now\ (06258\ +(attah\ )\ will\ I\ bring\ (07725\ +shuwb\ )\ again\ (07725\ +shuwb\ )\ again\ (07725\ +shuwb\ )\ the\ captivity\ (07622\ +sh@buwth\ )\ of\ Jacob\ (03290\ +Ya(aqob\ )\ ,\ and\ have\ mercy\ (07355\ +racham\ )\ upon\ the\ whole\ (03605\ +kol\ )\ house\ (01004\ +bayith\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ will\ be\ jealous\ (07065\ +qana)\ )\ for\ my\ holy\ (06944\ +qodesh\ )\ name\ (08034\ +shem\ )\ ;$ 

saith Eze\_39\_29 Neither (03808 +lo) ) will I hide (05641 +cathar ) my face (06440 +paniym ) any more (05750 +(owd ) from them:for I have poured (08210 +shaphak ) out my spirit (07307 +ruwach ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_43\_18 And he said  $(00559\ +)$  amar ) unto me , Son  $(01121\ +)$  ben ) of man  $(00120\ +)$  adam ) , thus  $(03541\ +)$  koh ) {saith}  $(00559\ +)$  amar ) the Lord  $(00136\ +)$  Adonay ) GOD  $(03069\ +)$  @hovih ) ; These  $(00428\ +)$  el - leh ) [ are ] the ordinances  $(02708\ +)$  chuqqah ) of the altar  $(04196\ +)$  mizbeach ) in the day  $(03117\ +)$  when they shall make  $(06213\ +(asah\ )$  it , to offer  $(05927\ +(alah\ )$  burnt  $(05930\ +(olah\ )$  offerings thereon  $(05921\ +(al\ )$  , and to sprinkle  $(02236\ +)$  araq ) blood  $(01818\ +)$  dam ) thereon  $(05921\ +(al\ )$  .

- saith Eze\_43\_19 And thou shalt give (05414 +nathan ) to the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) that be of the seed (02233 +zera() of Zadok (06659 +Tsadowq), which approach (07126 +qarab ) unto me, to minister (08334 +sharath) unto me, {saith} (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering.
- saith Eze\_43\_27 And when these days (03117 +yowm ) are expired (03615 +kalah ) , it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , and [ so ] forward (01973 +hal@ah ) , the priests (03548 +kohen ) shall make (06213 +(asah ) your burnt (05930 +(olah ) offerings upon the altar (04196 +mizbeach ) , and your peace (08002 +shelem ) offerings ; and I will accept (07521 +ratsah ) you ,  $\{saith\}$  (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- saith Eze\_44\_06 And thou shalt say (00559 +)amar ) to the rebellious (04805 +m@riy), [ even ] to the house (01004 +bayith) of Israel (03478 +Yisra)el ), Thus (03541 +koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih); O ye house (01004 +bayith) of Israel (03478 +Yisra)el ), let it suffice (07227 +rab) you of all (03605 +kol) your abominations (08441 +tow(ebah)),
- $saith \ Eze\_44\_09 \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ No \ (03808 + lo) \ ) \ stranger \ , uncircumcised \ (06189 + (arel \ ) \ in \ heart \ (03820 + leb \ ) \ , nor \ uncircumcised \ (06189 + (arel \ ) \ in \ flesh \ (01320 + basar \ ) \ , shall \ enter \ (00935 + bow) \ ) \ into \ (00413 +) el \ ) \ my \ sanctuary \ (04720 + miqdash \ ) \ , of \ any \ (03605 + kol \ ) \ stranger \ that \ [ \ is \ ] \ among \ (08432 + tavek \ ) \ the \ children \ (01121 + ben \ ) \ of \ Israel \ (03478 + Yisra) el \ ) \ .$
- saith Eze\_44\_12 Because they ministered (08334 +sharath ) unto them before (06440 +paniym ) their idols (01544 +gilluwl ) , and caused the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to fall (04383 +mikshowl ) into iniquity (05771 +(avon ) ; therefore have I lifted (05375 +nasa) ) up mine hand (03027 +yad ) against (05921 +(al ) them , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and they shall bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
- saith Eze\_44\_15 But the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) , that kept (08104 +shamar ) the charge (04931 +mishmereth ) of my sanctuary (04720 +miqdash ) when the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) from me , they shall come (07126 +qarab ) near (07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand (05975 +(amad ) before (06440 +paniym ) me to offer (07126 +qarab ) unto me the fat (02459 +cheleb ) and the blood (01818 +dam ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) :
- saith Eze\_44\_27 And in the day (03117 +yowm ) that he goeth (00935 +bow) ) into (00413 +)el ) the sanctuary (06944 +qodesh ) , unto the inner (06442 +p@niymiy ) court (02691 +chatser ) , to minister (08334 +sharath ) in the sanctuary (06944 +qodesh ) , he shall offer (07126 +qarab ) his sin (02403 +chatta)ah ) offering , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- saith Eze\_45\_09 . Thus (03541 +koh ) saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (3069Y@hovih ) ; Let it suffice (07227 +rab ) you , O princes (05387 +nasiy) ) of Israel (03478 +Yisra)el ):remove (05493 +cuwr ) violence (02555 +chamac ) and spoil (07701 +shod ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , take (07311 +ruwm ) away (07311 +ruwm ) your exactions (01646 +g@rushah ) from my people (05971 +(am ) , {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- $saith \ Eze\_45\_09 \ . \ Thus \ (03541 + koh \ ) \ \{saith\} \ (05002 + n@)um \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (3069Y@hovih \ ) \ ; \ Let \ it \ suffice \ (07227 + rab \ ) \ you \ , O \ princes \ (05387 + nasiy) \ ) \ of \ Israel \ (03478 + Yisra)el \ ) : remove \ (05493 + cuwr \ ) \ violence \ (02555 + chamac \ ) \ and \ spoil \ (07701 + shod \ ) \ , and \ execute \ (06213 + (asah \ ) \ judgment \ (04941 + mishpat \ ) \ and \ justice \ (06666 + ts@daqah \ ) \ , take \ (07311 + ruwm \ ) \ away \ (07311 + ruwm \ )$

your exactions (01646 +g@rushah ) from my people (05971 +(am ) , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_45\_15 And one (00259 +)echad ) lamb (07716 +seh ) out of the flock (06629 +tso)n ) , out of two hundred (03967 +me)ah ) , out of the fat (04945 +mashqeh ) pastures (04945 +mashqeh ) of Israel (03478 +Yisra)el ) ; for a meat offering (04503 +minchah ) , and for a burnt (05930 +(olah ) offering , and for peace (08002 +shelem ) offerings , to make reconciliation (03722 +kaphar ) for them , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_45\_18 Thus (03541 + koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih); In the first (07223 + ri)shown ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 + chodesh), thou shalt take (03947 + laqach) a young bullock (06499 + par) without (08549 + tamiym) blemish (08549 + tamiym), and cleanse (02398 + chata)) the sanctuary (04720 + miqdash):

saith Eze\_46\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

saith Eze\_46\_16 . Thus (03541 + koh) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih); If (03588 + kiy) the prince (05387 + nasiy) ) give (05414 + nathan) a gift (04979 + mattanah) unto any (00376 +)iysh ) of his sons (01121 + ben), the inheritance (05159 + nachalah) thereof shall be his sons (01121 + ben); it [ shall be ] their possession (00272 +)achuzzah) by inheritance (05159 + nachalah).

saith Eze\_47\_13 . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) , whereby (00834 +)aher ) ye shall inherit (05157 +nachal ) the land (00776 +)erets ) according to the twelve tribes (07626 +shebet ) of Israel (03478 +Yisra)el ):Joseph (03130 +Yowceph ) [ shall have two ] portions (02256 +chebel ) .

saith Eze\_47\_23 And it shall come (01961 +hayah ) to pass , [ that ] in what (00834 +)aher )tribe (07626 +shebet ) the stranger (01616 +ger ) sojourneth (01481 +guwr ) , there (08033 +sham ) shall ye give (05414 +nathan ) [ him ] his inheritance (05159 +nachalah ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

saith Eze\_48\_29 This (02063 + zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) ye shall divide (05307 + naphal) by lot unto the tribes (07626 + shebet) of Israel (03478 + Yisra)el ) for inheritance (05159 + nachalah), and these (00428 +)el - leh ) [ are ] their portions (04256 + machaloqeth),  $\{saith\}$  (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@)hovih ).

saith Ezr\_01\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ) hath given (05414 +nathan ) me all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) ; and he hath charged (06485 +paqad ) me to build (01129 +banah ) him an house (01004 +bayith ) at Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) [ is ] in Judah (03063 +Y@huwdah ) .

saith Gal\_03\_16 Now (1161 -de -) to Abraham (0011 -Abraam -) and his seed (4690 -sperma -) were the promises (1860 -epaggelia -) made (4483 -rheo -) . He {saith} (3004 -lego -) not , And to seeds (4690 -sperma -) , as of many (4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739 -hos -) is Christ (5547 -Christos -) .

saith Gal\_04\_30 Nevertheless (0235 -alla -) what (5101 -tis -) {saith} (3004 -lego -) the scripture (1124 - graphe -)? Cast (1544 -ekballo -) out the bondwoman (3814 -paidiske -) and her son (5207 -huios -) ifor the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the freewoman (1658 -eleutheros -).

saith Gen\_22\_16 And said (00559 +)amar ), By myself have I sworn  $(07650 + shaba(), {saith})$  (05002 +n@)um ) the LORD (03068 +Y@hovah), for because thou hast done (06213 +(asah)) this thing (01697 +dabar), and hast not withheld (02820 +chasak) thy son (01121 +ben), thine only (03173 +yachiyd) [ son ]:

saith Gen\_32\_04 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ) , Thus (03541 +koh ) shall ye speak (00559 +)amar ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ) ; Thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) {saith} (00559 +)amar ) thus (03541 +koh ) , I have sojourned (01481 +guwr ) with Laban (03837 +Laban ) , and stayed (00309 +)achar ) there until (05704 +(ad ) now (06258 +(attah ) :

 $saith \ Gen\_41\_55 \ And \ when \ all \ (03605 + kol \ ) \ the \ land \ (00776 +)erets \ ) \ of \ Egypt \ (04714 + Mitsrayim \ ) \ was famished \ (07456 + ra(eb \ ) \ , the \ people \ (05971 + (am \ ) \ cried \ (06817 + tsa(aq \ ) \ to \ Pharaoh \ (06547 + Par(oh \ ) \ for bread \ (03899 + lechem \ ) : and \ Pharaoh \ (06547 + Par(oh \ ) \ said \ (00559 +)amar \ ) \ unto \ all \ (03605 + kol \ ) \ the \ Egyptians \ (04714 + Mitsrayim \ ) \ , \ Go \ (03212 + yalak \ ) \ unto \ Joseph \ (03130 + Yowceph \ ) \ ; \ what \ (00834 +)aher \ ) \ he \ \{saith\} \ (00559 +)amar \ ) \ to \ you \ , \ do \ (06213 + (asah \ ) \ .$ 

saith Gen\_44\_07 And they said (00559 +)amar ) unto him , Wherefore (04100 + mah) {saith} (01696 + dabar) my lord (00113 +)adown ) these (00428 +)el - leh ) words (01697 + dabar)? God forbid (02486 + chaliylah) that thy servants (05650 + (ebed)) should do (06213 + (asah)) according to this (02088 + zeh) thing (01697 + dabar):

saith Gen\_45\_09 Haste (04116 +mahar ) ye , and go (05927 +(alah ) up to my father (1) , and say (00559 +)amar ) unto him , Thus (03541 +koh ) {saith} (00559 +)amar ) thy son (01121 +ben ) Joseph (03130 +Yowceph ) , God (00430 +)elohiym ) hath made (07760 +suwm ) me lord (00113 +)adown ) of all (03605 +kol ) Egypt (04714 +Mitsrayim ):come (03381 +yarad ) down (03381 +yarad ) unto me , tarry (05975 +(amad ) not :

saith Hab\_02\_19 Woe (01945 +howy ) unto him that  $\{\text{saith}\}$  (00559 +)amar ) to the wood (06086 +(ets ) , Awake (06974 +quwts ) ; to the dumb (01748 +duwmam ) stone (68) , Arise (05782 +(uwr ) , it shall teach (03384 +yarah ) ! Behold (02009 +hinneh ) , it [ is ] laid (08610 +taphas ) over with gold (02091 +zahab ) and silver (03701 +keceph ) , and [ there is ] no (00369 +)ayin ) breath (07307 +ruwach ) at all (03605 +kol ) in the midst (07130 +qereb ) of it .

saith Hag\_01\_05 Now (06258 +(attah ) therefore thus (03541 +koh )  $\{\text{saith}\}\ (00559\ +)$  amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Consider your ways (01870 +derek ).

saith Hag\_01\_07 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Consider your (05315 +nephesh ) ways (01870 +derek ).

saith Hag\_01\_08 Go (05927 +(alah ) up to the mountain (02022 +har ) , and bring (00935 +bow) ) wood (06086 +(ets ) , and build (01129 +banah ) the house (01004 +bayith ) ; and I will take pleasure (07521 +ratsah ) in it , and I will be glorified (03513 +kabad ) ,  $\{$ saith $\}$  (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Hag\_01\_09 Ye looked (06437 +panah ) for much (07235 +rabah ) , and , lo (02009 +hinneh ) , [ it came ] to little (04592 +m@(at ) ; and when ye brought (00935 +bow) ) [ it ] home (01004 +bayith ) , I did blow (05301 +naphach ) upon it . Why ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635)

+tsaba) ). Because (03282 +ya(an ) of mine house (01004 +bayith ) that [ is ] waste (02720 +chareb ) , and ye run (07323 +ruwts ) every man (00376 +)iysh ) unto his own house (01004 +bayith ) .

saith Hag\_01\_13 Then spake (00559 +)amar ) Haggai (02292 +Chaggay ) the LORD S (03068 +Y@hovah ) messenger (04397 +mal)ak ) in the LORD S (03068 +Y@hovah ) message (04400 +mal)akuwth ) unto the people (05971 +(am ) , saying (00559 +)amar ) , I [ am ] with you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Hag\_02\_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :

saith Hag\_02\_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :

 $saith\ Hag\_02\_04\ Yet\ now\ (06258\ + (attah\ )\ be\ strong\ (02388\ + chazaq\ )\ ,\ O\ Zerubbabel\ (02216\ + Z@rubbabel\ )\ , \\ \{saith\}\ (05002\ + n@)um\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ;\ and\ be\ strong\ (02388\ + chazaq\ )\ ,\ O\ Joshua\ (03091\ + Y@howshuwa(\ )\ ,\ son\ (01121\ + ben\ )\ of\ Josedech\ (03087\ + Y@howtsadaq\ )\ ,\ the\ high\ (01419\ + gadowl\ )\ priest\ (03548\ + kohen\ )\ ;\ and\ be\ strong\ (02388\ + chazaq\ )\ ,\ all\ (03605\ + kol\ )\ ye\ people\ (05971\ + (am\ )\ of\ the\ land\ (00776\ +)erets\ )\ ,\ saith\ (05002\ + n@)um\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ and\ work\ (06213\ + (asah\ ):for\ I\ [\ am\ ]\ with\ you\ ,\ saith\ (05002\ + n@)um\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ of\ hosts\ (06635\ + tsaba)\ )\ :$ 

saith Hag\_02\_06 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Yet (05750 +(owd ) once (00259 +)echad ), it [ is ] a little (04592 +m@(at ) while , and I will shake (07493 +ra(ash ) the heavens (08064 +shamayim ) , and the earth (00776 +)erets ) , and the sea (03220 +yam ) , and the dry (02724 +charabah ) [ land ] ;

 $saith\ Hag\_02\_07\ And\ I\ will\ shake\ (07493\ + ra(ash\ )\ all\ (03605\ + kol\ )\ nations\ (01471\ + gowy\ )\ ,\ and\ the\ desire\ (02532\ + chemdah\ )\ of\ all\ (03605\ + kol\ )\ nations\ (01471\ + gowy\ )\ shall\ come\ (00935\ + bow)\ ); and\ I\ will\ fill\ (04390\ + male)\ )\ this\ (02088\ + zeh\ )\ house\ (01004\ + bayith\ )\ with\ glory\ (03519\ + kabowd\ )\ ,\ \{saith\}\ (00559\ + yamar\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ of\ hosts\ (06635\ + tsaba)\ )\ .$ 

saith Hag\_02\_08 The silver (03701 + keceph) [ is ] mine , and the gold (02091 + zahab) [ is ] mine , {saith} (05002 + n@)um) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)).

saith Hag\_02\_09 The glory (03519 +kabowd ) of this (02088 +zeh ) latter (00314 +)acharown ) house (01004 +bayith ) shall be greater (01419 +gadowl ) than of the former (07223 +ri)shown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):and in this (02088 +zeh ) place (04725 +maqowm ) will I give (05414 +nathan ) peace (07965 +shalowm ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Hag\_02\_09 The glory (03519 +kabowd ) of this (02088 +zeh ) latter (00314 +)acharown ) house (01004 +bayith ) shall be greater (01419 +gadowl ) than of the former (07223 +ri)shown ) , {saith} (05002 +n@)um )

the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):and in this (02088 +zeh ) place (04725 +maqowm ) will I give (05414 +nathan ) peace (07965 +shalowm ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

 $saith\ Hag\_02\_11\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ;\ Ask\ (07592\ +sha)al\ )\ now\ (04994\ +na)\ )\ the\ priests\ (03548\ +kohen\ )\ [\ concerning\ ]\ the\ law\ (08451\ +towrah\ )\ ,\ saying\ (00559\ +) amar\ )\ ,$ 

saith Hag\_02\_14 Then answered (06030 + (anah)) Haggai (02292 + Chaggay), and said (00559 + )amar), So (03651 + ken) [ is ] this (02088 + zeh) people (05971 + (am)), and so (03651 + ken) [ is ] this (02088 + zeh) nation (01471 + gowy) before (06440 + paniym) me,  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@hovah); and so (03651 + ken) [ is ] every (03605 + kol) work (04639 + ma(aseh)) of their hands (03027 + yad); and that which (00834 + )aher) they offer (07126 + qarab) there (08033 + sham) [ is ] unclean (02931 + tame)).

saith Hag\_02\_17 I smote (05221 +nakah ) you with blasting (07711 +sh@dephah ) and with mildew (03420 +yeraqown ) and with hail (01259 +barad ) in all (03605 +kol ) the labours (04639 +ma(aseh ) of your hands (03027 +yad ); yet ye [ turned ] not to me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Hag\_02\_23 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , will I take (03947 +laqach ) thee , O Zerubbabel (02216 +Z@rubbabel ) , my servant (05650 +(ebed ) , the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and will make (07760 +suwm ) thee as a signet (02368 +chowtham ):for I have chosen (00977 +bachar ) thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Hag\_02\_23 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , will I take (03947 +laqach ) thee , O Zerubbabel (02216 +Z@rubbabel ) , my servant (05650 +(ebed ) , the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and will make (07760 +suwm ) thee as a signet (02368 +chowtham ):for I have chosen (00977 +bachar ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Hag\_02\_23 In that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , will I take (03947 +laqach ) thee , O Zerubbabel (02216 +Z@rubbabel ) , my servant (05650 +(ebed ) , the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and will make (07760 +suwm ) thee as a signet (02368 +chowtham ):for I have chosen (00977 +bachar ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Heb\_01\_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he  $\{\text{saith}\}$  (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

saith Heb\_01\_07 And of the angels (0032 -aggelos -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , Who (3739 -hos -) maketh (4160 -poieo -) his angels (0032 -aggelos -) spirits (4151 -pneuma -) , and his ministers (3011 -leitourgos -) a flame (5395 -phlox -) of fire (4442 -pur -) .

saith Heb\_01\_08 But unto the Son (5207 -huios -) [ he {saith} ], Thy throne (2362 -thronos -), O God (2316 -theos -), [ is ] for ever (0165 -aion -) and ever (0165 -aion -):a sceptre (4464 -rhabdos -) of righteousness (2118 -euthutes -) [ is ] the sceptre (4464 -rhabdos -) of thy kingdom (0932 -basileia -).

saith Heb\_03\_07. Wherefore (1352 -dio -) ( as the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {saith}

(3004 -lego -), To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -),

saith Heb\_05\_06 As he  $\{\text{saith}\}\ (3004\text{ -lego}\ -)\ \text{also}\ (2532\text{ -kai}\ -)\ \text{in another}\ (2087\text{ -heteros}\ -)\ [\ place\ ]\ , Thou\ [\ art\ ]\ a\ priest\ (2409\text{ -hiereus}\ -)\ for\ ever\ (0165\text{ -aion}\ -)\ after\ (2596\text{ -kata}\ -)\ the\ order\ (5010\text{ -taxis}\ -)\ of\ Melchisedek\ -)\ .$ 

saith Heb\_08\_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) ,  $\{$ saith $\}$  (5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

saith Heb\_08\_08 For finding fault (3201 -memphomai -) with them , he saith (3004 -lego -) , Behold (2400 - idou -) , the days (2250 -hemera -) come (2064 -erchomai -) ,  $\{$ saith $\}$  (3004 -lego -) the Lord (2962 -kurios -) , when I will make (4931 -sunteleo -) a new (2537 -kainos -) covenant (1242 -diatheke -) with the house (3624 - oikos -) of Israel (2474 -Israel -) and with the house (3624 -oikos -) of Judah (2455 -Ioudas -) :

saith Heb\_08\_08 For finding fault (3201 -memphomai -) with them , he {saith} (3004 -lego -) , Behold (2400 -idou -) , the days (2250 -hemera -) come (2064 -erchomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , when I will make (4931 -sunteleo -) a new (2537 -kainos -) covenant (1242 -diatheke -) with the house (3624 -oikos -) of Israel (2474 -Israel -) and with the house (3624 -oikos -) of Judah (2455 -Ioudas -) :

saith Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not ,  $\{\text{saith}\}$  (3004 -lego -) the Lord (2962 -kurios -) .

saith Heb\_08\_10 For this (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 - diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 - ekeinos -) days (2250 -hemera -) , {saith} (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

saith Heb\_08\_13 In that he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , A new  $(2537 \text{ -kainos -})\$ [ covenant ] , he hath made  $(3822 \text{ -palaioo -})\$ the first  $(4413 \text{ -protos -})\$ old  $(3822 \text{ -palaioo -})\$ . Now  $(1161 \text{ -de -})\$ that which decayeth  $(3822 \text{ -palaioo -})\$ and waxeth  $(1095 \text{ -gerasko -})\$ old  $(1095 \text{ -gerasko -})\$ [ is ] ready  $(1451 \text{ -eggus -})\$ to vanish  $(0854 \text{ -aphanismos -})\$ away .

saith Heb\_10\_05 Wherefore (1352 -dio -) when he cometh into (1519 -eis -) the world (2889 -kosmos -), he {saith} (3004 -lego -), Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) thou wouldest (2309 -thelo -) not, but a body (4983 -soma -) hast thou prepared (2675 -katartizo -) me:

saith Heb\_10\_16 This (3778 -houtos -) [ is ] the covenant (1242 -diatheke -) that I will make (1303 - diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) ,  $\{\text{saith}\}$  (3004 - lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

saith Heb\_10\_30 For we know (1492 -eido -) him that hath said (2036 -epo -), Vengeance (1557 -ekdikesis -) [ belongeth ] unto me , I will recompense (0467 -antapodidomi -) , {saith} (3004 -lego -) the Lord (2962 -

- kurios -) . And again (3825 -palin -) , The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 laos -) .
- saith Hos\_02\_13 And I will visit (06485 +paqad ) upon her the days (03117 +yowm ) of Baalim (01168 +Ba(al ) , wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and she decked (05710 +(adah ) herself with her earrings (05141 +nexem ) and her jewels (02484 +chelyah ) , and she went (03212 +yalak ) after (00310 +)achar ) her lovers (00157 +)ahab ) , and forgat (07911 +shakach ) me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Hos\_02\_16 And it shall be at that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that ] thou shalt call (07121 +qara) ) me Ishi (00376 +)iysh ) ; and shalt call (07121 +qara) ) me no (03808 +lo) ) more (05750 +(owd ) Baali (01180 +Ba(aliy ) .
- saith Hos\_02\_21 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , I will hear (06030 +(anah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will hear (06030 +(anah ) the heavens (08064 +shamayim ) , and they shall hear (06030 +(anah ) the earth (00776 +)erets ) ;
- saith Hos\_11\_11 They shall tremble (02729 +charad ) as a bird (06833 +tsippowr ) out of Egypt (04714 +Mitsrayim ) , and as a dove (03123 +yownah ) out of the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ):and I will place (03427 +yashab ) them in their houses (01004 +bayith ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Isa\_01\_11 To what (04100 +mah ) purpose [ is ] the multitude (07230 +rob ) of your sacrifices (02077 +zebach ) unto me ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ):I am full (07646 +saba( ) of the burnt (05930 +(olah ) offerings of rams (00352 +)ayil ) , and the fat (02459 +cheleb ) of fed (04806 +m@riy) ) beasts (04806 +m@riy) ) ; and I delight (02654 +chaphets ) not in the blood (01818 +dam ) of bullocks (06499 +par ) , or of lambs (03532 +kebes ) , or of he goats (06260 +(attuwd ) .
- saith Isa\_01\_18 Come (03212 +yalak ) now (04994 +na) ) , and let us reason (03198 +yakach ) together , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet) ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as snow (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438 +towla( ) , they shall be as wool (06785 +tsemer ) .
- saith Isa\_01\_24 Therefore (03651 +ken ) {saith} (05002 +n@)um ) the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mighty (46) One of Israel (03478 +Yisra)el ) , Ah (01945 +howy ) , I will ease (05162 +nacham ) me of mine adversaries (06862 +tsar ) , and avenge (05358 +naqam ) me of mine enemies (00341 +)oveb ) :
- saith Isa\_03\_15 What (04100 + mah) mean ye [ that ] ye beat (01792 + daka) ) my people (05971 + (am)) to pieces, and grind (02912 + tachan) the faces (06440 + paniym) of the poor (06041 + (aniy))? {saith} (05002 + n@)um) the Lord (03068 + Y@hovah) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)).
- saith Isa\_03\_16 . Moreover the LORD (03068 +Y@hovah ) {saith} (00559 +)amar ) , Because the daughters (01121 +ben ) of Zion (06726 +Tsiyown ) are haughty (01361 +gabahh ) , and walk (03212 +yalak ) with stretched (05186 +natah ) forth necks (01627 +garown ) and wanton (08265 +saqar ) eyes (05869 +(ayin ) , walking (01980 +halak ) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak ) , and making a tinkling (05913 +(akac ) with their feet (07272 +regel ) :
- $saith \ Isa\_07\_07 \ Thus \ (03541 \ +koh \ ) \ \{saith\} \ (00559 \ +) amar \ ) \ the \ Lord \ (00136 \ +) Adonay \ ) \ GOD \ (03069 \ +Y @ hovih \ ) \ , It \ shall \ not \ stand \ (06965 \ +quwm \ ) \ , neither \ (03808 \ +lo) \ ) \ shall \ it \ come \ (01961 \ +hayah \ ) \ to \ pass \ )$

saith Isa\_10\_08 For he  $\{\text{saith}\}\ (00559\ +)$ amar ), [ Are ] not my princes  $(08269\ +\text{sar})$  altogether  $(03162\ +\text{yachad})$  kings  $(04428\ +\text{melek})$ ?

saith Isa\_10\_13 For he {saith} (00559 +)amar ) , By the strength (03581 +koach ) of my hand (03027 +yad ) I have done (06466 +pa(al ) [ it ] , and by my wisdom (02451 +chokmah ) ; for I am prudent (00995 +biyn ):and I have removed (05493 +cuwr ) the bounds (01367 +g@buwlah ) of the people (05971 +(am ) , and have robbed (08154 +shacah ) their treasures (06259 +(athuwd ) , and I have put (03381 +yarad ) down (03381 +yarad ) the inhabitants (03427 +yashab ) like a valiant (03524 +kabbiyr ) [ man ] :

saith Isa\_10\_24 . Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) , O my people (05971 +(am ) that dwellest (03427 +yashab ) in Zion (06726 +Tsiyown ) , be not afraid (03372 +yare) ) of the Assyrian (00804 +)Ashshuwr ):he shall smite (05221 +nakah ) thee with a rod (07626 +shebet ) , and shall lift (05375 +nasa) ) up his staff (04294 +matteh ) against (05921 +(al ) thee , after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ) .

saith Isa\_14\_22 For I will rise (06965 +quwm ) up against (05921 +(al ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and cut (03772 +karath ) off from Babylon (00894 +Babel ) the name (08034 +shem ) , and remnant (07605 +sh@)ar ) , and son (05209 +niyn ) , and nephew (05220 +neked ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Isa\_14\_22 For I will rise (06965 +quwm ) up against (05921 +(al ) them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and cut (03772 +karath ) off from Babylon (00894 +Babel ) the name (08034 +shem ) , and remnant (07605 +sh@)ar ) , and son (05209 +niyn ) , and nephew (05220 +neked ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Isa\_14\_23 I will also make (07760 +suwm ) it a possession (04180 +mowrash ) for the bittern (07090 +qippowd ) , and pools (98) of water (04325 +mayim ):and I will sweep (02894 +tuw) ) it with the besom (04292 +mat)ate) ) of destruction (08045 +shamad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Isa\_17\_03 The fortress (04013 +mibtsar ) also shall cease (07673 +shabath ) from Ephraim (00669 +)Ephrayim ) , and the kingdom (04467 +mamlakah ) from Damascus (01834 +Dammeseq ) , and the remnant (07605 +sh@)ar ) of Syria (00758 +)Aram ):they shall be as the glory (03519 +kabowd ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Isa\_17\_06 . Yet gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

saith Isa\_19\_04 And the Egyptians (04714 +Mitsrayim ) will I give (05534 +caker ) over (05534 +caker ) into the hand (03027 +yad ) of a cruel (07186 +qasheh ) lord (00113 +)adown ) ; and a fierce (05794 +(az ) king (04428 +melek ) shall rule (04910 +mashal ) over them , {saith} (05002 +n@)um ) the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Isa\_22\_14 And it was revealed (01540 +galah ) in mine ears (00241 +)ozen ) by the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Surely (00518 +)im ) this (02088 +zeh ) iniquity (05771 +(avon ) shall not be purged (03722 +kaphar ) from you till (05704 +(ad ) ye die (04191 +muwth ) , {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .

- $saith \ Isa\_22\_15 \ . \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ Go \ (03212 + yalak \ ) \ , get \ (00935 + bow) \ ) \ thee \ unto \ this \ (02088 + zeh \ ) \ treasurer \ (05532 + cakan \ ) \ , \ [ \ even \ ] \ unto \ Shebna \ (07644 + Shebna) \ ) \ , \ which \ (00834 +) aher \ ) \ [ \ is \ ] \ over \ (05921 + (al \ ) \ the \ house \ (01004 + bayith \ ) \ , \ [ \ and \ say \ (00559 +) amar \ ) \ ] \ ,$
- saith Isa\_22\_25 In that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , shall the nail (03489 +yathed ) that is fastened (08628 +taqa( ) in the sure (00539 +)aman ) place (04725 +maqowm ) be removed (04185 +muwsh ) , and be cut (01438 +gada( ) down (01438 +gada( ) , and fall (05307 +naphal ) ; and the burden (04853 +massa) ) that [ was ] upon it shall be cut (03772 +karath ) off:for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .
- saith Isa\_28\_16 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02005 +hen ) , I lay in Zion (06726 +Tsiyown ) for a foundation (03248 +y@cuwdah ) a stone (68) , a tried (00976 +bochan ) stone (68) , a precious (03368 +yaqar ) corner (06438 +pinnah ) [ stone ] , a sure (03245 +yacad ) foundation (04143 +muwcad ):he that believeth (00539 +)aman ) shall not make haste (02363 +chuwsh ) .
- saith Isa\_29\_11 And the vision (02380 +chazuwth ) of all (03605 +kol ) is become (01961 +hayah ) unto you as the words (01697 +dabar ) of a book (05612 +cepher ) that is sealed (02856 +chatham ) , which (00834 +)aher ) [ men ] deliver (05414 +nathan ) to one that is learned , saying (00559 +)amar ) , Read (07121 +qara) ) this (02088 +zeh ) , I pray (04994 +na) ) thee:and he {saith} (00559 +)amar ) , I cannot ; for it [ is ] sealed (02856 +chatham ) :
- saith Isa\_29\_12 And the book (05612 +cepher ) is delivered (05414 +nathan ) to him that is not learned , saying (00559 +)amar ) , Read (07121 +qara) ) this (02088 +zeh ) , I pray (04994 +na) ) thee:and he {saith} (00559 +)amar ) , I am not learned .
- $saith \ Isa\_29\_22 \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ LORD \ (03068 + Y@hovah\ ) \ , who \ (00834 +) aher\ ) \ redeemed \ (06299 + padah\ ) \ Abraham \ (85)\ , concerning \ (00413 +) el\ ) \ the \ house \ (01004 + bayith\ ) \ of \ Jacob \ (03290 + Ya(aqob\ ) \ , Jacob \ (03290 + Ya(aqob\ ) \ shall \ not \ now \ (06258 + (attah\ ) \ be \ ashamed \ (00954 + buwsh\ ) \ , neither \ (03808 + lo)\ ) \ shall \ his \ face \ (06440 + paniym\ ) \ now \ (06258 + (attah\ ) \ wax \ pale \ (02357 + chavar\ ) \ .$
- saith Isa\_30\_01 . Woe (01945 +howy ) to the rebellious (05637 +carar ) children (01121 +ben ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that take (06213 +(asah ) counsel (06098 +(etsah ) , but not of me ; and that cover (05258 +nacak ) with a covering (04541 +maccekah ) , but not of my spirit (07307 +ruwach ) , that they may add (05595 +caphah )  $\sin (02403 + chatta)ah$  ) to  $\sin (02403 + chatta)ah$  ):
- saith Isa\_30\_12 Wherefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , Because (03282 +ya(an ) ye despise (03988 +ma)ac ) this (02088 +zeh ) word (01697 +dabar ) , and trust (00982 +batach ) in oppression (06233 +(osheq ) and perverseness (03868 +luwz ) , and stay (08172 +sha(an ) thereon (05921 +(al ) :
- $saith\ Isa\_30\_15\ For\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ,\ the\ Holy\ (06918\ +qadowsh\ )\ One\ of\ Israel\ (03478\ +Yisra)el\ )\ ;\ In\ returning\ (07729\ +shuwbah\ )\ and\ rest\ (05183\ +Nachath\ )\ shall\ ye\ be\ saved\ (03467\ +yasha(\ )\ ;\ in\ quietness\ (08252\ +shaqat\ )\ and\ in\ confidence\ (00985\ +bitchah\ )\ shall\ be\ your\ strength\ (01369\ +g@buwrah\ )\ ;and\ ye\ would\ (14)\ not\ .$
- saith Isa\_31\_09 And he shall pass (05674 +(abar ) over (05674 +(abar ) to his strong (05553 +cela( ) hold (05553 +cela( ) for fear (04032 +magowr ) , and his princes (08269 +sar ) shall be afraid (02865 +chathath ) of the ensign (05251 +nec ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , whose (00834 +)aher ) fire (00217 +)uwr ) [ is ] in Zion (06726 +Tsiyown ) , and his furnace (08574 +tannuwr ) in Jerusalem

(03389 + Y@ruwshalaim).

 $saith \ Isa\_33\_10 \ Now \ (06258 + (attah\ ) \ will \ I \ rise \ (06965 + quwm\ )\ , \\ \{saith\} \ (00559 + )amar\ )\ the \ LORD \ (03068 + Y@hovah\ )\ ; \ now \ (06258 + (attah\ )\ will \ I \ lift \ (05375 + nasa)\ )\ up\ myself\ .$ 

saith Isa\_36\_04 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Say (00559 +)amar ) ye now (04994 +na) ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What confidence (00986 +bittachown ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

saith Isa\_36\_14 Thus (03541 + koh) {saith} (00559 +)amar) the king (04428 + melek), Let not Hezekiah (02396 + Chizqiyah) deceive (05377 + nasha)) you:for he shall not be able (03201 + yakol) to deliver (05337 + natsal) you.

saith Isa\_36\_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) {saith} (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah), and come (03318 +yatsa)) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen), and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree, and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr);

saith Isa\_37\_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh) {saith} (00559 +)amar ) Hezekiah (02396 +Chizqiyah) , This (02088 +zeh) day (03117 +yowm) [ is ] a day (03117 +yowm) of trouble (06869 +tsarah) , and of rebuke (08433 +towkechah) , and of blasphemy (05007 +n@)atsah):for the children (01121 +ben) are come (00935 +bow)) to the birth (04866 +mishber), and [ there is ] not strength (03581 +koach) to bring (03205 +yalad) forth (03205 +yalad).

saith Isa\_37\_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , Thus (03541 +koh) shall ye say (00559 +)amar) unto your master (00113 +)adown), Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah), Be not afraid (03372 +yare)) of the words (01697 +dabar) that thou hast heard (08085 +shama(), wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

saith Isa\_37\_21 . Then Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) sent (07971 +shalach ) unto Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Whereas (00834 +)aher ) thou hast prayed (06419 +palal ) to me against (00413 +)el ) Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :

 $saith \ Isa\_37\_33 \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ LORD \ (03068 + Y@hovah\ ) \ concerning \ (00413 +)el\ ) \ the \ king \ (04428 + melek\ ) \ of \ Assyria \ (00804 +) Ashshuwr\ ) \ , He \ shall \ not \ come \ (00935 + bow)\ ) \ into \ (00413 +)el\ ) \ this \ (02063 + zo)th\ ) \ city \ (05892 + (iyr\ )\ , nor \ (03808 + lo)\ ) \ shoot \ an \ arrow \ (02671 + chets\ ) \ there \ (08033 + sham\ )\ , nor \ (03808 + lo)\ ) \ come \ (06923 + qadam\ ) \ before \ (06924 + qedem\ ) \ it \ with \ shields \ (04043 + magen\ )\ , nor \ (03808 + lo)\ ) \ cast \ (08210 + shaphak\ )\ a \ bank \ (05550 + col@lah\ ) \ against \ (05921 + (al\ )\ it\ .$ 

saith Isa\_38\_01 . In those (01992 +hem ) days (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick

- $\begin{array}{l} (02470 + chalah\ )\ unto\ death\ (04191 + muwth\ )\ .\ And\ Isaiah\ (03470 + Y@sha(yah\ )\ the\ prophet\ (05030 + nabiy)\ )\ the\ son\ (01121 + ben\ )\ of\ Amoz\ (00531 + )Amowts\ )\ came\ (00935 + bow)\ )\ unto\ him\ ,\ and\ said\ (00559 + )amar\ )\ unto\ him\ ,\ Thus\ (03541 + koh\ )\ \{saith\}\ (00559 + )amar\ )\ the\ LORD\ (03068 + Y@hovah\ )\ ,\ Set\ thine\ house\ (01004 + bayith\ )\ in\ order\ (06680 + tsavah\ )\ :for\ thou\ shalt\ die\ (04191 + muwth\ )\ ,\ and\ not\ live\ (02421 + chayah\ )\ . \end{array}$
- $saith\ Isa\_38\_05\ Go\ (01980\ + halak\ )\ ,\ and\ say\ (00559\ +) amar\ )\ to\ Hezekiah\ (02396\ + Chizqiyah\ )\ ,\ Thus\ (03541\ + koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ the\ God\ (00430\ +) elohiym\ )\ of\ David\ (01732\ + David\ )\ thy\ father\ (1)\ ,\ I\ have\ heard\ (08085\ + shama(\ )\ thy\ prayer\ (08605\ + t@phillah\ )\ ,\ I\ have\ seen\ (07200\ + ra)ah\ )\ thy\ tears\ (01832\ + dim(ah\ ):behold\ (02005\ + hen\ )\ ,\ I\ will\ add\ (03254\ + yacaph\ )\ unto\ thy\ days\ (03117\ + yowm\ )\ fifteen\ (06240\ + (asar\ )\ years\ (08141\ + shaneh\ )\ .$
- saith Isa\_39\_06 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , that all (03605 +kol ) that [ is ] in thine house (01004 +bayith ) , and [ that ] which (00834 +)aher ) thy fathers (1) have laid up in store (00686 +)atsar ) until (05704 +(ad ) this (02088 +zeh ) day (03117 +yowm ) , shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be left (03498 +yathar ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .
- saith Isa\_40\_01 . Comfort (05162 +nacham ) ye , comfort (05162 +nacham ) ye my people (05971 +(am ) ,  $\{\text{saith}\}\ (00559 +) \text{amar}\ )$  your God (00430 +)elohiym ) .
- saith Isa $_40_25$  To whom (04310 + miy) then will ye liken (01819 + damah) me, or shall I be equal (07737 + shavah)? {saith} (00559 + )amar) the Holy (06918 + qadowsh) One.
- saith Isa\_41\_14 Fear (03372 + yare)) not , thou worm (08438 + towla() Jacob (03290 + Ya(aqob)), [and] ye men <math>(04962 + math) of Israel (03478 + Yisra)el); I will help (05826 + (azar)) thee , {saith} (05002 + m@)um) the LORD (03068 + Y@hovah), and thy redeemer (01350 + ga)al), the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el).
- saith Isa\_41\_21 . Produce (07126 +qarab ) your cause (07379 +riyb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; bring (05066 +nagash ) forth (05066 +nagash ) your strong (06110 +(atstsumah ) [ reasons ] , {saith} (00559 +)amar ) the King (04428 +melek ) of Jacob (03290 +Ya(aqob ) .
- saith Isa\_41\_21 . Produce (07126 + qarab) your cause (07379 + riyb),  $\{saith\}$  (00559 +)amar) the LORD (03068 + Y@hovah); bring (05066 + nagash) forth (05066 + nagash) your strong (06110 + (atstsumah)) [reasons], saith (00559 +)amar) the King (04428 + melek) of Jacob (03290 + Ya(aqob)).
- saith Isa\_42\_05 . Thus (03541 +koh ) {saith} (00559 +)amar ) God (00410 +)el ) the LORD (03068 +Y@hovah ) , he that created (01254 +bara) ) the heavens (08064 +shamayim ) , and stretched (05186 +natah ) them out ; he that spread (07554 +raqa( ) forth the earth (00776 +)erets ) , and that which cometh (06631 +tse)etsa) ) out of it ; he that giveth (05414 +nathan ) breath (05397 +n@shamah ) unto the people (05971 +(am ) upon it , and spirit (07307 +ruwach ) to them that walk (01980 +halak ) therein :
- saith Isa\_42\_22 But this (01931 +huw) ) [ is ] a people (05971 +(am ) robbed (00962 +bazaz ) and spoiled (08154 +shacah ) ; [ they are ] all (03605 +kol ) of them snared (06351 +pachach ) in holes (02356 +chowr ) , and they are hid (2244) in prison (03608 +kele) ) houses (01004 +bayith ): they are for a prey (00957 +baz ) , and none (00369 +)ayin ) delivereth (05337 +natsal ) ; for a spoil (04933 +m@chiccah ) , and none (00369 +)ayin ) {saith} (00559 +)amar ) , Restore (07725 +shuwb ) .
- saith Isa\_43\_01 . But now (06258 +(attah ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) that created (01254 +bara) ) thee , O Jacob (03290 +Ya(aqob ) , and he that formed (03335 +yatsar ) thee , O Israel (03478 +Yisra)el ) , Fear (03372 +yare) ) not:for I have redeemed (01350 +ga)al ) thee , I have called (07121 +qara) ) [ thee ] by thy name (08034 +shem ) ; thou [ art ] mine .

- saith Isa\_43\_10 Ye [ are ] my witnesses (05707 +(ed ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and my servant (05650 +(ebed ) whom (00834 +)aher ) I have chosen (00977 +bachar ):that ye may know (03045 +yada( ) and believe (00539 +)aman ) me , and understand (00995 +biyn ) that I [ am ] he:before (06440 +paniym ) me there was no (03808 +lo) ) God (00410 +)el ) formed (03335 +yatsar ) , neither (03808 +lo) ) shall there be after (00310 +)achar ) me .
- saith Isa\_43\_12 I have declared (05046 +nagad ) , and have saved (03467 +yasha( ) , and I have shewed (08085 +shama( ) , when [ there was ] no (00369 +)ayin ) strange (02114 +zuwr ) [ god ] among you:therefore ye [ are ] my witnesses (05707 +(ed ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I [ am ] God (00410 +)el ) .
- saith Isa\_43\_14 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , your redeemer (01350 +ga)al ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; For your sake (04616 +ma(an ) I have sent (07971 +shalach ) to Babylon (00894 +Babel ) , and have brought (03381 +yarad ) down (03381 +yarad ) all (03605 +kol ) their nobles (01281 +bariyach ) , and the Chaldeans (03778 +Kasdiy ) , whose cry (07440 +rinnah ) [ is ] in the ships (00591 +)oniyah ) .
- saith Isa\_43\_16 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , which maketh (05414 +nathan ) a way (01870 +derek ) in the sea (03220 +yam ) , and a path (05410 +nathiyb ) in the mighty (05794 +(az ) waters (04325 +mayim ) ;
- saith Isa\_44\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) that made (06213 +(asah ) thee , and formed (03335 +yatsar ) thee from the womb (00990 +beten ) , [ which ] will help (05826 +(azar ) thee ; Fear (03372 +yare) ) not , O Jacob (03290 +Ya(aqob ) , my servant (05650 +(ebed ) ; and thou , Jesurun (03484 +Y@shuruwn ) , whom I have chosen (00977 +bachar ) .
- $saith\ Isa\_44\_06\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ the\ King\ (04428\ +melek\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ and\ his\ redeemer\ (01350\ +ga)al\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ;\ I\ [\ am\ ]\ the\ first\ (07223\ +ri)shown\ )\ ,\ and\ I\ [\ am\ ]\ the\ last\ (00314\ +)acharown\ )\ ;\ and\ beside\ (01107\ +bil(adey\ )\ me\ [\ there\ is\ ]\ no\ (00369\ +)ayin\ )\ God\ (00430\ +)elohiym\ )\ .$
- saith Isa\_44\_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the fire (00784 +)esh ) ; with part (02677 +chetsiy ) thereof he eateth (00398 +)akal ) flesh (01320 +basar ) ; he roasteth (00740 +)Ari)el ) roast (06748 +tsaliy ) , and is satisfied (07646 +saba( ):yea (00637 +)aph ) , he warmeth (02552 +chamam ) [ himself ] , and {saith} (00559 +)amar ) , Aha (00253 +)ach ) , I am warm (02552 +chamam ) , I have seen (07200 +ra)ah ) the fire (00217 +)uwr ) :
- saith Isa\_44\_17 And the residue (07611 + sh@) eriyth ) thereof he maketh (06213 + (asah) a god (00410 +) el), [ even ] his graven (06459 + pecel) image:he falleth (05456 + cagad) down (05456 + cagad) unto it , and worshippeth (07812 + shachah) [ it ] , and prayeth (06419 + palal) unto it , and {saith} (00559 +) amar ) , Deliver (05337 + natsal) me ; for thou [ art ] my god (00410 +) el ) .
- saith Isa\_44\_24 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy redeemer (01350 +ga)al ) , and he that formed (03335 +yatsar ) thee from the womb (00990 +beten ) , I [ am ] the LORD (03068 +Y@hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) alone (00905 +bad ) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;
- saith Isa\_44\_26 That confirmeth (06965 +quwm ) the word (01697 +dabar ) of his servant (05650 +(ebed ) , and performeth (07999 +shalam ) the counsel (06098 +(etsah ) of his messengers (04397 +mal)ak ) ; that  $\{saith\}$  (00559 +)amar ) to Jerusalem (03389 +Y@ruwshalaim ) , Thou shalt be inhabited (03427 +yashab ) ; and to the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , Ye shall be built (01129 +banah ) , and I will

raise (06965 +quwm) up the decayed (02723 +chorbah) places thereof:

saith Isa\_44\_27 That  $\{\text{saith}\}\ (00559\ +)$  amar ) to the deep  $(06683\ +\text{tsuwlah})$ , Be dry  $(02717\ +\text{charab})$ , and I will dry  $(03001\ +\text{yabesh})$  up thy rivers  $(05103\ +\text{n@har})$ :

saith Isa\_44\_28 That  $\{\text{saith}\}\ (00559\ +)$  amar ) of Cyrus  $(03566\ +\text{Kowresh})$ , [ He is ] my shepherd  $(07462\ +\text{ra}(\text{ah})$ , and shall perform  $(07999\ +\text{shalam})$  all  $(03605\ +\text{kol})$  my pleasure  $(02656\ +\text{chephets})$ : even saying  $(00559\ +)$  amar ) to Jerusalem  $(03389\ +\text{Y}\ @\text{ruwshalaim})$ , Thou shalt be built  $(01129\ +\text{banah})$ ; and to the temple  $(01964\ +\text{heykal})$ , Thy foundation  $(03245\ +\text{yacad})$  shall be laid .

saith Isa\_45\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to open (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) gates (01817 +deleth ) ; and the gates (08179 +sha(ar ) shall not be shut (05462 +cagar ) ;

saith Isa\_45\_10 Woe (01945 +howy ) unto him that  $\{\text{saith}\}\ (00559\ +)$  amar ) unto [ his ] father (1) , What (04100 +mah ) begettest (03205 +yalad ) thou ? or to the woman (00802 +)ishshah ) , What (04100 +mah ) hast thou brought (02342 +chuwl ) forth (02342 +chuwl ) ?

saith Isa\_45\_11 . Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) , the Holy (06918 + qadowsh) One of Israel (03478 + Yisra)el ) , and his Maker (03335 + yatsar) , Ask (07592 + sha)al ) me of things to come (00857 +)athah ) concerning (05921 + (al)) my sons (01121 + ben) , and concerning (05921 + (al)) the work (06467 + po(al)) of my hands (03027 + vad) command (06680 + tsavah) ve me .

saith Isa\_45\_13 I have raised (05782 +(uwr ) him up in righteousness (06664 +tsedeq ) , and I will direct (03474 +yashar ) all (03605 +kol ) his ways (01870 +derek ):he shall build (01129 +banah ) my city (05892 +(iyr ) , and he shall let go (07971 +shalach ) my captives (01546 +galuwth ) , not for price (04242 +m@chiyr ) nor (03808 +lo) ) reward (07810 +shachad ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Isa\_45\_14 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , The labour (03018 +y@giya( ) of Egypt (04714 +Mitsrayim ) , and merchandise (05505 +cachar ) of Ethiopia (03568 +Kuwsh ) and of the Sabeans (05436 +C@ba)iy ) , men (00582 +)enowsh ) of stature (04060 +middah ) , shall come (05674 +(abar ) over (05674 +(abar ) unto thee , and they shall be thine:they shall come (03212 +yalak ) after (00310 +)achar ) thee ; in chains (02131 +ziyqah ) they shall come (05674 +(abar ) over (05674 +(abar ) and they shall fall (07812 +shachah ) down (07812 +shachah ) unto thee , they shall make supplication (06419 +palal ) unto thee , [ saying ] , Surely (00389 +)ak ) God (00410 +)el ) [ is ] in thee ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00657 +)ephec ) God (00430 +)elohiym ) .

saith Isa\_45\_18 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) that created (01254 +bara) ) the heavens (08064 +shamayim ) ; God (00430 +)elohiym ) himself (01931 +huw) ) that formed (03335 +yatsar ) the earth (00776 +)erets ) and made (06213 +(asah ) it ; he hath established (03559 +kuwn ) it , he created (01254 +bara) ) it not in vain (08414 +tohuw ) , he formed (03335 +yatsar ) it to be inhabited (03427 +yashab ):I [ am ] the LORD (03068 +Y@hovah ) ; and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) .

saith Isa\_48\_17 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy Redeemer (01350 +ga)al ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which teacheth (03925 +lamad ) thee to profit (03276 +ya(al ) , which leadeth (01869 +darak ) thee by the way (01870 +derek ) [ that ] thou shouldest go (03212 +yalak ) .

saith Isa\_48\_22 [ There is ] no (00369 +)ayin ) peace (07965 + shalowm),  $\{\text{saith}\}$  (00559 +)amar ) the LORD (03068 + Y @ hovah), unto the wicked (07563 + rasha).

saith Isa\_49\_05 And now (06258 +(attah ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) that formed (03335 +yatsar ) me from the womb (00990 +beten ) [ to be ] his servant (05650 +(ebed ) , to bring (07725 +shuwb ) Jacob (03290 +Ya(aqob ) again (07725 +shuwb ) to him , Though Israel (03478 +Yisra)el ) be not gathered (00622 +)acaph ) , yet shall I be glorious (03513 +kabad ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and my God (00430 +)elohiym ) shall be my strength (05797 +(oz ) .

saith Isa\_49\_07 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Redeemer (01350 +ga)al ) of Israel (03478 +Yisra)el ) , [ and ] his Holy (06918 +qadowsh ) One , to him whom man (05315 +nephesh ) despiseth (00960 +bazoh ) , to him whom the nation (01471 +gowy ) abhorreth (08581 +ta(ab ) , to a servant (05650 +(ebed ) of rulers (04910 +mashal ) , Kings (04428 +melek ) shall see (07200 +ra)ah ) and arise (06965 +quwm ) , princes (08269 +sar ) also shall worship (07812 +shachah ) , because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) that is faithful (00539 +)aman ) , [ and ] the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and he shall choose (00977 +bachar ) thee .

saith Isa\_49\_08 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) time (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the desolate (08076 +shamem ) heritages (05159 +nachalah ) ;

saith Isa\_49\_18 . Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) round (05439 +cabiyb ) about , and behold (07200 +ra)ah ):all (03605 +kol ) these gather (06908 +qabats ) themselves together , [ and ] come (00935 +bow) ) to thee . [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou shalt surely (03588 +kiy ) clothe (03847 +labash ) thee with them all (03605 +kol ) , as with an ornament (05716 +(adiy ) , and bind (07194 +qashar ) them [ on thee ] , as a bride (03618 +kallah ) [ doeth ]

saith Isa\_49\_22 Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02009 +hinneh ) , I will lift (05375 +nasa) ) up mine hand (03027 +yad ) to the Gentiles (01471 +gowy ) , and set (07311 +ruwm ) up my standard (05251 +nec ) to the people (05971 +(am ):and they shall bring (00935 +bow) ) thy sons (01121 +ben ) in [ their ] arms (02684 +chotsen ) , and thy daughters (01121 +ben ) shall be carried (05375 +nasa) ) upon [ their ] shoulders (03802 +katheph ) .

saith Isa\_49\_25 But thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the mighty (01368 +gibbowr ) shall be taken (03947 +laqach ) away , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha() thy children (01121 +ben ) .

saith Isa\_50\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Where (00335 +)ay ) [ is ] the bill (05612 +cepher ) of your mother s (00517 +)em ) divorcement (03748 +k@riythuwth ) , whom (00834 +)aher ) I have put (07971 +shalach ) away ? or (00176 +)ow ) which (04310 +miy ) of my creditors (05383 +nashah ) [ is it ] to whom (00834 +)aher ) I have sold (04376 +makar ) you ? Behold (02005 +hen ) , for your iniquities (05771 +(avon ) have ye sold (04376 +makar ) yourselves , and for your transgressions (06588 +pesha( ) is your mother (00517 +)em ) put (07971 +shalach ) away .

saith Isa\_51\_22 Thus (03541 +koh ) {saith} (00559 +)amar ) thy Lord (00113 +)adown ) the LORD (03068 +Y@hovah ) , and thy God (00430 +)elohiym ) [ that ] pleadeth (07378 +riyb ) the cause of his people (05971 +(am ) , Behold (02009 +hinneh ) , I have taken (03947 +laqach ) out of thine hand (03027 +yad ) the cup

- (03563 + kowc) of trembling (08653 + tar(elah)), [ even ] the dregs (06907 + qubba(ath)) of the cup (03563 + kowc) of my fury (02534 + chemah); thou shalt no (03808 + lo)) more (03254 + yacaph) drink (08354 + shathah) it again (05750 + (owd)):
- saith Isa\_52\_03 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye have sold (04376 +makar ) yourselves for nought (02600 +chinnam ) ; and ye shall be redeemed (01350 +ga)al ) without (03808 +lo) ) money (03701 +keceph ) .
- $saith \ Isa\_52\_04 \ For \ thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ , My \ people \ (05971 + (am \ ) \ went \ (03381 + yarad \ ) \ down \ (03381 + yarad \ ) \ aforetime \ (07223 + ri) shown \ ) \ into \ Egypt \ (04714 + Mitsrayim \ ) \ to \ sojourn \ (01481 + guwr \ ) \ there \ (08033 + sham \ ) \ ; \ and \ the \ Assyrian \ (00804 +) Ashshuwr \ ) \ oppressed \ (06231 + (ashaq \ ) \ them \ without \ (00657 +) ephec \ ) \ cause \ (00657 +) ephec \ ) \ .$
- saith Isa\_52\_05 Now (06258 +(attah ) therefore , what (04100 +mah ) have I here (06311 +poh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that my people (05971 +(am ) is taken (03947 +laqach ) away for nought (02600 +chinnam ) ? they that rule (04910 +mashal ) over them make them to howl (03213 +yalal ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and my name (08034 +shem ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) [ is ] blasphemed (05006 +na)ats ) .
- saith Isa\_52\_05 Now (06258 +(attah ) therefore , what (04100 +mah ) have I here (06311 +poh ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that my people (05971 +(am ) is taken (03947 +laqach ) away for nought (02600 +chinnam ) ? they that rule (04910 +mashal ) over them make them to howl (03213 +yalal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and my name (08034 +shem ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) [ is ] blasphemed (05006 +na)ats ) .
- saith Isa\_52\_07 . How (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 +shalowm ) ; that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) of good (02896 +towb ) , that publisheth (08085 +shama( ) salvation (03444 +y@shuw(ah ) ; that {saith} (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thy God (00430 +)elohiym ) reigneth (04427 +malak ) !
- saith Isa\_54\_01 . Sing (07442 + ranan), O barren (06135 + (aqar)), thou [ that ] didst not bear (05375 + rasa)); break (06476 + patsach) forth into singing (07440 + rinnah), and cry (06670 + tsahal) aloud (06670 + tsahal), thou [ that ] didst not travail (02342 + chuwl) with child:for more (07227 + rab) [ are ] the children (01121 + ben) of the desolate (08074 + shamem) than the children (01121 + ben) of the married (01166 + ba(al)) wife,  $\{saith\}$   $\{00559 + baran)$  the LORD  $\{03068 + Y@hovah\}$ .
- saith Isa\_54\_06 . For the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) thee as a woman (00802 +)ishshah ) forsaken (05800 +(azab ) and grieved (06087 +(atsab ) in spirit (07307 +ruwach ) , and a wife (00802 +)ishshah ) of youth (05271 +na(uwr ) , when (03588 +kiy ) thou wast refused (03988 +ma)ac ) ,  $\{saith\}$  (00559 +)amar ) thy God (00430 +)elohiym ) .
- saith Isa\_54\_08 In a little (08241 +shetseph ) wrath (07110 +qetseph ) I hid (05641 +cathar ) my face (06440 +paniym ) from thee for a moment (07281 +rega( ) ; but with everlasting (05769 +(owlam ) kindness (02617 +checed ) will I have mercy (07355 +racham ) on thee , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) thy Redeemer (01350 +ga)al ) .
- saith Isa\_54\_10 For the mountains (02022 +har ) shall depart (04185 +muwsh ) , and the hills (01389 +gib(ah ) be removed (04131 +mowt ) ; but my kindness (02617 +checed ) shall not depart (04185 +muwsh ) from thee , neither (03808 +lo) ) shall the covenant (01285 +b@riyth ) of my peace (07965 +shalowm ) be removed (04131 +mowt ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) that hath mercy (07355 + 1000

+racham) on thee.

saith Isa\_54\_17 No (03808 +lo) ) weapon (03627 +k@liy ) that is formed (03335 +yatsar ) against (05921 +(al ) thee shall prosper (06743 +tsalach ) ; and every (03605 +kol ) tongue (03956 +lashown ) [ that ] shall rise (06965 +quwm ) against thee in judgment (04941 +mishpat ) thou shalt condemn (07561 +rasha( ) . This (02063 +zo)th ) [ is ] the heritage (05159 +nachalah ) of the servants (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , and their righteousness (06666 +ts@daqah ) [ is ] of me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Isa\_55\_08 For my thoughts (04284 +machashabah ) [ are ] not your thoughts (04284 +machashabah ) , neither (03808 +lo) ) [ are ] your ways (01870 +derek ) my ways (01870 +derek ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Isa\_56\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Keep (08104 +shamar ) ye judgment (04941 +mishpat ) , and do (06213 +(asah ) justice (06666 +ts@daqah ):for my salvation (03444 +y@shuw(ah ) [ is ] near (07138 +qarowb ) to come (00935 +bow) ) , and my righteousness (06666 +ts@daqah ) to be revealed (01540 +galah ) .

saith Isa\_56\_04 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the eunuchs (05631 +cariyc ) that keep (08104 +shamar ) my sabbaths (07676 +shabbath ) , and choose (00977 +bachar ) [ the things ] that please (02654 +chaphets ) me , and take (02388 +chazaq ) hold (02388 +chazaq ) of my covenant (01285 +b@riyth ) ;

saith Isa\_56\_08 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) which gathereth (06908 +qabats ) the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) {saith} (05002 +n@)um ) , Yet (05750 +(owd ) will I gather (06908 +qabats ) [ others ] to him , beside those that are gathered (06908 +qabats ) unto him .

saith Isa\_57\_15 For thus (03541 +koh ) {saith} (00559 +)amar ) the high (07311 +ruwm ) and lofty (05375 +nasa) ) One that inhabiteth (07931 +shakan ) eternity (05703 +(ad ) , whose name (08034 +shem ) [ is ] Holy (06918 +qadowsh ) ; I dwell (07931 +shakan ) in the high (04791 +marowm ) and holy (06918 +qadowsh ) [ place ] , with him also [ that is ] of a contrite (01793 +dakka) ) and humble (08217 +shaphal ) spirit (07307 +ruwach ) , to revive (02421 +chayah ) the spirit (07307 +ruwach ) of the humble (08217 +shaphal ) , and to revive (02421 +chayah ) the heart (03820 +leb ) of the contrite (01792 +daka) ) ones .

saith Isa\_57\_19 I create (01254 +bara) ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace (07965 +shalowm ) , peace (07965 +shalowm ) to [ him that is ] far (07350 +rachowq ) off , and to [ him that is ] near (07138 +qarowb ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha) ) him .

saith Isa\_57\_21 [ There is ] no (00369 +)ayin ) peace (07965 + shalowm),  $\{\text{saith}\}$  (00559 +)amar ) my God (00430 +)elohiym ), to the wicked (07563 + rasha).

saith Isa\_59\_20 And the Redeemer (01350 +ga)al ) shall come (00935 +bow) ) to Zion (06726 +Tsiyown ) , and unto them that turn (07725 +shuwb ) from transgression (06588 +pesha( ) in Jacob (03290 +Ya(aqob ) ,  $\{\text{saith}\}\ (05002 + \text{n@})\text{um}\ )$  the LORD (03068 +Y@hovah ) .

saith Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .

saith Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .

saith Isa\_65\_07 Your iniquities (05771 +(avon ) , and the iniquities (05771 +(avon ) of your fathers (1) together (03162 +yachad ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) have burned (06999 +qatar ) incense (06999 +qatar ) upon the mountains (02022 +har ) , and blasphemed (02778 +charaph . ) me upon the hills (01389 +gib(ah ):therefore will I measure (04058 +madad ) their former (07223 +ri)shown ) work (06468 +p@(ullah ) into (05921 +(al ) their bosom (02436 +cheyq ) .

saith Isa\_65\_08 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , As the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) is found (04672 +matsa) ) in the cluster (00811 +)eshkowl ) , and [ one ] {saith} (00559 +)amar ) , Destroy (07843 +shachath ) it not ; for a blessing (01293 +B@rakah ) [ is ] in it:so (03651 +ken ) will I do (06213 +(asah ) for my servants (05650 +(ebed ) sakes (06616 +pathiyl ) , that I may not destroy (07843 +shachath ) them all (03605 +kol ) .

saith Isa\_65\_08 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , As the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) is found (04672 +matsa) ) in the cluster (00811 +)eshkowl ) , and [ one ] saith (00559 +)amar ) , Destroy (07843 +shachath ) it not ; for a blessing (01293 +B@rakah ) [ is ] in it:so (03651 +ken ) will I do (06213 +(asah ) for my servants (05650 +(ebed ) sakes (06616 +pathiyl ) , that I may not destroy (07843 +shachath ) them all (03605 +kol ) .

 $saith \ Isa\_65\_13 \ Therefore \ (03651 + ken \ ) \ thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ , Behold \ (02009 + hinneh \ ) \ , my \ servants \ (05650 + (ebed \ ) \ shall \ be \ hungry \ (07456 + ra(eb \ ):behold \ (02009 + hinneh \ ) \ , my \ servants \ (05650 + (ebed \ ) \ shall \ drink \ (08354 + shathah \ ) \ , but \ ye \ shall \ be \ thirsty \ (06770 + tsame) \ ):behold \ (02009 + hinneh \ ) \ , my \ servants \ (05650 + (ebed \ ) \ shall \ rejoice \ (08055 + samach \ ) \ , but \ ye \ shall \ be \ ashamed \ (00954 + buwsh \ ) :$ 

saith Isa\_65\_25 The wolf (02061 +z@)eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) together (00259 +)echad ) , and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the bullock (01241 +baqar ):and dust (06083 +(aphar ) [ shall be ] the serpent s (05175 +nachash ) meat (03899 +lechem ) . They shall not hurt (07489 +ra(a( ) nor (03808 +lo) ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Isa\_66\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , The heaven (08064 +shamayim ) [ is ] my throne (03678 +kicce) ) , and the earth (00776 +)erets ) [ is ] my footstool:where (00335 +)ay ) [ is ] the house (01004 +bayith ) that ye build (01129 +banah ) unto me ? and where (00335 +)ay ) [ is ] the place (04725 +maqowm ) of my rest (04496 +m@nuwchah ) ?

saith Isa\_66\_02 For all (03605 +kol ) those (00428 +)el - leh ) [ things ] hath mine hand (03027 +yad ) made (06213 +(asah ) , and all (03605 +kol ) those (00428 +)el - leh ) [ things ] have been (01961 +hayah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ) , [ even ] to [ him that is ] poor (06041 +(aniy ) and of a contrite (05223 +nakeh ) spirit (07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al ) my word (01697 +dabar ) .

saith Isa\_66\_09 Shall I bring (07665 + shabar) to the birth (07665 + shabar), and not cause to bring (03205 + yalad) forth (03205 + yalad)? saith (00559 + )amar) the LORD (03068 + Y@hovah):shall I cause to bring

(03205 + yalad) forth (03205 + yalad), and shut (06113 + (atsar)) [ the womb ] ?  $\{saith\}$  (00559 + )amar) thy God (00430 + )elohiym).

saith Isa\_66\_09 Shall I bring (07665 +shabar ) to the birth (07665 +shabar ) , and not cause to bring (03205 +yalad ) forth (03205 +yalad ) ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ):shall I cause to bring (03205 +yalad ) forth (03205 +yalad ) , and shut (06113 +(atsar ) [ the womb ] ? saith (00559 +)amar ) thy God (00430 +)elohiym ) .

saith Isa\_66\_12 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will extend (05186 +natah ) peace (07965 +shalowm ) to her like a river (05104 +nahar ) , and the glory (03519 +kabowd ) of the Gentiles (01471 +gowy ) like a flowing (07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ) , ye shall be borne (05375 +nasa) ) upon [ her ] sides (06654 +tsad ) , and be dandled (08173 +sha(a( ) upon [ her ] knees (01290 +berek ) .

saith Isa\_66\_17 They that sanctify (06942 +qadash ) themselves , and purify (02891 +taher ) themselves in the gardens (01593 +gannah ) behind (00310 +)achar ) one (00259 +)echad ) [ tree ] in the midst (08432 +tavek ) , eating (00398 +)akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and the abomination (08263 +sheqets ) , and the mouse (05909 +(akbar ) , shall be consumed (05486 +cuwph ) together (03162 +yachad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Isa\_66\_20 And they shall bring (00935 +bow) ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ] an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) out of all (03605 +kol ) nations (01471 +gowy ) upon horses (05483 +cuwc ) , and in chariots (07393 +rekeb ) , and in litters (06632 +tsab ) , and upon mules (06505 +pered ) , and upon swift (03753 +karkarah ) beasts (03753 +karkarah ) , to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem (03389 +Y@ruwshalaim ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , as the children (01121 +ben ) of Israel (03478 +Yisra)el ) bring (00935 +bow) ) an offering (04503 +minchah ) in a clean (02889 +tahowr ) vessel (03627 +k@liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

saith Isa\_66\_21 And I will also (01571 +gam ) take (03947 +laqach ) of them for priests (03548 +kohen ) [ and ] for Levites (03881 +Leviyiy ) ,  $\{$ saith $\}$  (00559 +)amar ) the LORD (03068 +Y@hovah ) .

 $saith \ Isa\_66\_22 \ For \ as \ the \ new \ (02319 + chadash \ ) \ heavens \ (08064 + shamayim \ ) \ and \ the \ new \ (02319 + chadash \ ) \ earth \ (00776 +)erets \ ) \ , \ which \ (00834 +)aher \ ) \ I \ will \ make \ (06213 + (asah \ ) \ , \ shall \ remain \ (05975 + (amad \ ) \ before \ (06440 + paniym \ ) \ me \ , \ \{saith\} \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ so \ (03651 + ken \ ) \ shall \ your \ seed \ (02233 + zera(\ ) \ and \ your \ name \ (08034 + shem \ ) \ remain \ (05975 + (amad \ ) \ .$ 

saith Isa\_66\_23 And it shall come (01961 +hayah ) to pass , [ that ] from one new (02320 +chodesh ) moon (02320 +chodesh ) to another , and from one sabbath (07676 +shabbath ) to another , shall all (03605 +kol ) flesh (01320 +basar ) come (00935 +bow) ) to worship (07812 +shachah ) before (06440 +paniym ) me ,  $\{\text{saith}\}$  (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Jam\_02\_23 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) which (3588 -ho -)  $\{$ saith $\}$  (3004 -lego -) , Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was imputed (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -):and he was called (2564 -kaleo -) the Friend (5384 -philos -) of God (2316 -theos -) .

saith Jam\_04\_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -)  $\{$ saith $\}$  (3004 -lego -) in vain (2761 -kenos -) , The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971 -epipotheo -) to envy (5355 -phthonos -) ?

saith Jam\_04\_06 But he giveth (1325 -didomi -) more (3187 -meizon -) grace (5485 -charis -). Wherefore (1352 -dio -) he {saith} (3004 -lego -), God (2316 -theos -) resisteth (0498 -antitassomai -) the proud (5244 -

huperephanos -), but giveth (1325 -didomi -) grace (5485 -charis -) unto the humble (5011 -tapeinos -).

saith  $Jer_01_08$  Be not afraid (03372 +yare) ) of their faces (06440 +paniym ):for I [ am ] with thee to deliver (05337 +natsal ) thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ).

saith Jer\_01\_15 For , lo (02009 +hinneh ) , I will call (07121 +qara) ) all (03605 +kol ) the families (04940 +mishpachah ) of the kingdoms (04467 +mamlakah ) of the north (06828 +tsaphown ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (00935 +bow) ) , and they shall set (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) his throne (03678 +kicce) ) at the entering (06607 +pethach ) of the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the walls (02346 +chowmah ) thereof round (05439 +cabiyb ) about , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

saith Jer\_01\_19 And they shall fight (03898 +lacham ) against (00413 +)el ) thee ; but they shall not prevail (03201 +yakol ) against thee ; for I [ am ] with thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to deliver (05337 +natsal ) thee .

saith Jer\_02\_02 Go (01980 +halak ) and cry (07121 +qara) ) in the ears (00241 +)ozen ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I remember (02142 +zakar ) thee , the kindness (02617 +checed ) of thy youth (05271 +na(uwr ) , the love (00160 +)ahabah ) of thine espousals (03623 +k@luwlah ) , when thou wentest (03212 +yalak ) after (00310 +)achar ) me in the wilderness (04057 +midbar ) , in a land (00776 +)erets ) [ that was ] not sown (02232 +zara( ) .

saith Jer\_02\_03 Israel (03478 +Yisra)el ) [ was ] holiness (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , [ and ] the firstfruits (07225 +re)shiyth ) of his increase (08393 +t@buw)ah ):all (03605 +kol ) that devour (00398 +)akal ) him shall offend (00816 +)asham ) ; evil (07451 +ra( ) shall come (00935 +bow) ) upon them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_02\_05 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , What (04100 +mah ) iniquity (05766 +(evel ) have your fathers (1) found (04672 +matsa) ) in me , that they are gone far (07368 +rachaq ) from me , and have walked (03212 +yalak ) after (00310 +)achar ) vanity (01892 +hebel ) , and are become (01891 +habal ) vain (01891 +habal ) ?

saith Jer\_02\_09 . Wherefore (03651 +ken ) I will yet (05750 +(owd ) plead (07378 +riyb ) with you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and with your children s (01121 +ben ) children (01121 +ben ) will I plead (07378 +riyb ) .

saith Jer\_02\_12 Be astonished (08074 +shamem ) , O ye heavens (08064 +shamayim ) , at (05921 +(al ) this (02063 +zo)th ) , and be horribly (08175 +sa(ar ) afraid (08175 +sa(ar ) , be ye very (03966 +m@(od ) desolate (02717 +charab ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_02\_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar) thee , and thy backslidings (04878 +m@shuwbah) shall reprove (03198 +yakach) thee:know (03045 +yada() therefore and see (07200 +ra)ah) that [ it is ] an evil (07451 +ra() [ thing ] and bitter (04751 +mar) , that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and that my fear (06345 +pachdah) [ is ] not in thee , {saith} (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

saith Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 +nether ) , and take thee much (07235 +rabah ) soap (01287 +boriyth ) , [ yet ] thine iniquity (05771 +(avon ) is marked (03799 +katham ) before (06440 +paniym ) me , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

- saith  $Jer_02_29$ . Wherefore (04100 + mah) will ye plead (07378 + riyb) with me? ye all (03605 + kol) have transgressed (06586 + pasha) against me,  $\{saith\}$   $\{05002 + n@\}$  um) the LORD  $\{03068 + Y@\}$  hovah).
- saith Jer\_03\_01 . They say (00559 +)amar ) , If a man (00376 +)iysh ) put (07971 +shalach ) away his wife (00802 +)ishshah ) , and she go (01980 +halak ) from him , and become (01961 +hayah ) another (00312 +)acher ) man s (00376 +)iysh ) , shall he return (07725 +shuwb ) unto her again (05750 +(owd ) ? shall not that land (00776 +)erets ) be greatly polluted (02610 +chaneph ) ? but thou hast played the harlot (02181 +zanah ) with many (07227 +rab ) lovers (07453 +rea( ) ; yet return (07725 +shuwb ) again to me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_03\_10 And yet for all (03605 + kol) this (02063 + zo)th) her treacherous (00901 + bagowd) sister (00269 +)achowth) Judah (03063 + Y@huwdah) hath not turned (07725 + shuwb) unto me with her whole (03605 + kol) heart (03820 + leb), but feignedly (08267 + sheqer),  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@hovah).
- saith Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara) ) these (00428 +)el leh ) words (01697 +dabar ) toward the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .
- saith Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara) ) these (00428 +)el leh ) words (01697 +dabar ) toward the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .
- saith Jer\_03\_13 Only (00389 +)ak ) acknowledge (03045 +yada( ) thine iniquity (05771 +(avon ) , that thou hast transgressed (06586 +pasha( ) against the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and hast scattered (06340 +pazar ) thy ways (01870 +derek ) to the strangers (02114 +zuwr ) under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and ye have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_03\_14 Turn (07725 +shuwb ) , O backsliding (07726 +showbab ) children (01121 +ben ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for I am married (01166 +ba(al ) unto you:and I will take (03947 +laqach ) you one (00259 +)echad ) of a city (05892 +(iyr ) , and two (08147 +sh@nayim ) of a family (04940 +mishpachah ) , and I will bring (00935 +bow) ) you to Zion (06726 +Tsiyown ) :
- saith Jer\_03\_16 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) ye be multiplied (07235 +rabah ) and increased (06509 +parah ) in the land (00776 +)erets ) , in those (01992 +hem ) days (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall say (00559 +)amar ) no (03808 +lo) ) more (05750 +(owd ) , The ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ):neither (03808 +lo) ) shall it come (05927 +(alah ) to mind (03820 +leb ):neither (03808 +lo) ) shall they remember (02142 +zakar ) it ; neither (03808 +lo) ) shall they visit (06485 +paqad ) [ it ] ; neither (03808 +lo) ) shall [ that ] be done (06213 +(asah ) any more (05750 +(owd ) .
- saith Jer\_03\_20 . Surely (00403 +)aken ) [ as ] a wife (00802 +)ishshah ) treacherously (00898 +bagad ) departeth from her husband (01167 +ba(al ) , so (03651 +ken ) have ye dealt treacherously (00898 +bagad ) with me , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_04\_01 . If (00518 +)im ) thou wilt return (07725 + shuwb), O Israel (03478 + Yisra)el ), {saith} (05002 + n@)um ) the LORD (03068 + Y@hovah), return (07725 + shuwb) unto me:and if thou wilt put (05493 + cuwr) away (05493 + cuwr) thine abominations (08251 + shiqquwts) out of my sight (06440 + paniym), then shalt thou not remove (05110 + nuwd).

saith Jer\_04\_03 . For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Break (05214 +niyr ) up your fallow (05215 +niyr ) ground , and sow (02232 +zara( ) not among (00413 +)el ) thorns (06975 +qowts ) .

saith Jer\_04\_09 And it shall come (01961 +hayah ) to pass at that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that ] the heart (03820 +leb ) of the king (04428 +melek ) shall perish (6) , and the heart (03820 +leb ) of the princes (08269 +sar ) ; and the priests (03548 +kohen ) shall be astonished (08074 +shamem ) , and the prophets (05030 +nabiy) ) shall wonder (08539 +tamahh ) .

saith Jer\_04\_17 As keepers (08104 +shamar) of a field (07704 +sadeh), are they against (05921 +(al) her round (05439 +cabiyb) about; because (03588 +kiy) she hath been rebellious (04784 +marah) against me, {saith} (05002 +n@)um) the LORD (03068 +Y@hovah).

saith Jer\_05\_09 Shall I not visit (06485 + paqad) for these (00428 + el) - leh) [ things ] ? {saith} (05002 + el) um) the LORD (03068 + el) hovah): and shall not my soul (05315 + el) be avenged (05358 + el) on such (00834 + el) a nation (01471 + el) as this (02088 + el)?

saith Jer\_05\_11 For the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have dealt very treacherously (00898 +bagad ) against me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

 $saith\ Jer\_05\_14\ Wherefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ,\ Because\ (03282\ +ya(an\ )\ ye\ speak\ (01696\ +dabar\ )\ this\ (02088\ +zeh\ )\ word\ (01697\ +dabar\ )\ ,\ behold\ (02005\ +hen\ )\ ,\ I\ will\ make\ (05414\ +nathan\ )\ my\ words\ (01697\ +dabar\ )\ in\ thy\ mouth\ (06310\ +peh\ )\ fire\ (00784\ +)esh\ )\ ,\ and\ this\ (02088\ +zeh\ )\ people\ (05971\ +(am\ )\ wood\ (06086\ +(ets\ )\ ,\ and\ it\ shall\ devour\ (00398\ +)akal\ )\ them\ .$ 

saith Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

saith Jer\_05\_18 Nevertheless (01571 +gam ) in those (01992 +hem ) days (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will not make (06213 +(asah ) a full end (03615 +kalah ) with you .

saith Jer\_05\_22 Fear (03372 +yare) ) ye not me ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):will ye not tremble (02342 +chuwl ) at my presence (06440 +paniym ) , which (00834 +)aher ) have placed (00776 +)erets ) the sand (02344 +chowl ) [ for ] the bound (01366 +g@buwl ) of the sea (03220 +yam ) by a perpetual (05769 +(owlam ) decree (02706 +choq ) , that it cannot (03201 +yakol ) pass (05674 +(abar ) it:and though the waves (01530 +gal ) thereof toss (01607 +ga(ash ) themselves , yet can they not prevail (03201 +yakol ) ; though they roar (01993 +hamah ) , yet can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(abar ) it ?

saith Jer\_05\_29 Shall I not visit (06485 + paqad) for these (00428 +)el - leh) [ things ] ? {saith} (05002 +n@)um) the LORD (03068 +Y@hovah):shall not my soul (05315 + nephesh) be avenged (05358 + naqam) on such (00834 +)aher) a nation (01471 + gowy) as this ?

saith Jer\_06\_09 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall throughly glean (05953 +(alal ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) as a vine (01612 +gephen ):turn (07725 +shuwb ) back (07725 +shuwb ) thine hand (03027 +yad ) as a grapegatherer (01219 +batsar ) into (05921 +(al ) the baskets (05552 +calcillah ) .

saith Jer\_06\_12 And their houses (01004 +bayith ) shall be turned (05437 +cabab ) unto others (00312 +)acher ) , [ with their ] fields (07704 +sadeh ) and wives (00802 +)ishshah ) together (03162 +yachad ):for I will stretch (05186 +natah ) out my hand (03027 +yad ) upon the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_06\_15 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) they shall fall (05307 +naphal ) among them that fall (05307 +naphal ):at the time (06256 +(eth ) [ that ] I visit (06485 +paqad ) them they shall be cast (03782 +kashal ) down (03782 +kashal ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Jer\_06\_16 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Stand (05975 +(amad ) ye in the ways (01870 +derek ) , and see (07200 +ra)ah ) , and ask (07592 +sha)al ) for the old (05769 +(owlam ) paths (05410 +nathiyb ) , where (00335 +)ay ) [ is ] the good (02896 +towb ) way (01870 +derek ) , and walk (03212 +yalak ) therein , and ye shall find (04672 +matsa) ) rest (04771 +margowa( ) for your souls (05315 +nephesh ) . But they said (00559 +)amar ) , We will not walk (03212 +yalak ) [ therein ] .

saith Jer\_06\_21 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will lay (05414 +nathan ) stumblingblocks (04383 +mikshowl ) before (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) , and the fathers (1) and the sons (01121 +ben ) together (03162 +yachad ) shall fall (03782 +kashal ) upon them ; the neighbour (07934 +shaken ) and his friend (07453 +rea() shall perish (6) .

saith Jer\_06\_22 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02009 +hinneh ) , a people (05971 +(am ) cometh (00935 +bow) ) from the north (06828 +tsaphown ) country (00776 +)erets ) , and a great (01419 +gadowl ) nation (01471 +gowy ) shall be raised (05782 +(uwr ) from the sides (03411 +y@rekah ) of the earth (00776 +)erets ) .

saith Jer\_07\_03 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and I will cause you to dwell (07931 +shakan ) in this (02088 +zeh ) place (04725 +maqowm ) .

 $saith \ Jer\_07\_11 \ Is \ this \ (02088 + zeh \ ) \ house \ (01004 + bayith \ ) \ , \ which \ (00834 +) aher \ ) \ is \ called \ (07121 + qara) \ ) \ by \ my \ name \ (08034 + shem \ ) \ , \ become \ (01961 + hayah \ ) \ a \ den \ (04631 + m@(arah \ ) \ of \ robbers \ (06530 + p@riyts \ ) \ in \ your \ eyes \ (05869 + (ayin \ ) \ ? \ Behold \ (02009 + hinneh \ ) \ , \ even \ (01571 + gam \ ) \ I \ have \ seen \ (07200 + ra)ah \ ) \ [it] \ , \ \{saith\} \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ .$ 

 $saith \ Jer\_07\_13 \ And \ now \ (04994 \ +na) \ ) \ , because \ (03282 \ +ya(an) \ ) \ ye \ have \ done \ (06213 \ +(asah) \ all \ (03605 \ +kol) \ ) \ these \ (00428 \ +)el \ - \ leh \ ) \ works \ (04639 \ +ma(aseh) \ , \{saith\} \ (05002 \ +n@)um \ ) \ the \ LORD \ (03068 \ +Y@hovah) \ , and \ I \ spake \ (01696 \ +dabar) \ unto \ you \ , rising \ (07925 \ +shakam) \ up \ early \ (07925 \ +shakam) \ and \ speaking \ (01696 \ +dabar) \ , but \ ye \ heard \ (08085 \ +shama() \ not \ ; and \ I \ called \ (07121 \ +qara)) \ you \ , but \ ye \ answered \ (06030 \ +(anah) \ not \ ;$ 

saith Jer\_07\_19 Do they provoke me to anger  $(03707 + ka(ac) ? {saith} (05002 + n@)um)$  the LORD (03068 + Y@hovah):[ do they ] not [ provoke ] themselves to the confusion (01322 + bosheth) of their own faces (06440 + paniym)?

saith Jer\_07\_20 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury (02534 +chemah ) shall be poured (05413 +nathak ) out upon this (02088 +zeh ) place (04725 +maqowm ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon the trees (06086 +(ets ) of the field (07704 +sadeh ) , and upon the fruit (06529 +p@riy ) of the ground (00127 +)adamah ) ; and it shall burn (01197 +ba(ar ) , and shall not be quenched (03518 +kabah ) .

saith Jer\_07\_21 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Put (05595 +caphah ) your burnt (05930 +(olah ) offerings unto your sacrifices (02077 +zebach ) , and eat (00398 +)akal ) flesh (01320 +basar ) .

saith Jer\_07\_30 For the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have done (06213 +(asah ) evil (07451 +ra( ) in my sight (05869 +(ayin ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):they have set (07760 +suwm ) their abominations (08251 +shiqquwts ) in the house (01004 +bayith ) which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , to pollute (02930 +tame) ) it .

saith Jer\_07\_32 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that it shall no (03808 +lo) ) more (05750 +(owd ) be called (00559 +)amar ) Tophet (08612 +Topheth ) , nor the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but the valley (01516 +gay) ) of slaughter (02028 +haregah ):for they shall bury (06912 +qabar ) in Tophet (08612 +Topheth ) , till there be no (00369 +)ayin ) place (04725 +maqowm ) .

saith Jer\_08\_01 . At that time (06256 +(eth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall bring (03318 +yatsa) ) out the bones (06106 +(etsem ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the bones (06106 +(etsem ) of his princes (08269 +sar ) , and the bones (06106 +(etsem ) of the priests (03548 +kohen ) , and the bones (06106 +(etsem ) of the prophets (05030 +nabiy) ) , and the bones (06106 +(etsem ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , out of their graves (06913 +qeber ) :

saith Jer\_08\_03 And death (04194 +maveth ) shall be chosen (00977 +bachar ) rather than life (02416 +chay ) by all (03605 +kol ) the residue (07611 +sh@)eriyth ) of them that remain (07604 +sha)ar ) of this (02063 +zo)th ) evil (07451 +ra( ) family (04940 +mishpachah ) , which remain (07604 +sha)ar ) in all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith  $Jer_08_04$ . Moreover thou shalt say (00559 +)amar) unto them, Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); Shall they fall (05307 +naphal), and not arise (06965 +quwm)? shall he turn (07725 +shuwb) away, and not return (07725 +shuwb)?

saith Jer\_08\_12 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither (03808 +lo) ) could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) shall they fall (05307 +naphal ) among them that fall (05307 +naphal ):in the time (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Jer\_08\_13 . I will surely consume (05486 +cuwph ) them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the vine (01612 +gephen ) , nor (00369 +)ayin ) figs (08384 +t@)en ) on the fig (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) away from them .

saith Jer\_08\_17 For , behold (02005 +hen ) , I will send (07971 +shalach ) serpents (05175 +nachash ) , cockatrices (06848 +tsepha() , among you , which (00834 +)aher ) [ will ] not [ be ] charmed (03908 +lachash ) , and they shall bite (05391 +nashak ) you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa) ) from evil (07451 +ra( ) to evil (07451 +ra( ) , and they know (03045 +yada( ) not me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_09\_06 Thine habitation (03427 +yashab ) [ is ] in the midst (08432 +tavek ) of deceit (04820 +mirmah ) ; through deceit (04820 +mirmah ) they refuse (03985 +ma)en ) to know (03045 +yada( ) me ,  $\{\text{saith}\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_09\_07 Therefore (03651 + ken) thus (03541 + koh) {saith} (00559 + )amar) the LORD  $(03068 + \text{Y} \otimes \text{hovah})$  of hosts (06635 + tsaba)), Behold (02005 + hen), I will melt (06884 + tsaraph) them, and try (00974 + bachan) them; for how (00349 + )eyk) shall I do (06213 + (asah)) for the daughter (01323 + bath) of my people (05971 + (am))?

saith Jer\_09\_09 Shall I not visit (06485 +paqad ) them for these (00428 +)el - leh ) [ things ] ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a nation (01471 +gowy ) as this (02088 +zeh ) ?

saith Jer\_09\_13 And the LORD (03068 +Y@hovah ) {saith} (00559 +)amar ) , Because (05921 +(al ) they have forsaken (05800 +(azab ) my law (08451 +towrah ) which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) therein ;

 $saith \ Jer_{09}_{15} \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ LORD \ (03068 + Y@hovah\ ) \ of \ hosts \ (06635 + tsaba)\ ) \ , the \ God \ (00430 +) elohiym\ ) \ of \ Israel \ (03478 + Yisra)el\ ) \ ; Behold \ (02005 + hen\ ) \ , I \ will \ feed \ (00398 +) akal\ ) \ them\ , [\ even\ ] \ this \ (02088 + zeh\ ) \ people \ (05971 + (am\ )\ , with \ wormwood \ (03939 + la(anah\ )\ , and \ give \ them \ water \ (04325 + mayim\ ) \ of \ gall \ (07219 + ro)sh\ ) \ to \ drink \ (08248 + shaqah\ )\ .$ 

saith Jer\_09\_17 Thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), Consider (00995 + biyn) ye, and call (07121 + qara)) for the mourning (06969 + quwn) women, that they may come (00935 + bow)); and send (07971 + shalach) for cunning (02450 + chakam) [ women ], that they may come (00935 + bow)):

saith Jer\_09\_22 Speak (01696 +dabar ) , Thus (03541 +koh ) {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , Even the carcases (05038 +n@belah ) of men (00120 +)adam ) shall fall (05307 +naphal ) as dung (01828 +domen ) upon the open (06440 +paniym ) field (07704 +sadeh ) , and as the handful (05995 +(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ) , and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .

saith Jer\_09\_23. Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah), Let not the

- wise (02450 + chakam) [ man ] glory (01984 + halal) in his wisdom (02451 + chokmah), neither (00408 + )al) let the mighty (01368 + gibbowr) [ man ] glory (01984 + halal) in his might (01369 + g@buwrah), let not the rich (06223 + (ashiyr)) [ man ] glory (01984 + halal) in his riches (06239 + (osher)):
- saith Jer\_09\_24 But let him that glorieth (01984 +halal ) glory (01984 +halal ) in this (02063 +zo)th ) , that he understandeth (07919 +sakal ) and knoweth (03045 +yada( ) me , that I [ am ] the LORD (03068 +Y@hovah ) which exercise (06213 +(asah ) lovingkindness (02617 +checed ) , judgment (04941 +mishpat ) , and righteousness (06666 +ts@daqah ) , in the earth (00776 +)erets ):for in these (00428 +)el leh ) [ things ] I delight (02654 +chaphets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_09\_25 Behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow),  $\{$ saith $\}$  (05002 +n@)um) the LORD (03068 +Y@hovah), that I will punish (06485 +paqad) all (03605 +kol) [ them which are ] circumcised (04135 +muwl) with the uncircumcised (06190 +(orlah);
- saith Jer\_10\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Learn (03925 +lamad ) not the way (01870 +derek ) of the heathen (01471 +gowy ) , and be not dismayed (02865 +chathath ) at the signs (00226 +)owth ) of heaven (08064 +shamayim ) ; for the heathen (01471 +gowy ) are dismayed (02865 +chathath ) at them .
- saith Jer\_10\_18 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will sling (07049 +qala( ) out the inhabitants (03427 +yashab ) of the land (00776 +)erets ) at this (02063 +zo)th ) once (06471 +pa(am ) , and will distress (06887 +tsarar ) them , that they may find (04672 +matsa) ) [ it so ] .
- saith Jer\_11\_03 And say (00559 +)amar ) thou unto them , Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Cursed (00779 +)arar ) [be ] the man (00376 +)iysh ) that obeyeth (08085 +shama()) not the words (01697 +dabar) of this (02088 +yeh) covenant (01285 +b@riyth),
- saith Jer\_11\_11 . Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , which (00834 +)aher ) they shall not be able (03201 +yakol ) to escape (03318 +yatsa) ) ; and though they shall cry (02199 +za(aq ) unto me , I will not hearken (08085 +shama( ) unto them .
- $saith\ Jer\_11\_21\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ the\ men\ (00582\ +)enowsh\ )\ of\ Anathoth\ (06068\ +(Anathowth\ )\ ,\ that\ seek\ (01245\ +baqash\ )\ thy\ life\ (05315\ +nephesh\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Prophesy\ (05012\ +naba)\ )\ not\ in\ the\ name\ (08034\ +shem\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ that\ thou\ die\ (04191\ +muwth\ )\ not\ by\ our\ hand\ (03027\ +yad\ )\ ;$
- saith Jer\_11\_22 Therefore (03651 + ken) thus (03541 + koh) {saith} (00559 + )amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), Behold (02005 + hen), I will punish (06485 + paqad) them:the young (00970 + bachuwr) men shall die (04191 + muwth) by the sword (02719 + chereb); their sons (01121 + ben) and their daughters (01121 + ben) shall die (04191 + muwth) by famine (07458 + ra(ab)):
- saith Jer\_12\_14 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) against (05921 +(al ) all (03605 +kol ) mine evil (07451 +ra( ) neighbours (07934 +shaken ) , that touch (05060 +naga( ) the inheritance (05159 +nachalah ) which (00834 +)aher ) I have caused my people (05971 +(am ) Israel (03478 +Yisra)el ) to inherit (05157 +nachal ) ; Behold (02005 +hen ) , I will pluck (05428 +nathash ) them out of their land (00127 +)adamah ) , and pluck (05428 +nathash ) out the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) from among (08432 +tavek ) them .
- saith Jer\_12\_17 But if (00518 +)im ) they will not obey (08085 + shama()), I will utterly pluck (05428 + nathash) up and destroy (6) that nation (01471 + gowy),  $\{saith\}$  (05002 + n@)um ) the LORD (03068 + shama)

+Y@hovah).

saith Jer\_13\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (01980 +halak ) and get (07069 +qanah ) thee a linen (06593 +pishteh ) girdle (00232 +)ezowr ) , and put (07760 +suwm ) it upon thy loins (04975 +mothen ) , and put (07760 +suwm ) it not in water (04325 +mayim ) .

saith Jer\_13\_09 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , After (03602 +kakah ) this manner (03541 +koh ) will I mar (07843 +shachath ) the pride (01347 +ga)own ) of Judah (03063 +Y@huwdah ) , and the great (07227 +rab ) pride (01347 +ga)own ) of Jerusalem (03389 +Y@ruwshalaim ) .

saith Jer\_13\_11 For as the girdle (00232 +)ezowr ) cleaveth (01692 +dabaq ) to the loins (04975 +mothen ) of a man (00376 +)iysh ) , so (03651 +ken ) have I caused to cleave (01692 +dabaq ) unto me the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the whole (03605 +kol ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people (05971 +(am ) , and for a name (08034 +shem ) , and for a praise (08416 +t@hillah ) , and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama( ) .

saith Jer\_13\_12 . Therefore thou shalt speak (00559 +)amar ) unto them this (02088 +zeh ) word (01697 +dabar ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ):and they shall say (00559 +)amar ) unto thee , Do we not certainly know (03045 +yada( ) that every (03605 +kol ) bottle (05035 +nebel ) shall be filled (04390 +male) ) with wine (03196 +yayin ) ?

saith Jer\_13\_13 Then shalt thou say (00559 +)amar ) unto them , Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) , Behold (02005 + hen) , I will fill (05433 + caba) ) all (03605 + kol) the inhabitants (03427 + yashab) of this land (00776 +)erets ) , even the kings (04428 + melek) that sit (03427 + yashab) upon David s (01732 + David) throne (03678 + kicce) ) , and the priests (03548 + kohen) , and the prophets (05030 + nabiy) ) , and all (03605 + kol) the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim) , with drunkenness (07943 + shikkarown).

saith Jer\_13\_14 And I will dash (05310 +naphats ) them one (00376 +)iysh ) against (00413 +)el ) another (00250 +)Ezrachiy ) , even the fathers (1) and the sons (01121 +ben ) together (03162 +yachad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):I will not pity (02550 +chamal ) , nor (03808 +lo) ) spare (02347 +chuwc ) , nor (03808 +lo) ) have mercy (07355 +racham ) , but destroy (07843 +shachath ) them .

saith Jer\_13\_25 This (02088 +zeh ) [ is ] thy lot (01486 +gowral ) , the portion (04490 +manah ) of thy measures (04055 +mad ) from me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (00834 +)aher ) thou hast forgotten (07911 +shakach ) me , and trusted (00982 +batach ) in falsehood (08267 +sheqer ) .

saith Jer\_14\_10 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto this (02088 +zeh ) people (05971 +(am ) , Thus (03651 +ken ) have they loved (00157 +)ahab ) to wander (05128 +nuwa() , they have not refrained (02820 +chasak ) their feet (07272 +regel ) , therefore the LORD (03068 +Y@hovah ) doth not accept (07521 +ratsah ) them ; he will now (04994 +na) ) remember (02142 +zakar ) their iniquity (05771 +(avon ) , and visit (06485 +paqad ) their sins (02403 +chatta)ah ) .

saith Jer\_14\_15 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) in my name (08034 +shem ) , and I sent (07971 +shalach ) them not , yet they say (00559 +)amar ) , Sword (02719 +chereb ) and famine (07458 +ra(ab ) shall not be in this (02063 +zo)th ) land (00776 +)erets ) ; By sword

(02719 + chereb) and famine (07458 + ra(ab)) shall those (01992 + hem) prophets (05030 + nabiy)) be consumed (08552 + tamam).

saith Jer\_15\_02 And it shall come (01961 +hayah ) to pass , if (03588 +kiy ) they say (00559 +)amar ) unto thee , Whither (00575 +)an ) shall we go (03318 +yatsa) ) forth (03318 +yatsa) )? then thou shalt tell (00559 +)amar ) them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ); Such as [ are ] for death (04194 +maveth ) , to death (04194 +maveth ) ; and such as [ are ] for the sword (02719 +chereb ) ; to the sword (02719 +chereb ) ; and such as [ are ] for the famine (07458 +ra(ab ) , to the famine (07458 +sh@biy ) .

saith Jer\_15\_03 And I will appoint (06485 +paqad ) over (05921 +(al ) them four (00702 +)arba( ) kinds (04940 +mishpachah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):the sword (02719 +chereb ) to slay (02026 +harag ) , and the dogs (03611 +keleb ) to tear (05498 +cachab ) , and the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) , to devour (00398 +)akal ) and destroy (07843 +shachath ) .

saith Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art gone (03212 +yalak ) backward (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with repenting (05162 +nacham ) .

saith Jer\_15\_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) languisheth (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nephesh ) ; her sun (08121 +shemesh ) is gone (00935 +bow) ) down while [ it was ] yet (05750 +(owd ) day (03119 +yowmam ):she hath been (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_15\_19 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (3068Y@hovah ) , If (00518 +)im ) thou return (07725 +shuwb ) , then will I bring (07725 +shuwb ) thee again (07725 +shuwb ) , [ and ] thou shalt stand (05975 +(amad ) before (06440 +paniym ) me:and if (00518 +)im ) thou take (03318 +yatsa) ) forth (03318 +yatsa) ) the precious (03368 +yaqar ) from the vile (02151 +zalal ) , thou shalt be as my mouth (06310 +peh ):let them return (07725 +shuwb ) unto thee ; but return (07725 +shuwb ) not thou unto them .

saith Jer\_15\_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a fenced (01219 +batsar ) brasen (05178 +n@chosheth ) wall (02346 +chowmah ):and they shall fight (03898 +lacham ) against (00413 +)el ) thee , but they shall not prevail (03201 +yakol ) against thee:for I [ am ] with thee to save (03467 +yasha( ) thee and to deliver (05337 +natsal ) thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_16\_03 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the sons (01121 +ben ) and concerning (05921 +(al ) the daughters (01121 +ben ) that are born (03205 +yalad ) in this (02088 +zeh ) place (04725 +maqowm ) , and concerning (05921 +(al ) their mothers (00517 +)em ) that bare (03205 +yalad ) them , and concerning (05921 +(al ) their fathers (1) that begat (03205 +yalad ) them in this (02088 +zeh ) land (00776 +)erets ) ;

saith Jer\_16\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Enter (00935 +bow) ) not into the house (01004 +bayith ) of mourning (04798 +marzeach ) , neither (03808 +lo) ) go (03212 +yalak ) to lament (05594 +caphad ) nor (03808 +lo) ) bemoan (05110 +nuwd ) them:for I have taken (00622 +)acaph ) away my peace (07965 +shalowm ) from this (02088 +zeh ) people (05971 +(am ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ) .

saith Jer\_16\_05 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Enter (00935 +bow) ) not into the house (01004 +bayith ) of mourning (04798 +marzeach ) , neither (03808 +lo) ) go (03212 +yalak ) to lament (05594 +caphad ) nor (03808 +lo) ) bemoan (05110 +nuwd ) them:for I have taken (00622 +)acaph ) away my peace (07965 +shalowm ) from this (02088 +zeh ) people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ even (00853 +)eth ) ] lovingkindness (02617 +checed ) and mercies (07356 +racham ) .

saith Jer\_16\_09 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your days (03117 +yowm ), the voice (06963 +qowl ) of mirth (08342 +sasown ), and the voice (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom (02860 +chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

saith Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have forsaken (05800 +(azab) me, {saith} (05002 +n@)um ) the LORD (03068 +Y@)hovah ) , and have walked (03212 +y)alak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and have served (05647 +(abad)) them , and have worshipped (07812 +y)achah ) them , and have forsaken (05800 +(azab)) me , and have not kept (08104 +y)amar ) my law (08451 +t) towrah ) ;

 $saith \ Jer\_16\_14\ .\ Therefore\ (03651\ +ken\ )\ ,\ behold\ (02009\ +hinneh\ )\ ,\ the\ days\ (03117\ +yowm\ )\ come\ (00935\ +bow)\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ that\ it\ shall\ no\ (03808\ +lo)\ )\ more\ (05750\ +(owd\ )\ be\ said\ (00559\ +)amar\ )\ ,\ The\ LORD\ (03068\ +Y@hovah\ )\ liveth\ (02416\ +chay\ )\ ,\ that\ brought\ (05927\ +(alah\ )\ up\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ out\ of\ the\ land\ (00776\ +)erets\ )\ of\ Egypt\ (04714\ +Mitsrayim\ )\ ;$ 

saith Jer\_16\_16 Behold (02005 +hen ) , I will send (07971 +shalach ) for many (07227 +rab ) fishers (01728 +davvag ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and they shall fish (01770 +diyg ) them ; and after (00310 +)achar ) will I send (07971 +shalach ) for many (07227 +rab ) hunters (06719 +tsayad ) , and they shall hunt (06679 +tsuwd ) them from every (03605 +kol ) mountain (02022 +har ) , and from every (03605 +kol ) hill (01389 +gib(ah ) , and out of the holes (05357 +naqiyq ) of the rocks (05553 +cela( ) .

saith Jer\_17\_05 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Cursed (00779 +)arar ) [ be ] the man (01397 +geber ) that trusteth (00982 +batach ) in man (00120 +)adam ) , and maketh flesh (01320 +basar ) his arm (02220 +z@rowa( ) , and whose heart (03820 +leb ) departeth (05493 +cuwr ) from the LORD (03068 +Y@hovah ) .

saith Jer\_17\_21 Thus (03541 + koh) {saith} (00559 +) amar ) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa) ) no (00408 +) al ) burden (04853 + massa) ) on the sabbath (07676 + shabbath) day (03117 + yowm), nor bring (00935 + bow) [ it ] in by the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim);

saith Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently hearken (08085 +shama( ) unto me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa) ) through the gates (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but hallow (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

saith Jer\_18\_06 O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , cannot I do (06213 +(asah ) with you as this (02088 +zeh ) potter (03335 +yatsar ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Behold (02009 + hinneh), as the clay (02563 + chomer) [ is ] in the potter s (03335 + yatsar) hand (03027 + yad), so (03651 + ken) [ are ] ye in mine hand (03027 + yad), O house (01004 + bayith) of Israel (03478 + Yisra)el).

saith Jer\_18\_11 . Now (06258 +(attah ) therefore go (04994 +na) ) to , speak (00559 +)amar ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , I frame (03335 +yatsar ) evil (07451 +ra( ) against (05921 +(al ) you , and devise (02803 +chashab ) a device (04284 +machashabah ) against (05921 +(al ) you:return (07725 +shuwb ) ye now (04994 +na) ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and make your ways (01870 +derek ) and your doings (04611 +ma(alal ) good (03190 +yatab ) .

 $saith \ Jer_{18}_{13} \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ LORD \ (03068 + Y@hovah\ ) \ ; \ Ask \ (07592 + sha)al\ ) \ ye \ now \ (04994 + na)\ ) \ among \ the \ heathen \ (01471 + gowy\ ) \ , \ who \ (04310 + miy\ ) \ hath \ heard \ (08085 + shama(\ ) \ such \ (00428 +)el\ - \ leh\ ) \ things: the \ virgin \ (01330 + b@thuwlah\ ) \ of \ Israel \ (03478 + Yisra)el\ ) \ hath \ done \ (06213 + (asah\ ) \ a \ very \ (03966 + m@(od\ ) \ horrible \ (08186 + sha(aruwrah\ ) \ thing \ )$ 

saith Jer\_19\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Go (01980 +halak ) and get (07069 +qanah ) a potter s (03335 +yatsar ) earthen (02789 +cheres ) bottle (01228 +baqbuk ) , and [ take ] of the ancients (02204 +zaqen ) of the people (05971 +(am ) , and of the ancients (02204 +zaqen ) of the priests (03548 +kohen ) ;

saith Jer\_19\_03 And say (00559 +)amar ) , Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon this (02088 +zeh ) place (04725 +maqowm ) , the which (00834 +)aher ) whosoever (03605 +kol ) heareth (08085 +shama( ) , his ears (00241 +)ozen ) shall tingle (06750 +tsalal ) .

saith Jer\_19\_06 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo) ) more (05750 +(owd ) be called (07121 +qara) ) Tophet (08612 +Topheth ) , nor The valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but The valley (01516 +gay) ) of slaughter (02028 +haregah ) .

saith Jer\_19\_11 And shalt say (00559 +)amar ) unto them , Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ); Even (03602 + kakah) so (03602 + kakah) will I break (07665 + shabar) this (02088 + zeh) people (05971 + (am)) and this (02063 + zo)th ) city (05892 + (iyr)), as [one] breaketh (07665 + shabar) a potter s (03335 + yatsar) vessel (03627 + k@liy), that cannot be made (07495 + rapha)) whole (07495 + rapha)) again (05750 + (owd)): and they shall bury (06912 + qabar) [them] in Tophet (08612 + Topheth), till [there be] no (00369 +)ayin) place (04725 + maqowm) to bury (06912 + qabar).

saith Jer\_19\_12 Thus (03651 +ken ) will I do (06213 +(asah ) unto this (02088 +zeh ) place (04725 +maqowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and to the inhabitants (03427 +yashab ) thereof , and [ even ] make (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) as Tophet (08612 +Topheth ) :

saith Jer\_19\_15 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will bring

(00935 + bow)) upon this city (05892 + (iyr)) and upon all (03605 + kol) her towns (05892 + (iyr)) all (03605 + kol) the evil (07451 + ra()) that I have pronounced (01696 + dabar) against (05921 + (al)) it, because (03588 + kiy) they have hardened (07185 + qashah) their necks (06203 + (oreph)), that they might not hear (08085 + shama()) my words (01697 + dabar).

saith Jer\_20\_04 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will make (05414 +nathan ) thee a terror (04320 +Miykayah ) to thyself , and to all (03605 +kol ) thy friends (00157 +)ahab ):and they shall fall (05307 +naphal ) by the sword (02719 +chereb ) of their enemies (00341 +)oyeb ) , and thine eyes (05869 +(ayin ) shall behold (07200 +ra)ah ) [ it ] :and I will give (05414 +nathan ) all (03605 +kol ) Judah (03063 +Y@huwdah ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall carry (01540 +galah ) them captive (01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .

saith Jer\_21\_04 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will turn (05437 +cabab ) back (05437 +cabab ) the weapons (03627 +k@liy ) of war (04421 +milchamah ) that [ are ] in your hands (03027 +yad ) , wherewith (00834 +)aher ) ye fight (03898 +lacham ) against the king (04428 +melek ) of Babylon (00894 +Babel ) , and [ against ] the Chaldeans (03778 +Kasdiy ) , which besiege (06696 +tsuwr ) you without (02351 +chuwts ) the walls (02346 +chowmah ) , and I will assemble (00622 +)acaph ) them into (00413 +)el ) the midst (08432 +tavek ) of this (02063 +zo)th ) city (05892 +(iyr ) .

saith Jer\_21\_07 And afterward , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his servants (05650 +(ebed ) , and the people (05971 +(am ) , and such as are left (07604 +sha)ar ) in this (02063 +zo)th ) city (05892 +(iyr ) from the pestilence (01698 +deber ) , from the sword (02719 +chereb ) , and from the famine (07458 +ra(ab ) , into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of their enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of those that seek (01245 +baqash ) their life (05315 +nephesh ):and he shall smite (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; he shall not spare (02347 +chuwc ) them , neither (03808 +lo) ) have pity (02550 +chamal ) , nor (03808 +lo) ) have mercy (07355 +racham ) .

saith Jer\_21\_08 . And unto this (02088 +zeh ) people (05971 +(am ) thou shalt say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I set (05414 +nathan ) before (06440 +paniym ) you the way (01870 +derek ) of life (02416 +chay ) , and the way (01870 +derek ) of death (04194 +maveth ) .

saith Jer\_21\_10 For I have set (07760 + suwm) my face (06440 + paniym) against this (02063 + zo)th ) city (05892 + (iyr) for evil (07451 + ra(), and not for good (02896 + towb),  $\{\text{saith}\}$  (05002 + n@)um ) the LORD (03068 + Y@hovah): it shall be given (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Babylon (00894 + Babel), and he shall burn (08313 + saraph) it with fire (00784 + lesh).

saith Jer\_21\_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning (01242 +boqer ) , and deliver (05337 +natsal ) [ him that is ] spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06231 +(ashaq ) , lest (06435 +pen ) my fury (02534 +chemah ) go (03318 +yatsa) ) out like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal ) .

 $saith\ Jer\_21\_13\ Behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (00413\ +)el\ )\ thee\ ,\ O\ inhabitant\ (03427\ +yashab\ )\ of\ the\ valley\ (06010\ +(emeq\ )\ ,\ [\ and\ ]\ rock\ (06697\ +tsuwr\ )\ of\ the\ plain\ (04334\ +miyshowr\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ which\ say\ (00559\ +)amar\ )\ ,\ Who\ (04310\ +miy\ )\ shall\ come\ (05181\ +nachath\ )\ down\ (05181\ +nachath\ )\ against\ (05921\ +(al\ )\ us\ ?\ or\ who\ (04310\ +miy\ )\ shall\ enter$ 

saith Jer\_21\_14 But I will punish (06485 +paqad ) you according to the fruit (06529 +p@riy ) of your doings (04611 +ma(alal ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the forest (03293 +ya(ar ) thereof , and it shall devour (00398 +)akal ) all (03605 +kol ) things round (05439 +cabiyb ) about it .

saith  $Jer_{22_01}$ . Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); Go (03381 +yarad) down (03381 +yarad) to the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah), and speak (01696 +dabar) there (08033 +sham) this (02088 +zeh) word (01697 +dabar),

saith Jer\_22\_03 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (06213 +(asah ) ye judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) , and deliver (05337 +natsal ) the spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06216 +(ashowq ):and do no (00408 +)al ) wrong (03238 +yanah ) , do no (00408 +)al ) violence (02554 +chamac ) to the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , nor the widow (00490 +)almanah ) , neither (00408 +)al ) shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) in this (02088 +zeh ) place (04725 +maqowm ) .

 $saith\ Jer\_22\_05\ But\ if\ (00518\ +) im\ )\ ye\ will\ not\ hear\ (08085\ +shama(\ )\ these\ (00428\ +) el\ -\ leh\ )\ words\ (01697\ +dabar\ )\ ,\ I\ swear\ (07650\ +shaba(\ )\ by\ myself\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@\ hovah\ )\ ,\ that\ this\ (02088\ +zeh\ )\ house\ (01004\ +bayith\ )\ shall\ become\ (01961\ +hayah\ )\ a\ desolation\ (02723\ +chorbah\ )$ 

saith Jer\_22\_06 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the king s (04428 +melek ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; Thou [ art ] Gilead (01568 +Gil(ad ) unto me , [ and ] the head (07218 +ro)sh ) of Lebanon (03844 +L@banown ):[ yet ] surely I will make (07896 +shiyth ) thee a wilderness (04057 +midbar ) , [ and ] cities (05892 +(iyr ) [ which ] are not inhabited (03427 +yashab ) .

saith Jer\_22\_11 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) touching (00413 +)el ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which reigned (04427 +malak ) instead (08478 +tachath ) of Josiah (02977 +Yo)shiyah ) his father (1) , which (00834 +)aher ) went (03318 +yatsa) ) forth (03318 +yatsa) ) out of this (02088 +zeh ) place (04725 +maqowm ) ; He shall not return (07725 +shuwb ) thither (08033 +sham ) any more (05750 +(owd ) :

saith Jer\_22\_14 That  $\{\text{saith}\}\ (00559\ +)$  amar ), I will build  $(01129\ +)$  banah ) me a wide  $(04060\ +)$  middah ) house  $(01004\ +)$  bayith ) and large  $(07304\ +)$  rayach ) chambers  $(05944\ +(\text{aliyah}\ )$ , and cutteth  $(07167\ +)$  qara( ) him out windows  $(02474\ +)$  challown ); and [ it is ] cieled  $(05603\ +)$  caphan ) with cedar  $(00730\ +)$  erez ), and painted  $(04886\ +)$  mashach ) with vermilion  $(08350\ +)$  shashar ).

saith Jer\_22\_16 He judged (01777 +diyn ) the cause (01779 +diyn ) of the poor (06041 +(aniy ) and needy (34); then (00227 +)az ) [ it was ] well (02896 +towb ) [ with him:was ] not this (01931 +huw) ) to know (01847 +da(ath ) me ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

- saith Jer\_22\_24 [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though (00518 +)im ) Coniah (03659 +Konyahuw ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) were the signet (02368 +chowtham ) upon my right (03225 +yamiyn ) hand (03027 +yad ) , yet (03588 +kiy ) would I pluck (05423 +nathaq ) thee thence (08033 +sham ) ;
- saith Jer\_22\_30 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Write (03789 +kathab ) ye this (02088 +zeh ) man (00376 +)iysh ) childless (06185 +(ariyriy ) , a man (01397 +geber ) [ that ] shall not prosper (06743 +tsalach ) in his days (03117 +yowm ):for no (03808 +lo) ) man (00376 +)iysh ) of his seed (02233 +zera( ) shall prosper (06743 +tsalach ) , sitting (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ) , and ruling (04910 +mashal ) any more (05750 +(owd ) in Judah (03063 +Y@huwdah ) .
- saith Jer\_23\_01 . Woe (01945 +howy ) be unto the pastors (07462 +ra(ah ) that destroy (6) and scatter (06327 +puwts ) the sheep (06629 +tso)n ) of my pasture (04830 +mir(iyth ) ! {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_23\_02 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) against (05921 +(al ) the pastors (07462 +ra(ah ) that feed (07462 +ra(ah ) my people (05971 +(am ) ; Ye have scattered (06327 +puwts ) my flock (06629 +tso)n ) , and driven (05080 +nadach ) them away , and have not visited (06485 +paqad ) them:behold (02005 +hen ) , I will visit (06485 +paqad ) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_23\_02 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) against (05921 +(al ) the pastors (07462 +ra(ah ) that feed (07462 +ra(ah ) my people (05971 +(am ) ; Ye have scattered (06327 +puwts ) my flock (06629 +tso)n ) , and driven (05080 +nadach ) them away , and have not visited (06485 +paqad ) them:behold (02005 +hen ) , I will visit (06485 +paqad ) upon you the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- $saith\ Jer\_23\_04\ And\ I\ will\ set\ (06965\ +quwm\ )\ up\ shepherds\ (07462\ +ra(ah\ )\ over\ (05921\ +(al\ )\ them\ which\ shall\ feed\ (07462\ +ra(ah\ )\ them: and\ they\ shall\ fear\ (03372\ +yare)\ )\ no\ (03808\ +lo)\ )\ more\ (05750\ +(owd\ )\ ,\ nor\ (03808\ +lo)\ )\ be\ dismayed\ (02865\ +chathath\ )\ ,\ neither\ (03808\ +lo)\ )\ shall\ they\ be\ lacking\ (06485\ +paqad\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ .$
- saith Jer\_23\_05 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will raise (06965 +quwm ) unto David (01732 +David ) a righteous (06662 +tsaddiyq ) Branch (06780 +tsemach ) , and a King (04428 +melek ) shall reign (04427 +malak ) and prosper (07919 +sakal ) , and shall execute (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) in the earth (00776 +)erets ) .
- saith Jer\_23\_07 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that they shall no (03808 +lo) ) more (05750 +(owd ) say (00559 +)amar ) , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) , which (00834 +)aher ) brought (05927 +(alah ) up the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ;
- saith Jer\_23\_11 For both (01571 +gam ) prophet (05030 +nabiy) ) and priest (03548 +kohen ) are profane (02610 +chaneph ) ; yea (01571 +gam ) , in my house (01004 +bayith ) have I found (04672 +matsa) ) their wickedness (07451 +ra() , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_23\_12 Wherefore (03651 +ken ) their way (01870 +derek ) shall be unto them as slippery (02519

- +chalaqlaqqah ) [ ways ] in the darkness (00653 +)aphelah ):they shall be driven (01760 +dachah ) on , and fall (05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them drink (08248 +shaqah ) the water (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy) ) of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) gone (03318 +yatsa) ) forth (03318 +yatsa) ) into all (03605 +kol ) the land (00776 +)erets ) .
- saith Jer\_23\_16 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), Hearken (08085 +shama() not unto the words (01697 +dabar ) of the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you:they make you vain (01891 +habal ):they speak (01696 +dabar ) a vision (02377 +chazown ) of their own heart (03820 +leb ), [ and ] not out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ).
- saith  $Jer_23_23$  [ Am ] I a God (00430 +)elohiym ) at hand (07138 +qarowb ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and not a God (00430 +)elohiym ) afar (07350 +rachowq ) off ?
- saith Jer\_23\_24 Can any (00376 +)iysh) hide (05641 + cathar) himself in secret (04565 + mictar) places that I shall not see (07200 + ra)ah) him? saith (05002 + n@)um) the LORD (03068 + Y@hovah). Do not I fill (04390 + male)) heaven (08064 + shamayim) and earth (00776 +)erets)? {saith} (05002 + n@)um) the LORD (03068 + Y@hovah).
- saith Jer\_23\_24 Can any (00376 +)iysh ) hide (05641 + cathar) himself in secret (04565 + mictar) places that I shall not see (07200 + ra)ah ) him ? {saith} (05002 + n@)um ) the LORD (03068 + Y@hovah) . Do not I fill (04390 + male) ) heaven (08064 + shamayim) and earth (00776 +)erets ) ? saith (05002 + n@)um ) the LORD (03068 + Y@hovah) .
- saith Jer\_23\_28 The prophet (05030 +nabiy) ) that hath a dream (02472 +chalowm ) , let him tell (05608 +caphar ) a dream (02472 +chalowm ) ; and he that hath my word (01697 +dabar ) , let him speak (01696 +dabar ) my word (01697 +dabar ) faithfully (00571 +)emeth ) . What (04100 +mah ) [ is ] the chaff (08401 +teben ) to the wheat (01250 +bar ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_23\_29 [ Is ] not my word (01697 +dabar ) like (03541 +koh ) as a fire (00784 +)esh ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and like a hammer (06360 +pattiysh ) [ that ] breaketh (06327 +puwts ) the rock (05553 +cela() in pieces ?
- $saith\ Jer\_23\_30\ Therefore\ (03651\ +ken\ )\ ,\ behold\ (02005\ +hen\ )\ ,\ I\ [\ am\ ]\ against\ (05921\ +(al\ )\ the\ prophets\ (05030\ +nabiy)\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ that\ steal\ (01589\ +ganab\ )\ my\ words\ (01697\ +dabar\ )\ every\ (00376\ +)iysh\ )\ one\ (00376\ +)iysh\ )\ from\ his\ neighbour\ (07453\ +rea(\ )\ .$
- saith Jer\_23\_31 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) the prophets (05030 +nabiy) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that use (03747 +K@riyth ) their tongues (03956 +lashown ) , and say , He {saith} (05002 +n@)um ) .
- saith Jer\_23\_31 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) the prophets (05030 +nabiy) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that use (03747 +K@riyth ) their tongues (03956 +lashown ) , and say , He saith (05002 +n@)um ) .
- saith Jer\_23\_32 Behold (02005 +hen ), I [ am ] against (05921 +(al ) them that prophesy (05012 +naba) )

false (08267 +sheqer ) dreams (02472 +chalowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; yet I sent (07971 +shalach ) them not , nor (03808 +lo) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_23\_32 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) them that prophesy (05012 +naba) ) false (08267 +sheqer ) dreams (02472 +chalowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; yet I sent (07971 +shalach ) them not , nor (03808 +lo) ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_23\_33 . And when (03588 + kiy) this (02088 + zeh) people (05971 + (am)), or (00176 +)ow) the prophet (05030 + nabiy)), or (00176 +)ow) a priest (03548 + kohen), shall ask (07592 + sha)al) thee, saying (00559 +)amar), What (04100 + mah) [ is ] the burden (04853 + massa)) of the LORD (03068 + Y@hovah)? thou shalt then say (00559 +)amar) unto them, What (04100 + mah) burden (04853 + massa))? I will even forsake (05203 + natash) you,  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@hovah).

saith Jer\_23\_38 But since (00518 +)im ) ye say (00559 +)amar ), The burden (04853 +massa) ) of the LORD (03068 +Y @hovah); therefore (03651 +ken) thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y @hovah); Because (03282 +ya(an)) ye say (00559 +)amar ) this (02088 +zeh) word (01697 +dabar), The burden (04853 +massa) ) of the LORD (03068 +Y @hovah), and I have sent (07971 +shalach) unto you, saying (00559 +)amar ), Ye shall not say (00559 +)amar ), The burden (04853 +massa) ) of the LORD (03068 +Y @hovah);

saith Jer\_24\_05 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) figs (08384 +t@)en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

saith Jer\_24\_08 And as the evil (07451 +ra( ) figs (08384 +t@)en ) , which (00834 +)aher ) cannot (03808 +lo) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) ; surely (03588 +kiy ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , So (03651 +ken ) will I give (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and his princes (08269 +sar ) , and the residue (07611 +sh@)eriyth ) of Jerusalem (03389 +Y@ruwshalaim ) , that remain (07604 +sha)ar ) in this (02063 +zo)th ) land (00776 +)erets ) , and them that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

saith Jer\_25\_07 Yet ye have not hearkened (08085 +shama() unto me,  $\{\text{saith}\}\ (05002 + \text{n@})\text{um}\ )$  the LORD (03068 +Y@hovah); that ye might provoke me to anger (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) to your own hurt (07451 +ra()).

saith Jer\_25\_08 . Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Because ye have not heard (08085 +shama( ) my words (01697 +dabar ) ,

saith Jer\_25\_09 Behold (02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) all (03605 +kol ) the families (04940 +mishpachah ) of the north (06828 +tsaphown ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek )

of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will bring (00935 +bow) ) them against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and against (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ) round (05439 +cabiyb ) about , and will utterly destroy (02763 +charam ) them , and make (07760 +suwm ) them an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and perpetual (05769 +(owlam ) desolations (02723 +chorbah ) .

saith Jer\_25\_12 And it shall come (01961 +hayah ) to pass , when seventy (07657 +shib(iym . ) years (08141 +shaneh ) are accomplished (04390 +male) ) , [ that ] I will punish (06485 +paqad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and that nation (01471 +gowy ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , for their iniquity (05771 +(avon ) , and the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) , and will make (07760 +suwm ) it perpetual (05769 +(owlam ) desolations (08077 +sh@mamah ) .

saith Jer\_25\_15 . For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) unto me ; Take (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and cause all (03605 +kol ) the nations (01471 +gowy ) , to whom I send (07971 +shalach ) thee , to drink (08248 +shaqah ) it .

saith Jer\_25\_27 Therefore thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y @ hovah) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo) ) more , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher ) I will send (07971 +shalach) among (00996 +beyn) you .

saith Jer\_25\_28 And it shall be , if they refuse (03985 +ma)en ) to take (03947 +laqach ) the cup (03563 +kowc ) at thine hand (03027 +yad ) to drink (08354 +shathah ) , then shalt thou say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Ye shall certainly drink (08354 +shathah ) .

saith Jer\_25\_29 For , lo (02009 +hinneh ) , I begin (02490 +chalal ) to bring evil (07489 +ra(a( ) on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara) ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Jer\_25\_31 A noise (07588 +sha)own ) shall come (00935 +bow) ) [ even ] to the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; for the LORD (03068 +Y@hovah ) hath a controversy (07379 +riyb ) with the nations (01471 +gowy ) , he will plead (08199 +shaphat ) with all (03605 +kol ) flesh (01320 +basar ) ; he will give (05414 +nathan ) them [ that are ] wicked (07563 +rasha( ) to the sword (02719 +chereb ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

 $saith \ Jer_{25\_32} \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ , \ Behold \ (02009 + hinneh \ ) \ , \ evil \ (07451 + ra( \ ) \ shall \ go \ (03318 + yatsa) \ ) \ forth \ (03318 + yatsa) \ ) \ from \ nation \ (01471 + gowy \ ) \ , \ and \ a \ great \ (01419 + gadowl \ ) \ whirlwind \ (05591 + ca(ar \ ) \ shall \ be \ raised \ (05782 + (uwr \ ) \ up \ from \ the \ coasts \ (03411 + y@rekah \ ) \ of \ the \ earth \ (00776 +)erets \ ) \ .$ 

saith Jer\_26\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Stand (5975(amad ) in the court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and speak (01696 +dabar ) unto all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , which come (00935 +bow) ) to worship (07812 +shachah ) in the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

+bayith ), all (03605 + kol) the words (01697 + dabar) that I command (06680 + tsavah) thee to speak (01696 + dabar) unto them; diminish (01639 + gara()) not a word (01697 + dabar):

saith Jer\_26\_04 And thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 + Y @ hovah ) ; If (00518 +)im ) ye will not hearken (08085 +shama( ) to me , to walk (01980 +halak ) in my law (08451 +towrah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) you ,

saith Jer\_26\_18 Micah (04320 +Miykayah ) the Morasthite (04183 +Morashtiy ) prophesied (5012naba) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and spake (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Zion (06726 +Tsiyown ) shall be plowed (02790 +charash ) [ like ] a field (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of a forest (03293 +ya(ar ) .

saith Jer\_27\_02 Thus (03541 + koh) {saith} (00559 +)amar) the LORD (03068 + Y@hovah) to me; Make (06213 + (asah)) thee bonds (04147 + mowcer) and yokes (04133 + mowtah), and put (05414 + nathan) them upon thy neck (06677 + tsavva)r),

saith Jer\_27\_04 And command (06680 + tsavah) them to say (00559 +) amar) unto their masters (00113 +) adown), Thus (03541 + koh) (saith) (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); Thus (03541 + koh) shall ye say (00559 +) amar) unto your masters (00113 +) adown);

saith Jer\_27\_08 And it shall come (01961 +hayah ) to pass , [ that ] the nation (01471 +gowy ) and kingdom (04467 +mamlakah ) which (00834 +)aher ) will not serve (05647 +(abad ) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and that will not put (05414 +nathan ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , that nation (01471 +gowy ) will I punish (06485 +paqad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , with the sword (02719 +chereb ) , and with the famine (07458 +ra(ab ) , and with the pestilence (01698 +deber ) , until (05704 +(ad ) I have consumed (08552 +tamam ) them by his hand (03027 +yad ) .

saith Jer\_27\_11 But the nations (01471 +gowy ) that bring (00935 +bow) ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and serve (05647 +(abad ) him , those will I let remain (03241 +Yaniym ) still in their own land (00127 +)adamah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall till (05647 +(abad ) it , and dwell (03427 +yashab ) therein .

saith Jer\_27\_15 For I have not sent (07971 +shalach ) them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , yet they prophesy (05012 +naba) ) a lie (08267 +sheqer ) in my name (08034 +shem ) ; that I might drive (05080 +nadach ) you out , and that ye might perish (6) , ye , and the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you .

saith Jer\_27\_16 Also I spake (01696 +dabar ) to the priests (03548 +kohen ) and to all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Hearken (08085 +shama( ) not to the words (01697 +dabar ) of your prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) unto you , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the vessels (03627 +k@liy ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall now (06258 +(attah ) shortly (04120 +m@herah ) be brought (07725 +shuwb ) again (07725 +shuwb ) from Babylon (00894 +Babel ):for they prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you .

saith Jer\_27\_19 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

saith Jer\_27\_21 Yea (03588 +kiy ) , thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , concerning (05921 +(al ) the vessels (03627 +k@liy ) that remain (03498 +yathar ) [ in ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and [ in ] the house (01004 +bayith ) of the king (04428 +melek ) of Judah (03063 +Y@huwdah ) and of Jerusalem (03389 +Y@ruwshalaim ) ;

saith Jer\_27\_22 They shall be carried (00935 + bow) ) to Babylon (00894 + Babel), and there (08033 + sham) shall they be until (05704 + (ad)) the day (03117 + yowm) that I visit (06485 + paqad) them,  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@hovah); then will I bring (05927 + (alah)) them up, and restore (07725 + shuwb) them to this (02008 + hennah) place (04725 + maqowm).

saith Jer\_28\_04 And I will bring (07725 +shuwb ) again (07725 +shuwb ) to this (02008 +hennah ) place (04725 +maqowm ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , with all (03605 +kol ) the captives (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , that went (00935 +bow) ) into Babylon (00894 +Babel ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I will break (07665 +shabar ) the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

saith Jer\_28\_11 And Hananiah (02608 + Chananyah) spake (00559 +) amar) in the presence (05869 + (ayin) of all (03605 + kol) the people (05971 + (am), saying (00559 +) amar), Thus (03602 + kakah) {saith} (00559 +) amar) the LORD (03068 + Y@hovah); Even (03602 + kakah) so (03602 + kakah) will I break (07665 + shabar) the yoke (05923 + (ol) of Nebuchadnezzar (05019 + N@buwkadne) tstsar) king (04428 + melek) of Babylon (00894 + Babel) from the neck (06677 + tsavva)r) of all (03605 + kol) nations (01471 + gowy) within (05750 + (owd)) the space (05750 + (owd)) of two full (03117 + yowm) years (08141 + shaneh). And the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) went (03212 + yalak) his way (01870 + derek).

saith Jer\_28\_13 Go (01980 +halak ) and tell (00559 +)amar ) Hananiah (02608 +Chananyah ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast broken (07665 +shabar ) the yokes (04133 +mowtah ) of wood (06086 +(ets ) ; but thou shalt make (06213 +(asah ) for them yokes (04133 +mowtah ) of iron (01270 +barzel ) .

saith Jer\_28\_14 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); I have put (05414 +nathan ) a yoke (05923 +(ol ) of iron (01270 +barzel ) upon the neck (06677 +tsavva)r ) of all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ), that they may serve (05647 +(abad ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ); and they shall serve (05647 +(abad ) him:and I have given (05414 +nathan ) him the beasts (02416 +chay ) of the field (07704 +sadeh ) also (01571 +gam ) .

saith Jer\_28\_16 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (3068Y@hovah ) ; Behold (02005 +hen ) , I will cast (07971 +shalach ) thee from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ):this year (08141 +shaneh ) thou shalt die (04191 +muwth ) , because (03588 +kiy ) thou hast taught (01696 +dabar ) rebellion (05627 +carah ) against (00413 +)el ) the LORD (03068 +Y@hovah ) .

saith Jer\_29\_04 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635

+tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), unto all (03605 +kol ) that are carried (01473 +gowlah ) away captives (01473 +gowlah ), whom (00834 +)aher ) I have caused to be carried (01540 +galah ) away from Jerusalem (03389 +Y@ruwshalaim ) unto Babylon (00894 +Babel );

saith Jer\_29\_08 . For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Let not your prophets (05030 +nabiy) ) and your diviners (07080 +qacam ), that [ be ] in the midst (07130 +qereb ) of you , deceive (05377 +nasha) ) you , neither (00408 +)al ) hearken (08085 +shama( ) to your dreams (02472 +chalowm ) which (00834 +)aher ) ye cause to be dreamed (02492 +chalam ) .

saith Jer\_29\_09 For they prophesy (05012 + naba) ) falsely (08267 + sheqer) unto you in my name (08034 + shem): I have not sent (07971 + shalach) them,  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@)hovah).

saith Jer\_29\_10 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , That after (06310 +peh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896 +towb ) word (01697 +dabar ) toward (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

saith Jer\_29\_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you,  $\{$ saith $\}$  (05002 +n@)um) the LORD (03068 +Y@hovah), thoughts (04284 +machashabah) of peace (07965 +shalowm), and not of evil (07451 +ra(), to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth).

saith Jer\_29\_14 And I will be found (04672 +matsa) ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

saith Jer\_29\_14 And I will be found (04672 +matsa) ) of you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

saith Jer\_29\_16 [ Know ] that thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of the king (04428 +melek ) that sitteth (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ) , and of all (03605 +kol ) the people (05971 +(am ) that dwelleth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) , [ and ] of your brethren (00251 +)ach ) that are not gone (03318 +yatsa) ) forth (03318 +yatsa) ) with you into captivity (01473 +gowlah ) ;

saith Jer\_29\_17 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Behold (02005 +hen ) , I will send (07971 +shalach ) upon them the sword (02719 +chereb ) , the famine (07458 +ra(ab ) , and the pestilence (01698 +deber ) , and will make (05414 +nathan ) them like vile (08182 +sho(ar ) figs (08384 +t@)en ) , that cannot (03808 +lo) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa() .

saith Jer\_29\_19 Because they have not hearkened (08085 + shama() to my words (01697 + dabar), saith (05002 + n@)um) the LORD (03068 + Y@hovah), which (00834 +) aher) I sent (07971 + shalach) unto them

by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] ; but ye would not hear (08085 +shama( ) ,  $\{\text{saith}\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_29\_19 Because they have not hearkened (08085 +shama() to my words (01697 +dabar), {saith} (05002 +n@)um) the LORD (03068 +Y@hovah), which (00834 +)aher) I sent (07971 +shalach) unto them by my servants (05650 +(ebed)) the prophets (05030 +nabiy)), rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [ them ]; but ye would not hear (08085 +shama(), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

saith Jer\_29\_21 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , of Ahab (00256 +)Ach)ab ) the son (01121 +ben ) of Kolaiah (06964 +Qowlayah ) , and of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Maaseiah (04641 +Ma(aseyah ) , which prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you in my name (08034 +shem ) ; Behold (02009 +hinneh ) , I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and he shall slay (05221 +nakah ) them before your eyes (05869 +(ayin ) ;

saith Jer\_29\_23 Because they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ) , and have committed (06213 +(asah ) adultery (05003 +na)aph ) with their neighbours (07453 +rea( ) wives (00802 +)ishshah ) , and have spoken (01696 +dabar ) lying (08267 +sheqer ) words (01697 +dabar ) in my name (08034 +shem ) , which (00834 +)aher ) I have not commanded (06680 +tsavah ) them ; even I know (03045 +yada( ) , and [ am ] a witness (05707 +(ed ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_29\_31 Send (07971 +shalach ) to all (03605 +kol ) them of the captivity (01473 +gowlah ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) ; Because that Shemaiah (08098 +Sh@ma(yah ) hath prophesied (05012 +naba) ) unto you , and I sent (07971 +shalach ) him not , and he caused you to trust (00982 +batach ) in a lie (08267 +sheqer ) :

saith Jer\_29\_32 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) , and his seed (02233 +zera( ):he shall not have (01961 +hayah ) a man (00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither (03808 +lo) ) shall he behold (07200 +ra)ah ) the good (02896 +towb ) that I will do (06213 +(asah ) for my people (05971 +(am ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) he hath taught (01696 +dabar ) rebellion (05627 +carah ) against (05921 +(al ) the LORD (03068 +Y@hovah ) .

saith Jer\_29\_32 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) , and his seed (02233 +zera():he shall not have (01961 +hayah ) a man (00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither (03808 +lo) ) shall he behold (07200 +ra)ah ) the good (02896 +towb ) that I will do (06213 +(asah ) for my people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) he hath taught (01696 +dabar ) rebellion (05627 +carah ) against (05921 +(al ) the LORD (03068 +Y@hovah ) .

saith Jer\_30\_03 For , lo (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ):and I will cause them to return

(07725 + shuwb) to the land (00776 + )erets) that I gave (05414 + nathan) to their fathers (1), and they shall possess (03423 + yarash) it.

saith Jer\_30\_03 For , lo (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):and I will cause them to return (07725 +shuwb ) to the land (00776 +)erets ) that I gave (05414 +nathan ) to their fathers (1) , and they shall possess (03423 +yarash ) it .

saith Jer\_30\_05 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; We have heard (08085 +shama( ) a voice (06963 +qowl ) of trembling (02731 +charadah ) , of fear (06343 +pachad ) , and not of peace (07965 +shalowm ) .

saith Jer\_30\_08 For it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , [ that ] I will break (07665 +shabar ) his yoke (05923 +(ol ) from off (05921 +(al ) thy neck (06677 +tsavva)r ) , and will burst (05423 +nathaq ) thy bonds (04147 +mowcer ) , and strangers (02114 +zuwr ) shall no (03808 +lo) ) more (05750 +(owd ) serve (05647 +(abad ) themselves of him :

saith Jer\_30\_10 . Therefore fear (03372 +yare) ) thou not , O my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be dismayed (02865 +chathath ) , O Israel (03478 +Yisra)el ):for , lo (02009 +hinneh ) , I will save (03467 +yasha( ) thee from afar (07350 +rachowq ) , and thy seed (02233 +zera( ) from the land (00776 +)erets ) of their captivity (07628 +sh@biy ) ; and Jacob (03290 +Ya(aqob ) shall return (07725 +shuwb ) , and shall be in rest (08252 +shaqat ) , and be quiet (07599 +sha)an ) , and none (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .

saith Jer\_30\_11 For I [ am ] with thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) nations (01471 +gowy ) whither I have scattered (06327 +puwts ) thee , yet (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not leave thee altogether unpunished (05352 +naqah ) .

saith Jer\_30\_12 For thus (03541 +koh ) {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , Thy bruise (07667 +sheber ) [ is ] incurable (00605 +)anash ) , [ and ] thy wound (04347 +makkah ) [ is ] grievous (02470 +chalah ) .

saith Jer\_30\_17 For I will restore (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha) ) thee of thy wounds (04347 +makkah ) , {saith} the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) they called (07121 +qara) ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw) ) [ is ] Zion (06726 +Tsiyown ) , whom no (00369 +)ayin ) man seeketh (01875 +darash ) after (00310 +)achar ) .

saith Jer\_30\_18 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob s (03290 +Ya(aqob ) tents (00168 +)ohel ) , and have mercy (07355 +racham ) on his dwellingplaces (04908 +mishkan ) ; and the city (05892 +(iyr ) shall be builded (01129 +banah ) upon her own heap (08510 +tel ) , and the palace (00759 +)armown ) shall remain (03427 +yashab ) after (05921 +(al ) the manner (04941 +mishpat ) thereof .

saith  $Jer_30_21$  And their nobles (00117 +)addiyr) shall be of themselves, and their governor (04910 +mashal) shall proceed (03318 +yatsa) from the midst (07130 +qereb) of them; and I will cause him to

- draw near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_31\_01 . At the same (01931 +huw) ) time (06256 +(eth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , will I be the God (00430 +)elohiym ) of all (03605 +kol ) the families (04940 +mishpachah ) of Israel (03478 +Yisra)el ) , and they shall be my people (05971 +(am ) .
- saith Jer\_31\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , The people (05971 +(am ) [ which were ] left (08300 +sariyd ) of the sword (02719 +chereb ) found (04672 +matsa) ) grace (02580 +chen ) in the wilderness (04057 +midbar ) ; [ even ] Israel (03478 +Yisra)el ) , when I went (01980 +halak ) to cause him to rest (07280 +raga( ) .
- saith Jer\_31\_07 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Sing (07442 +ranan ) with gladness (08057 +simchah ) for Jacob (03290 +Ya(aqob ) , and shout (06670 +tsahal ) among the chief (07218 +ro)sh ) of the nations (01471 +gowy ):publish (08085 +shama( ) ye , praise (01984 +halal ) ye , and say (00559 +)amar ) , O LORD (03068 +Y@hovah ) , save (03467 +yasha( ) thy people (05971 +(am ) , the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) .
- saith Jer\_31\_14 And I will satiate (07301 +ravah ) the soul (05315 +nephesh ) of the priests (03548 +kohen ) with fatness (01880 +deshen ) , and my people (05971 +(am ) shall be satisfied (07646 +saba( ) with my goodness (02898 +tuwb ) ,  $\{\text{saith}\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_31\_15 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; A voice (06963 +qowl ) was heard (08085 +shama( ) in Ramah (07414 +Ramah ) , lamentation (05092 +n@hiy ) , [ and ] bitter (08563 +tamruwr ) weeping (01065 +B@kiy ) ; Rahel (07354 +Rachel ) weeping (01058 +bakah ) for her children (01121 +ben ) refused (03985 +ma)en ) to be comforted (05162 +nacham ) for her children (01121 +ben ) , because (03588 +kiy ) they [ were ] not .
- saith Jer\_31\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Refrain (04513 +mana( ) thy voice (06963 +qowl ) from weeping (01065 +B@kiy ) , and thine eyes (05869 +(ayin ) from tears (01832 +dim(ah ):for thy work (06468 +p@(ullah ) shall be rewarded (07939 +sakar ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (07725 +shuwb ) again (07725 +shuwb ) from the land (00776 +)erets ) of the enemy (00341 +)oyeb ) .
- saith Jer\_31\_16 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Refrain (04513 +mana( ) thy voice (06963 +qowl ) from weeping (01065 +B@kiy ) , and thine eyes (05869 +(ayin ) from tears (01832 +dim(ah ):for thy work (06468 +p@(ullah ) shall be rewarded (07939 +sakar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (07725 +shuwb ) again (07725 +shuwb ) from the land (00776 +)erets ) of the enemy (00341 +)oyeb ) .
- saith Jer\_31\_17 And there is hope (08615 +tiqvah ) in thine end (00319 +)achariyth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that thy children (01121 +ben ) shall come (07725 +shuwb ) again (07725 +shuwb ) to their own border (01366 +g@buwl ) .
- saith Jer\_31\_20 [ Is ] Ephraim (00669 +)Ephrayim ) my dear (03357 +yaqqiyr ) son (01121 +ben ) ? [ is he ] a pleasant (08191 +sha(shua( ) child (03205 +yalad ) ? for since (01767 +day ) I spake (01696 +dabar ) against him , I do earnestly remember (02142 +zakar ) him still (05750 +(owd ):therefore my bowels (04578 +me(ah ) are troubled (01993 +hamah ) for him ; I will surely have mercy (07355 +racham ) upon him ,  $\{\text{saith}\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_31\_23 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; As yet (05750 +(owd ) they shall use

- $\begin{array}{l} (00559\ +) amar\ )\ this\ (02088\ +zeh\ )\ speech\ (01697\ +dabar\ )\ in\ the\ land\ (00776\ +) erets\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ and\ in\ the\ cities\ (05892\ +(iyr\ )\ thereof\ ,\ when\ I\ shall\ bring\ (07725\ +shuwb\ )\ again\ (07725\ +shuwb\ )\ their\ captivity\ (07622\ +sh@buwth\ )\ ;\ The\ LORD\ (03068\ +Y@hovah\ )\ bless\ (01288\ +barak\ )\ thee\ ,\ O\ habitation\ (05116\ +naveh\ )\ of\ justice\ (06664\ +tsedeq\ )\ ,\ [\ and\ ]\ mountain\ (02022\ +har\ )\ of\ holiness\ (06944\ +qodesh\ )\ . \end{array}$
- saith Jer\_31\_27 . Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will sow (02232 +zara( ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) with the seed (02233 +zera( ) of man (00120 +)adam ) , and with the seed (02233 +zera( ) of beast (00929 +b@hemah ) .
- saith Jer\_31\_28 And it shall come (01961 +hayah ) to pass , [ that ] like as I have watched (08245 +shaqad ) over (05921 +(al ) them , to pluck (05428 +nathash ) up , and to break (05422 +nathats ) down (05422 +nathats ) , and to throw (02040 +harac ) down (02040 +harac ) , and to destroy (6) , and to afflict (07489 +ra(a( ) ; so (03651 +ken ) will I watch (08245 +shaqad ) over (05921 +(al ) them , to build (01129 +banah ) , and to plant (05193 +nata( ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_31\_31 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will make (03772 +karath ) a new (02319 +chadash ) covenant (01285 +b@riyth ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and with the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) :
- saith Jer\_31\_32 Not according to the covenant (01285 +b@riyth ) that I made (03772 +karath ) with their fathers (1) in the day (03117 +yowm ) [ that ] I took (02388 +chazaq ) them by the hand (03027 +yad ) to bring (03318 +yatsa) ) them out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; which (00834 +)aher ) my covenant (01285 +b@riyth ) they brake (06565 +parar ) , although I was an husband (01167 +ba(al ) unto them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) :
- saith Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; After (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 +towrah ) in their inward (07130 +qereb ) parts , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .
- saith Jer\_31\_34 And they shall teach (03925 +lamad ) no (03808 +lo) ) more (05750 +(owd ) every man (00376 +)iysh ) his neighbour (07453 +rea( ) , and every man (00376 +)iysh ) his brother (00251 +)ach ) , saying (00559 +)amar ) , Know (03045 +yada( ) the LORD (03068 +Y@hovah ):for they shall all (03605 +kol ) know (03045 +yada( ) me , from the least (06996 +qatan ) of them unto the greatest (01419 +gadowl ) of them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I will forgive (05545 +calach ) their iniquity (05771 +(avon ) , and I will remember (02142 +zakar ) their sin (02403 +chatta)ah ) no (03808 +lo) ) more (05750 +(owd ) .
- saith Jer\_31\_35 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , which giveth (05414 +nathan ) the sun (08121 +shemesh ) for a light (00216 +)owr ) by day (03119 +yowmam ) , [ and ] the ordinances (02708 +chuqqah ) of the moon (03394 +yareach ) and of the stars (03556 +kowkab ) for a light (00216 +)owr ) by night (03915 +layil ) , which divideth (07280 +raga( ) the sea (03220 +yam ) when the waves (01530 +gal ) thereof roar (01993 +hamah ) ; The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) :
- $saith\ Jer\_31\_36\ If\ (00518\ +)im\ )\ those\ (00428\ +)el\ -\ leh\ )\ ordinances\ (02706\ +choq\ )\ depart\ (04185\ +muwsh\ )\ from\ before\ (06440\ +paniym\ )\ me\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ [\ then\ ]\ the\ seed\ (02233\ +zera(\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ also\ (01571\ +gam\ )\ shall\ cease\ (07673\ +shabath\ )\ from\ being\ (02233\ +zera)$

(01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever.

saith Jer\_31\_37 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; If (00518 +)im ) heaven (08064 +shamayim ) above (04605 +ma(al ) can be measured (04058 +madad ) , and the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) searched (02713 +chaqar ) out beneath (04295 +mattah ) , I will also (01571 +gam ) cast (03988 +ma)ac ) off all (03605 +kol ) the seed (02233 +zera( ) of Israel (03478 +Yisra)el ) for all (03605 +kol ) that they have done (06213 +(asah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

 $saith \ Jer\_31\_37 \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ ; \ If \ (00518 +) im \ ) \ heaven \ (08064 + shamayim \ ) \ above \ (04605 + ma(al \ ) \ can \ be \ measured \ (04058 + madad \ ) \ , \ and \ the \ foundations \ (04146 + mowcadah \ ) \ of \ the \ earth \ (00776 +) erets \ ) \ searched \ (02713 + chaqar \ ) \ out \ beneath \ (04295 + mattah \ ) \ , \ I \ will \ also \ (01571 + gam \ ) \ cast \ (03988 + ma)ac \ ) \ off \ all \ (03605 + kol \ ) \ the \ seed \ (02233 + zera(\ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ for \ all \ (03605 + kol \ ) \ that \ they \ have \ done \ (06213 + (asah \ ) \ , \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ .$ 

saith Jer\_31\_38 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that the city (05892 +(iyr ) shall be built (01129 +banah ) to the LORD (03068 +Y@hovah ) from the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the gate (08179 +sha(ar ) of the corner (06438 +pinnah ) .

saith Jer\_32\_03 For Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had shut (03607 +kala) ) him up , saying (00559 +)amar ) , Wherefore (04069 +madduwa( ) dost thou prophesy (05012 +naba) ) , and say (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall take (03920 +lakad ) it ;

saith Jer\_32\_05 And he shall lead (03212 +yalak ) Zedekiah (06667 +Tsidqiyah ) to Babylon (00894 +Babel ) , and there (08033 +sham ) shall he be until (05704 +(ad ) I visit (06485 +paqad ) him , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):though (03588 +kiy ) ye fight (03898 +lacham ) with the Chaldeans (03778 +Kasdiy ) , ye shall not prosper (06743 +tsalach ) .

saith Jer\_32\_14 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Take (03947 +laqach ) these (00428 +)el -leh ) evidences (05612 +cepher ) , this (02088 +zeh ) evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) evidence (05612 +cepher ) which is open (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

saith Jer\_32\_15 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Houses (01004 +bayith ) and fields (07704 +sadeh ) and vineyards (03754 +kerem ) shall be possessed (07069 +qanah ) again (05750 +(owd ) in this (02063 +zo)th ) land (00776 +)erets ) .

saith Jer\_32\_28 Therefore thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall take (03920 +lakad ) it :

saith Jer\_32\_30 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have only (00389 +)ak ) done (06213 +(asah ) evil (07451 +ra( ) before (05869

+(ayin ) me from their youth (05271 +na(uwr ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have only (00389 +)ak ) provoked me to anger (03707 +ka(ac ) with the work (04639 +ma(aseh ) of their hands (03027 +yad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_32\_36 And now (06258 +(attah ) therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , concerning (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , It shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) by the sword (02719 +chereb ) , and by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) ;

saith Jer\_32\_42 For thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah); Like as I have brought (00935 +bow)) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra() + upon) upon this (02088 +zeh) people (05971 +(am)), so (03651 +ken) will I bring (00935 +bow)) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

saith Jer\_32\_44 Men shall buy (07069 +qanah ) fields (07704 +sadeh ) for money (03701 +keceph ) , and subscribe (03789 +kathab ) evidences (05612 +cepher ) , and seal (02856 +chatham ) [ them ] , and take (05749 +(uwd ) witnesses (05707 +(ed ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and in the places about (05439 +cabiyb ) Jerusalem (03389 +Y@ruwshalaim ) , and in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of the mountains (02022 +har ) , and in the cities (05892 +(iyr ) of the valley (08219 +sh@phelah ) , and in the cities (05892 +(iyr ) of the south (05045 +negeb ):for I will (07522 +ratsown ) cause their captivity (07622 +sh@buwth ) to return (07725 +shuwb ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_33\_02 Thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y @ hovah) the maker (06213 + (asah)) thereof, the LORD (03068 + Y @ hovah) that formed (03335 + yatsar) it, to establish (03559 + kuwn) it; the LORD (03068 + Y @ hovah) [ is ] his name (08034 + shem);

saith Jer\_33\_04 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , concerning (05921 +(al ) the houses (01004 +bayith ) of this (02063 +zo)th ) city (05892 +(iyr ) , and concerning (05921 +(al ) the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , which are thrown (05422 +nathats ) down (05422 +nathats ) by the mounts (05550 +col@lah ) , and by the sword (02719 +chereb ) ;

saith Jer\_33\_10 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Again (05750 +(owd ) there shall be heard (08085 +shama( ) in this (02088 +zeh ) place (04725 +maqowm ) , which (00834 +)aher ) ye say (00559 +)amar ) [ shall be ] desolate (02717 +charab ) without (00369 +)ayin ) man (00120 +)adam ) and without (00369 +)ayin ) beast (00929 +b@hemah ) , [ even ] in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , that are desolate (08074 +shamem ) , without (00369 +)ayin ) man (00120 +)adam ) , and without (00369 +)ayin ) inhabitant (03427 +yashab ) , and without (00369 +)ayin ) beast (00929 +b@hemah ) ,

saith Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

- saith Jer\_33\_12 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Again (05750 +(owd ) in this (02088 +zeh ) place (04725 +maqowm ), which is desolate (02717 +charab ) without man (00120 +)adam ) and without beast (00929 +b@hemah ), and in all (03605 +kol ) the cities (05892 +(iyr ) thereof , shall be an habitation (05116 +naveh ) of shepherds (07462 +ra(ah ) causing [ their ] flocks (06629 +tso)n ) to lie (07257 +rabats ) down (07901 +shakab ) .
- saith Jer\_33\_13 In the cities (05892 +(iyr ) of the mountains (02022 +har ) , in the cities (05892 +(iyr ) of the vale (08219 +sh@phelah ) , and in the cities (05892 +(iyr ) of the south (05045 +negeb ) , and in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and in the places about (05439 +cabiyb ) Jerusalem (03389 +Y@ruwshalaim ) , and in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , shall the flocks (06629 +tso)n ) pass (05674 +(abar ) again (05750 +(owd ) under (05921 +(al ) the hands (03027 +yad ) of him that telleth (04487 +manah ) [ them ] , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .
- saith Jer\_33\_14 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will perform (06965 +quwm ) that good (02896 +towb ) thing (01697 +dabar ) which (00834 +)aher ) I have promised (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .
- saith Jer\_33\_17 . For thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah); David (01732 + David) shall never (03808 + lo) ) want (03772 + karath) a man (00376 +)iysh ) to sit (03427 + yashab) upon the throne (03678 + kicce) ) of the house (01004 + bayith) of Israel (03478 + Yisra)el );
- saith Jer\_33\_20 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; If (00518 +)im ) ye can break (06565 +parar ) my covenant (01285 +b@riyth ) of the day (03117 +yowm ) , and my covenant (01285 +b@riyth ) of the night (03915 +layil ) , and that there should not be day (03119 +yowmam ) and night (03915 +layil ) in their season (06256 +(eth ) ;
- saith Jer\_33\_25 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; If (00518 +)im ) my covenant (01285 +b@riyth ) [ be ] not with day (03119 +yowmam ) and night (03915 +layil ) , [ and if ] I have not appointed (07760 +suwm ) the ordinances (02708 +chuqqah ) of heaven (08064 +shamayim ) and earth (00776 +)erets ) ;
- $saith\ Jer\_34\_02\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ the\ God\ (00430\ +) elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ;\ Go\ (01980\ +halak\ )\ and\ speak\ (00559\ +) amar\ )\ to\ Zedekiah\ (06667\ +Tsidqiyah\ )\ king\ (04428\ +melek\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ and\ tell\ (00559\ +) amar\ )\ him\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ Behold\ (02005\ +hen\ )\ ,\ I\ will\ give\ (05414\ +nathan\ )\ this\ (02063\ +zo)th\ )\ city\ (05892\ +(iyr\ )\ into\ the\ hand\ (03027\ +yad\ )\ of\ the\ king\ (04428\ +melek\ )\ of\ Babylon\ (00894\ +Babel\ )\ ,\ and\ he\ shall\ burn\ (08313\ +saraph\ )\ it\ with\ fire\ (00784\ +)esh\ )\ :$
- $saith \ Jer\_34\_02 \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ , \ the \ God \ (00430 +) elohiym \ ) \ of \ Israel \ (03478 + Yisra)el \ ) \ ; \ Go \ (01980 + halak \ ) \ and \ speak \ (00559 +) amar \ ) \ to \ Zedekiah \ (06667 + Tsidqiyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ , \ and \ tell \ (00559 +) amar \ ) \ him \ , \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ ; \ Behold \ (02005 + hen \ ) \ , \ I \ will \ give \ (05414 + nathan \ ) \ this \ (02063 + zo)th \ ) \ city \ (05892 + (iyr \ ) \ into \ the \ hand \ (03027 + yad \ ) \ of \ the \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ , \ and \ he \ shall \ burn \ (08313 + saraph \ ) \ it \ with \ fire \ (00784 +) esh \ ) \ :$
- saith Jer\_34\_04 Yet (00389 +)ak ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of thee , Thou shalt not die (04191 +muwth ) by the sword (02719 +chereb ) :
- saith  $Jer_34_05$  [ But ] thou shalt die (04191 +muwth ) in peace (07965 +shalowm ):and with the burnings (04955 +misraphah ) of thy fathers (1), the former (07223 +ri)shown ) kings (04428 +melek ) which (00834 +melek )

+)aher ) were before (06440 +paniym ) thee , so (03651 +ken ) shall they burn (08313 +saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! for I have pronounced (01696 +dabar ) the word (01697 +dabar ) ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_34\_13 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; I made (03772 +karath ) a covenant (01285 +b@riyth ) with your fathers (1) in the day (03117 +yowm ) that I brought (03318 +yatsa) ) them forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of bondmen (05650 +(ebed ) , saying (00559 +)amar ) ,

saith Jer\_34\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ye have not hearkened (08085 +shama( ) unto me , in proclaiming (07121 +qara) ) liberty (01865 +d@rowr ) , every one (00376 +)iysh ) to his brother (00251 +)ach ) , and every man (00376 +)iysh ) to his neighbour (07453 +rea( ):behold (02005 +hen ) , I proclaim (07121 +qara) ) a liberty (01865 +d@rowr ) for you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to the sword (02719 +chereb ) , to the pestilence (01698 +deber ) , and to the famine (07458 +ra(ab ) ; and I will make (05414 +nathan ) you to be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

saith Jer\_34\_17 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ye have not hearkened (08085 +shama( ) unto me , in proclaiming (07121 +qara) ) liberty (01865 +d@rowr ) , every one (00376 +)iysh ) to his brother (00251 +)ach ) , and every man (00376 +)iysh ) to his neighbour (07453 +rea( ):behold (02005 +hen ) , I proclaim (07121 +qara) ) a liberty (01865 +d@rowr ) for you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to the sword (02719 +chereb ) , to the pestilence (01698 +deber ) , and to the famine (07458 +ra(ab ) ; and I will make (05414 +nathan ) you to be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

saith Jer\_34\_22 Behold (02005 +hen ) , I will command (06680 +tsavah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and cause them to return (07725 +shuwb ) to this (02063 +zo)th ) city (05892 +(iyr ) ; and they shall fight (03898 +lacham ) against (05921 +(al ) it , and take (03920 +lakad ) it , and burn (08313 +saraph ) it with fire (00784 +)esh ):and I will make (05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) a desolation (08077 +sh@mamah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

saith Jer\_35\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Go (01980 +halak ) and tell (00559 +)amar ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , Will ye not receive (03947 +laqach ) instruction (04148 +muwcar ) to hearken (08085 +shama( ) to my words (01697 +dabar ) ? {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_35\_13 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Go (01980 +halak ) and tell (00559 +)amar ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , Will ye not receive (03947 +laqach ) instruction (04148 +muwcar ) to hearken (08085 +shama( ) to my words (01697 +dabar ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

 $saith \ Jer_35_17 \ Therefore \ (03651 + ken\ ) \ thus \ (03541 + koh\ ) \ \{saith\} \ (00559 +) amar\ ) \ the \ LORD \ (03068 + Y@hovah\ ) \ God \ (00430 +) elohiym\ ) \ of \ losts \ (06635 + tsaba)\ ) \ , the \ God \ (00430 +) elohiym\ ) \ of \ Israel \ (03478 + Yisra)el\ ) \ ; \ Behold \ (02005 + hen\ ) \ , I \ will \ bring \ (00935 + bow)\ ) \ upon \ Judah \ (03063 + Y@huwdah\ ) \ and \ upon$ 

all (03605 +kol ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) them:because (03282 +ya(an ) I have spoken (01696 +dabar ) unto them , but they have not heard (08085 +shama( ) ; and I have called (07121 +qara) ) unto them , but they have not answered (06030 +(anah ) .

saith Jer\_35\_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah), Thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Because ye have obeyed (08085 +shama() the commandment (04687 +mitsvah) of Jonadab (03082 +Y@hownadab) your father (1), and kept (08104 +shamar) all (03605 +kol) his precepts (04687 +mitsvah), and done (06213 +(asah) according unto all (03605 +kol) that he hath commanded (06680 +tsavah) you:

saith Jer\_35\_19 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Jonadab (03122 +Yawnadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) shall not want (03772 +karath ) a man (00376 +)iysh ) to stand (05975 +(amad ) before (06440 +paniym ) me for ever .

saith Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 + Y@howyaqiym) king (04428 + melek) of Judah (03063 + Y@huwdah), Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah); Thou hast burned (08313 + saraph) this (02063 + zo)th) roll (04039 + m@gillah), saying (00559 +)amar ), Why (04069 + madduwa()) hast thou written (03789 + kathab) therein (05921 + (al)), saying (00559 +)amar ), The king (04428 + melek) of Babylon (00894 + Babel) shall certainly come (00935 + bow)) and destroy (07843 + shachath) this (02063 + zo)th) land (00776 +)erets), and shall cause to cease (07673 + shabath) from thence man (00120 +)adam) and beast (00929 + b@hemah)?

saith Jer\_36\_30 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; He shall have (01961 +hayah ) none (03808 +lo) ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ):and his dead (05038 +n@belah ) body (05038 +n@belah ) shall be cast (07933 +sheken ) out in the day (03117 +yowm ) to the heat (02721 +choreb ) , and in the night (03915 +layil ) to the frost (07140 +qerach ) .

saith Jer\_37\_07 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Thus (03541 +koh ) shall ye say (00559 +)amar ) to the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that sent (07971 +shalach ) you unto me to enquire (01875 +darash ) of me ; Behold (02005 +hen ) , Pharaoh s (06547 +Par(oh ) army (02428 +chayil ) , which is come (03318 +yatsa) ) forth (03318 +yatsa) ) to help (05833 +(ezrah ) you , shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) into their own land (00776 +)erets ) .

saith Jer\_37\_09 Thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y @ hovah); Deceive (05377 + nasha)) not yourselves (05315 + nephesh), saying (00559 +) amar), The Chaldeans (03778 + Kasdiy) shall surely depart (01980 + halak) from us:for they shall not depart (01980 + halak).

saith Jer\_38\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , He that remaineth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ):but he that goeth (03318 +yatsa) ) forth (03318 +yatsa) ) to the Chaldeans (03778 +Kasdiy ) shall live (02421 +chayah ) ; for he shall have his life (05315 +nephesh ) for a prey (07998 +shalal ) , and shall live (02425 +chayay ) .

saith Jer\_38\_03 Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah), This (02063 + zo)th ) city (05892 + (iyr)) shall surely be given (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Babylon s (00894 + Babel) army (02428 + chayil), which shall take (03920 + lakad) it.

saith Jer\_38\_17 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; If (00518 +)im ) thou wilt assuredly (03318 +yatsa) ) go (03318 +yatsa) ) forth (03318 +yatsa) ) unto the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , then thy soul (05315 +nephesh ) shall live (02421 +chayah ) , and this (02063 +zo)th ) city (05892 +(iyr ) shall not be burned (08313 +saraph ) with fire (00784 +)esh ) ; and thou shalt live (02421 +chayah ) , and thine house (01004 +bayith ) :

saith Jer\_39\_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) my words (01697 +dabar ) upon this (02063 +zo)th ) city (05892 +(iyr ) for evil (07451 +ra( ) , and not for good (02896 +towb ) ; and they shall be [ accomplished ] in that day (03117 +yowm ) before (06440 +paniym ) thee .

saith Jer\_39\_17 But I will deliver (05337 +natsal ) thee in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):and thou shalt not be given (05414 +nathan ) into the hand (03027 +yad ) of the men (00582 +)enowsh ) of whom thou [ art ] afraid (03025 +yagor ) .

saith Jer\_39\_18 For I will surely deliver (04422 +malat ) thee , and thou shalt not fall (05307 +naphal ) by the sword (02719 +chereb ) , but thy life (05315 +nephesh ) shall be for a prey (07998 +shalal ) unto thee:because (03588 +kiy ) thou hast put thy trust (00982 +batach ) in me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_42\_09 And said (00559 +)amar ) unto them , Thus (03541 +koh) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto whom ye sent (07971 +shalach) me to present (05307 +naphal) your supplication (08467 +t@chinnah) before (06440 +paniym) him ;

saith Jer\_42\_11 Be not afraid (03372 +yare) ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , of whom ye are afraid (03373 +yare) ) ; be not afraid (03372 +yare) ) of him , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I [ am ] with you to save (03467 +yasha( ) you , and to deliver (05337 +natsal ) you from his hand (03027 +yad ) .

saith Jer\_42\_15 And now (06258 +(attah ) therefore (03651 +ken ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) ; Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; If (00518 +)im ) ye wholly (07760 +suwm ) set (07760 +suwm ) your faces (06440 +paniym ) to enter (00935 +bow) ) into Egypt (04714 +Mitsrayim ) , and go (00935 +bow) ) to sojourn (01481 +guwr ) there (08033 +sham ) ;

saith Jer\_42\_18 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); As mine anger (00639 +)aph ) and my fury (02534 +chemah ) hath been poured (05413 +nathak ) forth upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ); so (03651 +ken ) shall my fury (02534 +chemah ) be poured (05413 +nathak ) forth upon you , when ye shall enter (00935 +bow) ) into (00935 +bow) ) Egypt (04714 +Mitsrayim ):and ye shall be an execration (00423 +)alah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) ; and ye shall see (07200 +ra)ah ) this (02088 +zeh ) place (04725 +magowm ) no (03808 +lo) ) more (05750 +(owd ) .

saith Jer\_43\_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will send (07971 +shalach ) and take (03947 +laqach ) Nebuchadrezzar (05019 +)

+N@ buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will set (07760 +suwm ) his throne (03678 +kicce) ) upon these (00428 +)el - leh ) stones (68) that I have hid (02934 +taman ) ; and he shall spread (05186 +natah ) his royal (08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al ) them .

saith Jer\_44\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Ye have seen (07200 +ra)ah ) all (03605 +kol ) the evil (07451 +ra( ) that I have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim ) , and upon all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) ; and , behold (02009 +hinneh ) , this (02088 +zeh ) day (03117 +yowm ) they [ are ] a desolation (02723 +chorbah ) , and no (00369 +)ayin ) man dwelleth (03427 +yashab ) therein ,

saith Jer\_44\_07 Therefore now (06258 +(attah ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Wherefore (04100 +mah ) commit (06213 +(asah ) ye [ this ] great (01419 +gadowl ) evil (07451 +ra( ) against (00413 +)el ) your souls (05315 +nephesh ) , to cut (03772 +karath ) off from you man (00376 +)iysh ) and woman (00802 +)ishshah ) , child (05768 +(owlel ) and suckling (03243 +yanaq ) , out of Judah (03063 +Y@huwdah ) , to leave (03498 +yathar ) you none (01115 +biltiy ) to remain (07611 +sh@)eriyth ) ;

saith Jer\_44\_11 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will set (07760 +suwm ) my face (06440 +paniym ) against you for evil (07451 +ra( ) , and to cut (03772 +karath ) off all (03605 +kol ) Judah (03063 +Y@huwdah ) .

saith Jer\_44\_25 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saying (00559 +)amar ); Ye and your wives (00802 +)ishshah ) have both spoken (01696 +dabar ) with your mouths (06310 +peh ), and fulfilled (04390 +male) ) with your hand (03027 +yad ), saying (00559 +)amar ), We will surely perform (06213 +(asah ) our vows (05088 +neder ) that we have vowed (05087 +nadar ), to burn (06999 +qatar ) incense (06999 +qatar ) to the queen (04446 +m@leketh ) of heaven (08064 +shamayim ), and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her:ye will surely accomplish (06965 +quwm ) your vows (05088 +neder ), and surely perform (06213 +(asah ) your vows (05088 +neder ).

saith Jer\_44\_26 Therefore (03651 +ken ) hear (08085 +shama() ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , all (03605 +kol ) Judah (03063 +Y@huwdah ) that dwell (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; Behold (02005 +hen ) , I have sworn (07650 +shaba() by my great (01419 +gadowl ) name (08034 +shem ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , that my name (08034 +shem ) shall no (00518 +)im ) more (05750 +(owd ) be named (07121 +qara) ) in the mouth (06310 +peh ) of any (03605 +kol ) man (00376 +)iysh ) of Judah (03063 +Y@huwdah ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) , The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) liveth (02416 +chay ) .

saith Jer\_44\_29 And this (02063 +zo)th ) [ shall be ] a sign (00226 +)owth ) unto you , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will punish (06485 +paqad ) you in this (02088 +zeh ) place (04725 +maqowm ) , that ye may know (03045 +yada( ) that my words (01697 +dabar ) shall surely stand (06965 +quwm ) against (05921 +(al ) you for evil (07451 +ra( ) :

saith Jer\_44\_30 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) Pharaohhophra (06548 +Par(oh Chophra( ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) into the hand (03027 +yad ) of his enemies (00341 +)oyeb ) , and into the hand (03027 +yad ) of them that seek (01245 +baqash ) his life (05315 +nephesh ) ; as I gave (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) into the hand (03027 +yad ) and the hand (03027 +yad ) of them that seek (01245 +baqash ) his life (05315 +nephesh ) ; as I gave (05414 +nathan )

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+yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , his enemy (00341 +)oyeb ) , and that sought (01245 +baqash ) his life (05315 +nephesh ) .
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saith Jer\_45\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto thee , O Baruch (01263 +Baruwk ) ;

 $saith \ Jer\_45\_04 \ Thus \ (03541 + koh \ ) \ shalt \ thou \ say \ (00559 +) amar \ ) \ unto \ him \ , The \ LORD \ (03068 + Y@hovah \ ) \ \{saith\} \ (00559 +) amar \ ) \ thus \ (03541 + koh \ ) \ ; \ Behold \ (02009 + hinneh \ ) \ , [\ that \ ] \ which \ (00834 +) aher \ ) \ I \ have \ built \ (01129 + banah \ ) \ will \ I \ break \ (02040 + harac \ ) \ down \ (02040 + harac \ ) \ , \ and \ that \ which \ (00834 +) aher \ ) \ I \ have \ planted \ (05193 + nata(\ ) \ I \ will \ pluck \ (05428 + nathash \ ) \ up \ , \ even \ this \ (01931 + huw) \ ) \ whole \ (03605 + kol \ ) \ land \ (00776 +) erets \ ) \ .$ 

saith Jer\_45\_05 And seekest (01245 +baqash ) thou great (01419 +gadowl ) things for thyself ? seek (01245 +baqash ) [ them ] not:for , behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon all (03605 +kol ) flesh (01320 +basar ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):but thy life (05315 +nephesh ) will I give (05414 +nathan ) unto thee for a prey (07998 +shalal ) in all (03605 +kol ) places (04725 +maqowm ) whither thou goest (03212 +yalak ) .

saith Jer\_46\_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah) them dismayed (02844 +chath) [ and ] turned (05472 +cuwg) away back (00268 +)achowr)? and their mighty (01368 +gibbowr) ones are beaten (03807 +kathath) down, and are fled (05127 +nuwc) apace, and look (06437 +panah) not back (06437 +panah): [ for ] fear (04032 +magowr) [ was ] round (05439 +cabiyb) about, {saith} (05002 +n@)um) the LORD (03068 +Y@hovah).

saith Jer\_46\_08 Egypt (04714 +Mitsrayim ) riseth (05927 +(alah ) up like a flood (02975 +y@(or ) , and [ his ] waters (04325 +mayim ) are moved (01607 +ga(ash ) like the rivers (05104 +nahar ) ; and he {saith} (00559 +)amar ) , I will go (05927 +(alah ) up , [ and ] will cover (03680 +kacah ) the earth (00776 +)erets ) ; I will destroy (6) the city (05892 +(iyr ) and the inhabitants (03427 +yashab ) thereof .

saith Jer\_46\_18 [ As ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the King (04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Surely (03588 +kiy ) as Tabor (08396 +Tabowr ) [ is ] among the mountains (02022 +har ) , and as Carmel (03760 +Karmel ) by the sea (03220 +yam ) , [ so ] shall he come (00935 +bow) ) .

saith Jer\_46\_23 They shall cut (03772 +karath ) down her forest (03293 +ya(ar ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though it cannot (03808 +lo) ) be searched (02713 +chaqar ) ; because (03588 +kiy ) they are more (07231 +rabab ) than the grasshoppers (00697 +)arbeh ) , and [ are ] innumerable .

saith Jer\_46\_25 The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {saith} (00559 +)amar ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) the multitude (00582 +)enowsh ) of No , and Pharaoh (06547 +Par(oh ) , and Egypt (04714 +Mitsrayim ) , with their gods (00430 +)elohiym ) , and their kings (04428 +melek ) ; even Pharaoh (06547 +Par(oh ) , and [ all ] them that trust (00982 +batach ) in him :

saith Jer\_46\_26 And I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of those that seek (01245 +baqash ) their lives (05315 +nephesh ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of his servants (05650 +(ebed ):and afterward it shall be inhabited (07931 +shakan ) , as in the days (03117 +yowm ) of old (06924 +qedem ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_46\_28 Fear (03372 + yare)) thou not, O Jacob (03290 + Ya(aqob)) my servant (05650 + (ebed)), {saith} (05002 + n@)um) the LORD (03068 + Y@hovah): for I [ am ] with thee; for I will make (06213)

 $+(asah\ )$  a full end  $(03615\ +kalah\ )$  of all  $(03605\ +kol\ )$  the nations  $(01471\ +gowy\ )$  whither I have driven  $(05080\ +nadach\ )$  thee:but I will not make  $(06213\ +(asah\ )$  a full end  $(03615\ +kalah\ )$  of thee , but correct  $(03256\ +yacar\ )$  thee in measure  $(04941\ +mishpat\ )$ ; yet will I not leave thee wholly  $(05352\ +naqah\ )$  unpunished  $(05352\ +naqah\ )$ .

saith Jer\_47\_02 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , waters (04325 +mayim ) rise (05927 +(alah ) up out of the north (06828 +tsaphown ) , and shall be an overflowing (07857 +shataph ) flood (05158 +nachal ) , and shall overflow (07857 +shataph ) the land (00776 +)erets ) , and all (04393 +m@lo) ) that is therein (04393 +m@lo) ) ; the city (05892 +(iyr ) , and them that dwell (03427 +yashab ) therein:then the men (00120 +)adam ) shall cry (02199 +za(aq ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall howl (03213 +yalal ) .

saith Jer\_48\_01 . Against Moab (04124 +Mow)ab ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Woe (01945 +howy ) unto Nebo (05015 +N@bow ) ! for it is spoiled (07703 +shadad ):Kiriathaim (07156 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] taken (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 +yabesh ) and dismayed (02865 +chathath ) .

saith Jer\_48\_12 Therefore (03651 + ken), behold (02009 + hinneh), the days (03117 + yowm) come (00935 + bow)), {saith} (05002 + n@)um) the LORD (03068 + Y@)hovah), that I will send (07971 + shalach) unto him wanderers (06808 + tsa), that shall cause him to wander (06808 + tsa), and shall empty (07324 + ruwq) his vessels (03627 + k@), and break (05310 + naphats) their bottles (05035 + nebel).

 $saith \ Jer\_48\_15 \ Moab \ (04124 + Mow)ab \ ) \ is \ spoiled \ (07703 + shadad \ ) \ , \ and \ gone \ (05927 + (alah \ ) \ up \ [ \ out \ of \ ] \ her \ cities \ (05892 + (iyr \ ) \ , \ and \ his \ chosen \ (04005 + mibchar \ ) \ young \ (00970 + bachuwr \ ) \ men \ are \ gone \ (03381 + yarad \ ) \ down \ (03381 + yarad \ ) \ to \ the \ slaughter \ (02875 + Tebach \ ) \ , \ \{saith\} \ (05002 + n@)um \ ) \ the \ King \ (04428 + melek \ ) \ , \ whose \ name \ (08034 + shem \ ) \ [ \ is \ ] \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ )$ 

 $saith\ Jer\_48\_25\ The\ horn\ (07161\ +qeren\ )\ of\ Moab\ (04124\ +Mow)ab\ )\ is\ cut\ (01438\ +gada(\ )\ off\ ,\ and\ his\ arm\ (02220\ +z@rowa(\ )\ is\ broken\ (07665\ +shabar\ )\ ,\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ .$ 

saith Jer\_48\_30 I know (03045 + yada()) his wrath (05678 + (ebrah)),  $\{saith\}$  (05002 + n@)um) the LORD (03068 + Y@hovah); but [ it shall ] not [ be ] so (03651 + ken); his lies (00907 + bad) shall not so (03651 + ken) effect (06213 + (asah)) [ it ].

saith Jer\_48\_35 Moreover I will cause to cease (07673 +shabath ) in Moab (04124 +Mow)ab ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , him that offereth (05927 +(alah ) in the high (01116 +bamah ) places , and him that burneth (06999 +qatar ) incense (06999 +qatar ) to his gods (00430 +)elohiym ) .

saith Jer\_48\_38 [ There shall be ] lamentation (04553 +micepd ) generally (03605 +kol ) upon all (03605 +kol ) the housetops (01406 +gag ) of Moab (04124 +Mow)ab ) , and in the streets (07339 +r@chob ) thereof:for I have broken (07665 +shabar ) Moab (04124 +Mow)ab ) like a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_48\_40 For thus (03541 + koh) {saith} (00559 +) amar) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), he shall fly (01675 + da)ah) as an eagle (05404 + nesher), and shall spread (06566 + paras) his wings (03671 + kanaph) over (00413 +) el) Moab (04124 + Mow)ab).

saith  $Jer_48_43$  Fear (06343 +pachad), and the pit (06354 +pachath), and the snare (06341 +pach), [

shall be ] upon thee , O inhabitant (03427 + yashab) of Moab (04124 + Mow)ab) , {saith} (05002 + n@)um) the LORD (03068 + Y@hovah).

saith Jer\_48\_44 He that fleeth (05211 +niyc ) from the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that getteth (05927 +(alah ) up out of the pit (06354 +pachath ) shall be taken (03920 +lakad ) in the snare (06341 +pach ):for I will bring (00935 +bow) ) upon it , [ even ] upon Moab (04124 +Mow)ab ) , the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_48\_47 Yet will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Moab (04124 +Mow)ab ) in the latter (00319 +)achariyth ) days (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) . Thus (02008 +hennah ) far (02008 +hennah ) [ is ] the judgment (04941 +mishpat ) of Moab (04124 +Mow)ab ) .

saith Jer\_49\_01 . Concerning the Ammonites (05984 +(Ammowniy), thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); Hath Israel (03478 +Yisra)el) no (00369 +)ayin) sons (01121 +ben)? hath he no (00369 +)ayin) heir (03423 +yarash)? why (04069 +madduwa() [ then ] doth their king (04428 +melek) inherit (03423 +yarash) Gad (01410 +Gad), and his people (05971 +(am)) dwell (03427 +yashab) in his cities (05892 +(iyr))?

saith Jer\_49\_02 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_49\_02 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , that I will cause an alarm (08643 +t@ruw(ah ) of war (04421 +milchamah ) to be heard (08085 +shama( ) in Rabbah (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) ; and it shall be a desolate (08077 +sh@mamah ) heap (08510 +tel ) , and her daughters (01121 +ben ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ):then shall Israel (03478 +Yisra)el ) be heir (03423 +yarash ) unto them that were his heirs (03423 +yarash ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_49\_05 Behold (02005 +hen ) , I will bring (00935 +bow) ) a fear (06343 +pachad ) upon thee , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) , from all (03605 +kol ) those that be about (05439 +cabiyb ) thee ; and ye shall be driven (05080 +nadach ) out every man (00376 +)iysh ) right (06440 +paniym ) forth (06440 +paniym ) ; and none (00369 +)ayin ) shall gather (06908 +qabats ) up him that wandereth (05074 +nadad ) .

saith Jer\_49\_06 And afterward I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

 $saith\ Jer\_49\_07\ .\ Concerning\ Edom\ (00123\ +) Edom\ )\ ,\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ;\ [\ Is\ ]\ wisdom\ (02451\ +chokmah\ )\ no\ (00369\ +) ayin\ )\ more\ (05750\ +(owd\ )\ in\ Teman\ (08487\ +Teyman\ )\ ?\ is\ counsel\ (06098\ +(etsah\ )\ perished\ (6)\ from\ the\ prudent\ (00995\ +biyn\ )\ ?\ is\ their\ wisdom\ (02451\ +chokmah\ )\ vanished\ (05628\ +carach\ )\ ?$ 

saith  $Jer_49_12$  For thus (03541 +koh) {saith} (00559 +)amar) the LORD (03068 +Y@hovah); Behold (02009 +hinneh), they whose (00834 +)aher) judgment (04941 +mishpat) [ was ] not to drink (08354

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+shathah) of the cup (03563 +kowc) have assuredly (08354 +shathah) drunken (07937 +shakar); and [ art] thou he [ that] shall altogether go unpunished (05352 +naqah)? thou shalt not go (03212 +yalak) unpunished (05352 +naqah), but thou shalt surely (03588 +kiy) drink (08354 +shathah) [ of it].
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saith Jer\_49\_13 For I have sworn (07650 +shaba( ) by myself , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that Bozrah (01224 +Botsrah ) shall become (01961 +hayah ) a desolation (08047 +shammah ) , a reproach (02781 +cherpah ) , a waste (02721 +choreb ) , and a curse (07045 +q@lalah ) ; and all (03605 +kol ) the cities (05892 +(iyr ) thereof shall be perpetual (05769 +(owlam ) wastes (02723 +chorbah ) .

saith Jer\_49\_16 Thy terribleness (08606 +tiphletseth ) hath deceived (05377 +nasha) ) thee , [ and ] the pride (02087 +zadown ) of thine heart (03820 +leb ) , O thou that dwellest (07931 +shakan ) in the clefts (02288 +chagav ) of the rock (05553 +cela() , that holdest (08610 +taphas ) the height (04791 +marowm ) of the hill (01389 +gib(ah ):though (03588 +kiy ) thou shouldest make thy nest (07064 +qen ) as high (01361 +gabahh ) as the eagle (05404 +nesher ) , I will bring (03381 +yarad ) thee down (03381 +yarad ) from thence (08033 +sham ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_49\_18 As in the overthrow (04114 +mahpekah ) of Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour (07934 +shaken ) [ cities ] thereof , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) , no (03808 +lo) ) man (00376 +)iysh ) shall abide (03427 +yashab ) there (08033 +sham ) , neither (03808 +lo) ) shall a son (01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) in it .

saith Jer\_49\_26 Therefore (03651 +ken ) her young (00970 +bachuwr ) men shall fall (05307 +naphal ) in her streets (07339 +r@chob ) , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) shall be cut (01826 +damam ) off in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Jer\_49\_28 . Concerning Kedar (06938 +Qedar ) , and concerning the kingdoms (04467 +mamlakah ) of Hazor (02674 +Chatsowr ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) shall smite (05221 +nakah ) , thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Arise (06965 +quwm ) ye , go (05927 +(alah ) up to Kedar (06938 +Qedar ) , and spoil (07703 +shadad ) the men (01121 +ben ) of the east (06924 +qedem ) .

saith Jer\_49\_30 Flee (05127 +nuwc ) , get (05110 +nuwd ) you far (03966 +m@(od ) off , dwell (03427 +yashab ) deep (06009 +(amaq ) , O ye inhabitants (03427 +yashab ) of Hazor (02674 +Chatsowr ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath taken counsel (06098 +(etsah ) against (05921 +(al ) you , and hath conceived (02030 +hareh ) a purpose (04284 +machashabah ) against (05921 +(al ) you .

saith Jer\_49\_31 Arise (06965 +quwm ) , get (05927 +(alah ) you up unto the wealthy (07961 +shalev ) nation (01471 +gowy ) , that dwelleth (03427 +yashab ) without care (00983 +betach ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which have neither (03808 +lo) ) gates (01817 +deleth ) nor (03808 +lo) ) bars (01280 +b@riyach ) , [ which ] dwell (07931 +shakan ) alone (00909 +badad ) .

saith Jer\_49\_32 And their camels (01581 +gamal ) shall be a booty (00957 +baz ) , and the multitude (00527 +)amown ) of their cattle (04734 +miqla(ath ) a spoil (07998 +shalal ):and I will scatter (02219 +zarah ) into all (03605 +kol ) winds (07307 +ruwach ) them [ that are ] in the utmost (07112 +qatsats ) corners (06285 +pe)ah ) ; and I will bring (00935 +bow) ) their calamity (00343 +)eyd ) from all (03605 +kol ) sides (05676 +(eber ) thereof , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_49\_35 Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ); Behold (02005 + hen), I will break (07665 + shabar) the bow (07198 + qesheth) of Elam (05867 + (Eylam)), the chief (07225 + re)shiyth) of their might (01369 + g@buwrah).

saith Jer\_49\_37 For I will cause Elam (05867 +(Eylam ) to be dismayed (02865 +chathath ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , and before (06440 +paniym ) them that seek (01245 +baqash ) their life (05315 +nephesh ):and I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ even (00853 +)eth ) ] my fierce (02740 +charown ) anger (00639 +)aph ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will send (07971 +shalach ) the sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them :

saith Jer\_49\_38 And I will set (07760 +suwm ) my throne (03678 +kicce) ) in Elam (05867 +(Eylam ) , and will destroy (6) from thence (08033 +sham ) the king (04428 +melek ) and the princes (08269 +sar ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_49\_39 But it shall come (01961 +hayah ) to pass in the latter (00319 +)achariyth ) days (03117 +yowm ) , [ that ] I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Elam (05867 +(Eylam ) ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_50\_04 In those (01992 +hem ) days (03117 +yowm ) , and in that time (06256 +(eth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall come (00935 +bow) ) , they and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) together (03162 +yachad ) , going (01980 +halak ) and weeping (01058 +bakah ):they shall go (03212 +yalak ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

saith Jer\_50\_10 And Chaldea (03778 +Kasdiy ) shall be a spoil (07998 +shalal ):all (03605 +kol ) that spoil (07998 +shalal ) her shall be satisfied (07646 +saba( ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_50\_18 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) the king (04428 +melek ) of Babylon (00894 +Babel ) and his land (00776 +)erets ) , as I have punished (06485 +paqad ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

saith Jer\_50\_20 In those (01992 +hem ) days (03117 +yowm ) , and in that time (06256 +(eth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the iniquity (05771 +(avon ) of Israel (03478 +Yisra)el ) shall be sought (01245 +baqash ) for , and [ there shall be ] none (00369 +)ayin ) ; and the sins (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) , and they shall not be found (04672 +matsa) ):for I will pardon (05545 +calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ) .

saith Jer\_50\_21 . Go (05927 +(alah ) up against (05921 +(al ) the land (00776 +)erets ) of Merathaim (04850 +M@rathayim ) , [ even ] against (05921 +(al ) it , and against (00413 +)el ) the inhabitants (03427 +yashab ) of Pekod (06489 +P@qowd ):waste (02717 +charab ) and utterly destroy (02763 +charam ) after (00310 +)achar ) them , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) according to all (03605 +kol ) that I have commanded (06680 +tsavah ) thee .

saith Jer\_50\_30 Therefore (03651 +ken ) shall her young (00970 +bachuwr ) men fall (05307 +naphal ) in the streets (07339 +r@chob ) , and all (03605 +kol ) her men (00582 +)enowsh ) of war (04421 +milchamah ) shall be cut (01826 +damam ) off in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Jer\_50\_31 Behold (02005 +hen ) , I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] most proud (02087 +zadown ) , {saith} (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ):for thy day (03117 +yowm ) is come (00935 +bow) ) , the time (06256 +(eth ) [ that ] I will visit (06485 +paqad ) thee .

- saith Jer\_50\_33 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; The children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) [ were ] oppressed (06231 +(ashaq ) together (03162 +yachad ):and all (03605 +kol ) that took them captives (07617 +shabah ) held (02388 +chazaq ) them fast ; they refused (03985 +ma)en ) to let them go (07971 +shalach ) .
- saith Jer\_50\_35 A sword (02719 +chereb ) [ is ] upon the Chaldeans (03778 +Kasdiy ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and upon the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) , and upon her princes (08269 +sar ) , and upon her wise (02450 +chakam ) [ men ] .
- saith Jer\_50\_40 As God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour (07934 +shaken ) [ cities ] thereof , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ so ] shall no (03808 +lo) ) man (00376 +)iysh ) abide (03427 +yashab ) there (08033 +sham ) , neither (03808 +lo) ) shall any son (01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) therein .
- saith Jer\_51\_01 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will raise (05782 +(uwr ) up against (05921 +(al ) Babylon (00894 +Babel ) , and against (00413 +)el ) them that dwell (03427 +yashab ) in the midst (03820 +leb ) of them that rise (06965 +quwm ) up against me , a destroying (07843 +shachath ) wind (07307 +ruwach ) ;
- saith Jer\_51\_24 And I will render (07999 +shalam ) unto Babylon (00894 +Babel ) and to all (03605 +kol ) the inhabitants (03427 +yashab ) of Chaldea (03778 +Kasdiy ) all (03605 +kol ) their evil (07451 +ra( ) that they have done (06213 +(asah ) in Zion (06726 +Tsiyown ) in your sight (05869 +(ayin ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_51\_25 Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , O destroying (04889 +mashchiyth ) mountain (02022 +har ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which destroyest (07843 +shachath ) all (03605 +kol ) the earth (00776 +)erets ):and I will stretch (05186 +natah ) out mine hand (03027 +yad ) upon thee , and roll (01556 +galal ) thee down from the rocks (05553 +cela( ) , and will make (05414 +nathan ) thee a burnt (08316 +s@rephah ) mountain (02022 +har ) .
- saith Jer\_51\_26 And they shall not take (03947 +laqach ) of thee a stone (68) for a corner (06438 +pinnah ) , nor a stone (68) for foundations (04146 +mowcadah ) ; but thou shalt be desolate (08077 +sh@mamah ) for ever (05769 +(owlam ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_51\_33 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); The daughter (01323 +bath ) of Babylon (00894 +Babel ) [ is ] like a threshingfloor (01637 +goren ), [ it is ] time (06256 +(eth ) to thresh (01869 +darak ) her:yet (05750 +(owd ) a little (04592 +m@(at ) while , and the time (06256 +(eth ) of her harvest (07105 +qatsiyr ) shall come (00935 +bow) ) .
- saith Jer\_51\_36 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will plead (07378 +riyb ) thy cause (07379 +riyb ) , and take vengeance (05360 +n@qamah ) for thee ; and I will dry (06717 +Tsiyba) ) up her sea (03220 +yam ) , and make her springs (04726 +maqowr ) dry (03001 +yabesh ) .
- saith Jer\_51\_39 In their heat (02527 +chom ) I will make (07896 +shiyth ) their feasts (04960 +mishteh ) , and I will make them drunken (07937 +shakar ) , that they may rejoice (05937 +(alaz ) , and sleep (03462 +yashen ) a perpetual (05769 +(owlam ) sleep (08142 +shehah ) , and not wake (06974 +quwts ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_51\_48 Then the heaven (08064 +shamayim) and the earth (00776 +) erets), and all (03605 +kol)

- that [ is ] therein , shall sing (07442 +ranan ) for Babylon (00894 +Babel ):for the spoilers (07703 +shadad ) shall come (00935 +bow) ) unto her from the north (06828 +tsaphown ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_51\_52 Wherefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will do judgment (06485 +paqad ) upon her graven (06456 +p@ciyl ) images:and through all (03605 +kol ) her land (00776 +)erets ) the wounded (02491 +chalal ) shall groan (00602 +)anaq ) .
- saith Jer\_51\_53 Though (03588 +kiy ) Babylon (00894 +Babel ) should mount (05927 +(alah ) up to heaven (08064 +shamayim ) , and though (03588 +kiy ) she should fortify (01219 +batsar ) the height (04791 +marowm ) of her strength (05797 +(oz ) , [ yet ] from me shall spoilers (07703 +shadad ) come (00935 +bow) ) unto her , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- saith Jer\_51\_57 And I will make drunk (07937 +shakar ) her princes (08269 +sar ) , and her wise (02450 +chakam ) [ men ] , her captains (06346 +pechah ) , and her rulers (05461 +cagan ) , and her mighty (01368 +gibbowr ) men:and they shall sleep (03462 +yashen ) a perpetual (05769 +(owlam ) sleep (08142 +shehah ) , and not wake (06974 +quwts ) , {saith} (05002 +n@)um ) the King (04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
- saith Jer\_51\_58 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be utterly broken (06209 +(arar ) , and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ); and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ) , and the folk (03816 +l@om ) in the fire (00784 +)esh ) , and they shall be weary (03286 +ya(aph ) .
- saith Job\_28\_14 . The depth (08415 + t@howm) saith (00559 +)amar), It [ is ] not in me:and the sea (03220 +yam) {saith} (00559 +)amar), [ It is ] not with me .
- saith Job\_28\_14 . The depth (08415 + t@howm) {saith} (00559 +)amar), It [ is ] not in me:and the sea (03220 +yam) saith (00559 +)amar), [ It is ] not with me .
- saith Job\_33\_24 Then he is gracious (02603 +chanan ) unto him , and  $\{\text{saith}\}\ (00559\ +)$  amar ) , Deliver (06308 +pada() him from going (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath):I have found (04672 +matsa) ) a ransom (03724 +kopher) .
- $saith\ Job\_35\_10\ But\ none\ (03808\ +lo)\ )\ \{saith\}\ (00559\ +) amar\ )\ ,\ Where\ (00335\ +) ay\ )\ [\ is\ ]\ God\ (00433\ +) elowahh\ )\ my\ maker\ (06213\ +(asah\ )\ ,\ who\ giveth\ (05414\ +nathan\ )\ songs\ (02158\ +zamiyr\ )\ in\ the\ night\ (03915\ +layil\ )\ ;$
- saith Job\_37\_06 . For he {saith} (00559 +) amar ) to the snow (07950 + sheleg ) , Be thou [ on ] the earth (00776 +) erets ) ; likewise to the small rain (01653 + geshem ) , and to the great (04306 + matar ) rain (01653 + geshem ) of his strength (05797 +(oz ) .
- saith Job\_39\_25 He {saith} (00559 +)amar ) among (01767 +day ) the trumpets (07782 +showphar ) , Ha (01889 +heach ) , ha (01889 +heach ) ; and he smelleth (07306 +ruwach ) the battle (04421 +milchamah ) afar (07350 +rachowq ) off , the thunder (07482 +ra(am ) of the captains (08269 +sar ) , and the shouting (08643 +t@ruw(ah ) .
- saith Joe\_02\_12 . Therefore (01571 +gam ) also (01571 +gam ) now (06258 +(attah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , turn (07725 +shuwb ) ye [ even ] to me with all (03605 +kol ) your heart (03824 +lebab ) , and with fasting (06685 +tsowm ) , and with weeping (01065 +B@kiy ) , and

## with mourning (04553 +micepd):

saith Joh\_01\_21 And they asked (2065 -erotao -) him , What (5101 -tis -) then (3767 -oun -) ? Art (1488 -ei -) thou Elias (2243 -Helias -) ? And he  $\{\text{saith}\}$  (3004 -lego -) , I am (1510 -eimi -) not . Art (1488 -ei -) thou that prophet (4396 -prophetes -) ? And he answered (0611 -apokrinomai -) , No (3756 -ou -) .

saith Joh\_01\_29 . The next (1887 -epaurion -) day (1887 -epaurion -) John (2491 -Ioannes -) seeth (0991 - blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and  $\{\text{saith}\}\ (3004 - \text{lego} -)$  , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) taketh (0142 -airo -) away the sin (0266 -hamartia -) of the world (2889 -kosmos -) .

saith Joh\_01\_36 And looking (1689 -emblepo -) upon Jesus (2424 -Iesous -) as he walked (4043 -peripateo -) , he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , Behold (2396 -ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) !

saith Joh\_01\_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and {saith} (3004 -lego -) unto them , What (5101 -tis -) seek (2212 - zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , ( which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) , ) where (4226 -pou -) dwellest (3306 -meno -) thou ?

saith Joh\_01\_39 He {saith} (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -): for it was about (5613 -hos -) the tenth (1182 -dekatos -) hour (5610 -hora -) .

saith Joh\_01\_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -), and {saith} (3004 -lego -) unto him, We have found (2147 -heurisko -) the Messias (3323 - Messias -), which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), the Christ (5547 -Christos -).

saith Joh\_01\_43 . The day (1887 -epaurion -) following (1887 -epaurion -) Jesus (2424 -Iesous -) would (2309 -thelo -) go (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , and findeth (2147 -heurisko -) Philip (5376 -Philippos -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}$ , Follow (0190 - akoloutheo -) me .

saith Joh\_01\_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 -Nathanael -), and {saith} (3004 -lego -) unto him, We have found (2147 -heurisko -) him, of whom (3739 -hos -) Moses (3475 - Moseus -) in the law (3551 -nomos -), and the prophets (4396 -prophetes -), did write (1125 -grapho -), Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -), the son (5207 -huios -) of Joseph (2501 -Ioseph -).

saith Joh\_01\_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) {saith} (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

saith Joh\_01\_47 Jesus (2424 - Iesous -) saw (1492 - eido -) Nathanael (3482 - Nathanael -) coming (2064 - erchomai -) to him , and  $\{\text{saith}\}\ (3004 - \text{lego -})\ \text{of him}$  , Behold (2396 - ide -) an Israelite (2475 - Israelites -) indeed (0230 - alethos -) , in whom (3739 - hos -) is no (3756 - ou -) guile (1388 - dolos -) !

saith Joh\_01\_48 Nathanael (3482 -Nathanael -)  $\{$ saith $\}$  (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

saith Joh\_01\_49 Nathanael (3482 -Nathanael -) answered (0611 -apokrinomai -) and  $\{\text{saith}\}$  (3004 -lego -) unto him , Rabbi (4461 -rhabbi -) , thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) ; thou art (1488 -ei -) the King (0935 -basileus -) of Israel (2474 -Israel -) .

saith Joh\_01\_51 And he {saith} (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) open (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

saith Joh\_02\_03 And when they wanted (5302 - hustereo -) wine (3631 - oinos -), the mother (3384 - meter -) of Jesus (2424 - Jesous -) {saith} (3004 - lego -) unto him, They have (2192 - echo -) no (3756 - ou -) wine (3631 - oinos -).

saith Joh\_02\_04 Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto her}\$ , Woman (1135 -gune -) , what (5101 - tis -) have I to do with thee ? mine (3450 -mou -) hour (5610 -hora -) is not yet (3768 -oupo -) come (2240 - heko -) .

saith Joh\_02\_05 His mother (3384 -meter -) saith (3004 -lego -) unto the servants (1249 -diakonos -), Whatsoever (0302 -an -) he  $\{\text{saith}\}\ (3004 - \text{lego})\$ unto you, do  $(4160 - \text{poieo})\$ [it].

saith Joh\_02\_05 His mother (3384 -meter -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto the servants (1249 -diakonos -) , Whatsoever (0302 -an -) he saith (3004 -lego -) unto you , do (4160 -poieo -) [ it ] .

saith Joh\_02\_07 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Fill (1072 -gemizo -) the waterpots (5201 -hudria -) with water (5204 -hudor -) . And they filled (1072 -gemizo -) them up to the brim (0507 - ano -) .

saith Joh\_02\_08 And he {saith} (3004 -lego -) unto them , Draw (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [ it ] .

saith Joh\_02\_10 And {saith} (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

saith Joh\_03\_04 Nicodemus (3530 -Nikodemos -)  $\{$ saith $\}$  (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

saith Joh\_04\_07 There cometh (2064 -erchomai -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) to draw (0501 -antleo -) water (5204 -hudor -): Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

saith Joh\_04\_09 Then (3767 -oun -) {saith} (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 - Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 - Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

saith Joh\_04\_10 Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her, If

(1487 - ei -) thou knewest (1492 - eido -) the gift (1431 - dorea -) of God (2316 - theos -), and who (5101 - tis -) it is that  $\{saith\}$  (3004 - lego -) to thee, Give (1325 - didomi -) me to drink (4095 - pino -); thou wouldest have asked (0154 - aiteo -) of him, and he would have given (1325 - didomi -) thee living (2198 - zao -) water (5204 - hudor -).

saith Joh\_04\_11 The woman (1135 -gune -) {saith} (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -): from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -)?

saith Joh\_04\_15 The woman (1135 -gune -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}\ , \text{Sir}\ (2962 \text{ -kurios -})\ , \text{give}\ (1325 \text{ -didomi -})\ \text{me}\ \text{this}\ (5124 \text{ -touto -})\ \text{water}\ (5204 \text{ -hudor -})\ , \text{that}\ I\ \text{thirst}\ (1372 \text{ -dipsao -})\ \text{not}\ , \text{neither}\ (3366 \text{ -mede -})\ \text{come}\ (2064 \text{ -erchomai -})\ \text{hither}\ (1759 \text{ -enthade -})\ \text{to}\ \text{draw}\ (0501 \text{ -antleo -})\ .$ 

saith Joh\_04\_16 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto her, Go (5217 -hupago -), call (5455 - phoneo -) thy husband (0435 -aner -), and come (2064 -erchomai -) hither (1759 -enthade -).

saith Joh\_04\_19 The woman (1135 -gune -) {saith} (3004 -lego -) unto him , Sir (2962 -kurios -) , I perceive (2334 -theoreo -) that thou art (1488 -ei -) a prophet (4396 -prophetes -) .

saith Joh\_04\_21 Jesus (2424 - Iesous -) {saith} (3004 - lego -) unto her , Woman (1135 - gune -) , believe (4100 - pisteuo -) me , the hour (5610 - hora -) cometh (2064 - erchomai -) , when (3753 - hote -) ye shall neither (3777 - oute -) in this (5129 - toutoi -) mountain (3735 - oros -) , nor (3777 - oute -) yet at (1722 - en -) Jerusalem (2414 - Hierosoluma -) , worship (4352 - proskuneo -) the Father (3962 - pater -) .

saith Joh\_04\_25 The woman (1135 -gune -) {saith} (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

saith Joh\_04\_26 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto her , I that speak (2980 -laleo -) unto thee am (1510 -eimi -) [ he ] .

saith Joh\_04\_28 The woman (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 - hudria -) , and went (0565 -aperchomai -) her way into (1519 -eis -) the city (4172 -polis -) , and  $\{\text{saith}\}\ (3004 - \text{lego}\ -)$  to the men (0444 -anthropos -) ,

saith Joh\_04\_34 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto them , My meat (1033 -broma -) is to do (4160 -poieo -) the will (2307 -thelema -) of him that sent (3992 -pempo -) me , and to finish (5048 -teleioo -) his work (2041 -ergon -) .

saith Joh\_04\_49 The nobleman (0937 -basilikos -) {saith} (3004 -lego -) unto him , Sir (2962 -kurios -) , come (2597 -katabaino -) down (2597 -katabaino -) ere (4250 -prin -) my child (3813 -paidion -) die (0599 - apothnesko -) .

saith Joh\_04\_50 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto him , Go (4198 -poreuomai -) thy way ; thy son (5207 -huios -) liveth (2198 -zao -) . And the man (0444 -anthropos -) believed (4100 -pisteuo -) the word (3056 -logos -) that Jesus (2424 -Iesous -) had spoken (2036 -epo -) unto him , and he went (4198 -poreuomai -) his way .

saith Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 - chronos -) [ in that case ] , he  $\{$ saith $\}$  (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -

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ginomai -) whole (5199 -hugies -)?
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saith Joh\_05\_08 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto him, Rise (1453 -egeiro -), take (0142 -airo -) up thy bed (2895 -krabbatos -), and walk (4043 -peripateo -).

saith Joh\_06\_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [ his ] eyes (3788 -ophthalmos -), and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 - erchomai -) unto him, he {saith} (3004 -lego -) unto Philip (5376 -Philippos -), Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -), that these (3778 -houtos -) may eat (5315 -phago -)?

saith Joh\_06\_08 One (1520 -heis -) of his disciples (3101 -mathetes -), Andrew (0406 -Andreas -), Simon (4613 -Simon -) Peter's (4074 -Petros -) brother (0080 -adephos -), {saith} (3004 -lego -) unto him,

saith Joh\_06\_20 But he {saith} (3004 -lego -) unto them, It is I; be not afraid (5399 -phobeo -).

saith Joh\_06\_42 And they said (3004 -lego -), Is not this (3778 -houtos -) Jesus (2424 -Iesous -), the son (5207 -huios -) of Joseph (2501 -Ioseph -), whose (3739 -hos -) father (3962 -pater -) and mother (3384 - meter -) we know (1492 -eido -)? how (4459 -pos -) is it then (3767 -oun -) that he {saith} (3004 -lego -), I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -)?

saith Joh\_07\_50 Nicodemus (3530 -Nikodemos -) {saith} (3004 -lego -) unto them, ( he that came (2064 - erchomai -) to Jesus (0846 -autos -) by night (3571 -nux -), being (5607 -on -) one (1520 -heis -) of them,)

saith Joh\_08\_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -), Will he kill (0615 - apokteino -) himself (1438 -heautou -)? because (3754 -hoti -) he {saith} (3004 -lego -), Whither (3699 - hopou -) I go (5217 -hupago -), ye cannot (1410 -dunamai -) come (2064 -erchomai -).

saith Joh\_08\_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , Even (2532 -kai -)  $[\text{ the same }(3748 \text{ -hostis -})\ ]$  that I said (2980 -laleo -) unto you from the beginning (0746 -arche -) .

saith Joh\_08\_39 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Abraham (0011 - Abraam -)is our father (3962 -pater -) . Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , If (1487 -ei -) ye were Abraham s (0011 -Abraam -)children (5043 -teknon -) , ye would do (4160 -poieo -) the works (2041 -ergon -) of Abraham (11) .

saith Joh\_11\_07 Then (1899 -epeita -) after (3326 -meta -) that {saith} (3004 -lego -) he to [ his ] disciples (3101 -mathetes -), Let us go (0071 -ago -) into (1519 -eis -) Judaea (2449 -Ioudaia -) again (3825 -palin -).

saith Joh\_11\_11 These (5023 -tauta -) things (5023 -tauta -) said (2036 -epo -) he:and after (3326 -meta -) that he  $\{\text{saith}\}\ (3004 \text{ -lego}\ -)\ \text{unto them}\$ , Our friend (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo -) .

 $saith\ Joh\_11\_23\ Jesus\ (2424\ -Iesous\ -)\ \{saith\}\ (3004\ -lego\ -)\ unto\ her\ ,\ Thy\ brother\ (0080\ -adephos\ -)\ shall\ rise\ (0450\ -anistemi\ -)\ again\ (0450\ -anistemi\ -)\ .$ 

saith Joh\_11\_24 Martha (3136 -Martha -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}$ , I know (1492 -eido -) that he shall rise (0450 -anistemi -) again (0450 -anistemi -) in the resurrection (0386 -anastasis -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

saith Joh\_11\_27 She {saith} (3004 -lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -), the Son (5207 -huios -) of God (2316 -theos

- -), which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -).
- saith Joh\_11\_39 Jesus (2424 Iesous -) said (3004 lego -), Take (0142 airo -) ye away the stone (3037 lithos -). Martha (3136 Martha -), the sister (0079 adelphe -) of him that was dead (2348 thnesko -), {saith} (3004 lego -) unto him, Lord (2962 kurios -), by this (2235 ede -) time (2235 ede -) he stinketh (3605 ozo -): for he hath been (2076 esti -) [ dead ] four (5066 tetartaios -) days (5066 tetartaios -).
- saith Joh\_11\_40 Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto her}$ , Said (2036 -epo -) I not unto thee, that, if (1437 -ean -) thou wouldest believe (4100 -pisteuo -), thou shouldest see (3700 -optanomai -) the glory (1391 -doxa -) of God (2316 -theos -)?
- saith Joh\_11\_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -): and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .
- saith Joh\_12\_04 Then (3767 -oun -) {saith} (3004 -lego -) one (1520 -heis -) of his disciples (3101 -mathetes -) , Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [ son ] , which (3588 -ho -) should (3195 -mello -) betray (3860 -paradidomi -) him ,
- saith Joh\_13\_06 Then (3767 oun -) cometh (2064 erchomai -) he to Simon (4613 Simon -) Peter (4074 Petros -): and Peter  $\{saith\}$  (3004 lego -) unto him , Lord (2962 kurios -) , dost thou wash (3538 nipto -) my feet (4228 pous -)?
- saith Joh\_13\_08 Peter (4074 -Petros -) {saith} (3004 -lego -) unto him , Thou shalt never (0165 -aion -) wash (3538 -nipto -) my feet (4228 -pous -) . Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1437 -ean -) I wash (3538 -nipto -) thee not , thou hast (2192 -echo -) no (3756 -ou -) part (3313 -meros -) with me .
- saith Joh\_13\_09 Simon (4613 -Simon -) Peter (4074 -Petros -)  $\{$ saith $\}$  (3004 -lego -) unto him , Lord (2962 kurios -) , not my feet (4228 -pous -) only (3440 -monon -) , but also (2532 -kai -) [ my ] hands (5495 -cheir -) and [ my ] head (2776 -kephale -) .
- saith Joh\_13\_10 Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{to him}$ , He that is washed (3068 -louo -) needeth (5532 -chreia -) not save (2228 -e -) to wash (3538 -nipto -) [ his ] feet (4228 -pous -), but is clean (2513 katharos -) every (3650 -holos -) whit (3650 -holos -):and ye are clean (2513 -katharos -), but not all (3956 pas -).
- $saith \ Joh\_13\_25 \ He \ then \ (1161 \ -de \ -) \ lying \ (1968 \ -epipipto \ -) \ on \ (1909 \ -epi \ -) \ Jesus \ (2424 \ -lesous \ -) \ breast \ (4738 \ -stethos \ -) \ \{saith\} \ (3004 \ -lego \ -) \ unto \ him \ , \ Lord \ (2962 \ -kurios \ -) \ , \ who \ (5101 \ -tis \ -) \ is \ it \ ?$
- saith Joh\_14\_05 Thomas (2381 -Thomas -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}\ ,\ \text{Lord}\ (2962 \text{ -kurios -})\ ,\ \text{we know}\ (1492 \text{ -eido -})\ \text{not whither}\ (4226 \text{ -pou -})\ \text{thou\ goest}\ (5217 \text{ -hupago -})\ ;\ \text{and\ how}\ (4459 \text{ -pos -})\ \text{can}\ (1410 \text{ -dunamai -})\ \text{we know\ the\ way}\ (3598 \text{ -hodos -})\ ?$
- saith Joh\_14\_06 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto him , I am (1510 -eimi -) the way (3598 -hodos -) , the truth (0225 -aletheia -) , and the life (2222 -zoe -):no (3762 -oudeis -) man (3762 -oudeis -) cometh (2064 -erchomai -) unto the Father (3962 -pater -) , but by me .
- saith Joh\_14\_08 Philip (5376 -Philippos -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}\ ,\ \text{Lord}\ (2962 \text{ -kurios -})\ ,\ \text{shew}\ (1166 \text{ -deiknuo -})\ \text{us}\ \text{the Father}\ (3962 \text{ -pater -})\ ,\ \text{and it sufficeth}\ (0714 \text{ -arkeo -})\ \text{us}\ .$
- saith Joh\_14\_09 Jesus (2424 Iesous -) {saith} (3004 lego -) unto him, Have I been (1510 eimi -) so (5118 -

tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 - ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

saith Joh\_14\_22 Judas (2455 -Ioudas -)  $\{$ saith $\}$  (3004 -lego -) unto him , not Iscariot (2469 -Iskariotes -) , Lord (2962 -kurios -) , how (5101 -tis -) is it that thou wilt manifest (1718 -emphanizo -) thyself (4572 - seautou -) unto us , and not unto the world (2889 -kosmos -) ?

saith Joh\_16\_17 Then (3767 -oun -) said (2036 -epo -) [ some ] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he {saith} (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

saith Joh\_16\_18 They said (3004 -lego -) therefore (3767 -oun -), What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -), A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he  $\{\text{saith}\}$  (2980 -laleo -).

saith Joh\_16\_18 They said (3004 -lego -) therefore (3767 -oun -), What (5101 -tis -) is this (5124 -touto -) that he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -).

saith Joh\_18\_05 They answered (0611 -apokrinomai -) him , Jesus (2424 -Iesous -) of Nazareth (3478 - Nazareth -) . Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , I am (1510 -eimi -) [ he ] . And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , stood (2476 - histemi -) with them .

saith Joh\_18\_17 Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 - thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -) [ one ] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He  $\{$ saith $\}$  (3004 -lego -) , I am (1510 -eimi -) not .

saith Joh\_18\_17 Then (3767 -oun -) {saith} (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -), Art (1488 -ei -) not thou also (2532 -kai -) [ one ] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -)? He saith (3004 -lego -), I am (1510 -eimi -) not .

saith Joh\_18\_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [ his ] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 - otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , {saith} (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

saith Joh\_18\_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 - aletheia -)? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and  $\{\text{saith}\}$  (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [ at all ] .

saith Joh\_18\_38 Pilate (4091 -Pilatos -) {saith} (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 - aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [ at all ] .

saith Joh\_19\_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and  $\{\text{saith}\}$  (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye may know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

saith Joh\_19\_05 Then (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [ Pilate ]  $\{$ saith $\}$  (3004 -lego -) unto them , Behold (2396 -ide -) the man (0444 -anthropos -) !

saith Joh\_19\_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [ him ] , crucify (4717 -stauroo -) [ him ] . Pilate (4091 - Pilatos -) {saith} (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [ him ]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

saith Joh\_19\_09 And went (1525 -eiserchomai -) again (3825 -palin -) into (1519 -eis -) the judgment (4232 - praitorion -) hall (4232 -praitorion -) , and {saith} (3004 -lego -) unto Jesus (2424 -Iesous -) , Whence (4159 -pothen -) art (1488 -ei -) thou ? But Jesus (2424 -Iesous -) gave (1325 -didomi -) him no (3756 -ou -) answer (0612 -apokrisis -) .

saith Joh\_19\_10 Then (3767 -oun -) {saith} (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 - laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

saith Joh\_19\_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -), and about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -):and he {saith} (3004 -lego -) unto the Jews (2453 -Ioudaios -), Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -)!

saith Joh\_19\_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [ him ] , away (0142 -airo -) with [ him ] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) {saith} (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

saith Joh\_19\_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 - allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) , which (3588 -ho -) {saith} (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

saith Joh\_19\_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 - meter -) , and the disciple (3101 -mathetes -) standing (3936 -paristemi -) by , whom (3739 -hos -) he loved (0025 -agapao -) , he  $\{$ saith $\}$  (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

saith Joh\_19\_27 Then (1534 -eita -) {saith} (3004 -lego -) he to the disciple (3101 -mathetes -) , Behold (2400 -idou -) thy mother (3384 -meter -) ! And from that hour (5610 -hora -) that disciple (3101 -mathetes -) took (2983 -lambano -) her unto his own (2398 -idios -)  $\lceil$  home  $\rceil$ .

saith Joh\_19\_28 After (3326 -meta -) this (5124 -touto -), Jesus (2424 -Iesous -) knowing (1492 -eido -) that

all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -), that the scripture (1124 - graphe -) might be fulfilled (5048 -teleioo -), {saith} (3004 -lego -), I thirst (1372 -dipsao -).

saith Joh\_19\_35 And he that saw (3708 -horao -) [ it ] bare (3140 -martureo -) record (3140 -martureo -), and his record (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he  $\{\text{saith}\}$  (3004 -lego -) true (0227 -alethes -), that ye might believe (4100 -pisteuo -).

saith Joh\_19\_37 And again (3825 -palin -) another (2087 -heteros -) scripture (1124 -graphe -)  $\{$ saith $\}$  (3004 -lego -) , They shall look (3700 -optanomai -) on (1519 -eis -) him whom (3739 -hos -) they pierced (1574 - ekkenteo -) .

saith Joh\_20\_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

saith Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She  $\{$ saith $\}$  (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

saith Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) ,  $\{\text{saith}\}$  (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 - ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

saith Joh\_20\_15 Jesus (2424 - Iesous -) {saith} (3004 - lego -) unto her , Woman (1135 - gune -) , why (5101 - tis -) weepest (2799 - klaio -) thou ? whom (5101 - tis -) seekest (2212 - zeteo -) thou ? She , supposing (1380 - dokeo -) him to be the gardener (2780 - kepouros -) , saith (3004 - lego -) unto him , Sir (2962 - kurios -) , if (1487 - ei -) thou have borne (0941 - bastazo -) him hence , tell (2036 - epo -) me where (4226 - pou -) thou hast laid (5087 - tithemi -) him , and I will take (0142 - airo -) him away .

saith Joh\_20\_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Mary (3137 -Maria -) . She turned (4762 -strepho -) herself , and  $\{\text{saith}\}$  (3004 -lego -) unto him , Rabboni (4462 -rhabboni -) ; which (3739 -hos -) is to say (3004 -lego -) , Master (1320 -didaskalos -) .

saith Joh\_20\_16 Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto her}\ , \text{Mary } (3137 \text{ -Maria -})\ .$  She turned (4762 -strepho -) herself , and saith (3004 -lego -) unto him , Rabboni (4462 -rhabboni -) ; which (3739 -hos -) is to say (3004 -lego -) , Master (1320 -didaskalos -) .

saith Joh\_20\_17 Jesus (2424 - Iesous -) {saith} (3004 - lego -) unto her , Touch (0680 - haptomai -) me not ; for I am not yet (3768 - oupo -) ascended (0305 - anabaino -) to my Father (3962 - pater -):but go (4198 - poreuomai -) to my brethren (0080 - adephos -) , and say (2036 - epo -) unto them , I ascend (0305 - anabaino -) unto my Father (3962 - pater -) , and your (5216 - humon -) Father (3962 - pater -) ; and [ to ] my God (2316 - theos -) , and your (5216 - humon -) God (2316 - theos -) .

saith Joh\_20\_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [ day (2250 -hemera -) ] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and  $\{$ saith $\}$  (3004 -lego -)

unto them, Peace (1515 -eirene -) [be] unto you.

saith Joh\_20\_22 And when he had said (2036 -epo -) this (5124 -touto -), he breathed (1720 -emphusao -) on (1720 -emphusao -) [ them ], and  $\{\text{saith}\}$  (3004 -lego -) unto them, Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -):

saith Joh\_20\_27 Then (1534 -eita -) {saith} (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [ it ] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -)

saith Joh\_20\_29 Jesus (2424 - Iesous -)  $\{\text{saith}\}\ (3004 - \text{lego -})\ \text{unto him}$ , Thomas (2381 - Thomas -), because (3754 - hoti -) thou hast seen (3708 - horao -) me, thou hast believed (4100 - pisteuo -):blessed (3107 - makarios -) [ are ] they that have not seen (1492 - eido -), and [ yet ] have believed (4100 - pisteuo -).

saith Joh\_21\_03 Simon (4613 -Simon -) Peter (4074 -Petros -) {saith} (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

saith Joh\_21\_05 Then (3767 -oun -) Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Children (3813 - paidion -) , have (2192 -echo -) ye any (3387 -metis -) meat (4371 -prosphagion -) ? They answered (0611 - apokrinomai -) him , No (3756 -ou -) .

saith Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 - Iesous -) loved (0025 -agapao -) {saith} (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

saith Joh\_21\_10 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Bring (5342 -phero -) of the fish (3795 -opsarion -) which (3739 -hos -) ye have now (3568 -nun -) caught (4084 -piazo -) .

saith Joh\_21\_12 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto them , Come (1205 -deute -) [ and ] dine (0709 -aristao -) . And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , Who (5101 -tis -) art (1488 -ei -) thou ? knowing (1492 -eido -) that it was the Lord (2962 -kurios -) .

saith Joh\_21\_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -), Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -), Simon (4613 -Simon -), [son] of Jonas (2495 -Ionas -), lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -)? He saith (3004 -lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -); thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He  $\{\text{saith}\}$  (3004 -lego -) unto him, Feed (1006 -bosko -) my lambs (0721 -arnion -).

saith Joh\_21\_15 . So  $(3767 \cdot \text{oun} \cdot)$  when  $(3753 \cdot \text{hote} \cdot)$  they had dined  $(0709 \cdot \text{aristao} \cdot)$ , Jesus  $(2424 \cdot \text{Jesous} \cdot)$  saith  $(3004 \cdot \text{lego} \cdot)$  to Simon  $(4613 \cdot \text{Simon} \cdot)$  Peter  $(4074 \cdot \text{Petros} \cdot)$ , Simon  $(4613 \cdot \text{Simon} \cdot)$ , [son] of Jonas  $(2495 \cdot \text{Jonas} \cdot)$ , lovest  $(0025 \cdot \text{agapao} \cdot)$  thou me more  $(4119 \cdot \text{pleion} \cdot)$  than these  $(5130 \cdot \text{touton} \cdot)$ ? He {saith}  $(3004 \cdot \text{lego} \cdot)$  unto him, Yea  $(3483 \cdot \text{nai} \cdot)$ , Lord  $(2962 \cdot \text{kurios} \cdot)$ ; thou knowest  $(1492 \cdot \text{eido} \cdot)$  that I love  $(5368 \cdot \text{phileo} \cdot)$  thee. He saith  $(3004 \cdot \text{lego} \cdot)$  unto him, Feed  $(1006 \cdot \text{bosko} \cdot)$  my lambs  $(0721 \cdot \text{arnion} \cdot)$ .

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saith Joh_21_15 . So (3767 \cdot \text{oun} \cdot) when (3753 \cdot \text{hote} \cdot) they had dined (0709 \cdot \text{aristao} \cdot), Jesus (2424 \cdot \text{Jesous} \cdot) {saith} (3004 \cdot \text{lego} \cdot) to Simon (4613 \cdot \text{Simon} \cdot) Peter (4074 \cdot \text{Petros} \cdot), Simon (4613 \cdot \text{Simon} \cdot), [son] of Jonas (2495 \cdot \text{Jonas} \cdot), lovest (0025 \cdot \text{agapao} \cdot) thou me more (4119 \cdot \text{pleion} \cdot) than these (5130 \cdot \text{touton} \cdot)? He saith (3004 \cdot \text{lego} \cdot) unto him, Yea (3483 \cdot \text{nai} \cdot), Lord (2962 \cdot \text{kurios} \cdot); thou knowest (1492 \cdot \text{eido} \cdot) that I love (5368 \cdot \text{phileo} \cdot) thee . He saith (3004 \cdot \text{lego} \cdot) unto him, Feed (1006 \cdot \text{bosko} \cdot) my lambs (0721 \cdot \text{arnion} \cdot).
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saith Joh\_21\_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 - phileo -) thee . He {saith} (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

saith Joh\_21\_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me ? He {saith} (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

saith Joh\_21\_16 He {saith} (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time, Simon (4613 -Simon -), [son] of Jonas (2495 -Ionas -), lovest (0025 -agapao -) thou me? He saith (3004 -lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -); thou knowest (1492 -eido -) that I love (5368 - phileo -) thee. He saith (3004 -lego -) unto him, Feed (4165 -poimaino -) my sheep (4263 -probaton -).

saith Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 - lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 - phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

saith Joh\_21\_17 He  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto him the third  $(5154 \text{ -tritos -})\$ time , Simon  $(4613 \text{ -Simon -})\$ ,  $[\text{son }]\$ of Jonas  $(2495 \text{ -Ionas -})\$ ,  $[\text{lovest }(5368 \text{ -phileo -})\$ thou me ? Peter  $(4074 \text{ -Petros -})\$ was grieved  $(3076 \text{ -lupeo -})\$ because  $(3754 \text{ -hoti -})\$ he said  $(2036 \text{ -epo -})\$ unto him the third  $(5154 \text{ -tritos -})\$ time , Lovest  $(5368 \text{ -phileo -})\$ thou me ? And he said  $(2036 \text{ -epo -})\$ unto him , Lord  $(2962 \text{ -kurios -})\$ , thou knowest  $(1492 \text{ -eido -})\$ all  $(3956 \text{ -pas -})\$ things ; thou knowest  $(1097 \text{ -ginosko -})\$ that I love  $(5368 \text{ -phileo -})\$ thee . Jesus  $(2424 \text{ -Iesous -})\$ saith  $(3004 \text{ -lego -})\$ unto him , Feed  $(1006 \text{ -bosko -})\$ my sheep  $(4263 \text{ -probaton -})\$ .

saith Joh\_21\_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he  $\{$ saith $\}$  (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

saith Joh\_21\_21 Peter (4074 -Petros -) seeing (1492 -eido -) him {saith} (3004 -lego -) to Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , and what (5101 -tis -) [ shall ] this (3778 -houtos -) man [ do ] ?

saith Joh\_21\_22 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [ is that ] to thee ? follow (0190 -akoloutheo -) thou me .

 $saith\ Jos\_05\_14\ And\ he\ said\ (00559\ +) amar\ )\ ,\ Nay\ (03808\ +lo)\ )\ ;\ but\ [\ as\ ]\ captain\ (08269\ +sar\ )\ of\ the\ host\ (06635\ +tsaba)\ )\ of\ the\ LORD\ (00113\ +) adown\ )\ am\ I\ now\ (06258\ +(attah\ )\ come\ (00935\ +bow)\ )\ .\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ fell\ (05307\ +naphal\ )\ on\ (00413\ +)el\ )\ his\ face\ (06440\ +paniym\ )\ to\ the$ 

earth (00776 +) erets ), and did worship (07812 + shachah), and said (00559 +) amar ) unto him, What (04100 + mah) {saith} (01696 + dabar) my lord (03068 + Y@hovah) unto his servant (05650 + (ebed))?

saith Jos\_07\_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ) , Sanctify (06942 +qadash ) yourselves against to morrow (04279 +machar ):for thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , [ There is ] an accursed (02764 +cherem ) thing in the midst (07130 +qereb ) of thee , O Israel (03478 +Yisra)el ):thou canst (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniym ) thine enemies (00341 +)oyeb ) , until (05704 +(ad ) ye take (05493 +cuwr ) away the accursed (02764 +cherem ) thing from among (07130 +qereb ) you .

saith Jos\_22\_16 Thus (03541 +koh ) {saith} (00559 +)amar ) the whole (03605 +kol ) congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) , What (04100 +mah ) trespass (04604 +ma(al ) [ is ] this (02088 +zeh ) that ye have committed (04600 +ma(ak ) against the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to turn (07725 +shuwb ) away this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , in that ye have builded (01129 +banah ) you an altar (04196 +mizbeach ) , that ye might rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y@hovah ) ?

 $saith\ Jos\_24\_02\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ said\ (00559\ +)amar\ )\ unto\ all\ (03605\ +kol\ )\ the\ people\ (05971\ +(am\ )\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ Your\ fathers\ (1)\ dwelt\ (03427\ +yashab\ )\ on\ the\ other\ (05676\ +(eber\ )\ side\ (05676\ +(eber\ )\ of\ the\ flood\ (05104\ +nahar\ )\ in\ old\ (05769\ +(owlam\ )\ time\ (05769\ +(owlam\ )\ ,\ [even\ ]\ Terah\ (08646\ +Terach\ )\ ,\ the\ father\ (1)\ of\ Abraham\ (85)\ ,\ and\ the\ father\ (1)\ of\ Nachor\ (005152\ +\ +Q@riyowth\ Nachowr\ )\ ;and\ they\ served\ (05647\ +(abad\ )\ other\ (00312\ +)acher\ )\ gods\ (00430\ +)elohiym\ )\ .$ 

saith Jud\_06\_08 That the LORD (03068 +Y@hovah ) sent (07971 +shalach ) a prophet (05030 +nabiy) ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which said (00559 +)amar ) unto them , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , I brought (05927 +(alah ) you up from Egypt (04714 +Mitsrayim ) , and brought (03318 +yatsa) ) you forth (03318 +yatsa) ) out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ;

 $saith\ Jud\_11\_15\ And\ said\ (00559\ +) amar\ )\ unto\ him\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +) amar\ )\ Jephthah\ (03316\ +Yiphtach\ )\ ,\ Israel\ (03478\ +Yisra)el\ )\ took\ (03947\ +laqach\ )\ not\ away\ the\ land\ (00776\ +) erets\ )\ of\ Moab\ (04124\ +Mow)ab\ )\ ,\ nor\ the\ land\ (00776\ +) erets\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Ammon\ (05983\ +(Ammown\ )\ ;$ 

saith Lam\_03\_24 The LORD (03068 +Y@hovah ) [ is ] my portion (02506 +cheleq ) ,  $\{$ saith $\}$  (00559 +)amar ) my soul (05315 +nephesh ) ; therefore will I hope (03176 +yachal ) in him .

saith Lam\_03\_37 . Who (04310 + miy) [ is ] he [ that ] {saith} (00559 +)amar ) , and it cometh (01961 + hayah) to pass , [ when ] the Lord (00136 +)Adonay ) commandeth (06680 + tsavah) [ it ] not ?

saith Luk\_03\_11 He answereth 0611 -apokrinomai - and {saith} 3004 -lego - unto them , He that hath 2192 - echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 - homoios - .

saith Luk\_05\_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 - palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -: for he  $\{\text{saith}\}\ 3004$  - lego - , The old 3820 -palaios - is better 5543 -chrestos - .

saith Luk\_07\_40 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee . And he {saith} 5346 -

- phemi , Master 1320 -didaskalos , say 2036 -epo on .
- saith Luk\_11\_24 When 3752 -hotan the unclean 0169 -akathartos spirit 4151 -pneuma is gone 1831 exerchomai out of a man 0444 -anthropos , he walketh 1330 -dierchomai through 1223 -dia dry 0504 anudros places 5117 -topos , seeking 2212 -zeteo rest 0372 -anapausis ; and finding 2147 -heurisko none 3361 -me , he {saith} 3004 -lego , I will return 5290 -hupostrepho unto my house 3624 -oikos whence 3606 -hothen I came 1831 -exerchomai out .
- saith Luk\_16\_29 Abraham 0011 -Abraam {saith} 3004 -lego unto him, They have 2192 -echo Moses 3475 -Moseus and the prophets 4396 -prophetes -; let them hear 0191 -akouo them.
- saith Luk\_18\_06 And the Lord 2962 -kurios said 2036 -epo , Hear 0191 -akouo what 5101 -tis the unjust 0093 -adikia judge 2923 -krites {saith} 3004 -lego .
- saith Luk\_19\_22 And he {saith} 3004 -lego unto him, Out of thine 4675 -sou own mouth 4750 -stoma will I judge 2919 -krino thee, [thou] wicked 4190 -poneros servant 1401 -doulos . Thou knewest 1492 eido that I was an austere 0840 -austeros man 0444 -anthropos , taking 0142 -airo up that I laid 5087 tithemi not down, and reaping 2325 -therizo that I did not sow 4687 -speiro :
- saith Luk\_20\_42 And David 1138 -Dabid himself 0846 -autos {saith} 3004 -lego in the book 0976 -biblos of Psalms 5568 -plalmos , The LORD 2962 -kurios said 2036 -epo unto my Lord 2962 -kurios , Sit 2521 -kathemai thou on 1537 -ek my right 1188 -dexios hand ,
- saith Luk\_22\_11 And ye shall say 2046 -ereo unto the goodman 3617 -oikodespotes of the house 3614 oikia , The Master 1320 -didaskalos {saith} 3004 -lego unto thee , Where 4226 -pou is the guestchamber 2646 -kataluma , where 3699 -hopou I shall eat 5315 -phago the passover 3957 -pascha with my disciples 3101 -mathetes ?
- saith Luk\_24\_36 . And as they thus 5023 -tauta spake 2980 -laleo , Jesus 2424 -Iesous himself 0846 autos stood 2476 -histemi in the midst 3319 -mesos of them , and  $\{\text{saith}\}\ 3004$  -lego unto them , Peace 1515 -eirene [ be ] unto you .
- $\begin{array}{l} saith \ Mal\_01\_02 \ I \ have \ loved \ (00157\ +) ahab \ ) \ you \ , saith \ (05002\ +n@) um \ ) \ the \ LORD \ (03068\ +Y@hovah \ ) \ . \\ Yet \ ye \ say \ (00559\ +) amar \ ) \ , Wherein \ (04100\ +mah \ ) \ hast \ thou \ loved \ (00157\ +) ahab \ ) \ us \ ? \ [Was \ ] \ not \ Esau \ (06215\ +(Esav\ )\ Jacob \ s \ (03290\ +Ya(aqob\ )\ brother \ (00251\ +) ach \ ) \ ? \ \{saith\} \ (00559\ +) amar \ ) \ the \ LORD \ (03068\ +Y@hovah\ ) \ ; yet \ I \ loved \ (00157\ +) ahab \ ) \ Jacob \ (03290\ +Ya(aqob\ )\ , \end{array}$
- $saith\ Mal\_01\_02\ I\ have\ loved\ (00157\ +) ahab\ )\ you\ , \\ \{saith\}\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ .\ Yet\ ye\ say\ (00559\ +) amar\ )\ ,\ Wherein\ (04100\ +mah\ )\ hast\ thou\ loved\ (00157\ +) ahab\ )\ us\ ?\ [\ Was\ ]\ not\ Esau\ (06215\ +(Esav\ )\ Jacob\ s\ (03290\ +Ya(aqob\ )\ brother\ (00251\ +) ach\ )\ ?\ saith\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;yet\ I\ loved\ (00157\ +) ahab\ )\ Jacob\ (03290\ +Ya(aqob\ )\ ,$
- saith Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the desolate (02723 +chorbah ) places ; thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara) ) them , The border (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .
- $saith\ Mal\_01\_04\ Whereas\ (03588\ + kiy\ )\ Edom\ (00123\ +)Edom\ )\ \{saith\}\ (00559\ +)amar\ )\ ,\ We\ are\ impoverished\ (07567\ + rashash\ )\ ,\ but\ we\ will\ return\ (07725\ + shuwb\ )\ and\ build\ (01129\ + banah\ )\ the\ desolate\ (02723\ + chorbah\ )\ places\ ;\ thus\ (03541\ + koh\ )\ saith\ (00559\ +)amar\ )\ the\ LORD\ (03068\ + Y@hovah\ )$

) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara) ) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah)) , and , The people (05971 +(am)) against whom (00834 +) aher ) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am)) for ever (05769 +(owlam)).

saith Mal\_01\_06 . A son (01121 +ben ) honoureth (03513 +kabad ) [ his ] father (2) , and a servant (05650 +(ebed ) his master (00113 +)adown ):if (00518 +)im ) then I [ be ] a father (2) , where (00346 +)ayeh ) [ is ] mine honour (03519 +kabowd ) ? and if (00518 +)im ) I [ be ] a master (00113 +)adown ) , where (00346 +)ayeh ) [ is ] my fear (04172 +mowra) ) ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) unto you , O priests (03548 +kohen ) , that despise (00959 +bazah ) my name (08034 +shem ) . And ye say (00559 +)amar ) , Wherein (04100 +mah ) have we despised (00959 +bazah ) thy name (08034 +shem ) ?

saith Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the blind (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na) ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa) ) thy person (06440 +paniym ) ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na) ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath been (01961 +hayah ) by your means (03027 +yad ):will he regard (05375 +nasa) ) your persons (06440 +paniym ) ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 +cagar ) the doors (01817 +deleth ) [ for nought ] ? neither (03808 +lo) ) do ye kindle (00215 +)owr ) [ fire ] on mine altar (04196 +mizbeach ) for nought (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , neither (03808 +lo) ) will I accept (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .

saith Mal\_01\_11 For from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) even unto the going (03996 +mabow) ) down of the same my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the Gentiles (01471 +gowy ) ; and in every (03605 +kol ) place (04725 +maqowm ) incense (06999 +qatar ) [ shall be ] offered (05066 +nagash ) unto my name (08034 +shem ) , and a pure (02889 +tahowr ) offering (04503 +minchah ):for my name (08034 +shem ) [ shall be ] great (01419 +gadowl ) among the heathen (01471 +gowy ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_01\_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ) , what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have snuffed (05301 +naphach ) at it , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; and ye brought (00935 +bow) ) [ that which was ] torn (01497 +gazal ) , and the lame (06455 +picceach ) , and the sick (02470 +chalah ) ; thus (03541 +koh ) ye brought (00935 +bow) ) an offering (04503 +minchah ):should I accept (07521 +ratsah ) this of your hand (03027 +yad ) ? {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Mal\_01\_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ) , what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have snuffed (05301 +naphach ) at it , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; and ye brought (00935 +bow) ) [ that which was ] torn (01497 +gazal ) , and the lame (06455 +picceach ) , and the sick (02470 +chalah ) ; thus (03541 +koh ) ye brought (00935 +bow) ) an offering (04503 +minchah ):should I accept (07521 +ratsah ) this of your hand (03027 +yad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

saith Mal\_01\_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ), which (03426 +yesh ) hath in his flock (05739 +(eder ) a male (02145 +zakar ), and voweth (05087 +nadar ), and sacrificeth (02076 +zabach ) unto the Lord (00136 +)Adonay ) a corrupt (07843 +shachath ) thing:for I [ am ] a great (01419 +gadowl ) King (04428 +melek ), {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), and my name (08034 +shem ) [ is ] dreadful (03372 +yare ) among the heathen (01471 +gowy ).

saith Mal\_02\_02 If (00518 +)im ) ye will not hear (08085 +shama(), and if (00518 +)im ) ye will not lay (07760 +suwm) [ it ] to heart (03820 +leb), to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem), {saith} (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), I will even send (07971 +shalach) a curse (03994 +m@erah) upon you, and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam), I have cursed (00779 +)arar) them already, because (03588 +kiy) ye do not lay (07760 +suwm) [ it ] to heart (03820 +leb).

saith Mal\_02\_04 And ye shall know (03045 +yada()) that I have sent (07971 +shalach) this (02063 +zo)th) commandment (04687 +mitsvah) unto you, that my covenant (01285 +b@riyth) might be with Levi (03878 +Leviy),  $\{$ saith $\}$  (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

saith Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the way (01870 +derek ); ye have caused many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 +towrah ); ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of Levi (03878 +Leviy ),  $\{$ saith $\}$  (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

saith Mal\_02\_16 For the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saith (00559 +)amar ) that he hateth (08130 +sane) ) putting (07971 +shalach ) away:for [ one ] covereth (03680 +kacah ) violence (02555 +chamac ) with his garment (03830 +l@buwsh ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , that ye deal not treacherously (00898 +bagad ) .

saith Mal\_02\_16 For the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , {saith} (00559 +)amar ) that he hateth (08130 +sane) ) putting (07971 +shalach ) away:for [ one ] covereth (03680 +kacah ) violence (02555 +chamac ) with his garment (03830 +l@buwsh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , that ye deal not treacherously (00898 +bagad ) .

saith Mal\_03\_01 . Behold (02005 +hen ) , I will send (07971 +shalach ) my messenger (04397 +mal)ak ) , and he shall prepare (06437 +panah ) the way (01870 +derek ) before (06440 +paniym ) me:and the Lord (00113 +)adown ) , whom (00834 +)aher ) ye seek (01245 +baqash ) , shall suddenly (06597 +pith)owm ) come (00935 +bow) ) to his temple (01964 +heykal ) , even the messenger (04397 +mal)ak ) of the covenant (01285 +b@riyth ) , whom (00834 +)aher ) ye delight (02655 +chaphets ) in:behold (02009 +hinneh ) , he shall come (00935 +bow) ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_03\_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift (04116 +mahar ) witness (05707 +(ed ) against the sorcerers (03784 +kashaph ) , and against the adulterers (05003 +na)aph ) , and against false (08267 +sheqer ) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq ) the hireling (07916 +sakiyr ) in [ his ] wages (07939 +sakar ) , the widow (00490 +)almanah ) , and the fatherless (03490 +yathowm ) , and that turn (05186 +natah ) aside (05186 +natah ) the stranger (01616 +ger ) [ from his right (03225 +yamiyn ) ] , and fear (03372 +yare) ) not me , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_03\_07 . Even from the days (03117 +yowm ) of your fathers (1) ye are gone (05493 +cuwr ) away (05493 +cuwr ) from mine ordinances (02706 +choq ) , and have not kept (08104 +shamar ) [ them ] . Return (07725 +shuwb ) unto me , and I will return (07725 +shuwb ) unto you ,  $\{\text{saith}\}$  (00559 +)amar ) the

LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) . But ye said (00559 +)amar ) , Wherein (04100 +mah ) shall we return (07725 +shuwb ) ?

saith Mal\_03\_10 Bring (00935 +bow) ) ye all (03605 +kol ) the tithes (04643 +ma(aser ) into (00413 +)el ) the storehouse (00214 +)owtsar ) , that there may be meat (02964 +tereph ) in mine house (01004 +bayith ) , and prove (00974 +bachan ) me now (04994 +na) ) herewith (02063 +zo)th ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , if I will not open (06605 +pathach ) you the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) , and pour (07324 +ruwq ) you out a blessing (01293 +B@rakah ) , that [ there shall ] not [ be room ] enough (01767 +day ) [ to receive it ] .

saith Mal\_03\_11 And I will rebuke (01605 +ga(ar ) the devourer (00398 +)akal ) for your sakes , and he shall not destroy (07843 +shachath ) the fruits (06529 +p@riy ) of your ground (00127 +)adamah ) ; neither (03808 +lo) ) shall your vine (01612 +gephen ) cast (07921 +shakol ) her fruit (07920 +s@kal ) before the time in the field (07704 +sadeh ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mal\_03\_12 And all (03605 + kol) nations (01471 + gowy) shall call (00833 +)ashar) you blessed (00833 +)ashar):for ye shall be a delightsome (02656 + chephets) land (00776 +)erets), {saith} (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba).

saith Mal\_03\_13 . Your words (01697 +dabar ) have been stout (02388 +chazaq ) against (05921 +(al ) me , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) . Yet ye say (00559 +)amar ) , What (04100 +mah ) have we spoken (01696 +dabar ) [ so much ] against (05921 +(al ) thee ?

saith Mal\_03\_17 And they shall be mine , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , in that day (03117 +yowm ) when (00834 +)aher ) I make (06213 +(asah ) up my jewels (05459 +c@gullah ) ; and I will spare (02550 +chamal ) them , as a man (00376 +)iysh ) spareth (02550 +chamal ) his own son (01121 +ben ) that serveth (05647 +(abad ) him .

saith Mal\_04\_01 . For , behold (02009 +hinneh ) , the day (03117 +yowm ) cometh (00935 +bow) ) , that shall burn (01197 +ba(ar ) as an oven (08574 +tannuwr ) ; and all (03605 +kol ) the proud (02086 +zed ) , yea , and all (03605 +kol ) that do (06213 +(asah ) wickedly (07564 +rish(ah ) , shall be stubble (07179 +qash ):and the day (03117 +yowm ) that cometh (00935 +bow) ) shall burn (03857 +lahat ) them up , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that it shall leave (05800 +(azab ) them neither root (08328 +sheresh ) nor branch (06057 +(anaph ) .

saith Mal\_04\_03 And ye shall tread (06072 +(acac ) down the wicked (07563 +rasha( ) ; for they shall be ashes (00665 +)epher ) under (08478 +tachath ) the soles (03709 +kaph ) of your feet (07272 +regel ) in the day (03117 +yowm ) that I shall do (06213 +(asah ) [ this ] , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Mar\_01\_41 And Jesus (2424 -Iesous -) , moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , and  $\{\text{saith}\}$  (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) .

saith Mar\_01\_44 And {saith} (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

saith Mar\_02\_10 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -

) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ( he {saith} (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , )

saith Mar\_02\_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ it ] , he {saith} (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

saith Mar\_03\_03 And he {saith} (3004 -lego -) unto the man (0444 -anthropos -) which had (2192 -echo -) the withered (3583 -xeraino -) hand (5495 -cheir -) , Stand (1453 -egeiro -) forth (3319 -mesos -) .

saith Mar\_03\_04 And he  $\{\text{saith}\}\ (3004\text{ -lego}\ -)\$ unto them , Is it lawful  $(1832\text{ -exesti}\ -)\$ to do  $(0015\text{ -agathopoieo}\ -)\$ good  $(0015\text{ -agathopoieo}\ -)\$ on the sabbath  $(4521\text{ -sabbaton}\ -)\$ days , or  $(2228\text{ -e}\ -)\$ to do  $(2554\text{ -kakopoieo}\ -)\$ evil  $(2554\text{ -kakopoieo}\ -)\$ ? to save  $(4982\text{ -sozo}\ -)\$ life  $(5590\text{ -psuche}\ -)\$ , or  $(2228\text{ -e}\ -)\$ to kill  $(0615\text{ -apokteino}\ -)\$ ? But they held  $(4623\text{ -siopao}\ -)\$ their peace  $(4623\text{ -siopao}\ -)\$ .

saith Mar\_03\_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupeo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he {saith} (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

saith Mar\_04\_35 . And the same (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was come (1096 -ginomai -) , he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , Let us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

saith Mar\_05\_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but  $\{\text{saith}\}\ (3004 \text{ -lego} -) \text{ unto him }$ , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

saith Mar\_05\_36 As soon (2112 -eutheos -) as Jesus (2424 -Iesous -) heard (0191 -akouo -) the word (3056 - logos -) that was spoken (2980 -laleo -) , he  $\{$ saith $\}$  (3004 -lego -) unto the ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , Be not afraid (5399 -phobeo -) , only (3440 -monon -) believe (4100 -pisteuo -) .

saith Mar\_05\_39 And when he was come (1525 -eiserchomai -) in , he {saith} (3004 -lego -) unto them , Why (5101 -tis -) make (2350 -thorubeo -) ye this ado (2350 -thorubeo -) , and weep (2799 -klaio -) ? the damsel (3813 -paidion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) .

saith Mar\_06\_38 He  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , How  $(4214 \text{ -posos -})\ \text{many}\ (4214 \text{ -posos -})\ \text{loaves}\ (0740 \text{ -artos -})\ \text{have}\ (2192 \text{ -echo -})\ \text{ye}$ ? go  $(5217 \text{ -hupago -})\ \text{and}\ \text{see}\ (1492 \text{ -eido -})\ \text{.}$  And when they knew  $(1097 \text{ -ginosko -})\ \text{,}$  they say  $(3004 \text{ -lego -})\ \text{,}$  Five  $(4000 \text{ -pentakischilioi -})\ \text{,}$  and two  $(1417 \text{ -duo -})\ \text{fishes}\ (2486 \text{ -ichthus -})\ \text{.}$ 

saith Mar\_06\_50 For they all (3956 -pas -) saw (1492 -eido -) him , and were troubled (5015 -tarasso -) . And immediately (2112 -eutheos -) he talked (2980 -laleo -) with them , and {saith} (3004 -lego -) unto them , Be of good cheer (2293 -tharseo -):it is I ; be not afraid (5399 -phobeo -) .

saith Mar\_07\_18 And he {saith} (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -)? Do ye not perceive (3539 -noieo -) , that whatsoever

(3956 -pas -) thing from without (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [ it ] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

saith Mar\_07\_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and {saith} (3004 -lego -) unto him , Ephphatha (2188 -ephphatha -) , that is , Be opened (1272 -dianoigo -)

saith Mar\_08\_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) very (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) nothing (3385 - meti -) to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 - mathetes -) [ unto him ] , and  $\{\text{saith}\}$  (3004 -lego -) unto them ,

saith Mar\_08\_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and  $\{\text{saith}\}$  (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

saith Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he {saith} (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

saith Mar\_08\_29 And he saith (3004 -lego -) unto them , But whom (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and  $\{\text{saith}\}$  (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547 -Christos -) .

saith Mar\_08\_29 And he {saith} (3004 -lego -) unto them , But whom (5101 -tis -) say (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547 -Christos -) .

saith Mar\_09\_19 He answereth (0611 -apokrinomai -) him , and {saith} (3004 -lego -) , O faithless (0571 - apistos -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

saith Mar\_09\_35 And he sat (2523 - kathizo -) down (2523 - kathizo -), and called (5455 - phoneo -) the twelve (1427 - dodeka -), and  $\{saith\}$  (3004 - lego -) unto them, If (1487 - ei -) any (1536 - ei tis -) man desire (2309 - thelo -) to be first (4413 - protos -), [ the same ] shall be last (2078 - eschatos -) of all (3956 - pas -), and servant (1249 - diakonos -) of all (3956 - pas -).

saith Mar\_10\_11 And he  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , Whosoever  $(1437 \text{ -ean -})\ \text{shall put}\ (0630 \text{ -apoluo -})\ \text{away}\ (0630 \text{ -apoluo -})\ \text{his wife}\ (1135 \text{ -gune -})$ , and marry  $(1060 \text{ -gameo -})\ \text{another}\ (0243 \text{ -allos -})$ , committeth  $(3429 \text{ -moichao -})\ \text{adultery}\ (3429 \text{ -moichao -})\ \text{against}\ (1909 \text{ -epi -})\ \text{her}$ .

saith Mar\_10\_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -), and {saith} (3004 -lego -) unto his disciples (3101 -mathetes -), How (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) enter (1525 - eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -)!

saith Mar\_10\_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056 -logos -) . But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and  $\{\text{saith}\}$  (3004 -lego -) unto them , Children (5043 -teknon -) , how (4459 -pos -) hard (1422 -duskolos -) is it

for them that trust (3982 -peitho -) in riches (5536 -chrema -) to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -)!

saith Mar\_10\_27 And Jesus (2424 -Iesous -) looking (1689 -emblepo -) upon them {saith} (3004 -lego -), With men (0444 -anthropos -) [ it is ] impossible (0102 -adunatos -), but not with God (2316 -theos -):for with God (2316 -theos -) all (3956 -pas -) things are possible (1415 -dunatos -).

saith Mar\_10\_42 But Jesus (2424 - Iesous -) called (4341 - proskaleomai -) them [ to him ] , and  $\{\text{saith}\}\ (3004 - \text{lego} -)\$ unto them , Ye know (1492 - eido -) that they which are accounted (1380 - dokeo -) to rule (0757 - archo -) over the Gentiles (1484 - ethnos -) exercise (2634 - katakurieuo -) lordship (2634 - katakurieuo -) over them ; and their great (3173 - megas -) ones exercise (2715 - katexousiazo -) authority (2715 - katexousiazo -) upon them .

saith Mar\_11\_02 And {saith} (3004 -lego -) unto them , Go (5217 -hupago -) your way into (1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered (1531 -eisporeuomai -) into (1519 -eis -) it , ye shall find (2147 -heurisko -) a colt (4454 - polos -) tied (1210 -deo -) , whereon (3739 -hos -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 - kathizo -) ; loose (3089 -luo -) him , and bring (0071 -ago -) [ him ] .

saith Mar\_11\_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) {saith} (3004 -lego -) unto him , Master (4461 -rhabbi -) , behold (2396 -ide -) , the fig (4808 -suke -) tree (4808 -suke -) which (3739 -hos -) thou cursedst (2672 -kataraomai -) is withered (3583 -xeraino -) away .

saith Mar\_11\_22 And Jesus (2424 - Iesous -) answering (0611 - apokrinomai -)  $\{$ saith $\}$  (3004 - lego -) unto them , Have (2192 - echo -) faith (4102 - pistis -) in God (2316 - theos -) .

saith Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he {saith} (3004 -lego -) .

saith Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he  $\{$ saith $\}$  (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

saith Mar\_11\_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -), We cannot (1492 -eido -) tell (1492 -eido -). And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) {saith} (3004 -lego -) unto them, Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things.

saith Mar\_12\_16 And they brought (5342 -phero -) [ it ] . And he  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , Whose (5101 -tis -) [ is ] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

saith Mar\_12\_43 And he called (4341 -proskaleomai -) [ unto him ] his disciples (3101 -mathetes -) , and {saith} (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , than all

- (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophulakion -) :
- saith Mar\_13\_01 . And as he went (1607 -ekporeuomai -) out of the temple (2411 -hieron -) , one (1520 -heis -) of his disciples (3101 -mathetes -) {saith} (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 ide -) what (4217 -potapos -) manner (4217 -potapos -) of stones (3037 -lithos -) and what (4217 -potapos -) buildings (3619 -oikodome -) [ are here ]!
- saith Mar\_14\_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -): follow (0190 -akoloutheo -) him .
- saith Mar\_14\_14 And wheresoever (1437 -ean -) he shall go (1525 -eiserchomai -) in , say (2036 -epo -) ye to the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) , The Master (1320 -didaskalos -) {saith} (3004 -lego -) , Where (4226 -pou -) is the guestchamber (2646 -kataluma -) , where (3699 -hopou -) I shall eat (5315 -phago -) the passover (3957 -pascha -) with my disciples (3101 -mathetes -) ?
- saith Mar\_14\_27 And Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) shall be scattered (1287 -diaskorpizo -) .
- saith Mar\_14\_30 And Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto him , Verily (0281 -amen -) I say (3004 -lego -) unto thee , That this (4594 -semeron -) day (4594 -semeron -) , [ even ] in this (5026 -taute -) night (3571 -nux -) , before (2228 -e -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .
- saith Mar\_14\_32 . And they came (2064 -erchomai -) to a place (5564 -chorion -) which was named (3686 onoma -) Gethsemane (1068 -Gethsemane -):and he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ to his disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (5602 -hode -) , while (2193 -heos -) I shall pray (4336 -proseuchomai -) .
- saith Mar\_14\_34 And  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) unto death (2288 -thanatos -):tarry (3306 -meno -) ye here (5602 -hode -), and watch (1127 -gregoreuo -).
- saith Mar\_14\_37 And he cometh (2064 -erchomai -) , and findeth (2147 -heurisko -) them sleeping (2518 katheudo -) , and  $\{\text{saith}\}\ (3004 \text{ -lego} \text{ -})\ \text{unto Peter}\ (4074 \text{ -Petros} \text{ -})\ , \text{Simon}\ (4613 \text{ -Simon} \text{ -})\ , \text{sleepest}\ (2518 \text{ -katheudo} \text{ -})\ \text{thou}\ ?\ \text{couldest}\ (2480 \text{ -ischuo} \text{ -})\ \text{not}\ \text{thou}\ \text{watch}\ (1127 \text{ -gregoreuo} \text{ -})\ \text{one}\ (3391 \text{ -mia} \text{ -})\ \text{hour}\ (5610 \text{ -hora} \text{ -})\ ?$
- saith Mar\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and {saith} (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .
- saith Mar\_14\_45 And as soon as he was come (2064 -erchomai -) , he goeth (4334 -proserchomai -) straightway (2112 -eutheos -) to him , and  $\{\text{saith}\}$  (3004 -lego -) , Master (4461 -rhabbi -) , master (4461 -rhabbi -) ; and kissed (2705 -kataphileo -) him .
- saith Mar\_14\_63 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 diarrhesso -) his clothes (5509 -chiton -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , What (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -) ?

saith Mar\_15\_28 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) , which (3588 -ho -)  $\{$ saith $\}$  (3004 -lego -) , And he was numbered (3049 -logizomai -) with the transgressors (0459 -anomos -) .

saith Mar\_16\_06 And he  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , Be not affrighted (1568 -ekthambeo -): Ye seek (2212 -zeteo -) Jesus (2424 -Jesous -) of Nazareth (3478 -Nazareth -), which (3588 -ho -) was crucified (4717 -stauroo -):he is risen (1453 -egeiro -); he is not here (5602 -hode -):behold (2396 -ide -) the place (5117 -topos -) where (3699 -hopou -) they laid (5087 -tithemi -) him .

saith Mat\_04\_06 And {saith} (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 - grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [ their ] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 - pous -) against (4314 -pros -) a stone (3037 -lithos -) .

saith Mat\_04\_09 And  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}$ , All  $(3956 \text{ -pas -})\ \text{these}\ (5023 \text{ -tauta -})\ \text{things will}\ (3195 \text{ -mello -})\ I\ \text{give}\ (1325 \text{ -didomi -})\ \text{thee}$ , if  $(1437 \text{ -ean -})\ \text{thou\ wilt\ fall}\ (4098 \text{ -pipto -})\ \text{down}\ (4098 \text{ -pipto -})\ \text{and}$  worship  $(4352 \text{ -proskuneo -})\ \text{me}$ .

saith Mat\_04\_10 Then (5119 -tote -) {saith} (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 - hupago -) thee hence (5217 -hupago -) , Satan (4567 -Satanas -): for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -) shalt thou serve (3000 -latreuo -) .

saith Mat\_04\_19 And he  $\{\text{saith}\}\ (3004\text{ -lego -})\ \text{unto them}$ , Follow  $(3694\text{ -opiso -})\ \text{me}$ , and I will  $(3195\text{ -mello -})\ \text{make}\ (4160\text{ -poieo -})\ \text{you fishers}\ (0231\text{ -halieus -})\ \text{of men}\ (0444\text{ -anthropos -})$ .

saith Mat\_07\_21 . Not every (3956 -pas -) one that  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto me , Lord (2962 -kurios -) , Lord (2962 -kurios -) , shall enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ; but he that doeth (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

saith Mat\_08\_04 And Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -) ; but go (5217 -hupago -) thy way , shew (1166 - deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) the gift (1435 -doron -) that Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 - marturion -) unto them .

saith Mat\_08\_07 And Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}\ , I\ \text{will come}\ (2064 \text{ -erchomai}\ -)\ \text{and heal}\ (2323 \text{ -therapeuo}\ -)\ \text{him}\ .$ 

saith Mat\_08\_20 And Jesus (2424 -Iesous -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto him}$ , The foxes (0258 -alopex -) have (2192 -echo -) holes (5454 -pholeos -), and the birds (4071 -peteinon -) of the air (3772 -ouranos -) [ have ] nests (2682 -kataskenosis -); but the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) not where (4226 -pou -) to lay (2827 -klino -) [ his ] head (2776 -kephale -).

saith Mat\_08\_26 And he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , Why  $(5101 \text{ -tis -})\$ are ye fearful  $(1169 \text{ -deilos -})\$ , O ye of little  $(3640 \text{ -oligopistos -})\$ faith  $(3640 \text{ -oligopistos -})\$ ? Then  $(5119 \text{ -tote -})\$ he arose  $(1453 \text{ -egeiro -})\$ , and rebuked  $(2008 \text{ -epitimao -})\$ the winds  $(0417 \text{ -anemos -})\$ and the sea  $(2281 \text{ -thalassa -})\$ ; and there was a great  $(3173 \text{ -megas -})\$ calm  $(1055 \text{ -galene -})\$ .

saith Mat\_09\_06 But that ye may know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -

- ) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , ( then {saith} (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , ) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .
- saith Mat\_09\_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -):and he {saith} (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .
- saith Mat\_09\_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 lego -) unto them , Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 -touto -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .
- saith Mat\_09\_37 Then (5119 -tote -) {saith} (3004 -lego -) he unto his disciples (3101 -mathetes -) , The harvest (2326 -therismos -) truly (3303 -men -) [ is ] plenteous (4183 -polus -) , but the labourers (2040 ergates -) [ are ] few (3641 -oligos -) ;
- saith Mat\_12\_13 Then (5119 -tote -)  $\{$ saith $\}$  (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .
- saith Mat\_12\_44 Then (5119 -tote -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , I will return (1994 -epistrepho -) into (1519 eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [ it ] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .
- saith Mat\_13\_14 And in them is fulfilled (0378 -anapleroo -) the prophecy (4394 -propheteia -) of Esaias (2268 -Hesaias -) , which (3588 -ho -)  $\{$ saith $\}$  (3004 -lego -) , By hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and shall not perceive (1492 -eido -) :
- saith Mat\_13\_51 Jesus (2424 Iesous -)  $\{\text{saith}\}\ (3004 \text{lego}\ -)\$ unto them , Have ye understood (4920 suniemi -) all (3956 pas -) these (5023 tauta -) things ? They say (3004 lego -) unto him , Yea (3483 nai -) , Lord (2962 kurios -) .
- saith Mat\_15\_34 And Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , How (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036 -epo -) , Seven (2033 -hepta -) , and a few (3641 -oligos -) little (2485 -ichthudion -) fishes (2485 -ichthudion -) .
- saith Mat\_16\_15 He  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{unto them}$ , But whom  $(5101 \text{ -tis -})\ \text{say}\ (3004 \text{ -lego -})\ \text{ye}$  that I am (1511 -einai -)?
- saith Mat\_17\_25 He {saith} (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

saith Mat\_17\_26 Peter (4074 -Petros -) saith (3004 -lego -) unto him , Of strangers (0245 -allotrios -) . Jesus (2424 -Iesous -) {saith} (5346 -phemi -) unto him , Then (0686 -ara -) are the children (5207 -huios -) free (1658 -eleutheros -) .

saith Mat\_17\_26 Peter (4074 -Petros -) {saith} (3004 -lego -) unto him , Of strangers (0245 -allotrios -) . Jesus (2424 -Iesous -) saith (5346 -phemi -) unto him , Then (0686 -ara -) are the children (5207 -huios -) free (1658 -eleutheros -) .

saith Mat\_18\_22 Jesus (2424 -Iesous -)  $\{$ saith $\}$  (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .

saith Mat\_19\_08 He {saith} (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 - epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 -houto -) .

saith Mat\_19\_18 He {saith} (3004 -lego -) unto him , Which (4169 -poios -) ? Jesus (2424 -Iesous -) said (2036 -epo -) , Thou shalt do no (3756 -ou -) murder (5407 -phoneuo -) , Thou shalt not commit (3431 - moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) ,

saith Mat\_19\_20 The young (3495 -neaniskos -) man (3495 -neaniskos -) {saith} (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things have I kept (5442 -phulasso -) from my youth (3503 -neotes -) up:what (5101 -tis -) lack (5302 -hustereo -) I yet (2089 -eti -) ?

saith Mat\_20\_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

saith Mat\_20\_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He {saith} (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -); and whatsoever (1437 -ean -) is right (1342 -dikaios -), [ that ] shall ye receive (2983 -lambano -).

saith Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 - kurios -) of the vineyard (0290 -ampelon -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 - misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

saith Mat\_20\_21 And he said (2036 -epo -) unto her , What (5101 -tis -) wilt (2309 -thelo -) thou ? She {saith} (3004 -lego -) unto him , Grant (2036 -epo -) that these (3778 -houtos -) my two (1417 -duo -) sons (5207 -huios -) may sit (2523 -kathizo -) , the one (1520 -heis -) on (1537 -ek -) thy right (1188 -dexios -) hand , and the other (1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -) , in thy kingdom (0932 -basileia -) .

saith Mat\_20\_23 And he {saith} (3004 -lego -) unto them , Ye shall drink (4095 -pino -) indeed (3303 -men -) of my cup (4221 -poterion -) , and be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with:but to sit (2523 -kathizo -) on (1537 -ek -) my right (1188 -dexios -) hand , and on (1537 -ek -) my left (2176 -euonumos -) , is not mine (1699 -emos -) to give (1325 -didomi -) , but [ it shall be given to them ] for whom (3739 -hos -) it is prepared (2090 -hetoimazo -) of my Father (3962 -pater -) .

- saith Mat\_21\_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Yea (3483 nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 ainos -) ?
- saith Mat\_21\_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 thelema -) of [ his ] father (3962 -pater -)? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .
- saith Mat\_21\_42 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -)  $^{\circ}$
- saith Mat\_22\_08 Then (5119 -tote -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ he to his servants (1401 -doulos -) , The wedding (1062 -gamos -) is ready (2092 -hetoimos -) , but they which were bidden (2564 -kaleo -) were not worthy (0514 -axios -) .
- saith Mat\_22\_12 And he {saith} (3004 -lego -) unto him , Friend (2083 -hetairos -) , how (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -) ? And he was speechless (5392 -phimoo -) .
- saith Mat\_22\_20 And he {saith} (3004 -lego -) unto them , Whose (5101 -tis -) [ is ] this (3778 -houtos -) image (1504 -eikon -) and superscription (1923 -epigraphe -)?
- saith Mat\_22\_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) {saith} (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .
- saith Mat\_22\_43 He {saith} (3004 -lego -) unto them , How (4459 -pos -) then (3767 -oun -) doth David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,
- saith Mat\_26\_18 And he said (2036 -epo -), Go (5217 -hupago -) into (1519 -eis -) the city (4172 -polis -) to such (1170 -deina -) a man , and say (2036 -epo -) unto him , The Master (1320 -didaskalos -) {saith} (3004 -lego -), My time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -); I will keep (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -).
- saith Mat\_26\_31 . Then (5119 -tote -) {saith} (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -): for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 -probaton -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .
- saith Mat\_26\_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and  $\{\text{saith}\}$  (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

saith Mat\_26\_38 Then (5119 -tote -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{he unto them , My soul } (5590 \text{ -psuche -})\ \text{ is exceeding } (4036 \text{ -perilupos -})\ \text{ sorrowful } (4036 \text{ -perilupos -})\ \text{, even unto death } (2288 \text{ -thanatos -}): \text{tarry } (3306 \text{ -meno -})\ \text{ ye here } (5602 \text{ -hode -})\ \text{, and watch } (1127 \text{ -gregoreuo -})\ \text{ with me .}$ 

saith Mat\_26\_40 And he cometh (2064 -erchomai -) unto the disciples (3101 -mathetes -) , and findeth (2147 -heurisko -) them asleep (2518 -katheudo -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ unto Peter (4074 -Petros -) , What (3779 -houto -) , could (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) hour (5610 -hora -) ?

saith Mat\_26\_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and {saith} (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

saith Mat\_26\_64 Jesus (2424 -Iesous -) {saith} (3004 -lego -) unto him , Thou hast said (2036 -epo -):nevertheless (4133 -plen -) I say (3004 -lego -) unto you , Hereafter (0737 -arti -) shall ye see (3700 - optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) sitting (2521 -kathemai -) on (1537 -ek -) the right (1188 -dexios -) hand of power (1411 -dunamis -) , and coming (2064 -erchomai -) in the clouds (3507 - nephele -) of heaven (3772 -ouranos -) .

saith Mat\_27\_22 Pilate (4091 -Pilatos -) {saith} (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 -poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [ They ] all (3956 -pas -) say (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

 $saith\ Mic_02_03\ Therefore\ (03651\ +ken\ )\ thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ Behold\ (02005\ +hen\ )\ ,\ against\ (05921\ +(al\ )\ this\ (02063\ +zo)th\ )\ family\ (04940\ +mishpachah\ )\ do\ I\ devise\ (02803\ +chashab\ )\ an\ evil\ (07451\ +ra(\ )\ ,\ from\ which\ (00834\ +)aher\ )\ ye\ shall\ not\ remove\ (04185\ +muwsh\ )\ your\ necks\ (06677\ +tsavva)r\ )\ ;\ neither\ (03808\ +lo)\ )\ shall\ ye\ go\ (03212\ +yalak\ )\ haughtily\ (07317\ +rowmah\ )\ ;for\ this\ (01931\ +huw\ )\ time\ (06256\ +(eth\ )\ [\ is\ ]\ evil\ (07451\ +ra(\ )\ .$ 

saith Mic\_03\_05 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that make my people (05971 +(am ) err (08582 +ta(ah ) , that bite (05391 +nashak ) with their teeth (08127 +shen ) , and cry (07121 +qara) ) , Peace (07965 +shalowm ) ; and he that putteth (05414 +nathan ) not into (05921 +(al ) their mouths (06310 +peh ) , they even prepare (06942 +qadash ) war (04421 +milchamah ) against (05921 +(al ) him .

saith Mic\_04\_06 In that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , will I assemble (00622 +)acaph ) her that halteth (06761 +tsela( ) , and I will gather (06908 +qabats ) her that is driven (05080 +nadach ) out , and her that I have afflicted (07489 +ra(a( ) ;

saith Mic\_05\_10 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will cut (03772 +karath ) off thy horses (05483 +cuwc ) out of the midst (07130 +qereb ) of thee , and I will destroy (6) thy chariots (04818 +merkabah ) :

 $saith\ Mic\_06\_01\ .\ Hear\ (08085\ + shama(\ )\ ye\ now\ (04994\ + na)\ )\ what\ (00834\ +) aher\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ \{saith\}\ (00559\ +) amar\ )\ ;\ Arise\ (06965\ + quwm\ )\ ,\ contend\ (07678\ + Shabb@thay\ )\ thou\ before\ (00854\ +) eth\ )\ the\ mountains\ (02022\ + har\ )\ ,\ and\ let\ the\ hills\ (01389\ + gib(ah\ )\ hear\ (08085\ + shama(\ )\ thy\ voice\ (06963\ + qowl\ )\ .$ 

saith Nah\_01\_12 Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah); Though (00518 +)im ) [ they be ] quiet (08003 + shalem), and likewise (03651 + ken) many (07227 + rab), yet thus

 $(03651\ + ken\ )$  shall they be cut  $(01494\ + gazaz\ )$  down , when  $(03588\ + kiy\ )$  he shall pass  $(05674\ + (abar\ )$  through . Though I have afflicted  $(06031\ + (anah\ )$  thee , I will afflict  $(06031\ + (anah\ )$  thee no  $(03808\ + lo)\ )$  more  $(05750\ + (owd\ )$  .

saith Nah\_02\_13 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and I will burn (01197 +ba(ar ) her chariots (07393 +rekeb ) in the smoke (06227 +(ashan ) , and the sword (02719 +chereb ) shall devour (00398 +)akal ) thy young (03715 +k@phiyr ) lions (03715 +k@phiyr ):and I will cut (03772 +karath ) off thy prey (02964 +tereph ) from the earth (00776 +)erets ) , and the voice (06963 +qowl ) of thy messengers (04397 +mal)ak ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) .

saith Nah\_03\_05 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; and I will discover (01540 +galah ) thy skirts (07757 +shuwl ) upon thy face (06440 +paniym ) , and I will shew (07200 +ra)ah ) the nations (01471 +gowy ) thy nakedness (04626 +ma(ar ) , and the kingdoms (04467 +mamlakah ) thy shame (07036 +qalown ) .

saith Neh\_06\_06 Wherein [ was ] written (03789 +kathab ) , It is reported (08085 +shama( ) among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) {saith} (00559 +)amar ) [ it , that ] thou and the Jews (03064 +Y@huwdiy ) think (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 +chowmah ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

saith Num\_14\_28 Say (00559 +)amar ) unto them , [ As truly as ] I live (02416 + chay) , {saith} (00559 +)amar ) the LORD (03068 + Y @ hovah) , as ye have spoken (01696 + dabar) in mine ears (00241 +)ozen ) , so (03651 + ken) will I do (06213 + (asah)) to you :

saith Num\_20\_14 . And Moses (04872 +Mosheh ) sent (07971 +shalach ) messengers (04397 +mal)ak ) from Kadesh (06946 +Qadesh ) unto the king (04428 +melek ) of Edom (00123 +)Edom ) , Thus (03541 +koh ) {saith} (00559 +)amar ) thy brother (00251 +)ach ) Israel (03478 +Yisra)el ) , Thou knowest (03045 +yada( ) all (03605 +kol ) the travail that hath befallen (04672 +matsa) ) us :

 $saith\ Num\_22\_16\ And\ they\ came\ (00935\ +bow)\ )\ to\ Balaam\ (01109\ +Bil(am\ )\ ,\ and\ said\ (00559\ +)amar\ )\ to\ him\ ,\ Thus\ (03541\ +koh\ )\ \{saith\}\ (00559\ +)amar\ )\ Balak\ (01111\ +Balaq\ )\ the\ son\ (01121\ +ben\ )\ of\ Zippor\ (06834\ +Tsippowr\ )\ ,\ Let\ nothing\ (00408\ +)al\ )\ ,\ I\ pray\ (04994\ +na)\ )\ thee\ ,\ hinder\ (04513\ +mana(\ )\ thee\ from\ coming\ (01980\ +halak\ )\ unto\ me\ :$ 

 $saith \ Num\_24\_13 \ If \ (00518 +) im \ ) \ Balak \ (01111 +Balaq \ ) \ would \ give \ (05414 +nathan \ ) \ me \ his \ house \ (01004 +bayith \ ) \ full \ (04393 +m@lo) \ ) \ of \ silver \ (03701 +keceph \ ) \ and \ gold \ (02091 +zahab \ ) \ , I \ cannot \ go \ (05674 +(abar \ ) \ beyond \ (05674 +(abar \ ) \ the \ commandment \ (06310 +peh \ ) \ of \ the \ LORD \ (03068 +Y@hovah \ ) \ , to \ do \ (06213 +(asah \ ) \ [ \ either \ ] \ good \ (02896 +towb \ ) \ or \ (00176 +) ow \ ) \ bad \ (07451 +ra(\ ) \ of \ mine \ own \ mind \ (03820 +leb \ ) \ ; \ [ \ but \ ] \ what \ (00834 +) aher \ ) \ the \ LORD \ (03068 +Y@hovah \ ) \ \{saith\} \ (01696 +dabar \ ) \ , that \ will \ I \ speak \ (01696 +dabar \ ) \ ?$ 

saith Num\_32\_27 But thy servants (05650 + (ebed)) will pass (05674 + (abar)) over (05674 + (abar)), every (03605 + kol) man armed (02502 + chalats) for war (06635 + tsaba), before (06440 + paniym) the LORD (03068 + Y@hovah) to battle (04421 + milchamah), as my lord (00113 + )adown) {saith} (01696 + dabar).

saith Oba\_01\_01 . The vision (02377 +chazown ) of Obadiah (05662 +(Obadyah ) . Thus (03541 +koh ) {saith} (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning Edom (00123 +)Edom ) ; We have heard (08085 +shama( ) a rumour (08052 +sh@muw(ah ) from the LORD (03068 +Y@hovah ) , and an ambassador (06735 +tsiyr ) is sent (07971 +shalach ) among the heathen (01471 +gowy ) , Arise (06965 +quwm ) ye , and let us rise (06965 +quwm ) up against (05921 +(al ) her in battle (04421 +milchamah ) .

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saith Oba_01_03 The pride (02087 +zadown ) of thine heart (03820 +leb ) hath deceived (05377 +nasha) ) thee , thou that dwellest (07931 +shakan ) in the clefts (02288 +chagav ) of the rock (05553 +cela() , whose habitation (03427 +yashab ) [ is ] high (04791 +marowm ) ; that \{saith\} (00559 +)amar ) in his heart (03820 +leb ) , Who (04310 +miy ) shall bring (03381 +yarad ) me down (03381 +yarad ) to the ground (00776 +)erets ) ?
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saith Oba\_01\_04 Though (00518 +)im ) thou exalt (01361 +gabahh ) [ thyself ] as the eagle (5404nesher ) , and though (00518 +)im ) thou set (07760 +suwm ) thy nest (07064 +qen ) among (00996 +beyn ) the stars (03556 +kowkab ) , thence (08033 +sham ) will I bring (03381 +yarad ) thee down (03381 +yarad ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Oba\_01\_08 Shall I not in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , even destroy (6) the wise (02450 +chakam ) [ men ] out of Edom (00123 +)Edom ) , and understanding (08394 +tabuwn ) out of the mount (02022 +har ) of Esau (06215 +(Esav ) ?

saith Pro\_09\_04 Whoso (04310 +miy ) [ is ] simple (06612 +p@thiy ) , let him turn (05493 +cuwr ) in hither:[ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she  $\{$ saith $\}$  (00559 +)amar ) to him ,

saith Pro\_09\_16 Whoso (04310 +miy ) [ is ] simple (06612 +p@thiy ) , let him turn (05493 +cuwr ) in hither:and [ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she {saith} (00559 +)amar ) to him ,

saith Pro\_20\_14 . [ It is ] naught (07451 +ra( ) , [ it is ] naught (07451 +ra( ) , {saith} (00559 +)amar ) the buyer (07069 +qanah ):but when he is gone (00235 +)azal ) his way , then (00227 +)az ) he boasteth (01984 +halal ) .

saith  $Pro_22_13$ . The slothful  $(06102 + (atsel) [man] {saith} (00559 + )amar)$ , [There is ] a lion (00738 + )ariy) without (02351 + chuwts), I shall be slain (07523 + ratsach) in the streets (07339 + r@chob).

saith Pro\_23\_07 For as he thinketh (08176 +sha(ar ) in his heart (05315 +nephesh ) , so (03651 +ken ) [ is ] he:Eat (00398 +)akal ) and drink (08354 +shathah ) , {saith} (00559 +)amar ) he to thee ; but his heart (03820 +leb ) [ is ] not with thee .

saith Pro\_24\_24 He that {saith} (00559 +)amar ) unto the wicked (07563 +rasha( ) , Thou [ art ] righteous (06662 +tsaddiyq ) ; him shall the people (05971 +(am ) curse (05344 +naqab ) , nations (03816 +l@om ) shall abhor (02194 +za(am ) him :

saith Pro\_26\_13. The slothful (06102 +(atsel) [ man ] {saith} (00559 +)amar), [ There is ] a lion (00738 +)ariy) in the way (01870 +derek); a lion (00738 +)ariy) [ is ] in the streets (07339 +r@chob).

saith Pro\_26\_19 So (03651 +ken ) [ is ] the man (00376 +)iysh ) [ that ] deceiveth (07411 +ramah ) his neighbour (07453 +rea(), and {saith} (00559 +)amar ), Am not I in sport (07832 +sachaq)?

saith Pro\_28\_24 . Whoso robbeth (01497 +gazal ) his father (1) or his mother (00517 +)em ) , and  $\{\text{saith}\}$  (00559 +)amar ) , [ It is ] no (00369 +)ayin ) transgression (06588 +pesha( ) ; the same (01931 +huw) ) [ is ] the companion (02270 +chaber ) of a destroyer (07843 +shachath ) .

saith Pro\_30\_16 The grave (07585 +sh@)owl ); and the barren (06115 +(otser ) womb (07356 +racham ); the earth (00776 +)erets ) [ that ] is not filled (07646 +saba( ) with water (04325 +mayim ); and the fire (00784 +)esh ) [ that ] {saith} (00559 +)amar ) not , [ It is ] enough (01952 +hown ) .

saith Pro\_30\_20 Such (03651 +ken ) [ is ] the way (01870 +derek ) of an adulterous (05003 +na)aph ) woman (00802 +)ishshah ) ; she eateth (00398 +)akal ) , and wipeth (04229 +machah ) her mouth (06310 +peh ) , and  $\{\text{saith}\}\ (00559\ +)\text{amar}\ )$  , I have done (00466 +)Eliyph@lehuw ) no (03808 +lo) ) wickedness (00205 +)aven ) .

saith Psa\_12\_05 For the oppression (07701 +shod ) of the poor (06041 +(aniy ) , for the sighing (00603 +)anaqah ) of the needy (34) , now (06258 +(attah ) will I arise (06965 +quwm ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I will set (07896 +shiyth ) [ him ] in safety (03468 +yesha( ) [ from him that ] puffeth (06315 +puwach ) at him .

saith Psa\_36\_01 . To the chief Musician (05329 +natsach ) , [ A Psalm ] of David (01732 +David ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) . The transgression (06588 +pesha( ) of the wicked (07563 +rasha( ) {saith} (05002 +n@)um ) within (07130 +qereb ) my heart (03820 +leb ) , [ that there is ] no (00369 +)ayin ) fear (06343 +pachad ) of God (00430 +)elohiym ) before (05048 +neged ) his eyes (05869 +(ayin ) .

saith Psa\_50\_16 . But unto the wicked (07563 +rasha() God (00430 +)elohiym) {saith} (00559 +)amar), What (04100 +mah) hast thou to do to declare (05608 +caphar) my statutes (02706 +choq), or [ that ] thou shouldest take (05375 +nasa)) my covenant (01285 +b@riyth) in thy mouth (06310 +peh)?

saith Rev\_01\_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 - arche -) and the ending (5056 -telos -) ,  $\{$ saith $\}$  (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the Almighty (3841 - pantokrator -) .

saith Rev\_02\_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of Ephesus (2181 - Ephesos -) write (1125 -grapho -); These (3592 -hode -) things  $\{\text{saith}\}$  (3004 -lego -) he that holdeth (2902 - krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588 -ho -) walketh (4043 -peripateo -) in the midst (3319 -mesos -) of the seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -);

saith Rev\_02\_07 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the tree (3586 -xulon -) of life (2222 -zoe -) , which (3739 -hos -) is in the midst (3319 -mesos -) of the paradise (3857 -paradeisos -) of God (2316 -theos -) .

saith Rev\_02\_08. And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Smyrna (4668 - Smurnaios -) write (1125 -grapho -); These (3592 -hode -) things {saith} (3004 -lego -) the first (4413 -protos -) and the last (2078 -eschatos -), which (3739 -hos -) was dead (3498 -nekros -), and is alive (2198 -zao -);

saith Rev\_02\_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 - tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 - thanatos -) .

saith Rev\_02\_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 - Pergamos -) write (1125 -grapho -); These (3592 -hode -) things  $\{\text{saith}\}\ (3004 \text{ -lego}\ -)\ \text{he which hath}\ (2192 \text{ -echo}\ -)\ \text{the sharp}\ (3691 \text{ -oxus}\ -)\ \text{sword}\ (4501 \text{ -rhomphaia}\ -)\ \text{with two}\ (1366 \text{ -distomos}\ -)\ \text{edges}\ (1366 \text{ -distomos}\ -)$ 

saith Rev\_02\_17 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 - tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -); To him that overcometh (3528 -nikao -) will I give (1325 -didomi -) to eat (5315 -phago -) of the hidden (2928 -krupto -)

- manna (3131 -manna -) , and will give (1325 -didomi -) him a white (3022 -leukos -) stone (5586 -psephos -) , and in the stone (5586 -psephos -) a new (2537 -kainos -) name (3686 -onoma -) written (1125 -grapho -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) saving (1508 -ei me -) he that receiveth (2983 -lambano -) [ it ] .
- saith Rev\_02\_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 Thuateira -) write (1125 -grapho -) ; These (3592 -hode -) things  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of fire (4442 -pur -) , and his feet (4228 -pous -) [ are ] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;
- saith Rev\_02\_29 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -).
- saith Rev\_03\_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554 Sardeis -) write (1125 -grapho -); These (3592 -hode -) things  $\{\text{saith}\}\ (3004 -\text{lego}\ -)\ \text{he}$  that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -), and the seven (2033 -hepta -) stars (0792 -aster -); I know (1492 -eido -) thy works (2041 -ergon -), that thou hast (2192 -echo -) a name (3686 -onoma -) that thou livest (2198 -zao -), and art (1488 -ei -) dead (3498 -nekros -).
- saith Rev\_03\_06 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -).
- saith Rev\_03\_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359 Philadelpheia -) write (1125 -grapho -); These (3592 -hode -) things  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ he that is holy (0040 -hagios -), he that is true (0228 -alethinos -), he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -), he that openeth (0455 -anoigo -), and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -); and shutteth (2808 -kleio -), and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -);
- saith Rev\_03\_13 He that hath (2192 -echo -) an ear (3775 -ous -), let him hear (0191 -akouo -) what (5101 tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -).
- saith Rev\_03\_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -); These (3592 -hode -) things  $\{\text{saith}\}$  (3004 -lego -) the Amen (0281 -amen -), the faithful (4103 -pistos -) and true (0228 -alethinos -) witness (3144 -martus -), the beginning (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -);
- saith Rev\_03\_22 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 tis -) the Spirit (4151 -pneuma -) {saith} (3004 -lego -) unto the churches (1577 -ekklesia -) .
- saith Rev\_05\_05 And one (1520 -heis -) of the elders (4245 -presbuteros -) {saith} (3004 -lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe (5443 -phule -) of Juda (2455 -Ioudas -) , the Root (4491 -rhiza -) of David (1138 -Dabid -) , hath prevailed (3528 -nikao -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seven (2033 -hepta -) seals (4973 -sphragis -) thereof (0846 -autos -) .
- saith Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -): Yea (3483 -nai -) , {saith} (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

- saith Rev\_17\_15 And he {saith} (3004 -lego -) unto me, The waters (5204 -hudor -) which (3739 -hos -) thou sawest (1492 -eido -), where (3757 -hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -), are peoples (2992 -laos -), and multitudes (3793 -ochlos -), and nations (1484 -ethnos -), and tongues (1100 -glossa -).
- saith Rev\_18\_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she  $\{\text{saith}\}\ (3004 \text{ -lego -})\ in$  her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .
- saith Rev\_19\_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he  $\{\text{saith}\}$  (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 -alethinos -) sayings (3056 -logos -) of God (2316 -theos -) .
- saith Rev\_19\_09 And he {saith} (3004 -lego -) unto me, Write (1125 -grapho -), Blessed (3107 -makarios -) [ are ] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -). And he saith (3004 -lego -) unto me, These (3778 -houtos -) are the true (0228 alethinos -) sayings (3056 -logos -) of God (2316 -theos -).
- saith Rev\_22\_09 Then (2532 -kai -) {saith} (3004 -lego -) he unto me , See (3708 -horao -) [ thou do it ] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .
- saith Rev\_22\_10 And he {saith} (3004 -lego -) unto me, Seal (4972 -sphragizo -) not the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -):for the time (2540 kairos -) is at (1451 -eggus -) hand (1451 -eggus -).
- saith Rev\_22\_20 . He which testifieth (3140 -martureo -) these (5023 -tauta -) things {saith} (3004 -lego -) , Surely (3483 -nai -) I come (2064 -erchomai -) quickly (5035 -tachu -) . Amen (0281 -amen -) . Even (3483 -nai -) so (3483 -nai -) , come (2064 -erchomai -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) .
- saith Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it  $\{\text{saith}\}\ (2980 \text{ -laleo -})$  to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .
- saith Rom\_03\_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) {saith} (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .
- saith Rom\_04\_03 For what (5101 -tis -) {saith} (3004 -lego -) the scripture (1124 -graphe -)? Abraham (0011 -Abraam -) believed (4100 -pisteuo -) God (2316 -theos -), and it was counted (3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -).
- saith Rom\_09\_15 For he {saith} (3004 -lego -) to Moses (3475 -Moseus -) , I will have mercy (1653 -eleeo -) on whom (3739 -hos -) I will have mercy (1653 -eleeo -) , and I will have compassion (3627 -oikteiro -) on whom (3739 -hos -) I will have compassion (3627 -oikteiro -) .

- saith Rom\_09\_17 For the scripture (1124 -graphe -) {saith} (3004 -lego -) unto Pharaoh (5328 -Pharao -), Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up, that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee, and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -).
- saith Rom\_09\_25 . As he  $\{\text{saith}\}\ (3004 \text{ -lego -})\ \text{also}\ (2532 \text{ -kai -})\ \text{in Osee}\ (5617 \text{ -Hosee -})\ , I\ \text{will call}\ (2564 \text{ -kaleo -})\ \text{them my people}\ (2992 \text{ -laos -})\ , \text{which were not my people}\ (2992 \text{ -laos -})\ ; \text{ and her beloved}\ (0025 \text{ -agapao -})\ , \text{which was not beloved}\ (0025 \text{ -agapao -})\ .$
- saith Rom\_10\_08 But what (5101 tis -) {saith} (3004 lego -) it? The word (4487 rhema -) is nigh (1451 eggus -) thee , [ even ] in thy mouth (4750 stoma -) , and in thy heart (2588 kardia -):that is , the word (4487 rhema -) of faith (4102 pistis -) , which (3739 hos -) we preach (2784 kerusso -);
- saith Rom\_10\_11 For the scripture (1124 -graphe -)  $\{\text{saith}\}\ (3004 \text{lego -})\$ , Whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .
- saith Rom\_10\_16 But they have not all (3956 -pas -) obeyed (5219 -hupakouo -) the gospel (2098 -euaggelion -) . For Esaias (2268 -Hesaias -) {saith} (3004 -lego -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -)?
- saith Rom\_10\_19 But I say (3004 lego -), Did not Israel (2474 lsrael -) know (1097 ginosko -)? First (4413 protos -) Moses (3475 Moseus -) {saith} (3004 lego -), I will provoke (3863 parazeloo -) you to jealousy by [ them that are ] no (3756 ou -) people (1484 ethnos -), [ and ] by a foolish (0801 asunetos -) nation (1484 ethnos -) I will anger (3949 parorgizo -) you.
- saith Rom\_10\_20 But Esaias (2268 -Hesaias -) is very (0662 -apotolmao -) bold (0662 -apotolmao -) , and  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , I was found (2147 -heurisko -) of them that sought (2212 -zeteo -) me not ; I was made (1096 -ginomai -) manifest (1717 -emphanes -) unto them that asked (1905 -eperotao -) not after (1905 -eperotao -) me .
- saith Rom\_10\_21 But to Israel (2474 -Israel -) he  $\{\text{saith}\}$  (3004 -lego -) , All (3650 -holos -) day (2250 hemera -) long I have stretched (1600 -ekpetannumi -) forth (1600 -ekpetannumi -) my hands (5495 -cheir -) unto a disobedient (0544 -apeitheo -) and gainsaying (0483 -antilego -) people (2992 -laos -) .
- saith Rom\_11\_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) {saith} (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,
- saith Rom\_11\_04 But what (5101 -tis -) {saith} (3004 -lego -) the answer (5538 -chrematismos -) of God unto him? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -), who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [ the image of ] Baal (0896 -Baal -).
- saith Rom\_11\_09 And David (1138 -Dabid -)  $\{$ saith $\}$  (3004 -lego -) , Let their table (5132 -trapeza -) be made (1096 -ginomai -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 skandalon -) , and a recompence (0468 -antapodoma -) unto them :
- saith Rom\_12\_19 Dearly beloved (0027 -agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438 -heautou -) , but [ rather ] give (1325 -didomi -) place (5117 -topos -) unto wrath (3709 -orge -):for it is written (1125 grapho -) , Vengeance (1557 -ekdikesis -) [ is ] mine (1698 -emoi -) ; I will repay (0467 -antapodidomi -) , {saith} (3004 -lego -) the Lord (2962 -kurios -) .

saith Rom\_14\_11 For it is written (1125 -grapho -) , [ As ] I live (2198 -zao -) ,  $\{$ saith $\}$  (3004 -lego -) the Lord (2962 -kurios -) , every (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me , and every (3956 -pas -) tongue (1100 -glossa -) shall confess (1843 -exomologeo -) to God (2316 -theos -) .

saith Rom\_15\_10 And again (3825 -palin -) he  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , Rejoice (2165 -euphraino -) , ye Gentiles (1484 -ethnos -) , with his people (2992 -laos -) .

saith Rom\_15\_12 And again (3825 -palin -) , Esaias (2268 -Hesaias -)  $\{\text{saith}\}\ (3004 \text{ -lego -})\$ , There shall be a root (4491 -rhiza -) of Jesse (2421 -Iessai -) , and he that shall rise (0450 -anistemi -) to reign (0757 -archo -) over the Gentiles (1484 -ethnos -) ; in him shall the Gentiles (1484 -ethnos -) trust (1679 -elpizo -) .

saith Zec\_01\_03 Therefore say (00559 +)amar ) thou unto them , Thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ); Turn (07725 + shuwb) ye unto me , saith (05002 + n@)um ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ), and I will turn (07725 + shuwb) unto you , {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ).

saith Zec\_01\_03 Therefore say (00559 +)amar ) thou unto them , Thus (03541 +koh) saith (00559 +)amar ) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ) ; Turn (07725 +shuwb) ye unto me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ) , and I will turn (07725 +shuwb) unto you , saith (00559 +)amar ) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ) .

saith Zec\_01\_03 Therefore say (00559 +)amar ) thou unto them , Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ); Turn (07725 + shuwb) ye unto me , saith (05002 + n@)um ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ), and I will turn (07725 + shuwb) unto you , saith (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) ).

saith Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy) ) have cried (07121 +qara) ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Turn (07725 +shuwb ) ye now (04994 +na) ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo) ) hearken (07181 +qashab ) unto me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown ) prophets (05030 +nabiy) ) have cried (07121 +qara) ) , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Turn (07725 +shuwb ) ye now (04994 +na) ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo) ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_01\_14 So the angel (04397 +mal)ak ) that communed (01696 +dabar ) with me said (00559 +)amar ) unto me , Cry (07121 +qara) ) thou , saying (00559 +)amar ) , Thus (03541 +koh ) {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; I am jealous (07065 +qana) ) for Jerusalem (03389 +Y@ruwshalaim ) and for Zion (06726 +Tsiyown ) with a great (01419 +gadowl ) jealousy (07068 +qin)ah ) .

saith Zec\_01\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I am returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) with mercies (07356 +racham ):my house (01004 +bayith ) shall be built (01129 +banah ) in it , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and a line (06957 +qav ) shall be stretched (05186 +natah ) forth upon Jerusalem (03389 +Y@ruwshalaim ) .

saith Zec\_01\_16 Therefore (03651 +ken ) thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I am returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) with mercies (07356 +racham ):my house (01004 +bayith ) shall be built (01129 +banah ) in it , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and a line (06957 +qav ) shall be stretched (05186 +natah ) forth upon Jerusalem (03389 +Y@ruwshalaim ) .

 $saith\ Zec\_01\_17\ Cry\ (07121\ +qara)\ )\ yet\ (05750\ +(owd\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ \\ \{saith\}\ (00559\ +)amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ ;\ My\ cities\ (05892\ +(iyr\ )\ through\ prosperity\ (02896\ +towb\ )\ shall\ yet\ (05750\ +(owd\ )\ be\ spread\ (06327\ +puwts\ )\ abroad\ (06527\ +parat\ )\ ;\ and\ the\ LORD\ (03068\ +Y@hovah\ )\ shall\ yet\ (05750\ +(owd\ )\ comfort\ (05162\ +nacham\ )\ Zion\ (06726\ +Tsiyown\ )\ ,\ and\ shall\ yet\ (05750\ +(owd\ )\ choose\ (00977\ +bachar\ )\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ .$ 

saith Zec\_02\_05 For I , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , will be unto her a wall (02346 +chowmah ) of fire (00784 +)esh ) round (05439 +cabiyb ) about , and will be the glory (03519 +kabowd ) in the midst (08432 +tavek ) of her .

saith Zec\_02\_06 . Ho (01945 +howy ) , ho (01945 +howy ) , [ come forth ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( ) winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_02\_06 . Ho (01945 +howy ) , ho (01945 +howy ) , [ come forth ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( ) winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_02\_08 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); After (00310 +)achar ) the glory (03519 +kabowd ) hath he sent (07971 +shalach ) me unto the nations (01471 +gowy ) which spoiled (07997 +shalal ) you:for he that toucheth (05060 +naga( ) you toucheth (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ) .

saith Zec\_02\_10 . Sing (07442 +ranan ) and rejoice (08055 +samach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for , lo , I come (00935 +bow) ) , and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of thee ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_03\_07 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); If (00518 +)im ) thou wilt walk (03212 +yalak ) in my ways (01870 +derek ) , and if (00518 +)im ) thou wilt keep (08104 +shamar ) my charge (04931 +mishmereth ) , then thou shalt also (01571 +gam ) judge (01777 +diyn ) my house (01004 +bayith ) , and shalt also (01571 +gam ) keep (08104 +shamar ) my courts (02691 +chatser ) , and I will give (05414 +nathan ) thee places to walk (04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 +(amad ) by .

saith Zec\_03\_09 For behold (02009 +hinneh ) the stone (68) that I have laid (05414 +nathan ) before (06440 +paniym ) Joshua (03091 +Y@howshuwa( ) ; upon one (00259 +)echad ) stone (68) [ shall be ] seven (07651 +sheba( ) eyes (05869 +(ayin ):behold (02005 +hen ) , I will engrave (06605 +pathach ) the graving (06603 +pittuwach ) thereof , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and I will remove (04185 +muwsh ) the iniquity (05771 +(avon ) of that land (00776 +)erets ) in one (00259 +)echad ) day (03117 +yowm ) .

saith Zec\_03\_10 In that day (03117 +yowm), {saith} (05002 +n@)um) the LORD (03068 +Y@hovah) of

hosts (06635 + tsaba)), shall ye call (07121 + qara)) every man his neighbour (07453 + rea() under (08478 + tachath)) the vine (01612 + gephen) and under (08478 + tachath) the fig (08384 + t@)en) tree.

saith Zec\_04\_06 Then he answered (06030 +(anah ) and spake (00559 +)amar ) unto me , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) unto Zerubbabel (02216 +Z@rubbabel ) , saying (00559 +)amar ) , Not by might (02428 +chayil ) , nor (03808 +lo) ) by power (03581 +koach ) , but by my spirit (07307 +ruwach ) , {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Zec\_05\_04 I will bring (03318 +yatsa) ) it forth (03318 +yatsa) ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and it shall enter (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) of the thief (01590 +gannab ) , and into (00413 +)el ) the house (01004 +bayith ) of him that sweareth (07650 +shaba( ) falsely (08267 +sheqer ) by my name (08034 +shem ):and it shall remain (03885 +luwn ) in the midst (08432 +tavek ) of his house (01004 +bayith ) , and shall consume (03615 +kalah ) it with the timber (06086 +(ets ) thereof and the stones (68) thereof .

saith Zec\_07\_13 Therefore it is come (01961 +hayah) to pass, [ that ] as he cried (07121 +qara)), and they would not hear (08085 +shama(); so (03651 +ken) they cried (07121 +qara)), and I would not hear (08085 +shama(),  $\{\text{saith}\}\ (00559 +) \text{amar}$ ) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):

saith Zec\_08\_02 Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); I was jealous (07065 + qana)) for Zion (06726 + Tsiyown) with great (01419 + gadowl) jealousy (07068 + qin)ah), and I was jealous (07065 + qana)) for her with great (01419 + gadowl) fury (02534 + chemah).

saith Zec\_08\_03 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I am returned (07725 +shuwb ) unto Zion (06726 +Tsiyown ) , and will dwell (07931 +shakan ) in the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ):and Jerusalem (03389 +Y@ruwshalaim ) shall be called (07121 +qara) ) a city (05892 +(iyr ) of truth (00571 +)emeth ) ; and the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) the holy (06944 +qodesh ) mountain (02022 +har ) .

saith Zec\_08\_04 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); There shall yet (05750 +(owd ) old (02205 +zaqen ) men and old (02205 +zaqen ) women dwell (03427 +yashab ) in the streets (07339 +r@chob ) of Jerusalem (03389 +Y@ruwshalaim ) , and every man (00376 +)iysh ) with his staff (04938 +mish(enah ) in his hand (03027 +yad ) for very (07230 +rob ) age (03117 +yowm ) .

 $saith \ Zec\_08\_06 \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ If \ (03588 + kiy \ ) \ it \ be \ marvellous \ (06381 + pala) \ ) \ in \ the \ eyes \ (05869 + (ayin \ ) \ of \ the \ remnant \ (07611 + sh@)eriyth \ ) \ of \ this \ (02088 + zeh \ ) \ people \ (05971 + (am \ ) \ in \ these \ (01992 + hem \ ) \ days \ (03117 + yowm \ ) \ , \ should \ it \ also \ (01571 + gam \ ) \ be \ marvellous \ (06381 + pala) \ ) \ in \ mine \ eyes \ (05869 + (ayin \ ) \ ? \ \{saith\} \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ .$ 

 $saith \ Zec\_08\_06 \ Thus \ (03541 + koh \ ) \ \{saith\} \ (00559 +) amar \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ ; \ If \ (03588 + kiy \ ) \ it \ be \ marvellous \ (06381 + pala) \ ) \ in \ the \ eyes \ (05869 + (ayin \ ) \ of \ the \ remnant \ (07611 + sh@)eriyth \ ) \ of \ this \ (02088 + zeh \ ) \ people \ (05971 + (am \ ) \ in \ these \ (01992 + hem \ ) \ days \ (03117 + yowm \ ) \ , \ should \ it \ also \ (01571 + gam \ ) \ be \ marvellous \ (06381 + pala) \ ) \ in \ mine \ eyes \ (05869 + (ayin \ ) \ ? \ saith \ (05002 + n@)um \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ of \ hosts \ (06635 + tsaba) \ ) \ .$ 

saith Zec\_08\_07 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Behold (02005 +hen ), I will save (03467 +yasha( ) my people (05971 +(am ) from the east (04217 +mizrach ) country (00776 +)erets ), and from the west country (00776 +)erets );

saith Zec\_08\_09 . Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); Let your hands (03027 +yad ) be strong (02388 +chazaq ) , ye that hear (08085 +shama( ) in these (00428 +)el - leh ) days (03117 +yowm ) these (00428 +)el - leh ) words (01697 +dabar ) by the mouth (06310 +peh ) of the prophets (05030 +nabiy) ) , which (00834 +)aher ) [ were ] in the day (03117 +yowm ) [ that ] the foundation (03248 +y@cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) was laid , that the temple (01964 +heykal ) might be built (01129 +banah ) .

saith Zec\_08\_11 But now (06258 +(attah ) I [ will ] not [ be ] unto the residue (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) as in the former (07223 +ri)shown ) days (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

saith Zec\_08\_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); As I thought (02161 +zamam ) to punish (07489 +ra(a()) you, when your fathers (1) provoked me to wrath (07107 +qatsaph ), {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), and I repented (05162 +nacham ) not :

saith Zec\_08\_14 For thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); As I thought (02161 +zamam ) to punish (07489 +ra(a() you , when your fathers (1) provoked me to wrath (07107 +qatsaph ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and I repented (05162 +nacham ) not :

saith Zec\_08\_17 And let none (00408 +)al ) of you imagine evil (07451 + ra()) in your hearts (03820 + leb) against his neighbour (07453 + rea()); and love (00157 +)ahab ) no (03808 + lo) ) false (08267 + sheqer) oath (07621 + sh@buw(ah)): for all (03605 + kol) these (00428 +)el - leh ) [ are things ] that I hate (08130 + sane) ),  $\{saith\}$  (05002 + n@)um ) the LORD (03068 + Y@hovah).

saith Zec\_08\_19 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The fast (06685 +tsowm ) of the fourth (07243 +r@biy(iy ) [ month ] , and the fast (06685 +tsowm ) of the fifth (02549 +chamiyshiy ) , and the fast (06685 +tsowm ) of the seventh (07637 +sh@biy(iy ) , and the fast (06685 +tsowm ) of the tenth (06224 +(asiyriy ) , shall be to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) joy (08342 +sasown ) and gladness (08057 +simchah ) , and cheerful (02896 +towb ) feasts (04150 +mow(ed ) ; therefore love (00157 +)ahab ) the truth (00571 +)emeth ) and peace (07965 +shalowm ) .

saith Zec\_08\_20 Thus (03541 + koh) {saith} (00559 +)amar ) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); [It shall] yet (05750 +(owd)) [come to pass], that there shall come (00935 +bow)) people (05971 +(am)), and the inhabitants (03427 +yashab) of many (07227 +rab) cities (05892 +(iyr)):

saith Zec\_08\_23 Thus (03541 +koh ) {saith} (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you

saith Zec\_10\_12 And I will strengthen (01396 +gabar ) them in the LORD (03068 +Y@hovah ) ; and they shall walk (01980 +halak ) up and down in his name (08034 +shem ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zec\_11\_04 . Thus (03541 + koh) {saith} (00559 +) amar ) the LORD (03068 + Y@hovah) my God (00430 +) elohiym ); Feed (07462 + ra(ah)) the flock (06629 + tso)n ) of the slaughter (02028 + haregah);

saith Zec\_11\_06 For I will no (03808 +lo)) more (05750 +(owd)) pity (02550 +chamal) the inhabitants (03427 +yashab) of the land (00776 +)erets), {saith} (05002 +n@)um) the LORD (03068 +Y@hovah):but, lo, I will deliver (04672 +matsa)) the men (00120 +)adam) every (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 +rea()) hand (03027 +yad), and into the hand (03027 +yad) of his king (04428 +melek):and they shall smite (03807 +kathath) the land (00776 +)erets), and out of their hand (03027 +yad) I will not deliver (05337 +natsal) [ them ].

saith Zec\_12\_01 . The burden (04853 +massa) ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) for Israel (03478 +Yisra)el ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) , and layeth the foundation (03248 +y@cuwdah ) of the earth (00776 +)erets ) , and formeth (03335 +yatsar ) the spirit (07307 +ruwach ) of man (00120 +)adam ) within (07130 +qereb ) him .

saith Zec\_12\_04 In that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) with astonishment (08541 +timmahown ) , and his rider (07392 +rakab ) with madness (07697 +shigga(own ):and I will open (06491 +paqach ) mine eyes (05869 +(ayin ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) of the people (05971 +(am ) with blindness (05788 +(ivvarown ) .

saith Zec\_13\_02 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , [ that ] I will cut (03772 +karath ) off the names (08034 +shem ) of the idols (06091 +(atsab ) out of the land (00776 +)erets ) , and they shall no (03808 +lo) ) more (05750 +(owd ) be remembered (02142 +zakar ):and also (01571 +gam ) I will cause the prophets (05030 +nabiy) ) and the unclean (02932 +tum)ah ) spirit (07307 +ruwach ) to pass (05674 +(abar ) out of the land (00776 +)erets ) .

saith Zec\_13\_07 . Awake (05782 +(uwr ) , O sword (02719 +chereb ) , against (05921 +(al ) my shepherd (07462 +ra(ah ) , and against (05921 +(al ) the man (01397 +geber ) [ that is ] my fellow (05997 +(amiyth ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):smite (05221 +nakah ) the shepherd (07462 +ra(ah ) , and the sheep (06629 +tso)n ) shall be scattered (06327 +puwts ):and I will turn (07725 +shuwb ) mine hand (03027 +yad ) upon the little (06819 +tsa(ar ) ones .

saith Zec\_13\_08 And it shall come (01961 +hayah ) to pass , [ that ] in all (03605 +kol ) the land (00776 +)erets ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , two (08147 +sh@nayim ) parts (06310 +peh ) therein shall be cut (03772 +karath ) off [ and ] die (01478 +gava( ) ; but the third (07992 +sh@liyshiy ) shall be left (03498 +yathar ) therein .

saith Zep\_01\_02 I will utterly consume (05486 +cuwph ) all (03605 +kol ) [ things ] from off the land (00127 +)adamah ) ,  $\{$ saith $\}$  (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zep\_01\_03 I will consume (05486 +cuwph ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; I will consume (05486 +cuwph ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the fishes (01709 +dag ) of the sea (03220 +yam ) , and the stumblingblocks (04384 +makshelah ) with the wicked ; and I will cut (03772 +karath ) off man (00120 +)adam ) from off the land (00127 +)adamah ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

saith Zep\_01\_10 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , {saith}(05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that there shall be ] the noise (06963 +qowl ) of a cry (06818 +tsa(aqah ) from the fish (01709 +dag ) gate (08179 +sha(ar ) , and an howling (03213 +yalal ) from the second (04932 +mishneh ) , and a great (01419 +gadowl ) crashing (07667 +sheber ) from the hills (01389 +gib(ah ) .

saith Zep\_02\_09 Therefore (03651 +ken ) [ as ] I live (02416 +chay ) , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Surely (03588 +kiy ) Moab (04124 +Mow)ab ) shall be as Sodom (05467 +C@dom ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) as Gomorrah (06017 +(Amorah ) , [ even ] the breeding (04476 +mimshaq ) of nettles (02738 +charuwl ) , and saltpits (04417 +melach ) , and a perpetual (05769 +(owlam ) desolation (08077 +sh@mamah ):the residue (07611 +sh@)eriyth ) of my people (05971 +(am ) shall spoil (07998 +shalal ) them , and the remnant (03499 +yether ) of my people (01471 +gowy ) shall possess (05157 +nachal ) them .

saith Zep\_03\_08 . Therefore (03651 +ken ) wait (02442 +chakah ) ye upon me , {saith} (05002 +n@)um ) the LORD (03068 +Y@hovah ) , until the day (03117 +yowm ) that I rise (06965 +quwm ) up to the prey (05706 +(ad ):for my determination (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the nations (01471 +gowy ) , that I may assemble (06908 +qabats ) the kingdoms (04467 +mamlakah ) , to pour (08210 +shaphak ) upon them mine indignation (02195 +za(am ) , [ even ] all (03605 +kol ) my fierce (02740 +charown ) anger (00639 +)aph ):for all (03605 +kol ) the earth (00776 +)erets ) shall be devoured (00398 +)akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) .

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13:8 saith Interlinear Index Study saith GEN 022 016 And said <00559 +>amar > , By myself have I sworn
<07650 + shaba < >, {saith} <05002 + n@>um> the LORD < 03068 + Y@hovah> , for because thou hast done
<06213 + this thing < 01697 + dabar >, and hast not withheld <02820 + chasak > thy son < 01121 + ben >, thine
only <03173 +yachiyd > [son]: saith GEN 032 004 And he commanded <06680 +tsavah > them, saying <00559
+>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215
+; Thy servant <0.5650 + Jacob <0.3290 + Ya {saith} <0.0559 +> amar > thus <math><0.3541 + koh >, I have sojourned
<01481 +guwr > with Laban <03837 +Laban >, and stayed <00309 +>achar > there until <05704 + now <06258
+: saith GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
was famished <07456 +ra, the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899
+lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714
+Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph > ; what <00834 +>aher > he {saith} <00559
+>amar > to you, do <06213 + . saith GEN 044 007 And they said <00559 +>amar > unto him, Wherefore
<04100 +mah > {saith} <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697
+dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this
<02088 + zeh > thing < 01697 + dabar > : saith GEN 045 009 Haste < 04116 + mahar > ye, and go < 05927 + up to
my father <1>, and say <00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar > thy son
<01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord
<00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: saith EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh
<06547 + Par, Thus <03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > , Israel < 03478
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+Yisra>el > [ is ] my son <01121 +ben > , [ even ] my firstborn <01060 +b@kowr > : saith EXO 005 001 . And
afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> >
in, and told <00559 +>amar > Pharaoh <06547 +Par, Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . Let my people <05971 + go
<07971 +shalach >, that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar >.
saith EXO 005 010. And the taskmasters <05065 + nagas > of the people <05971 + went <03318 + vatsa > out,
and their officers <07860 +shoter >, and they spake <00559 +>amar > to the people <05971 +, saying <00559
+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan
> you straw <08401 +teben > . saith EXO 007 017 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah >, In this <02063 + zo>th > thou shalt know <03045 + yada <> that I [ am ] the LORD |
<03068 +Y@hovah >: behold <02009 +hinneh >, I will smite <05221 +nakah > with the rod <04294 +matteh >
that [ is ] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the
river <02975 +y@, and they shall be turned <02015 +haphak > to blood <01818 +dam > . saith EXO 008 001.
And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935
+bow> > unto Pharaoh <06547 +Par, and say <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 + shalach > , that they may serve
<05647 + me . saith EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 + Mosheh >, Rise <07925 + shakam > up early <07925 + shakam > in the morning <01242 + boger >, and
stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he cometh
<03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go
<07971 +shalach >, that they may serve <05647 + me . saith EXO 009 001 . Then the LORD <03068 +Y@hovah
> said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow > > in unto Pharaoh <06547 +Par ,
and tell <01696 +dabar > him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >
God < 0.0430 + Selohiym > of the Hebrews < 0.05680 + Let my people < 0.05971 + go < 0.07971 + shalach > that they
may serve <05647 + me . saith EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer >
, and stand <0.3320 + yatsab > before < 0.6440 + paniym > Pharaoh < 0.6547 + Par, and say <0.0559 + yatsab > unto 1.05647 + Par
him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of the Hebrews <0.5680 +, Let my people <0.5971 + go <0.7971 +shalach >, that they may serve <0.5647 + me.
saith EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in
unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar
> the LORD <03068 + Y @ hovah > God <math><00430 + > elohiym > of the Hebrews <math><05680 + , How < 05704 + long
<04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me
? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . saith EXO 011 004 . And
Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >, About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt
<04714 +Mitsrayim > : saith EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el
>, Put <0.07760 + \text{suwm} > \text{every man} < 0.0376 + \text{siysh} > \text{his sword} < 0.02719 + \text{chereb} > \text{by his side} < 0.03409 + \text{yarek} > ,
[ and ] go <0.5674 + in and out from gate <0.8179 +sha to gate <0.8179 +sha throughout the camp <0.4264
+machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every
man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138
+garowb > . saith NUM 014 028 Say <00559 +>amar > unto them, [As truly as ] I live <02416 +chay >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, as ye have spoken <01696 +dabar > in mine ears <00241
+>ozen >, so <03651 +ken > will I do <06213 + to you : saith NUM 020 014 . And Moses <04872 +Mosheh >
sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428
+melek > of Edom <00123 +>Edom >, Thus <03541 +koh > {saith} <00559 +>amar > thy brother <00251
+>ach > Israel <03478 +Yisra>el >, Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath
befallen <04672 +matsa> > us : saith NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil,
and said <00559 +>amar > to him, Thus <03541 +koh > {saith} <00559 +>amar > Balak <01111 +Balaq > the
son < 0.01121 + ben > of Zippor < 0.06834 + Tsippowr > , Let nothing < 0.0408 + al > , I pray < 0.04994 + na >  thee ,
hinder <04513 +mana< > thee from coming <01980 +halak > unto me : saith NUM 024 013 If <00518 +>im >
Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of
silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment
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<06310 + peh > of the LORD < 03068 + Y@hovah >, to do <06213 + [either] good < 02896 + towb > or < 00176
+>ow > bad < 0.7451 + ra < > of mine own mind < 0.3820 + leb > ; [but] what < 0.0834 + > aher > the LORD < 0.3068
+Y@hovah > \{saith\} < 01696 + dabar > , that will I speak < 01696 + dabar > ? saith NUM 032 027 But thy servants
<05650 + will pass <05674 + over <05674 + , every <03605 +kol > man armed <02502 +chalats > for war
<06635 + tsaba > , before <06440 + paniym > the LORD < 03068 + Y@hovah > to battle <math><04421 + milchamah > ,
as my lord <00113 +>adown > {saith} <01696 +dabar > . saith JOS 005 014 And he said <00559 +>amar > , Nay
<03808 + lo>>; but [ as ] captain <08269 + sar> of the host <06635 + tsaba>> of the LORD <00113 + sabove>
am I now <06258 + come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on
<00413 +> el > his face < 06440 + paniym > to the earth < 00776 +> erets > , and did worship < 07812 + shachah > ,
and said <00559 +>amar > unto him, What <04100 +mah > {saith} <01696 +dabar > my lord <03068
+Y@hovah > unto his servant <05650 + ? saith JOS 007 013 Up, sanctify <06942 +qadash > the people <05971
+, and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar >: for
thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > , [ There is ] an accursed <02764 + cherem > thing in the midst <07130 + qereb > of
thee, O Israel <03478 + Yisra>el >: thou canst <03201 + yakol > not stand <06965 + quwm > before <06440
+paniym > thine enemies <00341 +>oyeb >, until <05704 + ye take <05493 +cuwr > away the accursed <02764
+cherem > thing from among <07130 +qereb > you . saith JOS 022 016 Thus <03541 +koh > {saith} <00559
+>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100
+mah > trespass <04604 +ma [ is ] this <02088 +zeh > that ye have committed <04600 +ma against the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm >
from following <00310 +>achar > the LORD <03068 +Y@hovah >, in that ye have builded <01129 +banah >
you an altar <04196 +mizbeach >, that ye might rebel <04775 +marad > this day <03117 +yowm > against the
LORD <03068 +Y@hovah > ? saith JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >
unto all <03605 + kol > the people <05971 +, Thus <03541 + koh > {saith} <00559 +> amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab >
on the other <0.5676 + \text{side} < 0.5676 + \text{of the flood} < 0.5104 + \text{nahar} > \text{in old} < 0.5769 + \text{time} < 0.5769 + \text{, [even]}
Terah <08646 +Terach >, the father <1> of Abraham <85>, and the father <1> of Nachor <005152 +
+Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . saith
JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto
the children <01121 +ben > of Israel <03478 + Yisra>el > , which said <00559 +> amar > unto them , Thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el >, I brought <05927 + you up from Egypt <04714 +Mitsrayim >, and brought <03318 +yatsa> > you
forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 +; saith JUDG 011 015 And said
<00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar > Jephthah <math><03316 + Yiphtach >,
Israel <03478 +Yisra>el > took <03947 +laqach > not away the land <00776 +>erets > of Moab <04124
+Mow>ab >, nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : saith 1SA 002
027. And there came <00935 +bow> > a man <math><00376 +>iysh> of God <math><00430 +>elohiym> unto Eli <math><05941 +,
and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Did I plainly <01540 +galah > appear <01540 +galah > unto the house <01004 +bayith > of thy
father <1>, when they were in Egypt <04714 +Mitsrayim > in Pharaoh s <06547 +Par house <01004 +bayith >?
saith 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > saith <05002 + n@>um > , I said <00559 + > amar > indeed [ that ] thy house <math><01004
+bayith >, and the house <01004 +bayith > of thy father <1>, should walk <01980 +halak > before <06440
+paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > \{saith\} <05002 +n@>um
>, Be it far <02486 +chaliylah > from me; for them that honour <03513 +kabad > me I will honour <03513
+kabad >, and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal >
. saith 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel < 03478 + Yisra>el > \{saith\} < 05002 + n@>um>, Isaid < 00559 +>amar> indeed [that] thy house < 01004 + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (10008) + (100
+bayith >, and the house <01004 +bayith > of thy father <1>, should walk <01980 +halak > before <06440
+paniym > me for ever <0.5769 + : but now <0.6258 + the LORD <0.3068 + Y@hovah > saith <0.5002 + n@>um > ,
Be it far <02486 +chaliylah > from me; for them that honour <03513 +kabad > me I will honour <03513 +kabad
>, and they that despise <00959 + bazah > me shall be lightly <07043 + qalal > esteemed <math><07043 + qalal > . saith
1SA 009 006 And he said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 +na> >, [ there is
] in this <02063 + zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym >, and [ he is ] an
honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he {saith} <01696 +dabar > cometh
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<00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither; peradventure <00194
+>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . saith
1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus
<03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el >, I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim >, and
delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out
of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [ and ] of them that oppressed
<03905 +lachats > you : saith 1SA 015 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, I remember < 06485 + paqad > [that] which < 00834 + > aher > Amalek
<06002 + did <06213 + to Israel <03478 + Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [ wait ] for
him in the way <01870 +derek >, when he came <05927 + up from Egypt <04714 +Mitsrayim > . saith 1SA 020
003 And David <0.1732 + David > sware <0.7650 + shaba < > moreover <0.5750 + , and said <0.0559 + > amar > ,
Thy father <1> certainly knoweth <03045 +yada<> that I have <01961 +hayah > found <04672 +matsa> > grace
<02580 + \text{chen} > \text{in thine eyes} < 05869 + \text{; and he } {\text{saith}} < 00559 + \text{> amar} > \text{, Let not Jonathan} < 03083
+Y@hownathan > know <03045 + yada < > this <02063 + zo>th > , lest <06435 + pen > he be grieved <06087 + :
but truly <00199 +>uwlam > [ as ] the LORD <03068 + Y@hovah > liveth <02416 + chay >, and [ as ] thy soul
<05315 +nephesh > liveth <02416 +chay > , [ there is ] but a step <06587 +pesa< > between <00996 +beyn > me
and death <04194 +mayeth > . saith 1SA 024 013 As {saith} <00559 +>amar > the proverb <04912 +mashal > of
the ancients <06931 +qadmowniy >, Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the
wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be upon thee . saith 2SA 007 005 Go <03212
+yalak > and tell <00559 +>amar > my servant <05650 + David <01732 +David >, Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > , Shalt thou build <01129 +banah > me an house <01004
+bayith > for me to dwell <03427 +yashab > in ? saith 2SA 007 008 Now <06258 + therefore so shalt thou say
<00559 +>amar > unto my servant <05650 + David <01732 +David >, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +lagach > thee from the
sheepcote <05116 +naveh >, from following <00310 +>achar > the sheep <06629 +tso>n >, to be ruler <05057
+nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 + Yisra>el > : saith 2SA 012 007
And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [ art ] the man <00376
+>iysh>. Thus <03541+koh> { saith} <00559+>amar> the LORD <03068+Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over
<05921 + Israel <03478 + Yisra>el > , and I delivered <05337 + natsal > thee out of the hand <03027 + yad > of
Saul <07586 +Sha>uwl >; saith 2SA 012 011 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +
thee out of thine own house <01004 +bayith >, and I will take <03947 +lagach > thy wives <00802 +>ishshah >
before thine eyes <05869 +, and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< >, and he
shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th >
sun <08121 +shemesh > . saith 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever
\{\text{saith}\}\ <0.1696\ +\text{dabar}\ >\ [\text{ought}]\ \text{unto thee}\ ,\ \text{bring}\ <0.0935\ +\text{bow}\ >\ \text{him to me}\ ,\ \text{and he shall not touch}\ <0.5060\ 
+naga< > thee any more . saith 2SA 017 005 Then said <00559 +>amar > Absalom <53>, Call <07121 +qara> >
now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let
us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he {saith} <06310 +peh > . saith 2SA
024 012 Go <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh >
{saith} <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh
> [ things ]; choose <00977 +bachar > thee one <00259 +>echad > of them, that I may [ do <06213 + it ] unto
thee . saith 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168
+> ohel > of the LORD < 03068 + Y@hovah > , and said < 00559 +> amar > unto him , Thus < 03541 + koh > {saith}
<00559 +> amar > the king < 04428 + melek >, Come < 03318 + yatsa >> forth < 03318 + yatsa >> . And he said
<00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah
<01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725
+\text{shuwb} >, saying <00559 +> \text{amar} >, Thus <03541 +\text{koh} > \text{said} <01696 +\text{dabar} > \text{Joab} <03097 + \text{Yow} > \text{ab} >, and
thus <03541 +koh > he answered <06030 + me . saith 1KI 003 023 Then said <00559 +>amar > the king <04428
+melek >, The one <02063 + zo>th > saith <00559 +>amar >, This <02063 + zo>th > [ is ] my son <01121 +ben
> that liveth <02416 +chay > , and thy son <01121 +ben > [ is ] the dead <04191 +muwth > : and the other
<02063 + zo>th > {saith} < 00559 + >amar >, Nay <03808 + lo> >; but thy son <01121 + ben > [is] the dead
<04191 +muwth >, and my son <01121 +ben > [ is ] the living <02416 +chay > . saith 1KI 003 023 Then said
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<00559 +> amar > the king < 04428 + melek >, The one < 02063 + zo > th > {saith} < 00559 +> amar >, This < 02063 + zo > th > {saith} < 00559 +> amar >, This < 02063 + zo > th > {saith} < 00559 +> amar >
+zo>th > [is] my son <0.1121 + ben > that liveth <0.2416 + chay > , and thy son <0.1121 + ben > [is] the dead
<04191 + \text{muwth} >: and the other <02063 + \text{zo} > \text{th} > \text{saith} < 00559 + \text{samar} >, Nay <03808 + \text{lo} > >; but thy son
<0.1121 + ben > [is] the dead < 0.4191 + muwth > , and my son < 0.1121 + ben > [is] the living < 0.2416 + chay > .
saith 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob, Take <03947 +lagach > thee ten
<06235 + pieces < 07168 + qera < >: for thus <03541 + koh > {saith} < 00559 + > amar > the LORD < 03068
+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >, Behold <02005 + hen >, I will rend
<07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010
+Sh@lomoh >, and will give <0.5414 + nathan > ten <0.6235 + tribes <0.7626 + shebet > to thee : saith 1KI 012
024 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +
up, nor <03808 + lo> fight <03898 + lacham > against <math><05973 + your brethren <00251 +> ach > the children
<01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house
<01004 +bayith >; for this <02088 +zeh > thing <01697 +dabar > is from me. They hearkened <08085 +shama<
> therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to
depart <03212 +yalak >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . saith 1KI
013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697
+dabar > of the LORD < 03068 + Y@hovah >, and said < 00559 +> amar >, O altar < 04196 + mizbeach >, altar
<04196 +mizbeach >, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold
<02009 +hinneh >, a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of
David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer
<02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar >
incense <06999 + qatar > upon thee, and men <00120 + > adam > bones < 06106 + shall be burnt < 08313 + saraph
> upon thee . saith 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430
+>elohiym > that came <00935 +bow> > from Judah <03063 +Y @huwdah>, saying <00559 +>amar >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > , Forasmuch as thou hast disobeyed
<04784 + marah > the mouth < 06310 + peh > of the LORD < 03068 + Y@hovah > , and hast not kept < 08104
+shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > commanded <06680 +tsavah > thee, saith 1KI 014 007. Go <03212 +yalak >, tell
<00559 +>amar > Jeroboam <03379 +Yarob, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm >
thee from among <08432 +tavek > the people <05971 +, and made <05414 +nathan > thee prince <05057
+nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > , saith 1KI 017 014 For thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el >, The barrel <03537 +kad > of meal <07058 +gemach > shall not waste <03615 +kalah >, neither
<03808 + lo> > shall the cruse < 06835 + tsappachath > of oil < 08081 + shemen > fail < 02637 + chacer > , until
<05704 + the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain
<01653 +geshem > upon the earth <00127 +>adamah > . saith 1KI 020 002 And he sent <07971 +shalach >
messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el
> into the city <05892 +, and said <00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar >
Benhadad <01131 +Binnuwy >, saith 1KI 020 013 And, behold <02009 +hinneh >, there came <05066 +nagash
> a prophet <05030 +nabiy> > unto Ahab <00256 +> Ach> ab > king <04428 +melek > of Israel <03478 +Yisra>el
>, saying <0.0559 +> amar >, Thus <0.03541 +koh > \{saith\} <0.0559 +> amar > the LORD <0.03068 + Y.@hovah > ,
Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude
<01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad >
this <02088 +zeh > day <03117 +yowm >; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah > . saith 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310
+\text{miy} > ? And he said <00559 +> \text{amar} >, Thus <03541 + \text{koh} > \{\text{saith}\} <00559 +> \text{amar} > \text{the LORD} <03068
+Y@hovah > , [Even ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082
+m@diynah >. Then he said <00559 +> amar >, Who <04310 +miy > shall order <00631 +> acar > the battle
<04421 +milchamah > ? And he answered <00559 +>amar > , Thou . saith 1KI 020 028 And there came <05066
+nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king
<04428 + melek > of Israel < 03478 + Yisra > el >, and said, Thus <03541 + koh > {saith} < 00559 + > amar > the
LORD <03068 +Y@hovah >, Because the Syrians <00758 +>Aram > have said <00559 +>amar >, The LORD
<03068 +Y@hovah > [ is ] God <00430 +>elohiym > of the hills <02022 +har > , but he [ is ] not God <00430
+>elohiym > of the valleys <06010 +, therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088
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+zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< >
that I [am] the LORD <03068 +Y@hovah > . saith 1KI 020 032 So they girded <02296 +chagar > sackcloth
<08242 + saq > on their loins < 04975 + mothen >, and [ put ] ropes <02256 + chebel > on their heads < 07218
+ro>sh>, and came <00935 +bow>>to the king <math><04428 +melek> of Israel <math><03478 +Yisra>el>, and said
<00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > {saith} <00559 +>amar > , I pray
<04994 + na>> thee , let me live <02421 + chayah> . And he said <00559 + > amar> , [ Is ] he yet <03588 + kiy>
alive <02416 +chay > ? he [ is ] my brother <00251 +>ach > . saith 1KI 020 042 And he said <00559 +>amar >
unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Because <03282
+ya thou hast let go <0.7971 +shalach > out of [ thy ] hand <0.3027 +yad > a man <0.0376 +>iysh > whom I
appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall
go <0.1961 + hayah > for his life <math><0.5315 + hephesh > 1, and thy people <0.5971 + for his people <math><0.5971 + for his people <0.5971 + 1. saith
1KI 021 019 And thou shalt speak <01696 +dabar > unto him, saying <00559 +>amar >, Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571
+gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him, saying <00559
+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725
+magowm > where <0.0834 +>aher > dogs <0.3611 +keleb > licked <0.3952 +lagag > the blood <0.1818 +dam >  of
Naboth <0.5022 + Nabowth > shall dogs <0.3611 + keleb > lick <0.3952 + lagaq > thy blood <0.1818 + dam > , even
<01571 +gam > thine <00859 +>attah > . saith 1KI 021 019 And thou shalt speak <01696 +dabar > unto him,
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <0.03068 + Y. (a) hovah >,
Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou
shalt speak <01696 +dabar > unto him, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 + Y@hovah >, In the place <04725 + magowm > where <math><00834 + > aher > dogs < 03611 + keleb
> licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb >
lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . saith 1KI 022
011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na made <06213 +
him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.3068 + \text{Y@hovah} > \text{, With these}\ <0.0428 + \text{sel} - \text{leh} > \text{shalt thou push}
<05055 + nagach > the Syrians < 00758 + > Aram >, until <05704 + thou have consumed < 03615 + kalah > them.
saith 1KI 022 014 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [ As ] the LORD
<3068Y@hovah > liveth <02416 +chay > , what the LORD <03068 +Y@hovah > \{saith\} <00559 +>amar > unto
me, that will I speak <01696 +dabar > . saith 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the king} <0.04428 + \text{melek} > \text{, Put} <0.07760 + \text{suwm} > \text{this} <0.02088 + \text{zeh} > \text{[fellow]} \text{ in the}
prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with
water <04325 +mayim > of affliction <03905 +lachats >, until <05704 + I come <00935 +bow> > in peace
<07965 +shalowm > . saith 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad > from
that bed <04296 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > 00834 + saher > 100 + mittah > 1
die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . saith 2KI 001 006 And they
said <00559 +>amar > unto him, There came <05927 + a man <00376 +>iysh > up to meet <07125 +qir>ah > us
, and said <0.0559 +> amar > unto us, Go <0.03212 + yalak >, turn <0.07725 + shuwb > again <math><0.07725 + shuwb > unto us
the king <04428 +melek > that sent <07971 +shalach > you, and say <01696 +dabar > unto him, Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > , [Is it] not because [there is] not a God
<00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875
+darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken >
thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834
+>aher > thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . saith 2KI 001 016
And he said <0.1696 + dabar > unto him, Thus <0.3541 + koh > {saith} <0.0559 + {samar} > the LORD <0.3068
+Y@hovah >, Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875
+darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + , [ is it ] not because [ there
is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of
his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed
<04296 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > die
<04191 +muwth > . saith 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring
<04161 + mowtsa>> of the waters <04325 + mayim>, and cast <07993 + shalak> the salt <04417 + melach> in
there, and said <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
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+Y@hovah >, I have healed <07495 + rapha > these <00428 +> el - leh > waters <math><04325 + mayim >; there shall
not be from thence <08033 +sham > any more <05750 + death <04194 +mayeth > or barren <07921 +shakol > [
land ] . saith 2KI 003 016 And he said <00559 +> amar > , Thus <03541 +koh > \{saith\} <00559 +> amar > the
LORD <03068 +Y@hovah >, Make <06213 + this <02088 +zeh > valley <05158 +nachal > full of ditches
<01356 + geb > . saith 2KI 003 017 For thus <03541 + koh > {saith} < 00559 + {samar} > the LORD <03068
+Y@hovah >, Ye shall not see <07200 + ra>ah > wind <07307 + ruwach >, neither <03808 + lo> > shall ye see
<07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> >
with water <04325 +mayim >, that ye may drink <08354 +shathah >, both ye, and your cattle <04735 +migneh
>, and your beasts <00929 +b@hemah > . saith 2KI 004 043 And his servitor <08334 +sharath > said <00559
+>amar >, What <04100 +mah >, should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym >
an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again, Give <05414 +nathan >
the people <0.5971 + , that they may eat <0.0398 +  akal >: for thus <0.03541 + koh >  {saith} <0.0559 +  amar > the
LORD < 03068 + Y @ hovah >, They shall eat < 00398 + > akal >, and shall leave < 03498 + yathar > [ thereof ].
saith 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake
<01696 + dabar > unto him, and said <00559 + > amar >, My father <1>, [if] the prophet <05030 + nabiy > > had
bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have
done <06213 + [it] ? how <00637 +>aph > much rather then, when <03588 +kiy > he {saith} <00559 +>amar >
to thee, Wash <07364 +rachats >, and be clean <02891 +taher >? saith 2KI 007 001. Then Elisha <00477
+>Eliysha<> said <00559 +>amar > , Hear <08085 +shama<> ye the word <01697 +dabar > of the LORD
<03068 + Y@hovah >; Thus <03541 + koh > {saith} < 00559 + > amar > the LORD < 03068 + Y@hovah > , To > (1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 
morrow <04279 +machar > about this time <06256 + [ shall ] a measure <05429 +c@>ah > of fine flour <05560
+coleth > [ be sold ] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@>
for a shekel <08255 +sheqel >, in the gate <08179 +sha of Samaria <08111 +Shom@rown > . saith 2KI 009 003
Then take <0.3947 + lagach > the box < 0.6378 + pak > of oil < 0.8081 + shemen > , and pour < 0.3332 + yatsaq > [it]
on <05921 + \text{his head} < 07218 + \text{ro} > \text{sh} >, and say <00559 + \text{samar} >, Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{saith}\}
+>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek >
over <05921 + Israel <03478 + Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee
<05127 +nuwc >, and tarry <02442 +chakah > not . saith 2KI 009 006 And he arose <06965 +quwm >, and went
<00935 +bow> > into the house <01004 +bayith>; and he poured <03332 + yatsaq> the oil <08081 +shemen>
on <00413 +>el> his head <07218 +ro>sh>, and said <00559 +> amar> unto him, Thus <03541 +koh> {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I
have anointed <04886 + \text{mashach} > \text{thee king} < 04428 + \text{melek} > \text{over} < 00413 + \text{>el} > \text{the people} < 05971 + \text{of the}
LORD <03068 +Y@hovah >, [ even ] over <00413 +>el > Israel <03478 +Yisra>el > . saith 2KI 009 012 And
they said <00559 +> amar >, [ It is ] false <08267 + sheqer >; tell <05046 + nagad > us now <math><04994 + na > >. And
he said <00559 +> amar >, Thus <02063 +zo> th > and thus <02063 +zo> th > spake <00559 +> amar > he to me,
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <0.03068 + Y.@hovah >, I
have anointed <04886 + \text{mashach} > \text{thee king} < 04428 + \text{melek} > \text{over} < 00413 + \text{>el} > \text{Israel} < 03478 + \text{Yisra} > \text{el} > .
saith 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him, and said
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the king <math><04428 +melek >, [ Is it ] peace
<07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to
do with peace <0.7965 + \text{shalowm} > ? \text{ turn } <0.5437 + \text{cabab} > \text{thee behind } <0.0310 + \text{sachar} > \text{me}. And the
watchman <06822 +tsaphah > told <05046 +nagad >, saying <00559 +>amar >, The messenger <04397
+mal>ak > came <0.0935 + bow > to them, but he cometh <0.07725 + shuwb > not again <0.07725 + shuwb > . saith
2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback, which came <00935
+bow > to them, and said <00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the king <math><04428
+melek >, [ Is it ] peace <07965 +shalowm >? And Jehu <03058 +Yehuw> > answered <00559 +>amar >, What
<04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310
+>achar > me . saith 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood
<01818 +dam > of Naboth <05022 +Nabowth >, and the blood <01818 +dam > of his sons <01121 +ben >, saith
<00559 +>amar > the LORD <03068 +Y@hovah >; and I will requite <07999 +shalam > thee in this <02063
therefore take <05375 + nasa > [ and ] cast <07993 + shalak > him into the plat <math><02513 + chelqah > [ of ground ],
according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . saith 2KI 009 026 Surely I have
seen < 0.07200 + ra > ah > yesterday < 0.0570 + semesh > the blood < 0.1818 + dam > of Naboth < 0.5022 + Nabowth > ,
and the blood <01818 +dam > of his sons <01121 +ben > , {saith} <00559 +>amar > the LORD <03068
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+Y@hovah >; and I will requite <0.7999 + shalam > thee in this <0.2063 + zo>th > plat <0.2513 + chelqah >, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>. Now <06258 +  therefore take <05375 + nasa>> [and]
cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ], according to the word <01697 +dabar >
of the LORD <03068 +Y@hovah > . saith 2KI 018 019 And Rabshakeh <07262 +Rabshageh > said <00559
+>amar > unto them, Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the great} < 01419 + \text{gadowl} > \text{king} < 04428 + \text{melek} > , \text{the king} < 04428 + \text{melek} > 
+melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [ is ] this
<02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? saith 2KI 018 029 Thus <03541 +koh
> {saith} <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377
+nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027
+yad > : saith 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541
+koh > {saith} <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +
[ an agreement ] with me by a present <0.1293 + B@rakah >, and come <0.3318 + yatsa > out to me, and [ then ]
eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376
+>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree, and drink <08354 +shathah > ye every <00376
+>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : saith 2KI 019 003
And they said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > Hezekiah <02396
+Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869
+tsarah >, and of rebuke <08433 +towkechah >, and blasphemy <05007 +n@>atsah >: for the children <01121
+ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach >
to bring <03205 +yalad > forth <03205 +yalad > . saith 2KI 019 006 And Isaiah <03470 +Y@sha said <00559
+>amar > unto them, Thus <0.03541 +koh > shall ye say <0.0559 +>amar > to your master <0.0113 +>adown >,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Be not afraid <03372 +yare >
of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< >, with which <00834
+>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have
blasphemed <0.1442 + gadaph > me. saith 2KI 019 020. Then Isaiah <0.3470 + Y@sha the son <0.1121 + ben > of
Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar
>, Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > God < 0.0430 + \text{selohiym} > \text{of}
Israel <03478 +Yisra>el > , [ That ] which <00834 +>aher > thou hast prayed <06419 +palal > to me against
<00413 +>el > Sennacherib <05576 + Cancheriyb > king <04428 + melek > of Assyria <00804 +> Ashshuwr > I
have heard <08085 +shama< > . saith 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria
<00804 +>Ashshuwr >, He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +, nor <03808
+lo >  shoot < 0.3384 +  yarah >  an arrow < 0.2671 +  chets >  there < 0.8033 +  sham >  , nor < 0.3808 +  lo >  come
<06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank
<05550 +col@lah > against <05921 + it . saith 2KI 019 033 By the way <01870 +derek > that he came <00935
+bow>>, by the same shall he return <07725 + shuwb>, and shall not come <00935 + bow>> into <00413 +>el
> this <02063 + zo> th > city <05892 +, \{ saith\} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith 2KI
020 001. In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470
+chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son
<0.01121 + ben > of Amoz < 0.0531 + Amowts > came < 0.0935 + bow > > to him, and said < 0.0559 + > amar > unto = 0.0531 + amore < 0.0531 + a
him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Set thine house <01004
+bayith > in order <06680 +tsavah >; for thou shalt die <04191 +muwth >, and not live <02421 +chayah >.
saith 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb >, and tell <00559 +>amar > Hezekiah <02396
+Chizqiyah > the captain <05057 + nagiyd > of my people <05971 + , Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father
<1>, I have heard <08085 +shama<> thy prayer <08605 +t@phillah>, I have seen <07200 +ra>ah> thy tears
<01832 +dim: behold <02005 +hen >, I will heal <07495 +rapha> > thee: on the third <07992 +sh@liyshiy >
day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068
+Y@hovah > . saith 2KI 020 017 Behold < 02009 + hinneh > , the days < 03117 + yowm > come < 00935 + bow > > ,
that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers
<1> have laid up in store <00686 +> atsar > unto this <02088 + zeh > day <03117 + yowm >, shall be carried
<05375 +nasa> > into Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > . saith 1CH 017 004 Go <03212 +yalak > and tell <00559 +>amar >
David <01732 +David > my servant <05650 +, Thus <03541 +koh > {saith} <00559 +>amar > the LORD
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<03068 + Y @ hovah >, Thou shalt not build <01129 + banah > me an house <01004 + bayith > to dwell <math><03427
+yashab > in : saith 1CH 017 007 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar >
unto my servant <05650 + David <01732 + David > , Thus <03541 + koh > {saith} <00559 + > amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > , I took <03947 + lagach > thee from the sheepcote <math><05116
+naveh > , [ even ] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler
<05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : saith 1CH 021 010 Go
<03212 + yalak > and tell < 01696 + dabar > David < 01732 + David > , saying < 00559 + > amar > , Thus < 03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969
+shalowsh > [ things ]: choose <00977 +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [
it] unto thee . saith 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > ,
and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Choose <06901 +qabal > thee saith 2CH 011 004 Thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah >, Ye shall not go <05927 + up, nor <03808 +lo> > fight <03898 +lacham >
against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his
house <01004 +bayith >: for this <02088 +zeh > thing <01697 +dabar > is done of me. And they obeyed <08085
+shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from
going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . saith 2CH 012 005 Then came <00935
+bow>> Shemaiah < 08098 + Sh@ma the prophet < 05030 + nabiy>> to Rehoboam < 07346 + R@chab, and [ to ]
the princes <08269 +sar > of Judah <03063 +Y@huwdah >, that were gathered <00622 +>acaph > together to
Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said
<0.0559 +> amar > unto them, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the LORD <0.03068 + Y. @hovah > ,
Ye have forsaken <05800 + me, and therefore have I also left <05800 + you in the hand <03027 +yad > of
Shishak <07895 +Shiyshaq > . saith 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of
Chenaanah <3668K@na had made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > , and said
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y@hovah >, With these
<00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 + they be consumed
<03615 +kalah > . saith 2CH 018 013 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [ As ] the
LORD <03068 +Y@hovah > liveth <02416 +chay > , even <03588 +kiy > what my God <00430 +>elohiym >
\{\text{saith}\}\ <0.0559 + \text{amar} > 1.559 + \text{amar
Thus <03541 +koh > {saith} <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088
+zeh > [ fellow ] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
+lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I return <07725
+shuwb > in peace <07965 +shalowm > . saith 2CH 020 015 And he said <00559 +>amar > , Hearken <07181
+qashab > ye, all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim >, and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat >,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > unto you, Be not afraid <03372
+yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh >
great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [ is ] not yours , but
God s <00430 +>elohiym > . saith 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab >
to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732
+David > thy father <25>, Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of
Jehoshaphat <03092 +Y@howshaphat > thy father <25>, nor in the ways <01870 +derek > of Asa <00609
+>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , saith 2CH 024 020 And the Spirit <07307
+ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son
<01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 + above the
people <05971 +, and said <00559 +> amar > unto them, Thus <03541 +koh > {saith} <00559 +> amar > God
<00430 +>elohiym >, Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of
the LORD <03068 +Y@hovah >, that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588
+kiy > ye have forsaken <05800 + the LORD <03068 + Y@hovah > , he hath also forsaken <math><05800 + you . saith
2CH 032 010 Thus <03541 +koh > {saith} <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428
+melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye abide <03427
+yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? saith 2CH 034 023 And she
answered <00559 +>amar > them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Tell <00559 +>amar > ye the man <00376
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+>iysh > that sent <07971 +shalach > you to me, saith 2CH 034 024 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will bring <00935 +bow> > evil <07451
+ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof ,
[ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612
+cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428
+melek > of Judah <03063 +Y@huwdah > : saith 2CH 034 026 And as for the king <04428 +melek > of Judah
<03063 +Y@huwdah >, who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068
+Y@hovah >, so shall ye say <0.0559 +> amar > unto him, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ concerning ] the words
<01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< >; saith 2CH 034 027 Because
<03282 + ya thine heart <03824 + lebab > was tender <math><07401 + rakak >, and thou didst humble <03665 + kana < >
thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words
<01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the
inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before <06440 +paniym > me,
and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440
+paniym > me; I have even heard <08085 + shama < > [ thee ] also <math><01571 + gam > , \{ saith \} <05002 + n@>um > 
the LORD <03068 +Y@hovah > . saith 2CH 036 023 Thus <03541 +koh > {saith} <00559 +>amar > Cyrus
<03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467
+mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
heaven <08064 +shamayim > given <05414 +nathan > me; and he hath charged <06485 +paqad > me to build
<01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834
+>aher > [ is ] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [ is there ] among you of all <03605 +kol >
his people <05971 +? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [be] with him, and let
him go <05927 +, who giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil >; saith
JOB 037 006. For he \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the snow} <0.7950 + \text{sheleg} > \text{, Be thou } [\text{ on }] \text{ the earth} <0.0776
+>erets >; likewise to the small rain <01653 +geshem >, and to the great <04306 +matar > rain <01653 +geshem
> of his strength <05797 + . saith JOB 039 025 He {saith} <00559 +> amar > among <01767 +day > the trumpets
<07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he smelleth <07306 +ruwach > the battle
<04421 + milchamah > afar < 07350 + rachowq > off, the thunder <07482 + rachordored of the captains <math><08269 + sar >, and
the shouting <08643 +t@ruw . saith PSA 012 005 For the oppression <07701 +shod > of the poor <06041 + , for
the sighing <00603 +> anagah > of the needy <34>, now <06258 + will I arise <06965 + quwm >, {saith} <00559
+>amar > the LORD <03068 +Y@hovah > ; I will set <07896 +shiyth > [ him ] in safety <03468 +yesha< > [
from him that | puffeth <06315 +puwach > at him . saith PSA 036 001 . To the chief Musician <05329 +natsach >
, [ A Psalm ] of David <0.1732 + David > the servant <0.5650 + of the LORD <0.3068 + Y@hovah > . The
transgression <06588 +pesha< > of the wicked <07563 +rasha< > {saith} <05002 +n@>um > within <07130
+qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430
+>elohiym > before <05048 +neged > his eyes <05869 + . saith PSA 050 016 . But unto the wicked <07563
+rasha< > God <00430 +>elohiym > {saith} <00559 +>amar > , What <04100 +mah > hast thou to do to declare
<05608 + caphar > my statutes < 02706 + choq > , or [ that ] thou shouldest take <05375 + nasa > my covenant
<0.1285 + b@riyth > in thy mouth < 0.6310 + peh > ? saith PRO 0.09 0.04 Whoso < 0.4310 + miy > [is] simple
<06612 + p@thiy >, let him turn <05493 + cuwr > in hither : [ as for ] him that wanteth <02638 + chacer >
understanding <03820 +leb >, she {saith} <00559 +>amar > to him, saith PRO 009 016 Whoso <04310 +miy > [
is ] simple <06612 + p@thiy >, let him turn <05493 + cuwr > in hither : and [ as for ] him that wanteth <02638
+chacer > understanding <0.3820 + leb >, she {saith} <0.0559 + samar > to him, saith PRO 020 014. [It is]
naught <0.7451 + ra < >, [it is] naught <0.7451 + ra < >, {saith} <0.0559 + amar > the buyer <math><0.7069 + amah > the buyer
but when he is gone <00235 +> azal > his way, then <00227 +> az > he boasteth <01984 + halal > . saith PRO 022
013. The slothful <06102 + [man] \{saith\} < 00559 + > amar > , [There is] a lion <math>< 00738 + > ariy > without
<02351 +chuwts >, I shall be slain <07523 +ratsach > in the streets <07339 +r@chob > . saith PRO 023 007 For
as he thinketh <08176 +sha in his heart <05315 +nephesh >, so <03651 +ken > [ is ] he : Eat <00398 +>akal >
and drink <08354 +shathah >, {saith} <00559 +>amar > he to thee; but his heart <03820 +leb > [ is ] not with
thee . saith PRO 024 024 He that \{\text{saith}\}\ <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [ art ]
righteous <06662 +tsaddiyq >; him shall the people <05971 + curse <05344 +naqab >, nations <03816 +l@om >
shall abhor <02194 +za him: saith PRO 026 013. The slothful <06102 + [man] {saith} <00559 +>amar > , [
There is ] a lion <00738 +>ariy > in the way <01870 +derek >; a lion <00738 +>ariy > [ is ] in the streets <07339
+r@chob > . saith PRO 026 019 So <03651 +ken > [ is ] the man <00376 +>iysh > [ that ] deceiveth <07411
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+ramah > his neighbour <07453 +rea< > , and {saith} <00559 +>amar > , Am not I in sport <07832 +sachaq > ?
saith PRO 028 024. Whoso robbeth <01497 +gazal > his father <1> or his mother <00517 +>em > , and {saith}
<00559 +> amar >, [It is] no <00369 +> ayin > transgression < 06588 +pesha <>; the same <math><01931 +huw >> [is
the companion <02270 +chaber > of a destroyer <07843 +shachath > . saith PRO 030 016 The grave <07585
+sh@>owl>; and the barren <06115 + womb < 07356 + racham>; the earth <00776 + >erets>[ that ] is not filled
<07646 + saba < > with water < 04325 + mayim > ; and the fire < 00784 + > esh > [ that ] {saith} < 00559 + > amar > 
not, [It is] enough <01952 +hown > . saith PRO 030 020 Such <03651 +ken > [is] the way <01870 +derek > of
an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229
+machah > her mouth <06310 +peh >, and \{saith\}<00559 +>amar >, I have done <00466 +>Eliyph@lehuw >
no <03808 +lo> > wickedness <00205 +>aven > . saith ECC 001 002 Vanity <01892 +hebel > of vanities <01892
+hebel > , {saith} <00559 +>amar > the Preacher <06953 +qoheleth > , vanity <01892 +hebel > of vanities
<01892 +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > . saith ECC 004 008 There is one <00259
+>echad > [ alone ], and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child
<0.1121 + ben > nor brother < 0.0251 + ach > : yet [ is there ] no < 0.0369 + ayin > end < 0.7093 + gets > of all
<03605 +kol > his labour <05999 +; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with
riches <06239 + ; neither [ {saith} he ], For whom <04310 +miy > do I labour <06001 + , and bereave <02637
+chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam >
vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . saith ECC 007 027 Behold <07200
+ra>ah>, this <02088 + zeh> have I found <04672 + matsa>>, {saith} <00559 + zeh> the preacher <06953
+qoheleth >, [counting] one <00259 +>echad > by one <00259 +>echad >, to find <04672 +matsa>> out the
account <02808 +cheshbown > : saith ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a
fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth
<0.2638 + chacer > [him], and he saith < 0.0559 + chacer > (him) = (him) =
<05530 +cakal > . saith ECC 012 008 . Vanity <01892 +hebel > of vanities <01892 +hebel > , {saith} <00559
+>amar > the preacher <06953 +qoheleth >; all <03605 +kol > [ is ] vanity <01892 +hebel > . saith ISA 001 011
To what <04100 +mah > purpose [ is ] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me
? {saith} <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +
offerings of rams <00352 +>ayil >, and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806
+m@riy>>; and I delight <0.2654 +chaptets > not in the blood <0.1818 +dam > of bullocks <0.6499 +par >, or of
lambs <03532 +kebes >, or of he goats <06260 + . saith ISA 001 018 Come <03212 +yalak > now <04994 +na>
>, and let us reason <03198 +yakach > together, \{\text{saith}\}<00559 +>amar > the LORD <03068 +Y@hovah >:
though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835
+laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah
> crimson <08438 +towla< >, they shall be as wool <06785 +tsemer > . saith ISA 001 024 Therefore <03651
+\text{ken} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00113 + \text{>adown} > \text{, the LORD} < 03068 + \text{Y@hovah} > \text{of hosts}
<06635 +tsaba>>, the mighty <46> One of Israel <03478 +Yisra>el >, Ah <01945 +howy >, I will ease <05162
+nacham > me of mine adversaries <06862 +tsar > , and avenge <05358 +nagam > me of mine enemies <00341
+>oyeb > : saith ISA 003 015 What <04100 +mah > mean ye [ that ] ye beat <01792 +daka> > my people <05971
+ to pieces, and grind <02912 +tachan > the faces <06440 +paniym > of the poor <06041 +? {saith} <05002
+n@>um> the Lord <03068 + Y@hovah> GOD <03069 + Y@hovih> of hosts <06635 + tsaba>> . saith ISA 003 + tsaba> . saith ISA 00
016. Moreover the LORD < 03068 + Y @ hovah > {saith} < 00559 + > amar > , Because the daughters < 01121 + ben
> of Zion <06726 +Tsiyown > are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186
+natah > forth necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 +, walking <01980 +halak >
and mincing <02952 +taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet
<07272 +regel > : saith ISA 007 007 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih > , It shall not stand <06965 +quwm > , neither <03808 +lo> > shall it come <01961
+hayah > to pass . saith ISA 010 008 For he {saith} <00559 +>amar > , [ Are ] not my princes <08269 +sar >
altogether <03162 +yachad > kings <04428 +melek > ? saith ISA 010 013 For he {saith} <00559 +>amar > , By
the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa [it], and by my wisdom
<02451 +chokmah >; for I am prudent <00995 +biyn >: and I have removed <05493 +cuwr > the bounds <01367
+g@buwlah > of the people <05971 +, and have robbed <08154 +shacah > their treasures <06259 +, and I have
put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [
man ] : saith ISA 010 024 . Therefore <0.3651 + \text{ken} > \text{thus} <0.03541 + \text{koh} > \{\text{saith}\} <0.0559 + \text{samar} > \text{the Lord}
<00136 +> Adonay > GOD < 03069 + Y@hovih > of hosts < 06635 + tsaba >> , O my people < 05971 + that
dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804
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+>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa>
> up his staff <04294 +matteh > against <05921 + thee, after the manner <01870 +derek > of Egypt <04714
+Mitsrayim > . saith ISA 014 022 For I will rise <06965 +quwm > up against <05921 + them , saith <05002
+n@>um>  the LORD <03068+Y@hovah>  of hosts <06635+tsaba>>, and cut <03772+karath>  off from
Babylon <00894 + Babel > the name <08034 + shem >, and remnant <07605 + sh@>ar >, and son <05209 + niyn
>, and nephew <0.5220 + \text{neked} >, \{\text{saith}\} <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > . \text{saith ISA } 0.14
022 For I will rise <06965 +quwm > up against <05921 + them, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> >, and cut <03772 +karath > off from Babylon <00894 +Babel > the name
<0.8034 + \text{shem} >, and remnant <0.7605 + \text{sh}@>\text{ar} >, and son <0.5209 + \text{niyn} >, and nephew <0.5220 + \text{neked} >,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ISA 014 023 I will also make <07760 +suwm >
it a possession <04180 +mowrash > for the bittern <07090 +qippowd > , and pools <98> of water <04325
+mayim > : and I will sweep <02894 +tuw> > it with the besom <04292 +mat>ate> > of destruction <08045
+shamad > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ISA
017 003 The fortress <04013 +mibtsar > also shall cease <07673 +shabath > from Ephraim <00669 +>Ephrayim
>, and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq >, and the remnant <07605
+sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121
+ben > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba > > . saith ISA 017 006 . Yet gleaning <05955 + grapes shall be left <07604 + sha > ar > in it, as the
shaking <05363 + nogeph > of an olive <02132 + zayith > tree, two <08147 + sh@nayim > [ or ] three <07969
+shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amivr > .
four <00702 +>arba< > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585
+ca thereof, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el > . saith ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I give <05534 +caker >
over <05534 +caker > into the hand <03027 +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a
fierce <05794 + \text{king} < 04428 + \text{melek} > \text{shall rule} < 04910 + \text{mashal} > \text{over them}, \{\text{saith}\} < 05002 + \text{n}@>\text{um} > \text{the}
Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ISA 022 014 And it
was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, Surely <00518 +>im > this <02088 +zeh > iniquity <05771 + shall not be purged <03722
+kaphar > from you till <05704 + ye die <04191 +muwth > , \{saith\} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . saith ISA 022 015 . Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the Lord}\ <0.0136 + \text{sahap} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{of hosts}\ <0.6635 + \text{tsabap} > \text{,}
Go <03212 + \text{yalak} >, get <00935 + \text{bow} > thee unto this <02088 + \text{zeh} > treasurer <05532 + \text{cakan} >, [even]
unto Shebna <07644 +Shebna>>, which <00834 +>aher > [ is ] over <05921 + the house <01004 +bayith >, [
and say <0.0559 +> amar > 1, saith ISA 022 025 In that day <0.03117 + yowm > 1, {saith} <0.05002 + n.09 + v.09 + v.
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > >, shall the nail < 03489 + yathed > that is fastened < 08628
+taqa<> in the sure <00539 +>aman > place <04725 +maqowm > be removed <04185 +muwsh >, and be cut
<0.1438 + gada < > down < 0.1438 + gada < > , and fall < 0.5307 + naphal > ; and the burden < 0.4853 + massa > > that [
was ] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar
> [ it ] . saith ISA 028 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, Behold <02005 +hen >, I lay in Zion <06726 +Tsiyown > for a
foundation <03248 +y@cuwdah > a stone <68>, a tried <00976 +bochan > stone <68>, a precious <03368
+yaqar > corner <06438 +pinnah > [ stone ], a sure <03245 +yacad > foundation <04143 +muwcad > : he that
believeth <00539 +>aman > shall not make haste <02363 +chuwsh > . saith ISA 029 011 And the vision <02380
+chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book
<05612 +cepher > that is sealed <02856 +chatham >, which <00834 +>aher > [men ] deliver <05414 +nathan >
to one that is learned, saying <00559 +>amar >, Read <07121 +qara> > this <02088 +zeh >, I pray <04994
+na>> thee: and he {saith} <00559 +> amar>, I cannot; for it [ is ] sealed <02856 +chatham>: saith ISA 029
012 And the book <05612 +cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559
+>amar > , Read <07121 +qara> > this <02088 +zeh > , I pray <04994 +na> > thee : and he {saith} <00559
+>amar > , I am not learned . saith ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, who <00834 +>aher > redeemed <06299 +padah > Abraham <85>,
concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya shall not now
<06258 + be a shamed < 00954 + buwsh >, neither <03808 + lo > shall his face <06440 + paniym > now < 06258
+ wax pale <02357 +chavar > . saith ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar >
children <0.1121 + ben >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > , that take < 0.6213 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.00121 + 0.0
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counsel <06098 +, but not of me; and that cover <05258 +nacak > with a covering <04541 +maccekah >, but
not of my spirit <07307 +ruwach >, that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403
+chatta>ah > : saith ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el > , Because <03282 + ya ye despise <03988 + ma>ac >
this <02088 +zeh > word <01697 +dabar >, and trust <00982 +batach > in oppression <06233 + and perverseness
<03868 + \text{luwz} >, and stay <08172 + \text{sha} thereon <05921 + : \text{saith ISA } 030 \ 015 \text{ For thus } <03541 + \text{koh} > \{ \text{saith} \} 
<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > , the Holy < 06918 + qadowsh > One
of Israel <03478 +Yisra>el >; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved
<03467 +yasha<>; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength
<01369 +g@buwrah > : and ye would <14> not . saith ISA 031 009 And he shall pass <05674 + over <05674 + to
his strong <05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar >
shall be afraid <02865 +chathath > of the ensign <05251 +nec > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, whose <00834 +> aher > fire <math><00217 +> uwr > [is] in Zion <06726 + Tsiyown >, and his furnace
<08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . saith ISA 033 010 Now <06258 + will I rise
<06965 +quwm >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; now <06258 + will I be exalted
<07311 +ruwm >; now <06258 + will I lift <05375 +nasa> > up myself. saith ISA 036 004 And Rabshakeh
<07262 + Rabshageh > said < 00559 + > amar > unto them, Say < 00559 + > amar > ye now < 04994 + na > > to
Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > {saith} <00559 +>amar > the great <01419 +gadowl >
king <04428 +melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, What confidence <00986
+bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? saith ISA 036
014 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the king} < 04428 + \text{melek} > \text{, Let not Hezekiah} < 02396
+Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal
> you . saith ISA 036 016 Hearken < 08085 + shama < > not to Hezekiah < 02396 + Chizqiyah > : for thus < 03541
+koh > {saith} <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +
[ an agreement ] with me [ by ] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat
<00398 +> akal > ye every <00376 +> iysh > one <00376 +> iysh > of his vine <01612 +gephen > , and every
<00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{of his fig} < 08384 + \text{t@>en} > \text{tree}, and drink < 08354 + \text{shathah} > \text{ye every}
<00376 + \text{yiysh} > \text{one} < 00376 + \text{yiysh} > \text{the waters} < 04325 + \text{mayim} > \text{of his own cistern} < 00953 + \text{bowr} > \text{; saith}
ISA 037 003 And they said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar >
Hezekiah <02396 +Chizqiyah >, This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of
trouble <06869 +tsarah >, and of rebuke <08433 +towkechah >, and of blasphemy <05007 +n@>atsah > : for
the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not
strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . saith ISA 037 006 And Isaiah
<03470 + Y @ sha said < 00559 + > amar > unto them, Thus <03541 + koh > shall ye say < 00559 + > amar > unto them
your master <00113 +>adown >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
>, Be not afraid <03372 + yare > > of the words <01697 + dabar > that thou hast heard <08085 + shama < >,
wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804
+>Ashshuwr > have blasphemed <01442 +gadaph > me . saith ISA 037 021 . Then Isaiah <03470 +Y@sha the
son < 0.01121 + ben > of Amoz < 0.0531 + Amowts > sent < 0.07971 + shalach > unto Hezekiah < 0.02396 + Chizqiyah > ,
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <0.03068 + Y. @hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Whereas <00834 +>aher > thou hast prayed <06419 +palal >
to me against <00413 +>el > Sennacherib <05576 + Cancheriyb > king <04428 + melek > of Assyria <00804
+>Ashshuwr > : saith ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804
+>Ashshuwr >, He shall not come <00935 +bow>> into <math><00413 +>el> this <02063 +zo>th> city <math><05892 +,
nor < 03808 + lo > shoot an arrow < 02671 + chets > there < 08033 + sham > , nor < 03808 + lo > come < 06923
+qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak
> a bank <05550 +col@lah > against <05921 + it . saith ISA 037 034 By the way <01870 +derek > that he came
<00935 +bow> >, by the same shall he return <07725 +shuwb >, and shall not come <00935 +bow> > into
<00413 +> el > this < 02063 + zo> th > city < 05892 +, {saith} < 05002 + n@> um > the LORD < 03068 + Y@hovah
> . saith ISA 038 001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick
<02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy > the
son <01121 +ben > of Amoz <00531 +> Amowts > came <00935 +bow> > unto him, and said <00559 +> amar >
unto him, Thus <0.03541 +koh > {saith} <0.0559 +>amar > the LORD <0.03068 +Y@hovah >, Set thine house
<01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah
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>. saith ISA 038 005 Go <01980 +halak >, and say <00559 +>amar > to Hezekiah <02396 +Chizqiyah >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, the God} < 00430 + \text{>elohiym} > \text{of}
David <01732 +David > thy father <1>, I have heard <08085 +shama<> thy prayer <08605 +t@phillah>, I
have seen <07200 +ra>ah > thy tears <01832 +dim: behold <02005 +hen > . I will add <03254 +vacaph > unto
thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > . saith ISA 039 006 Behold <02009 +hinneh
>, the days <03117 + yowm > come <math><00935 + bow > >, that all <03605 + kol > that [is] in thine house <math><01004
+bayith >, and [that] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until
<05704 + this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> > to Babylon <00894
+Babel > : nothing shall be left <03498 +yathar > , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > .
saith ISA 040 001. Comfort <05162 +nacham > ye, comfort <05162 +nacham > ye my people <05971 +,
{saith} <00559 +>amar > your God <00430 +>elohiym > . saith ISA 040 025 To whom <04310 +miy > then will
ye liken <0.1819 + damah > me, or shall I be equal <0.7737 + shavah > ? {saith} <0.0559 + samar > the Holy
<06918 +qadowsh > One . saith ISA 041 014 Fear <03372 +yare> > not , thou worm <08438 +towla< > Jacob
<03290 + Ya, [and] ye men <04962 + math > of Israel < 03478 + Yisra>el > ; I will help <math><05826 + thee, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>, and thy redeemer <01350 + ga>al>, the Holy <06918
+qadowsh > One of Israel <03478 + Yisra>el > . saith ISA 041 021 . Produce <07126 +qarab > your cause <07379
+\text{riyb} >, saith <0.0559 +> \text{amar} > the LORD <0.3068 + \text{Y@hovah} >; bring <0.5066 + \text{nagash} > forth <0.5066 + \text{nagash} >
+nagash > your strong <06110 + [ reasons ], \{saith\} <00559 +>amar > the King <04428 +melek > of Jacob
<03290 +Ya. saith ISA 041 021. Produce <07126 +qarab > your cause <07379 +riyb > , {saith} <00559 +>amar
> the LORD <03068 +Y@hovah >; bring <05066 +nagash > forth <05066 +nagash > your strong <06110 + [
reasons], saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya. saith ISA 042 005. Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{God} < 00410 + \text{el} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, he that created}
<01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread
<07554 + raga < > forth the earth < 00776 + > erets > , and that which cometh < 06631 + tse > etsa > > out of it ; he that
giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it, and spirit <07307
+ruwach > to them that walk <01980 +halak > therein : saith ISA 042 022 But this <01931 +huw> > [ is ] a
people <05971 + robbed <00962 +bazaz > and spoiled <08154 +shacah > ; [ they are ] all <03605 +kol > of them
snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> >
houses <0.1004 +bayith >: they are for a prey <0.0957 +baz >, and none <0.0369 +>ayin > delivereth <0.05337
+natsal >; for a spoil <0.4933 + m@chiccah >, and none <0.0369 + ayin > {saith} <0.0559 + amar >, Restore
<07725 + \text{shuwb} > . \text{ saith ISA } 043\ 001 . \text{ But now } <06258 + \text{thus } <03541 + \text{koh} > \{\text{saith}\} <00559 + \text{>amar} > \text{the } 
LORD <03068 +Y@hovah > that created <01254 +bara> > thee, O Jacob <03290 +Ya, and he that formed
<03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350
+ga>al > thee, I have called <07121 +gara> > [ thee ] by thy name <08034 +shem > ; thou [ art ] mine . saith ISA
043 010 Ye [ are ] my witnesses <0.5707 + , {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , and
my servant <05650 + whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045
+yada < > and believe < 00539 + > aman > me , and understand < 00995 + biyn > that I [ am ] he : before < 06440
+paniym > me there was no <03808 + lo> > God < 00410 +> el > formed < 03335 + yatsar > , neither < 03808 + lo> >
shall there be after <00310 +>achar > me . saith ISA 043 012 I have declared <05046 +nagad > , and have saved
<03467 + yasha <>, and I have shewed <08085 + shama <>, when [ there was ] no <00369 +> ayin > strange
<02114 + zuwr > [god] among you : therefore ye [are] my witnesses <math><05707 + , {saith} < 05002 + n@>um > the
LORD < 03068 + Y @ hovah >, that I [ am ] God < 00410 + >el >. saith ISA 043 014. Thus < 03541 + koh > \{ saith \} \}
<00559 +>amar > the LORD <03068 +Y@hovah >, your redeemer <01350 +ga>al >, the Holy <06918
+qadowsh > One of Israel <03478 +Yisra>el >; For your sake <04616 +ma I have sent <07971 +shalach > to
Babylon <00894 +Babel >, and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their
nobles <01281 +bariyach >, and the Chaldeans <03778 +Kasdiy >, whose cry <07440 +rinnah > [ is ] in the
ships <00591 +>oniyah > . saith ISA 043 016 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, which maketh <0.5414 +nathan > a way <0.1870 +derek > in the sea <0.3220 +yam >, and a path
<05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; saith ISA 044 002 Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee, and formed <03335 +yatsar
> thee from the womb <00990 +beten >, [which] will help <05826 + thee; Fear <03372 +yare > not, O Jacob
<03290 +Ya, my servant <05650 +; and thou, Jesurun <03484 +Y@shuruwn >, whom I have chosen <00977
+bachar > . saith ISA 044 006 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >
the King <04428 +melek > of Israel <03478 +Yisra>el >, and his redeemer <01350 +ga>al > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; I [ am ] the first <07223 +ri>shown > , and I [ am ] the last <00314
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+>acharown >; and beside <01107 +bil me [ there is ] no <00369 +>ayin > God <00430 +>elohiym > . saith ISA
044\ 016\ He\ burneth < 08313 + saraph > part < 02677 + chetsiy > thereof in the fire < 00784 + > esh > ; with part
<02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el >
roast <06748 +tsaliy >, and is satisfied <07646 +saba<>: yea <00637 +>aph >, he warmeth <02552 +chamam >
[himself], and \{\text{saith}\}\ <0.0559 + \text{samar} > , Aha \{\text{saith}\}\ <0.0552 + \text{chamam} > , I have seen
<07200 +ra>ah > the fire <00217 +>uwr > : saith ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he
maketh <06213 + a god <00410 +>el >, [ even ] his graven <06459 +pecel > image : he falleth <05456 +cagad >
down <05456 +cagad > unto it, and worshippeth <07812 +shachah > [it], and prayeth <06419 +palal > unto it,
and {saith} <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [ art ] my god <00410 +>el > . saith ISA
044\ 024\ \text{Thus} < 03541\ + \text{koh} > \{\text{saith}\} < 00559\ + > \text{amar} > \text{the LORD} < 03068\ + \text{Y@hovah} > \text{, thy redeemer} < 01350\ + \text{constant} > 00000\ + \text{constant} > 000000\ + \text{constant} > 00000\ + \text{constant} > 000000\ + \text{constant} > 00000\ + \text{constant} > 000000\ + \text{constant} > 00000\ + \text{constant} > 000000\ + \text{constant} > 000000\ + \text{constant} > 00
+ga>al >, and he that formed <03335 +yatsar > thee from the womb <00990 +beten >, I [ am ] the LORD
<03068 + Y@hovah > that maketh < 06213 + all < 03605 + kol > [things]; that stretcheth < 05186 + natah > forth
the heavens <08064 +shamayim > alone <00905 +bad >; that spreadeth <07554 +raga< > abroad <07554 +raga<
> the earth <00776 +>erets > by myself; saith ISA 044 026 That confirmeth <06965 +quwm > the word <01697
+dabar > of his servant <05650 +, and performeth <07999 +shalam > the counsel <06098 + of his messengers
<04397 + \text{mal}>\text{ak}>; that \{\text{saith}\}<00559 + \text{amar}>\text{to Jerusalem}<03389 + Y@ruwshalaim}>, Thou shalt be
inhabited <03427 +yashab >; and to the cities <05892 + of Judah <03063 +Y@huwdah >, Ye shall be built
<01129 +banah >, and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : saith
ISA 044 027 That \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the deep} <0.6683 + \text{tsuwlah} > \text{, Be dry} <0.2717 + \text{charab} > \text{, and I}
will dry <03001 + yabesh > up thy rivers <05103 + n@har > : saith ISA 044 028 That \{saith\} < 00559 + > amar > of
Cyrus <03566 +Kowresh > , [ He is ] my shepherd <07462 +ra , and shall perform <07999 +shalam > all <03605
+kol > my pleasure <02656 +chephets > : even saying <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim >
, Thou shalt be built <01129 +banah >; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad >
shall be laid. saith ISA 045 001. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
> to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
+yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations
<01471 +gowy > before <06440 +paniym > him; and I will loose <06605 +pathach > the loins <04975 +mothen
> of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817
+deleth > gates <01817 +deleth >; and the gates <08179 +sha shall not be shut <05462 +cagar >; saith ISA 045
010 Woe <0.1945 + howy > unto him that {saith} <0.0559 + amar > unto [his] father <1>, What <math><0.4100 + mah > unto [his]
begettest <03205 +yalad > thou? or to the woman <00802 +>ishshah >, What <04100 +mah > hast thou brought
<02342 +chuwl > forth <02342 +chuwl > ? saith ISA 045 011 . Thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah >, the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and his
Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +
my sons <0.1121 + ben >, and concerning <0.5921 + the work <0.6467 + po of my hands <0.3027 + yad > command
<06680 + tsavah > ye me. saith ISA 045 013 I have raised <05782 + him up in righteousness <math><06664 + tsedeq > ,
and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah >
my city <05892 +, and he shall let go <07971 +shalach > my captives <01546 +galuwth >, not for price <04242
+m@chiyr > nor < 03808 + lo > reward < 07810 + shachad > , {saith} < 00559 + > amar > the LORD < 03068
+Y@hovah > of hosts < 06635 + tsaba > > . saith ISA 045 014 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD <03068 +Y@hovah >, The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim >, and merchandise
<05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy >, men <00582
+>enowsh > of stature <04060 + middah >, shall come <05674 + over <05674 + unto thee, and they shall be
thine: they shall come <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall
come < 05674 + over < 05674 +, and they shall fall < 07812 + shachah > down < 07812 + shachah > unto thee, they
shall make supplication <06419 + palal > unto thee, [saying], Surely <00389 + >ak > God < 00410 + >el > [is] in
thee; and [ there is ] none <00369 +> ayin > else <05750 +, [ there is ] no <00657 +> ephec > God <00430
+>elohiym > . saith ISA 045 018 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym >
himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it; he
hath established <03559 +kuwn > it, he created <01254 +bara> > it not in vain <08414 +tohuw >, he formed
<03335 + yatsar > it to be inhabited <03427 + yashab > : I [am] the LORD <math><03068 + Y@hovah > ; and [there is]
none <00369 +> ayin > else <05750 +. saith ISA 048 017 Thus <03541 +koh > {saith} <00559 +> amar > the
LORD < 03068 + Y @hovah >, thy Redeemer < 01350 + ga > al >, the Holy < 06918 + gadowsh > One of Israel
<03478 +Yisra>el > ; I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth
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<0.3925 + lamad > thee to profit < 0.3276 + ya, which leadeth < 0.1869 + darak > thee by the way < 0.1870 + derek > [
that ] thou shouldest go <03212 +yalak > . saith ISA 048 022 [ There is ] no <00369 +>ayin > peace <07965
+shalowm >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, unto the wicked <07563 +rasha<>.
saith ISA 049 005 And now <06258 + , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > that formed
<03335 + yatsar > me from the womb <00990 + beten > [ to be ] his servant <05650 +, to bring <07725 + shuwb > 
Jacob <03290 +Ya again <07725 +shuwb > to him, Though Israel <03478 +Yisra>el > be not gathered <00622
+ >acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > ,
and my God <00430 +>elohiym > shall be my strength <05797 + . saith ISA 049 007 . Thus <03541 +koh >
\{\text{saith}\}\ <0.0559\ +> \text{amar}\ > \text{the LORD}\ <0.3068\ +Y. @hovah\ >\ , the Redeemer\ <0.1350\ +ga\ >al\ >\ of\ Israel\ <0.3478
+Yisra>el >, [ and ] his Holy <06918 +qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960
+bazoh >, to him whom the nation <01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers
<04910 +mashal >, Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm >, princes
<08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah >
that is faithful <00539 +>aman >, [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and
he shall choose <00977 +bachar > thee . saith ISA 049 008 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD < 03068 + Y @ hovah >, In an acceptable < 07522 + ratsown > time < 06256 + have I heard < 06030 + thee,
and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve
<05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@rivth > of the people <05971
+, to establish <06965 +quwm > the earth <00776 +>erets >, to cause to inherit <05157 +nachal > the desolate
<08076 +shamem > heritages <05159 +nachalah > ; saith ISA 049 018 . Lift <05375 +nasa> > up thine eyes
<05869 + round <05439 + cabiyb > about, and behold <07200 + ra>ah > : all <03605 + kol > these gather <06908
+qabats > themselves together, [ and ] come <00935 +bow> > to thee. [ As ] I live <02416 +chay > , {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>, thou shalt surely <03588 +kiy> clothe <03847 +labash>
thee with them all <0.3605 + kol >, as with an ornament <0.5716 +, and bind <0.7194 + qashar > them [on thee],
as a bride <03618 +kallah > [ doeth ] . saith ISA 049 022 Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, Behold <02009 +hinneh >, I will lift <05375 +nasa> > up
mine hand <03027 +yad > to the Gentiles <01471 +gowy >, and set <07311 +ruwm > up my standard <05251
+nec > to the people <0.5971 + : and they shall bring <0.0935 + bow > thy sons <0.1121 + ben > in [ their ] arms
<02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [ their ] shoulders
<03802 +katheph > . saith ISA 049 025 But thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , Even <0.1571 + gam > the captives <0.7628 + sh@biy > of the mighty <0.1368 + gibbowr > shall be
taken <03947 +lagach > away, and the prey <04455 +malgowach > of the terrible <06184 + shall be delivered
<04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee, and I
will save <03467 +yasha< > thy children <01121 +ben > . saith ISA 050 001 . Thus <03541 +koh > {saith}
<00559 +> amar > the LORD < 03068 + Y@hovah >, Where <00335 +> ay > [is] the bill < 05612 + cepher > of
your mother s <00517 +>em > divorcement <03748 +k@riythuwth >, whom <00834 +>aher > I have put <07971
+shalach > away? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [ is it ] to whom
<00834 +>aher > I have sold <04376 +makar > you? Behold <02005 +hen > , for your iniquities <05771 + have
ye sold <04376 +makar > yourselves, and for your transgressions <06588 +pesha< > is your mother <00517
+>em > put <07971 +shalach > away . saith ISA 051 022 Thus <03541 +koh > { saith } <00559 +>amar > thy
Lord <00113 +> adown > the LORD <03068 + Y@hovah > , and thy God <00430 +> elohiym > [ that ] pleadeth
<07378 + riyb > the cause of his people <math><05971 +, Behold <02009 + hinneh >, I have taken <03947 + lagach > out
of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar, [even] the dregs <06907
+qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more <03254
+yacaph > drink <08354 +shathah > it again <05750 + : saith ISA 052 003 For thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for nought
<02600 +chinnam >; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> money <03701 +keceph
> . saith ISA 052 004 For thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >, My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223
+ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >; and the
Assyrian <00804 +> Ashshuwr > oppressed <06231 + them without <00657 +> ephec > cause <00657 +> ephec >.
saith ISA 052 005 Now <06258 + therefore, what <04100 +mah > have I here <06311 +poh >, saith <05002
+n@>um> the LORD <03068+Y@hovah>, that my people <05971+is taken <03947+laqach> away for
nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal >
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > ; \text{ and my name} <08034 + \text{shem} > \text{continually} <08548
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+tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > . saith ISA 052 005
Now <06258 + therefore, what <04100 +mah > have I here <06311 +poh >, \{\text{saith}\}<05002 +n@>um > the
LORD <03068 +Y@hovah >, that my people <05971 + is taken <03947 +laqach > away for nought <02600
+chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002
+n@>um> the LORD <03068+Y@hovah>; and my name <08034+shem> continually <08548+tamiyd>
every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > . saith ISA 052 007 . How
<04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of
him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085
+shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319
+basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw; that {saith}
<00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !
saith ISA 054 001. Sing <07442 +ranan >, O barren <06135 +, thou [that] didst not bear <05375 +nasa>>;
break <06476 +patsach > forth into singing <07440 +rinnah >, and cry <06670 +tsahal > aloud <06670 +tsahal >
, thou [that] didst not travail <02342 +chuwl > with child: for more <07227 +rab > [are] the children <01121
+ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife,
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith ISA 054 006 . For the LORD <03068
+Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 + and grieved
<06087 + in spirit < 07307 + ruwach >, and a wife <00802 + sihshah > of youth < 05271 + ruwach >, when <03588 + kiy
> thou wast refused <03988 + \text{ma}>\text{ac}>, \{\text{saith}\}<00559 + \text{samar}> thy God <00430 + \text{selohiym}>. saith ISA 054
008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym >
from thee for a moment <07281 +rega< >; but with everlasting <05769 + kindness <02617 +checed > will I have
mercy <07355 +racham > on thee, \{saith\} <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer
<01350 + ga>al > . saith ISA 054 010 For the mountains <02022 + har > shall depart <04185 + muwsh > , and the
hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185
+muwsh > from thee, neither <03808 + lo> > shall the covenant <01285 + b@riyth > of my peace <math><07965
+shalowm > be removed <04131 +mowt >, \{saith\}<00559 +>amar > the LORD <03068 +Y@hovah> that hath
mercy <07355 +racham > on thee . saith ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed
<03335 +yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue
<03956 +lashown > [ that ] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt
condemn <07561 + rasha < >. This <02063 + zo > th > [is] the heritage <05159 + nachalah > of the servants
<05650 + of the LORD < 03068 + Y@hovah >, and their righteousness <06666 + ts@daqah > [is] of me, {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>. saith ISA 055 008 For my thoughts <04284 +machashabah
> [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek >
my ways <0.1870 + derek >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > . saith ISA 0.56 0.01 .
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Keep <08104 +shamar > ye
judgment <04941 +mishpat >, and do <06213 + justice <06666 +ts@daqah >: for my salvation <03444
+y@shuw [ is ] near <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah >
to be revealed <01540 +galah > . saith ISA 056 004 For thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676
+shabbath >, and choose <00977 +bachar > [ the things ] that please <02654 +chaphets > me, and take <02388
+chazaq > hold <02388 +chazaq > of my covenant <01285 +b@rivth > ; saith ISA 056 008 The Lord <00136
+>Adonay > GOD <03069 +Y@hovih > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of
Israel <03478 + Yisra>el > \{saith\} <05002 + n@>um > , Yet <05750 + will I gather <06908 + qabats > [others] to
him, beside those that are gathered <06908 +qabats > unto him. saith ISA 057 015 For thus <03541 +koh >
{saith} <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931
+shakan > eternity <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ], with him also [ that is ] of a
contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah
> the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart
<03820 +leb > of the contrite <01792 +daka> > ones . saith ISA 057 019 I create <01254 +bara> > the fruit
<05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [ him
that is ] far <07350 +rachowq > off, and to [ him that is ] near <07138 +qarowb >, { saith} <00559 +>amar > the
LORD <03068 +Y@hovah >; and I will heal <07495 +rapha> > him . saith ISA 057 021 [ There is ] no <00369
+>ayin > peace <07965 +shalowm >, \{saith\}<00559 +>amar > my God <00430 +>elohiym >, to the wicked
<07563 +rasha< > . saith ISA 059 020 And the Redeemer <01350 +ga>al > shall come <00935 +bow> > to Zion
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<06726 +Tsiyown >, and unto them that turn <07725 +shuwb > from transgression <06588 +pesha< > in Jacob
<03290 + Ya, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith ISA 059 021 As for me, this
<02063 + zo>th > [is] my covenant < 01285 + b@riyth > with them, saith < 00559 + > amar > the LORD < 03068
+Y@hovah >; My spirit <07307 +ruwach > that [ is ] upon thee, and my words <01697 +dabar > which <00834
+>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy
mouth <06310 +peh >, nor out of the mouth <06310 +peh > of thy seed <02233 +zera< >, nor out of the mouth
<06310 + peh > of thy seed s < 02233 + zera < > seed < 02233 + zera < > , {saith} < 00559 + zera > the LORD
<03068 + Y @ hovah >, from henceforth <03254 + yacaph > and for ever <05769 + . saith ISA 059 021 As for me,
this <02063 + zo>th > [ is ] my covenant <01285 + b@rivth > with them, \{ saith\} <00559 +>amar > the LORD
<03068 +Y@hovah >; My spirit <07307 +ruwach > that [ is ] upon thee, and my words <01697 +dabar > which
<00834 +> aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > 
out of thy mouth <06310 +peh >, nor out of the mouth <06310 +peh > of thy seed <02233 +zera< >, nor out of
the mouth <06310 + peh > of thy seed s <02233 + zera <> seed <02233 + zera <> , saith <00559 +> amar > the
LORD <03068 +Y@hovah >, from henceforth <03254 +yacaph > and for ever <05769 + . saith ISA 065 007
Your iniquities <05771 +, and the iniquities <05771 + of your fathers <1> together <03162 +yachad >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, which <00834 +>aher > have burned <06999 +qatar >
incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the
hills <01389 +gib: therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468
+p@ into <0.5921 + their bosom <math><0.2436 + cheyq > . saith ISA 065 008. Thus <0.3541 + koh > saith < 0.0559
+>amar > the LORD <03068 +Y@hovah > , As the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found
<04672 + matsa >  in the cluster <00811 +  eshkowl > , and [one] {saith} <00559 +  amar > , Destroy <07843
+shachath > it not; for a blessing <0.1293 + B@rakah > [is] in it: so <0.3651 + ken > will I do <math><0.6213 + ken > will I do <0.6213 + ken > will I do <math><0.6213 + ken > will I do <0.6213 + ken > 
servants <05650 + sakes <06616 +pathiyl >, that I may not destroy <07843 +shachath > them all <03605 +kol >.
saith ISA 065 008. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, As the new
<08492 + tiyrowsh > wine < 08492 + tiyrowsh > is found < 04672 + matsa > in the cluster < 00811 + > eshkowl > ,
and [one] saith <00559 +> amar >, Destroy <07843 + shachath > it not; for a blessing <01293 + B@rakah > [is]
in it: so <03651 +ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I may not
destroy <07843 +shachath > them all <03605 +kol > . saith ISA 065 013 Therefore <03651 +ken > thus <03541
+koh > \{saith\} < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y@hovih > Behold < 0.02009
+hinneh > , my servants <05650 + shall eat <00398 + akal > , but ye shall be hungry <07456 + ra : behold <02009
+hinneh >, my servants <05650 + shall drink <08354 +shathah >, but ye shall be thirsty <06770 +tsame>>:
behold <02009 +hinneh >, my servants <05650 + shall rejoice <08055 +samach >, but ye shall be ashamed
<00954 +buwsh > : saith ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed
<07462 +ra together <00259 +>echad >, and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401
+teben > like the bullock <01241 +baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat
<03899 + lechem > . They shall not hurt <07489 + ra, and all <03605 + kol > those <math><00428 + >el - leh > [things]
have been <0.1961 + hayah > 1, {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > 1.5 but to this <0.2088 + V@hovah > 1.5 but to thi
+zeh > [man] will I look < 05027 + nabat > , [even] to [him that is] poor < 06041 + and of a contrite < 05223
+nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > .
saith ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar >, and not cause to bring <03205
+yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring
<03205 + \text{yalad} > \text{forth} < 03205 + \text{yalad} >, and shut <06113 + [\text{the womb}] ? {\text{saith}} < 00559 + \text{>amar} > \text{thy God}
<00430 +>elohiym > . saith ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not
cause to bring <03205 +yalad > forth <03205 +yalad > ? {saith} <00559 +>amar > the LORD <03068
+Y@hovah > : shall I cause to bring < 03205 + yalad > forth < 03205 + yalad > , and shut < 06113 + [ the womb ]?
saith < 00559 + samar > thy God < 00430 + saith ISA 066 012 For thus < 03541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186 +natah >
peace <07965 +shalowm > to her like a river <05104 +nahar >, and the glory <03519 +kabowd > of the Gentiles
<01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq
>, ye shall be borne <05375 + nasa>> upon [her] sides <math><06654 + tsad>, and be dandled <08173 + sha, shall be
consumed <05486 +cuwph > together <03162 +yachad > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren <00251
+>ach > [ for ] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 +kol >
nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters <06632
+tsab >, and upon mules <06505 +pered >, and upon swift <03753 +karkarah > beasts <03753 +karkarah >, to
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my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim > , {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > bring
<00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr > vessel <03627 +k@liy > into the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . saith ISA 066 021 And I will also <01571 +gam >
take <03947 +laqach > of them for priests <03548 +kohen > [ and ] for Levites <03881 +Leviyiy > , {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > . saith ISA 066 022 For as the new <02319 +chadash >
heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets >, which <00834 +>aher >
I will make <06213 +, shall remain <05975 + before <06440 +paniym > me, \{saith\} <05002 +n@>um> the
LORD <03068 +Y@hovah >, so <03651 +ken > shall your seed <02233 +zera< > and your name <08034 +shem
> remain <05975 + . saith ISA 066 023 And it shall come <01961 +hayah > to pass, [that] from one new <02320
+chodesh > moon <02320 +chodesh > to another, and from one sabbath <07676 +shabbath > to another, shall all
<03605 +kol > flesh <01320 +basar > come <00935 +bow> > to worship <07812 +shachah > before <06440
+paniym > me, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith JER 001 008 Be not afraid
<03372 + yare > > of their faces < 06440 + paniym > : for I [am] with thee to deliver < 05337 + natsal > thee,
\{\text{saith}\}\ <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > . \text{saith JER } 0.01015 \text{ For }, \text{ lo } <0.2009 + \text{hinneh} > , \text{ In } <0.5002 + \text{hi
will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467
+mamlakah > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ;
and they shall come <00935 +bow> >, and they shall set <05414 +nathan > every <00376 +>iysh > one <00376
+>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem
<03389 +Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof
round <05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063
+Y@huwdah > . saith JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee; but they
shall not prevail <03201 +yakol > against thee; for I [ am ] with thee, {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >, to deliver <05337 +natsal > thee . saith JER 002 002 Go <01980 +halak > and cry <07121
+qara > in the ears < 00241 + ozen > of Jerusalem < 03389 + Y@ruwshalaim > , saying < 00559 + ozen > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; I remember < 02142 + zakar > \text{thee}
the kindness <02617 +checed > of thy youth <05271 +na, the love <00160 +>ahabah > of thine espousals <03623
+k@luwlah >, when thou wentest <03212 +yalak > after <00310 +>achar > me in the wilderness <04057
+midbar > , in a land <00776 +>erets > [ that was ] not sown <02232 +zara< > . saith JER 002 003 Israel <03478
+Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits
<07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him
shall offend <00816 +>asham >; evil <07451 +ra< > shall come <00935 +bow> > upon them, {saith} <05002
+n@>um> the\ LORD<03068+Y@hovah>. saith JER 002 005 Thus <03541+koh> \{saith\}<00559+>amar>
the LORD <03068 +Y@hovah >, What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672
+matsa>> in me, that they are gone far <07368 +rachaq > from me, and have walked <03212 +yalak > after
<00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? saith JER
002 009. Wherefore <03651 +ken > I will yet <05750 + plead <07378 +riyb > with you, {saith} <05002
+n@>um> the LORD <03068 +Y@hovah>, and with your children s <01121 +ben > children <01121 +ben >
will I plead <07378 +riyb > . saith JER 002 012 Be astonished <08074 +shamem > , O ye heavens <08064
+shamayim >, at <05921 + this <02063 +zo>th >, and be horribly <08175 +sa afraid <08175 +sa, be ye very
<03966 + m@ desolate < 02717 + charab >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >. saith
JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee, and thy backslidings
<04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200
+ra>ah>that [it is ] an evil <0.7451 +ra<>[thing] and bitter <0.4751 +mar>, that thou hast forsaken <0.5800 +
the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and that my fear <06345 + pachdah > [is] not in
thee, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
+tsaba>>. saith JER 002 022 For though <00518 +>im> thou wash <03526 +kabac> thee with nitre <05427
+nether > , and take thee much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771 + is
marked <03799 +katham > before <06440 +paniym > me, {saith} <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . saith JER 002 029 . Wherefore <04100 +mah > will ye plead <07378
+\text{riyb} > \text{with me ? ye all } <03605 + \text{kol} > \text{have transgressed} <06586 + \text{pasha} < > \text{against me}, \{\text{saith}\} <05002
+n@>um> the\ LORD<03068+Y@hovah>. saith JER 003 001. They say <00559+>amar>, If a man <00376
+>iysh > put <07971 +shalach > away his wife <00802 +>ishshah > , and she go <01980 +halak > from him , and
become <0.01961 +hayah > another <0.0312 +>acher > man s <0.0376 +>iysh >, shall be return <0.07725 +shuwb >
unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou
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hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< >; yet return <07725
+\text{shuwb} > \text{again to me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > . \text{saith JER } 003 \ 010 \ \text{And yet}
for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah
<03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820
+leb >, but feignedly <08267 +sheqer >, \{saith\} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith
JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697
+dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou
backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068
+Y@hovah >; [ and ] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [
am ] merciful <02623 +chaciyd > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , [ and ] I will
not keep <05201 +natar > [ anger ] for ever <05769 + . saith JER 003 012 . Go <01980 +halak > and proclaim
<07121 + qara >  these <00428 + > el - leh > words <01697 + dabar >  toward the north <06828 + tsaphown > , and
say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478
+Yisra>el>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; [and] I will not cause mine anger
<06440 +paniym > to fall <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>, [ and ] I will not keep <05201+natar> [ anger ] for ever <05769+natar>
. saith JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast
transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast
scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath >
every <03605 +kol > green <07488 +ra tree <06086 +, and ye have not obeyed <08085 +shama< > my voice
<06963 +qowl >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 003 014 Turn <07725
+shuwb >, O backsliding <07726 +showbab > children <01121 +ben >, {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259
+>echad > of a city <05892 +, and two <08147 +sh@nayim > of a family <04940 +mishpachah >, and I will
bring <00935 +bow> > you to Zion <06726 +Tsiyown > : saith JER 003 016 And it shall come <01961 +hayah >
to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land
<00776 +> \text{erets} >, in those <01992 + \text{hem} > \text{days} <03117 + \text{yowm} >, \{\text{saith}\} <05002 + \text{n@>um} > \text{the LORD}\}
<03068 + Y@hovah >, they shall say <00559 +> amar > no <03808 + lo >> more <05750 +, The ark <00727
+>arown > of the covenant <0.1285 + b@riyth > of the LORD <0.3068 + Y@hovah >: neither <0.3808 + lo> > shall
it come <0.5927 + to mind <0.3820 + leb >: neither <0.3808 + lo> > shall they remember <math><0.2142 + zakar > it;
neither <03808 + lo> > shall they visit <06485 + paqad > [it]; neither <03808 + lo> > shall [that] be done
<06213 + any more <05750 + . saith JER 003 020 . Surely <00403 +>aken > [ as ] a wife <00802 +>ishshah >
treacherously <00898 +bagad > departeth from her husband <01167 +ba, so <03651 +ken > have ye dealt
treacherously <00898 +bagad > with me, O house <01004 +bayith > of Israel <03478 +Yisra>el >, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>. saith JER 004 001. If <00518 +>im> thou wilt return
<07725 + \text{shuwb} >, O Israel <03478 + \text{Yisra} > \text{el} >, {saith} <05002 + \text{n@>um} > \text{the LORD} < 03068 + Y@hovah >,
return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine
abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110
+\text{nuwd} > . \text{ saith JER } 004\ 003 . \text{ For thus } <03541\ +\text{koh} > \{\text{saith}\} <00559\ +> \text{amar} > \text{the LORD} <03068\ +Y @ \text{hovah} > \text{
> to the men <00376 +> iysh > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >,
Break <0.5214 + \text{niyr} > \text{up your fallow} < 0.5215 + \text{niyr} > \text{ground}, and sow <0.2232 + \text{zara} < > \text{not among} < 0.0413 + > \text{el}
> thorns <06975 +qowts > . saith JER 004 009 And it shall come <01961 +hayah > to pass at that day <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , [ that ] the heart <03820 +leb > of the
king <04428 +melek > shall perish <6>, and the heart <03820 +leb > of the princes <08269 +sar >; and the
priests <03548 +kohen > shall be astonished <08074 +shamem > , and the prophets <05030 +nabiy> > shall
wonder <08539 +tamahh > . saith JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are
they against <05921 + her round <05439 +cabiyb > about; because <03588 +kiy > she hath been rebellious
<04784 +marah > against me, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 005 009
Shall I not visit <06485 + paqad > for these < 00428 + > el - leh > [ things ] ? {saith} < 05002 + n@>um > the LORD
<03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +nagam > on such <00834
+>aher > a nation <01471 +gowy > as this <02088 +zeh > ? saith JER 005 011 For the house <01004 +bayith > of
Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have dealt very
treacherously <00898 + bagad > against me, \{saith\} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith
JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696
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+dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my
words <01697 + dabar > in thy mouth < 06310 + peh > fire < 00784 + > esh > , and this < 02088 + zeh > people
<0.5971 + wood < 0.6086 +, and it shall devour <0.0398 + > akal > them. saith JER 005 015 Lo <0.02009 + thinneh >,
I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchag > , O house <01004
+bayith > of Israel <03478 + Yisra>el >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >: it [ is ] a
mighty <00386 +> eythan > nation <01471 + gowy >, it [ is ] an ancient <05769 + nation <01471 + gowy >, a
nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither
<03808 + lo> > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . saith JER 005 + loss = 1000 + loss = 1000
018 Nevertheless <0.1571 + gam > in those <0.1992 + hem > days <0.3117 + yowm > , {saith} <0.5002 + n@>um > 
the LORD <03068 +Y@hovah >, I will not make <06213 + a full end <03615 +kalah > with you . saith JER 005
022 Fear <03372 +yare> > ye not me ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not
tremble <02342 +chuwl > at my presence <06440 +paniym >, which <00834 +>aher > have placed <00776
+>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a
perpetual <05769 + decree <02706 +choq >, that it cannot <03201 +yakol > pass <05674 + it : and though the
waves <01530 +gal > thereof toss <01607 +ga themselves, yet can they not prevail <03201 +yakol >; though
they roar <01993 +hamah >, yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? saith JER 005
029 Shall I not visit <06485 + paqad > for these <00428 +>el - leh > [ things ] ? {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such
<0.0834 +  a nation <0.1471 +  gowy > as this ? saith JER 006 009 . Thus <0.03541 + koh > {saith} <0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, They shall throughly glean <05953 + the
remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb
> back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 + the
baskets <05552 +calcillah > . saith JER 006 012 And their houses <01004 +bayith > shall be turned <05437
+cabab > unto others <00312 +>acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +>ishshah >
together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants
<03427 + yashab > of the land <00776 + series >, {saith} <05002 + n@sum > the LORD <03068 + Y@hovah >.
saith JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +
abomination <08441 +tow? nay <01571 +gam >, they were not at all ashamed <00954 +buwsh >, neither could
<03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal >
among them that fall <05307 + naphal > : at the time <06256 + [ that ] I visit <06485 + pagad >  them they shall be
cast < 0.03782 + kashal > down < 0.03782 + kashal > , {saith} < 0.0559 + amar > the LORD < 0.03068 + Y@hovah > .
saith JER 006 016 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Stand
<05975 + ye in the ways < 01870 + derek >, and see <07200 + ra>ah >, and ask <07592 + sha>al > for the old
<05769 + paths < 05410 + nathivb >, where <00335 + >ay > [is] the good <math><02896 + towb > way < 01870 + derek >
, and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your
souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . saith
JER 006 021 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl >
before <00413 +>el > this <02088 +zeh > people <05971 +, and the fathers <1> and the sons <01121 +ben >
together <03162 +yachad > shall fall <03782 +kashal > upon them; the neighbour <07934 +shaken > and his
friend <07453 +rea< > shall perish <6> . saith JER 006 022 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah >, Behold <02009 +hinneh >, a people <05971 + cometh <00935 +bow> > from the
north <06828 +tsaphown > country <00776 +>erets >, and a great <01419 +gadowl > nation <01471 +gowy >
shall be raised <05782 + from the sides <03411 +y@rekah > of the earth <00776 +>erets > . saith JER 007 003
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >, \text{the local properties of the local properties
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek >
and your doings <04611 +ma, and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place
<04725 +magowm > . saith JER 007 011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher >
is called <07121 +qara> > by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of
robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even <01571 +gam > I have
seen <0.7200 + ra>ah > [it], {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > . saith JER 007 013
And now <04994 +na>>, because <03282 +ya ye have done <06213 + all <03605 +kol > these <00428 +>el -
leh > works < 04639 + ma, {saith} < 05002 + n@>um> the LORD < <math>03068 + Y@hovah>, and I spake < 01696
+dabar > unto you, rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar >, but ye
heard <08085 +shama< > not; and I called <07121 +gara> > you, but ye answered <06030 + not; saith JER 007
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019 Do they provoke me to anger <03707 +ka ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : [
do they ] not [ provoke ] themselves to the confusion <01322 +bosheth > of their own faces <06440 +paniym > ?
saith JER 007 020 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, mine anger <00639 +>aph > and my fury
<02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +magowm > ,
upon man <00120 +>adam >, and upon beast <00929 +b@hemah >, and upon the trees <06086 + of the field
<07704 +sadeh >, and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah >; and it shall burn
<01197 +ba, and shall not be quenched <03518 +kabah > . saith JER 007 021. Thus <03541 +koh > {saith}
Israel <03478 +Yisra>el >; Put <05595 +caphah > your burnt <05930 + offerings unto your sacrifices <02077
+zebach > , and eat <00398 +>akal > flesh <01320 +basar > . saith JER 007 030 For the children <01121 +ben >
of Judah <03063 +Y@huwdah > have done <06213 + evil <07451 +ra< > in my sight <05869 +, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>: they have set <07760+suwm> their abominations <08251
+shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name
<08034 +shem >, to pollute <02930 +tame> > it . saith JER 007 032 Therefore <03651 +ken >, behold <02009
+hinneh > , the days <03117 +yowm > come <00935 +bow> > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, that it shall no <03808 + lo > more < 05750 + be called <math><00559 + > amar > Tophet < 08612
+Topheth >, nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom >, but the
valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612
+Topheth >, till there be no <00369 +>ayin > place <04725 +maqowm >. saith JER 008 001. At that time
<06256 +, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, they shall bring <03318 +yatsa>> out
the bones <06106 + of the kings <04428 + melek > of Judah <03063 + Y@huwdah >, and the bones <06106 + of
his princes <08269 + sar >, and the bones <06106 + of the priests <03548 + kohen >, and the bones <06106 + of
the prophets <05030 +nabiy>>, and the bones <06106 + of the inhabitants <03427 +yashab > of Jerusalem
<03389 +Y@ruwshalaim >, out of their graves <06913 +qeber > : saith JER 008 003 And death <04194 +mayeth
> shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611
+sh@>eriyth> of them that remain <0.7604 +sha>ar> of this <0.2063 +zo>th> evil <0.7451 +ra<> family
<04940 + mishpachah >, which remain <07604 + sha > ar > in all <math><03605 + kol > the places < 04725 + magowm >
whither I have driven <05080 + \text{nadach} > \text{them}, \{\text{saith}\} < 05002 + \text{n@} > \text{um} > \text{the LORD} < 03068 + \text{Y@hovah} > \text{of}
hosts <06635 +tsaba>>. saith JER 008 004. Moreover thou shalt say <00559 +>amar > unto them, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{; Shall they fall} < 05307 + \text{naphal} > \text{,}
and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away, and not return <07725 +shuwb > ? saith
JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +
abomination <08441 +tow? nay <01571 +gam >, they were not at all ashamed <00954 +buwsh >, neither
<03808 + lo> > could < 03045 + yada < > they blush < 03637 + kalam > : therefore < 03651 + ken > shall they fall
<05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486
+p@quddah > they shall be cast < 03782 + kashal > down < 03782 + kashal > , {saith} < 00559 + > amar > the LORD
<03068 +Y@hovah > . saith JER 008 013 . I will surely consume <05486 +cuwph > them , {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>: [ there shall be ] no <math><00369+>ayin>  grapes <06025+ on the vine
<0.01612 + gephen >, nor <0.0369 + ayin > figs <0.8384 + t@>en > on the fig <0.8384 + t@>en > tree, and the leaf
<05929 + shall fade <05034 +nabel >; and [ the things that ] I have given <05414 +nathan > them shall pass
<05674 + away from them . saith JER 008 017 For , behold <02005 +hen > , I will send <07971 +shalach >
serpents <05175 +nachash >, cockatrices <06848 +tsepha< >, among you, which <00834 +>aher > [ will ] not [
be ] charmed <03908 +lachash > , and they shall bite <05391 +nashak > you , {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > . saith JER 009 003 And they bend <01869 +darak > their tongues <03956
+lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396
+gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa>
> from evil <0.7451 + ra < > to evil <0.7451 + ra < >, and they know <0.3045 + yada < > not me, \{saith\} <0.5002
+n@>um> the LORD <03068+Y@hovah>. saith JER 009 006 Thine habitation <03427+yashab>[is] in the
midst <08432 +tavek > of deceit <04820 +mirmah > ; through deceit <04820 +mirmah > they refuse <03985
+ma>en > to know <0.3045 + yada <> me, {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > . saith
JER 009 007 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, Behold < 02005 + hen >, I will melt < 06884 + tsaraph > them, and try
<0.0974 + bachan > them; for how <0.0349 + bach
people <05971 + ? saith JER 009 009 Shall I not visit <06485 +pagad > them for these <00428 +>el - leh > [
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things ] ? \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > : \text{shall not my soul} <05315 + \text{nephesh} > \text{be}
avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ? saith
JER 009 013 And the LORD <03068 +Y@hovah > {saith} <00559 +>amar > , Because <05921 + they have
forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440
+paniym > them, and have not obeyed <08085 +shama<> my voice <06963 +gowl >, neither <03808 +lo> >
walked <01980 +halak > therein; saith JER 009 015 Therefore <03651 +ken > thus <03541 +koh > {saith}
Israel <03478 + Yisra>el >; Behold <02005 + hen >, I will feed <00398 + >akal > them, [even] this <02088 + zeh
> people <05971 +, with wormwood <03939 +la, and give them water <04325 +mayim > of gall <07219 +ro>sh
> to drink <08248 +shaqah > . saith JER 009 017 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, Consider <00995 + biyn > ye, and call <07121 + gara > > for
the mourning <06969 +quwn > women, that they may come <00935 +bow> >; and send <07971 +shalach > for
cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : saith JER 009 022 Speak <01696
+dabar >, Thus <03541 + koh > {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > , Even the carcases
<05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the
open <06440 + \text{paniym} > \text{field} < 07704 + \text{sadeh} >, and as the handful <05995 + \text{after} < 00310 + \text{sachar} > \text{the}
harvestman <07114 +qatsar >, and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] . saith JER
009\ 023. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Let not the wise
<02450 +chakam > [man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let
the mighty <0.1368 + gibbowr > [man] glory <0.1984 + halal > in his might <0.1369 + g@buwrah > , let not the rich
<06223 + [man] glory <01984 +halal > in his riches <06239 + : saith JER 009 024 But let him that glorieth
<0.1984 + halal > glory < 0.1984 + halal > in this < 0.2063 + zo > th >, that he understandeth <0.7919 + sakal > and
knoweth <03045 +yada< > me, that I [am] the LORD <03068 +Y@hovah > which exercise <06213 +
lovingkindness <02617 +checed >, judgment <04941 +mishpat >, and righteousness <06666 +ts@daqah >, in
the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I delight <02654 + chaphets >, {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah> . saith JER 009 025 Behold <02009 + hinneh> , the days
<03117 + yowm > come < 00935 + bow > , {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah > , that I
will punish <06485 +pagad > all <03605 +kol > [ them which are ] circumcised <04135 +muwl > with the
uncircumcised <06190 +; saith JER 010 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , Learn <03925 +lamad > not the way <01870 +derek > of the heathen <01471 +gowy > , and be
not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen
<01471 + gowy > are dismayed < 02865 + chathath > at them . saith JER 010 018 For thus < 03541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out
the inhabitants <0.3427 + yashab > of the land <math><0.0776 + yashab > at this <math><0.2063 + zo > th > once <0.6471 + pa, and
will distress <06887 +tsarar > them, that they may find <04672 +matsa> > [it so]. saith JER 011 003 And say
<00559 +>amar > thou unto them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [ be ] the man
<00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh >
covenant <01285 +b@riyth >, saith JER 011 011. Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451
+ra <  upon them, which < 00834 +  aher > they shall not be able < 03201 +  yakol > to escape < 03318 +  yatsa>>;
and though they shall cry <02199 +za unto me, I will not hearken <08085 +shama< > unto them. saith JER 011
021 \text{ Therefore } < 03651 + \text{ken} > \text{thus } < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@hovah > \text{of } \text{saith}\}
the men <0.0582 +> \text{enowsh} > \text{of Anathoth} < 0.06068 + \text{, that seek} < 0.1245 + \text{bagash} > \text{thy life} < 0.05315 + \text{nephesh} > \text{,}
saying <00559 +>amar >, Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068
+Y@hovah >, that thou die <04191 +muwth > not by our hand <03027 +yad >: saith JER 011 022 Therefore
<03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, Behold <02005 +hen>, I will punish <06485 +paqad> them: the young <00970 +bachuwr> men
shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters
<01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : saith JER 012 014 . Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451
+ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which
<00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ;
Behold <02005 +hen >, I will pluck <05428 +nathash > them out of their land <00127 +>adamah >, and pluck
<05428 + nathash > out the house < 01004 + bayith > of Judah < 03063 + Y@huwdah > from among < 08432 + tavek
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> them . saith JER 012 017 But if <00518 +>im > they will not obey <08085 +shama< > , I will utterly pluck
<05428 + nathash > up and destroy <6> that nation <01471 + gowy >, \{saith\} <05002 + n@>um > the LORD
<03068 + Y @ hovah > . saith JER 013 001 . Thus <math><03541 + koh > {saith} < 00559 + > amar > the LORD < 03068 + (200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 + 200508 
+Y@hovah > unto me, Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle
<00232 +> ezowr >, and put <07760 + suwm > it upon thy loins <04975 + mothen >, and put <07760 + suwm > it
not in water <04325 +mayim > . saith JER 013 009 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >, After <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the
pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own
> of Jerusalem <03389 +Y@ruwshalaim > . saith JER 013 011 For as the girdle <00232 +>ezowr > cleaveth
<01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to
cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el >
and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , {saith} <05002
+n@>um> the LORD <03068+Y@hovah>; that they might be unto me for a people <05971+, and for a name
<08034 +shem >, and for a praise <08416 +t@hillah >, and for a glory <08597 +tiph>arah >: but they would not
hear <08085 +shama< > . saith JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this
<02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035
+nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto
thee, Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be
filled <04390 +male> > with wine <03196 +yayin > ? saith JER 013 013 Then shalt thou say <00559 +>amar >
unto them, Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @hovah > Behold < 0.02005 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) = 0.00010 + (0.0001) 
+hen >, I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776
+>erets >, even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne
<03678 + \text{kicce}>>, and the priests <03548 + \text{kohen}>, and the prophets <05030 + \text{nabiy}>>, and all <03605 + \text{kol}
> the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943
+shikkarown > . saith JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against
<00413 +> el> another <00250 +> Ezrachiy>, even the fathers <1> and the sons <01121 +ben> together <03162
+yachad > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor
<03808 + lo> > spare < 02347 + chuwc >, nor <03808 + lo> > have mercy < 07355 + racham >, but destroy <07843
+shachath > them . saith JER 013 025 This <02088 +zeh > [ is ] thy lot <01486 +gowral > , the portion <04490
+manah > of thy measures <04055 +mad > from me, \{saith\} <05002 +n@>um> the LORD <03068 +Y@hovah
>; because <00834 +>aher > thou hast forgotten <07911 +shakach > me, and trusted <00982 +batach > in
falsehood <08267 +sheqer > . saith JER 014 010 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > unto this <02088 +zeh > people <05971 +, Thus <03651 +ken > have they loved <00157
+>ahab > to wander <05128 +nuwa< >, they have not refrained <02820 +chasak > their feet <07272 +regel >,
therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them; he will now <04994 +na> >
remember <02142 + zakar > their iniquity <05771 + , and visit <math><06485 + pagad > their sins <02403 + chatta > ah > .
saith JER 014 015 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name
<08034 + \text{shem} >, and I sent <07971 + \text{shalach} > them not, yet they say <00559 + \text{samar} >, Sword <02719
+chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719
+chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552
+tamam > . saith JER 015 002 And it shall come <01961 +hayah > to pass, if <03588 +kiy > they say <00559
+>amar > unto thee, Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> >? then thou
shalt tell <00559 +>amar > them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
>; Such as [ are ] for death <04194 +maveth >, to death <04194 +maveth >; and such as [ are ] for the sword
<02719 +chereb >, to the sword <02719 +chereb >; and such as [ are ] for the famine <07458 +ra, to the famine
<07458 + \text{ra}; and such as [are] for the captivity <07628 + \text{sh@biy} >, to the captivity <07628 + \text{sh@biy} >. saith
JER 015 003 And I will appoint <06485 +paqad > over <05921 + them four <00702 +>arba< > kinds <04940
+mishpachah > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : the sword <02719 +chereb > to
slay <02026 +harag >, and the dogs <03611 +keleb > to tear <05498 +cachab >, and the fowls <05775 + of the
heaven <08064 +shamayim >, and the beasts <00929 +b@hemah > of the earth <00776 +>erets >, to devour
<00398 +> akal > and destroy <07843 + shachath > . saith JER 015 006 Thou hast forsaken <05203 + natash > me,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, thou art gone <03212 +yalak > backward <00268
+>achowr >: therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + thee, and
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destroy <07843 +shachath > thee; I am weary <03811 +la>ah > with repenting <05162 +nacham > . saith JER
015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath
given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow>
> down while [it was ] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954
+buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver
<05414 + \text{nathan} > \text{to the sword} < 02719 + \text{chereb} > \text{before} < 06440 + \text{paniym} > \text{their enemies} < 00341 + \text{soyeb} > 
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > . \text{ saith JER 015 019 Therefore} <03651 + \text{ken} > \text{thus} \}
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 3068Y @ \text{hovah} > , If < 00518 + \text{sim} > \text{thou return} < 07725
+shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [ and ] thou shalt stand <05975 +
before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the
precious <03368 +yaqar > from the vile <02151 +zalal >, thou shalt be as my mouth <06310 +peh > : let them
return <07725 +shuwb > unto thee; but return <07725 +shuwb > not thou unto them. saith JER 015 020 And I
will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen
<05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el
> thee, but they shall not prevail <03201 +yakol > against thee: for I [ am ] with thee to save <03467 +yasha< >
thee and to deliver <05337 + natsal > thee, \{saith\} <05002 + n@>um > the LORD <03068 + Y@hovah > . saith
JER 016 003 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning
<05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205
+yalad > in this <02088 +zeh > place <04725 +magowm >, and concerning <05921 + their mothers <00517
+>em > that bare <03205 +yalad > them, and concerning <05921 + their fathers <1> that begat <03205 +yalad >
them in this <02088 +zeh > land <00776 +>erets >; saith JER 016 005 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of
mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor
<03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965
+shalowm > from this <02088 + zeh > people <math><05971 + , \{saith\} <05002 + n@>um > the LORD <03068 + zeh > teh
+Y@hovah >, [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham >. saith
JER 016 005 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935
+bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go
<03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have
taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith
<05002 + n@>um> the LORD < 03068 + Y@hovah>, [even <00853 +>eth>] lovingkindness <02617 + checed
> and mercies <07356 +racham > . saith JER 016 009 For thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el>; Behold <02005 +hen>, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place
<04725 + maqowm > in your eyes < 05869 + , and in your days < 03117 + yowm > , the voice < 06963 + qowl > of
mirth <08342 +sasown >, and the voice <06963 +qowl > of gladness <08057 +simchah >, the voice <06963
+\text{qowl} > \text{of the bridegroom} < 02860 + \text{chathan} >, and the voice < 06963 + \text{qowl} > \text{of the bride} < 03618 + \text{kallah} >.
saith JER 016 011 Then shalt thou say <00559 +>amar > unto them, Because your fathers <1> have forsaken
<05800 + me, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>, and have walked <03212 + yalak>
after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them ,
and have worshipped <07812 +shachah > them, and have forsaken <05800 + me, and have not kept <08104
+shamar > my law <08451 +towrah > ; saith JER 016 014. Therefore <03651 +ken > , behold <02009 +hinneh >
, the days <03117 + yowm > come < 00935 + bow > >, {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah
>, that it shall no <03808 + lo> > more <05750 + be said <math><00559 +> amar>, The LORD <03068 + Y@hovah>
liveth <02416 +chay >, that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out
of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >; saith JER 016 016 Behold <02005 +hen >, I will
send <07971 +shalach > for many <07227 +rab > fishers <01728 +davvag > , {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, and they shall fish <01770 +diyg > them; and after <00310 +>achar > will I send
<07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd >
them from every <0.3605 +kol > mountain <0.2022 +har >, and from every <0.3605 +kol > hill <0.1389 +gib, and
out of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . saith JER 017 005 . Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man <01397
+geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm
<02220 +z@rowa< >, and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068
+Y@hovah > . saith JER 017 021 Thus < 03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah
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>; Take heed <08104 +shamar > to yourselves <05315 +nephesh >, and bear <05375 +nasa > no <00408 +>al >
burden <04853 + massa >  on the sabbath <07676 + shabbath > day <math><03117 + yowm > , nor bring <00935 + bow > 
> [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim >; saith JER 017 024 And it shall
come <01961 +hayah > to pass, if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah>, to bring <00935 + bow>>  in no <01115 + biltiy>  burden
<04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the sabbath <07676
+shabbath > day <03117 +yowm >, but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117
+yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein; saith JER 018 006 O house
<01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as this <02088 +zeh > potter
<03335 + yatsar > ? {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > . Behold <02009 + hinneh > , as
the clay <0.2563 +chomer > [ is ] in the potter s <0.3335 +yatsar >  hand <0.3027 +yad > , so <0.3651 +ken > [ are ]
ye in mine hand <03027 +yad >, O house <01004 +bayith > of Israel <03478 +Yisra>el > . saith JER 018 011 .
Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah
<03063 +Y@huwdah >, and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >,
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <math><0.03068 + Y. (a) hovah >;
Behold <02009 +hinneh >, I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you, and devise
<02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now
<04994 + na> every <00376 + iysh > one <00376 + iysh > from his evil <07451 + ra< > way <01870 + derek > ,
and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . saith JER 018 013
Therefore <0.3651 + \text{ken} > \text{thus} < 0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y.@hovah > ; Ask.
<07592 + sha > al > ye now < 04994 + na > among the heathen < 01471 + gowy > , who < 04310 + miy > hath heard
<08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478
+Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . saith JER 019 001 . Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, Go} < 01980 + \text{halak} > \text{and get} < 07069 + \text{halak} > \text{of the LORD} < 03068 + Y@\text{hovah} 
+qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [ take ] of the
ancients <02204 +zaqen > of the people <05971 +, and of the ancients <02204 +zaqen > of the priests <03548
+kohen >; saith JER 019 003 And say <00559 +>amar >, Hear <08085 +shama< > ye the word <01697 +dabar >
of the LORD <03068 +Y@hovah >, O kings <04428 +melek > of Judah <03063 +Y@huwdah >, and inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >; Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh >
place <04725 + magowm >, the which <00834 + sher > whosoever <math><03605 + kol > heareth < 08085 + shama < >,
his ears <00241 +>ozen > shall tingle <06750 +tsalal > . saith JER 019 006 Therefore <03651 +ken > , behold
<02009 + \text{hinneh} >, the days <03117 + \text{yowm} > \text{come} <00935 + \text{bow} > >, {saith} <05002 + \text{n@>um} > \text{the LORD}
<03068 + Y @ hovah >, that this <02088 + zeh > place < 04725 + maqowm > shall no <math><03808 + lo> > more < 05750
+ be called <07121 + qara> > Tophet <math><08612 + Topheth>, nor The valley <01516 + gay> > of the son <math><01121
+ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > . saith
JER 019 011 And shalt say <00559 +> amar > unto them, Thus <03541 +koh > {saith} <00559 +> amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I
break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 +, as [one]
breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy >, that cannot be made <07495
+rapha>> whole <07495 +rapha>> again <05750 +: and they shall bury <06912 +qabar > [ them ] in Tophet
<0.8612 + Topheth >, till [ there be ] no <0.0369 + ayin > place < 0.4725 + magowm > to bury < 0.6912 + qabar > .
saith JER 019 012 Thus <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +magowm > .
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > \text{, and to the inhabitants}\ <03427 + \text{yashab} > \text{thereof},
and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : saith
JER 019 015 Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{constant} > 000559 + \text{constant} 
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring
<00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the
evil <0.7451 + ra < > that I have pronounced <math><0.1696 + dabar > against < 0.5921 + it, because <0.3588 + kiy > they
have hardened <07185 +qashah > their necks <06203 +, that they might not hear <08085 +shama< > my words
+Y@hovah >, Behold <02005 +hen >, I will make <05414 +nathan > thee a terror <04320 +Miykayah > to
thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the
sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200
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+ra>ah > [it]: and I will give <0.5414 + nathan > all <0.3605 + kol > Judah <0.3063 + Y@huwdah > into the hand
<03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah >
them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the
sword <02719 +chereb > . saith JER 021 004 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will turn
<05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ]
in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428
+melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696
+tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph >
them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . saith JER 021 007
And afterward, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , I will deliver <05414 + \text{nathan} > 
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650
+, and the people <05971 +, and such as are left <07604 + sha>ar > in this <math><02063 + zo>th > city <05892 + from
the pestilence <01698 +deber >, from the sword <02719 +chereb >, and from the famine <07458 +ra, into the
hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel >, and into the hand <03027 +yad > of their enemies <00341 +>oyeb >, and into the hand
<03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221
+nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc
> them, neither <03808 + lo> have pity <02550 + chamal>, nor <03808 + lo> have mercy <07355 + racham>
. saith JER 021 008. And unto this <02088 +zeh > people <05971 + thou shalt say <00559 +>amar > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Behold < 02005 + \text{hen} > , I set
<05414 + nathan > before < 06440 + paniym > you the way < 01870 + derek > of life < 02416 + chay > , and the way
<01870 +derek > of death <04194 +maveth > . saith JER 021 010 For I have set <07760 +suwm > my face
<06440 + paniym > against this < 02063 + zo > th > city < 05892 + for evil < 07451 + ra < > , and not for good < 02896
+\text{towb} >, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>: it shall be given <05414 +nathan> into
the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313
+saraph > it with fire <00784 +>esh > . saith JER 021 012 O house <01004 +bayith > of David <01732 +David >
, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn >
judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [ him that is ]
spoiled <0.1497 + \text{gazal} > \text{out of the hand} <0.3027 + \text{yad} > \text{of the oppressor} <0.6231 + , lest <0.6435 + pen > my fury
<02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369
+>ayin > can quench <03518 +kabah > [it], because <06440 +paniym > of the evil <07455 +roa<> of your
doings <04611 +ma. saith JER 021 013 Behold <02005 +hen >, I [ am ] against <00413 +>el > thee, O
inhabitant <03427 +yashab > of the valley <06010 + , [ and ] rock <06697 +tsuwr > of the plain <04334
+miyshowr > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who
<04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 + us? or who <04310
+miy > shall enter <00935 +bow> > into our habitations <04585 +m@? saith JER 021 014 But I will punish
<06485 + paqad > you according to the fruit <math><06529 + p@riy > of your doings <04611 + ma, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>: and I will kindle <03341+yatsath> a fire <00784+>esh> in the
forest <03293 +ya thereof, and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabiyb
> about it . saith JER 022 001 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >;
Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of
Judah <03063 +Y@huwdah >, and speak <01696 +dabar > there <08033 +sham > this <02088 +zeh > word
<01697 +dabar >, saith JER 022 003 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah >, and
deliver <05337 + natsal > the spoiled <01497 + gazal > out of the hand <math><03027 + yad > of the oppressor <06216 + :
and do no <00408 +>al > wrong <03238 +yanah >, do no <00408 +>al > violence <02554 +chamac > to the
stranger <01616 +ger >, the fatherless <03490 +yathowm >, nor the widow <00490 +>almanah >, neither
<00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh >
place <04725 +magowm > . saith JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these
<00428 +> el - leh > words < 01697 + dabar >, I swear < 07650 + shaba <> by myself, {saith} < 05002 + n@>um>
the LORD <03068 +Y@hovah >, that this <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah
> a desolation <02723 +chorbah > . saith JER 022 006 For thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of Judah <03063
+Y@huwdah >; Thou [ art ] Gilead <01568 +Gil unto me, [ and ] the head <07218 +ro>sh > of Lebanon <03844
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+L@banown >: [yet] surely I will make <07896 +shiyth > thee a wilderness <04057 +midbar >, [ and ] cities
<05892 + [ which ] are not inhabited <03427 +yashab > . saith JER 022 011 For thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the
son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1>,
which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725
+magowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : saith JER 022
014 That {saith} <00559 +>amar > , I will build <01129 +banah > me a wide <04060 +middah > house <01004
+bayith > and large <07304 +ravach > chambers <05944 +, and cutteth <07167 +qara< > him out windows
<02474 +challown >; and [it is] cieled <05603 +caphan > with cedar <00730 +>erez >, and painted <04886
+mashach > with vermilion <08350 +shashar > . saith JER 022 016 He judged <01777 +diyn > the cause <01779
+diyn > of the poor < 06041 + and needy < 34 > ; then < 00227 +> az > [it was] well < 02896 + towb > [with him :
was ] not this <01931 +huw> > to know <01847 +da me ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 022 018 Therefore < 03651 + ken > thus < 03541 + keh > {saith} < 00559 + amar > the
LORD <03068 +Y@hovah > concerning <00413 +>el > Jehoiakim <03079 +Y@howyaqiym > the son <01121
+ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not
lament <05594 +caphad > for him, [saying], Ah <01945 +howy > my brother <00251 +>ach > ! or, Ah <01945
+howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him, [ saying ], Ah <01945
+howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > ! saith JER 022 024 [ As
] I live <02416 +chay >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >, though <00518 +>im >
Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428
+melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn
> hand <03027 +yad >, yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham >; saith
JER 022 030 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789
+kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 +, a man <01397 +geber > [ that ] shall
not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his
seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678
+kicce> of David <01732 +David >, and ruling <04910 +mashal > any more <05750 + in Judah <03063
+Y@huwdah > . saith JER 023 001 . Woe <01945 +howy > be unto the pastors <07462 +ra that destroy <6> and
scatter <06327 + puwts > the sheep <06629 + tso>n > of my pasture <04830 + mir ! {saith} <05002 + n@>um > the
LORD <03068 +Y@hovah > . saith JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against
<05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 +; Ye have scattered <06327 +puwts >
my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +pagad >
them: behold <02005 +hen >, I will visit <06485 +paqad > upon you the evil <07455 +roa< > of your doings
<04611 +ma, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 023 002 Therefore <03651
+ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 + Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971
+; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away ,
and have not visited <06485 +pagad > them: behold <02005 +hen >, I will visit <06485 +pagad > upon you the
evil < 0.7455 + roa < 0.5002 + roa
saith JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall
feed <0.7462 + ra them: and they shall fear <0.3372 + yare > no <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.3808 + lo > race <0.5750 + , nor <0.5808 + lo > race <0.5750 + , nor <0.5808 + lo > race <0.5750 + , nor <0.5808 + lo > race <0.5750 + , nor <0.5808 + lo > race <0.5808 + race <
> be dismayed <02865 +chathath >, neither <03808 +lo> shall they be lacking <06485 +pagad >, {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 023 005 Behold <02009 +hinneh>, the days
<03117 + yowm > come < 00935 + bow > >, {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah > , that I
will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780
+tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal > , and shall
execute <06213 + \text{judgment} < 04941 + \text{mishpat} > \text{and justice} < 06666 + \text{ts}@daqah > \text{in the earth} < 00776 + \text{erets} > .
saith JER 023 007 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > come
<00935 +bow>>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, that they shall no <03808 +lo>
> more <05750 + say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which
<00834 +>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim >; saith JER 023 011 For both <01571 +gam > prophet <05030
+nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph >; yea <01571 +gam >, in my house
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<01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra< > , {saith} <05002 +n@>um >
the LORD <03068 +Y@hovah > . saith JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall
be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be
driven <01760 + dachah > on, and fall <05307 + naphal > therein: for I will bring <00935 + bow > evil < 07451
+ra < > upon them, [even] the year < 0.8141 + shaneh > of their visitation <math>< 0.6486 + p@quddah > , {saith} < 0.5002
+n@>um> the LORD <03068 +Y@hovah>. saith JER 023 015 Therefore <03651 +ken> thus <03541 +koh>
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the
prophets <05030 +nabiy>>; Behold <02005 +hen>, I will feed <00398 +>akal> them with wormwood <03939
+la, and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh >: for from the
prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone
<03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . saith JER 023 016
Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. \text{@hovah} > \text{of hosts} < 0.06635 + \text{tsaba} > > 
Hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that
prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a
vision <02377 +chazown > of their own heart <03820 +leb > , [ and ] not out of the mouth <06310 +peh > of the
LORD <03068 +Y@hovah > . saith JER 023 023 [ Am ] I a God <00430 +>elohiym > at hand <07138 +qarowb >
, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , and not a God <00430 + \text{>elohiym} > \text{afar} <07350
+rachowq > off ? saith JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565
+mictar > places that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068
+Y@hovah >. Do not I fill <04390 + male > heaven <08064 + shamayim > and earth <00776 + erets >? {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah> . saith JER 023 024 Can any <00376 +>iysh> hide <05641
+cathar > himself in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>. Do not I fill <04390+male>>  heaven <08064+shamayim> and
earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 028 The
prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream
<02472 +chalowm >; and he that hath my word <01697 +dabar >, let him speak <01696 +dabar > my word
<0.1697 + dabar > faithfully < 0.0571 + semeth > . What <0.4100 + mah > [is] the chaff < 0.8401 + teben > to the
wheat <01250 +bar > ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 029 [ Is ] not
my word <01697 +dabar > like <03541 +koh > as a fire <00784 +>esh > ? {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >; and like a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553
+cela< > in pieces ? saith JER 023 030 Therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against
<0.5921 + \text{the prophets} < 0.5030 + \text{nabiy} > , \{\text{saith}\} < 0.5002 + \text{n@>um} > \text{the LORD} < 0.3068 + \text{Y@hovah} > , that
steal <01589 +ganab > my words <01697 +dabar > every <00376 +>iysh > one <00376 +>iysh > from his
neighbour <07453 +rea< > . saith JER 023 031 Behold <02005 +hen > , I [ am ] against <05921 + the prophets
<05030 + nabiy>>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that use <03747 + K@riyth>
their tongues <03956 +lashown >, and say, He {saith} <05002 +n@>um >. saith JER 023 031 Behold <02005
+\text{hen} >, I [ am ] against <05921 + the prophets <05030 +nabiy> >, {saith} <05002 +n@>um > the LORD
<03068 + Y@hovah >, that use <03747 + K@riyth > their tongues <03956 + lashown >, and say, He saith
<05002 +n@>um> . saith JER 023 032 Behold <02005 +hen> , I [ am ] against <05921 + them that prophesy
<05012 + naba> > false < 08267 + sheqer > dreams < 02472 + chalowm > , saith < 05002 + n@>um > the LORD
<03068 + Y@hovah >, and do <06213 + tell < 05608 + caphar > them, and cause my people <05971 + to err
<08582 +ta by their lies <08267 +sheqer >, and by their lightness <06350 +pachazuwth >; yet I sent <07971
+shalach > them not, nor <03808 +lo> > commanded <06680 +tsavah > them: therefore they shall not profit
<03276 + ya this < 02088 + zeh > people < 05971 + at all, {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah > . saith JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012
+naba>> false < 08267 + sheqer > dreams < 02472 + chalowm > , {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah > , and do <06213 + tell < 05608 + caphar > them , and cause my people <math><05971 + to err < 08582 + ta
by their lies <08267 +sheqer >, and by their lightness <06350 +pachazuwth >; yet I sent <07971 +shalach >
them not, nor <03808 +lo> > commanded <06680 +tsavah > them: therefore they shall not profit <03276 +ya
this <02088 + zeh > people <05971 + at all, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. saith JER
023\ 033. And when <03588 +kiy > this <02088 +zeh > people <05971 +, or <00176 +>ow > the prophet <05030
+nabiy>>, or <00176 +>ow> a priest <03548 +kohen>, shall ask <07592 +sha>al> thee, saying <00559
+>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou
shalt then say <0.0559 +> amar > unto them, What <0.4100 + mah > burden <0.4853 + massa >> ? I will even
forsake <05203 +natash > you, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 038
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But since <00518 +> im > ye say <00559 +> amar >, The burden <04853 +massa> > of the LORD <03068
+Y@hovah >; therefore <03651 + ken > thus <03541 + koh > {saith} <00559 +> amar > the LORD <03068
+Y@hovah >; Because <03282 + ya ye say <00559 +> amar > this <math><02088 + zeh > word <01697 + dabar >, The
burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you ,
saying <0.0559 +> amar >, Ye shall not say <0.0559 +> amar >, The burden <0.4853 +massa >> of the LORD
<03068 +Y@hovah >; saith JER 024 005 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >; Like these <00428 +> el - leh > good
<02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are
carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834
+>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . saith JER 024 008 And
as the evil <0.7451 + ra < 5 + ra < 6 + ra < 6 + ra < 6 + ra < 6 + ra < 7 + ra < 7
<00398 +> akal >, they are so evil <07455 + roa <>; surely <03588 + kiy > thus <03541 + koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667
+Tsidqiyah > the king <04428 + \text{melek} > \text{of Judah} < 03063 + Y@huwdah > , and his princes <math><08269 + \text{sar} > , and
the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in
this <02063 + zo>th > land <00776 +>erets >, and them that dwell <03427 +yashab > in the land <00776 +>erets
> of Egypt <04714 +Mitsrayim > : saith JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \}; that ye might provoke me to anger <03707 + \text{ka}
with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra<> . saith JER 025 008 .
Therefore <0.3651 +ken > thus <0.3541 +koh > {saith} <0.0559 +>amar > the LORD <0.3068 +Y@hovah > of
hosts <06635 +tsaba>>; Because ye have not heard <08085 +shama<> my words <01697 +dabar >, saith JER
025 009 Behold <02005 +hen >, I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the
families <04940 +mishpachah > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >, and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of
Babylon <00894 + Babel >, my servant <05650 +, and will bring <00935 + bow > them against <05921 + this
<02063 + zo>th > land <00776 + >erets >, and against <05921 + the inhabitants <03427 + yashab > thereof, and
against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyb >
about, and will utterly destroy <02763 +charam > them, and make <07760 +suwm > them an astonishment
<08047 +shammah >, and an hissing <08322 +sh@reqah >, and perpetual <05769 + desolations <02723
+chorbah > . saith JER 025 012 And it shall come <01961 +hayah > to pass, when seventy <07657 +shib years
<08141 +shaneh > are accomplished <04390 +male> > , [ that ] I will punish <06485 +pagad > the king <04428
+melek > of Babylon <00894 +Babel >, and that nation <01471 +gowy >, \{saith\} <05002 +n@>um> the LORD
<03068 + Y@hovah >, for their iniquity <05771 +, and the land <00776 +> erets > of the Chaldeans <03778
+Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . saith JER
025\ 015. For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > unto me; Take <03947 +lagach > the wine <03196 +yayin > cup
<03563 + kowc > of this < 02063 + zo > th > fury < 02534 + chemah > at my hand < 03027 + yad > , and cause all
<03605 + kol > the nations < 01471 + gowy >, to whom I send < 07971 + shalach > thee, to drink < 08248 + shaqah
> it . saith JER 025 027 Therefore thou shalt say <00559 +>amar > unto them, Thus <03541 +koh > {saith}
Israel <03478 + Yisra>el > ; Drink <08354 + shathah > ye, and be drunken <07937 + shakar > , and spue <07006
+qayah >, and fall <05307 + naphal >, and rise <06965 + quwm > no <03808 + lo >> more, because <06440
+paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996
+beyn > you . saith JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +lagach > the
cup <03563 +kowc > at thine hand <03027 +yad > to drink <08354 +shathah > , then shalt thou say <00559
+>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; Ye shall certainly drink <08354 +shathah>. saith JER 025 029 For, lo <02009 +hinneh>, I
begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name
<08034 +shem >, and should ye be utterly unpunished <05352 +nagah >? Ye shall not be unpunished <05352
+nagah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants
<03427 + yashab > of the earth < 00776 + series >, {saith} <05002 + n@sum > the LORD < 03068 + Y@hovah >
of hosts <06635 +tsaba>> . saith JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [ even ]
to the ends <07097 +gatseh > of the earth <00776 +>erets >; for the LORD <03068 +Y@hovah > hath a
controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605
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+kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [ that are ] wicked <07563 +rasha< > to the sword <02719 +chereb >, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith JER 025 032 Thus  $<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > \text{, Behold}$ <02009 +hinneh >, evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 + y@rekah > of the earth <00776 + > erets > . saith JER 026 002 Thus <03541+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 + Y@huwdah >, which come <00935 + bow > to worship <07812+shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them; diminish <01639 +gara< > not a word <01697 +dabar > : saith JER 026 004 And thou shalt say <00559 +> amar > unto them, Thus <03541  $+koh > \{saith\} < 0.0559 + amar > the LORD < 0.3068 + Y@hovah > ; If < 0.0518 + amar > ye will not hearken$ <08085 + shama < > to me, to walk <01980 + halak > in my law < 08451 + towrah >, which <00834 + >aher > Ihave set <0.5414 +nathan > before <0.6440 +paniym > you, saith JER 026 018 Micah <0.4320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 + kol > the people < 05971 + of Judah < 03063 + Y@huwdah > , saying < 00559 + > amar > , Thus < 03541 $+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y. @hovah > of hosts < 0.6635 + tsaba > 0.5726$ +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. saith JER 027 002 Thus  $<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{to me}; Make < 06213 + \text{thee bonds}$ <04147 + mowcer > and yokes <04133 + mowtah >, and put <05414 + mathan > them upon thy neck <06677+tsavva>r > , saith JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; saith JER 027 008 And it shall come <01961 +hayah > to pass, [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel >, and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 + paqad >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >, with the sword <02719+chereb >, and with the famine <07458 +ra, and with the pestilence <01698 +deber >, until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . saith JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , {saith} <05002 +n@>um > the LORD <03068 + Y@hovah >; and they shall till <05647 + it, and dwell <03427 + yashab >therein . saith JER 027 015 For I have not sent <07971 +shalach > them , {saith} <05002 +n@>um > the LORD <03068 + Y@hovah >, yet they prophesy <05012 + naba > > a lie <08267 + sheqer > in myname <08034 +shem >; that I might drive <05080 +nadach > you out, and that ye might perish <6>, ye, and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you. saith JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088  $+zeh > people < 0.5971 + saying < 0.0559 + samar > Thus < 0.3541 + koh > {saith} < 0.0559 + samar > Thus < 0.0559 + samar >$ the LORD <03068 + Y@hovah >; Hearken <08085 + shama < > not to the words <math><01697 + dabar > ofyour prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you, saying <00559 +>amar >, Behold <02009 +hinneh >, the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saith JER 027 019 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 +, and concerning <05921 + the sea <03220 +yam >, and concerning <05921 +the bases <04369 +m@kunah >, and concerning <05921 + the residue <03499 +yether > of the

vessels <03627 + k@liy > that remain <03498 + yathar > in this <math><02063 + zo>th > city <05892 +, saith JER 027 021 Yea < 03588 + kiy >, thus  $< 03541 + koh > \{saith\} < 00559 + samar > the LORD < 03068$ +Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisra > elohiym > of Israel < 03478 + Yisrael < 03478 + Yisra>, concerning <0.5921 + the vessels <0.3627 +k@liy > that remain <0.3498 +yathar > [in] the house <0.1004 + bayith > of the LORD < 0.3068 + Y@hovah >, and [ in ] the house <0.1004 + bayith > of theking <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; saith JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; then will I bring <05927 + them up, and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +magowm > . saith JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +magowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 + Y@howyaqiym > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , with all<03605 + kol > the captives < 01546 + galuwth > of Judah < 03063 + Y@huwdah > , that went < 00935+bow> > into Babylon <00894 +Babel > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >: for I will break <07665 +shabar > the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > . saith JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > { saith } <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +

of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . saith JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah > , saying <00559 +>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast broken <07665 +shabar > the yokes <04133 +mowtah > of wood <06086 + ; but thou shalt make <06213 + for them yokes <04133 +mowtah > of iron <01270 +barzel > . saith JER 028 014 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +> el - leh > nations <01471 + gowy >, that they may serve <05647+ Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <0.5414 + nathan > him the beasts < 0.2416 + chay > of the field < 0.07704 + sadeh > 0.07704 + sadehalso <01571 +gam > . saith JER 028 016 Therefore <03651 +ken > thus <03541  $+koh > {saith} < 0.0559 + samar > the LORD < 3068Y @hovah > ; Behold < 0.2005 + saith$ +hen >, I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth >, because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068  $+Y@hovah > . saith JER 029 004 Thus < 03541 + koh > {saith} < 00559 + amar > {saith} < 00559 +$ the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, unto all <03605 +kol > that are carried <01473 + gowlah > away captives < 01473 + gowlah >, whom <00834 + aher > Ihave caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; saith JER 029 008 . For thus  $<0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @ \text{hovah} > \text{of}$ hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam >,

that [be] in the midst <07130 +qereb > of you, deceive <05377 +nasha> > you, neither <00408 +> al > hearken <08085 + shama<> to your dreams <02472+chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam >. saith JER 029 009 For they prophesy <05012 +naba> > falsely <08267 +sheger > unto you in my name <08034 +shem >: I have not sent <07971 +shalach > them,  $\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > . \text{ saith JER } 029\ 010$ For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you, and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you, in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . saith JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >, thoughts <04284 +machashabah > of peace <07965 +shalowm >, and not of evil <0.7451 + ra < >, to give <0.5414 + rathan > you an expected <0.8615+tiqvah > end <00319 +>achariyth > . saith JER 029 014 And I will be found <04672 + matsa > of you, saith < 05002 + n@>um > the LORD < 03068+Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 + gowy >, and from all <03605 + kol > the places <04725+maqowm > whither I have driven <05080 +nadach > you, {saith} <05002 +n@>um>the LORD <03068+Y@hovah>; and I will bring <07725+shuwb>you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > saith JER 029 014 And I will be found <04672 +matsa>> of you, {saith} <05002 + n@>um>the LORD <03068 + Y@hovah>: and I will turn <07725+shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <0.3605 +kol > the nations <0.1471 +gowy > , and from all <03605 + kol > the places <04725 + magowm > whither I have driven <05080+nadach > you, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and I will bring <0.7725 + shuwb > you again <0.7725 + shuwb > into <0.0413 + shuwb > theplace <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . saith JER 029 016 [ Know ] that thus <03541  $+koh > {saith} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > of the king$ <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <0.3427 + yashab > in this <math><0.2063 + zo>th > city <0.5892 + , [and] ofyour brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; saith JER 029 017 Thus  $<0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @ \text{hovah} > \text{of}$ hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb >, the famine <07458 +ra, and the pestilence <01698 +deber >, and will make <05414 +nathan > them like vile <08182 + sho figs < 08384 + t@>en>, that cannot <03808 + lo>> be eaten < 00398+>akal >, they are so evil <07455 +roa<>. saith JER 029 019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar >, saith <05002+n@>um> the LORD <03068 + Y@hovah>, which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <0.7971 + shalach > [them ]; but ye would not hear <0.8085 + shama < >,  $\{\text{saith}\}$ <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 029 019 Because they have not hearkened <08085 +shama <> to my words <01697 +dabar>,  $\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , \text{ which } <00834$ 

+>aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama<>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 029 021 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <0.3478 + Yisra > el >, of Ahab <0.0256 + Ach > ab > the son <0.1121 + ben > of Kolaiah <06964 +Qowlayah >, and of Zedekiah <06667 +Tsidqiyah > the son <01121 + ben > of Maaseiah < 04641 + Ma, which prophesy <05012 + naba > > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh >, I will deliver <0.5414 +nathan > them into the hand <0.3027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >; and he shall slay <05221 +nakah > them before your eyes <05869 +; saith JER 029 023 Because they have committed <06213 + villany <05039 + n@balah > in Israel < 03478 + Yisra > el > , and have committed < 06213 +adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah >, and have spoken <01696 +dabar > lying <08267 +sheqer > words <0.1697 + dabar > in my name < 0.8034 + shem > , which < 0.0834 + saher > I havenot commanded <06680 +tsavah > them; even I know <03045 +yada< >, and [ am ] a witness  $<05707 + , {saith} <05002 + n@>um> the LORD <03068$ +Y@hovah > . saith JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, saying <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba>> unto you, and I sent <0.7971 +shalach > him not, and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : saith JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068+Y@hovah >; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera < >: he shall not have <0.1961 + hayah > a man <math><0.0376 + hayah > to dwell<03427 + yashab > among < 08432 + tavek > this < 02088 + zeh > people < 05971 + ;neither <03808 + lo> > shall he behold <07200 + ra>ah > the good <02896 + towb >that I will do  $<06213 + \text{for my people} <05971 + , {saith} <05002 + n@>um> \text{the}$ LORD <03068 +Y@hovah >; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . saith JER 029 032 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 + Nechelamiy >, and his seed <02233 + zera < >: he shall not have <01961+hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 +; neither <03808 +lo> > shall he behold <07200 + ra>ah > the good <02896 + towb > that I will do <06213 + for mypeople <05971 +, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <0.5921 + the LORD <0.3068 + Y@hovah > . saith JER 0.30 0.03 For, lo<02009 + hinneh >, the days <03117 + yowm > come <00935 + bow > >, saith <0.5002 + n@>um> the LORD <0.3068 + Y@hovah>, that I will bring <0.7725+shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah > .  $\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.3068 + \text{Y@hovah} > : \text{and I will cause them}$ to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <0.3423 +yarash > it. saith JER 030 003 For, lo < 02009 + hinneh >, the days < 03117 + yowm > come < 00935

+bow> >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > : and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1> , and they shall possess <03423 +yarash > it . saith JER 030 005 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; We have heard <08085 +shama< > a voice <06963 +qowl > of trembling <02731 +charadah > , of fear <06343 +pachad > , and not of peace <07965 +shalowm > . saith JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will break <07665 +shabar > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423+nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 + lo> > more <05750 + serve <05647 + themselves of him :saith JER 030 010. Therefore fear <03372 +yare> > thou not, O my servant <05650 + Jacob < 03290 + Ya, {saith} <05002 + n@>um> the LORD<03068 + Y@hovah >; neither <00408 +> al > be dismayed <02865+chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 + sh@biy >; and Jacob <03290 + Ya shall return <07725 + shuwb >, and shall be in rest <08252 + shaqat >, and be quiet <07599 + sha > an >, and none <00369 +>ayin > shall make [ him ] afraid <02729 +charad > . saith JER 030 011 For I [am] with thee,  $\{\text{saith}\} < 05002 + \text{n@>um> the LORD}$ <03068 + Y@hovah >, to save <03467 + yasha <> thee : though <math><03588+kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee, yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee: but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . saith JER  $030\ 012\ For\ thus < 03541\ +koh > \{saith\} < 05002\ +n@>um > the\ LORD$ <03068 + Y @ hovah >, Thy bruise <07667 + sheber > [ is ] incurable <math><00605+anash >, [ and ] thy wound <04347 +makkah > [ is ] grievous <02470 +chalah > . saith JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee, and I will heal <07495 +rapha> > thee of thy wounds <04347 + makkah >, {saith} the LORD <03068 + Y@hovah >; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 + nadach >, [saying], This <01931 + huw > [is] Zion <06726+Tsiyown >, whom no <00369 +>ayin > man seeketh <01875 +darash >after <00310 +> achar > . saith JER 030 018 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 + sh@buwth > of Jacob s < 03290 + Ya tents < 00168 + > ohel >, and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan >; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 + tel >, and the palace <00759 +> armown > shall remain < 03427+yashab > after <05921 + the manner <04941 +mishpat > thereof . saith JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them; and I will cause him to draw near <07126 +qarab >, and he shall approach <05066 +nagash > unto me : for who <04310 + miy > [ is ] this that engaged < 06148 + his heart < 03820 + leb > to

approach  $<05066 + nagash > unto me ? {saith} <05002 + n@>um > the$ LORD <03068 +Y@hovah > . saith JER 031 001 . At the same <01931  $+\text{huw}>> \text{time} < 06256 + , \{\text{saith}\} < 05002 + \text{n@>um}> \text{the LORD} < 03068$ +Y@hovah >, will I be the God <00430 +>elohiym > of all <03605 +kol >the families <04940 +mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . saith JER 031 002 Thus <03541 +koh >  $\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y. \text{@hovah} > \text{, The people}$ <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 + midbar >; [ even ] Israel <03478 + Yisra > el >, when I went <01980 +halak > to cause him to rest <07280 +raga< > . saith JER 031 007 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068+Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 + Ya, and shout <06670 + tsahal > among the chief <math><07218+ro>sh > of the nations <01471 + gowy > : publish <08085 + shama < > ye,praise <01984 +halal > ye, and say <00559 +>amar >, O LORD <03068 +Y@hovah >, save <0.3467 + yasha < > thy people <math><0.5971 +, the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > . saith JER 031 014 And I will satiate <07301 + ravah > the soul < 05315 + nephesh > of thepriests <03548 +kohen > with fatness <01880 +deshen > , and my people <05971 + shall be satisfied <07646 +saba< > with my goodness <02898 +tuwb >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 031 015 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; A voice <06963 +gowl > was heard <08085 +shama< > in Ramah < 0.7414 + Ramah >, lamentation < 0.5092 + n.@hiy >, [ and | bitter < 08563 + tamruwr > weeping < 01065 + B@kiy > ; Rahel < 07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben >, because <03588 +kiy > they [were] not . saith JER 031 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Refrain <04513 +mana <> thy voice <06963 +qowl > from weeping <0.1065 + B@kiy >, and thine eyes <0.5869 + from tears <01832 +dim: for thy work <06468 +p@ shall be rewarded <07939 +sakar >, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . saith JER 031 016 Thus <03541 $+koh > \{saith\} < 0.0559 + amar > the LORD < 0.3068 + Y@hovah > ; Refrain$ <04513 +mana< > thy voice <06963 +qowl > from weeping <01065 +B@kiy >, and thine eyes <05869 + from tears <01832 +dim: for thy work <06468 + p@ shall be rewarded <07939 + sakar >, saith <05002 + n@>um >the LORD <03068 + Y@hovah >; and they shall come <07725 + shuwb >again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . saith JER 031 017 And there is hope <08615 +tiqvah > in thine end <00319 +> achariyth >, {saith} <05002 +n@> um > the LORD <03068 +Y@hovah >, that thy children <01121 +ben > shall come <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > . saith JER 031 020 [ Is ] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <0.1121 +ben > ? [ is he ] a pleasant <0.8191 +sha: therefore my bowels <04578 +me are troubled <01993 +hamah > for him; I will surely have mercy <07355 +racham > upon him, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 031 023 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech

<01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof, when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >; The LORD <03068 +Y@hovah > bless <01288 +barak > thee, O habitation <05116 +naveh > of justice <06664 +tsedeq >, [ and ] mountain <02022 +har > of holiness <06944 +qodesh > . saith JER 031 027 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935+bow >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will sow <02232 +zara< > the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > with the seed <02233 + zera < > of man <math><00120 + > adam >, and with the seed <02233 + zera < > of beast < 00929 + b@hemah > . saithJER 031 028 And it shall come <01961 +hayah > to pass, [that] like as I have watched <08245 +shaqad > over <05921 + them, to pluck <05428 +nathash > up, and to break <05422 +nathats > down <05422 +nathats >, and to throw <02040 +harac > down <02040 +harac >, and to destroy <6>, and to afflict <07489 +ra

them, to build <01129 +banah >, and to plant <05193 +nata< >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 031 031 Behold < 02009 + hinneh > , the days < 03117 + yowm > come < 00935 + bow > > , $\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{, that I will make} <03772 + \text{karath} > \text{a new} <02319$ +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and with the house <01004 +bayith > of Judah <03063 +Y@huwdah > : saith JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [ that ] I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar >, although I was an husband <01167 +ba unto them, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah > : saith JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el >; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb >; and will be their God <00430 +>elohiym >, and they shall be my people <05971 + . saith JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 + iysh > his neighbour <07453 +rea<>, and every man <00376 + iysh >his brother <00251 +>ach >, saying <00559 +>amar >, Know <03045 +yada< > the LORD <03068 +Y@hovah >: for they shall all <03605 +kol > know <03045 +yada<> me, from the least <06996 +qatan > of them unto the greatest <0.1419 + gadowl > of them,  $\{\text{saith}\} < 0.5002 + \text{n@>um} > \text{the LORD} < 0.3068 + \text{Y@hovah} > : \text{for I will}$ forgive <05545 +calach > their iniquity <05771 +, and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 + . saith JER 031 035 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a light <00216 +>owr > by day <03119 +yowmam >, [ and ] the ordinances <02708 +chuqqah > of the moon <03394 + yareach > and of the stars < 03556 + kowkab > for a light < 00216 + > owr > by night < 03915 + layil > ,which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : saith JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 + paniym > me, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > , [then] theseed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . saith JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , {saith} <05002 +n@>um > the LORD <03068 

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>; If <0.0518 + > im > heaven <math><0.8064 + shamayim > above <math><0.4605 + ma can be measured <0.4058 + madad > , and
the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath
<04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233
+zera<> of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 +, saith <05002
+n@>um> the LORD <03068 +Y@hovah>. saith JER 031 038 Behold <02009 +hinneh>, the days <03117
+yowm > come < 0.0935 + bow > , {saith} < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > , that the city
<05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal >
of Hananeel <02606 + Chanan>el > unto the gate <08179 + sha of the corner <06438 + pinnah > . saith JER 032
003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607
+kala>> him up, saying <00559 +>amar>, Wherefore <04069 +madduwa<> dost thou prophesy <05012
+naba>>, and say <00559 +> amar>, Thus <03541 +koh> \{saith\} <00559 +> amar> the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into
the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920
+lakad > it; saith JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon
<00894 + Babel >, and there <08033 + sham > shall he be until <math><05704 + I \text{ visit} < 06485 + pagad > him, {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah> : though <03588 + kiy>  ye fight <03898 + lacham>  with the
Chaldeans <03778 +Kasdiy >, ye shall not prosper <06743 +tsalach >. saith JER 032 014 Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y. \text{@hovah} > \text{of hosts} <0.6635 + \text{tsaba} > \text{of hosts} <0.0430 + \text{of 
+>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612
+cepher >, this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah >, both which is
sealed <02856 +chatham >, and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah >;
and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue
<05975 + many <07227 +rab > days <03117 +yowm > . saith JER 032 015 For thus <03541 +koh > {saith}
Israel <03478 +Yisra>el > ; Houses <01004 +bayith > and fields <07704 +sadeh > and vineyards <03754 +kerem
> shall be possessed <07069 + qanah > again <math><05750 + in this <02063 + zo>th > land <math><00776 + >erets > . saith JER
032 028 Therefore thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold
<02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy >, and into the hand <03027 +yad > of Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad >
it: saith JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben
> of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + evil <07451 +ra< > before <05869
+ me from their youth <05271 +na: for the children <01121 +ben > of Israel <03478 +Yisra>el > have only
<00389 +> ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad >,
saith < 0.5002 + n@>um> the LORD < 0.3068 + Y@hovah> . saith JER 0.32 0.36 And now < 0.6258 + therefore
<03651 + \text{ken} > \text{thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@hovah > , the God < 00430 + Y@hovah > , the God < 004
+>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + ,
whereof <00834 +>aher > ye say <00559 +>amar >, It shall be delivered <05414 +nathan > into the hand <03027
+yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the
famine <07458 +ra, and by the pestilence <01698 +deber >; saith JER 032 042 For thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol >
this <02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > upon this < 02088 + zeh > people < 05971 + , so
<03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have
promised <01696 +dabar > them . saith JER 032 044 Men shall buy <07069 +ganah > fields <07704 +sadeh > for
money <03701 +keceph >, and subscribe <03789 +kathab > evidences <05612 +cepher >, and seal <02856
+chatham > [ them ], and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144
+Binyamiyn >, and in the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim >, and in the cities
<05892 + \text{of Judah} < 03063 + \text{Y@huwdah} >, and in the cities <05892 + \text{of the mountains} < 02022 + \text{har} >, and in
the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb >
: for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah> . saith JER 033 002 Thus <03541 + koh>  { saith} <00559
+>amar > the LORD <03068 +Y@hovah > the maker <06213 + thereof, the LORD <03068 +Y@hovah > that
formed <03335 + yatsar > it, to establish <03559 + kuwn > it; the LORD <03068 + Y@hovah > [is] his name
<08034 +shem >; saith JER 033 004 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses
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<0.1004 + bayith > of this < 0.2063 + zo > th > city < 0.5892 + and concerning < 0.5921 + the houses < 0.1004 + bayith
> of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down
<05422 + nathats > by the mounts < 05550 + col@lah > , and by the sword < 02719 + chereb > ; saith JER 033 010.
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Again < 05750 + \text{there shall be}
heard <08085 +shama<> in this <02088 +zeh > place <04725 +magowm >, which <00834 +>aher > ye say
<00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and
without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 + of Judah <03063
+Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >, that are desolate
<08074 + \text{shamem} >, without <00369 + \text{sayin} > \text{man} < 00120 + \text{sadam} >, and without <00369 + \text{sayin} > \text{inhabitant}
<03427 +yashab >, and without <00369 +>ayin > beast <00929 +b@hemah >, saith JER 033 011 The voice
<06963 + qowl > of joy < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the
voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah >, the voice <06963 +qowl > of them that shall say <00559 +>amar >, Praise <03034 +yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 +: [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri}> \text{shown} >, {saith} <00559 +> \text{amar} > the LORD <03068 + Y @ \text{hovah}
> . saith JER 033 012 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; Again <05750 + in this <02088 +zeh > place <04725 +maqowm >, which is desolate <02717
+charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the
cities <05892 + thereof, shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks
<06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . saith JER 033 013 In the cities <05892 + of
the mountains <02022 +har >, in the cities <05892 + of the vale <08219 +sh@phelah >, and in the cities <05892
+ of the south <05045 +negeb >, and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn >, and in
the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah
<03063 + Y@huwdah >, shall the flocks <06629 + tso > n > pass < 05674 + again < 05750 + under < 05921 + the
hands <03027 + yad > of him that telleth <math><04487 + manah > [them], {saith} <00559 +> amar > the LORD
<03068 +Y@hovah > . saith JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935
+bow > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm >
that good <02896 +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah
<03063 + Y@huwdah > . saith JER 033 017. For thus <03541 + koh > {saith} < 00559 + > amar > the LORD
<03068 +Y@hovah >; David <01732 +David > shall never <03808 +lo> > want <03772 +karath > a man <00376
+>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the house <01004 +bayith > of Israel
<03478 +Yisra>el > ; saith JER 033 020 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; If <0.0518 + >im > ye can break <0.6565 + parar > my covenant <0.1285 + b@riyth > of the day
<03117 +yowm >, and my covenant <01285 +b@riyth > of the night <03915 +layil >, and that there should not
be day <03119 +yowmam > and night <03915 +layil > in their season <06256 +; saith JER 033 025 Thus <03541
+koh > \{saith\} < 0.0559 + amar > the LORD < 0.3068 + Y. @hovah > ; If < 0.0518 + amar > my covenant < 0.1285
+b@riyth > [ be ] not with day <03119 +yowmam > and night <03915 +layil > , [ and if ] I have not appointed
<07760 +suwm > the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and earth <00776 +>erets
>; saith JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to
Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and tell < 00559 + > amar
> him, Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >
, I will give <0.5414 + \text{nathan} > \text{this} <0.2063 + \text{zo} > \text{th} > \text{city} <0.5892 + \text{into the hand} <0.3027 + \text{yad} > \text{of the king}
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh >
: saith JER 034 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to
Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and tell < 00559 + > amar
> him, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y@hovah > ; Behold < 0.00559 + hen > , I
will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428
+melek > of Babylon <00894 +Babel >, and he shall burn <08313 +saraph > it with fire <00784 +>esh > : saith
JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068
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+Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of thee}, Thou shalt not die <04191
+muwth > by the sword <02719 +chereb > : saith JER 034 005 [ But ] thou shalt die <04191 +muwth > in peace
<07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1>, the former <07223
+ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee, so <03651
+ken > shall they burn <08313 +saraph > [ odours ] for thee; and they will lament <05594 +caphad > thee, [
saying], Ah <01945 +howy > lord <00113 +>adown >! for I have pronounced <01696 +dabar > the word
<01697 +dabar > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 034 013 Thus <03541
+koh > \{saith\} < 0.0559 + amar > the LORD < 0.3068 + Y@hovah > , the God < 0.0430 + alohiym > of Israel
<03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day
<03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets >
of Egypt <04714 +Mitsrayim >, out of the house <01004 +bayith > of bondmen <05650 +, saying <00559
+>amar > , saith JER 034 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Ye have not hearkened <08085 +shama< > unto me, in proclaiming <07121 +qara> >
liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 +>ach >, and every man <00376
+>iysh > to his neighbour < 0.7453 + rea < > : behold < 0.2005 + hen > , I proclaim < 0.7121 + qara > > a liberty
<0.1865 + d@rowr > for you, {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , to the sword <0.2719
+chereb >, to the pestilence <01698 +deber >, and to the famine <07458 +ra; and I will make <05414 +nathan >
you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > . saith JER 034 017 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >; Ye have not hearkened <08085 +shama< > unto me, in proclaiming <07121 +qara> >
liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 +>ach >, and every man <00376
+>iysh > to his neighbour <07453 +rea< > : behold <02005 +hen > , I proclaim <07121 +qara> > a liberty
<0.1865 + d@rowr > for you, saith < 0.5002 + n@>um > the LORD < 0.3068 + Y@hovah > to the sword < 0.2719
+chereb >, to the pestilence <01698 +deber >, and to the famine <07458 +ra; and I will make <05414 +nathan >
you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > . saith JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , {saith} <05002
+n@>um> the LORD <03068 +Y@hovah>, and cause them to return <07725 + shuwb> to this <math><02063 + zo>th
> city <05892 +; and they shall fight <03898 +lacham > against <05921 + it, and take <03920 +lakad > it, and
burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of
Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant
<03427 +yashab > . saith JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go
<01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach >
instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? {saith} <05002
+n@>um> the LORD <03068 +Y@hovah> . saith JER 035 013 Thus <03541 +koh> {saith} <00559 +> amar> 
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063
+Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not
receive <03947 +lagach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697
+dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 035 017 Therefore <03651 +ken
> thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > God < 0.0430 + \text{selohiym} > \text{of}
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants
<03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > all < 03605 + kol > the evil < 07451 + ra < > that I have
pronounced <01696 +dabar > against <05921 + them: because <03282 +ya I have spoken <01696 +dabar > unto
them, but they have not heard <08085 +shama<>; and I have called <07121 +gara>> unto them, but they have
not answered <06030 + . saith JER 035 018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the
house <01004 +bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab
<03082 +Y@hownadab > your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687
+mitsvah >, and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah >
you: saith JER 035 019 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD
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<03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478 + Yisra > el > ;
Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772
+karath > a man <00376 +>iysh > to stand <05975 + before <06440 +paniym > me for ever . saith JER 036 029
And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah
<03063 + Y@huwdah >, Thus <03541 + koh > {saith} < 00559 +> amar > the LORD < 03068 + Y@hovah > ; Thou
hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah >, saying <00559 +>amar >, Why
<04069 + madduwa < > hast thou written < 03789 + kathab > therein < 05921 + , saying < 00559 + > amar > , The
king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843
+shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to cease <07673 +shabath > from
thence man <00120 +>adam > and beast <00929 +b@hemah > ? saith JER 036 030 Therefore <03651 +ken >
thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079
+Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah >
none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and
his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117
+yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +gerach > . saith
JER 037 007 Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > , the God < 0.0430 
+>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall ye say <00559 +>amar > to the king
<04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875
+darash > of me; Behold <02005 +hen >, Pharaoh s <06547 +Par army <02428 +chayil >, which is come
<03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714
+Mitsrayim > into their own land <00776 +>erets > . saith JER 037 009 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >; Deceive <05377 +nasha> > not yourselves <05315 +nephesh >,
saying <00559 +>amar >, The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for
they shall not depart <01980 +halak > . saith JER 038 002 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD < 03068 + Y @ hovah >, He that remaineth < 03427 + yashab > in this < 02063 + zo >th > city < 05892 + shall
die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698
+deber >: but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall
live <02421 +chayah >; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal >, and shall live
<02425 +chayay > . saith JER 038 003 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, This <02063 +zo>th > city <05892 + shall surely be given <05414 + nathan > into the hand
<03027 + yad > of the king < 04428 + melek > of Babylon s < 00894 + Babel > army < 02428 + chayil > , which shall
take <03920 +lakad > it . saith JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto
Zedekiah <06667 + Tsidqiyah >, Thus \{saith\} < 00559 + > amar > the LORD < 03068 + Y@hovah >, the God
<00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If
<00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king
<04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall
live <02421 +chayah >, and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire
<00784 +> esh >; and thou shalt live <02421 + chayah >, and thine house <01004 + bayith >: saith JER 039 016
Go < 0.01980 + halak > and speak < 0.00559 + samar > to Ebedmelech < 0.05663 + the Ethiopian < 0.03569 + Kuwshiy > 1,0000 + halak > 1,0000 +
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <math><0.03068 + Y. @hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil
<07451 +ra<>, and not for good <02896 +towb>; and they shall be [accomplished] in that day <03117 +yowm
> before <06440 +paniym > thee . saith JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414
+nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025
+yagor > . saith JER 039 018 For I will surely deliver <04422 +malat > thee, and thou shalt not fall <05307
+naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal >
unto thee: because <03588 + \text{kiy} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy the hast put thy thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy the hast put thy the hast put the has
the LORD <03068 +Y@hovah > . saith JER 042 009 And said <00559 +>amar > unto them , Thus <03541 +koh
> {saith} <00559 +> amar > the LORD <03068 + Y@hovah >, the God <00430 +> elohiym > of Israel <03478
+Yisra>el >, unto whom ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467
+t@chinnah > before <06440 +paniym > him; saith JER 042 011 Be not afraid <03372 +yare> > of the king
<04428 +melek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372
+yare> > of him, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > : for I [am] with you to save
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<03467 +yasha< > you, and to deliver <05337 +natsal > you from his hand <03027 +yad > . saith JER 042 015
And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah >, ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah >; Thus <03541 +koh
> {saith} <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>, the God <00430
+>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm >
your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935
+bow> > to sojourn <01481 +guwr > there <08033 +sham > ; saith JER 042 018 For thus <03541 +koh > {saith}
Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured
<05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so
<03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall
enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423
+>alah >, and an astonishment <08047 +shammah >, and a curse <07045 +q@lalah >, and a reproach <02781
+cherpah > ; and ye shall see <07200 + ra>ah > this <02088 + zeh > place <04725 + magowm > no <math><03808 + lo> >
more <05750 + . saith JER 043 010 And say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach >
Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my
servant <05650 +, and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh >
stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr
> pavilion <08237 +shaphruwr > over <05921 + them . saith JER 044 002 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I have
brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities
<05892 + of Judah <03063 +Y@huwdah >; and, behold <02009 +hinneh >, this <02088 +zeh > day <03117
+yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab >
therein, saith JER 044 007 Therefore now <06258 + thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah >, the God <00430 +> elohiym > of hosts <06635 + tsaba >>, the God <00430 +> elohiym >
of Israel <03478 + Yisra>el >; Wherefore <04100 + mah > commit <06213 + ye [ this ] great <01419 + gadowl >
evil < 0.7451 + ra <  against < 0.0413 + > el > your souls < 0.5315 + nephesh > , to cut < 0.3772 + karath > off from you
man < 00376 + siysh > and woman < 00802 + sishshah > , child < 05768 + and suckling < 03243 + yanaq > , out of
Judah <03063 +Y@huwdah >, to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611
+ \sin(\theta) > \text{eriyth} > \text{; saith JER } 044\ 011\ \text{Therefore} < 03651\ + \text{ken} > \text{thus} < 03541\ + \text{koh} > \text{saith} \} < 00559\ + > \text{amar} > \text{the}
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Behold <02005 +hen >, I will set <07760 +suwm > my face <06440 +paniym > against you for evil
<07451 + ra < >, and to cut <03772 + karath > off all <math><03605 + kol > Judah < 03063 + Y@huwdah >. saith JER 044
025 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y @ \text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >
the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >; Ye and your wives
<00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390
+male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows
<05088 + neder > that we have vowed < 05087 + nadar > , to burn <06999 + qatar > incense < 06999 + qatar > to the
queen <04446 + m@ leketh > of heaven <08064 + shamayim <math>>, and to pour <05258 + nacak > out drink <05262
+necek > offerings unto her: ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and
surely perform <06213 + your vows <05088 + neder > . saith JER 044 026 Therefore <03651 + ken > hear <08085
+shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063
+Y@huwdah > that dwell < 0.3427 + yashab > in the land < 0.0776 + > erets > of Egypt < 0.4714 + Mitsrayim > ;
Behold <02005 +hen >, I have sworn <07650 +shaba< > by my great <01419 +gadowl > name <08034 +shem >,
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y.\text{@hovah} > \text{, that my name} <0.8034 + \text{shem} > \text{shall no} <0.0518
+>im > more <05750 + be named <07121 +qara>> in the mouth <06310 +peh > of any <03605 +kol > man
<00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >, saying <00559 +>amar >, The Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
liveth <02416 +chay > . saith JER 044 029 And this <02063 +zo>th > [ shall be ] a sign <00226 +>owth > unto
you, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, that I will punish <06485 +paqad > you in
this <02088 +zeh > place <04725 +magowm > , that ye may know <03045 +yada< > that my words <01697
+dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : saith JER 044 030
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Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Behold < 02005 + \text{hen} > , I will
give <05414 +nathan > Pharaohhophra <06548 +Par up like a flood <02975 +y@, and [ his ] waters <04325
+mayim > are moved <0.1607 +ga like the rivers <0.5104 +nahar >; and he \{\text{saith}\}\ <0.0559 +>amar >, I will go
<05927 + up, [ and ] will cover <03680 +kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892
+ and the inhabitants <03427 +yashab > thereof . saith JER 046 018 [ As ] I live <02416 +chay > , {saith} <05002
+n@>um>  the King <0.4428 + melek> , whose name <0.8034 + shem>  [ is ] the LORD <0.3068 + Y.@hovah>  of
hosts <06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022
+har >, and as Carmel <0.3760 +Karmel > by the sea <0.3220 +yam >, [so] shall be come <0.0935 +bow >>.
saith JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya, {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, though it cannot <03808 +lo> > be searched <02713 +chaqar >; because <03588
+kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable . saith
JER 046 025 The LORD <03068 + Y @ hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of hosts < 06635 + tsaba > > = 06635 + tsaba > = 06
Israel <03478 + Yisra>el > , {saith} <00559 + >amar > ; Behold <02005 + hen > , I will punish <06485 + paqad >
the multitude <00582 +>enowsh > of No, and Pharaoh <06547 +Par, and Egypt <04714 +Mitsrayim >, with
their gods <00430 +>elohiym >, and their kings <04428 +melek >; even Pharaoh <06547 +Par, and [all] them
that trust <00982 +batach > in him: saith JER 046 026 And I will deliver <05414 +nathan > them into the hand
<03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027
+yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ,
and into the hand <03027 +yad > of his servants <05650 + : and afterward it shall be inhabited <07931 +shakan >
, as in the days <03117 + yowm > of old <06924 + qedem >, {saith} <05002 + n@>um > the LORD <03068
+Y@hovah > . saith JER 046 028 Fear < 03372 + yare > > thou not, O Jacob < 03290 + Ya my servant < 05650 + ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>: for I [am] with thee; for I will make <06213 + a
full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080
+nadach > thee: but I will not make <06213 + a full end <03615 +kalah > of thee, but correct <03256 +yacar >
thee in measure <04941 +mishpat >; yet will I not leave thee wholly <05352 +nagah > unpunished <05352
+naqah > . saith JER 047 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ;
Behold <02009 +hinneh >, waters <04325 +mayim > rise <05927 + up out of the north <06828 +tsaphown >,
and shall be an overflowing <07857 +shataph > flood <05158 +nachal >, and shall overflow <07857 +shataph >
the land <00776 +> erets >, and all <04393 + m@lo> > that is therein <04393 + m@lo> >; the city <05892 +, and
them that dwell <03427 +yashab > therein: then the men <00120 +>adam > shall cry <02199 +za, and all
<03605 + kol > the inhabitants < 03427 + yashab > of the land < 00776 + > erets > shall howl < 03213 + yalal > . saith
JER 048 001. Against Moab <04124 +Mow>ab > thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478 + Yisra > el > ;
Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad > : Kiriathaim <07156
+Qiryathayim > is confounded <03001 +yabesh > [ and ] taken <03920 +lakad > : Misgab <04869 +misgab > is
confounded <03001 +yabesh > and dismayed <02865 +chathath > . saith JER 048 012 Therefore <03651 +ken > ,
behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, that I will send <07971 +shalach > unto him wanderers <06808 +tsa, that shall
cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his vessels <03627 +k@liy >, and break
<05310 +naphats > their bottles <05035 +nebel > . saith JER 048 015 Moab <04124 +Mow>ab > is spoiled
<07703 + \text{shadad} >, and gone <05927 + \text{up} [out of ] her cities <05892 +, and his chosen <04005 + \text{mibchar} >
young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter <02875
+Tebach > , {saith} <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith JER 048 025 The horn <07161 +geren > of Moab
<04124 + \text{Mow} > \text{ab} > \text{is cut} < 01438 + \text{gada} < > \text{off}, and his arm <02220 + \text{z@rowa} < > \text{is broken} < 07665 + \text{shabar} > ,
saith < 0.5002 + n@>um> the LORD < 0.3068 + Y@hovah> . saith JER 0.48 0.30 I know < 0.3045 + yada <> his like the control of the local state of 
\frac{1}{100} wrath \frac{1}{100} wrath \frac{1}{100} \frac{1}{100} \frac{1}{100} wrath \frac{1}{100} \frac{1}{100}
<03651 +ken > ; his lies <00907 +bad > shall not so <03651 +ken > effect <06213 + [it]. saith JER 048 035
Moreover I will cause to cease <07673 + \text{shabath} > \text{in Moab} < 04124 + \text{Mow} > \text{ab} > , \{\text{saith}\} < 05002 + \text{n@} > \text{um} > \text{the}
LORD <03068 +Y@hovah >, him that offereth <05927 + in the high <01116 +bamah > places, and him that
burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . saith JER 048 038 [ There
shall be | lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406
+gag > of Moab <04124 +Mow>ab >, and in the streets <07339 +r@chob > thereof : for I have broken <07665
+shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure
<02656 + chephets >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >. saith JER 048 040 For thus
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<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Behold < 02009 + \text{hinneh} > , he shall
fly <01675 +da>ah > as an eagle <05404 +nesher >, and shall spread <06566 +paras > his wings <03671
+kanaph > over <00413 +>el > Moab <04124 +Mow>ab > . saith JER 048 043 Fear <06343 +pachad > , and the
pit <06354 +pachath >, and the snare <06341 +pach >, [ shall be ] upon thee, O inhabitant <03427 +yashab > of
Moab <04124 + \text{Mow} > \text{ab} >, {saith} <05002 + \text{n@>um} > \text{the LORD} <03068 + Y@hovah > . saith JER 048 044 He
that fleeth <05211 +nivc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the
pit <06354 +pachath >; and he that getteth <05927 + up out of the pit <06354 +pachath > shall be taken <03920
+lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it, [even] upon Moab <04124
+\text{Mow}>\text{ab}>, the year <08141 +shaneh > of their visitation <06486 +p@quddah >, \{\text{saith}\}<05002 +n@>um >
the LORD <03068 +Y@hovah > . saith JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb >
the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008
+hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . saith JER 049 001 . Concerning
the Ammonites <05984 +, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Hath
Israel <03478 + Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423
+yarash > ? why <04069 +madduwa< > [ then ] doth their king <04428 +melek > inherit <03423 +yarash > Gad
<01410 +Gad >, and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? saith JER 049 002
Therefore <0.3651 +ken >, behold <0.2009 +hinneh >, the days <0.3117 +yowm > come <0.0935 +bow >>, saith
<00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw of war <04421
+milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +; and it
shall be a desolate <08077 +sh@mamah > heap <08510 +tel >, and her daughters <01121 +ben > shall be burned
<03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash >
unto them that were his heirs <03423 + yarash >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >.
saith JER 049 002 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > come
<00935 +bow> >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643
+t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the
Ammonites <05984 +; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel >, and her daughters
<01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el
> be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . saith JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343
+pachad > upon thee, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of
hosts <06635 +tsaba>>, from all <03605 +kol > those that be about <05439 +cabiyb > thee; and ye shall be
driven <05080 + \text{nadach} > \text{out every man} < 00376 + \text{siysh} > \text{right} < 06440 + \text{paniym} > \text{forth} < 06440 + \text{paniym} > \text{; and}
none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . saith JER 049
006 And afterward I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of
the children <0.1121 + ben > of Ammon <0.5983 + , {saith} <0.5002 + n@>um> the LORD <0.3068 + Y@hovah> .
saith JER 049 007. Concerning Edom <00123 +>Edom >, thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [ Is ] wisdom <02451 +chokmah > no <00369 +>ayin >
more <05750 + in Teman <08487 + Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 + biyn
> ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? saith JER 049 012 For thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02009 +hinneh >, they whose <00834
+>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have
assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go
unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt
surely <03588 +kiy > drink <08354 +shathah > [ of it ] . saith JER 049 013 For I have sworn <07650 +shaba< >
by myself, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{, that Bozrah} <01224 + \text{Botsrah} > \text{shall}
become <01961 +hayah > a desolation <08047 +shammah > , a reproach <02781 +cherpah > , a waste <02721
+choreb >, and a curse <07045 +q@lalah >; and all <03605 +kol > the cities <05892 + thereof shall be perpetual
<05769 + wastes <02723 +chorbah > . saith JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived
<05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb >, O thou that dwellest
<07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas >
the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest make thy nest
<07064 + qen > as high < 01361 + gabahh > as the eagle < 05404 + nesher > 1, I will bring < 03381 + yarad > thee
down < 03381 + yarad > from thence < 08033 + sham > , {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah > . saith JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and
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Gomorrah <06017 + and the neighbour <07934 +shaken > [cities] thereof, {saith} <00559 +>amar > the LORD
<03068 + Y @ hovah >, no <03808 + lo > man < 00376 + iysh > shall abide < 03427 + yashab > there < 08033
+sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in
it . saith JER 049 026 Therefore <03651 +ken > her young <00970 +bachuwr > men shall fall <05307 +naphal >
in her streets <0.7339 + r@chob >, and all <0.3605 + kol > the men <0.0582 + senowsh > of war <0.4421
+milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith JER 049 028 . Concerning Kedar <06938 +Qedar
>, and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr >, which <00834 +>aher >
Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > shall smite
<05221 +nakah >, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Arise
<06965 + quwm > ye, go <05927 + up to Kedar <06938 + Qedar >, and spoil <07703 + shadad > the men <math><01121
+ben > of the east <06924 + gedem > . saith JER 049 030 Flee <05127 + nuwc > , get <05110 + nuwd > you far
<0.3966 + m@ off, dwell <0.3427 + yashab > deep <0.6009 + , O ye inhabitants <math><0.3427 + yashab > of Hazor
<02674 +Chatsowr > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 +
against <05921 + you, and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921
+ you . saith JER 049 031 Arise <06965 +quwm >, get <05927 + you up unto the wealthy <07961 +shalev >
nation <01471 +gowy >, that dwelleth <03427 +yashab > without care <00983 +betach >, {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>, which have neither <03808+lo>>  gates <01817+deleth>  nor
<03808 +lo> > bars <01280 +b@riyach > , [ which ] dwell <07931 +shakan > alone <00909 +badad > . saith JER
049 032 And their camels <01581 +gamal > shall be a booty <00957 +baz >, and the multitude <00527
+>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all
<03605 +kol > winds <07307 +ruwach > them [ that are ] in the utmost <07112 +qatsats > corners <06285
+pe>ah >; and I will bring <00935 +bow> > their calamity <00343 +>eyd > from all <03605 +kol > sides
<05676 + thereof, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith JER 049 035 Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y. @hovah > of hosts < 0.6635 + tsaba > >; Behold < 0.2005 + tsaba > =; Beho
+hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225
+re>shiyth > of their might <01369 +g@buwrah > . saith JER 049 037 For I will cause Elam <05867 + to be
dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440
+paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> >
evil < 0.7451 + ra < > upon them, [even < 0.0853 + > eth >] my fierce < 0.02740 + charown > anger < 0.0639 + > aph >,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; and I will send <07971 +shalach> the sword
<02719 +chereb > after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them: saith
JER 049 038 And I will set <07760 +suwm > my throne <03678 +kicce> > in Elam <05867 +, and will destroy
<6> from thence <08033 + \text{sham} > \text{the king} <04428 + \text{melek} > \text{and the princes} <08269 + \text{sar} > , \{\text{saith}\} <05002
+n@>um> the LORD <03068+Y@hovah>. saith JER 049 039 But it shall come <01961+hayah> to pass in
the latter <00319 +> achariyth > days <03117 + yowm >, [ that ] I will bring <07725 + shuwb > again <07725
+\text{shuwb} > \text{the captivity} < 0.7622 + \text{sh@buwth} > \text{of Elam} < 0.5867 + \text{saith} < 0.5002 + \text{n@>um} > \text{the LORD} < 0.3068
+Y@hovah > . saith JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{, the children} <01121 + \text{ben} > \text{of Israel} <03478
+Yisra>el > shall come <00935 +bow> >, they and the children <01121 +ben > of Judah <03063 +Y@huwdah >
together <03162 +yachad >, going <01980 +halak > and weeping <01058 +bakah >: they shall go <03212
+yalak >, and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . saith
JER 050 010 And Chaldea <03778 +Kasdiy > shall be a spoil <07998 +shalal > : all <03605 +kol > that spoil
<07998 + shalal > her shall be satisfied < 07646 + saba < > , {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah > . saith JER 050 018 Therefore < 03651 + ken > thus < 03541 + keh > {saith} < 00559 + amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Behold <02005 +hen >, I will punish <06485 +pagad > the king <04428 +melek > of Babylon
<00894 + Babel > and his land <00776 + > erets >, as I have punished <06485 + paqad > the king <04428 + melek >
of Assyria <00804 +>Ashshuwr > . saith JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in
that time <06256 +, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, the iniquity <05771 + of
Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for, and [ there shall be ] none <00369 +>ayin >;
and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa>
>: for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . saith JER 050
021. Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [
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even against <05921 + it, and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489
+P@qowd >: waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > , \text{ and do } <06213 + \text{according to all } <03605 + \text{kol} > \}
that I have commanded <06680 +tsavah > thee . saith JER 050 030 Therefore <03651 +ken > shall her young
<00970 + bachuwr > men fall < 05307 + naphal > in the streets < 07339 + r@chob > , and all < 03605 + kol > her men
<00582 +>enowsh > of war <04421 +milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm
>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 050 031 Behold <02005 +hen>, I
am <0.1961 + hayah > 1 against <0.0413 + hayah > 1 against <
+n@>um> the Lord <00136 +> Adonay> GOD <03069 +Y@hovih> of hosts <06635 +tsaba>> : for thy day
<03117 + yowm > is come < 00935 + bow > >, the time <06256 + [ that ] I will visit <06485 + paqad > thee . saith
JER 050 033 . Thus <0.0541 + koh > {saith} <0.0559 + samar > the LORD <0.03068 + Y. (a) hovah > of hosts <0.6635 + samar > the LORD <0.03068 + Y. (b) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (b) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0636 + y. (c) hovah > of hosts <0.06
+tsaba>>; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah
<03063 +Y@huwdah > [ were ] oppressed <06231 + together <03162 +yachad > : and all <03605 +kol > that
took them captives <07617 +shabah > held <02388 +chazaq > them fast; they refused <03985 +ma>en > to let
them go <07971 +shalach > . saith JER 050 035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778
+Kasdiy >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >, and upon the inhabitants <03427
+yashab > of Babylon <00894 +Babel >, and upon her princes <08269 +sar >, and upon her wise <02450
+chakam > [men] . saith JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom
<05467 + C@dom > and Gomorrah < 06017 + and the neighbour < 07934 + shaken > [cities] thereof, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>; [so] shall no <03808 + lo>> man <00376 +>iysh> abide
<03427 + yashab > there < 08033 + sham >, neither <03808 + lo > shall any son <math><01121 + ben > of man < 00120
+>adam > dwell <0.1481 + guwr > therein . saith JER 051 001 . Thus <0.03541 + koh > {saith} <0.0559 + >amar > the
LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will raise <05782 + up against <05921 + Babylon
<00894 + Babel >, and against <00413 + >el > them that dwell <03427 + yashab > in the midst <03820 + leb > of
them that rise <06965 +quwm > up against me, a destroying <07843 +shachath > wind <07307 +ruwach >; saith
JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the
inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they
have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 +, {saith} <05002 +n@>um > the LORD
<03068 + Y@hovah > . saith JER 051 025 Behold <02005 + hen > , I [ am ] against <00413 + > el > thee , O
destroying <04889 +mashchiyth > mountain <02022 +har >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will
stretch <05186 +natah > out mine hand <03027 +yad > upon thee, and roll <01556 +galal > thee down from the
rocks <05553 +cela<>, and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022
+har > . saith JER 051 026 And they shall not take <03947 +lagach > of thee a stone <68> for a corner <06438
+pinnah >, nor a stone <68> for foundations <04146 +mowcadah >; but thou shalt be desolate <08077
+sh@mamah > for ever < 0.5769 + , {saith} < 0.5002 + n@>um > the LORD < 0.3068 + Y@hovah > . saith JER 0.51
033 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; The daughter <01323 +bath > of Babylon
<00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 + to thresh <01869 +darak >
her: yet <05750 + a little <04592 + m@ while, and the time <06256 + of her harvest <07105 + gatsiyr > shall
come <00935 +bow> > . saith JER 051 036 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will plead <07378 +rivb > thy cause
<07379 +riyb >, and take vengeance <05360 +n@qamah > for thee; and I will dry <06717 +Tsiyba> > up her sea
<03220 + yam >, and make her springs <04726 + magowr > dry <03001 + yabesh >. saith JER 051 039 In their
heat <02527 +chom > I will make <07896 +shiyth > their feasts <04960 +mishteh > , and I will make them
drunken <0.7937 + \text{shakar} >, that they may rejoice <0.5937 +, and sleep <0.3462 + \text{yashen} > a perpetual <0.5769 +
sleep <08142 +shehah >, and not wake <06974 +quwts >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 051 048 Then the heaven <08064 +shamayim > and the earth <00776 +>erets > , and all
<03605 +kol > that [ is ] therein, shall sing <07442 +ranan > for Babylon <00894 +Babel > : for the spoilers
<07703 + \text{shadad} > \text{shall come} < 00935 + \text{bow} > \text{unto her from the north} < 06828 + \text{tsaphown} > , \{\text{saith}\} < 05002
+n@>um>  the LORD <03068 + Y@hovah> . saith JER 051 052 Wherefore <03651 + ken> , behold <02009
+hinneh > , the days <03117 +yowm > come <00935 +bow> > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, that I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images : and
through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq
>. saith JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven
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<08064 +shamayim >, and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791
+marowm > of her strength <05797 +, [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> >
unto her, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 051 057 And I will make
drunk <0.7937 +shakar > her princes <0.8269 +sar > , and her wise <0.2450 +chakam > [men], her captains
<06346 +pechah >, and her rulers <05461 +cagan >, and her mighty <01368 +gibbowr > men : and they shall
sleep <0.3462 +yashen > a perpetual <0.5769 + sleep <0.8142 +shehah > , and not wake <0.6974 +quwts > , {saith}
<05002 + n@>um> the King <04428 + melek>, whose name <08034 + shem>[is] the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith JER 051 058 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah
> of Babylon <00894 +Babel > shall be utterly broken <06209 +, and her high <01364 +gaboahh > gates <08179
+sha shall be burned <03341 +yatsath > with fire <00784 +>esh >; and the people <05971 + shall labour <03021
+yaga < > in vain < 0.7385 + rivq > , and the folk < 0.3816 + 1.00 = 0.0784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .00784 + .0
weary <03286 +ya. saith LAM 003 024 The LORD <03068 +Y@hovah > [ is ] my portion <02506 +cheleq > ,
\{\text{saith}\}\ <00559 +> \text{amar} > \text{my soul} <05315 + \text{nephesh} > \text{; therefore will I hope} <03176 + \text{yachal} > \text{in him}. saith
LAM 003 037. Who <04310 + miy > [ is ] he [ that ] {saith} <00559 + > amar > , and it cometh <01961 + hayah > 
to pass, [when] the Lord <00136 +>Adonay > commandeth <06680 +tsavah > [it] not? saith EZE 002 004 For
[ they are ] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > thee unto them ; and
thou shalt say <00559 +> amar > unto them, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <math><00136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 003 011 And go <03212 +yalak > , get <00935 +bow> >
thee to them of the captivity <01473 +gowlah >, unto the children <01121 +ben > of thy people <05971 +, and
speak <01696 + dabar > unto them, and tell <00559 + > amar > them, Thus <03541 + koh > {saith} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear
<08085 +shama< >, or whether <00518 +>im > they will forbear <02308 +chadal > . saith EZE 003 027 But
when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >, and thou
shalt say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; He that heareth <08085 +shama< >, let him hear <math><08085 +shama< >;
and he that forbeareth <02310 +chadel >, let him forbear <02308 +chadal > : for they [ are ] a rebellious <04805
+m@riy > house < 01004 + bayith > . saith EZE 005 005 . Thus < 03541 + koh > {saith} < 00559 + > amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; This <02063 +zo>th > [ is ] Jerusalem <03389
+Y@ruwshalaim >: I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy >
and countries <00776 +>erets > [ that are ] round <05439 +cabiyb > about her . saith EZE 005 007 Therefore
<03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min >
the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you, [ and ] have not walked <01980
+halak > in my statutes <02708 +chuqqah >, neither <03808 +lo> have kept <06213 + my judgments <04941
+mishpat >, neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the
nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you; saith EZE 005 008 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I , even <01571 +gam > I , [ am ] against <05921 + thee , and will execute <06213 +
judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471
+gowy > . saith EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , {saith} <05002 +n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih >; Surely, because <03282 +ya thou hast defiled
<02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts >
things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 +gam >
diminish <0.1639 + gara < > [ thee ]; neither <0.1571 + gam >  shall mine eye <0.5869 +  spare <0.2347 + chuwc > ,
neither <0.1571 + gam > will I have any pity <math><0.2550 + chamal > . saith EZE 006 003 And say <0.0559 + chamal > .
Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar >
of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389
+gib, to the rivers <00650 +>aphiyq >, and to the valleys <01516 +gay>>; Behold <02005 +hen >, I, [even] I
, will bring <00935 +bow> > a sword <02719 +chereb > upon you, and I will destroy <6> your high <01116
+bamah > places . saith EZE 006 011 . Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; Smite <05221 +nakah > with thine hand <03709 +kaph >, and stamp
<07554 + raga < > with thy foot <07272 + regel > , and say <00559 + > amar > , Alas <00253 + > ach > for all
<03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel
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<03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine
<07458 + ra, and by the pestilence <01698 + deber >. saith EZE 007 002 Also, thou son <01121 + ben > of man
<00120 +>adam >, thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > unto the land <00127 +> adamah > of Israel <math><03478 + Yisra>el >; An end <07093 + qets >, the end
<07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land
<00776 +>erets > . saith EZE 007 005 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; An evil <07451 +ra< >, an only <00259 +>echad > evil <07451 +ra<
>, behold <02009 +hinneh >, is come <00935 +bow> >. saith EZE 011 005 And the Spirit <07307 +ruwach > of
the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me, and said <00559 +>amar > unto me, Speak
<00559 +> amar >; Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y @hovah >; Thus
<03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel <03478 +Yisra>el > : for I
know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [ every one of ]
them . saith EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Your slain <02491 +chalal > whom <00834 +>aher > ye have
laid < 07760 + suwm > in the midst < 08432 + tavek > of it, they [are] the flesh < 01320 + basar > , and this < 01931
+huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> >
out of the midst <08432 +tavek > of it . saith EZE 011 008 Ye have feared <03372 +yare> > the sword <02719
+chereb >; and I will bring <00935 +bow> a sword <02719 +chereb > upon you, \{saith\} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 011 016 Therefore <03651 +ken > say
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the
heathen <01471 +gowy >, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among
the countries <00776 +> erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 + miqdash > in
the countries <00776 +>erets > where they shall come <00935 +bow> > . saith EZE 011 017 Therefore <03651
+\text{ken} > \text{say} < 0.0559 + \text{amar} >, Thus < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > 0.0136 + \text{Adonay} >
GOD <03069 +Y@hovih >; I will even gather <06908 +qabats > you from the people <05971 +, and assemble
<00622 +>acaph > you out of the countries <00776 +>erets > where <00834 +>aher > ye have been scattered
<06327 +puwts >, and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478
+Yisra>el > . saith EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the
heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow, I will
recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 012 010 Say <00559
+>amar > thou unto them, Thus <0.3541 +koh > {saith} <0.0559 +>amar > the Lord <0.0136 +>Adonay > GOD
<03069 +Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince <05387 +nasiy>
> in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478
+Yisra>el > that [ are ] among <08432 +tavek > them . saith EZE 012 019 And say <00559 +>amar > unto the
people <05971 + of the land <00127 +>adamah >, Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >, [ and ] of the land <00776 +>erets > of Israel <03478 +Yisra>el >; They shall eat <00398
+>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah >
their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > may
be desolate <03456 + yasham > from all <04393 + m@lo> > that is therein <math><04393 + m@lo> >, because of the
violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . saith EZE 012 023
Tell <0.0559 +> amar > them therefore <0.3651 + ken > Thus <0.3541 + ken > {saith} <0.0559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to
cease <07673 +shabath >, and they shall no <03808 +lo> > more <05750 + use <04912 +mashal > it as a proverb
<04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them, The days <03117 +yowm
> are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol >
vision <02377 +chazown > . saith EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak
<01696 +dabar > , and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass
<06213 + ; it shall be no <03808 +lo> > more <05750 + prolonged <04900 +mashak > : for in your days <03117
+yowm >, O rebellious <04805 + m@riy > house <01004 + bayith >, will I say <01696 + dabar > the word
<01697 + dabar >, and will perform <06213 + it, \{saith\} <05002 + n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them, Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall
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none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more
<05750 +, but the word <01697 + dabar > which <00834 + aher > I have spoken <01696 + dabar > shall be done
<06213 +, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 012
028 \text{ Therefore } < 03651 + \text{ken} > \text{say } < 00559 + \text{samar} > \text{unto them}, Thus < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{max} > \text{max}
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; There shall none <03808 +lo> > of my words <01697
+dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 +, but the word <01697 +dabar >
which <0.0834 +> aher > I have spoken <0.1696 + dabar > shall be done <math><0.6213 + aher > I, saith <0.5002 + aher > I
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 003 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish
<05036 +nabal > prophets <05030 +nabiy> > , that follow their own spirit <07307 +ruwach > , and have seen
<07200 +ra>ah > nothing <01115 +biltiy > ! saith EZE 013 006 They have seen <02372 +chazah > vanity <07723
+shay>> and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD
<03068 + Y@hovah > {saith} <05002 + n@>um > : and the LORD <03068 + Y@hovah > hath not sent <07971
+shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965
+quwm > the word <01697 +dabar > . saith EZE 013 007 Have ye not seen <02372 +chazah > a vain <07723
+shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab >
divination <04738 +miqcam >, whereas ye say <00559 +>amar >, The LORD <03068 +Y@hovah > {saith}
<05002 +n@>um > [it]; albeit I have not spoken <00559 +>amar > ? saith EZE 013 008 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y@hovih} > 
Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> >, and seen <02372 +chazah > lies
<03576 + kazab >, therefore <03651 + ken >, behold <02005 + hen >, I [ am ] against <00413 + >el > you,
{saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 008
Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> >, and seen
<02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against
<00413 +> el > you, saith <05002 + n@> um > the Lord <math><00136 +> Adonay > GOD <03069 + Y@hovih > . saith
EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; I will even rend <01234 +baga< > [ it ] with a stormy <05591 +ca wind
<07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower
<01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury
<02534 +chemah > to consume <03615 +kalah > [it]. saith EZE 013 016 [To wit], the prophets <05030
+nabiy> > of Israel <03478 +Yisra>el > which prophesy <05012 +naba> > concerning <00413 +>el > Jerusalem
<03389 +Y@ruwshalaim >, and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965
+shalowm > for her, and [ there is ] no <00369 +>ayin > peace <07965 +shalowm >, {saith} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 018 And say <00559 +>amar > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; \text{Woe} > \text{W
<01945 +howy > to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol >
armholes, and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605
+kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679
+tsuwd > the souls <05315 +nephesh > of my people <05971 +, and will ye save <02421 +chayah > the souls
<05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? saith EZE 013 020 Wherefore <03651 +ken
> thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834
+>aher > ye there <08033 + \text{sham} > \text{hunt} < 06679 + \text{tsuwd} > \text{the souls} < 05315 + \text{nephesh} > \text{to make [them]fly}
<06524 +parach >, and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< >, and will let the
souls < 05315 + nephesh > go < 07971 + shalach >, [ even ] the souls < 05315 + nephesh > that ye hunt < 06679
+tsuwd > to make [ them ] fly <06524 +parach > . saith EZE 014 004 Therefore <03651 +ken > speak <01696
+dabar > unto them, and say <0.0559 +> amar > unto them, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004
+bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820
+leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before
<05227 + nokach > his face < 06440 + paniym > , and cometh <00935 + bow > > to the prophet <math><05030 + nabiy > >;
I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935 +bow> > according to the
multitude <07230 +rob > of his idols <01544 +gilluwl >; saith EZE 014 006 Therefore <03651 +ken > say
<00559 +> amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > Thus <03541 +koh > {saith}
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<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > ; Repent < 07725 + shuwb > , and
turn <07725 +shuwb > [ yourselves ] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your
faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . saith EZE 014 011 That the
house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 +
astray <08582 +ta from me, neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more
<05750 + with all <03605 +kol > their transgressions <06588 +pesha< >; but that they may be my people <05971
+, and I may be their God <00430 +>elohiym >, \{saith\}<05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men
<00582 +>enowsh >, Noah <05146 +Noach >, Daniel <01840 +Daniye>l >, and Job <00347 +>Iyowb >, were
in it, they should deliver <05337 +natsal > [but] their own souls <05315 +nephesh > by their righteousness
<06666 + ts@daqah >, {saith} <05002 + n@>um > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > .
saith EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [
were ] in it , [ as ] I live <0.2416 + \text{chay} > , {saith} <0.5002 + \text{n@>um} > the Lord <0.0136 + \text{Adonay} > \text{GOD}
<03069 +Y@hovih >, they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor
<00508 +>Elpa daughters <01121 +ben >; they only <00905 +bad > shall be delivered <05337 +natsal >, but the
land <00776 +>erets > shall be desolate <08077 +sh@mamah > . saith EZE 014 018 Though these <00428 +>el -
leh > three <0.7969 +shalowsh > men <0.0582 +>enowsh > [ were ] in it , [ as ] I live <0.2416 +chay > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, they shall deliver <05337 +natsal
> neither <03808 + lo> > sons <math><01121 + ben> nor daughters <01121 + ben>, but they only <00905 + bad> shall
be delivered <05337 +natsal > themselves . saith EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840
+Daniye>1>, and Job <00347 +> Iyowb>, [were ] in it, [as] I live <02416 + chay>, {saith} <05002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518
+>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [ but ] deliver <05337
+natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . saith EZE 014 021
For thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{gaith}\}
How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my
four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389
+Y@ruwshalaim >, the sword <02719 +chereb >, and the famine <07458 +ra, and the noisome <07451 +ra< >
beast <02416 +chay >, and the pestilence <01698 +deber >, to cut <03772 +karath > off from it man <00120
+>adam > and beast <00929 +b@hemah > ? saith EZE 014 023 And they shall comfort <05162 +nacham > you,
when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045
+yada< > that I have not done <06213 + without <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol
> that I have done <06213 + in it, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . saith EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; As the vine <01612 +gephen > tree <06086 + among the
trees <06086 + of the forest <03293 + ya, which <00834 + >aher > I have given <05414 + nathan > to the fire
<00784 +> esh > for fuel < 00402 +> oklah >, so <03651 + ken > will I give < 05414 + nathan > the inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . saith EZE 015 008 And I will make <05414 +nathan
> the land <00776 +>erets > desolate <08077 +sh@mamah >, because <03282 +ya they have committed <04600
+ma a trespass <04604 +ma, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
> . saith EZE 016 003 And say <00559 +> amar > , Thus <03541 +koh > {saith} <00559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > unto Jerusalem <03389 +Y@ruwshalaim > ; Thy birth <04351
+m@kuwrah > and thy nativity <04138 +mowledeth > [ is ] of the land <00776 +>erets > of Canaan <03667
+K@na; thy father <1> [ was ] an Amorite <00567 +>Emority > , and thy mother <00517 +>em > an Hittite
<02850 +Chittiy > . saith EZE 016 008 Now when I passed <05674 + by thee, and looked <07200 +ra>ah >
uponthee, behold <02009 +hinneh >, thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd >;
and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee, and covered <03680 +kacah > thy
nakedness <06172 + : yea, I sware <07650 +shaba< > unto thee, and entered <00935 +bow> > into a covenant
<0.1285 + b@riyth > with thee, {saith} <0.5002 + n@>um > the Lord <0.0136 + Adonay > GOD <0.3069
+Y@hovih >, and thou becamest <01961 +hayah > mine . saith EZE 016 014 And thy renown <08034 +shem >
went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308
+yophiy >: for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar >, which <00834
+>aher > I had put <07760 +suwm > upon thee, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave
<05414 + nathan > thee, fine flour <05560 + coleth >, and oil <08081 + shemen >, and honey <01706 + d@bash >
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, [ wherewith ] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym >
them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [ thus ] it was , {saith} <05002 +n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . saith EZE 016 023 And it came <01961 +hayah > to
pass after <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , ( woe , woe <00188 +>owy >
unto thee ! {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; ) saith EZE
016\,030\,\text{How} < 04100\,\text{+mah} > \text{weak} < 00535\,\text{+>amal} > \text{is thine heart} < 03826\,\text{+libbah} > , \{\text{saith}\} < 05002\,\text{+n@>um}
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest <06213 + all <03605 +kol > these
<00428 +>el - leh > [ things ], the work <04639 +ma of an imperious <07986 +shalleteth > whorish <02181
+zanah > woman <00802 +>ishshah >; saith EZE 016 036 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya thy filthiness <05178 +n@chosheth
> was poured <08210 +shaphak > out, and thy nakedness <06172 + discovered <01540 +galah > through thy
whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab >, and with all <03605 +kol > the idols <01544
+gilluwl > of thy abominations <08441 +tow, and by the blood <01818 +dam > of thy children <01121 +ben >,
which <00834 +>aher > thou didst give <05414 +nathan > unto them; saith EZE 016 043 Because thou hast not
remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na, but hast fretted <07264
+\text{ragaz} > \text{me in all} < 0.3605 + \text{kol} > \text{these} < 0.0428 + \text{el} - \text{leh} > [\text{things}]; \text{behold} < 0.1887 + \text{he} > >, \text{therefore I also}
<01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [ thine ] head <07218 +ro>sh
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih>: and thou shalt not
commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations
<08441 +tow . saith EZE 016 048 [ As ] I live <02416 +chay > , {saith} <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 +>achowth > hath not
done <06213 +, she nor her daughters <01121 +ben >, as thou hast done <06213 +, thou and thy daughters
<01121 +ben > . saith EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <02154 +zimmah > and thine
abominations <08441 +tow, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith EZE 016 059
For thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{; I}
will even deal <06213 + with thee as thou hast done <06213 + , which <00834 +>aher > hast despised <00959
+bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . saith EZE
016 063 That thou mayest remember <02142 +zakar >, and be confounded <00954 +buwsh >, and never <03808
+lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of
thy shame <03639 +k@limmah >, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that
thou hast done <06213 +, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .
saith EZE 017 003 And say <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419
+gadowl > wings <03671 +kanaph >, longwinged, full <04392 +male> > of feathers <05133 +nowtsah >, which
<00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto
Lebanon <03844 +L@banown >, and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788
+tsammereth > of the cedar <00730 +>erez > : saith EZE 017 009 Say <00559 +>amar > thou, Thus <03541
+koh > \{saith\} < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y@hovih > ; Shall it prosper
<06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut <07082
+qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001
+yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without
<03808 + lo> > great < 01419 + gadowl > power < 02220 + z@rowa < > or many < 07227 + rab > people < 05971 + to
pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . saith EZE 017 016 [ As ] I live <02416
+\text{chay} >, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the
place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >
, whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285
+b@riyth > he brake < 06565 + parar >, [ even ] with him in the midst < 08432 + tavek > of Babylon < 00894
+Babel > he shall die <04191 +muwth > . saith EZE 017 019 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay
>, surely mine oath <00423 +>alah > that he hath despised <00959 +bazah >, and my covenant <01285
+b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head
<07218 + ro>sh > . saith EZE 017 022 . Thus <03541 + koh > {saith} < 00559 +> amar > the Lord <math><00136
+>Adonay > GOD <03069 +Y@hovih >; I will also take <03947 +laqach > of the highest <06788 +tsammereth >
branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan
> [ it ]; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs
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<03127 + yowneqeth > a tender < 07390 + rak > one, and will plant <08362 + shathal > [it] upon an high <math><01364
+gaboahh > mountain <02022 +har > and eminent <08524 +talal > : saith EZE 018 003 [ As ] I live <02416
+\text{chay} >, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not
have [occasion] any more <05750 + to use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > in
Israel <03478 + Yisra>el > . saith EZE 018 009 Hath walked <01980 + halak > in my statutes <02708 + chuqqah >,
and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ;
he [ is ] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 018 023 Have I any pleasure <02654 +chaphets > at
all that the wicked <07563 +rasha< > should die <04194 +maveth > ? {saith} <05002 +n@>um > the Lord
<00136 +> Adonay > GOD <03069 + Y@hovih > : [and] not that he should return <07725 + shuwb > from his
ways <01870 +derek >, and live <02421 +chayah > ? saith EZE 018 029 Yet {saith} <00559 +>amar > the house
<01004 + bayith > of Israel < 03478 + Yisra > el >, The way < 01870 + derek > of the Lord < 00136 + Adonay > is
not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870
+derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? saith EZE 018 030 . Therefore
<03651 +ken > I will judge <08199 +shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ,
every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , {saith} <05002 +n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725
+shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< >; so iniquity <05771 +
shall not be your ruin <04383 +mikshowl > . saith EZE 018 032 For I have no <03808 +lo> > pleasure <02654
+chaphets > in the death <04194 +mayeth > of him that dieth <04191 +muwth >, \{saith\} <05002 +n@>um> the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [ yourselves ] , and live
<02421 +chayah > ye . saith EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar
> unto the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come
<00935 +bow> > to enquire <01875 +darash > of me? [ As ] I live <02416 +chay > , {saith} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash > of by you .
saith EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders
<02205 +zagen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935
+bow>> to enquire <01875 + darash > of me? [As] I live <02416 + chay > , saith <05002 + n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, I will not be enquired <01875 +darash > of by you . saith EZE
020\ 005. And say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; In the day <03117 +yowm > when I chose <00977 +bachar > Israel
<03478 + Yisra>el >, and lifted <05375 + nasa> > up mine hand <03027 + yad > unto the seed <02233 + zera< > of
the house <01004 +bayith > of Jacob <03290 +Ya, and made myself known <03045 +yada< > unto them in the
land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027
+yad > unto them, saying <0.0559 +> amar >, I [ am ] the LORD <0.03068 + Y.@hovah > your God <0.0430
+>elohiym >; saith EZE 020 027. Therefore <03651 +ken >, son <01121 +ben > of man <00120 +>adam >,
speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069
+Y@hovih >; Yet <05750 + in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me,
in that they have committed <04600 +ma a trespass <04604 +ma against me . saith EZE 020 030 Wherefore
<03651 + \text{ken} > \text{say} < 00559 + \text{samar} > \text{unto the house} < 01004 + \text{bayith} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; Are ye
polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1>? and commit <02181 +zanah >
ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? saith EZE 020
031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben >
to pass <05674 + through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol
> your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash >
of by you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , {saith}
<05002 + n@>um>  the Lord <00136 +> Adonay > GOD <03069 + Y@hovih> , I will not be enquired of by you .
saith EZE 020 033. [As] I live, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, surely with a mighty <02389 +chazaq > hand <03027 +yad >, and with a stretched <05186 +natah
> out arm <02220 +z@rowa< >, and with fury <02534 +chemah > poured <08210 +shaphak > out, will I rule
<04427 +malak > over you : saith EZE 020 036 Like as I pleaded <08199 +shaphat > with your fathers <1> in the
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wilderness <04057 + midbar > of the land <math><00776 + series > of Egypt <04714 + Mitsrayim > , so <03651 + ken > 
will I plead <08199 +shaphat > with you, \{saith\} <05002 +n@>um> the Lord <00136 +>Adonay> GOD
<03069 +Y@hovih > . saith EZE 020 039 As for you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ,
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{; Go}
<03212 +yalak > ye, serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl
>, and hereafter <00310 +> achar > [ also ], if <00518 +> im > ye will not hearken <08085 + shama<> unto me:
but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more
<05750 + with your gifts <04979 +mattanah >, and with your idols <01544 +gilluwl >. saith EZE 020 040 For in
mine holy <06944 + qodesh > mountain < 02022 + har >, in the mountain <02022 + har > of the height <04791
+marowm > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >, there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel
<03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033
+sham > will I accept <07521 +ratsah > them, and there <08033 +sham > will I require <01875 +darash > your
offerings <08641 +t@ruwmah >, and the firstfruits <07225 +re>shiyth > of your oblations <04864 +mas>eth >,
with all <03605 +kol > your holy things . saith EZE 020 044 And ye shall know <03045 +yada< > that I [am] the
LORD < 03068 + Y @ hovah >, when < 03588 + kiy > I have wrought < 06213 + with you for my name s <math>< 08034
+shem > sake <04616 +ma, not according to your wicked <07451 +ra< > ways <01870 +derek >, nor according
to your corrupt <07843 +shachath > doings <05949 +, O ye house <01004 +bayith > of Israel <03478 +Yisra>el
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 020 047
And say <0.0559 +> amar > to the forest <0.3293 +ya of the south <0.5045 +negeb > Hear <0.8085 +shama <> the
word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will kindle <03341 +yatsath >
a fire <00784 +>esh > in thee, and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach >
tree <06086 + in thee, and every <03605 + kol > dry <03002 + yabesh > tree <math><06086 + : the flaming <03852
+lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces
<06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866
+tsarab > therein . saith EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel
<03478 + Yisra>el>, Thus <03541 + koh> \{saith\} <00559 + samar> the LORD <03068 + Y@hovah>; Behold
<02005 + \text{hen} >, I [ am ] against <00413 + \text{>el} > thee, and will draw <03318 + \text{yatsa} > forth <03318 + \text{yatsa} >
my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath > off from thee the
righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . saith EZE 021 007 And it shall be , when
<03588 +kiy > they say <00559 +>amar > unto thee, Wherefore sighest <00584 +>anach > thou? that thou shalt
answer <00559 +>amar >, For the tidings <08052 +sh@muw; because <03588 +kiy > it cometh <00935 +bow>
>: and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands
<03027 + yad > shall be feeble < 07503 + raphah >, and every <03605 + kol > spirit < 07307 + ruwach > shall faint
<03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water
<04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah
> to pass, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 021
009 \text{ Son} < 01121 + \text{ben} > \text{of man} < 00120 + \text{adam} > \text{, prophesy} < 05012 + \text{naba} > \text{, and say} < 00559 + \text{amar} > \text{,}
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Say < 00559 + \text{samar} > , A
sword <02719 +chereb >, a sword <02719 +chereb > is sharpened <02300 +chadad >, and also <01571 +gam >
furbished <04803 +marat > : saith EZE 021 013 Because <03588 +kiy > [it is ] a trial <00974 +bachan > , and
what <04100 +mah > if <00518 +>im > [ the sword ] contemn <03988 +ma>ac > even <01571 +gam > the rod
<0.7626 + \text{shebet} > ? \text{ it shall be no } <0.3808 + \text{lo} > [ \text{more } ], {\text{saith}} <0.5002 + \text{n@>um} > \text{the Lord} <0.0136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 021 024 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye
have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588
+pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403
+chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [ I say ] , that ye are come to remembrance
<02142 +zakar >, ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . saith EZE 021
026 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the crown <05850
+: this <02063 +zo>th > [ shall ] not [ be ] the same <02063 +zo>th >: exalt <01361 +gabahh > [ him that is ]
low <08217 +shaphal >, and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . saith EZE 021
028. And thou, son <01121 +ben > of man <00120 +>adam >, prophesy <05012 +naba> and say <00559
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+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > concerning <00413 +>el > the Ammonites <05984 +, and concerning <00413 +>el > their reproach
<02781 +cherpah >; even say <00559 +>amar > thou, The sword <02719 +chereb >, the sword <02719 +chereb
> [ is ] drawn <06605 +pathach >: for the slaughter <02875 +Tebach > [ it is ] furbished <04803 +marat >, to
consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : saith EZE 022 003 Then say
<00559 +> amar > thou, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <math><00136 +> Adonay > GOD
<03069 +Y@hovih >, The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst
<08432 +tavek > of it, that her time <06256 + may come <00935 +bow> >, and maketh <06213 + idols <01544
+gilluwl > against <05921 + herself to defile <02930 +tame> > herself. saith EZE 022 012 In thee have they
taken <03947 +laqach > gifts <07810 +shachad > to shed <08210 +shaphak > blood <01818 +dam > ; thou hast
taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily
gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten <07911
+shakach > me, \{saith\} < 05002 + n@>um> the Lord < 00136 + >Adonay> GOD < 03069 + Y@hovih>. saith
EZE 022 019 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya ye are all <03605 +kol > become <01961 +hayah
> dross <05509 +ciyg >, behold <02005 +hen >, therefore <03651 +ken > I will gather <06908 +qabats > you
into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . saith EZE 022 028 And
her prophets <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [ morter
], seeing vanity <07723 +shav>>, and divining <07080 +qacam > lies <03576 +kazab > unto them, saying
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >, when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > . saith EZE 022 031
Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them; I have consumed
<03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek >
have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 023 022 . Therefore <03651 +ken > , O Aholibah
<00172 +> Oholiybah >, thus <03541 +koh > \{saith\} < 00559 +> amar > the Lord <math><00136 +> Adonay > GOD
<03069 +Y@hovih >; Behold <02005 +hen >, I will raise <05782 + up thy lovers <00157 +>ahab > against
<05921 + thee, from whom thy mind <05315 + nephesh > is alienated <math><05361 + naqa < >, and I will bring <00935
+bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyb > ; saith EZE 023 028 For
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen >, I will deliver <05414 +nathan > thee into the hand <03027 +yad > [ of them ] whom
<0.0834 +  aher > thou hatest <0.8130 +  sane >>, into the hand <0.3027 +  yad > [ of them ] from whom <0.0834 + 
+>aher > thy mind <05315 +nephesh > is alienated <05361 +naga< > : saith EZE 023 032 Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354
+shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab >
: thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la; it containeth <03557 +kuwl
> much <04767 +mirbah > . saith EZE 023 034 Thou shalt even drink <08354 +shathah > it and suck <04680
+matsah > [it] out, and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof, and pluck
<05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [ it ], {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 023 035 Therefore
<03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya thou hast forgotten <07911 +shakach > me, and cast <07998 +shalal > me
behind <00310 +> achar > thy back <01458 + gav >, therefore bear <05375 + nasa>> thou also <01571 + gam >
thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . saith EZE 023 046 For thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927
+ up a company <06951 +qahal > upon them, and will give <05414 +nathan > them to be removed <02189 +za
and spoiled <00957 +baz > . saith EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto
the rebellious <04805 + m@riy > house <01004 + bayith >, and say <00559 + > amar > unto them, Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239
+shaphath > on a pot <05518 +ciyr >, set <08239 +shaphath > [it] on, and also <01571 +gam > pour <03332
+yatsaq > water <04325 +mayim > into it : saith EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the Lord}\ <0.0136 + \text{Adonay} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{; Woe}\ <0.0188 + \text{owy} > \text{to}
the bloody <01818 +dam > city <05892 +, to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457
+chel>ah > [ is ] therein, and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it! bring
<03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486
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+gowral > fall <05307 +naphal > upon it . saith EZE 024 009 Therefore <03651 +ken > thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the Lord}\ <0.0136 + \text{Adonay} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{; Woe}\ <0.0188 + \text{owy} > \text{to}
the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire great <01431
+gadal > . saith EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it]: it shall
come <00835 +>esher > to pass, and I will do <06213 + [it]; I will not go <06544 +para< > back <06544
+para<>, neither <03808 +lo>> will I spare <02347 +chuwc>, neither <03808 +lo>> will I repent <05162
+nacham >; according to thy ways <01870 +derek >, and according to thy doings <05949 +, shall they judge
<08199 + \text{shaphat} > \text{thee}, {saith} <05002 + \text{n@>um} > \text{the Lord} < 00136 + > \text{Adonay} > \text{GOD} < 03069 + Y@\text{hovih} > .
saith EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus
<03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
<02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the excellency <01347
+ga>own > of your strength <05797 +, the desire <04261 +machmad > of your eyes <05869 +, and that which
your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters
<01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307 +naphal > by the sword <02719
+chereb > . saith EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama<
> the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou
saidst <00559 +> amar >, Aha <00253 +> ach >, against <00413 +> el > my sanctuary <04720 + miqdash >, when
<03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of
Israel <03478 + Yisra>el > , when <03588 + kiy > it was desolate <08074 + shamem > ; and against <00413 +>el >
the house <01004 +bayith > of Judah <03063 +Y@huwdah >, when <03588 +kiy > they went into captivity
<01473 +gowlah >; saith EZE 025 006 For thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya thou hast clapped <04222 +macha> > [ thine ]
hands <03027 + yad >, and stamped <07554 + raga < with the feet <07272 + regel >, and rejoiced <08055
+samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413
+>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; saith EZE 025 008 . Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that
Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house
<01004 +bayith > of Judah <03063 +Y@huwdah > [ is ] like unto all <03605 +kol > the heathen <01471 +gowy >
; saith EZE 025 012 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004
+bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +nagam > , and hath greatly offended
<00816 +>asham >, and revenged <05358 +naqam > himself upon them; saith EZE 025 013 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y.@hovih} > ;
I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut
<03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it; and I will make <05414
+nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan
> shall fall <05307 +naphal > by the sword <02719 +chereb > . saith EZE 025 014 And I will lay <05414 +nathan
> my vengeance <05360 + n@qamah > upon Edom <math><00123 +> Edom > by the hand <math><03027 +yad > of my people
<05971 + Israel <03478 + Yisra>el > : and they shall do <06213 + in Edom <00123 +>Edom > according to mine
anger <00639 +>aph > and according to my fury <02534 +chemah >; and they shall know <03045 +yada< > my
vengeance <05360 + n@qamah >, {saith} <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih > . saith EZE 025 015 Thus <03541 + koh > {saith} < 00559 + amar > the Lord <math><00136 + Adonay > {saith} < {saith} 
GOD <03069 +Y@hovih >; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by
revenge <05360 +n@qamah >, and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at
> heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [ it ] for the old <05769 + hatred <00342 +>eybah
>; saith EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will stretch <05186 +natah > out mine hand
<03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims
<03774 + K@rethiy >, and destroy <9> the remnant <07611 + sh@>eriyth > of the sea <math><03220 + yam > coast
<02348 +chowph > . saith EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <05921 +
thee, O Tyrus <06865 +Tsor >, and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 +
up against <0.5921 + thee, as the sea <0.3220 + yam > causeth his waves <0.1530 + gal > to come <0.5927 + up.
saith EZE 026 005 It shall be [a place for] the spreading <04894 +mishtowach > of nets <02764 +cherem > in
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the midst <0.8432 + \text{tavek} > \text{of the sea} <0.03220 + \text{yam} > : for I have spoken <0.1696 + \text{dabar} > [\text{ it }], \{\text{saith}\} <0.05002
+n@>um>  the Lord <00136 +>  Adonay > GOD <03069 + Y@hovih> : and it shall become <math><01961 +  hayah >  a
spoil <00957 +baz > to the nations <01471 +gowy > . saith EZE 026 007 For thus <03541 +koh > {saith} <00559
+>amar > the Lord <0.0136 +>Adonay > GOD <0.03069 +Y@hovih > ; Behold <0.02005 +hen > , I will bring
<00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
+melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north
<06828 +tsaphown >, with horses <05483 +cuwc >, and with chariots <07393 +rekeb >, and with horsemen
<06571 +parash >, and companies <06951 +qahal >, and much <07227 +rab > people <05971 + . saith EZE 026
014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place
] to spread <04894 +mishtowach > nets <02764 +cherem > upon; thou shalt be built <01129 +banah > no <03808
+lo > more < 0.5750 + : for I the LORD < 0.3068 + Y@hovah > have spoken < 0.1696 + dabar > [it], {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 026 015 . Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865
+Tsor >; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall <04658
+mappeleth >, when the wounded <02491 +chalal > cry <00602 +>anaq >, when the slaughter <02027 +hereg >
is made in the midst <08432 +tavek > of thee ? saith EZE 026 019 For thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee
a desolate <02717 +charab > city <05892 +, like the cities <05892 + that are not inhabited <03427 +yashab >;
when I shall bring <0.5927 + up the deep <0.8415 + t@howm > upon thee, and great <0.7227 + rab > waters <0.4325
+mayim > shall cover <03680 +kacah > thee; saith EZE 026 021 I will make <05414 +nathan > thee a terror
<01091 +ballahah >, and thou [ shalt be ] no <00369 +>ayin > [ more ]: though thou be sought <01245 +baqash
> for , yet shalt thou never be found <04672 + matsa >  again <05750 +  , {saith} <05001 + na >  am > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 027 003 And say <00559 +>amar > unto Tyrus
<06865 + Tsor >, O thou that art situate <03427 + yashab > at <05921 + the entry <03996 + mabow > of the sea
<03220 +yam > , [ which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles
<00339 +> iy >, Thus <03541 +koh > \{saith\} <00559 +> amar > the Lord <math><00136 +> Adonay > GOD <03069
+Y@hovih >; O Tyrus <06865 + Tsor >, thou hast said <00559 + > amar >, I [ am ] of perfect <03632 + kaliyl >
beauty <03308 +yophiy > . saith EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559
+>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820
+ leb > [is] lifted < 0.1361 + gabahh > up, and thou hast said < 0.0559 + > amar > , I [am] a God < 0.0410 + > el > , I
sit < 0.03427 + yashab > [in] the seat < 0.04186 + mowshab > of God < 0.0430 + >elohiym > , in the midst < 0.03820 + leb
> of the seas <0.3220 + yam >; yet thou [art] a man <0.0120 + yam >, and not God <0.0410 + yam >, though
thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :
saith EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya thou hast set <05414 +nathan > thine heart
<03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; saith EZE 028 010 Thou shalt die
<04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 + by the hand <03027 +yad > of
strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 028 012 Son <01121 +ben > of man <00120
+>adam >, take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus
<06865 + Tsor >, and say <00559 + > amar > unto him, Thus <03541 + koh > {saith} < 00559 + > amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth
>, full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308
+yophiy > . saith EZE 028 022 And say <00559 +> amar > , Thus <03541 +koh > {saith} <00559 +> amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <05921 + thee,
O Zidon <06721 +Tsiydown >; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee:
and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall have executed
<06213 + judgments <08201 + shephet > in her, and shall be sanctified <06942 + qadash > in her. saith EZE 028
025 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the
people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts >, and shall be sanctified
<06942 +qadash > in them in the sight <05869 + of the heathen <01471 +gowy > , then shall they dwell <03427
+yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob
<03290 +Ya. saith EZE 029 003 Speak <01696 +dabar >, and say <00559 +>amar >, Thus <03541 +koh >
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{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [
am | against <05921 + thee , Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714 + Mitsrayim > , the
great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of
his rivers <0.2975 + y.00, which hath said <0.0559 + 3.00, My river <0.2975 + y.00 [ is ] mine own, and I have
made <06213 + [it] for myself. saith EZE 029 008. Therefore <03651 +ken > thus <03541 +koh > {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will
bring <00935 +bow> > a sword <02719 +chereb > upon thee, and cut <03772 +karath > off man <00120 +>adam
> and beast <0.0929 + b@hemah > out of thee . saith EZE 0.29 0.13 Yet <math><0.03588 + kiy > thus <0.03541 + koh > {saith}
<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > ; At the end < 07093 + qets > of forty
<00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from
the people <05971 + whither they were scattered <06327 +puwts > : saith EZE 029 019 Therefore <03651 +ken >
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and
he shall take <05375 +nasa> > her multitude <01995 +hamown > , and take <07997 +shalal > her spoil <07997
+shalal >, and take <00962 +bazaz > her prey <00957 +baz >; and it shall be the wages <07939 +sakar > for his
army <02428 +chayil > . saith EZE 029 020 I have given <05414 +nathan > him the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > [ for ] his labour <06468 +p@ wherewith <00834 +>aher > he served <05647 +
against it, because <0.0834 +> aher > they wrought <0.6213 + for me, \{saith\} <0.5002 +n@>um> the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 030 002 Son <01121 +ben > of man <00120
+>adam >, prophesy <05012 +naba> > and say <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Howl <03213 +yalal > ye , Woe <01929 +hahh >
worth the day <03117 +yowm > ! saith EZE 030 006 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307
+naphal > ; and the pride <0.1347 + \text{ga}>\text{own} > \text{of her power} <0.5797 + \text{shall come} <0.3381 + \text{yarad} > \text{down} <0.3381
+yarad >: from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal >
in it by the sword <02719 +chereb >, \{\text{saith}\}<05002 + \text{n@>um} > \text{the Lord}<00136 +> \text{Adonay} > \text{GOD}<03069
+Y@hovih > . saith EZE 030 006 Thus < 03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah
>; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal >; and the
pride <0.1347 + ga>own > of her power <0.5797 + shall come <0.3381 + yarad > down <0.3381 + yarad > : from the
tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword
<02719 + chereb >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <math><03069 + Y@hovih >. saith
EZE 030 010 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease
<07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
+melek > of Babylon <00894 +Babel > . saith EZE 030 013 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; I will also destroy <6> the idols <01544 + gilluwl >, and
I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph >; and
there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . saith EZE 030 022 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [
am | against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and
will break <07665 +shabar > his arms <02220 +z@rowa< >, the strong <02389 +chazaq >, and that which was
broken <07665 +shabar >; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand
<03027 + yad > . saith EZE 031 010 . Therefore <03651 + ken > thus <03541 + koh > {saith} <00559 + > amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because thou hast lifted <01361 +gabahh > up thyself in
height <06967 +qowmah >, and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among
<00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm >
up in his height <01363 +gobahh >; saith EZE 031 015 Thus {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <00430 +>elohiym >; In the day <03117 +yowm > when he went <03381 +yarad > down
<03381 + yarad > to the grave < 07585 + sh@>owl > I caused a mourning < 56 > : I covered < 03680 + kacah > the
deep <08415 +t@howm > for him, and I restrained <04513 +mana< > the floods <05104 +nahar > thereof, and
the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844
+L@banown > to mourn < 0.6937 + qadar > for him, and all < 0.3605 + kol > the trees < 0.6086 + of the field < 0.7704
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+sadeh > fainted <05969 + for him . saith EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah >
like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +
of Eden <05731 +? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of
Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901
+shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491
+chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605
+kol > his multitude <01995 +hamown > , {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 032 003 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth >
over <05921 + thee with a company <06951 +qahal > of many <07227 +rab > people <05971 +; and they shall
bring <05927 + thee up in my net <02764 +cherem > . saith EZE 032 008 All <03605 +kol > the bright <03974
+ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over
<0.5921 + thee, and set <0.5414 + nathan > darkness < 0.2822 + choshek > upon thy land < 0.0776 +> erets > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 032 011 For thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; The sword
<02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon
thee . saith EZE 032 014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa<
>, and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen >, \{saith\} <05002
+n@>um>  the Lord <00136+>  Adonay > GOD <03069+Y@hovih> . saith EZE 032 016 This <01931+huw>> 
[ is ] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121
+ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her: they shall lament <06969 +quwn > for
her, [even] for Egypt <0.4714 +Mitsrayim >, and for all <0.3605 +kol > her multitude <0.1995 +hamown >,
\{saith\} < \!\! 05002 + \!\! n@>\!\! um> the\ Lord < \!\! 00136 + \!\! >\!\! Adonay> GOD < \!\! 03069 + \!\! Y@hovih>.\ saith\ EZE\ 032\ 0311 + \!\! >\!\! Adonay> GOD < \!\! >\!\! 03069 + \!\! Y@hovih>.\ Saith\ EZE\ 032\ 0311 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 + \!\! >\!\! 03069 
Pharaoh <06547 +Par shall see <07200 +ra>ah > them, and shall be comforted <05162 +nacham > over <05921
+ all <03605 +kol > his multitude <01995 +hamown > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his
army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 032 032 For I have caused <05414 +nathan >
my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid
<07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain
<02491 +chalal > with the sword <02719 +chereb > , [even ] Pharaoh <06547 +Par and all <03605 +kol > his
multitude <01995 +hamown >, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . saith EZE 033 011 Say < 00559 +> amar > unto them, [As] I live < 02416 + chay >, {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im>
pleasure <02654 +chaphets > in the death <04194 +mayeth > of the wicked <07563 +rasha< >; but that the
wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > :
turn <07725 +shuwb > ye, turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for
why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?
saith EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them, Thus <03541 +koh > {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the
blood <01818 +dam >, and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols
<01544 +gilluwl >, and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash >
the land <00776 +>erets > ? saith EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them, Thus
<03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live
<02416 +chay >, surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the
sword <02719 +chereb >, and him that [ is ] in the open <06440 +paniym > field <07704 +sadeh > will I give
<05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts
<04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber >
. saith EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921
+ the shepherds <07462 +ra of Israel <03478 +Yisra>el >, prophesy <05012 +naba> >, and say <00559 +>amar
> unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069
+Y@hovih > unto the shepherds <07462 +ra; Woe <01945 +howy > [be] to the shepherds <07462 +ra of Israel
<03478 +Yisra>el > that do feed <07462 +ra themselves! should not the shepherds <07462 +ra feed <07462 +ra
the flocks <06629 + tso > n > ? saith EZE 034 008 [As] I live <02416 + chay > 1, {saith} <05002 + n@>um> the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, surely because <03282 +ya my flock <06629 +tso>n >
became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat
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<00402 +> \text{oklah} > \text{to every} < 03605 + \text{kol} > \text{beast} < 02416 + \text{chay} > \text{of the field} < 07704 + \text{sadeh} > \text{, because} [ there
was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 +lo>> did my shepherds <07462 +ra search
<01875 + darash > for my flock < 06629 + tso > n >, but the shepherds <07462 + ra fed < 07462 + ra themselves, and
fed <07462 +ra not my flock <06629 +tso>n >; saith EZE 034 010 Thus <03541 +koh > {saith} <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413
+>el > the shepherds <07462 +ra; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand
<03027 + yad >, and cause them to cease <07673 + shabath > from feeding <07462 + ra the flock <06629 + tso > n >
; neither <03808 + lo> > shall the shepherds <07462 + ra feed <07462 + ra themselves <00853 + > eth > any more
<05750 +; for I will deliver <05337 + natsal > my flock <math><06629 + tso > n > from their mouth <math><06310 + peh > , that
they may not be meat <00402 +> \text{oklah} > \text{for them}. saith EZE 034 011 For thus <03541 + \text{koh} > \{\text{saith}\} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [ even ] I , will
both search <0.1875 + darash > my sheep <0.6629 + tso > n > , and seek <0.1239 + tso = 0.239 +
015 I will feed <07462 +ra my flock <06629 +tso>n >, and I will cause them to lie <07257 +rabats > down
<0.7901 + shakab >, {saith} <0.5002 + n.@ > um > the Lord <0.0136 + Shakab > GOD <0.03069 + Y.@ hovih > . saith
EZE 034 017. And [ as for ] you, O my flock <06629 + tso > n >, thus <03541 + koh > {saith} <00559 +> amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I judge <08199 +shaphat >
between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh >, between the rams <00352 +>ayil > and
the he goats <06260 + . saith EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > unto them; Behold <02005 +hen >, I, [even ] I,
will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and
between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . saith EZE 034 030 Thus shall they
know <03045 +yada<> that I the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [ am ] with them,
and [ that ] they, [ even ] the house <0.1004 + bayith > of Israel < 0.3478 + Yisra > el > , [ are ] my people <math><0.5971 + ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > . \text{ saith EZE } 034\ 031\ \text{And } 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 120000 + 12000 + 12000 + 120000 + 12000 + 12000 + 12000 + 120000 + 120000 + 120000 + 120000 + 12
ye my flock <0.6629 + tso > n >, the flock <0.6629 + tso > n > of my pasture <0.4830 + tso > n > men <0.0120 + tso > n >
+ adam > , [ and ] I [ am ] your God < 00430 + >elohiym > , {saith} < 05002 + n@>um > the Lord < 00136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 035 003 And say <00559 +>amar > unto it, Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen >, O mount <02022 +har > Seir <08165 +Se, I [ am ] against <00413 +>el > thee, and I will stretch
<05186 + natah > out mine hand <03027 + yad > against <05921 + thee, and I will make <05414 + nathan > thee
most desolate <08077 +sh@mamah > . saith EZE 035 006 Therefore <03651 +ken > , [ as ] I live <02416 +chay >
, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 +
thee unto blood <01818 +dam >, and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <00518
+>im > thou hast not hated <08130 +sane>> blood <01818 +dam >, even blood <01818 +dam > shall pursue
<07291 +radaph > thee . saith EZE 035 011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, I will even do <06213 +
according to thine anger <00639 +>aph >, and according to thine envy <07068 +qin>ah > which <00834 +>aher
> thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them; and I will make <06213 + myself
known <03045 +yada< > among them, when <00834 +>aher > I have judged <08199 +shaphat > thee. saith EZE
035 014 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach >, I will make <06213 +
thee desolate <08077 +sh@mamah > . saith EZE 036 002 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +>oyeb > hath
said <00559 +>amar > against <05921 + you, Aha <00253 +>ach >, even the ancient <05769 + high <01116
+bamah > places are ours in possession <04181 +mowrashah > : saith EZE 036 003 Therefore <03651 +ken >
prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya they have made [you] desolate <08074
+shamem >, and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb >, that
ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471
+gowy >, and ye are taken <0.5927 + up in the lips <0.8193 + saphah > of talkers <math><0.3956 + lashown >, and [ are ]
an infamy <01681 +dibbah > of the people <05971 + : saith EZE 036 004 Therefore <03651 +ken > , ye
mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of
the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Thus <03541 +koh > {saith} <00559 +> amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389
+gib, to the rivers <00650 +> aphiyq >, and to the valleys <01516 + gay >>, to the desolate <08076 + shamem >
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wastes <02723 +chorbah >, and to the cities <05892 + that are forsaken <05800 +, which <00834 +>aher >
became <0.1961 + hayah > a prey <0.0957 + baz > and derision <math><0.3932 + la to the residue <0.7611 + sh@>eriyth > of
the heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about; saith EZE 036 005 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{The Lord} < 0.0136 + \text{samar} > \text{
Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against
<05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 + all <03605
+kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776
+>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [
their | heart <0.3824 + lebab >, with despiteful <0.7589 + sh@>at > minds <0.5315 + nephesh >, to cast <0.4054
+migrash > it out for a prey <00957 +baz > . saith EZE 036 006 Prophesy <05012 +naba> > therefore <03651
+ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , and say <00559
+>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > ,
and to the valleys <0.1516 + gay > >, Thus <0.3541 + koh > {saith} < 0.0559 + samar > the Lord <math><0.0136 + samar > the Lord < 0.0136 + sama
> GOD <03069 +Y@hovih >; Behold <02005 +hen >, I have spoken <01696 +dabar > in my jealousy <07068
+qin>ah > and in my fury <0.2534 + chemah > , because <0.3282 + ya ye have borne <0.5375 + nasa > > the shame
<03639 +k@limmah > of the heathen <01471 +gowy > : saith EZE 036 007 Therefore <03651 +ken > thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; I have
lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [ are ] about
<05439 +cabiyb > you, they shall bear <05375 +nasa> > their shame <03639 +k@limmah > . saith EZE 036 013
Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Because <03282 + ya they say <00559 + > amar > unto you, Thou [land] devourest <00398 + > akal > up men
<00120 +>adam >, and hast bereaved <07921 +shakol > thy nations <01471 +gowy >; saith EZE 036 014
Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more
<05750 +, neither <03808 + lo>> bereave thy nations <01471 + gowy> any more <05750 +, \{saith\}<05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 036 015 Neither <03808 +lo>
> will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471
+gowy > any more < 05750 +, neither < 03808 + lo > > shalt thou bear <math>< 05375 + nasa > > the reproach < 02781
+cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations
<0.1471 + \text{gowy} > \text{to fall} < 0.03782 + \text{kashal} > \text{any more} < 0.05750 + \text{saith} < 0.05002 + \text{n@>um} > \text{the Lord} < 0.0136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 036 022 Therefore <03651 +ken > say <00559 +>amar >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > {saith} <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [ this ] for your sakes <06616
+pathiyl >, O house <01004 +bayith > of Israel <03478 +Yisra>el >, but for mine holy <06944 +godesh > name
s <08034 +shem > sake, which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471
+gowy >, whither ye went <00935 +bow> >. saith EZE 036 023 And I will sanctify <06942 +qadash > my great
<01419 +gadowl > name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471
+gowy >, which <00834 +> aher > ye have profaned <02490 + chalal > in the midst <08432 + tavek > of them;
and the heathen <0.1471 + gowy > shall know <0.3045 + yada < > that I [am] the LORD <0.3068 + Y@hovah > ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > \text{, when I shall be sanctified}
<06942 +qadash > in you before their eyes <05869 + . saith EZE 036 032 Not for your sakes <06616 +pathiyl >
do < 06213 + I [ this ], {saith} < 05002 + n@>um> the Lord < 00136 +> Adonay> GOD < 03069 + Y@hovih>, be
it known <03045 +yada< > unto you: be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your
own ways <01870 +derek >, O house <01004 +bayith > of Israel <03478 +Yisra>el > . saith EZE 036 033 Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; In the day
<03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your iniquities <05771
+ I will also cause [you] to dwell <03427 +yashab > in the cities <05892 +, and the wastes <02723 +chorbah >
shall be builded <01129 +banah > . saith EZE 036 037 Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [ for ] this be enquired <01875 +darash >
of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them; I will increase
<07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . saith EZE 037 005 Thus
<03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto these
<04228 +machagoreth > bones <06106 +; Behold <02009 +hinneh >, I will cause breath <07307 +ruwach > to
enter <00935 +bow> > into you, and ye shall live <02421 +chayah > : saith EZE 037 009 Then said <00559
+>amar > he unto me, Prophesy <05012 +naba> > unto the wind <07307 +ruwach >, prophesy <05012 +naba>
>, son <0.01121 +ben > of man <0.0120 +>adam >, and say <0.0559 +>amar > to the wind <0.07307 +ruwach >,
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Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come
<00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and
breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live
<02421 +chayah > . saith EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559
+>amar > unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{barr} > \text{the Lord} < 0.0136 + \text{barr} > \text{GOD}
<03069 +Y@hovih >; Behold <02009 +hinneh >, O my people <05971 +, I will open <06605 +pathach > your
graves <06913 +qeber >, and cause you to come <05927 + up out of your graves <06913 +qeber >, and bring
<00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . saith EZE
037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you, and ye shall live <02421 +chayah
>, and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <03045
+yada<> that I the LORD <03068 +Y@hovah> have spoken <01696 +dabar>[it], and performed <06213 +[
it ], \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <00136 +> \text{Adonay} > . \text{ saith EZE } 037 \ 019 \ \text{Say} <01696 + \text{dabar} > \text{unto}
them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; Behold <02009 +hinneh > , I will take <03947 +lagach > the stick <06086 + of Joseph <03130 +Yowceph > ,
which <0.0834 +  aher > [ is ] in the hand <0.03027 +  yad > of Ephraim <0.0669 +  Ephrayim > , and the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan >
them with him, [\text{even} < 0.0853 + \text{eth} > ] with the stick < 0.6086 + \text{of Judah} < 0.3063 + \text{Y@huwdah} > , and make
<06213 + \text{them one } <00259 + \text{sechad} > \text{stick} < 06086 + \text{, and they shall be one } <00259 + \text{sechad} > \text{in mine hand}
<03027 + yad > . saith EZE 037 021 And say <01696 + dabar > unto them, Thus <03541 + koh > {saith} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take
<03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the
heathen <01471 +gowy >, whither they be gone <01980 +halak >, and will gather <06908 +qabats > them on
every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413 +>el > their own
land <00127 +>adamah > : saith EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against
<00413 +> el> thee, O Gog <01463 +Gowg>, the chief <07218 +ro> sh> prince <math><05387 +nasiy>> of Meshech
<04902 +Meshek > and Tubal <08422 +Tuwbal > : saith EZE 038 010 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass
, [ that ] at the same <0.1931 + huw> > time <0.3117 + yowm > shall things <0.1697 + dabar > come <0.5927 + into
<05921 + \text{thy mind} < 03824 + \text{lebab} >, and thou shalt think <02803 + \text{chashab} > an evil <07451 + \text{ra} < > thought
<04284 +machashabah > : saith EZE 038 014 . Therefore <03651 +ken > , son <01121 +ben > of man <00120
+>adam >, prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg >, Thus <03541
+koh > \{saith\} < 0.0559 + 2 = 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 20000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000
+yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983
+betach > , shalt thou not know <03045 +yada< > [it]? saith EZE 038 017 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ Art ] thou he of whom <00834 +>aher > I
have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the
prophets <05030 +nabiy> > of Israel <03478 +Yisra>el >, which prophesied <05012 +naba> > in those <01992
+hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I would bring <00935 +bow> > thee
against <05921 + them? saith EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931
+huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> >
against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, [that] my fury <02534 +chemah > shall come <05927 +
up in my face <00639 +>aph > . saith EZE 038 021 And I will call <07121 +qara> > for a sword <02719 +chereb
> against <0.5921 + \text{him throughout all} <0.3605 + \text{kol} > \text{my mountains} <0.2022 + \text{har} > 1, {saith} <0.5002 + 1, @>\text{um} > 1
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : every man s <00376 +>iysh > sword <02719 +chereb
> shall be against his brother <00251 +>ach > . saith EZE 039 001 . Therefore <03651 +ken > , thou son <01121
+ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >; Behold <02005 + hen >, I [ am ] against <00413 + >el > thee, O Gog <01463 + Gowg >, the chief
<07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : saith
EZE 039 005 Thou shalt fall <05307 +naphal > upon the open <06440 +paniym > field <07704 +sadeh > : for I
have spoken <01696 +dabar > [it], {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . saith EZE 039 008 . Behold <02009 +hinneh > , it is come <00935 +bow > > , and it is done ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > \text{; this}\ <01931 + \text{huw} >> \text{[is]}
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the day <03117 +yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . saith EZE 039 010 So that
they shall take <05375 + nasa> > no <03808 + lo> > wood <06086 + out of the field <07704 + sadeh > , neither
<03808 + lo> > cut < 02404 + chatab > down [any] out of the forests < 03293 + ya; for they shall burn < 01197 + ba
the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that
spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed <00962 +bazaz > them, {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 039 013 Yea, all
<03605 + kol > the people < 05971 + of the land < 00776 + series > shall bury < 06912 + gabar > [them]; and it
shall be to them a renown <08034 +shem > the day <03117 +yowm > that I shall be glorified <03513 +kabad > ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > . \text{ saith EZE } 039\ 017\ \text{And}
thou son <0.01121 +ben > of man <0.0120 +>adam >, thus <0.03541 +koh > {saith} <0.0559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Speak <00559 +>amar > unto every <03605 +kol > feathered
<03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field
<07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph
> yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do
sacrifice <02076 +zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the
mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar >
, and drink <08354 +shathah > blood <01818 +dam > . saith EZE 039 020 Thus ye shall be filled <07646 +saba<
> at <0.5921 + my table <0.7979 + shulchan > with horses <math><0.5483 + cuwc > and chariots <math><0.7393 + rekeb > , with
mighty <01368 +gibbowr > men, and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 039 025
Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity
<07622 +sh@buwth > of Jacob <03290 +Ya, and have mercy <07355 +racham > upon the whole <03605 +kol >
house <01004 +bayith > of Israel <03478 +Yisra>el >, and will be jealous <07065 +qana> > for my holy <06944
+qodesh > name <08034 +shem > ; saith EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my
face <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit
<07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 043 018 And he said <00559 +>amar >
unto me, Son <0.01121 + ben > of man <0.0120 + adam >, thus <0.03541 + koh > {saith} <0.0559 + amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; These <00428 +>el - leh > [ are ] the ordinances <02708
+chuqqah > of the altar <04196 +mizbeach > in the day <03117 +yowm > when they shall make <06213 + it, to
offer <05927 + burnt <05930 + offerings thereon <05921 + , and to sprinkle <02236 +zaraq > blood <01818 +dam
> thereon <05921 + . saith EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen >
the Levites <03881 +Leviyiy > that be of the seed <02233 +zera< > of Zadok <06659 +Tsadowq > , which
approach <07126 +qarab > unto me, to minister <08334 +sharath > unto me, {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, a young bullock <06499 +par > for a sin <02403
+chatta>ah > offering . saith EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > ,
it shall be, [that] upon the eighth <08066 +sh@miyniy > day <03117 +yowm >, and [so] forward <01973
+hal@ah >, the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar
<04196 +mizbeach >, and your peace <08002 +shelem > offerings; and I will accept <07521 +ratsah > you,
thou shalt say <0.0559 +> amar > to the rebellious <math><0.4805 +m@riy >, [even] to the house <0.1004 +bayith > of
Israel <03478 + Yisra>el > , Thus <03541 + koh > {saith} <00559 + > amar > the Lord <00136 + > Adonay > GOD
<03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab >
you of all <03605 +kol > your abominations <08441 +tow, saith EZE 044 009 Thus <03541 +koh > {saith}
<0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{; No} < 0.03808 + \text{lo} > \text{stranger}
uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >, shall
enter <0.0935 + bow > into <0.0413 + > el > my sanctuary <0.4720 + miqdash > , of any <0.3605 + kol > stranger that
[ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . saith EZE 044 012
Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > ,
and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity
<05771 +; therefore have I lifted <05375 + nasa > up mine hand <03027 + yad > against <05921 + them, {saith}
<05002 + n@>um>  the Lord <00136 +> Adonay > GOD <03069 + Y@hovih> , and they shall bear <05375
+nasa>> their iniquity <05771 + . saith EZE 044 015 But the priests <03548 +kohen > the Levites <03881
+Leviyiy >, the sons <01121 +ben > of Zadok <06659 +Tsadowq >, that kept <08104 +shamar > the charge
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<04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478
+Yisra>el > went <08582 +ta astray <08582 +ta from me, they shall come <07126 +qarab > near <07126 +qarab
> to me to minister <08334 +sharath > unto me, and they shall stand <05975 + before <06440 +paniym > me to
offer <07126 +garab > unto me the fat <02459 +cheleb > and the blood <01818 +dam >, \{saith\} <05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : saith EZE 044 027 And in the day
<03117 + yowm > that he goeth < 00935 + bow > into < 00413 + > el > the sanctuary < 06944 + qodesh > , unto the
inner <06442 +p@niymiy > court <02691 +chatser >, to minister <08334 +sharath > in the sanctuary <06944
+qodesh >, he shall offer <07126 +qarab > his sin <02403 +chatta>ah > offering, {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 009 . Thus <03541 +koh > saith <05002
+n@>um> the Lord <00136+>Adonay> GOD <math><3069Y@hovih> ; Let it suffice <07227+rab> you, O princes
<05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil
<07701 + \text{shod} >, and execute <06213 + \text{judgment} < 04941 + \text{mishpat} > and justice <06666 + \text{ts} @ \text{dagah} >, take
<07311 + ruwm > away < 07311 + ruwm > your exactions < 01646 + g@rushah > from my people < 05971 + ,
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 009 . Thus
<03541 + \text{koh} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00136 + > \text{Adonay} > \text{GOD} < 3069Y@\text{hovih} > \text{; Let it suffice} 
<07227 +rab > you, O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr >
violence <02555 +chamac > and spoil <07701 +shod >, and execute <06213 + judgment <04941 +mishpat > and
justice <06666 +ts@daqah >, take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah >
from my people <05971 +, saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >.
saith EZE 045 015 And one <00259 +>echad > lamb <07716 +seh > out of the flock <06629 +tso>n > , out of two
hundred <03967 +me>ah >, out of the fat <04945 +mashqeh > pastures <04945 +mashqeh > of Israel <03478
+Yisra>el >; for a meat offering <04503 +minchah >, and for a burnt <05930 + offering, and for peace <08002
+shelem > offerings, to make reconciliation <03722 +kaphar > for them, {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 018 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [ month ] ,
in the first <00259 +> echad > [ day ] of the month <02320 + chodesh > , thou shalt take <03947 + lagach > a
young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398
+chata>> the sanctuary <04720 +miqdash>: saith EZE 046 001. Thus <03541 +koh> {saith} <00559 +>amar
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442
+p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be
shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath
<07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320
+chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . saith EZE 046 016 . Thus <03541
+koh > \{saith\} < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y. (a) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + same is
the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto any <00376 +>iysh > of his
sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [ shall be ]
their possession <00272 +>achuzzah > by inheritance <05159 +nachalah > . saith EZE 047 013 . Thus <03541
+koh > \{saith\} < 0.0559 + amar > the Lord < 0.0136 + Adonay > GOD < 0.03069 + Y. (above hovih > This < 0.02088 + zeh)
> [ shall be ] the border <0.1366 + g@buwl >, whereby <0.0834 + aher > ye shall inherit <0.5157 + aher > the
land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph
<03130 +Yowceph > [ shall have two ] portions <02256 +chebel > . saith EZE 047 023 And it shall come <01961
+hayah > to pass, [that] in what <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger > sojourneth
<01481 +guwr >, there <08033 +sham > shall ye give <05414 +nathan > [ him ] his inheritance <05159
+nachalah > , {saith} <05002 + n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > . saith EZE
048 029 This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307
+naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah
>, and these <0.0428 +> el - leh > [are] their portions <0.4256 + machalogeth >, saith <0.5002 + m. the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith HOS 002 013 And I will visit <06485 +paqad >
upon her the days <03117 +yowm > of Baalim <01168 +Ba, wherein <00834 +>aher > she burned <06999 +qatar
> incense <06999 +qatar > to them, and she decked <05710 + herself with her earnings <05141 +nexem > and her
jewels <02484 +chelyah >, and she went <03212 +yalak > after <00310 +>achar > her lovers <00157 +>ahab >,
and forgat <0.7911 + \text{shakach} > \text{me}, \{\text{saith}\} <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > . saith HOS 002
016 And it shall be at that day <03117 + yowm >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >, [
that ] thou shalt call <07121 +qara>> me Ishi <00376 +>iysh>; and shalt call <07121 +qara>> me no <03808
+lo> > more <05750 + Baali <01180 +Ba . saith HOS 002 021 And it shall come <01961 +hayah > to pass in that
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day < 0.3117 + yowm > 1, I will hear < 0.6030 + 1, saith < 0.5002 + 1.0000 + 1.0000 = 1.0000 + 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1.0000 = 1
will hear <06030 + the heavens <08064 +shamayim > , and they shall hear <06030 + the earth <00776 +>erets > ;
saith HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > out of Egypt <04714
+Mitsrayim >, and as a dove <03123 +yownah > out of the land <00776 +>erets > of Assyria <00804
+>Ashshuwr > : and I will place <03427 +yashab > them in their houses <01004 +bayith > , {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>. saith JOE 002\ 012. Therefore <01571+gam>  also <01571+gam> 
> \text{now} < 06258 + \text{, } \{\text{saith}\} < 05002 + \text{n@} > \text{um} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, } \text{turn} < 07725 + \text{shuwb} > \text{ye} [\text{even}]
to me with all <03605 +kol > your heart <03824 +lebab >, and with fasting <06685 +tsowm >, and with
weeping <01065 +B@kiy > , and with mourning <04553 +micepd > : saith AMO 001 003 . Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.3068 + \text{Y@hovah} > \text{; For three}\ <0.7969 + \text{shalowsh} > \text{transgressions}
<06588 + pesha < > of Damascus < 01834 + Dammeseq > , and for four <00702 + > arba < > , I will not turn <07725
+shuwb > away [ the punishment ] thereof; because <05921 + they have threshed <01758 +duwsh > Gilead
<01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : saith AMO 001 005 I
will break <07665 +shabar > also the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and cut
<03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven >,
and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden
<05731 +: and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir
<07024 +Qiyr >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith AMO 001 006 Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > ; For three < 0.7969 + shalowsh > 
transgressions <06588 +pesha< > of Gaza <05804 +, and for four <00702 +>arba< >, I will not turn <07725
+shuwb > away [ the punishment ] thereof; because <05921 + they carried <01540 +galah > away captive
<01540 + galah > the whole < 08003 + shalem > captivity < 01546 + galuwth > , to deliver < 05462 + cagar > [them]
up to Edom <00123 +>Edom > : saith AMO 001 008 And I will cut <03772 +karath > off the inhabitant <03427
+yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626
+shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwb > mine hand <03027 +yad >
against <05921 + Ekron <06138 + : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy
> shall perish <6>, \{saith\} <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih>. saith
AMO 001 009 Thus {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >
transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn
<07725 +shuwb > away [ the punishment ] thereof; because <05921 + they delivered <05462 +cagar > up the
whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142
+zakar > not the brotherly covenant <01285 +b@riyth > : saith AMO 001 011 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588
+pesha<> of Edom <00123 +>Edom>, and for four <00702 +>arba<>, I will not turn <07725 +shuwb> away [
the punishment] thereof; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with
the sword <02719 +chereb >, and did cast <07843 +shachath > off all pity <07356 +racham >, and his anger
<00639 +>aph > did tear <02963 +taraph > perpetually <05703 +, and he kept <08104 +shamar > his wrath
<05678 + for ever <05331 +netsach > : saith AMO 001 013 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children
<01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [
the punishment | thereof; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030
+hareh > of Gilead <01568 +Gil, that they might enlarge <07337 +rachab > their border <01366 +g@buwl > :
saith AMO 001 015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 +gowlah > ,
he and his princes <08269 + \text{sar} > \text{together} < 03162 + \text{yachad} >, \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068
+Y@hovah > . saith AMO 002 001 . Thus < 03541 + koh > {saith} < 00559 + amar > the LORD < 03068
+Y@hovah >; For three <0.7969 + shalowsh > transgressions <math><0.6588 + pesha < > of Moab < 0.4124 + Mow > ab >,
and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because
<05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123
+>Edom > into lime <07875 +siyd > : saith AMO 002 003 And I will cut <03772 +karath > off the judge <08199
+shaphat > from the midst <07130 +qereb > thereof, and will slay <02026 +harag > all <03605 +kol > the princes
<08269 + sar > thereof with him, {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > . saith AMO 002
004 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969
+shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< >
, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they have despised <03988
+ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar >
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his commandments <02706 +choq >, and their lies <03576 +kazab > caused them to err <08582 +ta, after
<00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : saith AMO 002
006 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969
+shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I
will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they sold <04376 +makar >
the righteous <06662 +tsaddiyq > for silver <03701 +keceph >, and the poor <34> for a pair of shoes <05275
+na; saith AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030
+nabiy>>, and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [ Is it ] not even <00637
+>aph > thus <02063 +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? {saith} <05002
+n@>um> the LORD <03068+Y@hovah>. saith AMO 002~016 And [ he that is ] courageous among the
mighty <01368 + gibbowr > shall flee < 05127 + nuwc > away naked < 06174 + in that day < 03117 + yowm > ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith AMO 003 010 For they know <03045 +yada<
> not to do <06213 + \text{right} < 05229 + \text{n@kochah} >, \{\text{saith}\} < 05002 + \text{n@} > \text{um} > \text{the LORD} < 03068 + \text{Y@hovah} >,
who store <00686 +>atsar > up violence <02555 +chamac > and robbery <07701 +shod > in their palaces <00759
+>armown > . saith AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; An adversary <06862 +tsar > [ there shall be ] even round
<05439 +cabiyb > about the land <00776 +>erets >; and he shall bring <03381 +yarad > down <03381 +yarad >
thy strength <05797 + from thee, and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . saith
AMO 003 012 Thus <0.0541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > \}; As the shepherd
<07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147
+sh@nayim > legs <03767 +kara< >, or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen >;
so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out
that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296
+mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . saith AMO 003 013 Hear <08085
+shama< > ye, and testify <05749 + in the house <01004 +bayith > of Jacob <03290 +Ya, {saith} <05001
+na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the God <00430 +>elohiym > of hosts
<06635 +tsaba>>, saith AMO 003 015 And I will smite <05221 +nakah > the winter <02779 +choreph > house
<01004 + bayith > with the summer < 07019 + qayits > house < 01004 + bayith > ; and the houses < 01004 + bayith >
of ivory <08127 +shen > shall perish <6>, and the great <07227 +rab > houses <01004 +bayith > shall have an
end <05486 +cuwph >, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 003 And ye
shall go <03318 +yatsa> > out at the breaches <06556 +perets > , every <00802 +>ishshah > [ cow at that which
is ] before <05084 +nadan > her; and ye shall cast <07993 +shalak > [ them ] into the palace <02038 +harmown
>, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 005 And offer <06999 +qatar > a
sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara > [
and | publish <08085 +shama <> the free <05071 +n@dabah > offerings : for this <03651 +ken > liketh <00157
+>ahab > you, O ye children <01121 +ben > of Israel <03478 +Yisra>el >, {saith} <05001 +na>am > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith AMO 004 006 . And I also <01571 +gam > have given
<05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities
<05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725
+magowm > : yet have ye not returned <07725 +shuwb > unto me, {saith} <05001 +na>am > the LORD <03068
+Y@hovah > . saith AMO 004 008 So two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > cities <05892
+ wandered <05128 +nuwa< > unto one <00259 +>echad > city <05892 +, to drink <08354 +shathah > water
<04325 +mayim >; but they were not satisfied <07646 +saba<>: yet have ye not returned <07725 +shuwb >
unto me, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 009 I have smitten
<05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your
gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your
olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398
+>akal > [ them ] : yet have ye not returned <07725 +shuwb > unto me, {saith} <05001 +na>am > the LORD
<03068 +Y@hovah > . saith AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698
+deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr >
men have I slain <02026 +harag > with the sword <02719 +chereb >, and have taken <07628 +sh@biy > away
<07628 +sh@biy > your horses <05483 +cuwc >; and I have made the stink <00889 +b@>osh > of your camps
<04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725
+shuwb > unto me, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 011 I have
overthrown <02015 +haphak > [some] of you, as God <00430 +>elohiym > overthrew <04114 +mahpekah >
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Sodom <05467 +C@dom > and Gomorrah <06017 +, and ye were as a firebrand <00181 +>uwd > plucked
<05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me,
\{\text{saith}\}\ <05001\ +\text{na}\ > \text{am} > \text{the LORD}\ <03068\ +Y @ \text{hovah} > . \text{ saith AMO }005\ 003\ \text{For thus}\ <03541\ +\text{koh} > \{\text{saith}\}\ 
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went
<03318 +yatsa> > out [ by ] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967
+me>ah>, and that which went <03318+yatsa>> forth <03318+yatsa>> [by] an hundred <math><03967+me>ah>
shall leave <07604 + sha>ar > ten <06235 +, to the house <01004 + bayith > of Israel <03478 + Yisra>el > . saith
AMO 005 004. For thus <0.03541 + koh > {saith} <0.0559 + samar > the LORD <0.03068 + Y. @hovah > unto the
house <01004 +bayith > of Israel <03478 +Yisra>el > , Seek <01875 +darash > ye me , and ye shall live <02421
+chayah > : saith AMO 005 016 . Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of hosts <06635 +tsaba>>, the Lord <00136 +>Adonay >, \{saith\} <00559 +>amar > thus <03541
+koh > ; Wailing <04553 +micepd > [ shall be ] in all <03605 +kol > streets <07339 +r@chob > ; and they shall
say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930
+how >! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60>, and such as
are skilful <03045 +yada< > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . saith AMO 005
017 And in all <03605 +kol > vineyards <03754 +kerem > [ shall be ] wailing <04553 +micepd > : for I will pass
<05674 + \text{through} < 07130 + \text{qereb} > \text{thee}, \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > . saith
AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 +hal@ah >
Damascus <0.1834 + Dammeseq >, saith < 0.0559 + samar > the LORD <0.3068 + Y. (whose name
<08034 +shem > [ is ] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . saith AMO 006 008 . The Lord
<00136 +> Adonay > GOD < 03069 + Y@hovih > hath sworn < 07650 + shaba <> by himself < 05315 + nephesh > .
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah> the God <00430 +>elohiym> of hosts <06635
+tsaba>>, I abhor <08374 +ta>ab> the excellency <01347 +ga>own > of Jacob <03290 +Ya, and hate <08130
+sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all
<04393 + m@lo> > that is therein <04393 + m@lo> > . saith AMO 006 014 But, behold <02005 + hen>, I will
raise <06965 +quwm > up against <05921 + you a nation <01471 +gowy > , O house <01004 +bayith > of Israel
<03478 +Yisra>el >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym >
of hosts <06635 +tsaba>>; and they shall afflict <03905 +lachats > you from the entering <00935 +bow> > in of
Hemath <02574 +Chamath > unto the river <05158 +nachal > of the wilderness <06166 + . saith AMO 007 003
The LORD <03068 + Y @ hovah > repented <05162 + nacham > for this <02063 + zo>th > : It shall not be, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > . saith AMO 007 006 The LORD <03068 +Y@hovah >
repented <05162 +nacham > for this <02063 +zo>th >: This <01931 +huw > also shall not be, \{saith\} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith AMO 007 011 For thus <03541 +koh
> Amos <05986 + \{saith\} <00559 +>amar>, Jeroboam <03379 +Yarob shall die <04191 +muwth> by the sword
<02719 +chereb >, and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > out of their
own land <00127 +>adamah > . saith AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >; Thy wife <00802 +>ishshah > shall be an harlot <02181
+zanah > in the city <05892 +, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307
+naphal > by the sword <02719 +chereb >, and thy land <00127 +>adamah > shall be divided <02505 +chalaq >
by line <02256 +chebel >; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127
+>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land
<00127 +>adamah > . saith AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall
be howlings <03213 + \text{yalal} > \text{in that day} < 03117 + \text{yowm} > , \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00136
+>Adonay > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab > dead <06297 +peger > bodies
<06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ]
forth with silence <02013 +hacah > . saith AMO 008 009 And it shall come <01961 +hayah > to pass in that day
<03117 + yowm >, {saith} <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, that I
will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken
<02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > : saith AMO
008\ 011. Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, {saith} <05002
+n@>um>  the Lord <00136 +>  Adonay > GOD <03069 + Y@hovih> , that I will send <math><07971 +  shalach > a
famine <07458 +ra in the land <00776 +>erets >, not a famine <07458 +ra of bread <03899 +lechem >, nor
<03808 + lo> > a thirst < 06772 + tsama> > for water < 04325 + mayim > , but of hearing < 08085 + shama < > the
words <01697 +dabar > of the LORD <03068 +Y@hovah > : saith AMO 009 007 [ Are ] ye not as children
<01121 +ben > of the Ethiopians <03569 +Kuwshiy > unto me, O children <01121 +ben > of Israel <03478
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+Yisra>el > ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Have not I brought <05927 + up
Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ? and the Philistines
<06430 +P@lishtiy > from Caphtor <03731 +Kaphtor > , and the Syrians <00758 +>Aram > from Kir <07024
+Oivr > ? saith AMO 009 008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I
will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah
>; saving <00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of
Jacob <03290 + Ya, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith AMO 009 012 That they
may possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all
<03605 +kol > the heathen <01471 +gowy > , which <00834 +>aher > are called <07121 +qara> > by my name
<08034 + \text{shem} >, {saith} <05002 + \text{n@>um} > the LORD <03068 + \text{Y@hovah} > that doeth <06213 + \text{this} <02063
+zo>th>. saith AMO 009 013 Behold <02009 +hinneh>, the days <03117 +yowm> come <00935 +bow>>,
\{\text{saith}\}<0.5002 + \text{n@>um}> \text{the LORD}<0.3068 + \text{Y@hovah}>, \text{that the plowman}<0.2790 + \text{charash}> \text{shall overtake}
<05066 + nagash > the reaper < 07114 + qatsar >, and the treader <01869 + darak > of grapes < 06025 + him that
soweth <04900 +mashak > seed <02233 +zera< >; and the mountains <02022 +har > shall drop <05197 +nataph
> sweet <06071 + wine <06071 +, and all <03605 +kol > the hills <01389 +gib shall melt <04127 +muwg >.
saith AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall
no <03808 +lo> > more <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which
<0.0834 +  aher > I have given <0.5414 +  nathan > them, {saith} <0.0559 +  amar > the LORD <0.3068 +  Y@hovah
> thy God <00430 +>elohiym > . saith OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + .
Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
concerning Edom <00123 +>Edom >; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the
LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen
<01471 +gowy >, Arise <06965 +quwm > ye, and let us rise <06965 +quwm > up against <05921 + her in battle
<04421 +milchamah > . saith OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath
deceived <05377 +nasha> > thee, thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the
rock < 0.5553 + cela < >, whose habitation < 0.3427 + yashab > [is] high <math>< 0.4791 + marowm >; that saith < 0.0559
+>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381
+yarad > to the ground <00776 +>erets > ? saith OBA 001 004 Though <00518 +>im > thou exalt <01361
+gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest
<07064 + qen > among < 00996 + beyn > the stars < 03556 + kowkab > , thence < 08033 + sham > will I bring
<03381 + yarad > thee down < 03381 + yarad > , \{saith\} < 05002 + n@>um > the LORD < 03068 + Y@hovah > .
saith OBA 001 008 Shall I not in that day <03117 +yowm >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > , even destroy <6> the wise <02450 +chakam > [men ] out of Edom <00123 +>Edom > , and
understanding <08394 +tabuwn > out of the mount <02022 +har > of Esau <06215 + ? saith MIC 002 003
Therefore <0.3651 + \text{ken} > \text{thus} < 0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the LORD} < 0.3068 + Y.@hovah > ;
Behold <02005 +hen >, against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise
<02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh >
your necks <06677 +tsavva>r >; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah
>: for this <0.1931 + huw> > time <math><0.6256 + [is] evil < 0.7451 + ra < > . saith MIC 003 005 Thus <math><0.3541 + koh > 1000 + koh = 100
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> >
that make my people <05971 + \text{err} < 08582 + \text{ta}, that bite <05391 + \text{nashak} > \text{with their teeth} < 08127 + \text{shen} >, and
cry <07121 +qara>>, Peace <07965 +shalowm>; and he that putteth <05414 +nathan > not into <05921 + their
mouths <06310 +peh >, they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him.
saith MIC 004 006 In that day <03117 + yowm >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >,
will I assemble <00622 +>acaph > her that halteth <06761 +tsela< > , and I will gather <06908 +qabats > her that
is driven <05080 +nadach > out, and her that I have afflicted <07489 +ra hear <08085 +shama< > thy voice
<06963 + qowl > . saith NAH 001 012 Thus <03541 + koh > {saith} < 00559 + amar > the LORD < 03068
+Y@hovah >; Though <00518 +> im > [they be] quiet <math><08003 + shalem >, and likewise <03651 + ken > many
<07227 + rab >, yet thus <03651 + ken > shall they be cut <01494 + gazaz > down, when <03588 + kiy > he shall
pass <05674 + through. Though I have afflicted <06031 + thee, I will afflict <06031 + thee no <03808 +lo> >
more <05750 + . saith NAH 002 013 Behold <02205 +zaqen > , I [ am ] against <00413 +>el > thee , {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>, and I will burn <01197 +ba her
chariots <07393 +rekeb > in the smoke <06227 +, and the sword <02719 +chereb > shall devour <00398 +>akal
> thy young <03715 + k@ phiyr > lions <03715 + k@ phiyr > : and I will cut <03772 + karath > off thy prey <02964
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+tereph > from the earth <00776 +>erets >, and the voice <06963 +qowl > of thy messengers <04397 +mal>ak >
shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > . saith NAH 003 005 Behold <02205 +zagen
>, I [ am ] against <00413 +>el > thee, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy face <06440
+paniym >, and I will shew <07200 +ra>ah > the nations <01471 +gowy > thy nakedness <04626 +ma, and the
kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . saith HAB 002 019 Woe <01945 +howy > unto
him that \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the wood} <0.06086 + \text{Awake} <0.06074 + \text{quwts} > \text{; to the dumb} <0.1748
+duwmam > stone <68>, Arise <05782 +, it shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [ is ]
laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369
+>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +qereb > of it . saith ZEP 001 002 I
will utterly consume <05486 +cuwph > all <03605 +kol > [ things ] from off the land <00127 +>adamah >,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith ZEP 001 003 I will consume <05486 +cuwph
> man <00120 +>adam > and beast <00929 +b@hemah > ; I will consume <05486 +cuwph > the fowls <05775 +
of the heaven <08064 +shamayim >, and the fishes <01709 +dag > of the sea <03220 +yam >, and the
stumblingblocks <04384 +makshelah > with the wicked; and I will cut <03772 +karath > off man <00120
+> adam > from off the land <00127 +> adamah > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > .
saith ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, {saith}<05002
+n@>um> the LORD <03068+Y@hovah>, [ that there shall be ] the noise <06963+qowl> of a cry <06818
+tsa from the fish <01709 +dag > gate <08179 +sha, and an howling <03213 +yalal > from the second <04932
+mishneh >, and a great <01419 +gadowl > crashing <07667 +sheber > from the hills <01389 +gib . saith ZEP
002 009 Therefore <0.3651 +ken > [ as ] I live <0.2416 +chay > , {saith} <0.5002 +n@>um > the LORD <0.3068
+Y@hovah > of hosts < 0.6635 + tsaba > >, the God < 0.0430 + selohiym > of Israel < 0.03478 + Yisra > el > , Surely
<03588 +kiy > Moab <04124 +Mow>ab > shall be as Sodom <05467 +C@dom > , and the children <01121 +ben
> of Ammon <05983 + as Gomorrah <06017 +, [even] the breeding <04476 +mimshaq > of nettles <02738
+charuwl >, and saltpits <04417 +melach >, and a perpetual <05769 + desolation <08077 +sh@mamah >: the
residue <07611 +sh@>eriyth > of my people <05971 + shall spoil <07998 +shalal > them, and the remnant
<03499 + yether > of my people < 01471 + gowy > shall possess < 05157 + nachal > them . saith ZEP 003 008 .
Therefore <03651 +ken > wait <02442 +chakah > ye upon me, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 +: for my
determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may
assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine
indignation <02195 + za, [even] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + > aph > : for all
<03605 + kol > the earth < 00776 + series > shall be devoured < 00398 + sakal > with the fire < 00784 + sesh > of
my jealousy <07068 +qin>ah > . saith ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [
again], even in the time <06256 + that I gather <06908 +qabats > you: for I will make <05414 +nathan > you a
name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth
<00776 +>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth >
before your eyes <05869 +, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith HAG 001 005
Now <06258 + therefore thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; Consider your ways <01870 +derek > . saith HAG 001 007 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh
> ways <0.1870 + derek > . saith HAG 001 008 Go <0.5927 + up to the mountain <0.2022 + har > , and bring
<00935 +bow> > wood <06086 + , and build <01129 +banah > the house <01004 +bayith > ; and I will take
pleasure <07521 +ratsah > in it, and I will be glorified <03513 +kabad >, {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > . saith HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo
<02009 + \text{hinneh} >, [it came] to little <04592 + \text{m@}; and when ye brought <00935 + \text{bow} >  [it] home <01004
+bayith >, I did blow <05301 +naphach > upon it . Why ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > . Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste
<02720 +chareb >, and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith
> . saith HAG 001 013 Then spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S <03068
+Y@hovah > messenger <04397 +mal>ak > in the LORD S <03068 +Y@hovah > message <04400
+mal>akuwth > unto the people <05971 +, saying <00559 +>amar >, I [ am ] with you, \{saith\} <05002
+n@>um> the LORD <03068 +Y@hovah>. saith HAG 002 004 Yet now <06258 + be strong <02388 +chazaq
>, O Zerubbabel <02216 +Z@rubbabel >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and be
strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
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+Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >; and be strong <02388 +chazaq >, all
<03605 + kol > ye people < 05971 + of the land < 00776 + series > , saith <05002 + n@sum > the LORD < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, {saith} <05002 + n@>um > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > : saith HAG 002 004 Yet now < 06258 + be strong < 02388 + chazaq > , O
Zerubbabel <02216 +Z@rubbabel >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and be strong
<02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <0.1419 + gadowl > priest <math><0.3548 + kohen >; and be strong <0.2388 + chazaq >, all
<03605 + \text{kol} > \text{ye people} < 05971 + \text{of the land} < 00776 + \text{serets} > , \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, saith <05002 + n@>um> the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > : saith HAG 002 004 Yet now <06258 + be strong <02388 +chazaq > , O
Zerubbabel <02216 + Z@rubbabel >, \{saith\} <05002 + n@>um > the LORD <03068 + Y@hovah >; and be
strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <0.1419 + gadowl > priest <0.3548 + kohen >; and be strong <0.2388 + chazaq >, all
<03605 + kol > ye people < 05971 + of the land < 00776 + series > , saith <05002 + n@sum > the LORD < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, saith <05002 + n@>um> the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > : saith HAG 002 006 For thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; Yet <05750 + once <00259 +>echad >, it [ is ] a
little <04592 +m@ while, and I will shake <07493 +ra the heavens <08064 +shamayim >, and the earth <00776
+>erets > , and the sea <03220 + \text{yam} > , and the dry <02724 + \text{charabah} > [ land ] ; saith HAG 002 007 And I will
shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605
+kol > nations <01471 +gowy > shall come <00935 +bow> > : and I will fill <04390 +male> > this <02088 +zeh
> house <01004 +bayith > with glory <03519 +kabowd > , {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith HAG 002 008 The silver < 03701 + keceph > [is] mine, and the
gold < 02091 + zahab > [is] mine, {saith} < 05002 + n@>um > the LORD < 03068 + Y@hovah > of hosts < 06635]
+tsaba>>. saith HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown >
house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith
<05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>: and in this <02088 +zeh>
place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith HAG 002 009 The glory <03519 +kabowd >
of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl >
than of the former <0.7223 + ri> shown >, {saith} <0.5002 + n.@ > um > the LORD <math><0.3068 + Y.@ hovah > of hosts
<06635 +tsaba>>: and in this <02088 +zeh > place <04725 +magowm > will I give <05414 +nathan > peace
<0.07965 + shalowm >, saith <0.0559 + shalowm > the LORD <0.03068 + Y.@hovah > of hosts <0.0635 + tsaba > . saith
HAG 002 011 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [ concerning ] the law
<08451 +towrah >, saying <00559 +>amar >, saith HAG 002 014 Then answered <06030 + Haggai <02292
+Chaggay > , and said <00559 +>amar > , So <03651 +ken > [ is ] this <02088 +zeh > people <05971 + , and so
<03651 + \text{ken} > [\text{ is }] \text{ this } <02088 + \text{zeh} > \text{nation } <01471 + \text{gowy} > \text{before } <06440 + \text{paniym} > \text{me}, \{\text{saith}\} <05002\}
+n@>um>  the LORD <03068+Y@hovah>; and so <03651+ken>[ is ] every <03605+kol> work <04639
+ma of their hands <03027 + yad >; and that which <00834 +>aher > they offer <07126 + qarab > there <08033
+sham > [ is ] unclean <02931 +tame> > . saith HAG 002 017 I smote <05221 +nakah > you with blasting
<07711 +sh@dephah > and with mildew <03420 +yeraqown > and with hail <01259 +barad > in all <03605 +kol
> the labours <04639 +ma of your hands <03027 +yad >; yet ye [turned] not to me, \{\text{saith}\}<05002 +n@>um >
the LORD <03068 +Y@hovah > . saith HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, will I take <03947 +lagach > thee, O Zerubbabel
<02216 +Z@rubbabel >, my servant <05650 +, the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el >,
saith <05002 + n@>um> the LORD <03068 + Y@hovah>, and will make <07760 + suwm> thee as a signet
<02368 + \text{chowtham} > : \text{ for I have chosen } <00977 + \text{bachar} > \text{thee}, \{ \text{saith} \} <05002 + \text{n@>um} > \text{the LORD} <03068 \}
+Y@hovah > of hosts <06635 +tsaba> > . saith HAG 002 023 In that day <03117 +yowm > , saith <05002
+n@>um> the LORD <03068+Y@hovah> of hosts <06635+tsaba>>, will I take <03947+tsaba>> thee, O
Zerubbabel <02216 + Z@rubbabel >, my servant <05650 +, the son <01121 + ben > of Shealtiel <07597
+Sh@>altiy>el>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, and will make <07760 +suwm
> thee as a signet <02368 +chowtham >: for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith HAG 002 023 In that day <03117 +yowm > ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>, will I take <03947
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+lagach > thee, O Zerubbabel <02216 +Z@rubbabel >, my servant <05650 +, the son <01121 +ben > of
Shealtiel <0.7597 + Sh@>altiy>el>, saith <0.5002 + n@>um> the LORD <0.3068 + Y@hovah>, and will make
<07760 + \text{suwm} > \text{thee as a signet} < 02368 + \text{chowtham} > : \text{for I have chosen} < 00977 + \text{bachar} > \text{thee , saith} < 05002
+n@>um> the LORD <03068+Y@hovah> of hosts <06635+tsaba>>. saith ZEC 001 003 Therefore say
<00559 +>amar > thou unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>; Turn <07725 +shuwb > ye unto me, saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , and I will turn <07725 +shuwb > unto you , {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 001 003 Therefore say <00559 +>amar >
thou unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; Turn <0.7725 +shuwb> ye unto me, \{saith\}<0.5002 +n.@>um> the LORD <0.3068 +Y.@hovah> of
hosts <06635 +tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > . saith ZEC 001 003 Therefore say < 00559 + > amar > thou unto them,
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >;
Turn <0.7725 + \text{shuwb} > \text{ye} unto me, saith <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + Y.@ hovah > of hosts <0.6635 + O.0000 + O.00
+tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>> . saith ZEC 001 004 Be ye not as your fathers <1>, unto whom the former <07223
+ri>shown > prophets <05030 + nabiy> > have cried <math><07121 + qara> >, saying <00559 + > amar>, Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725
+shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your evil
<07451 + ra < > doings < 04611 + ma : but they did not hear < 08085 + shama < > , nor < 03808 + lo > > hearken
<07181 +qashab > unto me, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ZEC 001 004 Be
ye not as your fathers <1>, unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried
<07121 +qara>>, saying <00559 +>amar>, Thus <03541 +koh> {saith} <00559 +>amar> the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451
+ra < > ways < 0.1870 + derek > , and [from] your evil < 0.7451 + ra < > doings < 0.4611 + ma: but they did not hear
<08085 + \text{shama} < >, nor <03808 + \text{lo} > \text{hearken} < 07181 + \text{qashab} > \text{unto me}, saith <05002 + \text{n@>um} > \text{the}
LORD <03068 +Y@hovah > . saith ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696
+dabar > with me said < 00559 +> amar > unto me, Cry < 07121 + qara >> thou, saying < 00559 +> amar >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > \text{of hosts} < 06635 + \text{tsaba} > \}; I am
jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great
<01419 +gadowl > jealousy <07068 +qin>ah > . saith ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to Jerusalem
<03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129
+banah > in it, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, and a
line <06957 +qav > shall be stretched <05186 +natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . saith
ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with mercies <07356
+racham > : my house <01004 +bayith > shall be built <01129 +banah > in it, saith <05002 +n@>um > the
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > > , and a line < 06957 + qav > shall be stretched < 05186
+natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . saith ZEC 001 017 Cry <07121 +qara> > yet <05750
+, saying <0.0559 +> amar >, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the LORD <math><0.03068 + Y. @hovah > of
hosts <06635 +tsaba>>; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread
<06327 +puwts > abroad <06527 +parat >; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort
<05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem
<03389 +Y@ruwshalaim > . saith ZEC 002 005 For I , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > , will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round <05439 +cabivb >
about, and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her. saith ZEC 002 006. Ho
<0.1945 + howy >, ho <0.1945 + howy >, [come forth], and flee <0.5127 + howy > from the land <0.0776 + howy >
> of the north <06828 +tsaphown >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >: for I have
spread <06566 +paras > you abroad <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach > of
the heaven <0.8064 + \text{shamayim} >, \{\text{saith}\} <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > . saith ZEC 002
006. Ho <0.1945 +howy >, ho <0.1945 +howy >, [come forth], and flee <0.5127 +nuwc > from the land <0.0776
+>erets > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : for I
have spread <06566 +paras > you abroad <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach
> of the heaven <08064 +shamayim >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ZEC
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002 008 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the
nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you
toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . saith ZEC 002 010 . Sing <07442
+ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for , lo , I
come <0.0935 + bow>>, and I will dwell <0.7931 + shakan> in the midst <0.8432 + tavek> of thee, \{saith\}
<05002 + n@>um>  the LORD <03068 + Y@hovah>. saith ZEC 003 007 Thus <03541 + koh>  {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212
+yalak > in my ways <01870 +derek >, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge
<04931 + mishmereth >, then thou shalt also <01571 + gam > judge <01777 + diyn > my house <math><01004 + bayith >,
and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414
+nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand
<05975 + by . saith ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan >
before <06440 +paniym > Joshua <03091 +Y@howshuwa< >; upon one <00259 +>echad > stone <68> [ shall be
] seven <07651 +sheba< > eyes <05869 + : behold <02005 +hen > , I will engrave <06605 +pathach > the graving
<06603 + pittuwach > thereof, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah> of hosts <06635
+tsaba>>, and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one
<00259 +>echad > day <03117 +yowm > . saith ZEC 003 010 In that day <03117 +yowm > , {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>  of hosts <06635+tsaba>>, shall ye call <07121+qara>>  every
man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <08478
+tachath > the fig <08384 +t@>en > tree . saith ZEC 004 006 Then he answered <06030 + and spake <00559
+>amar > unto me, saying <00559 +>amar >, This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD
<03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428
+chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 005 004 I will bring <03318
+yatsa>>it forth <03318 +yatsa>>, {saith} <05002 +n@>um>the LORD <03068 +Y@hovah>of hosts
<06635 + tsaba > >, and it shall enter <00935 + bow > > into <00413 + > el > the house <math><01004 + bayith > of the
thief <01590 + \text{gannab} >, and into <00413 + \text{>el} > the house <01004 + \text{bayith} > of him that sweareth <07650
+shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the
midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber
<06086 + thereof and the stones <68> thereof . saith ZEC 007 013 Therefore it is come <01961 +hayah > to pass,
[ that ] as he cried <07121 + qara > >, and they would not hear <08085 + shama < >; so <03651 + ken > they cried
<07121 +qara>>, and I would not hear <08085 +shama<>, {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > : saith ZEC 008 002 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726
+Tsiyown > with great <01419 +gadowl > jealousy <07068 +qin>ah >, and I was jealous <07065 +qana> > for
her with great <01419 +gadowl > fury <02534 +chemah > . saith ZEC 008 003 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > unto Zion <06726
+Tsiyown >, and will dwell <07931 +shakan > in the midst <08432 +tavek > of Jerusalem <03389
+Y@ruwshalaim > : and Jerusalem <03389 +Y@ruwshalaim > shall be called <07121 +qara> > a city <05892 +
of truth <00571 +>emeth >; and the mountain <02022 +har > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > the holy <06944 +qodesh > mountain <02022 +har > . saith ZEC 008 004 Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; There shall yet <05750 +
old <02205 +zagen > men and old <02205 +zagen > women dwell <03427 +yashab > in the streets <07339
+r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938
+mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . saith ZEC 008 006 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588
+\text{kiy} > \text{it be marvellous} < 06381 + \text{pala} > \text{in the eyes} < 05869 + \text{of the remnant} < 07611 + \text{sh@} > \text{eriyth} > \text{of this}
<02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam >
be marvellous <06381 +pala> > in mine eyes <05869 + ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith ZEC 008 006 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD < 03068 + Y @hovah > of hosts < 06635 + tsaba > >; If < 03588 + kiy > it be marvellous < 06381 + pala > > in
the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992
+hem > days <03117 +yowm >, should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes
<05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 008
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007 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > \text{;}
Behold <02005 +hen >, I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach >
country <00776 +>erets >, and from the west country <00776 +>erets >; saith ZEC 008 009. Thus <03541 +koh
> {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027
+yad > be strong < 02388 + chazaq > , ye that hear < 08085 +shama< > in these < 00428 +>el - leh > days < 03117
+yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030
+nabiy>>, which <0.0834 +>aher > [ were ] in the day <0.3117 +yowm > [ that ] the foundation <0.3248
+y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was
laid, that the temple <01964 +heykal > might be built <01129 +banah > . saith ZEC 008 011 But now <06258 + I
[ will ] not [ be ] unto the residue <0.7611 + \text{sh}@>\text{eriyth}> \text{ of this} <0.2088 + \text{zeh}> \text{people} <0.5971 + \text{as in the former}
<0.7223 + ri>shown > days <0.3117 + yowm > , {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > of
hosts <06635 +tsaba>> . saith ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <07489 +ra : for all <03605
+\text{kol} > \text{these} < 0.0428 + \text{sel} - \text{leh} > [\text{ are things }] \text{ that I hate } < 0.8130 + \text{sane} > \text{self} + \text{self} < 0.5002 + \text{n} = \text{self} > \text{the} > \text{th
LORD <03068 +Y@hovah > . saith ZEC 008 019 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; The fast < 06685 + tsowm > of the fourth < 07243 + r@biy [
month], and the fast <06685 +tsowm > of the fifth <02549 +chamivshiy > , and the fast <06685 +tsowm > of the
seventh <07637 + \text{sh@biy}, and the fast <06685 + \text{tsowm} > \text{of the tenth} < 06224 + , shall be to the house} < 01004
+bayith > of Judah <03063 +Y@huwdah > joy <08342 +sasown > and gladness <08057 +simchah >, and
cheerful <02896 +towb > feasts <04150 +mow; therefore love <00157 +>ahab > the truth <00571 +>emeth > and
peace <07965 +shalowm > . saith ZEC 008 020 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; [ It shall ] yet <05750 + [ come to pass ], that there shall come
<00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892
+: saith ZEC 008 023 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ], that ten <06235 +
men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol >
languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388
+chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > ,
We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [
is ] with you . saith ZEC 010 012 And I will strengthen <01396 +gabar > them in the LORD <03068 +Y@hovah
>; and they shall walk <0.1980 + \text{halak} > \text{up} and down in his name <0.8034 + \text{shem} > , \{\text{saith}\} <0.5002 + \text{n}@>\text{um} > 
the LORD <03068 +Y@hovah > . saith ZEC 011 004 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y @ hovah > my God < 00430 + > elohiym > ; Feed <07462 + ra the flock <06629 + tso > n > of the
slaughter <02028 +haregah >; saith ZEC 011 006 For I will no <03808 +lo> > more <05750 + pity <02550
+chamal > the inhabitants <0.3427 + yashab > of the land <math><0.0776 + yashab > of the land  > of the land <math><0.0766 + yashab > of the land  > of
LORD <03068 +Y@hovah >: but, lo, I will deliver <04672 +matsa> > the men <00120 +>adam > every
<00376 +> iysh > one <00376 +> iysh > into his neighbour s <07453 + rea <> hand <03027 + yad >, and into the
hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776
+>erets > , and out of their hand <03027 + \text{yad} > \text{I} will not deliver <05337 + \text{natsal} > \text{[them]}. saith ZEC 012 001.
The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel
<03478 + Yisra>el > , {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > , which stretcheth <05186
+natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth
<00776 +> erets >, and formeth <03335 + yatsar > the spirit <07307 + ruwach > of man <00120 +> adam > within
<07130 + qereb > him. saith ZEC 012 004 In that day <03117 + yowm >, {saith} <05002 + n@>um > the LORD
<03068 +Y@hovah > , I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with
astonishment <08541 +timmahown >, and his rider <07392 +rakab > with madness <07697 +shigga : and I will
open <06491 +pagach > mine eyes <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > ,
and will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > of the people <05971 + with
blindness <05788 + . saith ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >
, {saith} < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > of hosts < 0.6635 + tsaba > > , [that] I will cut
<03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and
they shall no <03808 + lo> > more <05750 + be remembered <02142 + zakar > : and also <01571 + gam > I will
cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass
<05674 + \text{out of the land} < 00776 + \text{serets} > . \text{ saith ZEC } 013 \ 007 . \text{ Awake} < 05782 + , O \text{ sword} < 02719 + \text{chereb} > ,
against <0.5921 + \text{my shepherd} <0.7462 + \text{ra}, and against <0.5921 + \text{the man} <0.1397 + \text{geber} > [ that is ] my fellow
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<05997 + , {saith} < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts < 06635 + tsaba>> : smite
<05221 + nakah > the shepherd < 07462 + ra, and the sheep <06629 + tso > n > shall be scattered < 06327 + puwts > :
and I will turn <07725 +shuwb > mine hand <03027 +yad > upon the little <06819 +tsa ones . saith ZEC 013 008
And it shall come <0.1961 +havah > to pass, [that] in all <0.3605 +kol > the land <0.0776 +>erets >, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>, two <08147 + sh@nayim> parts <06310 + peh> therein
shall be cut <03772 +karath > off [ and ] die <01478 +gava<>; but the third <07992 +sh@liyshiy > shall be left
<03498 +yathar > therein . saith MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157
+>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 + Ya brother <00251 +>ach > ? {saith} <00559 +>amar
> the LORD <03068 +Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya, saith MAL 001 002 I have
loved <00157 +>ahab > you, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559
+>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s
<03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : yet I loved
<00157 +>ahab > Jacob <03290 +Ya, saith MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom >
saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and
build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, They shall build <01129 +banah >, but I will throw
<02040 +harac > down <02040 +harac >; and they shall call <07121 +qara> > them, The border <01366
+g@buwl > of wickedness <07564 +rish, and, The people <05971 + against whom <00834 +>aher > the LORD
<03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . saith MAL 001 004 Whereas <03588 +kiy
> Edom <00123 +> Edom > {saith} <00559 +> amar >, We are impoverished <07567 + rashash >, but we will
return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129
+banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them ,
The border <01366 +g@buwl > of wickedness <07564 +rish, and, The people <05971 + against whom <00834
+>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . saith MAL 001 006.
A son <01121 +ben > honoureth <03513 +kabad > [ his ] father <2>, and a servant <05650 + his master <00113
+>adown > : if <0.0518 + >im > then I [ be ] a father <2>, where <0.0346 + >ayeh > [ is ] mine honour <0.03519
+kabowd > ? and if <0.0518 + >im > I [ be ] a master <0.0113 + >adown > , where <0.0346 + >ayeh > [ is ] my fear
<04172 +mowra>>? {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto
you, O priests <0.3548 +kohen >, that despise <0.0959 +bazah > my name <0.8034 +shem >. And ye say <0.0559
+>amar >, Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ? saith MAL
001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is
it ] not evil <0.7451 + ra < > ? and if <0.3588 + kiy > ye offer <0.5066 + nagash > the lame <math><0.6455 + picceach > and
sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy
governor <06346 +pechah >; will he be pleased <07521 +ratsah > with thee, or <00176 +>ow > accept <05375
+nasa>> thy person <06440 +paniym>? {saith} <00559 +>amar> the LORD <03068 +Y@hovah> of hosts
<06635 +tsaba>> . saith MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410
+>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by
your means <03027 +yad >: will he regard <05375 +nasa> > your persons <06440 +paniym >? {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 001 010 Who <04310 +miy >
[ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for
nought ]? neither <03808 + lo> > do ye kindle <00215 + > owr > [ fire ] on mine altar <04196 + mizbeach > for
rac{1}{1} nought rac{1}{2} nought rac{1} nought rac{1} nought rac{1} nought rac{1} nought rac{
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept
<07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . saith MAL 001 011 For from the
rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the
same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and
in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash
> unto my name <08034 +shem >, and a pure <02889 +tahowr > offering <04503 +minchah > : for my name
<0.8034 + \text{shem} > [\text{shall be }] \text{ great } <0.1419 + \text{gadowl} > \text{among the heathen } <0.1471 + \text{gowy} > , {\text{saith}} <0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 001 013 Ye said <00559
+>amar > also, Behold <02009 +hinneh >, what a weariness <04972 +matt@la>ah > [ is it ]! and ye have
snuffed <05301 +naphach > at it, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; and ye brought <00935 +bow>> [ that which was ] torn <01497 +gazal >, and the lame <06455
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+picceach >, and the sick <02470 +chalah >; thus <03541 +koh > ye brought <00935 +bow> > an offering
<04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? {saith} <00559
+>amar > the LORD <03068 +Y@hovah > . saith MAL 001 013 Ye said <00559 +>amar > also , Behold <02009
+hinneh >, what a weariness <04972 +matt@la>ah > [ is it ]! and we have snuffed <05301 +naphach > at it,
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; and ye brought <00935
+bow > [ that which was ] torn <01497 + gazal > , and the lame <06455 + picceach > , and the sick <02470
+chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept
<07521 + ratsah > this of your hand <03027 + yad > ? saith <00559 + > amar > the LORD <03068 + Y@hovah > .
saith MAL 001 014 But cursed <00779 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh >
hath in his flock <05739 + a male <02145 +zakar >, and voweth <05087 +nadar >, and sacrificeth <02076
+zabach > unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > thing : for I [ am ] a great <01419
+gadowl > King <04428 +melek > , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, and my name <08034 +shem>[ is ] dreadful <03372 +yare>> among the heathen <01471 +gowy>.
saith MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay
<07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my
name <08034 +shem >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, I
will even send <07971 +shalach > a curse <03994 +m@erah > upon you, and I will curse <00779 +>arar > your
blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because
<03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . saith MAL 002 004 And ye shall
know <03045 +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687
+mitsvah > unto you, that my covenant <01285 +b@rivth > might be with Levi <03878 +Leviy >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 002 008 But ye are
departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble
<03782 +kashal > at the law <08451 +towrah >; ye have corrupted <07843 +shachath > the covenant <01285
+b@riyth > of Levi < 03878 + Leviy >, {saith} < 00559 + > amar > the LORD < 03068 + Y@hovah > of hosts
<06635 +tsaba>>. saith MAL 002 016 For the LORD <03068 +Y@hovah>, the God <00430 +>elohiym > of
Israel <03478 + Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach >
away: for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > ,
\{\text{saith}\}\ <00559 +> \text{amar} > \text{the LORD}\ <03068 + Y@\text{hovah} > \text{of hosts}\ <06635 + \text{tsaba} >> : \text{therefore take heed}
<08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > . saith MAL
002 016 For the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >,
{saith} <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > away : for [one] covereth
<03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit
<07307 +ruwach >, that ye deal not treacherously <00898 +bagad > . saith MAL 003 001 . Behold <02005 +hen
>, I will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the
way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher >
ye seek <01245 +baqash >, shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964
+heykal >, even the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth >, whom <00834 +>aher >
ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow >> , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 005 And I will come
<07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mishpat >; and I will be a swift <04116
+mahar > witness <05707 + against the sorcerers <03784 +kashaph >, and against the adulterers <05003 +na>aph
>, and against false <08267 +sheqer > swearers <07650 +shaba< >, and against those that oppress <06231 + the
hireling <07916 +sakiyr > in [his] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless
<03490 + yathowm >, and that turn <05186 + natah > aside <math><05186 + natah > the stranger <01616 + ger > [from ]
his right <0.03225 + yamiyn > 1, and fear <0.03372 + yare > 0.0559 + zamar > 0.0559 + z
+Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 007 . Even from the days <03117 +yowm > of your
fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and
have not kept <08104 +shamar > [ them ]. Return <07725 +shuwb > unto me, and I will return <07725 +shuwb >
unto you, \{\text{saith}\}\ <00559 +> \text{amar} > \text{the LORD} <03068 + Y@\text{hovah} > \text{of hosts} <06635 + \text{tsaba} >> . But ye said
<00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ? saith MAL 003 010 Bring
<00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214
+>owtsar >, that there may be meat <02964 +tereph > in mine house <01004 +bayith >, and prove <00974
+bachan > me now <04994 + na> > herewith <02063 + zo>th > , {saith} <00559 +>amar > the LORD <03068
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+Y@hovah > of hosts <06635 +tsaba> >, if I will not open <06605 +pathach > you the windows <00699
+>arubbah > of heaven <08064 +shamayim >, and pour <07324 +ruwq > you out a blessing <01293 +B@rakah >
, that [ there shall ] not [ be room ] enough <01767 +day > [ to receive it ] . saith MAL 003 011 And I will rebuke
<01605 +ga the devourer <00398 +>akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits
<06529 + p@riy > of your ground < 00127 + > adamah > ; neither < 03808 + lo > > shall your vine < 01612 + gephen
> cast <0.7921 + \text{shakol} > \text{her fruit} < 0.7920 + \text{s@kal} > \text{before the time in the field} < 0.7704 + \text{sadeh} > , {saith} < 0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 012 And all <03605 +kol
> nations <01471 +gowy > shall call <00833 +>ashar > you blessed <00833 +>ashar > : for ye shall be a
delightsome <02656 +chephets > land <00776 +>erets >, {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 013 . Your words <01697 +dabar > have been stout
<02388 + \text{chazaq} > \text{against} < 05921 + \text{me}, \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > . Yet ye say
<00559 +> amar >, What <04100 + mah > have we spoken <01696 + dabar > [ so much ] against <05921 + thee?
saith MAL 003 017 And they shall be mine, {saith} <00559 +> amar > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba > >, in that day <03117 + yowm > when <math><00834 + >aher > I make <06213 + up my jewels <05459
+c@gullah >; and I will spare <02550 +chamal > them, as a man <00376 +>iysh > spareth <02550 +chamal >
his own son <0.1121 +ben > that serveth <0.5647 + him . saith MAL 0.04001 . For , behold <0.2009 +hinneh > , the
day <03117 +yowm > cometh <00935 +bow> >, that shall burn <01197 +ba as an oven <08574 +tannuwr >; and
all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564
+rish, shall be stubble <07179 +qash >: and the day <03117 +yowm > that cometh <00935 +bow> > shall burn
<03857 + lahat > them up, {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > samar > the LORD < 03068 + tsaba > the LORD > the LORD < 03068 + tsaba > the LORD > the LORD > the 
, that it shall leave <05800 + them neither root <08328 +sheresh > nor branch <06057 + . saith MAL 004 003 And
ye shall tread <06072 + down the wicked <07563 +rasha<>; for they shall be ashes <00665 +>epher > under
<08478 +tachath > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I
shall do <06213 + [this], {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
. saith MAT 004 006 And {saith} <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of
God <2316 -theos ->, cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato ->: for it is written
<1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -
peri -> thee: and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up, lest <3379 -mepote ->
at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228
-pous -> against <4314 -pros -> a stone <3037 -lithos -> . saith MAT 004 009 And {saith} <3004 -lego -> unto
him, All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee, if <1437
-ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 - proskuneo -> me . saith MAT
004 010 Then <5119 -tote -> {saith} <3004 -lego -> Jesus <2424 -Iesous -> unto him, Get <5217 -hupago -> thee
hence <5217 -hupago ->, Satan <4567 -Satanas ->: for it is written <1125 -grapho ->, Thou shalt worship <4352
-proskuneo - > the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou
serve <3000 -latreuo -> . saith MAT 004 019 And he {saith} <3004 -lego -> unto them , Follow <3694 -opiso ->
me, and I will <3195 -mello -> make <4160 -poieo -> you fishers <0231 -halieus -> of men <0444 - anthropos ->
. saith MAT 007 021. Not every <3956 -pas -> one that {saith} <3004 -lego -> unto me, Lord <2962 -kurios ->,
Lord <2962 - kurios ->, shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of
heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -
pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . saith MAT 008 004 And Jesus <2424 -Iesous ->
{saith} <3004 -lego -> unto him, See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -
medeis -> ; but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest
<2409 -hiereus ->, and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus ->
commanded <4367 -prostasso ->, for a testimony <3142 -marturion -> unto them . saith MAT 008 007 And Jesus
<2424 -Iesous -> {saith} <3004 -lego -> unto him, I will come <2064 -erchomai -> and heal <2323 - therapeuo -
> him . saith MAT 008 020 And Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him , The foxes <0258 -
alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -
ouranos -> [ have ] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath
<2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> . saith MAT 008
026 And he {saith} <3004 -lego -> unto them, Why <5101 -tis -> are ye fearful <1169 -deilos ->, O ye of little
<3640 -oligopistos -> faith <3640 -oligopistos -> ? Then <5119 - tote -> he arose <1453 -egeiro -> , and rebuked
<2008 -epitimao - > the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -
megas -> calm <1055 -galene -> . saith MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -
huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093
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-ge -> to forgive <0.863 -aphiemi -> sins <0.266 -hamartia -> , (then saith <0.266 -lego -> he to the sick <0.2885 -
paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825
-kline ->, and go <5217 - hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . saith MAT 009 009 . And
as Jesus <2424 - Jesous -> passed <3855 - parago -> forth from thence <1564 -ekeithen -> , he saw <1492 - eido ->
a man <0444 -anthropos ->, named <3004 -lego -> Matthew <3156 -Matthaios ->, sitting <2521 -kathemai -> at
<1909 -epi - > the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he \{\text{saith}\}\ <3004 -lego -> unto
him, Follow <0190 - akoloutheo -> me. And he arose <0450 -anistemi ->, and followed <0190 -akoloutheo ->
him . saith MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -
>, the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo ->
this <5124 -touto -> ? They said <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . saith MAT
009 037 Then <5119 -tote -> {saith} <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326
- therismos -> truly <3303 -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ]
few <3641 - oligos ->; saith MAT 012 013 Then <5119 -tote -> {saith} <3004 -lego -> he to the man <0444 -
anthropos ->, Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And
he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole
<5199 -hugies - > , like <5613 -hos -> as the other <0243 -allos -> . saith MAT 012 044 Then <5119 -tote -> he
{saith} <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from
whence <3606 -hothen -> I came <1831 - exerchomai -> out; and when he is come <2064 -erchomai ->, he
findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -
kosmeo -> . saith MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia ->
of Esaias <2268 -Hesaias -> , which <3588 -ho -> {saith} <3004 -lego -> , By hearing <0189 - akoe -> ye shall
hear <0191 -akouo ->, and shall not understand <4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see
<0991 -blepo ->, and shall not perceive <1492 -eido ->: saith MAT 013 051 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Have ye understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things
? They say <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . saith MAT 015 034 And Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto them, How <4214 - posos -> many <4214 - posos -> loaves <0740 -
artos -> have <2192 -echo -> ye? And they said <2036 - epo -> , Seven <2033 -hepta -> , and a few <3641 -
oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> . saith MAT 016 015 He {saith} <3004 -lego ->
unto them, But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? saith MAT 017 025 He
{saith} <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into
<1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying
<3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 - Simon -> ? of whom <5101 -
tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos ->
or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers
<0245 - allotrios -> ? saith MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers
<0245 -allotrios -> . Jesus <2424 - Iesous -> {saith} <5346 -phemi -> unto him, Then <0686 -ara -> are the
children <5207 -huios -> free <1658 -eleutheros -> . saith MAT 017 026 Peter <4074 -Petros -> {saith} <3004 -
lego -> unto him, Of strangers <0245 -allotrios -> . Jesus <2424 - Iesous -> saith <5346 -phemi -> unto him,
Then <0686 -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> . saith MAT 018 022 Jesus <2424 -
Iesous -> \{\text{saith}\}\ <3004 -lego -> unto him, I say <3004 -lego -> not unto thee, Until <2193 - heos -> seven
<2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis ->
times <1441 -hebdomekontakis -> seven <2033 -hepta -> . saith MAT 019 008 He {saith} <3004 -lego -> unto
them, Moses <3475 - Moseus -> because <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -
humon -> hearts <4641 - sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> away <0630 -
apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so
<3779 -houto -> . saith MAT 019 018 He {saith} <3004 -lego -> unto him , Which <4169 -poios -> ? Jesus <2424
-Iesous -> said <2036 -epo -> , Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou shalt not commit
<3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear
<5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , saith MAT 019
020 The young <3495 -neaniskos -> man <3495 - neaniskos -> {saith} <3004 -lego -> unto him, All <3956 -pas -
> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up: what <5101 -
tis -> lack <5302 - hustereo -> I yet <2089 -eti -> ? saith MAT 020 006 And about <4012 -peri -> the eleventh
<1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out, and found <2147 -heurisko ->
others <0.243 -allos -> standing <2.476 -histemi -> idle <0.692 -argos -> , and \{\text{saith}\}\ <3.004 -lego -> unto them ,
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Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -
argos -> ? saith MAT 020 007 They say <3004 -lego -> unto him, Because <3754 -hoti -> no <3762 -oudeis ->
man <3762 -oudeis -> hath hired <3409 -misthoo -> us. He {saith} <3004 -lego -> unto them, Go <5217 -hupago
-> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is
right <1342 -dikaios ->, [that] shall ye receive <2983 - lambano -> . saith MAT 020 008 So <1161 -de -> when
even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -
> {saith} <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates
->, and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos ->, beginning <0756 -archomai -> from the
last <2078 -eschatos -> unto the first <4413 -protos -> . saith MAT 020 021 And he said <2036 -epo -> unto her,
What <5101 -tis -> wilt <2309 -thelo -> thou ? She {saith} <3004 - lego -> unto him, Grant <2036 -epo -> that
these <3778 -houtos - > my two <1417 -duo -> sons <5207 -huios -> may sit <2523 - kathizo -> , the one <1520 -
heis \rightarrow on <1537 -ek \rightarrow thy right <1188 -dexios \rightarrow hand, and the other <1520 -heis \rightarrow on <1537 - ek \rightarrow the left
<2176 -euonumos ->, in thy kingdom <0932 - basileia -> . saith MAT 020 023 And he {saith} <3004 -lego ->
unto them, Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 - poterion ->, and be baptized
<0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit
<2523 -kathizo -> on <1537 -ek -> my right <1188 - dexios -> hand, and on <1537 -ek -> my left <2176 -
euonumos ->, is not mine <1699 -emos -> to give <1325 -didomi ->, but [it shall be given to them] for whom
<3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . saith MAT 021 016 And said
<2036 -epo -> unto him, Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -
lego -> ? And Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto them, Yea <3483 -nai -> ; have ye never
<3763 - oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 - stoma -> of babes <3516 -nepios ->
and sucklings <2337 -thelazo - > thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? saith MAT 021
031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ]
father <3962 -pater -> ? They say <3004 -lego -> unto him, The first <4413 -protos -> . Jesus <2424 -Iesous ->
{saith} <3004 - lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That the publicans
<5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom
<0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . saith MAT 021 042 Jesus <2424 -Iesous
-> {saith} <3004 -lego -> unto them, Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the
scriptures <1124 -graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo ->
rejected <0593 -apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -
> of the corner <1137 -gonia ->: this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai ->,
and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? saith MAT 022 008 Then <5119 -
tote -> {saith} <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092
-hetoimos ->, but they which were bidden <2564 - kaleo -> were not worthy <0514 -axios -> . saith MAT 022 012
And he {saith} <3004 -lego -> unto him, Friend <2083 -hetairos ->, how <4459 -pos -> camest <1525 -
eiserchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 -gamos -> garment
<1742 -enduma -> ? And he was speechless <5392 -phimoo -> . saith MAT 022 020 And he {saith} <3004 -lego -
> unto them, Whose <5101 -tis -> [ is ] this <3778 -houtos -> image <1504 - eikon -> and superscription <1923 -
epigraphe -> ? saith MAT 022 021 They say <3004 -lego -> unto him, Caesar s <2541 -Kaisar -> . Then <5119 -
tote -> {saith} <3004 -lego -> he unto them, Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar
<2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that
are God s <2316 -theos -> . saith MAT 022 043 He {saith} <3004 -lego -> unto them , How <4459 -pos -> then
<3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -
kurios ->, saying <3004 -lego ->, saith MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into
<1519 -eis -> the city <4172 -polis -> to such <1170 - deina -> a man, and say <2036 -epo -> unto him, The
Master <1320 -didaskalos -> {saith} <3004 -lego -> , My time <2540 - kairos -> is at <1451 -eggus -> hand
<1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with
my disciples <3101 -mathetes -> . saith MAT 026 031 . Then <5119 -tote -> {saith} <3004 -lego -> Jesus <2424 -
Iesous -> unto them, All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me
this <5026 -taute -> night <3571 -nux ->: for it is written <1125 - grapho ->, I will smite <3960 -patasso -> the
shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered
<1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . saith MAT 026 036 . Then <5119 -tote -> cometh <2064 -
erchomai - > Jesus <2424 - Iesous -> with them unto a place <5564 -chorion - > called <3004 -lego -> Gethsemane
<1068 -Gethsemane ->, and {saith} <3004 -lego -> unto the disciples <3101 -mathetes ->, Sit <2523 -kathizo ->
ye here <0848 -hautou ->, while <2193 - heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai ->
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yonder <1563 -ekei -> . saith MAT 026 038 Then <5119 -tote -> {saith} <3004 -lego -> he unto them, My soul
<5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -
thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . saith MAT
026 040 And he cometh < 2064 - erchomai -> unto the disciples < 3101 - mathetes -> , and findeth < 2147 - heurisko -
> them as leep <2518 -katheudo ->, and \{saith\} <3004 -lego -> unto Peter <4074 -Petros ->, What <3779 -houto -
>, could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <5610 -hora -> ?
saith MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and
{saith} <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest
<0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo
->, and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -
> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . saith MAT 026 064 Jesus <2424 -Iesous -> { saith }
<3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004 -lego -> unto
you, Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos
\rightarrow sitting <2521 -kathemai \rightarrow on <1537 -ek \rightarrow the right <1188 -dexios \rightarrow hand of power <1411 -dunamis \rightarrow , and
coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> . saith MAT 027 022
Pilate <4091 -Pilatos -> {saith} <3004 -lego -> unto them, What <5101 -tis -> shall I do <4160 -poieo -> then
<3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos ->
? [ They ] all <3956 -pas -> say <3004 -lego -> unto him, Let him be crucified <4717 -stauroo -> . saith MAR
001 041 And Jesus <2424 - Iesous ->, moved <4697 - splagchnizomai -> with compassion <4697 - splagchnizomai
->, put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 - cheir ->, and touched <0680 -haptomai ->
him, and {saith} <3004 -lego -> unto him, I will <2309 -thelo ->; be thou clean <2511 -katharizo ->. saith MAR
001 044 And {saith} <3004 -lego -> unto him, See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -
medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 - hupago -> thy way, shew <1166 -
deiknuo -> thyself <4572 - seautou -> to the priest <2409 -hiereus -> , and offer <4374 - prosphero -> for thy
cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -
prostasso ->, for a testimony <3142 -marturion -> unto them . saith MAR 002 010 But that ye may know <1492 -
eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia ->
on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he {saith} <3004 -
lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) saith MAR 002 017 When Jesus
<2424 - Iesous -> heard <0191 - akouo -> [it], he {saith} <3004 - lego -> unto them, They that are whole <2480 -
ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they
that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -
dikaios ->, but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> . saith MAR 003 003 And he
{saith} <3004 -lego -> unto the man <0444 -anthropos -> which had <2192 -echo -> the withered <3583 - xeraino
-> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> . saith MAR 003 004 And he {saith}
<3004 -lego -> unto them, Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo ->
on the sabbath <4521 -sabbaton -> days, or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo ->?
to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -
siopao -> their peace <4623 -siopao -> . saith MAR 003 005 And when he had looked <4017 -periblepo -> round
<4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -
sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he {saith} <3004 -lego -> unto
the man <0444 -anthropos ->, Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 - sou -> hand <5495
-cheir -> . And he stretched <1614 -ekteino -> [it] out: and his hand <5495 -cheir -> was restored <0600 -
apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . saith MAR 004 035 . And the same <1565
-ekeinos -> day \langle 2250 \rangle - hemera -> , when the even \langle 3798 \rangle -opsios -> was come \langle 1096 \rangle - ginomai -> , he {saith}
<3004 -lego -> unto them, Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -
peran -> side <4008 -peran -> . saith MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi ->
him not, but {saith} <3004 -lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and
tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath
done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee. saith MAR 005 036 As soon
<2112 -eutheos -> as Jesus <2424 - Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken
<2980 -laleo ->, he {saith} <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -
archisunagogos ->, Be not afraid <5399 -phobeo ->, only <3440 - monon -> believe <4100 -pisteuo ->. saith
MAR 005 039 And when he was come <1525 -eiserchomai -> in, he {saith} <3004 -lego -> unto them, Why
<5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel
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<3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . saith MAR 006 038 He
{saith} <3004 -lego -> unto them, How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have
<2192 -echo -> ye? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they
say <3004 -lego ->, Five <4000 -pentakischilioi ->, and two <1417 -duo -> fishes <2486 -ichthus ->. saith MAR
006\,050\,\text{For they all} < 3956\,\text{-pas} \rightarrow \text{saw} < 1492\,\text{-eido} \rightarrow \text{him}, and were troubled < 5015\,\text{-tarasso} \rightarrow \text{.} And
immediately <2112 -eutheos -> he talked <2980 -laleo -> with them, and {saith} <3004 -lego -> unto them, Be
of good cheer <2293 - tharseo -> : it is I; be not afraid <5399 -phobeo -> . saith MAR 007 018 And he {saith}
<3004 -lego -> unto them, Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos
-> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without
<1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 - eis -> the man <0444 -anthropos -> , [ it ] cannot
<1410 - dunamai -> defile <2840 -koinoo -> him; saith MAR 007 034 And looking <0308 -anablepo -> up to
heaven <3772 -ouranos ->, he sighed <4727 -stenazo ->, and {saith} <3004 -lego -> unto him, Ephphatha <2188
-ephphatha ->, that is, Be opened <1272 -dianoigo -> . saith MAR 008 001 . In those <1565 -ekeinos -> days
<2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -
pampolus ->, and having <2192 - echo -> nothing <3385 -meti -> to eat <5315 -phago ->, Jesus <2424 -Iesous ->
called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ], and {saith} <3004 -lego -> unto
them, saith MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -
pneuma ->, and \{\text{saith}\}\ <3004 -lego ->, Why <5101 -tis -> doth this <3778 - houtos -> generation <1074 -genea
-> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say
<3004 -lego -> unto you, There shall no <1487 - ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto
this <5026 -taute -> generation <1074 -genea -> . saith MAR 008 017 And when Jesus <2424 -Iesous -> knew
<1097 - ginosko -> [it], he {saith} <3004 -lego -> unto them, Why <5101 -tis -> reason <1260 -dialogizomai ->
ye, because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -
noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo ->
ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? saith MAR 008
029 And he saith <3004 -lego -> unto them, But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai
->? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and {saith} <3004 -lego -> unto him, Thou
art <1488 -ei -> the Christ <5547 -Christos -> . saith MAR 008 029 And he {saith} <3004 -lego -> unto them,
But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth
<0611 -apokrinomai -> and saith <3004 -lego -> unto him, Thou art <1488 -ei -> the Christ <5547 -Christos -> .
saith MAR 009 019 He answereth <0611 -apokrinomai -> him, and {saith} <3004 -lego ->, O faithless <0571 -
apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193
-heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you? bring <5342 -phero -> him unto me . saith
MAR 009 035 And he sat <2523 -kathizo -> down <2523 - kathizo -> , and called <5455 -phoneo -> the twelve
<1427 - dodeka -> , and \{\text{saith}\}\ <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309
-thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and
servant <1249 -diakonos -> of all <3956 -pas -> . saith MAR 010 011 And he {saith} <3004 -lego -> unto them,
Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135 -gune -> , and
marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao ->
against <1909 -epi -> her . saith MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round
<4017 -periblepo -> about <4017 -periblepo -> , and {saith} <3004 -lego -> unto his disciples <3101 -mathetes -
>, How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema ->
enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos ->! saith
MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his
words <3056 - logos -> . But Jesus <2424 - Jesous -> answereth <0611 - apokrinomai -> again <3825 -palin -> ,
and {saith} <3004 -lego - > unto them, Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos ->
is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -
eis -> the kingdom <0932 -basileia -> of God <2316 -theos ->! saith MAR 010 027 And Jesus <2424 -Iesous ->
looking <1689 - emblepo -> upon them {saith} <3004 -lego -> , With men <0444 - anthropos -> [it is]
impossible <0102 -adunatos ->, but not with God <2316 -theos ->: for with God <2316 -theos -> all <3956 -pas -
> things are possible <1415 -dunatos -> . saith MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -
proskaleomai -> them [ to him ], and {saith} <3004 -lego -> unto them, Ye know <1492 -eido -> that they which
are accounted <1380 -dokeo -> to rule <0757 -archo -> over the Gentiles <1484 - ethnos -> exercise <2634 -
katakurieuo -> lordship <2634 - katakurieuo -> over them; and their great <3173 -megas -> ones exercise <2715 -
katexousiazo -> authority <2715 -katexousiazo -> upon them . saith MAR 011 002 And {saith} <3004 -lego ->
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unto them, Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 - kome -> over <2713 -katenanti
-> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 - eisporeuomai -> into
<1519 -eis -> it, ye shall find <2147 - heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -
hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him, and
bring <0071 - ago -> [him] . saith MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to
remembrance <0363 -anamimnesko -> {saith} <3004 -lego -> unto him, Master <4461 -rhabbi ->, behold <2396
-ide ->, the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraomai -> is
withered <3583 - xeraino -> away . saith MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -
apokrinomai -> {saith} <3004 -lego -> unto them, Have <2192 - echo -> faith <4102 -pistis -> in God <2316 -
theos -> . saith MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That whosoever <0302 -
an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -
>, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt <1252 -diakrino -> in his
heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004
- lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai -> whatsoever <0302 -an -> he
{saith} <3004 -lego -> . saith MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That
whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou
removed <0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt
<1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those things which
<3739 -hos -> he {saith} <3004 -lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai ->
whatsoever <0302 -an -> he saith <3004 - lego -> . saith MAR 011 033 And they answered <0611 -apokrinomai -
> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus
<2424 - Iesous -> answering <0611 -apokrinomai -> {saith} <3004 -lego -> unto them, Neither <3761 -oude -> do
<4160 -poieo -> I tell <3004 -lego - > you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -
poieo -> these <5023 -tauta -> things . saith MAR 012 016 And they brought <5342 -phero -> [it] . And he
\{\text{saith}\}\ <3004\ -\text{lego}\ -> \ \text{unto them}\ , \{\text{Whose}\ <5101\ -\text{tis}\ ->\ [\text{is}\ ]\ this <3778\ -\text{houtos}\ -> \ image <1504\ -\text{eikon}\ -> \ and
superscription <1923 -epigraphe -> ? And they said <2036 -epo -> unto him, Caesar s <2541 -Kaisar -> . saith
MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and {saith}
<3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos ->
poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in, than all
<3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :
saith MAR 013 001. And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron ->, one <1520 -
heis -> of his disciples <3101 -mathetes -> {saith} <3004 -lego -> unto him, Master <1320 -didaskalos ->, see
<2396 -ide -> what <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -
potapos -> buildings <3619 -oikodome -> [ are here ]! saith MAR 014 013 And he sendeth <0649 -apostello ->
forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and {saith} <3004 -lego -> unto
them, Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis ->, and there shall meet <0528 -apantao -
> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 - hudor
->: follow <0190 -akoloutheo -> him . saith MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -
eiserchomai -> in, say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -
oikodespotes ->, The Master <1320 -didaskalos -> {saith} <3004 -lego ->, Where <4226 -pou -> is the
guestchamber <2646 -kataluma ->, where <3699 - hopou -> I shall eat <5315 -phago -> the passover <3957 -
pascha - > with my disciples <3101 -mathetes -> ? saith MAR 014 027 And Jesus <2424 -Iesous -> {saith} <3004
-lego -> unto them, All <3956 -pas -> ye shall be offended <4624 - skandalizo -> because <1722 -en -> of me this
<5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the
shepherd <4166 -poimen ->, and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo ->. saith
MAR 014 030 And Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him, Verily <0281 - amen -> I say <3004 -
lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron ->, [even] in this <5026 -taute -> night
<3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou
shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . saith MAR 014 032 . And they came <2064 -erchomai
-> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he
\{\text{saith}\}\ <3004\ -\text{lego}\ ->\ \text{to his disciples}\ <3101\ -\text{mathetes}\ ->\ ,\ \text{Sit}\ <2523\ -\text{kathizo}\ ->\ \text{ye here}\ <5602\ -\text{hode}\ ->\ ,\ \text{while}
<2193 -heos -> I shall pray <4336 - proseuchomai -> . saith MAR 014 034 And {saith} <3004 -lego -> unto them
, My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -
thanatos -> : tarry <3306 - meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> . saith MAR 014 037
And he cometh <2064 -erchomai ->, and findeth <2147 -heurisko -> them sleeping <2518 -katheudo ->, and
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{saith} <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou?
couldest <2480 - ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <5610 -hora -> ? saith
MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and {saith} <3004 -lego ->
unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano ->: it is
enough <0566 -apechei ->, the hour <5610 -hora -> is come <2064 -erchomai ->; behold <2400 -idou ->, the
Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands
<5495 -cheir -> of sinners <0268 -hamartolos -> . saith MAR 014 045 And as soon as he was come <2064 -
erchomai ->, he goeth <4334 -proserchomai -> straightway <2112 -eutheos -> to him, and {saith} <3004 -lego ->
, Master <4461 -rhabbi -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him . saith MAR 014 063
Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton ->, and {saith} <3004 -lego ->, What <5101 -tis -> need <5532 -chreia -> we any <2089 -
eti -> further <2089 -eti -> witnesses <3144 -martus -> ? saith MAR 015 028 And the scripture <1124 -graphe ->
was fulfilled <4137 -pleroo ->, which <3588 -ho -> {saith} <3004 - lego ->, And he was numbered <3049 -
logizomai -> with the transgressors <0459 -anomos -> . saith MAR 016 006 And he {saith} <3004 -lego -> unto
them, Be not affrighted <1568 -ekthambeo ->: Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth
<3478 -Nazareth ->, which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not
here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -
tithemi -> him . saith LUK 003 011 He answereth LUK 0611 -apokrinomai - and {saith} 3004 -lego - unto them,
He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton -, let him impart 3330 - metadidomi - to him that
hath 2192 -echo - none 3361 -me -; and he that hath 2192 -echo - meat 1033 -broma -, let him do 4160 - poieo -
likewise 3668 -homoios - . saith LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having
drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -
kainos - : for he {saith} 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - . saith LUK 007 040 And
Jesus 2424 - Jesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 - Simon -, I
have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee . And he {saith} 5346 -phemi - , Master 1320
-didaskalos -, say 2036 -epo - on . saith LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos -
spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai -
through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos -, seeking 2212 -zeteo - rest 0372 -anapausis -;
and finding 2147 -heurisko - none 3361 -me -, he {saith} 3004 -lego -, I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . saith LUK 016 029 Abraham LUK
0011 -Abraam - {saith} 3004 -lego - unto him, They have 2192 -echo - Moses 3475 -Moseus - and the prophets
4396 -prophetes -; let them hear LUK 0191 -akouo - them . saith LUK 018 006 And the Lord 2962 -kurios - said
2036 -epo - , Hear LUK 0191 -akouo - what 5101 -tis - the unjust LUK 0093 - adikia - judge 2923 -krites - {saith}
3004 -lego - . saith LUK 019 022 And he {saith} 3004 -lego - unto him, Out of thine 4675 -sou - own mouth
4750 -stoma - will I judge 2919 - krino - thee, [thou] wicked 4190 -poneros - servant 1401 - doulos - . Thou
knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos -, taking 0142 -airo -
up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : saith LUK
020 042 And David 1138 -Dabid - himself LUK 0846 - autos - {saith} 3004 -lego - in the book LUK 0976 -biblos
- of Psalms 5568 -plalmos -, The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios -, Sit 2521 -
kathemai - thou on 1537 -ek - my right 1188 -dexios - hand, saith LUK 022 011 And ye shall say 2046 -ereo -
unto the goodman 3617 -oikodespotes - of the house 3614 -oikia -, The Master 1320 -didaskalos - {saith} 3004 -
lego - unto thee, Where 4226 - pou - is the guestchamber 2646 -kataluma -, where 3699 -hopou - I shall eat 5315
-phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ? saith LUK 024 036 . And as they thus
5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the
midst 3319 -mesos - of them, and {saith} 3004 -lego - unto them, Peace 1515 -eirene - [be] unto you. saith
JOH 001 021 And they asked <2065 -erotao -> him, What <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei ->
thou Elias <2243 -Helias -> ? And he {saith} <3004 -lego -> , I am <1510 - eimi -> not . Art <1488 -ei -> thou
that prophet <4396 - prophetes -> ? And he answered <0611 -apokrinomai -> , No <3756 - ou -> . saith JOH 001
029. The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus
<2424 - Iesous -> coming <2064 - erchomai -> unto him, and {saith} <3004 - lego ->, Behold <2396 - ide -> the
Lamb <0286 - amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -
hamartia -> of the world <2889 -kosmos -> . saith JOH 001 036 And looking <1689 -emblepo -> upon Jesus
<2424 - Iesous -> as he walked <4043 -peripateo -> , he {saith} <3004 - lego -> , Behold <2396 -ide -> the Lamb
<0286 -amnos -> of God <2316 -theos -> ! saith JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned
<4762 -strepho ->, and saw <2300 -theaomai -> them following <0190 -akoloutheo ->, and {saith} <3004 -lego -
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> unto them, What <5101 -tis -> seek <2212 -zeteo -> ye? They said <2036 -epo -> unto him, Rabbi <4461 -
rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -
>, ) where <4226 -pou -> dwellest <3306 -meno -> thou ? saith JOH 001 039 He {saith} <3004 -lego -> unto
them, Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 - erchomai -> and saw <1492 -eido -
> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -
>: for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> . saith JOH 001 041 He first
<4413 -protos -> findeth <2147 - heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and
{saith} <3004 -lego -> unto him, We have found <2147 - heurisko -> the Messias <3323 -Messias ->, which
<3739 -hos -> is, being interpreted <3177 -methermeneuo ->, the Christ <5547 -Christos -> . saith JOH 001 043.
The day <1887 -epaurion -> following <1887 - epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go
<1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis - > Galilee <1056 -Galilaia -> , and findeth
<2147 -heurisko -> Philip <5376 -Philippos -> , and {saith} <3004 -lego -> unto him , Follow <0190 -akoloutheo
-> me . saith JOH 001 045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael ->
, and {saith} <3004 - lego -> unto him, We have found <2147 -heurisko -> him, of whom <3739 -hos -> Moses
<3475 -Moseus -> in the law <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <1125 -grapho -
>, Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth ->, the son <5207 -huios -> of Joseph <2501 - Ioseph ->
. saith JOH 001 046 And Nathanael <3482 - Nathanael -> said <2036 - epo -> unto him , Can <1410 -dunamai ->
there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ?
Philip <5376 -Philippos -5 {saith} <3004 -lego -5 unto him, Come <2064 -erchomai -5 and see <1492 - eido -5.
saith JOH 001 047 Jesus <2424 - Jesous -> saw <1492 - eido -> Nathanael <3482 - Nathanael -> coming <2064 -
erchomai -> to him, and {saith} <3004 -lego -> of him, Behold <2396 -ide -> an Israelite <2475 -Israelites ->
indeed <0230 -alethos ->, in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos ->! saith JOH 001 048
Nathanael <3482 -Nathanael -> {saith} <3004 - lego -> unto him, Whence <4159 -pothen -> knowest <1097 -
ginosko -> thou me? Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him,
Before <4253 - pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee, when thou wast <5607 -on -
> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . saith JOH 001
049 Nathanael <3482 - Nathanael -> answered <0611 - apokrinomai -> and {saith} <3004 - lego -> unto him,
Rabbi <4461 -rhabbi ->, thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos ->; thou art <1488 -
ei -> the King <0935 - basileus -> of Israel <2474 -Israel -> . saith JOH 001 051 And he {saith} <3004 -lego ->
unto him, Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 - lego -> unto you, Hereafter <0737 -arti
\rightarrow ye shall see <3700 - optanomai \rightarrow heaven <3772 -ouranos \rightarrow open <0455 -anoigo \rightarrow , and the angels <0032 -
aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the
Son <5207 -huios -> of man <0444 -anthropos -> . saith JOH 002 003 And when they wanted <5302 -hustereo ->
wine <3631 -oinos ->, the mother <3384 -meter -> of Jesus <2424 - Iesous -> {saith} <3004 -lego -> unto him,
They have <2192 - echo -> no <3756 -ou -> wine <3631 -oinos -> . saith JOH 002 004 Jesus <2424 -Iesous ->
{saith} <3004 -lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee? mine <3450
-mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . saith JOH 002 005 His mother
<3384 -meter -> saith <3004 -lego -> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an -> he {saith}
<3004 -lego -> unto you, do <4160 -poieo -> [it] . saith JOH 002 005 His mother <3384 -meter -> {saith}
<3004 -lego -> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an - > he saith <3004 -lego -> unto you
, do <4160 -poieo -> [it] . saith JOH 002 007 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto them, Fill
<1072 -gemizo -> the waterpots <5201 -hudria -> with water <5204 -hudor -> . And they filled <1072 -gemizo ->
them up to the brim <0507 -ano -> . saith JOH 002 008 And he {saith} <3004 -lego -> unto them , Draw <0501 -
antleo -> out now <3568 -nun ->, and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the
feast <0755 - architriklinos -> . And they bare <5342 -phero -> [it] . saith JOH 002 010 And {saith} <3004 -lego
-> unto him, Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton ->
doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -
hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until
<2193 -heos -> now <0737 -arti -> . saith JOH 003 004 Nicodemus <3530 -Nikodemos -> {saith} <3004 - lego ->
unto him, How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao ->
when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 - eiserchomai -> the second <1208 -
deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and
be born <1080 -gennao -> ? saith JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 - gune -> of
Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> {saith}
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<3004 - lego -> unto her, Give <1325 -didomi -> me to drink <4095 -pino -> . saith JOH 004 009 Then <3767 -
oun -> {saith} <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him, How <4459 -
pos -> is it that thou, being <5607 -on -> a Jew <2453 -Ioudaios ->, askest <0154 -aiteo -> drink <4095 -pino ->
of me, which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -
Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .
saith JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her, If
<1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -
> it is that {saith} <3004 -lego -> to thee, Give <1325 -didomi -> me to drink <4095 -pino ->; thou wouldest
have asked <0154 -aiteo -> of him, and he would have given <1325 -didomi -> thee living <2198 -zao -> water
<5204 -hudor -> . saith JOH 004 011 The woman <1135 -gune -> {saith} <3004 -lego -> unto him, Sir <2962 -
kurios ->, thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with, and the well <5421
-phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou
that living <2198 -zao -> water <5204 -hudor -> ? saith JOH 004 015 The woman <1135 -gune -> {saith} <3004 -
lego -> unto him, Sir < 2962 -kurios ->, give < 1325 -didomi -> me this < 5124 -touto -> water < 5204 -hudor ->,
that I thirst <1372 -dipsao -> not, neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to
draw <0501 -antleo -> . saith JOH 004 016 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto her, Go <5217 -
hupago ->, call <5455 -phoneo -> thy husband <0435 -aner ->, and come <2064 -erchomai -> hither <1759 -
enthade -> . saith JOH 004 019 The woman <1135 -gune -> {saith} <3004 -lego -> unto him, Sir <2962 -kurios -
>, I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> . saith JOH 004 021
Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Woman <1135 - gune ->, believe <4100 - pisteuo -> me,
the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 - hote -> ye shall neither <3777 -oute -> in this
<5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -
Hierosoluma ->, worship <4352 -proskuneo -> the Father <3962 -pater -> . saith JOH 004 025 The woman <1135
-gune -> {saith} <3004 -lego -> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh
<2064 -erchomai ->, which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan
-> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things . saith JOH 004
026 Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, I that speak <2980 - laleo -> unto thee am <1510 -
eimi -> [ he ] . saith JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her
waterpot <5201 -hudria ->, and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 - polis ->,
and {saith} <3004 -lego -> to the men <0444 - anthropos -> , saith JOH 004 034 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him
that sent <3992 -pempo -> me, and to finish <5048 -teleioo -> his work <2041 -ergon -> . saith JOH 004 049 The
nobleman <0937 -basilikos -> {saith} <3004 -lego -> unto him, Sir <2962 -kurios ->, come <2597 -katabaino ->
down <2597 -katabaino -> ere <4250 -prin -> my child <3813 - paidion -> die <0599 -apothnesko -> . saith JOH
004 050 Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him, Go <4198 - poreuomai -> thy way; thy son
<5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word
<3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him, and he went <4198 -poreuomai
-> his way . saith JOH 005 006 When Jesus <2424 - Iesous -> saw <1492 - eido -> him lie <2621 - katakeimai -> ,
and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> time
<5550 -chronos -> [ in that case ], he {saith} <3004 -lego -> unto him, Wilt <2309 -thelo -> thou be made <1096
-ginomai -> whole <5199 -hugies -> ? saith JOH 005 008 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto him
, Rise <1453 -egeiro ->, take <0142 -airo -> up thy bed <2895 -krabbatos ->, and walk <4043 -peripateo ->.
saith JOH 006 005 When Jesus <2424 - Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788
-ophthalmos ->, and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -
erchomai -> unto him, he {saith} <3004 - lego -> unto Philip <5376 -Philippos ->, Whence <4159 -pothen ->
shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?
saith JOH 006 008 One <1520 -heis -> of his disciples <3101 - mathetes -> , Andrew <0406 -Andreas -> , Simon
<4613 -Simon -> Peter s <4074 -Petros -> brother <0080 -adephos -> , {saith} <3004 -lego -> unto him , saith
JOH 006 020 But he \{\text{saith}\}\ <3004 -lego -> unto them , It is I; be not afraid <5399 -phobeo -> . saith JOH 006
042 And they said <3004 -lego ->, Is not this <3778 -houtos -> Jesus <2424 -Iesous ->, the son <5207 -huios ->
of Joseph <2501 - Ioseph ->, whose <3739 -hos -> father <3962 - pater -> and mother <3384 -meter -> we know
<1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he {saith} <3004 - lego -> , I came <2597 -
katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? saith JOH 007 050 Nicodemus <3530 -
Nikodemos -> {saith} <3004 - lego -> unto them, (he that came <2064 -erchomai -> to Jesus <0846 -autos -> by
night <3571 -nux ->, being <5607 -on -> one <1520 -heis -> of them,) saith JOH 008 022 Then <3767 -oun ->
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said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ?
because <3754 -hoti -> he {saith} <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot
<1410 -dunamai -> come <2064 -erchomai -> . saith JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they
unto him, Who <5101 -tis -> art <1488 -ei -> thou? And Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto
them, Even <2532 - kai -> [the same <3748 -hostis -> ] that I said <2980 -laleo -> unto you from the beginning
<0746 -arche -> . saith JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him,
Abraham <0011 -Abraam ->is our father <3962 -pater -> . Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto
them, If <1487 -ei -> ye were Abraham s <0011 -Abraam - > children <5043 -teknon -> , ye would do <4160 -
poieo -> the works <2041 -ergon -> of Abraham <11> . saith JOH 011 007 Then <1899 -epeita -> after <3326 -
meta -> that {saith} <3004 -lego -> he to [his] disciples <3101 - mathetes -> , Let us go <0071 -ago -> into
<1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . saith JOH 011 011 These <5023 -tauta -> things
<5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he {saith} <3004 -lego -> unto them , Our
friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 - poreuomai -> ,
that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . saith JOH 011 023 Jesus <2424 -
Iesous -> {saith} <3004 -lego -> unto her, Thy brother <0080 -adephos -> shall rise <0450 - anistemi -> again
<0450 -anistemi -> . saith JOH 011 024 Martha <3136 -Martha -> {saith} <3004 -lego -> unto him, I know
<1492 -eido -> that he shall rise <0450 - anistemi -> again <0450 -anistemi -> in the resurrection <0386 -
anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> . saith JOH 011 027 She {saith}
<3004 -lego -> unto him, Yea <3483 -nai ->, Lord <2962 -kurios ->: I believe <4100 -pisteuo -> that thou art
<1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -
> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . saith JOH 011 039 Jesus
<2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -
Martha ->, the sister <0079 -adelphe -> of him that was dead <2348 -thnesko ->, {saith} <3004 -lego -> unto
him, Lord <2962 -kurios ->, by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath
been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . saith JOH 011 040 Jesus <2424 -
Iesous -> \{\text{saith}\}\ <3004 -lego -> unto her, Said <2036 -epo -> I not unto thee, that, if <1437 - ean -> thou
wouldest believe <4100 -pisteuo ->, thou shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of God
<2316 - theos -> ? saith JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth
<1831 -exerchomai ->, bound <1210 - deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes
<2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a
napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto them , Loose <3089 -luo -> him
, and let <0863 -aphiemi - > him go <5217 -hupago -> . saith JOH 012 004 Then <3767 -oun -> {saith} <3004 -
lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes
->, Simon s <4613 -Simon -> [ son ], which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi ->
him, saith JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter
<4074 -Petros -> : and Peter {saith} <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -
nipto -> my feet <4228 -pous -> ? saith JOH 013 008 Peter <4074 -Petros -> {saith} <3004 -lego -> unto him,
Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered
<0611 - apokrinomai -> him, If <1437 -ean -> I wash <3538 -nipto -> thee not, thou hast <2192 -echo -> no
<3756 -ou -> part <3313 - meros -> with me . saith JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros ->
{saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, not my feet <4228 -pous -> only <3440 -monon ->, but
also <2532 -kai - > [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> . saith JOH 013 010 Jesus
<2424 - Iesous -> {saith} <3004 - lego -> to him, He that is washed <3068 - louo -> needeth <5532 - chreia -> not
save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 -pous -> , but is clean <2513 -katharos -> every
<3650 - holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> . saith
JOH 013 025 He then <1161 -de -> lying <1968 -epipipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast
<4738 -stethos -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, who <5101 -tis -> is it? saith JOH
014 005 Thomas <2381 -Thomas -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, we know <1492 -
eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai ->
we know the way <3598 -hodos -> ? saith JOH 014 006 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto him,
I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no
<3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .
saith JOH 014 008 Philip <5376 -Philippos -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, shew
<1166 -deiknuo -> us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo -> us . saith JOH 014 009 Jesus
<2424 -Iesous -> {saith} <3004 -lego -> unto him, Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118
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-tosoutos -> time <5550 -chronos -> with you, and yet hast thou not known <1097 -ginosko -> me, Philip <5376
- Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and
how <4459 -pos - > sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?
saith JOH 014 022 Judas <2455 - Ioudas -> {saith} <3004 - lego -> unto him, not Iscariot <2469 - Iskariotes ->,
Lord <2962 - kurios ->, how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -
seautou -> unto us, and not unto the world <2889 -kosmos -> ? saith JOH 016 017 Then <3767 -oun -> said
<2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> ,
What <5101 -tis -> is this <5124 - touto -> that he {saith} <3004 -lego -> unto us, A little <3397 -mikron ->
while, and ye shall not see <2334 -theoreo -> me: and again <3825 -palin ->, a little <3397 -mikron -> while,
and ye shall see <3700 -optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father
<3962 -pater -> ? saith JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is
this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell
<1492 -eido -> what <5101 -tis -> he {saith} <2980 -laleo -> . saith JOH 016 018 They said <3004 -lego ->
therefore <3767 -oun - >, What <5101 -tis -> is this <5124 -touto -> that he {saith} <3004 -lego ->, A little
<3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -
> . saith JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -
Nazareth -> . Jesus <2424 -Iesous -> \{\text{saith}\}\ <3004 -lego -> unto them , I am <1510 - eimi -> [\text{he}] . And Judas
<2455 - Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , stood <2476 -
histemi -> with them . saith JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske ->
that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou
also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He
{saith} <3004 -lego -> , I am <1510 -eimi -> not . saith JOH 018 017 Then <3767 -oun -> {saith} <3004 -lego ->
the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros
->, Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos ->
disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . saith JOH 018 026 One <1520
-heis -> of the servants <1401 - doulos -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , being
<5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -
> cut <0609 -apokopto -> off <0609 -apokopto ->, \{ saith\} <3004 -lego ->, Did not I see <1492 -eido -> thee in
the garden <2779 -kepos -> with him? saith JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him,
What <5101 -tis -> is truth <0225 -aletheia ->? And when he had said <2036 -epo -> this <5124 -touto ->, he
went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and {saith} <3004 -lego
-> unto them, I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 - aitia -> [ at all ] . saith JOH 018
038 Pilate <4091 -Pilatos -> {saith} <3004 -lego -> unto him, What <5101 -tis -> is truth <0225 -aletheia -> ?
And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin
-> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no
<3762 -oudeis -> fault <0156 - aitia -> [ at all ] . saith JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun
-> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 - palin -> , and {saith} <3004 -lego -> unto them
, Behold <2396 - ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -
ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . saith JOH 019 005
Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -
phoreo -> the crown <4735 -stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 -porphurous ->
robe <2440 - himation -> . And [Pilate] {saith} <3004 -lego -> unto them, Behold <2396 -ide -> the man <0444
-anthropos -> ! saith JOH 019 006 When <3753 -hote -> the chief <0749 - archiereus -> priests <0749 -archiereus
-> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him, they cried <2905 -
kraugazo -> out, saying <3004 -lego ->, Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him].
Pilate <4091 -Pilatos -> {saith} <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717 -
stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . saith JOH 019 009
And went <1525 -eiserchomai -> again <3825 - palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall
<4232 -praitorion -> , and {saith} <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art
<1488 -ei - > thou? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -
apokrisis -> . saith JOH 019 010 Then <3767 -oun -> {saith} <3004 -lego -> Pilate <4091 -Pilatos -> unto him,
Speakest <2980 -laleo -> thou not unto me? knowest <1492 -eido -> thou not that I have <2192 -echo -> power
<1849 -exousia -> to crucify <4717 -stauroo -> thee, and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ? saith JOH 019 014 And it was the preparation <3904 -paraskeue -> of the
passover <3957 -pascha ->, and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora ->: and he
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{saith} <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 - ide -> your <5216 -humon -> King
<0935 -basileus ->! saith JOH 019 015 But they cried <2905 -kraugazo -> out, Away <0142 -airo -> with [him]
, away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> {saith} <3004 -lego -
> unto them, Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749
- archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756
-ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . saith JOH 019 024 They said <2036 -epo ->
therefore <3767 -oun - > among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it
, but cast <2975 -lagchano -> lots <2975 -lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture
<1124 -graphe -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> {saith} <3004 -lego -> , They parted
<1266 -diamerizo -> my raiment <2440 -himation -> among them, and for my vesture <2441 -himatismos -> they
did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the
soldiers <4757 -stratiotes -> did <4160 -poieo -> . saith JOH 019 026 When Jesus <2424 -Iesous -> therefore
<3767 - oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing
<3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he {saith} <3004 - lego -> unto his
mother <3384 -meter ->, Woman <1135 -gune ->, behold <2400 -idou -> thy son <5207 -huios ->! saith JOH
019 027 Then <1534 -eita -> {saith} <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -
> thy mother <3384 -meter ->! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -
lambano -> her unto his own <2398 -idios -> [ home ] . saith JOH 019 028 After <3326 -meta -> this <5124 -touto
-> , Jesus <2424 - Jesous -> knowing <1492 -eido -> that all <3956 - pas -> things were now <2236 -hedista ->
accomplished <5055 - teleo ->, that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo ->, {saith}
<3004 -lego -> , I thirst <1372 -dipsao -> . saith JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -
martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he
knoweth <1492 -eido -> that he {saith} <3004 -lego -> true <0227 - alethes -> , that ye might believe <4100 -
pisteuo -> . saith JOH 019 037 And again <3825 -palin -> another <2087 - heteros -> scripture <1124 -graphe ->
\{\text{saith}\}\ <3004\ -\text{lego}\ ->\ , They shall look <3700\ -\text{optanomai}\ ->\ on <1519\ -\text{eis}\ ->\ him whom <3739\ -\text{hos}\ ->\ they
pierced <1574 -ekkenteo -> . saith JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh
<2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple
<3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and {saith} <3004 -
lego -> unto them, They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -
mnemeion ->, and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . saith
JOH 020 013 And they say <3004 -lego -> unto her, Woman <1135 -gune ->, why <5101 -tis -> weepest <2799 -
klaio -> thou ? She {saith} <3004 -lego -> unto them, Because <3754 -hoti -> they have taken <0142 -airo ->
away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -
tithemi -> him . saith JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune ->
, why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She ,
supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , {saith} <3004 -lego -> unto him , Sir
<2962 -kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where
<4226 -pou -> thou hast laid <5087 -tithemi -> him, and I will take <0142 -airo -> him away. saith JOH 020 015
Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Woman <1135 - gune ->, why <5101 - tis -> weepest
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him
to be the gardener <2780 -kepouros ->, saith <3004 -lego -> unto him, Sir <2962 - kurios ->, if <1487 -ei ->
thou have borne <0941 -bastazo -> him hence, tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -
tithemi -> him, and I will take <0142 -airo -> him away. saith JOH 020 016 Jesus <2424 -Iesous -> saith <3004 -
lego -> unto her, Mary <3137 -Maria -> . She turned <4762 -strepho -> herself, and {saith} <3004 -lego -> unto
him, Rabboni <4462 - rhabboni ->; which <3739 -hos -> is to say <3004 -lego ->, Master <1320 -didaskalos ->.
saith JOH 020 016 Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Mary <3137 - Maria -> . She turned
<4762 -strepho -> herself, and saith <3004 -lego -> unto him, Rabboni <4462 - rhabboni -> ; which <3739 -hos -
> is to say <3004 -lego -> , Master <1320 -didaskalos -> . saith JOH 020 017 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto her, Touch <0680 -haptomai -> me not; for I am not yet <3768 -oupo -> ascended <0305 -
anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and
say <2036 -epo -> unto them, I ascend <0305 - anabaino -> unto my Father <3962 -pater ->, and your <5216 -
humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -
theos -> . saith JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening
<3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 - sabbaton -> , when
the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->
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were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -
erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and {saith}
<3004 -lego -> unto them, Peace <1515 -eirene -> [be] unto you. saith JOH 020 022 And when he had said
<2036 -epo -> this <5124 - touto ->, he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ], and
{saith} <3004 -lego -> unto them, Receive <2983 - lambano -> ye the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> : saith JOH 020 027 Then <1534 -eita -> {saith} <3004 -lego -> he to Thomas <2381 -Thomas -> ,
Reach <5342 -phero -> hither <5602 - hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands
<5495 -cheir ->; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir ->, and thrust <0906 -
ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing
<4103 - pistos -> . saith JOH 020 029 Jesus <2424 - Iesous -> { saith } <3004 - lego -> unto him , Thomas <2381 -
Thomas ->, because <3754 -hoti -> thou hast seen <3708 -horao -> me, thou hast believed <4100 -pisteuo ->:
blessed <3107 -makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <4100 -
pisteuo -> . saith JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> {saith} <3004 -lego -> unto them,
I go <5217 -hupago -> a fishing <0232 -halieuo ->. They say <3004 -lego -> unto him, We also <2532 -kai -> go
<2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305
-anabaino -> into <1519 -eis -> a ship <4143 - ploion -> immediately <2117 -euthus -> ; and that night <3571 -
nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . saith JOH 021 005 Then <3767 -oun -> Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto them, Children <3813 - paidion ->, have <2192 - echo -> ye any
<3387 -metis -> meat <4371 - prosphagion -> ? They answered <0611 -apokrinomai -> him, No <3756 -ou -> .
saith JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -
Iesous -> loved <0025 -agapao -> {saith} <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -
kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that
it was the Lord <2962 -kurios ->, he girt <1241 - diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -
ependutes -> [ unto him ], ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -
heautou -> into <1519 -eis -> the sea <2281 -thalassa -> . saith JOH 021 010 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Bring <5342 -phero -> of the fish <3795 -opsarion -> which <3739 -hos -> ye have
now <3568 -nun -> caught <4084 - piazo -> . saith JOH 021 012 Jesus <2424 -Iesous -> {saith} <3004 -lego ->
unto them, Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples
<3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him, Who <5101 - tis -> art <1488 -ei -> thou
? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . saith JOH 021 015 . So <3767 -oun -> when
<3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -
Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -
agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him, Yea
<3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He {saith}
<3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH 021 015 . So <3767 -oun
-> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon
<4613 - Simon -> Peter < 4074 - Petros -> , Simon < 4613 - Simon -> , [son] of Jonas < 2495 - Ionas -> , lovest
<0025 -agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He {saith} <3004 -lego -> unto
him, Yea <3483 -nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee.
He saith <3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH 021 015. So
<3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> {saith} <3004 -
lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -
Ionas ->, lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton ->? He saith <3004 -
lego -> unto him, Yea <3483 - nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -
phileo -> thee . He saith <3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH
021 016 He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613
-Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me? He saith <3004 -lego -> unto
him, Yea <3483 -nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee.
He {saith} <3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 016
He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon
->, [son] of Jonas <2495 - Jonas ->, lovest <0025 - agapao -> thou me? He {saith} <3004 - lego -> unto him,
Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He
saith <3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 016 He
{saith} <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon -
>, [son] of Jonas <2495 - Ionas ->, lovest <0025 - agapao -> thou me? He saith <3004 - lego -> unto him, Yea
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<3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith
<3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 017 He saith
<3004 -lego -> unto him the third <5154 -tritos -> time, Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -
>, lovest <5368 -phileo -> thou me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti ->
he said <2036 -epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said
<2036 -epo -> unto him, Lord <2962 -kurios ->, thou knowest <1492 -eido -> all <3956 -pas -> things; thou
knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto
him, Feed <1006 -bosko -> my sheep <4263 - probaton -> . saith JOH 021 017 He {saith} <3004 -lego -> unto
him the third <5154 -tritos -> time, Simon <4613 -Simon ->, [son] of Jonas <2495 -Ionas ->, lovest <5368 -
phileo -> thou me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -
epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo ->
unto him, Lord <2962 -kurios ->, thou knowest <1492 -eido -> all <3956 -pas -> things; thou knowest <1097 -
ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 - lego -> unto him , Feed <1006
-bosko -> my sheep <4263 -probaton -> . saith JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he,
signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo
-> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he {saith} <3004 -lego ->
unto him, Follow <0190 -akoloutheo -> me. saith JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido ->
him {saith} <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , and what <5101 -tis -> [ shall ]
this <3778 - houtos -> man [ do ] ? saith JOH 021 022 Jesus <2424 - Jesous -> {saith} <3004 - lego -> unto him, If
<1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai ->
, what <5101 -tis -> [ is that ] to thee ? follow <0190 - akoloutheo -> thou me . saith ACT 001 004 And , being
assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them], commanded <3853 - paraggello ->
them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -
perimeno - > for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ {saith}
he], ye have heard <0191 - akouo -> of me . saith ACT 002 017 And it shall come <1511 -einai -> to pass in the
last <2078 -eschatos -> days <2250 -hemera -> , {saith} <3004 -lego -> God <2316 -theos -> , I will pour <1632 -
ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -
humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -
propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070
- Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream
<1798 -enupnion -> dreams <1797 -enupniazomai -> : saith ACT 002 034 For David <1138 -Dabid -> is not
ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he {saith} <3004 -lego ->
himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit
<2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, saith ACT 007 048 Howbeit <0235 -
alla -> the most <5310 - hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples
<3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> ; as {saith} <3004 -lego -> the
prophet <4396 -prophetes ->, saith ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos ->,
and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos ->
will ye build <3618 -oikodomeo -> me ? {saith} <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what
<5101 -tis -> [ is ] the place <5117 -topos -> of my rest <2663 -katapausis -> ? saith ACT 012 008 And the angel
<0032 -aggelos -> said <2036 - epo -> unto him, Gird <2224 -zonnumi -> thyself, and bind <5265 -hupodeo ->
on <5265 -hupodeo -> thy sandals <4547 - sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he
{saith} <3004 -lego -> unto him, Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -
periballo -> thee, and follow <0190 -akoloutheo -> me . saith ACT 013 035 Wherefore <1352 -dio -> he {saith}
<3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [psalm], Thou shalt not suffer <1325 -didomi ->
thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 - diaphthora -> . saith
ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo ->
after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon
whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , {saith} <3004 - lego -> the
Lord <2962 -kurios ->, who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things.
saith ACT 021 011 And when he was come <2064 -erchomai -> unto us, he took <0142 -airo -> Paul s <3972 -
Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and
feet <4228 -pous ->, and said <2036 - epo ->, Thus <3592 -hode -> {saith} <3004 -lego -> the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en ->
Jerusalem <2419 - Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this
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<3778 -houtos -> girdle <2223 - zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the
hands <5495 -cheir -> of the Gentiles <1484 - ethnos -> . saith ACT 022 002 ( And when they heard <0191 -
akouo -> that he spake <4377 -prosphoneo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to
them, they kept <3930 -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he {saith} <5346
-phemi -> , ) saith ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things
soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it {saith} <2980 -laleo -> to them who are
under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped
<5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty
<5267 -hupodikos -> before God <2316 -theos -> . saith ROM 003 019 . Now <1161 -de -> we know <1492 -eido
-> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> \{saith\} <3004 -lego -> , it
saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas ->
mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos ->
may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . saith ROM 004 003 For
what <5101 -tis -> {saith} <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam - >believed
<4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness
<1343 - dikaiosune -> . saith ROM 009 015 For he {saith} <3004 -lego -> to Moses <3475 - Moseus -> , I will
have mercy <1653 -eleeo -> on whom <3739 -hos -> I will have mercy <1653 -eleeo -> , and I will have
compassion <3627 -oikteiro -> on whom <3739 -hos -> I will have compassion <3627 -oikteiro -> . saith ROM
009 017 For the scripture <1124 -graphe -> {saith} <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this
<5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up, that I might shew <1731
-endeiknumi -> my power <1411 -dunamis -> in thee, and that my name <3686 -onoma -> might be declared
<1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . saith ROM 009 025 . As
he {saith} <3004 -lego -> also <2532 -kai -> in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my
people <2992 -laos ->, which were not my people <2992 -laos ->; and her beloved <0025 -agapao ->, which was
not beloved <0025 - agapao -> . saith ROM 010 008 But what <5101 -tis -> {saith} <3004 -lego -> it? The word
<4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -
kardia -> : that is, the word <4487 -rhema -> of faith <4102 - pistis -> , which <3739 -hos -> we preach <2784 -
kerusso ->; saith ROM 010 011 For the scripture <1124 -graphe -> {saith} <3004 -lego ->, Whosoever <3588 -
ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . saith ROM
010 016 But they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For
Esaias <2268 - Hesaias -> {saith} <3004 - lego -> , Lord <2962 - kurios -> , who <5101 - tis -> hath believed <4100
-pisteuo -> our report <0189 -akoe -> ? saith ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel
-> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> {saith} <3004 -lego -> , I will
provoke <3863 -parazeloo -> you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and
] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 - parorgizo -> you . saith ROM 010
020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and {saith} <3004 -
lego - > , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -
ginomai -> manifest <1717 - emphanes -> unto them that asked <1905 -eperotao -> not after <1905 -eperotao ->
me . saith ROM 010 021 But to Israel <2474 -Israel -> he {saith} <3004 -lego -> , All <3650 -holos -> day <2250
-hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir ->
unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . saith ROM 011
002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 -apotheomai -> his people <2992 -laos
- > which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the
scripture <1124 - graphe -> {saith} <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh
<1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel
<2474 -Israel ->, saying <3004 -lego ->, saith ROM 011 004 But what <5101 -tis -> {saith} <3004 -lego -> the
answer <5538 -chrematismos -> of God unto him? I have reserved <2641 -kataleipo -> to myself <1683 -emautou
-> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis ->
have not bowed <2578 - kampto -> the knee <1119 -gonu -> to [ the image of ] Baal <0896 -Baal -> . saith ROM
011 009 And David <1138 -Dabid -> {saith} <3004 -lego -> , Let their table <5132 -trapeza -> be made <1096 -
ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625 -skandalon -> , and
a recompence <0468 - antapodoma -> unto them: saith ROM 012 019 Dearly beloved <0027 -agapetos ->,
avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [ rather ] give <1325 -didomi -> place <5117 -
topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine
<1698 -emoi -> ; I will repay <0467 -antapodidomi -> , {saith} <3004 -lego -> the Lord <2962 - kurios -> . saith
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ROM 014 011 For it is written <1125 -grapho ->, [As] I live <2198 -zao ->, {saith} <3004 -lego -> the Lord
<2962 - kurios ->, every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me, and every
<3956 -pas -> tongue <1100 - glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos -> . saith ROM
015 010 And again <3825 -palin -> he {saith} <3004 - lego -> , Rejoice <2165 -euphraino -> , ye Gentiles <1484
- ethnos ->, with his people <2992 -laos ->. saith ROM 015 012 And again <3825 -palin ->, Esaias <2268 -
Hesaias -> {saith} <3004 -lego ->, There shall be a root <4491 - rhiza -> of Jesse <2421 -lessai ->, and he that
shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the
Gentiles <1484 -ethnos -> trust <1679 -elpizo -> . saith 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say
<3004 -lego ->, that every <1538 -hekastos -> one of you {saith} <3004 -lego ->, I am <1510 -eimi -> of Paul
<3972 - Paulos -> ; and I of Apollos <0625 - Apollos -> ; and I of Cephas <2786 - Kephas -> ; and I of Christ
<5547 -Christos -> . saith 1CO 003 004 For while <3752 -hotan -> one <5100 -tis -> {saith} <3004 -lego -> , I am
<1510 -eimi -> of Paul <3972 - Paulos -> ; and another <2087 -heteros -> , I [ am ] of Apollos <0625 -Apollos ->
; are ye not carnal <4559 -sarkikos -> ? saith 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that
he which is joined <2853 -kollao -> to an harlot <4204 - porne -> is one <1520 -heis -> body <4983 -soma ->?
for two <1417 -duo ->, {saith} <5346 -phemi -> he, shall be one <3391 - mia -> flesh <4561 -sarx -> . saith 1CO
009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> {saith}
<3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? saith 1CO 009 010 Or
<2228 -e -> {saith} <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes? For our sakes, no <1063 -
gar -> doubt <1063 -gar -> , [ this ] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should
<3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in
hope <1680 -elpis - > should be partaker <3348 -metecho -> of his hope <1680 -elpis - > . saith 1CO 014 021 . In
the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of ] other <2084 -heteroglossos -> tongues
<2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this
<5129 - toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo
-> me, {saith} <3004 - lego -> the Lord <2962 -kurios -> . saith 1CO 014 034 . Let your <5216 -humon ->
women <1135 -gune - > keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is
not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under
<5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> {saith} <3004 -lego -> the law <3551
- nomos -> . saith 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo
-> his feet <4228 -pous -> . But when <3752 -hotan -> he {saith} <2036 -epo -> all <3956 -pas -> things are put
<5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -
ektos ->, which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . saith 2CO
006 002 (For he {saith} <3004 -lego ->, I have heard <1873 -epakouo -> thee in a time <2540 -kairos ->
accepted <1184 -dektos ->, and in the day <2250 -hemera -> of salvation <4991 - soteria -> have I succoured
<0997 -boetheo -> thee: behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 - euprosdektos ->
time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation
<4991 -soteria -> . ) saith 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among
<3319 -mesos -> them, and be ye separate <0873 -aphorizo ->, \{\text{saith}\}\ <3004 -lego -> the Lord <2962 - kurios -
>, and touch <0680 -haptomai -> not the unclean <0169 - akathartos -> [thing]; and I will receive <1523 -
eisdechomai - > you, saith 2CO 006 018 And will be a Father <3962 -pater -> unto you, and ye shall be my sons
<5207 -huios -> and daughters <2364 - thugater -> , {saith} <3004 -lego -> the Lord <2962 -kurios -> Almighty
<3841 -pantokrator -> . saith GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam - > and his seed <4690
-sperma -> were the promises <1860 - epaggelia -> made <4483 -rheo -> . He {saith} <3004 -lego -> not, And to
seeds <4690 -sperma ->, as of many <4183 -polus ->; but as of one <1520 -heis ->, And to thy seed <4690 -
sperma ->, which <3739 -hos -> is Christ <5547 -Christos -> . saith GAL 004 030 Nevertheless <0235 -alla ->
what <5101 -tis -> {saith} <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the
bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman
<3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658
- eleutheros -> . saith EPH 004 008 Wherefore <1352 -dio -> he {saith} <3004 -lego -> , When he ascended
<0305 -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 -aichmaloteuo -> captivity
<0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto
men <0444 -anthropos - > . saith EPH 005 014 Wherefore <1352 -dio -> he {saith} <3004 -lego -> , Awake
<1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <3498 -
nekros ->, and Christ <5547 -Christos -> shall give thee light <2017 - epiphauo ->. saith 1TI 005 018 For the
scripture <1124 -graphe -> {saith} <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous
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-> that treadeth <0248 -aloao -> out the corn. And, The labourer <2040 -ergates -> [ is ] worthy <0514 -axios ->
of his reward <3408 -misthos -> . saith HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he
bringeth <1521 -eisago -> in the firstbegotten <4416 - prototokos -> into <1519 -eis -> the world <3625 -
oikoumene ->, he \{\text{saith}\}\ <3004 -lego ->, And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -
theos -> worship <4352 - proskuneo -> him . saith HEB 001 007 And of the angels <0032 -aggelos -> he {saith}
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma
->, and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire <4442 -pur -> . saith HEB 001 008 But
unto the Son <5207 -huios -> [ he {saith} ], Thy throne <2362 -thronos -> , O God <2316 -theos -> , [ is ] for
ever <0165 -aion -> and ever <0165 -aion -> : a sceptre <4464 -rhabdos -> of righteousness <2118 -euthutes -> [
is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932 -basileia -> . saith HEB 003 007 . Wherefore <1352 -dio
-> (as the Holy <0040 - hagios -> Ghost <4151 -pneuma -> {saith} <3004 -lego -> , To day <4594 -semeron -> if
<1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , saith HEB 005 006 As he {saith} <3004 -
lego -> also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever
<0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . saith HEB
008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow
<4639 -skia -> of heavenly <2032 -epouranios -> things, as Moses <3475 -Moseus -> was admonished <5537 -
chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the
tabernacle <4633 -skene -> : for , See <3708 -horao -> , {saith} <5346 -phemi -> he , [that] thou make <4160 -
poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo
-> to thee in the mount <3735 -oros -> . saith HEB 008 008 For finding fault <3201 -memphomai -> with them,
he saith <3004 -lego ->, Behold <2400 -idou ->, the days <2250 -hemera -> come <2064 -erchomai ->, {saith}
<3004 - lego -> the Lord <2962 -kurios -> , when I will make <4931 - sunteleo -> a new <2537 -kainos ->
covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -
oikos -> of Judah <2455 -Ioudas -> : saith HEB 008 008 For finding fault <3201 -memphomai -> with them, he
{saith} <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith
<3004 - lego -> the Lord <2962 -kurios -> , when I will make <4931 - sunteleo -> a new <2537 -kainos ->
covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -
oikos -> of Judah <2455 -Ioudas -> : saith HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -
diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I
took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land
<1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 - emmeno -> not in my
covenant <1242 -diatheke ->, and I regarded <0272 -ameleo -> them not, {saith} <3004 -lego -> the Lord <2962
-kurios -> . saith HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make
<1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565
-ekeinos -> days <2250 -hemera -> , {saith} <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 - didomi
-> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho ->
them in their hearts <2588 -kardia -> : and I will be to them a God <2316 - theos -> , and they shall be to me a
people <2992 -laos -> : saith HEB 008 013 In that he {saith} <3004 -lego -> , A new <2537 -kainos -> [ covenant
], he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which
decayeth <3822 -palaioo -> and waxeth <1095 - gerasko -> old <1095 - gerasko -> [ is ] ready <1451 -eggus -> to
vanish <0854 -aphanismos -> away . saith HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -
eis -> the world <2889 -kosmos -> , he {saith} <3004 - lego -> , Sacrifice <2378 -thusia -> and offering <4376 -
prosphora -> thou wouldest <2309 -thelo -> not, but a body <4983 -soma -> hast thou prepared <2675 -katartizo -
> me : saith HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -
diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 - hemera -> , {saith} <3004 -
lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 - epi ->
their hearts <2588 -kardia ->, and in their minds <1271 - dianoia -> will I write <1924 -epigrapho -> them; saith
HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [
belongeth] unto me, I will recompense <0467 -antapodidomi ->, {saith} <3004 - lego -> the Lord <2962 -kurios
-> . And again <3825 -palin -> , The Lord <2962 -kurios -> shall judge <2919 -krino -> his people <2992 -laos ->
. saith JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho ->
{saith} <3004 - lego -> , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was
imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -
> the Friend <5384 -philos -> of God <2316 -theos -> . saith JAS 004 005 Do ye think <1380 -dokeo -> that the
scripture <1124 -graphe -> {saith} <3004 -lego -> in vain <2761 -kenos ->, The spirit <4151 -pneuma -> that
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dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ? saith JAS 004 006
But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he
{saith} <3004 -lego -> , God <2316 -theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos ->
, but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 - tapeinos -> . saith 1JO 002 004 He
that {saith} <3004 -lego ->, I know <1097 - ginosko -> him, and keepeth <5083 -tereo -> not his commandments
<1785 -entole ->, is a liar <5583 -pseustes ->, and the truth <0225 -aletheia -> is not in him. saith 1JO 002 006
He that {saith} <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 - autos -
> also <2532 -kai -> so <3779 -houto -> to walk <4043 - peripateo -> , even <2531 -kathos -> as he walked <4043
- peripateo -> . saith 1JO 002 009 He that {saith} <3004 -lego -> he is in the light <5457 -phos -> , and hateth
<3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now
<0737 -arti -> . saith REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the
beginning <0.746 -arche -> and the ending <5.056 -telos -> , {saith} <3.004 -lego -> the Lord <2.962 - kurios -> ,
which <3588 -ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to come <2064 -erchomai ->,
the Almighty <3841 -pantokrator -> . saith REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577
-ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 -
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta - > stars <0792 -aster -> in his right <1188 -
dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 - mesos -> of the seven <2033
-hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; saith REV 002 007 He that hath <2192 -
echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma ->
{saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -
hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . saith REV
002 008. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios ->
write <1125 -grapho ->; These <3592 -hode -> things \{\text{saith}\}\ <3004 - lego -> the first <4413 -protos -> and the
last <2078 -eschatos - > , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; saith
REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101 -tis -
> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ; He that overcometh
<3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .
saith REV 002 012. And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -
Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 - lego -> he which hath <2192 -
echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with two <1366 -distomos -> edges <1366 -
distomos -> ; saith REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -
> what <5101 -tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ;
To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
- krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
psephos ->, and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 - onoma -> written <1125 -
grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving
<1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] . saith REV 002 018 . And unto the angel <0032 -
aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These
<3592 -hode -> things {saith} <3004 - lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -
> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire
<4442 - pur ->, and his feet <4228 -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon ->;
saith REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101
-tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003
001. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 - lego -> he that hath <2192 -echo -> the seven
<2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -
aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma
-> that thou livest <2198 -zao -> , and art <1488 - ei -> dead <3498 -nekros -> . saith REV 003 006 He that hath
<2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma
-> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003 007 . And to the angel <0032 -
aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelpheia -> write <1125 -grapho -> ;
These <3592 -hode -> things {saith} <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -
alethinos ->, he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid ->, he that openeth
<0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -
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kleio ->, and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo ->; saith REV 003 013 He that
hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -
pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003 014 . And unto the angel
<0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <1125 -grapho -
>; These <3592 -hode -> things {saith} <3004 -lego -> the Amen <0281 -amen ->, the faithful <4103 - pistos ->
and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -
ktisis -> of God <2316 -theos -> ; saith REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him
hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches
<1577 - ekklesia -> . saith REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> {saith}
<3004 -lego -> unto me, Weep <2799 - klaio -> not: behold <2400 -idou ->, the Lion <3023 -leon -> of the tribe
<5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed
<3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven
<2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . saith REV 014 013 . And I heard <0191 -
akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -
grapho ->, Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , {saith} <3004
-lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ;
and their works <2041 - ergon -> do follow <0190 -akoloutheo -> them . saith REV 017 015 And he {saith}
<3004 -lego -> unto me, The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 - eido ->, where
<3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes
<3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> . saith REV 018 007 How <3745 -
hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived
deliciously <4763 -streniao ->, so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos ->
and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she {saith} <3004 -lego -> in her heart <2588 -
kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow
<5503 -chera -> , and shall see <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . saith REV 019
009 And he saith <3004 -lego -> unto me, Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] they
which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb
<0.721 -arnion -> . And he {saith} <3.004 -lego -> unto me , These <3.778 -houtos -> are the true <0.228 -alethinos
-> sayings <3056 -logos -> of God <2316 - theos -> . saith REV 019 009 And he {saith} <3004 -lego -> unto me,
Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the
marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego ->
unto me, These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 - theos -
> . saith REV 022 009 Then <2532 -kai -> {saith} <3004 -lego -> he unto me, See <3708 -horao -> [thou do it]
not: for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the
prophets <4396 -prophetes ->, and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127
-toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . saith REV 022 010 And
he {saith} <3004 -lego -> unto me, Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy
<4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -
eggus -> hand <1451 -eggus -> . saith REV 022 020 . He which testifieth <3140 -martureo -> these <5023 -tauta -
> things {saith} <3004 -lego ->, Surely <3483 - nai -> I come <2064 -erchomai -> quickly <5035 -tachu ->.
Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , come <2064 -erchomai -> , Lord <2962 -kurios ->
Jesus <2424 - Iesous - > . abraham saith unto him as he saith also as he saith also because he saith but he saith
himself but he saith unto them but none saith but now thus saith but saith unto him but thus saith but what saith
but what saith it but when he saith all things are put under <1CO15 -: 27 > disciple whom jesus loved saith unto
peter elders saith unto me he saith among he saith cometh surely <1SA9 -: 6 > he saith not he saith true he saith
unto he saith unto he saith unto he saith unto he saith unto him he saith unto him he saith unto
him he saith unto him he saith unto him he saith unto him he saith unto him he saith unto him he
saith unto him he saith unto him he saith unto him he saith unto his mother he saith unto me he saith unto me he
saith unto me he saith unto me he saith unto philip he saith unto them he saith unto them he
saith unto them he saith unto them he saith unto them he saith unto them he saith unto them he
saith unto them he saith unto them he saith unto them he saith unto them he saith unto them he
saith unto them he saith unto them he saith unto them he saith unto them he saith unto them he
saith unto them he saith unto us he then lying on jesus' breast saith unto him his disciples saith unto him his
mother saith unto jesus answering saith unto them jesus answering saith unto them jesus saith unto her jesus saith
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unto her jesus saith unto him jesus saith unto them judas saith unto him lord saith thus lord saith unto me <1KI22 -: 14 > martha saith unto him master saith unto thee nathanael saith unto him nicodemus saith unto him nicodemus saith unto them nobleman saith unto him or saith he <1CO9 -:10 > or saith not <1CO9 -:8 > peter saith unto him peter saith unto him peter saith unto him philip saith unto him philip saith unto him pilate saith unto him pilate saith unto them pilate saith unto them pilate saith unto them saith god saith he <1CO6 -: 16 > saith he saith he saith he saith he saith he saith he abideth <1JO2 -: 6 > saith he is <1JO2 -: 9 > saith my god saith my soul saith not saith thus saith thy god saith thy god saith unto saith unto saith unto saith unto him saith unto his disciples saith unto jesus saith unto me saith unto peter saith unto peter saith unto them saith unto zion saith your god scripture saith unto pharaoh she saith she saith unto him she saith unto him she saith unto them simon peter saith unto him simon peter saith unto them spirit saith unto surely thus saith then he saith then jesus saith unto them then saith then saith he unto his disciples then saith he unto me then saith he unto them then saith he unto them then saith jesus unto him then saith jesus unto them then saith one then saith pilate unto him therefore now thus saith therefore saith therefore thus saith <2KI19 -: 32 > therefore thus saith <2KI21 -: 12 > therefore thus saith these things saith these things saith these things saith these things saith he these things saith he these things saith he which hath thomas saith unto him those things which he saith shall come thus saith <1CH17 -: 4 > thus saith <1CH17 -: 7 > thus saith <1CH21 -:10 > thus saith <1CH21 -:11 > thus saith <1KI12 -:24 > thus saith <1KI13 -:21 > thus saith <1KI13 -:2 > thus saith <1KI14 -: 7 > thus saith <1KI2 -: 30 > thus saith <1KI20 -: 13 > thus saith <1KI20 -: 14 > thus saith <1KI20 -:42 > thus saith <1KI20 -:28 > thus saith <1KI21 -:19 > thus saith <1KI21 -:19 > thus saith <1KI22 -:11 > thus saith <1KI22 -: 27 > thus saith <1SA10 -: 18 > thus saith <1SA15 -: 2 > thus saith <1SA2 -: 27 > thus saith <2CH11 -:4 > thus saith <2CH12 -:5 > thus saith <2CH18 -:10 > thus saith <2CH18 -:26 > thus saith <2CH20 -:15 > thus saith <2CH21 -: 12 > thus saith <2CH34 -: 23 > thus saith <2CH34 -: 24 > thus saith <2CH34 -: 26 > thus saith <2KI1 -: 16 > thus saith <2KI1 -: 6 > thus saith <2KI18 -: 19 > thus saith <2KI18 -: 29 > thus saith <2KI19 -: 20 > thus saith <2KI19 -:6 > thus saith <2KI2 -:21 > thus saith <2KI20 -:1 > thus saith <2KI20 -:5 > thus saith <2KI22 -:15 > thus saith <2KI22 -:16 > thus saith <2KI22 -:18 > thus saith <2KI3 -:16 > thus saith <2KI7 -:1 > thus saith <2KI9 -: 12 > thus saith <2KI9 -: 18 > thus saith <2KI9 -: 19 > thus saith <2KI9 -: 3 > thus saith <2KI9 -: 6 > thus saith <2SA12 -: 11 > thus saith <2SA12 -: 7 > thus saith <2SA24 -: 12 > thus saith <2SA7 -: 5 > thus saith <2SA7 -:8 > thus saith thus

saith thus saith balak thus saith benhadad <1KI20 -: 2 > thus saith cyrus king <2CH36 -: 23 > thus saith cyrus king thus saith god <2CH24 -: 20 > thus saith god thus saith hezekiah <2KI19 -: 3 > thus saith hezekiah thus saith jephthah thus saith pharaoh thus saith sennacherib king <2CH32 -: 10 > thus saith thy brother israel thus saith thy lord thus saith thy son joseph thy servant benhadad saith <1KI20 -: 32 > thy servant jacob saith thus vineyard saith unto his steward we cannot tell what he saith what he saith what saith my lord unto his servant when he saith <2KI5 -:13 > whereas edom saith wherefore he saith wherefore he saith wherefore he saith wherefore he saith also wherefore saith my lord these words wherefore thus saith wherefore thus saith wherefore thus saith which saith which saith whosoever saith <2SA14 -: 10 > wicked god saith wicked saith within my heart woman saith unto him woman saith unto him woman saith unto him woman saith unto him young man saith unto him - saith, 0559, 1696, 5001, 5002, 6310, \* saith, 2036, 2980, 3004, 5346, saith GEN 022 016 And said <0.0559 +> amar >, By myself have I sworn <0.7650 + shaba <>,  $\{saith\} <0.5002 + n.@> um > the LORD$ <03068 +Y@hovah >, for because thou hast done <06213 + this thing <01697 +dabar >, and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : saith GEN 032 004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >, Thus <03541 +koh > shall ye speak <00559+>amar > unto my lord <00113 +>adown > Esau <06215 +; Thy servant <05650 + Jacob <03290 +Ya {saith} <00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : saith GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was famished <07456 +ra, the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899 +lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714 +Mitsrayim > , Go <03212 +yalak > unto Joseph <03130 +Yowceph >; what <00834 +>aher > he {saith} <00559 +>amar > to you, do <06213 +. saith GEN 044 007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > {saith} <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : saith GEN 045 009 Haste <04116 +mahar > ye, and go <05927 + up to my father <1>, and say <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > thy son <01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me, tarry <05975 + not: saith EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ even ] my firstborn <01060 +b@kowr >: saith EXO 005 001. And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in, and told <00559 +>amar > Pharaoh <06547 +Par, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , Let my people <05971 + go <07971 + shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . saith EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out, and their officers <07860 +shoter >, and they spake  $<0.0559 +> amar > to the people <0.05971 + , saying <0.0559 +> amar > , Thus <0.03541 +koh > {saith} <0.0559$ +>amar > Pharaoh <06547 +Par, I will not give <05414 +nathan > you straw <08401 +teben > . saith EXO 007

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017 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text{, In this} < 02063 + zo > \text{th} > \text{ the LORD} < 03068 + Y@\text{hovah} > \text
thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > : behold <02009 +hinneh > , I
will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 +yad > upon the
waters <04325 + \text{mayim} > \text{which} < 00834 + \text{saher} > [\text{ are }] \text{ in the river} < 02975 + y@, and they shall be turned
<02015 +haphak > to blood <01818 +dam > . saith EXO 008 001 . And the LORD <03068 +Y@hovah > spake
<00559 +> amar > unto Moses < 04872 + Mosheh >, Go < 00935 + bow >> unto Pharaoh < 06547 + Par, and say
<00559 +> amar > unto him, Thus <03541 +koh > \{saith\} <00559 +> amar > the LORD <03068 +Y@hovah > ,
Let my people <0.5971 + go <0.7971 + shalach >, that they may serve <0.5647 + me. saith EXO 008 020. And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam >
up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440
+paniym > Pharaoh <06547 +Par; lo <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to
the water <04325 + \text{mayim} >; and say <00559 + \text{samar} > \text{unto him}, Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 04325 + \text{mayim} >; and say <00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the water} < 03541 + \text{koh} > \text{the water} < 03541 + \text{koh} > \text{the water} < 03541 + \text{the w
> the LORD <03068 + Y@hovah >, Let my people <05971 + go <07971 + shalach >, that they may serve <05647
+ me . saith EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
+Mosheh > , Go <00935 +bow > > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
<05680 +, Let my people <05971 + go <07971 +shalach >, that they may serve <05647 + me . saith EXO 009
013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965
+quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before
<06440 + paniym > Pharaoh < 06547 + Par, and say <00559 + > amar > unto him, Thus <03541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +, Let my
people <0.5971 + go <0.7971 + shalach >, that they may serve <0.5647 + me. saith EXO 010 003 And Moses
<04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par, and
said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
> God <0.0430 +> elohiym > of the Hebrews <0.5680 +, How <0.5704 + long <0.4970 +mathay > wilt thou refuse
<03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me? let my people <05971 + go
<07971 +shalach >, that they may serve <05647 + me . saith EXO 011 004 . And Moses <04872 +Mosheh > said
<00559 +> amar >, Thus <03541 +koh > \{saith\} <00559 +> amar > the LORD <03068 +Y@hovah > , About
midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : saith
EXO 032 027 And he said <0.0559 +> amar > unto them, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm >
every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [ and ] go <05674 + in
and out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh >, and slay <02026
+harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his
companion <07453 +rea<>, and every man <00376 +>iysh > his neighbour <07138 +qarowb > . saith NUM 014
028 \text{ Say} < 00559 + \text{saith} < 00559 + \text{saith} < 00559 + \text{saith} < 00559 + \text{saith}
LORD <03068 +Y@hovah >, as ye have spoken <01696 +dabar > in mine ears <00241 +>ozen >, so <03651
+ken > will I do <06213 + to you : saith NUM 020 014 . And Moses <04872 +Mosheh > sent <07971 +shalach >
messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123
+>Edom >, Thus <03541 +koh > {saith} <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el
>, Thou knowest <03045 +yada< > all <03605 +kol > the travail that hath befallen <04672 +matsa> > us : saith
NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil, and said <00559 +>amar > to him,
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{Balak} < 01111 + \text{Balaq} > \text{the son} < 01121 + \text{ben} > \text{of Zippor} < 06834
+Tsippowr >, Let nothing <00408 +> al >, I pray <04994 +na>> thee, hinder <04513 +mana<> thee from
coming <01980 +halak > unto me : saith NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give
<05414 + nathan > me his house < 01004 + bayith > full < 04393 + m@lo> > of silver < 03701 + keceph > and gold = 0.004 + bayith > 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.004 + 0.
<02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD
<03068 + Y @ hovah >, to do <06213 + [either] good <02896 + towb > or <math><00176 + >ow > bad <07451 + ra < > of
mine own mind <03820 +leb >; [ but ] what <00834 +>aher > the LORD <03068 +Y@hovah > {saith} <01696
+dabar >, that will I speak <01696 +dabar >? saith NUM 032 027 But thy servants <05650 + will pass <05674 +
over <05674 +, every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba> >, before <06440
+paniym > the LORD <03068 +Y@hovah > to battle <04421 +milchamah >, as my lord <00113 +>adown >
{saith} <01696 +dabar > . * saith , 2036 epo , 2980 laleo , 3004 lego , 5346 phemi , saith -2036 bade, bid, bring,
called, command, commanded, grant, said, {saith}, say, saying, spake, speak, speaketh, spoken, tell, told, word,
saith -2980 preach, preached, preaching, said, {saith}, say, spake, speak, speakest, speaketh, speaking, spoken,
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talk, talked, talkest, talketh, talking, tell, told, utter, uttered, saith -3004 asked, bid, biddeth, boasting, call, called,
callest, calleth, describeth, giving, named, said, {saith}, say, sayest, saying, sayings, shew, spake, speak, speakest,
speaketh, speaking, spoken, tell, telleth, told, uttered, saith -5346 affirm, said, {saith}, say, saith -0559 and,
answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified,
challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared,
demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly,
promised, promisedst, published, purpose, reported, requirest, said, saidst, {saith}, say, sayest, saying,
spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought
, told, use, uttereth, verily, yet, saith-1696 and, answer, appointed, bade, badest, bid, commanded,
commune, communed, communing, declare, declared, destroyed, father, gave, give, named, promised,
promisedst, pronounce, pronounced, published, rehearsed, said, saidst, {saith}, say, spake, spakest, speak,
speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk, talked, talkest, talketh, talking,
taught, tell, telleth, telling, thought, told, useth, utter, uttered, uttereth, wont, saith-5001 {saith}, saith-
5002 said, {saith}, spake, saith-6310 accord, according, after, appointment, assent, collar, command,
commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, {saith}, sayings,
sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, saith 5002 -- n@/um -- (hath)
said, {saith}. saith ....... And he saith 3004 -lego-> saith ...... and he saith 3004 -lego-> saith ...... and he saith
5346 -phemi-> saith ....... and Peter saith 3004 -lego-> saith ...... And Pilate saith 3004 -lego-> saith ...... and
saith 3004 -lego-> saith ....... And saith 3004 -lego-> saith ....... As he saith 3004 -lego-> saith ....... as saith
3004 -lego-> saith ....... but he saith 3004 -lego-> saith ...... But he saith 3004 -lego-> saith ...... for he saith
3004 -lego-> saith ....... For he saith 3004 -lego-> saith ...... he saith, Thy throne 2362 -thronos-> saith .......
he saith 2036 -epo-> saith ....... he saith 2980 -laleo-> saith ....... He saith 3004 -lego-> saith ....... he saith 3004
-lego-> saith ....... He that saith 3004 -lego-> saith ...... her: for she saith 3004 -lego-> saith ...... herself, and
saith 3004 -lego-> saith ....... him, and saith 3004 -lego-> saith ...... him not, but saith 3004 -lego-> saith ......
him saith 3004 -lego-> saith ...... in , he saith 3004 -lego-> saith ..... in that case , he saith 3004 -lego-> saith
....... In that he saith 3004 -lego-> saith ....... it, he saith 3004 -lego-> saith ...... it. And he saith 3004 -lego->
saith ....... it is that saith 3004 -lego-> saith ...... it saith 2980 -laleo-> saith ...... me, saith 3004 -lego-> saith
....... me? saith 3004 -lego-> saith ....... of them, and saith 3004 -lego-> saith ...... one of you saith 3004 -
lego-> saith ....... one that saith 3004 -lego-> saith ...... saith 3004 -lego-> saith ...... saith 3004 -lego-> saith
....... saith 5346 -phemi-> saith ....... saith he, ye have heard 0191 -akouo-> saith ....... She saith 3004 -lego->
saith ....... that he saith 3004 -lego-> saith ...... that saith 3004 -lego-> saith ...... thee . He saith 3004 -lego->
saith ...... them, and saith 3004 -lego-> saith ..... them not, saith 3004 -lego-> saith .... them to him, and
saith 3004 -lego-> saith ....... then saith 3004 -lego-> saith ...... things saith 3004 -lego-> saith ...... thou? She
saith 3004 -lego-> saith ...... thou me? He saith 3004 -lego-> saith ..... time, and saith 3004 -lego-> saith
...... to him, and saith 3004-lego-> saith ...... unto him, and saith 3004-lego-> saith ..... unto him, he saith
3004 -lego-> saith ....... unto thee . And he saith 5346 -phemi-> saith ...... upon them saith 3004 -lego-> saith
...... us . He saith 3004 -lego-> saith ...... with them, and saith 3004 -lego-> saith ..... with them, he saith
3004 -lego-> saith 5002 ## n@>um {neh-oom'}; from 5001; an oracle: -- (hath) said, {saith}.[ql saith 016 018 Joh
/${saith /A little while? we cannot tell what he saith. saith 008 013 Heb /${saith /A new covenant, he hath made
the first old. Now that which decayeth and waxeth old is ready to vanish away, saith 002 023 Jam /${ saith
/Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
saith 044 016 Isa /\{saith /Aha, I am warm, I have seen the fire: saith 010 021 Rom /\{saith /All day long I have
stretched forth my hands unto a disobedient and gainsaying people . saith 015 027 ICo /${saith /all things are put
under him, it is manifest that he is excepted, which did put all things under him. saith 005 006 Heb /${saith /also
in another place, Thou art a priest for ever after the order of Melchisedec . saith 013 035 Act /${saith /also in
another psalm, Thou shalt not suffer thine Holy One to see corruption . saith 009 025 Rom /${saith /also in Osee,
I will call them my people, which were not my people; and her beloved, which was not beloved. saith 026 019
Pro /^{saith /Am not I in sport? saith 039 025 Job /^{saith /among the trumpets, Ha, ha; and he smelleth the
battle afar off, the thunder of the captains, and the shouting saith 015 028 Mar /${saith /And he was numbered
with the transgressors . saith 003 037 Lam /^{saith /and it cometh to pass, when the Lord commandeth it not?
saith 001 006 Heb /${saith /And let all the angels of God worship him. saith 013 006 Eze /^{saith /and the LORD
hath not sent them: and they have made others to hope that they would confirm the word. saith 010 008 Isa
/^{saith /Are not my princes altogether kings? saith 006 001 Mic /^{saith /Arise, contend thou before the
mountains, and let the hills hear thy voice. saith 005 014 Eph /${saith /Awake thou that sleepest, and arise from
the dead, and Christ shall give thee light, saith 022 016 Num /^{saith/Balak the son of Zippor, Let nothing, I
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pray thee, hinder thee from coming unto me: saith 002 030 ISa /^{ saith /Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith 003 016 Isa /^{saith /Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: saith 009 013 Jer /^{saith/Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; saith 008 008 Heb /\${ saith /Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith 001 036 Joh /\${saith /Behold the Lamb of God! saith 001 029 Joh /\${saith /Behold the Lamb of God, which taketh away the sin of the world. saith 046 025 Jer /^{saith /Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him: saith 020 002 IKi /^{saith /Benhadad, saith 013 014 Mat /\${saith /By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: saith 010 013 Isa /^{saith/By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: saith 009 006 ISa /^{saith /cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go . saith 036 023 IICh /^{saith /Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up. saith 001 002 Ezr /^{saith /Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. saith 033 024 Job /^{saith /Deliver him from going down to the pit: I have found a ransom . saith 044 017 Isa /^{saith /Deliver me; for thou art my god . saith 065 008 Isa /^{saith Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. saith 018 026 Joh /\${saith /Did not I see thee in the garden with him? saith 002 017 Act /\${saith /God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions , and your old men shall dream dreams: saith 024 020 IICh /^{saith /God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. saith 004 006 Jam /\{\saith /God resisteth the proud, but giveth grace unto the humble. saith 042 005 Isa /^{\saith /God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: saith 006 016 ICo /\${saith /he, shall be one flesh. saith 008 005 Heb /\${saith /he, that thou make all things according to the pattern shewed to thee in the mount . saith 002 006 IJo /\${saith /he abideth in him ought himself also so to walk, even as he walked . saith 002 009 IJo /\${saith /he is in the light, and hateth his brother, is in darkness even until now . saith 009 010 ICo /\${saith /he it altogether for our sakes ? For our sakes , no doubt , this is written : that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. saith 003 001 Rev /\${ saith /he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. saith 002 001 Rev/\${saith/he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; saith 003 007 Rev /\${saith /he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; saith 011 007 Joh /\${saith /he to his disciples, Let us go into Judaea again. saith 022 008 Mat /\${saith /he to his servants, The wedding is ready, but they which were bidden were not worthy. saith 019 027 Joh /\${saith /he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. saith 012 013 Mat /\${saith /he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. saith 023 007 Pro /^{saith /he to thee; but his heart is not with thee. saith 020 027 Joh /\${saith /he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing saith 009 037 Mat /\${saith /he unto his disciples, The harvest truly is plenteous, but the labourers are few; saith 022 009 Rev/\${saith /he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. saith 026 038 Mat /\${saith /he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me . saith 022 021 Mat /\${saith /he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. saith 002 012 Rev /\${saith /he which hath the sharp sword with two edges; saith 004 008 Ecc /^{saith /he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. saith 001 004 Act /\${saith /he, ye have heard of me. saith 019 003 IIKi /^{saith /Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth. saith 037 003 Isa /^{saith/Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth. saith 002 034 Act /\${saith /himself, The LORD said unto my Lord, Sit thou on my right hand, saith 018 017 Joh

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/${saith /I am not . saith 001 021 Joh /${saith /I am not . Art thou that prophet ? And he answered , No . saith 029
012 Isa /^{saith /I am not learned. saith 003 004 ICo /${saith /I am of Paul; and another, I am of Apollos; are ye
not carnal? saith 001 012 ICo /${saith /I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. saith
006 042 Joh /${saith /I came down from heaven? saith 029 011 Isa /^{saith /I cannot; for it is sealed: saith 030
020 Pro /^{saith /I have done no wickedness. saith 002 004 IJo /${saith /I know him, and keepeth not his
commandments, is a liar, and the truth is not in him. saith 020 032 IKi /^{saith /I pray thee, let me live. And he
said, Is he yet alive? he is my brother. saith 002 030 ISa /^{saith /I said indeed that thy house, and the house of
thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me
I will honour, and they that despise me shall be lightly esteemed, saith 019 028 Joh /${saith /I thirst, saith 010
020 Rom /${saith /I was found of them that sought me not; I was made manifest unto them that asked not after
me . saith 022 014 Jer /^{saith /I will build me a wide house and large chambers, and cutteth him out windows;
and it is cieled with cedar, and painted with vermilion. saith 046 008 Jer /\{saith /I will go up, and will cover the
earth; I will destroy the city and the inhabitants thereof. saith 010 019 Rom /${saith /I will provoke you to
jealousy by them that are no people, and by a foolish nation I will anger you. saith 012 044 Mat /${ saith /I will
return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.
saith 011 024 Luk /${saith /I will return unto my house whence I came out . saith 018 007 Rev /${saith /in her
heart, I sit a queen, and am no widow, and shall see no sorrow. saith 001 003 Oba /^{saith /in his heart, Who
shall bring me down to the ground? saith 020 042 Luk /${saith /in the book of Psalms, The LORD said unto my
Lord, Sit thou on my right hand, saith 004 005 Jam /${saith /in vain, The spirit that dwelleth in us lusteth to
envy? saith 010 008 Rom /${saith /it? The word is night hee, even in thy mouth, and in thy heart: that is, the
word of faith, which we preach; saith 028 024 Pro /^{saith /It is no transgression; the same is the companion of a
destroyer. saith 028 014 Job /^{saith /It is not in me: and the sea saith, It is not with me. saith 028 014 Job
/^{saith /It is not with me. saith 003 019 Rom /${saith /it saith to them who are under the law: that every mouth
may be stopped, and all the world may become guilty before God. saith 006 006 Neh /^{ saith /it, that thou and
the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these
words . saith 013 007 Eze /^{saith /it; albeit I have not spoken ? saith 011 015 Jug /^{saith /Jephthah , Israel took
not away the land of Moab, nor the land of the children of Ammon: saith 007 011 Amo /^{saith /Jeroboam shall
die by the sword, and Israel shall surely be led away captive out of their own land. saith 004 010 Mat /${ saith
/Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only
shalt thou serve . saith 026 031 Mat /${saith /Jesus unto them , All ye shall be offended because of me this night :
for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. saith 020 003 ISa
/^{saith /Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth,
there is but a step between me and death. saith 011 009 Rom /${saith/Let their table be made a snare, and a trap,
and a stumblingblock, and a recompense unto them: saith 010 016 Rom /${saith/Lord, who hath believed our
report? saith 014 045 Mar /${saith /Master, master; and kissed him. saith 007 040 Luk /${saith /Master, say on
. saith 057 021 Isa /^{saith /my God, to the wicked. saith 044 007 Gen /^{saith /my lord these words? God
forbid that thy servants should do according to this thing: saith 005 014 Jos /^{saith/my lord unto his servant?
saith 003 024 Lam /^{saith /my soul; therefore will I hope in him. saith 026 018 Mat /${saith /My time is at hand
; I will keep the passover at thy house with my disciples . saith 003 023 IKi /^{saith /Nay; but thy son is the dead,
and my son is the living . saith 003 016 Gal /${saith /not, And to seeds, as of many; but as of one, And to thy
seed, which is Christ. saith 009 008 ICo /${saith /not the law the same also? saith 030 016 Pro /^{saith /not, It is
enough. saith 009 019 Mar /${saith /O faithless generation, how long shall I be with you? how long shall I suffer
you? bring him unto me . saith 044 028 Isa /^{saith /of Cyrus, He is my shepherd, and shall perform all my
pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saith
011 002 Rom /${saith /of Elias? how he maketh intercession to God against Israel, saying, saith 001 047 Joh
/${saith /of him, Behold an Israelite indeed, in whom is no guile! saith 012 004 Joh /${saith /one of his disciples
, Judas Iscariot, Simon's son, which should betray him, saith 014 010 IISa /^{saith /ought unto thee, bring him to
me, and he shall not touch thee any more . saith 005 010 Exo /^{saith /Pharaoh, I will not give you straw . saith
019 010 Joh /${saith /Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify
thee, and have power to release thee? saith 015 010 Rom /\{\saith /Rejoice, ye Gentiles, with his people. saith
042 022 Isa /^{saith /Restore . saith 010 005 Heb /${saith /Sacrifice and offering thou wouldest not , but a body
hast thou prepared me: saith 032 010 IICh /^{saith /Sennacherib king of Assyria, Whereon do ye trust, that ye
abide in the siege in Jerusalem? saith 011 023 Mar /${saith /shall come to pass; he shall have whatsoever he saith
. saith 022 020 Rev /${saith /Surely I come quickly . Amen . Even so , come , Lord Jesus . saith 002 016 Mal
/^{saith /that he hateth putting away : for one covereth violence with his garment, saith the LORD of hosts :
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therefore take heed to your spirit, that ye deal not treacherously, saith 018 013 IICh /^{saith/that will I speak. saith 024 013 Num /^{saith /that will I speak? saith 003 014 Rev /\${saith /the Amen, the faithful and true witness , the beginning of the creation of God; saith 011 004 Rom /\${saith /the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal, saith 020 014 Pro /^{ saith /the buyer: but when he is gone his way, then he boasteth. saith 018 017 Joh /\${saith /the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not a saith 002 008 Rev /\${ saith /the first and the last, which was dead, and is alive; saith 018 019 IIKi /\{saith/the great king, the king of Assyria, What confidence is this wherein thou trustest? saith 036 004 Isa /^{saith /the great king, the king of Assyria, What confidence is this wherein thou trustest? saith 057 015 Isa /^{saith /the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. saith 021 011 Act /\${ saith /the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles . saith 040 025 Isa /^{saith /the Holy One . saith 030 012 Isa /^{saith /the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: saith 018 029 Eze /^{saith /the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? saith 002 030 IKi /^{saith /the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. saith 009 019 IIKi /^{saith /the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. saith 009 018 IIKi /^{saith /the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again as ith 018 029 IIKi /^{ saith /the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: saith 036 014 Isa /^{saith /the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. saith 022 027 IKi /^{saith /the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. saith 018 026 IICh /^{saith/the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. saith 046 018 Jer /^{saith/the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come . saith 051 057 Jer /^{saith /the King, whose name is the LORD of hosts . saith 048 015 Jer /^{saith /the King, whose name is the LORD of hosts, saith 018 031 IIKi /^{saith/the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: saith 036 016 Isa /\{saith /the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; saith 041 021 Isa /^{saith/the King of Jacob. saith 014 034 ICo /\${saith /the law . saith 011 004 Exo /^{saith /the LORD, About midnight will I go out into the midst of Egypt: saith 013 009 Jer /^{saith /the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem . saith 034 022 Jer /^{saith /the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant . saith 050 021 Jer /^{saith /the LORD, and do according to all that I have commanded thee. saith 023 032 Jer /^{saith /the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. saith 016 011 Jer /^{saith /the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; saith 007 013 Jer /^{saith /the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; saith 003 012 Jer /^{saith /the LORD, and I will not keep anger for ever . saith 043 010 Isa /^{saith /the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. saith 025 009 Jer /^{saith /the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations . saith 023 023 Jer /^{saith /the LORD, and not a God afar off? saith 016 016 Jer /^{saith /the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks, saith 041 014 Isa /^{saith/the LORD, and thy redeemer, the Holy One of Israel. saith 019 012 Jer /^{saith/the LORD, and to the inhabitants thereof, and even make this city as Tophet: saith 006 017 IICo /\${saith /the Lord, and touch not the unclean thing; and I will receive you, saith 050 035 Jer /^{saith /the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. saith 002 023 Hag /^{saith /the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts . saith 002 009 Jer /^{saith /the LORD, and with your children's children will I

plead . saith 002 004 Hag /^{saith /the LORD, and work : for I am with you, saith the LORD of hosts : saith 066 020 Isa /^{saith /the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD . saith 065 008 Isa /^{ saith /the LORD , As the new wine is found in the cluster , and one saith , Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. saith 014 028 Num /^{saith /the LORD, as ye have spoken in mine ears, so will I do to you: saith 037 006 Isa /^{saith /the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. saith 019 006 IIKi /^{saith /the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. saith 020 028 IKi /^{saith /the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD. saith 020 042 IKi /^{saith/the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people as saith 006 022 Jer /^{saith/the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth. saith 011 011 Jer /^{saith/the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. saith 034 024 IICh /^{saith /the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: saith 022 016 IIKi /^{saith /the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read: saith 066 012 Isa /^{saith /the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. saith 013 013 Jer /^{saith /the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness, saith 032 003 Jer /^{saith /the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saith 006 021 Jer /^{ saith /the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. saith 020 004 Jer /^{saith /the LORD , Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. saith 012 011 IISa /^{saith/the LORD Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. saith 010 018 Jer /^{saith /the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so. saith 021 011 ICh /^{saith /the LORD, Choose thee saith 002 027 ISa /^{saith /the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? saith 016 005 Jer /^{saith /the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies. saith 020 014 IKi /^{saith /the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. saith 001 008 Oba /^{saith /the LORD, even destroy the wise men out of Edom , and understanding out of the mount of Esau? saith 016 005 Jer /^{saith /the LORD, even lovingkindness and mercies . saith 049 025 Isa /^{saith /the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children . saith 009 022 Jer /^{saith /the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them. saith 014 011 Rom /\${saith /the Lord, every knee shall bow to me, and every tongue shall confess to God. saith 022 016 Gen /^{saith/the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: saith 025 012 Jer /^{ saith /the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. saith 013 021 IKi /^{saith /the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saith 001 016 IIKi /^{saith /the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die . saith 059 021 Isa /^{saith /the LORD, from henceforth and for ever . saith 019 001 Jer /^{saith /the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; saith 021 019 IKi /^{saith /the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine, saith 020 013 IKi /^{saith /the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD. saith 038 002 Jer /^{saith /the LORD, He that

remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. saith 048 035 Jer /^{ saith /the LORD, him that offereth in the high places, and him that burneth incense to his gods. saith 009 012 IIKi /^{saith/the LORD, I have anointed thee king over Israel. saith 009 003 IIKi /^{saith/the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. saith 002 021 IIKi /^{saith/the LORD, I have healed these waters; there shall not be from thence any more death or barren land. saith 021 010 ICh /^{saith /the LORD , I offer thee three things: choose thee one of them, that I may do it unto thee. saith 024 012 IISa /^{saith/the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee . saith 021 007 Jer /^{ saith /the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon , and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy, saith 002 021 Hos /\{saith /the LORD, I will hear the heavens, and they shall hear the earth; saith 005 018 Jer /\{saith /the LORD, I will not make a full end with you. saith 031 033 Jer /^{saith /the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. saith 010 016 Heb /\${saith /the Lord, I will put my laws into their hearts, and in their minds will I write them; saith 012 004 Zec /^{saith/the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. saith 015 019 Jer /^{saith/the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. saith 049 008 Isa /^{saith /the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; saith 021 019 IKi /^{saith /the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith 007 017 Exo /^{saith /the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood . saith 001 006 IIKi /^{saith /the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . saith 004 022 Exo /^{saith /the LORD, Israel is my son, even my firstborn: saith 056 001 Isa /^{saith /the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. saith 010 002 Jer /^{saith/the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. saith 008 020 Exo /^{saith /the LORD, Let my people go, that they may serve me. saith 008 001 Exo /^{saith /the LORD, Let my people go, that they may serve me. saith 009 023 Jer /^{ saith /the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: saith 003 016 IIKi /^{saith /the LORD, Make this valley full of ditches. saith 049 018 Jer /^{saith /the LORD, no man shall abide there, neither shall a son of man dwell in it. saith 004 001 Jer /^{saith /the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove a saith 038 001 Isa /^{saith/the LORD, Set thine house in order: for thou shalt die, and not live. saith 020 001 IIKi /^{saith/the LORD, Set thine house in order; for thou shalt die, and not live. saith 007 005 IISa /^{saith/the LORD, Shalt thou build me an house for me to dwell in ? saith 066 022 Isa /^{saith /the LORD, so shall your seed and your name remain. saith 024 008 Jer /^{saith /the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: saith 006 016 Jer /^{ saith /the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. saith 029 010 Jer /^{ saith /the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. saith 049 013 Jer /^{saith/the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes, saith 043 012 Isa /^{ saith /the LORD, that I am God. saith 030 003 Jer /^{saith /the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith 049 002 Jer /^{saith /the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD. saith 005 010 Mic /^{saith/the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: saith 051 052 Jer /^{saith /the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. saith 031 031 Jer /^{saith /the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

saith 033 014 Jer /^{saith /the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. saith 009 025 Jer /^{saith /the LORD, that I will punish all them which are circumcised with the uncircumcised; saith 044 029 Jer /^{saith /the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: saith 023 005 Jer /^{saith/the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. saith 048 012 Jer /^{saith/the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles, saith 031 027 Jer /^{ saith /the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. saith 007 032 Jer /^{ saith /the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. saith 016 014 Jer /^{saith/the LORD , that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; saith 044 026 Jer /^{saith /the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth, saith 052 005 Isa /^{saith/the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. saith 023 030 Jer /^{saith /the LORD, that steal my words every one from his neighbour. saith 030 001 Isa /^{saith /the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: saith 031 038 Jer /^{saith/the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. saith 004 009 Jer /^{ saith /the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder . saith 009 013 Amo /^{saith /the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. saith 001 010 Zep /^{saith /the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. saith 023 007 Jer /^{saith/the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; saith 022 005 Jer /^{saith /the LORD, that this house shall become a desolation. saith 019 006 Jer /^{saith /the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. saith 002 016 Hos /^{saith /the LORD, that thou shalt call me Ishi; and shalt call me no more Baali. saith 031 017 Jer /^{saith /the LORD, that thy children shall come again to their own border. saith 023 031 Jer /^{saith /the LORD, that use their tongues, and say, He saith, saith 050 004 Jer /^{saith/the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God . saith 038 005 Isa /^{saith /the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. saith 020 005 IIKi /^{saith/the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. saith 038 017 Jer /^{saith /the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: saith 044 007 Jer /^{ saith /the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; saith 011 031 IKi /^{saith/the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: saith 033 004 Jer /^{saith /the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; saith 032 036 Jer /^{saith /the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; saith 045 002 Jer /^{saith /the LORD, the God of Israel, unto thee, O Baruch; saith 042 009 Jer /^{ saith /the LORD, the God of Israel, unto whom ye sent me to present your supplication before him; saith 034 002 Jer /^{saith /the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith 034 013 Jer /^{saith/the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, saith 024 005 Jer /^{saith /the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good . saith 037 007 Jer /^{saith /the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land . saith 066 001 Isa /^{saith /the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest ? saith 045 011 Isa /^{saith /the LORD, the Holy One of Israel, and his Maker, Ask me of things to come

concerning my sons, and concerning the work of my hands command ye me. saith 050 020 Jer /^{ saith /the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. saith 045 014 Isa /^{saith/the LORD, The labour of Egypt , and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . saith 001 024 Isa /^{saith /the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: saith 019 004 Isa /^{saith /the Lord, the LORD of hosts. saith 031 002 Jer /^{saith /the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. saith 049 007 Isa /^{saith/the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. saith 031 036 Jer /^{saith /the LORD, then the seed of Israel also shall cease from being a nation before me for ever . saith 008 001 Jer /^{saith /the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: saith 004 043 IIKi /^{saith /the LORD, They shall eat, and shall leave thereof. saith 003 016 Jer /^{saith /the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. saith 038 003 Jer /^{saith /the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. saith 015 006 Jer /^{saith /the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . saith 017 004 ICh /^{saith /the LORD, Thou shalt not build me an house to dwell in: saith 001 004 IIKi /^{saith /the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed. saith 049 018 Isa /^{saith/the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. saith 022 024 Jer /^{saith /the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; saith 046 023 Jer /^{saith /the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable, saith 029 011 Jer /^{saith/the LORD, thoughts of peace, and not of evil, to give you an expected end. saith 030 012 Jer /^{ saith /the LORD, Thy bruise is incurable, and thy wound is grievous. saith 044 024 Isa /^{saith/the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; saith 048 017 Isa /^{saith /the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go . saith 017 024 Jer /^{saith /the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; saith 001 019 Jer /^{ saith /the LORD, to deliver thee. saith 007 001 IIKi /^{saith /the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria. saith 030 011 Jer /^{ saith /the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. saith 034 017 Jer /^{ saith /the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth, saith 002 012 Joe /^{saith/the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: saith 013 008 Zec /^{saith/the LORD, two parts therein shall be cut off and die; but the third shall be left therein. saith 003 008 Zep /^{saith /the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. saith 048 022 Isa /^{saith /the LORD, unto the wicked. saith 002 005 Jer /^{saith /the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain ? saith 008 008 Heb /\${saith /the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith 050 001 Isa /^{saith /the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away . saith 051 025 Jer /^{saith /the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain . saith 031 035 Jer /^{saith /the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: saith 065 007 Isa /^{saith /the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

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saith 049 031 Jer /^{saith /the LORD, which have neither gates nor bars, which dwell alone. saith 029 019 Jer
/^{saith /the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but
ye would not hear, saith the LORD. saith 001 008 Rev /${saith /the Lord, which is, and which was, and which
is to come, the Almighty, saith 043 016 Isa /\{saith /the LORD, which maketh a way in the sea, and a path in
the mighty waters; saith 012 001 Zec /^{saith /the LORD, which stretcheth forth the heavens, and layeth the
foundation of the earth, and formeth the spirit of man within him. saith 015 017 Act /${saith /the Lord, who
doeth all these things . saith 029 022 Isa /^{ saith /the LORD , who redeemed Abraham , concerning the house of
Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. saith 003 010 Amo /^{saith/the
LORD, who store up violence and robbery in their palaces. saith 031 009 Isa /^{ saith /the LORD, whose fire is
in Zion, and his furnace in Jerusalem. saith 005 027 Amo /^{saith/the LORD, whose name is The God of hosts.
saith 002 005 Zec /^{saith /the LORD, will be unto her a wall of fire round about, and will be the glory in the
midst of her. saith 004 006 Mic /^{saith /the LORD, will I assemble her that halteth, and I will gather her that is
driven out, and her that I have afflicted; saith 031 001 Jer /^{saith /the LORD, will I be the God of all the
families of Israel, and they shall be my people saith 027 008 Jer /^{saith /the LORD, with the sword, and with
the famine, and with the pestilence, until I have consumed them by his hand. saith 022 011 IKi /^{saith/the
LORD, With these shalt thou push the Syrians, until thou have consumed them. saith 018 010 IICh /^{saith/the
LORD, With these thou shalt push Syria until they be consumed. saith 022 030 Jer /^{saith/the LORD, Write ye
this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the
throne of David, and ruling any more in Judah. saith 012 005 IICh /\{saith /the LORD, Ye have forsaken me,
and therefore have I also left you in the hand of Shishak . saith 052 003 Isa /^{saith /the LORD, Ye have sold
yourselves for nought; and ye shall be redeemed without money. saith 011 004 IICh /^{saith/the LORD, Ye
shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And
they obeyed the words of the LORD, and returned from going against Jeroboam. saith 012 024 IKi /^{saith/the
LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house;
for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according
to the word of the LORD. saith 003 017 IIKi /^{saith/the LORD, Ye shall not see wind, neither shall ye see rain
; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. saith 027
015 Jer /^{saith /the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might
perish, ye, and the prophets that prophesy unto you. saith 043 014 Isa /^{saith /the LORD, your redeemer, the
Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the
Chaldeans, whose cry is in the ships. saith 008 017 Jer /^{saith/the LORD. saith 011 011 Hos /^{saith/the
LORD . saith 009 008 Amo /^{saith /the LORD . saith 029 009 Jer /^{saith /the LORD . saith 004 010 Amo
/^{saith /the LORD . saith 019 033 IIKi /^{saith /the LORD . saith 048 025 Jer /^{saith /the LORD . saith 002 012
Jer /^{saith /the LORD . saith 046 005 Jer /^{saith /the LORD . saith 006 012 Jer /^{saith /the LORD . saith 002
006 Zec /^{saith /the LORD . saith 023 011 Jer /^{saith /the LORD . saith 037 034 Isa /^{saith /the LORD . saith
029 019 Jer /^{saith /the LORD . saith 059 020 Isa /^{saith /the LORD . saith 009 003 Jer /^{saith /the LORD .
saith 048 044 Jer /^{saith /the LORD . saith 022 019 IIKi /^{saith /the LORD . saith 034 027 IICh /^{saith /the
LORD . saith 004 011 Amo /^{saith /the LORD . saith 023 024 Jer /^{saith /the LORD . saith 015 020 Jer /^{saith
/the LORD . saith 051 039 Jer /^{saith /the LORD . saith 023 032 Jer /^{saith /the LORD . saith 001 003 Zep
/^{saith /the LORD . saith 003 015 Amo /^{saith /the LORD . saith 025 031 Jer /^{saith /the LORD . saith 049
038 Jer /^{saith /the LORD . saith 023 002 Jer /^{saith /the LORD . saith 051 053 Jer /^{saith /the LORD . saith
049 039 Jer /^{ saith /the LORD . saith 001 008 Jer /^{ saith /the LORD . saith 020 017 IIKi /^{ saith /the LORD .
saith 066 023 Isa /^{saith /the LORD. saith 030 021 Jer /^{saith /the LORD. saith 009 006 Jer /^{saith /the
LORD . saith 014 021 ICo /${saith /the Lord . saith 008 009 Heb /${saith /the Lord . saith 012 019 Rom /${saith
/the Lord . saith 016 058 Eze /^{saith /the LORD . saith 066 017 Isa /^{saith /the LORD . saith 002 029 Jer
/^{saith /the LORD . saith 006 015 Jer /^{saith /the LORD . saith 050 030 Jer /^{saith /the LORD . saith 023 004
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saith 003 010 Jer /^{saith /the LORD . saith 002 003 Jer /^{saith /the LORD . saith 031 020 Jer /^{saith /the
LORD . saith 007 011 Jer /^{ saith /the LORD . saith 004 008 Amo /^{ saith /the LORD . saith 001 008 Hag
/^{saith /the LORD . saith 007 003 Amo /^{saith /the LORD . saith 001 002 Zep /^{saith /the LORD . saith 014
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saith 005 011 Jer /^{saith /the LORD . saith 003 020 Zep /^{saith /the LORD . saith 051 024 Jer /^{saith /the
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LORD . saith 046 026 Jer /^{ saith /the LORD . saith 031 014 Jer /^{ saith /the LORD . saith 032 030 Jer /^{ saith
/the LORD . saith 004 003 Amo /^{saith /the LORD . saith 009 024 Jer /^{saith /the LORD . saith 002 016 Amo
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032 Jer /^{saith /the LORD . saith 002 003 Amo /^{saith /the LORD . saith 010 012 Zec /^{saith /the LORD .
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/^{saith /the LORD . saith 003 013 Jer /^{saith /the LORD . saith 035 013 Jer /^{saith /the LORD . saith 066 021
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saith 034 005 Jer ^{\sc saith} the LORD . saith 002 010 Zec ^{\sc saith} the LORD . saith 023 001 Jer ^{\sc saith} the
LORD . saith 049 002 Jer /^{saith /the LORD . saith 001 004 Zec /^{saith /the LORD . saith 008 017 Zec /^{saith /the LORD .
/the LORD . saith 002 013 Hos /^{saith /the LORD . saith 051 026 Jer /^{saith /the LORD . saith 008 012 Jer
/^{saith /the LORD . saith 015 009 Jer /^{saith /the LORD . saith 031 028 Jer /^{saith /the LORD . saith 004 009
Amo /^{saith /the LORD . saith 023 028 Jer /^{saith /the LORD . saith 054 017 Isa /^{saith /the LORD . saith 012
017 Jer /^{saith /the LORD . saith 010 030 Heb /${saith /the Lord . And again , The Lord shall judge his people .
saith 018 006 Jer /^{saith /the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house
of Israel . saith 023 024 Jer /^{saith /the LORD . Do not I fill heaven and earth? saith the LORD . saith 009 007
Amo /^{ saith /the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor
, and the Syrians from Kir? saith 009 026 IIKi /^{saith/the LORD. Now therefore take and cast him into the plat
of ground, according to the word of the LORD. saith 048 047 Jer /^{saith /the LORD. Thus far is the judgment
of Moab . saith 003 013 Mal /^{saith /the LORD . Yet ye say , What have we spoken so much against thee? saith
001 002 Mal /^{saith /the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith
the LORD: yet I loved Jacob, saith 031 032 Jer /^{saith/the LORD: saith 030 003 Jer /^{saith/the LORD: and I
will cause them to return to the land that I gave to their fathers, and they shall possess it. saith 021 014 Jer
/^{saith /the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it. saith
029 014 Jer /^{ saith /the LORD: and I will turn away your captivity, and I will gather you from all the nations,
and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place
whence I caused you to be carried away captive. saith 005 009 Jer /^{saith /the LORD: and shall not my soul be
avenged on such a nation as this? saith 039 017 Jer /^{saith /the LORD: and thou shalt not be given into the hand
of the men of whom thou art afraid . saith 045 005 Jer /^{saith /the LORD : but thy life will I give unto thee for a
prey in all places whither thou goest. saith 066 002 Isa /\{saith /the LORD: but to this man will I look, even to
him that is poor and of a contrite spirit, and trembleth at my word. saith 011 006 Zec /^{saith/the LORD: but,
lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite
the land, and out of their hand I will not deliver them. saith 007 019 Jer /^{saith /the LORD: do they not provoke
themselves to the confusion of their own faces? saith 046 028 Jer /^{saith /the LORD: for I am with thee; for I
will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct
thee in measure; yet will I not leave thee wholly unpunished. saith 042 011 Jer /^{saith /the LORD: for I am
with you to save you, and to deliver you from his hand . saith 002 006 Zec /^{saith /the LORD : for I have spread
you abroad as the four winds of the heaven, saith the LORD saith 028 004 Jer /^{saith /the LORD : for I will
break the yoke of the king of Babylon . saith 031 034 Jer /^{saith /the LORD : for I will forgive their iniquity, and
I will remember their sin no more. saith 001 011 Isa /\{saith /the LORD : I am full of the burnt offerings of rams,
and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats, saith 013 014 Jer
/^{saith /the LORD: I will not pity, nor spare, nor have mercy, but destroy them. saith 005 015 Jer /^{saith /the
LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither
understandest what they say . saith 021 010 Jer /^{saith /the LORD: it shall be given into the hand of the king of
Babylon, and he shall burn it with fire. saith 007 049 Act /${saith /the Lord: or what is the place of my rest?
saith 066 009 Isa /^{saith /the LORD: shall I cause to bring forth, and shut the womb? saith thy God. saith 009
009 Jer /^{saith /the LORD: shall not my soul be avenged on such a nation as this? saith 005 029 Jer /^{saith /the
LORD: shall not my soul be avenged on such a nation as this? saith 015 003 Jer /^{saith /the LORD: the sword
to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.
saith 008 013 Jer /^{saith /the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf
shall fade; and the things that I have given them shall pass away from them. saith 007 030 Jer /^{saith /the LORD
: they have set their abominations in the house which is called by my name, to pollute it. saith 032 005 Jer
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/^{saith /the LORD: though ye fight with the Chaldeans, ye shall not prosper. saith 001 018 Isa /^{saith /the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool . saith 005 022 Jer /^{saith /the LORD : will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? saith 001 002 Mal /^{saith /the LORD: yet I loved Jacob, saith 031 015 Jer /^{saith /the LORD; A voice was heard in Ramah, lamentation , and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. saith 033 010 Jer /^{saith /the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, saith 002 004 Hag /^{saith/the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: saith 029 014 Jer /^{saith /the LORD; and I will bring you again into the place whence I caused you to be carried away captive. saith 057 019 Isa /^{saith /the LORD; and I will heal him. saith 003 012 Jer /^{saith /the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. saith 009 026 IIKi /^{saith/the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD . saith 049 037 Jer /^{saith /the LORD; and I will send the sword after them, till I have consumed them: saith 023 029 Jer /^{saith /the LORD; and like a hammer that breaketh the rock in pieces? saith 052 005 Isa /^{saith /the LORD; and my name continually every day is blasphemed. saith 002 014 Hag /^{saith /the LORD; and so is every work of their hands; and that which they offer there is unclean. saith 001 015 Jer /^{saith /the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. saith 031 016 Jer /^{saith/the LORD; and they shall come again from the land of the enemy. saith 027 011 Jer /^{saith /the LORD; and they shall till it, and dwell therein. saith 049 028 Jer /^{ saith /the LORD; Arise ye, go up to Kedar, and spoil the men of the east . saith 003 012 Amo /^{saith /the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch . saith 018 013 Jer /^{saith /the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing . saith 029 032 Jer /^{saith /the LORD; because he hath taught rebellion against the LORD . saith 030 017 Jer /^{saith /the LORD; because they called thee an Outcast, saving, This is Zion, whom no man seeketh after. saith 013 025 Jer /^{saith/the LORD; because thou hast forgotten me, and trusted in falsehood. saith 023 038 Jer /^{ saith /the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; saith 013 002 IKi /^{saith /the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. saith 002 003 Mic /^{saith /the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil. saith 048 040 Jer /^{saith/the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab. saith 021 003 Eze /^{saith/the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked . saith 018 011 Jer /^{saith /the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. saith 021 008 Jer /^{saith /the LORD; Behold, I set before you the way of life, and the way of death. saith 030 018 Jer /^{saith /the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. saith 028 016 Jer /^{saith /the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD, saith 044 030 Jer /^{ saith /the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life . saith 032 028 Jer /^{saith /the LORD; Behold, I will give this city into the hand of the Chaldeans , and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: saith 034 002 Jer /^{saith/the LORD ; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith 051 036 Jer /^{saith /the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry . saith 029 032 Jer /^{saith /the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. saith 051 001 Jer /^{ saith /the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up

against me, a destroying wind; saith 049 012 Jer /^{saith /the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it. saith 047 002 Jer /^{ saith /the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. saith 041 021 Isa /^{saith /the LORD; bring forth your strong reasons, saith the King of Jacob. saith 048 030 Jer /^{saith /the LORD; but it shall not be so; his lies shall not so effect it. saith 017 005 Jer /^{saith /the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. saith 033 017 Jer /^{saith /the LORD; David shall never want a man to sit upon the throne of the house of Israel; saith 037 009 Jer /^{saith /the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart . saith 028 011 Jer /^{saith /the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. saith 021 012 Jer /^{saith /the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings . saith 022 003 Jer /^{saith /the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. saith 003 014 Jer /^{saith /the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: saith 049 030 Jer /^{saith /the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. saith 001 003 Amo /^{saith /the LORD; For three transgressions of Damascus, and for four I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron: saith 001 011 Amo /^{saith/the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: saith 001 006 Amo /^{saith/the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: saith 002 006 Amo /^{saith/the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; saith 002 004 Amo /^{saith /the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: saith 002 001 Amo /^{saith /the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime: saith 001 013 Amo /^{saith /the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: saith 001 009 Amo /^{saith /the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: saith 022 001 Jer /^{saith/the LORD; Go down to the house of the king of Judah, and speak there this word, saith 049 001 Jer /^{saith /the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities? saith 027 016 Jer /^{saith /the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saith 001 016 Zec /^{saith/the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith 008 003 Zec /^{saith/the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain . saith 002 002 Jer /^{saith /the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. saith 008 010 Heb /\${ saith /the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: saith 012 005 Psa /^{saith /the LORD; I will set him in safety from him that puffeth at him. saith 031 037 Jer /^{saith /the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD . saith 033 025 Jer /^{ saith /the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; saith 033 020 Jer /^{saith /the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; saith 026 004 Jer /^{saith /the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, saith 032 042 Jer /^{saith /the LORD; Like as I have brought all this great evil upon this people, so will I

bring upon them all the good that I have promised them. saith 059 021 Isa /^{saith /the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever a saith 030 010 Jer /^{saith /the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid . saith 033 010 Isa /^{saith /the LORD; now will I be exalted; now will I lift up myself. saith 031 016 Jer /^{saith /the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. saith 021 009 Eze /^{saith/the LORD; Say, A sword, a sword is sharpened, and also furbished: saith 008 004 Jer /^{saith/the LORD; Shall they fall, and not arise? shall he turn away, and not return? saith 031 007 Jer /^{saith/the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel . saith 050 040 Jer /^{saith /the LORD; so shall no man abide there, neither shall any son of man dwell therein. saith 026 002 Jer /^{saith /the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: saith 015 002 Jer /^{ saith /the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity, saith 017 021 Jer /^{saith/the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; saith 013 011 Jer /^{saith /the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. saith 025 007 Jer /^{ saith /the LORD; that ye might provoke me to anger with the works of your hands to your own hurt . saith 027 022 Jer /^{saith /the LORD; then will I bring them up, and restore them to this place . saith 030 006 Eze /^{saith /the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down : from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. saith 028 013 Jer /^{saith/the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. saith 036 029 Jer /^{saith /the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? saith 001 012 Nah /^{ saith /the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. saith 011 005 Eze /^{saith /the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them. saith 007 017 Amo /^{saith /the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land . saith 030 005 Jer /^{saith /the LORD; We have heard a voice of trembling, of fear, and not of peace. saith 021 013 Jer /^{saith/the LORD; which say, Who shall come down against us? or who shall enter into our habitations? saith 034 017 Jer /^{ saith /the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith 012 014 Jer /^{ saith /the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. saith 006 018 IICo /\${saith /the Lord Almighty . saith 022 018 Jer /^{saith /the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! saith 029 031 Jer /^{ saith /the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: saith 019 032 IIKi /^{saith /the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. saith 037 033 Isa /^{ saith /the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. saith 003 005 Mic /^{saith /the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. saith 014 015 Jer /^{saith /the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed . saith 016 003 Jer /^{saith /the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; saith 043 019 Eze /^{saith /the Lord GOD, a young bullock for a sin offering. saith 044 012 Eze /^{saith /the Lord GOD, and they shall bear their iniquity. saith 016 008 Eze /^{saith /the Lord GOD, and thou becamest mine. saith 036 032 Eze /^{saith /the Lord GOD, be it known unto you: be ashamed and confounded for your

own ways, O house of Israel. saith 028 016 Isa /^{ saith /the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. saith 049 022 Isa /^{saith /the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. saith 065 013 Isa /^{ saith /the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: saith 033 011 Eze /^{saith /the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? saith 035 011 Eze /^{ saith /the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. saith 020 031 Eze /^{saith /the Lord GOD, I will not be enquired of by you. saith 020 003 Eze /^{saith /the Lord GOD, I will not be enquired of by you. saith 035 006 Eze /^{saith /the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. saith 007 007 Isa /^{saith /the Lord GOD, It shall not stand, neither shall it come to pass. saith 052 004 Isa /\{saith /the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause . saith 016 030 Eze /^{saith /the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman; saith 016 048 Eze /^{saith /the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters . saith 034 008 Eze /^{saith /the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; saith 017 016 Eze /^{saith/the Lord GOD , surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die. saith 020 033 Eze /^{saith /the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: saith 008 009 Amo /^{ saith /the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: saith 008 011 Amo /^{saith /the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: saith 038 018 Eze /\{saith /the Lord GOD, that my fury shall come up in my face . saith 022 003 Eze /^{saith /the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. saith 003 013 Amo /^{saith/the Lord GOD, the God of hosts, saith 030 015 Isa /^{saith/the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not saith 020 040 Eze /^{saith /the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. saith 014 020 Eze /^{saith /the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. saith 014 018 Eze /^{saith/the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. saith 014 016 Eze /^{saith /the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. saith 036 023 Eze /^{saith /the Lord GOD, when I shall be sanctified in you before their eyes. saith 022 028 Eze /^{saith /the Lord GOD, when the LORD hath not spoken, saith 018 003 Eze /^{saith/the Lord GOD, ye shall not have occasion any more to use this proverb in Israel . saith 016 063 Eze /\{saith /the Lord GOD . saith 025 014 Eze /\{saith /the Lord GOD . saith 047 023 Eze /^{saith /the Lord GOD . saith 002 022 Jer /^{saith /the Lord GOD . saith 002 004 Eze /^{saith /the Lord GOD . saith 030 006 Eze /^{saith /the Lord GOD . saith 012 025 Eze /^{saith /the Lord GOD . saith 044 027 Eze /^{saith /the Lord GOD . saith 039 013 Eze /^{saith /the Lord GOD . saith 018 009 Eze /^{saith /the Lord GOD . saith 034 015 Eze /^{saith /the Lord GOD . saith 001 008 Amo /^{saith /the Lord GOD . saith 004 005 Amo /^{saith /the Lord GOD . saith 022 012 Eze /^{saith /the Lord GOD . saith 022 031 Eze /^{saith /the Lord GOD . saith 036 014 Eze /^{saith /the Lord GOD . saith 014 011 Eze /^{saith /the Lord GOD . saith 014 023 Eze /^{saith /the Lord GOD . saith 011 008 Eze /^{saith /the Lord GOD . saith 032 014 Eze /^{saith /the Lord GOD . saith 016 014 Eze /^{saith /the Lord GOD . saith 012 028 Eze /^{saith /the Lord GOD . saith 024 014 Eze /^{saith /the Lord GOD . saith 029 020 Eze /^{saith /the Lord GOD . saith 036 015 Eze /^{saith /the Lord GOD . saith 034 030 Eze /^{saith /the Lord GOD . saith 021 013 Eze /^{saith /the Lord GOD . saith 045 009 Eze /^{saith /the Lord GOD . saith 013 008 Eze /^{saith /the Lord GOD . saith 039 010 Eze /^{saith /the Lord GOD . saith 048 029 Eze /^{saith /the Lord GOD . saith 031 018 Eze /^{saith /the Lord GOD . saith 043 027 Eze /^{saith /the Lord GOD . /the Lord GOD . saith 015 008 Eze /^{saith /the Lord GOD . saith 021 007 Eze /^{saith /the Lord GOD . saith 028 010 Eze /^{saith /the Lord GOD . saith 007 006 Amo /^{saith /the Lord GOD . saith 039 029 Eze /^{saith /the Lord GOD . saith 020 044 Eze /^{saith /the Lord GOD . saith 020 036 Eze /^{saith /the Lord GOD . saith 026 021 Eze /^{saith /the Lord GOD . saith 014 014 Eze /^{saith /the Lord GOD . saith 045 015 Eze /^{saith /the Lord

GOD . saith 013 016 Eze /^{saith /the Lord GOD . saith 011 021 Eze /^{saith /the Lord GOD . saith 023 034 Eze /^{saith /the Lord GOD . saith 032 008 Eze /^{saith /the Lord GOD . saith 026 014 Eze /^{saith /the Lord GOD . saith 032 031 Eze /^{saith /the Lord GOD . saith 039 005 Eze /^{saith /the Lord GOD . saith 039 020 Eze /^{saith /the Lord GOD . saith 032 016 Eze /^{saith /the Lord GOD . saith 034 031 Eze /^{saith /the Lord GOD . saith 032 032 Eze /^{saith /the Lord GOD . saith 016 019 Eze /^{saith /the Lord GOD . saith 018 030 Eze /^{saith /the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. saith 044 015 Eze /^{saith /the Lord GOD: saith 026 005 Eze /^{saith /the Lord GOD: and it shall become a spoil to the nations . saith 018 023 Eze /^{saith /the Lord GOD: and not that he should return from his ways, and live? saith 016 043 Eze /^{saith /the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. saith 038 021 Eze /^{saith /the Lord GOD: every man's sword shall be against his brother. saith 008 003 Amo /^{saith /the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence. saith 018 032 Eze /^{saith /the Lord GOD: wherefore turn yourselves, and live ye. saith 017 003 Eze /^{saith /the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: saith 011 016 Eze /^{saith /the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come . saith 003 011 Amo /^{saith /the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . saith 007 005 Eze /^{saith /the Lord GOD; An evil, an only evil, behold, is come . saith 020 003 Eze /^{saith /the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you. saith 020 030 Eze /^{saith /the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? saith 038 017 Eze /^{saith/the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? saith 017 019 Eze /^{saith /the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. saith 033 027 Eze /^{saith /the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence . saith 015 006 Eze /^{saith /the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. saith 029 013 Eze /^{saith/the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered: saith 025 012 Eze /^{saith /the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; saith 025 008 Eze /^{saith /the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen; saith 036 002 Eze /^{saith/the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: saith 025 015 Eze /^{saith /the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred; saith 036 003 Eze /^{saith /the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: saith 036 013 Eze /^{saith /the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations; saith 028 002 Eze /^{saith /the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: saith 025 006 Eze /^{saith /the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; saith 023 035 Eze /^{saith /the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms . saith 031 010 Eze /^{saith /the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; saith 028 006 Eze /^{saith /the Lord GOD; Because thou hast set thine heart as the heart of God; saith 025 003 Eze /^{saith /the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; saith 016 036 Eze /^{saith /the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; saith 022 019 Eze /^{saith /the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem . saith 021 024 Eze /^{saith /the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand . saith 013 008 Eze /^{saith /the Lord GOD; Because ye have spoken vanity, and seen lies, therefore,

behold, I am against you, saith the Lord GOD. saith 005 007 Eze /^{saith /the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; saith 030 022 Eze /^{saith /the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. saith 034 010 Eze /^{saith/the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. saith 038 003 Eze /^{saith/the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: saith 039 001 Eze /^{saith/the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: saith 026 003 Eze /^{saith/the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up . saith 028 022 Eze /^{saith /the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her. saith 029 003 Eze /^{saith /the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. saith 013 020 Eze /^{saith /the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go even the souls that ye hunt to make them fly . saith 036 006 Eze /^{saith /the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: saith 034 017 Eze /^{saith/the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. saith 029 008 Eze /^{saith /the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. saith 026 007 Eze /^{saith /the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. saith 023 028 Eze /^{saith /the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated: saith 029 019 Eze /^{saith /the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. saith 020 047 Eze /^{saith/the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein, saith 024 021 Eze /^{saith /the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword . saith 023 022 Eze /^{ saith /the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side; saith 025 016 Eze /^{saith/the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast . saith 037 021 Eze /^{saith /the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: saith 037 019 Eze /^{saith /the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. saith 005 008 Eze /^{saith/the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations . saith 034 011 Eze /^{saith /the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. saith 007 020 Jer /^{saith /the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched . saith 035 003 Eze /^{saith /the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . saith 037 012 Eze /^{saith /the Lord GOD ; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel . saith 037 009 Eze /^{saith /the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live . saith 014 004 Eze /^{saith/the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; saith 020 039 Eze /^{saith /the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols saith 003 027 Eze /^{saith/the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house. saith 014 021 Eze /^{saith /the Lord GOD; How much more when I send my four sore judgments upon Jerusalem , the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? saith

030 002 Eze /\{saith /the Lord GOD; Howl ye, Woe worth the day! saith 036 022 Eze /\{saith /the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. saith 036 007 Eze /^{saith/the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame. saith 030 013 Eze /^{saith /the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. saith 030 010 Eze /^{saith/the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon . saith 025 013 Eze /^{ saith /the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. saith 017 022 Eze /^{saith/the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: saith 023 046 Eze /^{saith/the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled. saith 016 059 Eze /^{saith /the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. saith 011 017 Eze /^{saith/the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. saith 013 013 Eze /^{saith /the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. saith 012 023 Eze /^{ saith /the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. saith 032 003 Eze /^{saith/the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. saith 036 037 Eze /^{saith /the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock . saith 046 016 Eze /^{saith /the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it shall be their possession by inheritance. saith 038 014 Eze /^{saith /the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? saith 036 033 Eze /^{saith /the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded a saith 031 015 Eze /^{saith /the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. saith 020 005 Eze /^{saith /the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; saith 045 018 Eze /^{saith/the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: saith 038 010 Eze /^{saith /the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: saith 045 009 Eze /^{ saith /the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. saith 044 009 Eze /^{saith/the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel . saith 039 025 Eze /^{saith /the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; saith 027 003 Eze /^{saith /the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. saith 044 006 Eze /^{saith /the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, saith 021 026 Eze /^{saith/the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. saith 014 006 Eze /^{saith/the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations . saith 024 003 Eze /^{saith /the Lord GOD; Set on a pot, set it on, and also pour water into it: saith 017 009 Eze /^{saith/the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. saith 006 011 Eze /^{saith /the Lord GOD ; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. saith 039 017 Eze /^{saith/the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. saith 036 005 Eze /^{saith/the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. saith 005 011 Eze /^{saith /the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things,

and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity . saith 005 003 Amo /^{saith /the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel. saith 046 001 Eze /^{saith /the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. saith 032 011 Eze /^{saith /the Lord GOD; The sword of the king of Babylon shall come upon thee. saith 012 028 Eze /^{saith /the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. saith 043 018 Eze /^{saith /the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. saith 012 010 Eze /^{saith /the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them. saith 005 005 Eze /^{saith /the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. saith 039 008 Eze /^{saith /the Lord GOD; this is the day whereof I have spoken . saith 047 013 Eze /^{saith /the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions as saith 028 012 Eze /^{saith/the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty, saith 023 032 Eze /^{ saith /the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much . saith 028 025 Eze /^{saith /the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob . saith 026 019 Eze /^{saith /the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; saith 035 014 Eze /^{saith /the Lord GOD; When the whole earth rejoiceth, I will make thee desolate . saith 003 011 Eze /^{saith /the Lord GOD; whether they will hear, or whether they will forbear . saith 024 009 Eze /^{saith /the Lord GOD; Woe to the bloody city! I will even make the pile for fire great . saith 024 006 Eze /^{saith /the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. saith 013 018 Eze /^{saith/the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? saith 013 003 Eze /^{saith /the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! saith 033 025 Eze /^{saith /the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? saith 020 027 Eze /^{saith/the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. saith 011 007 Eze /^{ saith /the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. saith 001 001 Oba /^{saith /the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle . saith 021 028 Eze /^{saith /the Lord GOD concerning the Ammonites , and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering: saith 021 012 IICh /^{saith /the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saith 005 014 Jer /^{saith /the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood , and it shall devour them. saith 049 005 Jer /^{saith /the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. saith 022 015 Isa /^{saith /the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say, saith 010 024 Isa /\{saith /the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. saith 035 017 Jer /^{saith /the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. saith 022 014 Isa /^{ saith /the Lord GOD of hosts . saith 003 015 Isa /^{saith /the Lord GOD of hosts . saith 002 019 Jer /^{saith /the Lord GOD of hosts . saith 050 031 Jer /^{saith /the Lord GOD of hosts : for thy day is come, the time that I will visit thee. saith 022 018 IIKi /^{saith /the LORD God of Israel, As touching the words which thou hast heard; saith 021 012 IIKi /^{saith /the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle . saith 013 012 Jer /^{ saith /the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? saith 014 007 IKi /^{saith /the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, saith 012 007 IISa /^{saith/the LORD God of Israel, I

anointed thee king over Israel, and I delivered thee out of the hand of Saul; saith 010 018 ISa /^{saith /the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you: saith 006 008 Jug /^{saith /the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; saith 009 006 IIKi /^{ saith /the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel saith 005 001 Exo /^{saith /the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. saith 032 027 Exo /^{saith /the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. saith 022 015 IIKi /^{saith /the LORD God of Israel, Tell the man that sent you to me, saith 034 023 IICh /^{saith /the LORD God of Israel, Tell ye the man that sent you to me, saith 019 020 IIKi /^{saith /the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard. saith 017 014 IKi /^{saith /the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. saith 007 013 Jos /^{saith/the LORD God of Israel There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. saith 037 021 Isa /^{saith /the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saith 027 002 Jos /^{saith /the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. saith 017 006 Isa /^{saith/the LORD God of Israel. saith 021 004 Jer /^{saith /the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. saith 011 003 Jer /^{ saith /the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, saith 023 002 Jer /^{saith /the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD saith 034 026 IICh /^{saith/the LORD God of Israel concerning the words which thou hast heard; saith 025 015 Jer /^{saith /the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. saith 010 003 Exo /^{saith /the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. saith 009 013 Exo /^{saith /the LORD God of the Hebrews, Let my people go, that they may serve me. saith 009 001 Exo /^{saith /the LORD God of the Hebrews, Let my people go, that they may serve me. saith 012 019 Eze /^{saith /the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein, saith 036 004 Eze /\{saith /the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; saith 006 003 Eze /^{saith /the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places. saith 026 015 Eze /^{saith /the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? saith 016 003 Eze /^{saith /the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite . saith 007 002 Eze /^{saith /the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. saith 034 002 Eze /^{saith /the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? saith 034 020 Eze /^{saith /the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle . saith 037 005 Eze /^{saith /the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: saith 011 004 Zec /^{saith /the LORD my God; Feed the flock of the slaughter; saith 001 016 Zec /^{saith /the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith 014 022 Isa /^{saith/the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. saith 008 014 Zec /^{saith /the LORD of hosts, and I repented not: saith 002 013 Nah /^{saith /the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. saith 003 009 Zec /^{saith/the LORD of hosts, and I will remove the iniquity of that land in one day . saith 001 003 Zec /^{saith /the LORD of hosts, and I will turn unto you, saith the LORD of hosts . saith 005 004 Zec /^{saith /the LORD of hosts , and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. saith 001 014 Mal /^{saith /the LORD of hosts, and my name is dreadful among the heathen. saith 025 032 Jer /^{saith/the LORD of hosts, Behold,

evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. saith 009 007 Jer /^{saith /the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? saith 011 022 Jer /^{saith /the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine; saith 009 017 Jer /^{saith /the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come: saith 023 016 Jer /^{saith /the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD . saith 015 002 ISa /^{saith /the LORD of hosts, I remember that which Amalek did to Israel , how he laid wait for him in the way, when he came up from Egypt. saith 017 007 ICh /^{saith/the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel: saith 007 008 IISa /^{saith /the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: saith 002 002 Mal/^{saith/the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. saith 003 010 Mal /^{saith /the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. saith 003 017 Mal /^{saith /the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. saith 001 010 Mal /^{saith /the LORD of hosts, neither will I accept an offering at your hand. saith 022 025 Isa /^{saith /the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it. saith 003 010 Zec /^{saith /the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree. saith 030 008 Jer /^{saith /the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: saith 013 002 Zec /^{saith /the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land . saith 004 001 Mal /^{saith /the LORD of hosts, that it shall leave them neither root nor branch. saith 007 003 Jer /^{saith /the LORD of hosts, the God of Israel, Amend your ways and your doings , and I will cause you to dwell in this place . saith 027 021 Jer /^{saith /the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem; saith 029 021 Jer /^{ saith /the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; saith 044 025 Jer /^{ saith /the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows . saith 002 009 Zep /^{saith /the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. saith 029 004 Jer /^{saith /the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; saith 042 018 Jer /^{saith /the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. saith 031 023 Jer /^{saith /the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. saith 035 018 Jer /^{ saith /the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: saith 019 003 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle . saith 039 016 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee. saith 019 015 Jer /^{ saith /the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. saith 016 009 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . saith 009 015 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink, saith 050 018 Jer /^{saith/the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

saith 043 010 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. saith 044 011 Jer /^{saith /the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah, saith 025 027 Jer /^{saith /the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. saith 035 013 Jer /^{saith /the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. saith 032 015 Jer /^{saith /the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land . saith 028 014 Jer /^{saith /the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. saith 042 015 Jer /^{saith /the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; saith 035 019 Jer /^{saith /the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever. saith 029 008 Jer /^{saith /the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. saith 007 021 Jer /^{saith/the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. saith 032 014 Jer /^{saith /the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days . saith 051 033 Jer /^{saith /the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come a saith 027 004 Jer /^{saith /the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; saith 048 001 Jer /^{saith /the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed . saith 044 002 Jer /^{saith /the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein, saith 001 004 Mal /^{saith /the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever . saith 006 009 Jer /^{ saith /the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. saith 002 023 Hag /^{saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. saith 008 011 Zec /^{saith/the LORD of hosts . saith 001 009 Mal /^{ saith /the LORD of hosts . saith 004 003 Mal /^{ saith /the LORD of hosts . saith 045 013 Isa /^{saith /the LORD of hosts . saith 003 005 Mal /^{saith /the LORD of hosts . saith 002 023 Hag /^{saith /the LORD of hosts . saith 008 006 Zec /^{saith /the LORD of hosts . saith 001 011 Mal /^{saith /the LORD of hosts . saith 014 023 Isa /^{saith /the LORD of hosts . saith 049 026 Jer /^{saith /the LORD of hosts . saith 008 003 Jer /^{saith /the LORD of hosts . saith 025 029 Jer /^{saith /the LORD of hosts . saith 017 003 Isa /^{saith /the LORD of hosts . saith 001 003 Zec /^{saith /the LORD of hosts . saith 002 004 Mal /^{saith /the LORD of hosts . saith 002 009 Hag /^{saith /the LORD of hosts . saith 003 011 Mal /^{saith /the LORD of hosts . saith 003 001 Mal /^{saith /the LORD of hosts . saith 002 007 Hag /^{saith /the LORD of hosts . saith 003 012 Mal /^{saith /the LORD of hosts . saith 002 008 Hag /^{saith /the LORD of hosts . saith 001 008 Mal /^{saith /the LORD of hosts . saith 002 008 Mal /^{saith /the LORD of hosts . saith 004 006 Zec /^{saith /the LORD of hosts . saith 001 009 Hag /^{ saith /the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house . saith 003 007 Mal /^{ saith /the LORD of hosts . But ye said , Wherein shall we return ? saith 002 004 Hag /^{saith /the LORD of hosts: saith 007 013 Zec /^{saith /the LORD of hosts: saith 002 009 Hag /^{saith /the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. saith 013 007 Zec /^{saith/the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones . saith 002 016 Mal /^{saith /the LORD of hosts : therefore take heed to your spirit , that ye deal not treacherously . saith 002 008 Zec /^{saith /the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. saith 033 012 Jer /^{saith/the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . saith 003 005 Nah /^{saith /the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame. saith 001 013 Mal /^{saith /the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. saith 008 014 Zec /^{saith/the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: saith 002 011 Hag /^{saith /the LORD of hosts; Ask now the priests concerning the law,

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saying, saith 025 008 Jer /^{saith /the LORD of hosts; Because ye have not heard my words, saith 049 035 Jer
/^{saith /the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might. saith 008 007 Zec
/^{saith /the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
saith 029 017 Jer /^{saith /the LORD of hosts; Behold, I will send upon them the sword, the famine, and the
pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. saith 001 005 Hag /^{ saith
/the LORD of hosts; Consider your ways . saith 001 007 Hag /^{saith /the LORD of hosts; Consider your ways .
saith 019 011 Jer /^{saith /the LORD of hosts; Even so will I break this people and this city, as one breaketh a
potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to
bury . saith 001 014 Zec /^{saith /the LORD of hosts; I am jealous for Jerusalem and for Zion with a great
jealousy. saith 008 002 Zec /^{saith/the LORD of hosts; I was jealous for Zion with great jealousy, and I was
jealous for her with great fury . saith 008 006 Zec /^{saith /the LORD of hosts; If it be marvellous in the eyes of
the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
saith 003 007 Zec /^{saith /the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge,
then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among
these that stand by . saith 008 023 Zec /^{saith /the LORD of hosts; In those days it shall come to pass, that ten
men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew,
saying, We will go with you: for we have heard that God is with you. saith 049 007 Jer /^{saith /the LORD of
hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? saith 008
020 Zec /^{saith /the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants
of many cities: saith 008 009 Zec /^{saith /the LORD of hosts; Let your hands be strong, ye that hear in these
days these words by the mouth of the prophets, which were in the day that the foundation of the house of the
LORD of hosts was laid, that the temple might be built . saith 001 017 Zec /^{saith /the LORD of hosts; My
cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose
Jerusalem . saith 051 058 Jer /^{ saith /the LORD of hosts; The broad walls of Babylon shall be utterly broken,
and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they
shall be weary . saith 050 033 Jer /^{saith /the LORD of hosts; The children of Israel and the children of Judah
were oppressed together: and all that took them captives held them fast; they refused to let them go. saith 008
019 Zec /^{saith /the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the
seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore
love the truth and peace . saith 008 004 Zec /^{saith /the LORD of hosts; There shall yet old men and old women
dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. saith 001 004 Zec /^{saith
/the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor
hearken unto me, saith the LORD . saith 001 003 Zec /^{saith /the LORD of hosts; Turn ye unto me, saith the
LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith 025 028 Jer /^{ saith /the LORD of hosts
; Ye shall certainly drink . saith 002 006 Hag /^{saith /the LORD of hosts ; Yet once , it is a little while , and I will
shake the heavens, and the earth, and the sea, and the dry land; saith 026 018 Jer /^{saith /the LORD of hosts;
Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high
places of a forest . saith 027 019 Jer /^{saith /the LORD of hosts concerning the pillars, and concerning the sea,
and concerning the bases, and concerning the residue of the vessels that remain in this city, saith 023 015 Jer
/^{saith /the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them
drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. saith 001
006 Mal /^{saith /the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we
despised thy name? saith 036 030 Jer /^{saith /the LORD of Jehoiakim king of Judah; He shall have none to sit
upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
saith 029 016 Jer /^{saith /the LORD of the king that sitteth upon the throne of David, and of all the people that
dwelleth in this city, and of your brethren that are not gone forth with you into captivity; saith 011 021 Jer
/^{saith /the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD,
that thou die not by our hand: saith 034 004 Jer /^{saith /the LORD of thee, Thou shalt not die by the sword:
saith 045 018 Isa /^{saith /the LORD that created the heavens; God himself that formed the earth and made it; he
hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.
saith 043 001 Isa /^{saith /the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I
have redeemed thee, I have called thee by thy name; thou art mine. saith 009 012 Amo /^{saith /the LORD that
doeth this. saith 049 005 Isa /^{saith /the LORD that formed me from the womb to be his servant, to bring Jacob
again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall
be my strength. saith 054 010 Isa /^{saith /the LORD that hath mercy on thee. saith 044 002 Isa /^{saith /the
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LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen . saith 006 008 Amo /^{ saith /the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. saith 006 014 Amo /^{ saith /the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. saith 044 006 Isa /^{saith /the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. saith 033 002 Jer /^{saith/the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name; saith 009 015 Amo /^{ saith /the LORD thy God . saith 054 008 Isa /\{saith /the LORD thy Redeemer . saith 045 001 Isa /\{saith /the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; saith 027 002 Jer /^{saith/the LORD to me; Make thee bonds and yokes, and put them upon thy neck, saith 004 003 Jer /^{ saith /the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns, saith 022 011 Jer /^{saith /the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: saith 013 001 Jer /^{saith /the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. saith 056 004 Isa /^{saith /the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; saith 005 004 Amo /^{saith /the LORD unto the house of Israel, Seek ye me, and ye shall live: saith 022 006 Jer /^{ saith /the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited. saith 014 010 Jer /^{ saith /the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. saith 020 015 IICh /^{saith /the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's . saith 005 039 Luk /\${saith /The old is better . saith 007 027 Ecc /^{saith /the preacher, counting one by one, to find out the account: saith 001 002 Ecc /^{saith/the Preacher, vanity of vanities; all is vanity. saith 012 008 Ecc /^{saith /the preacher; all is vanity. saith 007 048 Act /\${saith /the prophet, saith 024 013 ISa /^{saith /the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. saith 004 003 Rom /\${saith /the scripture? Abraham believed God, and it was counted unto him for righteousness. saith 004 030 Gal /\${saith /the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. saith 002 018 Rev /\${saith /the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; saith 014 013 Rev /\${saith /the Spirit, that they may rest from their labours; and their works do follow them. saith 022 016 Jos /^{ saith /the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? saith 004 009 Joh /\${saith /the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans, saith 026 013 Pro /^{saith /There is a lion in the way; a lion is in the streets. saith 022 013 Pro /^{saith /There is a lion without, I shall be slain in the streets . saith 015 012 Rom /\${saith /There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. saith 019 024 Joh /\${saith /They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. saith 019 037 Joh /\${saith /They shall look on him whom they pierced. saith 003 023 IKi /^{saith /This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. saith 005 018 ITi /\${saith /Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. saith 032 004 Gen /^{saith /thus, I have sojourned with Laban, and stayed there until now: saith 045 004 Jer /^{saith /thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land . saith 005 016 Amo /^{saith /thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing . saith 020 014 Num /^{saith /thy brother Israel, Thou knowest all the travail that hath befallen us: saith 066 009 Isa /^{saith /thy God . saith 054 006 Isa /^{saith /thy God . saith 051 022 Isa /^{saith /thy God . /thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: saith 045 009 Gen /^{saith /thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: saith 001 008 Heb /\${saith /Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. saith 010 003 Ecc /^{saith /to every one that he is a fool . saith 013 010 Joh /\${saith /to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. saith 021 016 Joh /\${saith/to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest

that I love thee. He saith unto him, Feed my sheep. saith 009 016 Pro /\{saith /to him, saith 009 004 Pro /\{saith /to him, saith 014 032 Mar /\${ saith /to his disciples, Sit ye here, while I shall pray. saith 044 026 Isa /^{ saith /to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: saith 021 021 Joh /\${saith /to Jesus, Lord, and what shall this man do? saith 009 015 Rom /\${saith /to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion . saith 021 015 Joh /\${saith /to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith 044 027 Isa /\{saith /to the deep, Be dry, and I will dry up thy rivers: saith 004 028 Joh /\{saith /to the men, saith 037 006 Job /^{saith /to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength . saith 002 019 Hab /^{saith /to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. saith 004 010 Joh /\${saith /to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. saith 005 013 IIKi /^{saith /to thee, Wash, and be clean? saith 003 019 Rom /\${saith /to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. saith 041 055 Gen /^{saith/to you, do . saith 019 035 Joh /\${saith /true, that ye might believe . saith 004 007 Joh /\${saith /unto her, Give me to drink . saith 004 016 Joh /\${saith /unto her, Go, call thy husband, and come hither . saith 004 026 Joh /\${saith /unto her, I that speak unto thee am he. saith 020 016 Joh /\${ saith /unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. saith 011 040 Joh /\${saith /unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? saith 011 023 Joh /\${saith /unto her, Thy brother shall rise again . saith 020 017 Joh /\${saith /unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God . saith 004 021 Joh /\${saith /unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. saith 002 004 Joh /\${saith /unto her, Woman, what have I to do with thee? mine hour is not yet come. saith 020 015 Joh /\${saith /unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith 006 008 Joh /\${saith /unto him, saith 019 020 Mat /\${ saith /unto him, All these things have I kept from my youth up: what lack I yet? saith 004 009 Mat /\${saith /unto him, All these things will I give thee, if thou wilt fall down and worship me. saith 012 008 Act /\${saith /unto him, Cast thy garment about thee, and follow me. saith 001 046 Joh /\${saith /unto him, Come and see . saith 007 034 Mar /\${saith /unto him, Ephphatha, that is, Be opened. saith 002 010 Joh /\${saith /unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now . saith 021 015 Joh /\${ saith /unto him , Feed my lambs . saith 021 016 Joh /\${saith /unto him, Feed my sheep. saith 021 017 Joh /\${saith /unto him, Feed my sheep. saith 001 043 Joh /\${saith /unto him, Follow me. saith 021 019 Joh /\${saith /unto him, Follow me. saith 009 009 Mat /\${saith /unto him, Follow me. And he arose, and followed him. saith 022 012 Mat /\${saith/unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless . saith 005 019 Mar /\${ saith /unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee . saith 004 050 Joh /\${saith /unto him , Go thy way ; thy son liveth . And the man believed the word that Jesus had spoken unto him, and he went his way. saith 020 021 Mat /\${saith /unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom saith 014 009 Joh /\${saith /unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? saith 003 004 Joh /\${saith /unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born ? saith 014 006 Joh /\${ saith /unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me . saith 011 024 Joh /\${saith /unto him, I know that he shall rise again in the resurrection at the last day. saith 004 025 Joh /\${saith /unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things . saith 018 022 Mat /\${saith /unto him , I say not unto thee , Until seven times : but , Until seventy times seven . saith 001 041 Mar /\${saith /unto him , I will ; be thou clean . saith 008 007 Mat /\${saith /unto him, I will come and heal him. saith 021 022 Joh /\${saith /unto him, If I will that he tarry till I come, what is that to thee ? follow thou me . saith 004 006 Mat /\${saith /unto him , If thou be the Son of God , cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . saith 011 039 Joh /\${ saith /unto him , Lord , by this time he stinketh: for he hath been dead four days. saith 013 006 Joh /\${saith/unto him, Lord, dost thou wash my feet? saith 013 009 Joh /\${saith /unto him, Lord, not my feet only, but also my hands and my head. saith 014 008 Joh /\${saith /unto him, Lord, shew us the Father, and it sufficeth us. saith 014 005 Joh /\${saith /unto him, Lord, we know not whither thou goest; and how can we know the way? saith 013 025 Joh /\${saith /unto him, Lord, who is it? saith 011 021 Mar /\${saith /unto him, Master, behold, the fig tree which thou cursedst is withered away. saith 013 001 Mar /\${saith /unto him, Master, see what manner of stones and what buildings are here! saith 014 022 Joh /\${saith /unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? saith 017 026 Mat /\${saith /unto him, Of strangers. Jesus saith unto him, Then are the children free. saith 019 022 Luk /\${saith /unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: saith 001 049 Joh /\${saith /unto him, Rabbi, thou art the Son of God; thou art the King of Israel. saith 020 016 Joh /\${saith /unto him, Rabboni; which is to say, Master. saith 005 008 Joh /\${saith /unto him, Rise, take up thy bed, and walk . saith 001 044 Mar /\${saith /unto him , See thou say nothing to any man : but go thy way , shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. saith 008 004 Mat /\${saith /unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. saith 004 049 Joh /\${saith /unto him, Sir, come down ere my child die . saith 004 015 Joh /\${saith /unto him, Sir, give me this water, that I thirst not, neither come hither to draw . saith 004 019 Joh /\${saith /unto him, Sir, I perceive that thou art a prophet . saith 020 015 Joh /\${saith /unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away . saith 004 011 Joh /\${saith /unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? saith 008 020 Mat /\${saith /unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. saith 017 026 Mat /\${saith /unto him, Then are the children free . saith 016 029 Luk /\${saith /unto him, They have Moses and the prophets; let them hear them . saith 002 003 Joh /\${saith /unto him, They have no wine. saith 020 029 Joh /\${saith /unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. saith 008 029 Mar /\${saith /unto him, Thou art the Christ. saith 026 064 Mat /\${saith /unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven . saith 013 008 Joh /\${saith /unto him , Thou shalt never wash my feet . Jesus answered him, If I wash thee not, thou hast no part with me . saith 001 051 Joh/\${saith/unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man . saith 014 030 Mar /\${saith /unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. saith 001 045 Joh /\${saith /unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. saith 001 041 Joh /\${saith /unto him, We have found the Messias, which is, being interpreted, the Christ. saith 018 038 Joh /\${saith /unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. saith 001 048 Joh /\${saith /unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee saith 019 018 Mat /\${ saith /unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, saith 005 006 Joh /\${saith /unto him, Wilt thou be made whole? saith 011 027 Joh /\${saith /unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world . saith 021 015 Joh /\${saith /unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs . saith 021 016 Joh /\${saith /unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him, Feed my sheep. saith 021 017 Joh /\${saith /unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep, saith 010 023 Mar /\${saith /unto his disciples, How hardly shall they that have riches enter into the kingdom of God! saith 045 010 Isa /^{saith /unto his father, What begettest thou? or to the woman, What hast thou brought forth? saith 019 026 Joh /\${saith /unto his mother, Woman, behold thy son! saith 020 008 Mat /\${saith /unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. saith 019 009 Joh /\${saith /unto Jesus, Whence art thou? But Jesus gave him no answer . saith 007 021 Mat /\${saith /unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. saith 022 010 Rev /\${saith /unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. saith 017 015 Rev /\${saith /unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. saith 019 009 Rev /\${saith /unto me, These are the true sayings of God. saith 005 005 Rev /\${saith /unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. saith 019 009 Rev /\${saith /unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. saith 022 014 IKi /^{saith /unto me, that will I speak. saith 021 007 Joh /\${saith /unto Peter, It is the Lord. Now

when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, naked, and did cast himself into the sea, saith 014 037 Mar /\${saith /unto Peter, Simon, sleepest thou? couldest not thou watch one hour? saith 026 040 Mat /\${saith /unto Peter, What, could ye not watch with me one hour? saith 009 017 Rom /\${saith /unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth . saith 006 005 Joh /\${saith /unto Philip, Whence shall we buy bread, that these may eat? saith 002 029 Rev /\${saith /unto the churches. saith 003 022 Rev /\${saith /unto the churches . saith 003 006 Rev /\${saith /unto the churches . saith 003 013 Rev /\${saith /unto the churches . saith 002 011 Rev /\${saith /unto the churches; He that overcometh shall not be hurt of the second death. saith 002 017 Rev /\${saith /unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. saith 002 007 Rev /\${saith /unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. saith 026 036 Mat /\${saith /unto the disciples, Sit ye here, while I go and pray yonder . saith 019 014 Joh /\${saith /unto the Jews, Behold your King! saith 003 005 Mar /\${saith /unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. saith 003 003 Mar /\${ saith /unto the man which had the withered hand, Stand forth. saith 005 036 Mar /\${ saith /unto the ruler of the synagogue, Be not afraid, only believe saith 002 005 Joh /\${saith /unto the servants, Whatsoever he saith unto you, do it. saith 024 024 Pro /\{saith / unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him: saith 022 011 Luk /\${saith /unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? saith 008 001 Mar /\${saith /unto them, saith 014 027 Mar /\${saith /unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered . saith 007 018 Mar /\${saith /unto them , Are ye so without understanding also ? Do ye not perceive , that whatsoever thing from without entereth into the man, it cannot defile him; saith 016 006 Mar /\${saith /unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him . saith 006 050 Mar /\${saith /unto them , Be of good cheer : it is I ; be not afraid . saith 020 013 Joh /\${saith /unto them, Because they have taken away my Lord, and I know not where they have laid him. saith 019 004 Joh /\${saith /unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him . saith 019 005 Joh /\${ saith /unto them , Behold the man! saith 009 028 Mat /\${ saith /unto them , Believe ye that I am able to do this? They said unto him, Yea, Lord. saith 021 010 Joh /\${saith /unto them, Bring of the fish which ye have now caught . saith 016 015 Mat /\${saith /unto them , But whom say ye that I am? saith 008 029 Mar /\${ saith /unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ . saith 021 005 Joh /\${ saith /unto them, Children, have ye any meat? They answered him, No . saith 010 024 Mar /\${saith /unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! saith 021 012 Joh /\${saith /unto them, Come and dine. And none of the disciples durst ask him , Who art thou ? knowing that it was the Lord . saith 001 039 Joh /\${saith /unto them , Come and see . They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour, saith 021 042 Mat /\${saith /unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? saith 002 008 Joh /\${saith /unto them, Draw out now, and bear unto the governor of the feast. And they bare it. saith 008 025 Joh /\${saith /unto them, Even the same that I said unto you from the beginning. saith 002 007 Joh /\${saith /unto them , Fill the waterpots with water. And they filled them up to the brim. saith 004 019 Mat /\${saith /unto them, Follow me, and I will make you fishers of men. saith 020 007 Mat /\${saith /unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. saith 014 013 Mar /\${saith /unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. saith 011 002 Mar /\${saith /unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied , whereon never man sat; loose him, and bring him. saith 011 022 Mar /\${ saith /unto them, Have faith in God. saith 013 051 Mat /\${saith /unto them, Have ye understood all these things? They say unto him, Yea, Lord. saith 003 011 Luk /\${saith /unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. saith 015 034 Mat /\${saith /unto them, How many loaves have ye? And they said, Seven, and a few little fishes. saith 006 038 Mar /\${saith /unto them, How many loaves have ye? go and see . And when they knew, they say, Five, and two fishes . saith 022 043 Mat /\${saith /unto them, How then doth David in spirit call him Lord, saying, saith 018 005 Joh /\${saith /unto them, I am he. And Judas also, which betrayed him, stood with them. saith 018 038 Joh/\${saith/unto them, I find in him no fault at all. saith 021 003 Joh /\${saith /unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing . saith 009 035 Mar /\${ saith /unto them, If any man desire to be first, the same shall be last of all, and servant of all. saith 008 039 Joh/\${saith/unto them,

If ye were Abraham's children, ye would do the works of Abraham. saith 003 004 Mar /\${ saith /unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. saith 006 020 Joh /\${saith /unto them, It is I; be not afraid. saith 004 035 Mar /\${saith /unto them, Let us pass over unto the other side . saith 011 044 Joh /\${saith /unto them , Loose him , and let him go . saith 019 008 Mat /\${saith /unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so . saith 004 034 Joh /\${saith /unto them, My meat is to do the will of him that sent me, and to finish his work. saith 014 034 Mar /\${saith /unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. saith 011 033 Mar /\${saith /unto them, Neither do I tell you by what authority I do these things . saith 011 011 Joh /\${saith /unto them , Our friend Lazarus sleepeth ; but I go , that I may awake him out of sleep . saith 024 036 Luk /\${saith /unto them , Peace be unto you . saith 020 019 Joh /\${saith /unto them , Peace be unto you . saith 020 022 Joh /\${saith /unto them, Receive ye the Holy Ghost: saith 019 015 Joh /\${saith /unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. saith 026 045 Mat /\${saith /unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners . saith 014 041 Mar /\${ saith /unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners, saith 019 006 Joh /\${saith /unto them, Take ye him, and crucify him: for I find no fault in him. saith 020 002 Joh /\${saith /unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. saith 002 017 Mar /\${saith /unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. saith 007 050 Joh /\${ saith /unto them, to Jesus by night, being one of them, saith 021 031 Mat /\${saith /unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you . saith 012 043 Mar /\${saith /unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: saith 001 038 Joh /\${saith /unto them, What seek ye? They said unto him, Rabbi, being interpreted, Master, where dwellest thou ? saith 027 022 Mat /\${ saith /unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. saith 022 020 Mat /\${saith /unto them, Whose is this image and superscription? saith 012 016 Mar /\${saith /unto them, Whose is this image and superscription? And they said unto him, Caesar's . saith 010 011 Mar /\${ saith /unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. saith 008 026 Mat /\${ saith /unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. saith 005 039 Mar /\${saith /unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. saith 008 017 Mar /\${saith /unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? saith 020 006 Mat /\${saith /unto them, Why stand ye here all the day idle? saith 010 042 Mar /\${ saith /unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. saith 020 023 Mat /\${saith /unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. saith 021 016 Mat /\${saith /unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? saith 016 017 Joh /\${ saith /unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? saith 002 005 Joh /\${saith /unto you, do it. saith 052 007 Isa /^{saith /unto Zion, Thy God reigneth! saith 001 004 Mal /^{saith /We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever . saith 050 016 Psa /^{saith /What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? saith 014 063 Mar /\${saith /What need we any further witnesses? saith 004 008 Eph /\${saith /When he ascended up on high, he led captivity captive, and gave gifts unto men. saith 035 010 Job /^{saith /Where is God my maker, who giveth songs in the night; saith 014 014 Mar /\${saith /Where is the guestchamber, where I shall eat the passover with my disciples? saith 008 022 Joh /\${saith /Whither I go, ye cannot come . saith 001 007 Heb /\${saith /Who maketh his angels spirits, and his ministers a flame of fire . saith 010 011 Rom /\${saith /Whosoever believeth on him shall not be ashamed . saith 008 012 Mar /\${saith /Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. saith 010 027 Mar /\${ saith /With men it is impossible, but not with God: for with God all things are possible. saith 036 001 Psa /^{saith /within my heart, that there is no fear of God before his eyes. saith 017 025 Mat /\${saith /Yes . And when he was come into the house , Jesus prevented him , saying , What thinkest thou , Simon ? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saith 056 008 Isa /^{saith /Yet will I gather others to him, beside those that are gathered unto him. saith 040 001 Isa /^{saith /your

God . saith And said, By myself have I sworn, {saith} the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: saith And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob {saith} thus, I have sojourned with Laban, and stayed there until now: saith And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he {saith} to you, do. saith And they said unto him, Wherefore {saith} my lord these words? God forbid that thy servants should do according to this thing: saith Haste ye, and go up to my father, and say unto him, Thus {saith} thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: saith And thou shalt say unto Pharaoh, Thus {saith} the LORD, Israel [is] my son, [even] my firstborn: saith And afterward Moses and Aaron went in, and told Pharaoh, Thus {saith} the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. saith And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus {saith} Pharaoh, I will not give you straw. saith Thus {saith} the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. saith And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me. saith And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me. saith Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me. saith And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me. saith And Moses and Aaron came in unto Pharaoh, and said unto him, Thus {saith} the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. saith And Moses said, Thus {saith} the LORD, About midnight will I go out into the midst of Egypt: saith And he said unto them, Thus {saith} the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his ne ighbour. saith Say unto them, [As truly as] I live, {saith} the LORD, as ye have spoken in mine ears, so will I do to you: saith And Moses sent messengers from Kadesh unto the king of Edom, Thus {saith} thy brother Israel, Thou knowest all the travail that hath befallen us: saith And they came to Balaam, and said to him, Thus {saith} Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: saith If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD {saith}, that will I speak? saith But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord {saith}. saith And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What {saith} my lord unto his servant? saith Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus {saith} the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. saith Thus {saith} the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? saith And Joshua said unto all the people, Thus {saith} the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. saith That the LORD sent a prophet unto the children of Israel, which said unto them, Thus {saith} the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; saith And said unto him, Thus {saith} Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon: saith <1SA2 -27> And there came a man of God unto Eli, and said unto him, Thus {saith} the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? saith <1SA2 -30> Wherefore the LORD God of Israel {saith}, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD {saith}, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he {saith} cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. saith <1SA10 -18> And said unto the children of Israel, Thus {saith} the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you: saith <1SA15 -2> Thus {saith} the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he

came up from Egypt. saith <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he {saith}, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] b ut a step between me and death. saith <1SA24 -13> As {saith} the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee, saith <2SA7 -5> Go and tell my servant David, Thus {saith} the LORD, Shalt thou build me an house for me to dwell in? saith <2SA7 -8> Now therefore so shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: saith <2SA12 -7> And Nathan said to David, Thou [art] the man. Thus {saith} the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; saith <2SA12 -11> Thus {saith} the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun. saith <2SA14 -10> And the king said, Whosoever {saith} [ought] unto thee, bring him to me, and he shall not touch thee any more. saith <2SA17 -5> Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he {saith}. saith <2SA24 -12> Go and say unto David, Thus {saith} the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee. saith <1KI2 -30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus {saith} the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. saith <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other {saith}, Nay; but thy son [is] the dead, and my son [is] the living. saith <1KI3 -23> Then said the king, The one {saith}, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. saith <1KI11 -31> And he said to Jeroboam, Take thee ten pieces: for thus {saith} the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: saith <1KI12 -24> Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD, saith <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus {saith} the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. saith <1KI13 -21> And he cried unto the man of God that came from Judah, saying, Thus {saith} the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saith <1KI14 -7> Go, tell Jeroboam, Thus {saith} the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, saith <1KI17 -14> For thus {saith} the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth. saith <1KI20 -2> And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus {saith} Benhadad, saith <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus {saith} the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. saith <1KI20 -14> And Ahab said, By whom? And he said, Thus {saith} the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. saith <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus {saith} the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD. saith <1KI20 -32> So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad {saith}, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother. saith <1KI20 -42> And he said unto him, Thus {saith} the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. saith <1KI21 -19> And thou shalt speak unto him, saying, Thus {saith} the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus {saith} the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith <1KI22 -11> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus {saith} the LORD, With these shalt thou push the Syrians, until thou have consumed them. saith <1KI22 -14> And Micaiah said, [As] the LORD liveth, what the LORD {saith} unto me, that will I speak. saith <1KI22 -27> And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. saith <2KI1 -4> Now therefore thus {saith} the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And

Elijah departed. saith <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus {saith} the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inqui re of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. saith <2KI1 -16> And he said unto him, Thus {saith} the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off t hat bed on which thou art gone up, but shalt surely die. saith <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus {saith} the LORD, I have healed these waters; there shall not be from thence any more death or barren [land]. saith <2KI3 -16> And he said, Thus {saith} the LORD, Make this valley full of ditches. saith <2KI3 -17> For thus {saith} the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. saith <2KI4 -43> And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus {saith} the LORD, They shall eat, and shall leave [thereof]. saith <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he {saith} to thee, Wash, and be clean? saith <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus {saith} the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. saith <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus {saith} the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. saith <2KI9 -6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus {saith} the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel. saith <2KI9 -12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus {saith} the LORD, I have anointed thee king over Israel. saith <2KI9 -18> So there went one on horseback to meet him, and said, Thus {saith} the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again. saith <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus {saith} the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. saith <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, {saith} the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. saith <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, {saith} the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. saith <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest? saith <2KI18 -29> Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: saith <2KI18 -31> Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: saith <2KI19 -3> And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. saith <2KI19 -6> And Isaiah said unto them, Thus shall ye say to your master, Thus {saith} the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. saith <2KI19 -20> Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus {saith} the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. saith <2KI19 -32> Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. saith <2KI19 -33> By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD. saith <2KI20 -1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus {saith} the LORD, Set thine house in order; for thou shalt die, and not live. saith <2KI20 -5> Turn again, and tell Hezekiah the captain of my people, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. saith <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, {saith} the LORD. saith <2KI21 -12> Therefore thus {saith} the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. saith <2KI22 -15> And she said unto them, Thus {saith} the LORD God of Israel, Tell the man that sent you to me. saith <2KI22 -16> Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: saith <2KI22 -18> But to

the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus {saith} the LORD God of Israel, [As touching] the words which thou hast heard; saith <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy c lothes, and wept before me; I also have heard [thee], {saith} the LORD. saith <1CH17 -4> Go and tell David my servant, Thus {saith} the LORD, Thou shalt not build me an house to dwell in: saith <1CH17 -7> Now therefore thus shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: saith <1CH21 -10> Go and tell David, saying, Thus {saith} the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. saith <1CH21 -11> So Gad came to David, and said unto him, Thus {saith} the LORD, Choose thee saith <2CH11 -4> Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. saith <2CH12 -5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus {saith} the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. saith <2CH18 -10> And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus {saith} the LORD, With these thou shalt push Syria until they be consumed. saith <2CH18 -13> And Micaiah said, [As] the LORD liveth, even what my God {saith}, that will I speak. saith <2CH18 -26> And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. saith <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus {saith} the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's. saith <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus {saith} the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saith <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus {saith} God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. saith <2CH32 -10> Thus {saith} Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? saith <2CH34 -23> And she answered them, Thus {saith} the LORD God of Israel, Tell ye the man that sent you to me, saith <2CH34 -24> Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: saith <2CH34 -26> And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus {saith} the LORD God of Israel [concerning] the words which thou hast heard; saith <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, {saith} the LORD. saith <2CH36 -23> Thus {saith} Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD h is God [be] with him, and let him go up. saith Thus {saith} Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. saith Wherein [was] written, It is reported among the heathen, and Gashmu {saith} [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. saith The depth saith, It [is] not in me: and the sea {saith}, [It is] not with me. saith The depth {saith}, It [is] not in me: and the sea saith, [It is] not with me. saith Then he is gracious unto him, and {saith}, Deliver him from going down to the pit: I have found a ransom. saith But none {saith}, Where [is] God my maker, who giveth songs in the night; saith For he {saith} to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength. saith He {saith} among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting, saith For the oppression of the poor, for the sighing of the needy, now will I arise, {saith} the LORD; I will set [him] in safety [from him that] puffeth at him. saith To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked {saith} within my heart, [that there is] no fear of God before his eyes. saith But unto the wicked God {saith}, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth? saith Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she {saith} to him, saith Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she {saith} to him, saith It is] naught, [it is] naught, {saith} the buyer: but when he is gone his way, then he boasteth. saith The slothful [man] {saith}, [There is] a lion without, I shall be slain in the streets. saith For as he thinketh in his heart, so [is] he: Eat and drink, {saith} he to thee; but his heart [is] not with thee.

saith He that {saith} unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: saith The slothful [man] {saith}, [There is] a lion in the way; a lion [is] in the streets. saith So [is] the man [that] deceiveth his neighbour, and {saith}, Am not I in sport? saith Whoso robbeth his father or his mother, and {saith}, [It is] no transgression; the same [is] the companion of a destroyer, saith The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] {saith} not, [It is] enough. saith Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and {saith}, I have done no wickedness. saith Vanity of vanities, {saith} the Preacher, vanity of vanities; all [is] vanity. saith There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [{saith} he], For whom do I labour, and bereave my soul o f good? This [is] also vanity, yea, it [is] a sore travail. saith Behold, this have I found, {saith} the preacher, [counting] one by one, to find out the account: saith Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he {saith} to every one [that] he [is] a fool. saith Vanity of vanities, {saith} the preacher; all [is] vanity. saith To what purpose [is] the multitude of your sacrifices unto me? {saith} the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. saith Come now, and let us reason together, {saith} the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. saith Therefore {saith} the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: saith What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? {saith} the Lord GOD of hosts. saith Moreover the LORD {saith}, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: saith Thus {saith} the Lord GOD, It shall not stand, neither shall it come to pass. saith For he {saith}, [Are] not my princes altogether kings? saith For he {saith}, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: saith Therefore thus {saith} the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. saith For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, {saith} the LORD. saith For I will rise up against them, {saith} the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. saith I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, {saith} the LORD of hosts. saith The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, {saith} the LORD of hosts, saith Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, {saith} the LORD God of Israel. saith And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, {saith} the Lord, the LORD of hosts. saith And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, {saith} the Lord GOD of hosts. saith Thus {saith} the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say], saith In that day, {saith} the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. saith Therefore thus {saith} the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste. saith And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he {saith}, I cannot; for it [is] sealed: saith And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he {saith}, I am not learned. saith Therefore thus {saith} the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. saith Woe to the rebellious children, {saith} the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: saith Wherefore thus {saith} the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: saith For thus {saith} the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. saith And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, {saith} the LORD, whose fire [is] in Zion, and his furnace in Jerusalem. saith Now will I rise, {saith} the LORD; now will I be exalted; now will I lift up myself. saith And Rabshakeh said unto them, Say ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest? saith Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. saith Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig

tree, and drink ye every one the waters of his own cistern; saith And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. saith And Isaiah said unto them, Thus shall ye say unto your master, Thus {saith} the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. saith Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus {saith} the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saith Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. saith By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD. saith In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus {saith} the LORD, Set thine house in order: for thou shalt die, and not live. saith Go, and say to Hezekiah, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. saith Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, {saith} the LORD. saith Comfort ye, comfort ye my people, {saith} your God. saith To whom then will ye liken me, or shall I be equal? {saith} the Holy One. saith Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, {saith} the LORD, and thy redeemer, the Holy One of Israel. saith Produce your cause, {saith} the LORD; bring forth your strong [reasons], saith the King of Jacob. saith Produce your cause, saith the LORD; bring forth your strong [reasons], {saith} the King of Jacob. saith Thus {saith} God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: saith But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none {saith}, Restore. saith But now thus {saith} the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. saith Ye [are] my witnesses, {saith} the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. saith I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, {saith} the LORD, that I [am] God. saith Thus {saith} the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. saith Thus {saith} the LORD, which maketh a way in the sea, and a path in the mighty waters; saith Thus {saith} the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. saith Thus {saith} the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God. saith He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and {saith}, Aha, I am warm, I have seen the fire: saith And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and {saith}, Deliver me; for thou [art] my god. saith Thus {saith} the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; saith That confirmeth the word of his servant, and performeth the counsel of his messengers; that {saith} to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: saith That {saith} to the deep, Be dry, and I will dry up thy rivers: saith That {saith} of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saith Thus {saith} the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; saith Woe unto him that {saith} unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? saith Thus {saith} the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. saith I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, {saith} the LORD of hosts. saith Thus {saith} the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fa ll down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. saith For thus {saith} the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. saith Thus {saith} the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go. saith

[There is] no peace, {saith} the LORD, unto the wicked. saith And now, {saith} the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. saith Thus {saith} the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fai thful, [and] the Holy One of Israel, and he shall choose thee. saith Thus {saith} the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate h eritages; saith Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, {saith} the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [d oeth]. saith Thus {saith} the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders, saith But thus {saith} the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. saith Thus {saith} the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. saith Thus {saith} thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: saith For thus {saith} the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. saith For thus {saith} the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. saith Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, {saith} the LORD; and my name continually every day [is] blasphemed. saith Now therefore, what have I here, {saith} the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. saith How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that {saith} unto Zion, Thy God reigneth! saith Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, {saith} the LORD. saith For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, {saith} thy God. saith In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, {saith} the LORD thy Redeemer. saith For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, {saith} the LORD that hath mercy on thee. saith No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, {saith} the LORD . saith For my thoughts [are] not your thoughts, neither [are] your ways my ways, {saith} the LORD. saith Thus {saith} the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. saith For thus {saith} the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; saith The Lord GOD which gathereth the outcasts of Israel {saith}, Yet will I gather [others] to him, beside those that are gathered unto him. saith For thus {saith} the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. saith I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, {saith} the LORD; and I will heal him. saith There is] no peace, {saith} my God, to the wicked. saith And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, {saith} the LORD. saith As for me, this [is] my covenant with them, {saith} the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. saith As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, {saith} the LORD, from henceforth and for ever. saith Your iniquities, and the iniquities of your fathers together, {saith} the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. saith Thus saith the LORD, As the new wine is found in the cluster, and [one] {saith}, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. saith Thus {saith} the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may

not destroy them all. saith Therefore thus {saith} the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: saith The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, {saith} the LORD. saith Thus {saith} the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? saith For all those [things] hath mine hand made, and all those [things] have been, {saith} the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. saith Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? {saith} thy God. saith Shall I bring to the birth, and not cause to bring forth? {saith} the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. saith For thus {saith} the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. saith They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, {saith} the LORD. saith And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, {saith} the LORD, as the childr en of Israel bring an offering in a clean vessel into the house of the LORD. saith And I will also take of them for priests [and] for Levites, {saith} the LORD. saith For as the new heavens and the new earth, which I will make, shall remain before me, {saith} the LORD, so shall your seed and your name remain. saith And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, {saith} the LORD. saith Be not afraid of their faces: for I [am] with thee to deliver thee, {saith} the LORD. saith For, lo, I will call all the families of the kingdoms of the north, {saith} the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, a nd against all the cities of Judah. saith And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, {saith} the LORD, to deliver thee, saith Go and cry in the ears of Jerusalem, saying, Thus {saith} the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown. saith Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, {saith} the LORD. saith Thus {saith} the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? saith Wherefore I will yet plead with you, {saith} the LORD, and with your children's children will I plead. saith Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, {saith} the LORD. saith Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, {saith} the Lor d GOD of hosts. saith For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, {saith} the Lord GOD. saith Wherefore will ye plead with me? ye all have transgressed against me, {saith} the LORD. saith They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, {saith} the LORD. saith And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, {saith} the LORD. saith Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, {saith} the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. saith Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, {saith} the LORD, [and] I will not keep [anger] for ever. saith Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, {saith} the LORD. saith Turn, O backsliding children, {saith} the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: saith And it shall come to pass, when ye be multiplied and increased in the land, in those days, {saith} the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neith er shall they visit [it]; neither shall [that] be done any more. saith Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, {saith} the LORD. saith If thou wilt return, O Israel, {saith} the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. saith For thus {saith} the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns, saith And it shall come to pass at that day, {saith} the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. saith As

keepers of a field, are they against her round about; because she hath been rebellious against me, {saith} the LORD. saith Shall I not visit for these [things]? {saith} the LORD: and shall not my soul be avenged on such a nation as this? saith For the house of Israel and the house of Judah have dealt very treacherously against me, {saith} the LORD. saith Wherefore thus {saith} the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. saith Lo, I will bring a nation upon you from far, O house of Israel, {saith} the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say, saith Nevertheless in those days, {saith} the LORD, I will not make a full end with you. saith Fear ye not me? {saith} the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prev ail; though they roar, yet can they not pass over it? saith Shall I not visit for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this? saith Thus {saith} the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. saith And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, {saith} the LORD. saith Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, {saith} the LORD, saith Thus {saith} the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. saith Therefore thus {saith} the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. saith Thus {saith} the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth. saith Thus {saith} the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. saith Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], {saith} the LORD. saith And now, because ye have done all these works, {saith} the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; saith Do they provoke me to anger? {saith} the LORD: [do they] not [provoke] themselves to the confusion of their own faces? saith Therefore thus {saith} the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. saith Thus {saith} the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. saith For the children of Judah have done evil in my sight, {saith} the LORD: they have set their abominations in the house which is called by my name, to pollute it. saith Therefore, behold, the days come, {saith} the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. saith At that time, {saith} the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their gr aves: saith And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, {saith} the LORD of hosts. saith Moreover thou shalt say unto them, Thus {saith} the LORD; Shall they fall, and not arise? shall he turn away, and not return? saith Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, {saith} the LORD. saith I will surely consume them, {saith} the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. saith For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, {saith} the LORD. saith And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, {saith} the LORD. saith Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, {saith} the LORD. saith Therefore thus {saith} the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? saith Shall I not visit them for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this? saith And the LORD {saith}, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink. saith Thus {saith} the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come: saith Speak, Thus {saith} the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. saith Thus {saith} the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let

not the rich [man] glory in his riches: saith But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will punish all [them which are] circumcised with the uncircumcised; saith Thus {saith} the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. saith For thus {saith} the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so]. saith And say thou unto them, Thus {saith} the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant, saith Therefore thus {saith} the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. saith Therefore thus {saith} the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: saith Therefore thus {saith} the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: saith Thus {saith} the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. saith But if they will not obey, I will utterly pluck up and destroy that nation, {saith} the LORD. saith Thus {saith} the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. saith Thus {saith} the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. saith For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, {saith} the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. saith Therefore thou shalt speak unto them this word; Thus {saith} the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? saith Then shalt thou say unto them, Thus {saith} the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunke nness. saith And I will dash them one against another, even the fathers and the sons together, {saith} the LORD: I will not pity, nor spare, nor have mercy, but destroy them. saith This [is] thy lot, the portion of thy measures from me, {saith} the LORD; because thou hast forgotten me, and trusted in falsehood, saith Thus {saith} the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. saith Therefore thus {saith} the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. saith And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus {saith} the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the fam ine, to the famine; and such as [are] for the captivity, to the captivity. saith And I will appoint over them four kinds, {saith} the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. saith Thou hast forsaken me, {saith} the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. saith She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, {saith} the L ORD. saith Therefore thus {saith} the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. saith And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, {saith} the LORD. saith For thus {saith} the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; saith For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, {saith} the LORD, [even] lovingkindness and mercies. saith For thus {saith} the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. saith For thus {saith} the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. saith Then shalt thou say unto them, Because your fathers have forsaken me, {saith} the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; saith Therefore, behold, the days come, {saith} the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; saith Behold, I will send for many fishers, {saith} the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every

mountain, and from every hill, and out of the holes of the rocks. saith Thus {saith} the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. saith Thus {saith} the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; saith And it shall come to pass, if ye diligently hearken unto me, {saith} the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; saith O house of Israel, cannot I do with you as this potter? {saith} the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. saith Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus {saith} the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make yo ur ways and your doings good. saith Therefore thus {saith} the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing, saith Thus {saith} the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests; saith And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. saith Therefore, behold, the days come, {saith} the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. saith And shalt say unto them, Thus {saith} the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. saith Thus will I do unto this place, {saith} the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: saith Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. saith For thus {saith} the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of B abylon, and he shall carry them captive into Babylon, and shall slay them with the sword. saith Thus {saith} the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemb le them into the midst of this city. saith And afterward, {saith} the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. saith And unto this people thou shalt say, Thus {saith} the LORD; Behold, I set before you the way of life, and the way of death. saith For I have set my face against this city for evil, and not for good, {saith} the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. saith O house of David, thus {saith} the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings. saith Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, {saith} the LORD; which say, Who shall come down against us? or who shall enter into our habitations? saith But I will punish you according to the fruit of your doings, {saith} the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it. saith Thus {saith} the LORD; Go down to the house of the king of Judah, and speak there this word, saith Thus {saith} the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place, saith But if ye will not hear these words, I swear by myself, {saith} the LORD, that this house shall become a desolation. saith For thus {saith} the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. saith For thus {saith} the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: saith That {saith}, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion, saith He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? {saith} the LORD. saith Therefore thus {saith} the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory! saith As] I live, {saith} the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; saith Thus {saith} the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. saith Woe be unto the pastors that destroy and scatter the sheep of my pasture! {saith} the LORD. saith Therefore thus saith the LORD God of Israel against the pastors that feed

my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, {saith} the LORD. saith Therefore thus {saith} the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD, saith And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. saith Therefore, behold, the days come, {saith} the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; saith For both prophet and priest are profane; yea, in my house have I found their wickedness, {saith} the LORD. saith Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, {saith} the LORD, saith Therefore thus {saith} the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land, saith Thus {saith} the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD. saith Am] I a God at hand, {saith} the LORD, and not a God afar off? saith Can any hide himself in secret places that I shall not see him? {saith} the LORD. Do not I fill heaven and earth? saith the LORD. saith Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? {saith} the LORD. saith The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? {saith} the LORD. saith Is] not my word like as a fire? {saith} the LORD; and like a hammer [that] breaketh the rock in pieces? saith Therefore, behold, I [am] against the prophets, {saith} the LORD, that steal my words every one from his neighbour. saith Behold, I [am] against the prophets, {saith} the LORD, that use their tongues, and say, He saith. saith Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He {saith}. saith Behold, I [am] against them that prophesy false dreams, {saith} the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this p eople at all, saith the LORD. saith Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peo ple at all, {saith} the LORD, saith And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, {saith} the LORD, saith But since ye say, The burden of the LORD; therefore thus {saith} the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; saith Thus {saith} the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. saith And as the evil figs, which cannot be eaten, they are so evil; surely thus {saith} the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the la nd of Egypt: saith Yet ye have not hearkened unto me, {saith} the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. saith Therefore thus {saith} the LORD of hosts; Because ye have not heard my words, saith Behold, I will send and take all the families of the north, {saith} the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations ro und about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations, saith And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, {saith} the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. saith For thus {saith} the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. saith Therefore thou shalt say unto them, Thus {saith} the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. saith And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus {saith} the LORD of hosts; Ye shall certainly drink. saith For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, {saith} the LORD of hosts. saith A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, {saith} the LORD. saith Thus {saith} the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. saith Thus {saith} the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee

to speak unto them; diminish not a word: saith And thou shalt say unto them, Thus {saith} the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, saith Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus {saith} the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saith Thus {saith} the LORD to me; Make thee bonds and yokes, and put them upon thy neck, saith And command them to say unto their masters, Thus {saith} the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; saith And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, {saith} the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand, saith But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, {saith} the LORD; and they shall till it, and dwell therein. saith For I have not sent them, {saith} the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. saith Also I spake to the priests and to all this people, saying, Thus {saith} the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saith For thus {saith} the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city, saith Yea, thus {saith} the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem; saith They shall be carried to Babylon, and there shall they be until the day that I visit them, {saith} the LORD; then will I bring them up, and restore them to this place, saith And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, {saith} the LORD: for I will break the yoke of the king of Babylon. saith And Hananiah spake in the presence of all the people, saying, Thus {saith} the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremia h went his way. saith Go and tell Hananiah, saying, Thus {saith} the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. saith For thus {saith} the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. saith Therefore thus {saith} the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. saith Thus {saith} the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; saith For thus {saith} the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. saith For they prophesy falsely unto you in my name: I have not sent them, {saith} the LORD, saith For thus {saith} the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. saith For I know the thoughts that I think toward you, {saith} the LORD, thoughts of peace, and not of evil, to give you an expected end. saith And I will be found of you, {saith} the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place w hence I caused you to be carried away captive. saith And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, {saith} the LORD; and I will bring you again into the place w hence I caused you to be carried away captive. saith Know] that thus {saith} the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity; saith Thus {saith} the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. saith Because they have not hearkened to my words, {saith} the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. saith Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; saith Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, {saith} the LORD. saith Send to all them of the captivity, saying, Thus {saith} the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied

unto you, and I sent him not, and he caused you to trust in a lie: saith Therefore thus {saith} the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he h ath taught rebellion against the LORD. saith Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, {saith} the LORD; because he h ath taught rebellion against the LORD. saith For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, {saith} the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith For, lo, the days come, {saith} the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith For thus {saith} the LORD; We have heard a voice of trembling, of fear, and not of peace. saith For it shall come to pass in that day, {saith} the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: saith Therefore fear thou not, O my servant Jacob, {saith} the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid. saith For I [am] with thee, {saith} the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether u npunished. saith For thus {saith} the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous. saith For I will restore health unto thee, and I will heal thee of thy wounds, {saith} the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after. saith Thus {saith} the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. saith And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? {saith} the LORD. saith At the same time, {saith} the LORD, will I be the God of all the families of Israel, and they shall be my people. saith Thus {saith} the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. saith For thus {saith} the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. saith And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, {saith} the LORD. saith Thus {saith} the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. saith Thus {saith} the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. saith Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, {saith} the LORD; and they shall come again from the land of the enemy. saith And there is hope in thine end, {saith} the LORD, that thy children shall come again to their own border. saith Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. saith Behold, the days come, {saith} the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. saith And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: saith Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, {saith} the LORD: saith But this [shall be] the covenant that I will make with the house of Israel; After those days, {saith} the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. saith And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, {saith} the LORD: for I will forgive their iniquity, and I will remember their sin no more. saith Thus {saith} the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name: saith If those ordinances depart from before me, {saith} the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever. saith Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will

also cast off all the seed of Israel for all that they have done, {saith} the LORD. saith Thus {saith} the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD, saith Behold, the days come, {saith} the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner, saith For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus {saith} the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saith And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, {saith} the LORD: though ye fight with the Chaldeans, ye shall not prosper. saith Thus {saith} the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. saith For thus {saith} the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land, saith Therefore thus {saith} the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: saith For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, {saith} the LORD. saith And now therefore thus {saith} the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; saith For thus {saith} the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. saith Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, {saith} the LORD. saith Thus {saith} the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name; saith For thus {saith} the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; saith Thus {saith} the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, saith The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, {saith} the LORD. saith Thus {saith} the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down, saith In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], {saith} the LORD, saith Behold, the days come, {saith} the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. saith For thus {saith} the LORD; David shall never want a man to sit upon the throne of the house of Israel; saith Thus {saith} the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; saith Thus {saith} the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth; saith Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus {saith} the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Thus {saith} the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Yet hear the word of the LORD, O Zedekiah king of Judah; Thus {saith} the LORD of thee, Thou shalt not die by the sword: saith But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, {saith} the L ORD. saith Thus {saith} the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, saith Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, {saith} the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith Therefore thus {saith} the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith Behold, I will command, {saith} the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant. saith Thus saith the

LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. saith Therefore thus {saith} the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have n ot heard; and I have called unto them, but they have not answered. saith And Jeremiah said unto the house of the Rechabites, Thus {saith} the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath com manded you: saith Therefore thus {saith} the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever. saith And thou shalt say to Jehoiakim king of Judah, Thus {saith} the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fro m thence man and beast? saith Therefore thus {saith} the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. saith Thus {saith} the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. saith Thus {saith} the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. saith Thus {saith} the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. saith Thus {saith} the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. saith Then said Jeremiah unto Zedekiah, Thus {saith} the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: saith Go and speak to Ebedmelech the Ethiopian, saying, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. saith But I will deliver thee in that day, {saith} the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid. saith For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, {saith} the LORD. saith And said unto them, Thus {saith} the LORD, the God of Israel, unto whom ye sent me to present your supplication before him; saith Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, {saith} the LORD: for I [am] with you to save you, and to deliver you from his hand, saith And now therefore hear the word of the LORD, ye remnant of Judah; Thus {saith} the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; saith For thus {saith} the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an exec ration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. saith And say unto them, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal p avilion over them. saith Thus {saith} the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, saith Therefore now thus {saith} the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah. saith Thus {saith} the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of hea ven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saith Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, {saith} the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, sa ying, The Lord GOD liveth. saith And this [shall be] a sign unto you, {saith} the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: saith Thus {saith} the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enem y, and that sought his life. saith Thus {saith} the LORD, the God of Israel, unto thee, O Baruch; saith Thus shalt thou say unto him, The LORD {saith} thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land, saith And seekest thou great things for

thyself? seek [them] not: for, behold, I will bring evil upon all flesh, {saith} the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. saith Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, {saith} the LORD. saith Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he {saith}, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. saith As] I live, {saith} the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come. saith They shall cut down her forest, {saith} the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable. saith The LORD of hosts, the God of Israel, {saith}; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him: saith And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, {saith} the LORD. saith Fear thou not, O Jacob my servant, {saith} the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. saith Thus {saith} the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitant s of the land shall howl. saith Against Moab thus {saith} the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed. saith Therefore, behold, the days come, {saith} the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. saith Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, {saith} the King, whose name [is] the LORD of hosts. saith The horn of Moab is cut off, and his arm is broken, {saith} the LORD. saith I know his wrath, {saith} the LORD; but [it shall] not [be] so; his lies shall not so effect [it]. saith Moreover I will cause to cease in Moab, {saith} the LORD, him that offereth in the high places, and him that burneth incense to his gods. saith There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, {saith} the LORD. saith For thus {saith} the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab. saith Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, {saith} the LORD. saith He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, {saith} the LORD. saith Yet will I bring again the captivity of Moab in the latter days, {saith} the LORD. Thus far [is] the judgment of Moab. saith Concerning the Ammonites, thus {saith} the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? saith Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, {saith} the LORD. saith Therefore, behold, the days come, {saith} the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto the m that were his heirs, saith the LORD. saith Behold, I will bring a fear upon thee, {saith} the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. saith And afterward I will bring again the captivity of the children of Ammon, {saith} the LORD. saith Concerning Edom, thus {saith} the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? saith For thus {saith} the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it]. saith For I have sworn by myself, {saith} the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes, saith Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down fr om thence, {saith} the LORD. saith As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD, no man shall abide there, neither shall a son of man dwell in it. saith Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, {saith} the LORD of hosts. saith Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus {saith} the LORD; Arise ye, go up to Kedar, and spoil the men of the east. saith Flee, get you far off, dwell deep, O ye inhabitants of Hazor, {saith} the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. saith Arise, get you up unto the wealthy nation, that dwelleth without care, {saith} the LORD, which have neither gates nor bars, [which] dwell alone. saith And their camels shall be a booty, and the multitude of their cattle a spoil: and

I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, {saith} the LORD. saith Thus {saith} the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might. saith For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, {saith} the LORD; and I will send the sword after them, till I have consumed them: saith And I will set my throne in Elam, and will destroy from thence the king and the princes, {saith} the LORD. saith But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, {saith} the LORD, saith In those days, and in that time, {saith} the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. saith And Chaldea shall be a spoil: all that spoil her shall be satisfied, {saith} the LORD. saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. saith In those days, and in that time, {saith} the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. saith Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, {saith} the LORD, and do according to all that I have commanded thee. saith Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, {saith} the LORD. saith Behold, I [am] against thee, [O thou] most proud, {saith} the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee. saith Thus {saith} the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go. saith A sword [is] upon the Chaldeans, {saith} the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men]. saith As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD; [so] shall no man abide there, neither shall any son of man dwell therein. saith Thus {saith} the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; saith And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, {saith} the LORD. saith Behold, I [am] against thee, O destroying mountain, {saith} the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. saith And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, {saith} the LORD. saith For thus {saith} the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come. saith Therefore thus {saith} the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry, saith In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, {saith} the LORD. saith Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, {saith} the LORD. saith Wherefore, behold, the days come, {saith} the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. saith Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, {saith} the LORD. saith And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, {saith} the King, whose name [is] the LORD of hosts. saith Thus {saith} the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary, saith The LORD [is] my portion, {saith} my soul; therefore will I hope in him. saith Who [is] he [that] {saith}, and it cometh to pass, [when] the Lord commandeth [it] not? saith For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus {saith} the Lord GOD. saith And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus {saith} the Lord GOD; whether they will hear, or whether they will forbear. saith But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus {saith} the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house, saith Thus {saith} the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her. saith Therefore thus {saith} the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; saith Therefore thus {saith} the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations. saith Wherefore, [as] I live, {saith} the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither wil 1 I have any pity. saith And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and

to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places. saith Thus {saith} the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. saith Also, thou son of man, thus {saith} the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. saith Thus {saith} the Lord GOD; An evil, an only evil, behold, is come. saith And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus {saith} the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them. saith Therefore thus {saith} the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. saith Ye have feared the sword; and I will bring a sword upon you, {saith} the Lord GOD. saith Therefore say, Thus {saith} the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come, saith Therefore say, Thus {saith} the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. saith But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, {saith} the Lord GOD. saith Say thou unto them, Thus {saith} the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. saith And say unto the people of the land, Thus {saith} the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desol ate from all that is therein, because of the violence of all them that dwell therein. saith Tell them therefore, Thus {saith} the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. saith For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, {saith} the Lord GOD. saith Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, {saith} the Lord GOD. saith Therefore say unto them, Thus {saith} the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. saith Thus {saith} the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! saith They have seen vanity and lying divination, saying, The LORD {saith}: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. saith Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD {saith} [it]; albeit I have not spoken? saith Therefore thus {saith} the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. saith Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. saith To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] u nto you? saith Wherefore thus {saith} the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly. saith Therefore speak unto them, and say unto them, Thus {saith} the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; saith Therefore say unto the house of Israel, Thus {saith} the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations. saith That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, {saith} the Lord GOD. saith Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, {saith} the Lord GOD. saith Though] these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. saith Though these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. saith Though Noah, Daniel, and Job, [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness. saith For thus {saith} the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and

beast? saith And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. saith And I will make the land desolate, because they have committed a trespass, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. saith Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, {saith} the Lord GOD, and thou becamest mine. saith And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, {saith} the Lord GOD. saith My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, {saith} the Lord GOD. saith And it came to pass after all thy wickedness, (woe, woe unto thee! {saith} the Lord GOD;) saith How weak is thine heart, {saith} the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman; saith Thus {saith} the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unt o them; saith Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, {saith} the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. saith As] I live, {saith} the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. saith Thou hast borne thy lewdness and thine abominations, {saith} the LORD. saith For thus {saith} the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. saith That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: saith Say thou, Thus {saith} the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluc k it up by the roots thereof. saith As] I live, {saith} the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. saith Therefore thus {saith} the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. saith Thus {saith} the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: saith As] I live, {saith} the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel. saith Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, {saith} the Lord GOD. saith Have I any pleasure at all that the wicked should die? {saith} the Lord GOD: [and] not that he should return from his ways, and live? saith Yet {saith} the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? saith Therefore I will judge you, O house of Israel, every one according to his ways, {saith} the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin. saith For I have no pleasure in the death of him that dieth, {saith} the Lord GOD: wherefore turn [yourselves], and live ye. saith Son of man, speak unto the elders of Israel, and say unto them, Thus {saith} the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. saith Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, {saith} the Lord GOD, I will not be inquired of by you. saith And say unto them, Thus {saith} the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; saith Therefore, son of man, speak unto the house of Israel, and say unto them, Thus {saith} the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. saith Wherefore say unto the house of Israel, Thus {saith} the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? saith For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, {saith} the Lord GOD, I will not be inquired of by you. saith As] I live, {saith} the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: saith Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, {saith} the Lord GOD. saith As for you, O house of Israel, thus {saith} the Lord GOD; Go ye, serve ye every one his idols, and hereafter

[also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. saith For in mine holy mountain, in the mountain of the height of Israel, {saith} the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. saith And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, {saith} the Lord GOD. saith And say to the forest of the south, Hear the word of the LORD; Thus {saith} the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. saith And say to the land of Israel, Thus {saith} the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. saith And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, {saith} the Lord GOD. saith Son of man, prophesy, and say, Thus {saith} the LORD; Say, A sword, a sword is sharpened, and also furbished: saith Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye's hall be taken with the hand. saith Thus {saith} the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high. saith And thou, son of man, prophesy and say, Thus {saith} the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the gli ttering: saith Then say thou, Thus {saith} the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. saith In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. saith And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus {saith} the Lord GOD, when the LORD hath not spoken. saith Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, {saith} the Lord GOD. saith Therefore, O Aholibah, thus {saith} the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side; saith For thus {saith} the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated: saith Thus {saith} the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much. saith Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms. saith For thus {saith} the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled. saith And utter a parable unto the rebellious house, and say unto them, Thus {saith} the Lord GOD; Set on a pot, set [it] on, and also pour water into it: saith Wherefore thus {saith} the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. saith Therefore thus {saith} the Lord GOD; Woe to the bloody city! I will even make the pile for fire great. saith I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, {saith} the Lord GOD. saith Speak unto the house of Israel, Thus {saith} the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. saith And say unto the Ammonites, Hear the word of the Lord GOD; Thus {saith} the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Jud ah, when they went into captivity; saith For thus {saith} the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; saith Thus {saith} the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen; saith Thus {saith} the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; saith Therefore thus {saith} the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. saith And I will lay my vengeance upon Edom by

the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred; saith Therefore thus {saith} the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. saith Therefore thus {saith} the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up. saith It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], {saith} the Lord GOD: and it shall become a spoil to the nations. saith For thus {saith} the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. saith And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], {saith} the Lord GOD. saith Thus {saith} the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? saith For thus {saith} the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; saith I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, {saith} the Lord GOD. saith And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus {saith} the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty, saith Son of man, say unto the prince of Tyrus, Thus {saith} the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though tho u set thine heart as the heart of God: saith Therefore thus {saith} the Lord GOD; Because thou hast set thine heart as the heart of God; saith Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], {saith} the Lord GOD. saith Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus {saith} the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. saith And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her. saith Thus {saith} the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. saith Speak, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. saith Therefore thus {saith} the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. saith Yet thus {saith} the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered: saith Therefore thus {saith} the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. saith I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, {saith} the Lord GOD. saith Son of man, prophesy and say, Thus {saith} the Lord GOD; Howl ye, Woe worth the day! saith Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, {saith} the Lord GOD. saith Thus {saith} the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. saith Thus {saith} the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. saith Thus {saith} the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. saith Therefore thus {saith} the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. saith Therefore thus {saith} the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; saith Thus {saith} the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all t he trees of the field fainted for him. saith To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. saith All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, {saith} the Lord GOD. saith For thus {saith} the Lord GOD; The sword of the king of Babylon shall come upon thee. saith Then will I make

their waters deep, and cause their rivers to run like oil, {saith} the Lord GOD. saith This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, {saith} the Lord GOD. saith Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, {saith} the Lord GOD, saith For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, {saith} the Lord GOD. saith Say unto them, [As] I live, {saith} the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? saith Wherefore say unto them, Thus {saith} the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? saith Say thou thus unto them, Thus {saith} the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. saith Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus {saith} the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? saith As] I live, {saith} the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; saith Thus {saith} the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. saith For thus {saith} the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out. saith I will feed my flock, and I will cause them to lie down, {saith} the Lord GOD. saith And [as for] you, O my flock, thus {saith} the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. saith Therefore thus {saith} the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle, saith Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, {saith} the Lord GOD. saith And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, {saith} the Lord GOD. saith And say unto it, Thus {saith} the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. saith Therefore, [as] I live, {saith} the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. saith Therefore, [as] I live, {saith} the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. saith Thus {saith} the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. saith Thus {saith} the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: saith Therefore prophesy and say, Thus {saith} the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, a nd [are] an infamy of the people: saith Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about; saith Therefore thus {saith} the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with de spiteful minds, to cast it out for a prey, saith Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus {saith} the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the s hame of the heathen: saith Therefore thus {saith} the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame. saith Thus {saith} the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations; saith Therefore thou shalt devour men no more, neither bereave thy nations any more, {saith} the Lord GOD. saith Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, {saith} the Lord GOD. saith Therefore say unto the house of Israel, Thus {saith} the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. saith And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, {saith} the Lord GOD, when I shall be sanctified in you before their e yes. saith Not for your sakes do I [this], {saith} the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. saith Thus {saith} the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the

wastes shall be builded, saith Thus {saith} the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. saith Thus {saith} the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: saith Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus {saith} the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live saith Therefore prophesy and say unto them, Thus {saith} the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel, saith And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], {saith} the LORD. saith Say unto them, Thus {saith} the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. saith And say unto them, Thus {saith} the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: saith And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: saith Thus {saith} the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: saith Therefore, son of man, prophesy and say unto Gog, Thus {saith} the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]? saith Thus {saith} the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? saith And it shall come to pass at the same time when Gog shall come against the land of Israel, {saith} the Lord GOD, [that] my fury shall come up in my face. saith And I will call for a sword against him throughout all my mountains, {saith} the Lord GOD: every man's sword shall be against his brother. saith Therefore, thou son of man, prophesy against Gog, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: saith Thou shalt fall upon the open field: for I have spoken [it], {saith} the Lord GOD. saith Behold, it is come, and it is done, {saith} the Lord GOD; this [is] the day whereof I have spoken. saith So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, {saith} the Lord GOD. saith Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, {saith} the Lord GOD. saith And, thou son of man, thus {saith} the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. saith Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; saith Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, {saith} the Lord GOD. saith And he said unto me, Son of man, thus {saith} the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon, saith And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, {saith} the Lord GOD, a young bullock for a sin offering. saith And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, {saith} the Lord GOD. saith And thou shalt say to the rebellious, [even] to the house of Israel, Thus {saith} the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, saith Thus {saith} the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. saith Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, {saith} the Lord GOD, and they shall bear their iniquity. saith But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, {saith} the Lord GOD: saith And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, {saith} the Lord GOD. saith Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. saith And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; In the first [month], in the first [day] of the month, thou

shalt take a young bullock without blemish, and cleanse the sanctuary: saith Thus {saith} the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. saith Thus {saith} the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. saith Thus {saith} the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. saith And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, {saith} the Lord GOD. saith This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, {saith} the Lord GOD. saith And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, {saith} the LORD. saith And it shall be at that day, {saith} the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. saith And it shall come to pass in that day, I will hear, {saith} the LORD, I will hear the heavens, and they shall hear the earth; saith They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, {saith} the LORD. saith Therefore also now, {saith} the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: saith Thus {saith} the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: saith I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom: saith And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, {saith} the Lord GOD. saith Thus {saith} the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: saith Thus {saith} the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: saith Thus {saith} the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: saith And their king shall go into captivity, he and his princes together, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime: saith And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, a fter the which their fathers have walked: saith Thus {saith} the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes; saith And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? {saith} the LORD. saith And [he that is] courageous among the mighty shall flee away naked in that day, {saith} the LORD. saith For they know not to do right, {saith} the LORD, who store up violence and robbery in their palaces. saith Therefore thus {saith} the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. saith Thus {saith} the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. saith Hear ye, and testify in the house of Jacob, {saith} the Lord GOD, the God of hosts, saith And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, {saith} the LORD. saith And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, {saith} the LORD. saith And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, {saith} the Lord GOD. saith And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, {saith} the LORD. saith So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, {saith} the LORD. saith I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, {saith} the LORD. saith I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your

camps to come up unto your nostrils: yet have ye not returned u nto me, {saith} the LORD. saith I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, {saith} the LORD. saith For thus {saith} the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. saith For thus {saith} the LORD unto the house of Israel, Seek ye me, and ye shall live: saith Therefore the LORD, the God of hosts, the Lord, {saith} thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing, saith And in all vineyards [shall be] wailing; for I will pass through thee, {saith} the LORD. saith Therefore will I cause you to go into captivity beyond Damascus, {saith} the LORD, whose name [is] The God of hosts. saith The Lord GOD hath sworn by himself, {saith} the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. saith But, behold, I will raise up against you a nation, O house of Israel, {saith} the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. saith The LORD repented for this: It shall not be, {saith} the LORD. saith The LORD repented for this: This also shall not be, {saith} the Lord GOD. saith For thus Amos {saith}, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. saith Therefore thus {saith} the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go int o captivity forth of his land, saith And the songs of the temple shall be howlings in that day, {saith} the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence. saith And it shall come to pass in that day, {saith} the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: saith Behold, the days come, {saith} the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: saith Are] ye not as children of the Ethiopians unto me, O children of Israel? {saith} the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? saith Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, {saith} the LORD. saith That they may possess the remnant of Edom, and of all the heathen, which are called by my name, {saith} the LORD that doeth this. saith Behold, the days come, {saith} the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. saith And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, {saith} the LORD thy God. saith The vision of Obadiah. Thus {saith} the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. saith The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that {saith} in his heart, Who shall bring me down to the ground? saith Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, {saith} the LORD. saith Shall I not in that day, {saith} the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau? saith Therefore thus {saith} the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. saith Thus {saith} the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. saith In that day, {saith} the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; saith And it shall come to pass in that day, {saith} the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: saith Hear ye now what the LORD {saith}; Arise, contend thou before the mountains, and let the hills hear thy voice. saith Thus {saith} the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. saith Behold, I [am] against thee, {saith} the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be he ard. saith Behold, I [am] against thee, {saith} the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame. saith Woe unto him that {saith} to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. saith I will utterly consume all [things] from off the land, {saith} the LORD. saith I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, {saith} the LORD. saith And it shall come to pass in that day, {saith} the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. saith Therefore [as] I live, {saith} the LORD of

hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people s hall spoil them, and the remnant of my people shall possess them. saith Therefore wait ye upon me, {saith} the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for a ll the earth shall be devoured with the fire of my jealousy, saith At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, {saith} the LORD. saith Now therefore thus {saith} the LORD of hosts; Consider your ways. saith Thus {saith} the LORD of hosts; Consider your ways. saith Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, {saith} the LORD. saith Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? {saith} the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. saith Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, {saith} the LORD. saith Yet now be strong, O Zerubbabel, {saith} the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: saith Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, {saith} the LORD, and work: for I [am] with you, saith the LORD of hosts: saith Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, {saith} the LORD of hosts: saith For thus {saith} the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; saith And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, {saith} the LORD of hosts, saith The silver [is] mine, and the gold [is] mine, {saith} the LORD of hosts. saith The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, {saith} the LORD of hosts, saith The glory of this latter house shall be greater than of the former, {saith} the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. saith Thus {saith} the LORD of hosts; Ask now the priests [concerning] the law, saying, saith Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, {saith} the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean, saith I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, {saith} the LORD. saith In that day, {saith} the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts, saith In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, {saith} the LORD of hosts. saith In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, {saith} the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. saith Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, {saith} the LORD of hosts. saith Therefore say thou unto them, Thus {saith} the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, {saith} the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, {saith} the LORD. saith Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus {saith} the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. saith So the angel that communed with me said unto me, Cry thou, saying, Thus {saith} the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy, saith Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, {saith} the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith Therefore thus {saith} the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith Cry yet, saying, Thus {saith} the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saith For I, {saith} the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. saith Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, {saith} the LORD. saith Ho, ho, [come forth], and flee from the land of the north, {saith} the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. saith For thus {saith} the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. saith Sing and rejoice, O daughter of Zion: for,

lo, I come, and I will dwell in the midst of thee, {saith} the LORD. saith Thus {saith} the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by, saith For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, {saith} the LORD of hosts, and I will remove the iniquity of that land in one day, saith In that day, {saith} the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree. saith Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, {saith} the LORD of hosts, saith I will bring it forth, {saith} the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof. saith Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, {saith} the LORD of hosts: saith Thus {saith} the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. saith Thus {saith} the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. saith Thus {saith} the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. saith Thus {saith} the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. saith Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? {saith} the LORD of hosts. saith Thus {saith} the LORD of hosts; Behold, I will save my people from the east country, and from the west country; saith Thus {saith} the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. saith But now I [will] not [be] unto the residue of this people as in the former days, {saith} the LORD of hosts. saith For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, {saith} the LORD of hosts, and I repented not: saith For thus {saith} the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: saith And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, {saith} the LORD. saith Thus {saith} the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the tr uth and peace. saith Thus {saith} the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities: saith Thus {saith} the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have hear d [that] God [is] with you. saith And I will strengthen them in the LORD; and they shall walk up and down in his name, {saith} the LORD. saith Thus {saith} the LORD my God; Feed the flock of the slaughter; saith For I will no more pity the inhabitants of the land, {saith} the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not del iver [them]. saith The burden of the word of the LORD for Israel, {saith} the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. saith In that day, {saith} the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness, saith And it shall come to pass in that day, {saith} the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. saith Awake, O sword, against my shepherd, and against the man [that is] my fellow, {saith} the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. saith And it shall come to pass, [that] in all the land, {saith} the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein. saith I have loved you, {saith} the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, saith I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? {saith} the LORD: yet I loved Jacob, saith Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus {saith} the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. saith Whereas Edom {saith}, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. saith A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is]

my fear? {saith} the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein h ave we despised thy name? saith And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? {saith} the LORD of hosts. saith And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? {saith} the LORD of hosts. saith Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, {saith} the LORD of hosts, neither will I accept an offering at your hand. saith For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heath en, {saith} the LORD of hosts. saith Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, {saith} the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. saith Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? {saith} the LORD. saith But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, {saith} the LORD of hosts, and my name [is] dreadful among the heathen. saith If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, {saith} the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [i t] to heart. saith And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, {saith} the LORD of hosts. saith But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, {saith} the LORD of hosts. saith For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, {saith} the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. saith For the LORD, the God of Israel, {saith} that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. saith Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, {saith} the LORD of hos ts. saith And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, {saith} the LORD of hosts. saith Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, {saith} the LORD of hosts. But ye said, Wherein shall we return? saith Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, {saith} the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. saith And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, {saith} the LORD of hosts. saith And all nations shall call you blessed: for ye shall be a delightsome land, {saith} the LORD of hosts. saith Your words have been stout against me, {saith} the LORD. Yet ye say, What have we spoken [so much] against thee? saith And they shall be mine, {saith} the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. saith For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, {saith} the LORD of hosts, that it shall leave them neither root nor b ranch. saith And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], {saith} the LORD of hosts. saith And {saith} unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone, saith And {saith} unto him, All these things will I give thee, if thou wilt fall down and worship me. saith Then {saith} Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. saith And he {saith} unto them, Follow me, and I will make you fishers of men. saith Not every one that {saith} unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. saith And Jesus {saith} unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. saith And Jesus {saith} unto him, I will come and heal him. saith And Jesus {saith} unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head. saith And he {saith} unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. saith But that ye may know that the Son of man hath power on earth to forgive sins, (then {saith} he to the sick of the palsy,) Arise, take up thy bed, and go unto

thine house, saith And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he {saith} unto him, Follow me. And he arose, and followed him. saith And when he was come into the house, the blind men came to him: and Jesus {saith} unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. saith Then {saith} he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few; saith Then {saith} he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other. saith Then he {saith}, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished. saith And in them is fulfilled the prophecy of Esaias, which {saith}, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: saith Jesus {saith} unto them, Have ye understood all these things? They say unto him, Yea, Lord. saith And Jesus {saith} unto them, How many loaves have ye? And they said, Seven, and a few little fishes. saith He {saith} unto them, But whom say ye that I am? saith He {saith}, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saith Peter {saith} unto him, Of strangers. Jesus saith unto him, Then are the children free. saith Peter saith unto him, Of strangers. Jesus {saith} unto him, Then are the children free. saith Jesus {saith} unto him, I say not unto thee, Until seven times: but, Until seventy times seven. saith He {saith} unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. saith He {saith} unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, saith The young man {saith} unto him, All these things have I kept from my youth up: what lack I yet? saith And about the eleventh hour he went out, and found others standing idle, and {saith} unto them, Why stand ye here all the day idle? saith They say unto him, Because no man hath hired us. He {saith} unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. saith So when even was come, the lord of the vineyard {saith} unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first. saith And he said unto her, What wilt thou? She {saith} unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. saith And he {saith} unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepare d of my Father. saith And said unto him, Hearest thou what these say? And Jesus {saith} unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? saith Whether of them twain did the will of [his] father? They say unto him, The first. Jesus {saith} unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. saith Jesus {saith} unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? saith Then {saith} he to his servants, The wedding is ready, but they which were bidden were not worthy. saith And he {saith} unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. saith And he {saith} unto them, Whose [is] this image and superscription? saith They say unto him, Caesar's. Then {saith} he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. saith He {saith} unto them, How then doth David in spirit call him Lord, saying, saith And he said, Go into the city to such a man, and say unto him, The Master {saith}, My time is at hand; I will keep the passover at thy house with my disciples. saith Then {saith} Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. saith Then cometh Jesus with them unto a place called Gethsemane, and {saith} unto the disciples, Sit ye here, while I go and pray yonder. saith Then {saith} he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. saith And he cometh unto the disciples, and findeth them asleep, and {saith} unto Peter, What, could ye not watch with me one hour? saith Then cometh he to his disciples, and {saith} unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. saith Jesus {saith} unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. saith Pilate {saith} unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified. saith And Jesus, moved with compassion, put forth his] hand, and touched him, and {saith} unto him, I will; be thou clean. saith And {saith} unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. saith But that ye may know that the Son of man hath power on earth to forgive sins, he {saith} to the sick of the palsy,) saith When Jesus heard it], he {saith} unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. saith And he {saith} unto the man which had the withered hand, Stand forth. saith And he {saith} unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he {saith} unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. saith And the same day, when the even was come, he {saith} unto them, Let us pass over unto the other side. saith Howbeit Jesus suffered him not, but {saith} unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. saith As soon as Jesus heard the word that was spoken, he {saith} unto the ruler of the synagogue, Be not afraid, only believe. saith And when he was come in, he {saith} unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. saith He {saith} unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. saith For they all saw him, and were troubled. And immediately he talked with them, and {saith} unto them, Be of good cheer: it is I; be not afraid. saith And he {saith} unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; saith And looking up to heaven, he sighed, and {saith} unto him, Ephphatha, that is, Be opened. saith In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him], and {saith} unto them, saith And he sighed deeply in his spirit, and {saith}, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. saith And when Jesus knew it], he {saith} unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? saith And he {saith} unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. saith And he saith unto them, But whom say ye that I am? And Peter answereth and {saith} unto him, Thou art the Christ. saith He answereth him, and {saith}, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. saith And he sat down, and called the twelve, and {saith} unto them, If any man desire to be first, the same] shall be last of all, and servant of all. saith And he {saith} unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. saith And Jesus looked round about, and {saith} unto his disciples, How hardly shall they that have riches enter into the kingdom of God! saith And the disciples were astonished at his words. But Jesus answereth again, and {saith} unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! saith And Jesus looking upon them {saith}, With men it is] impossible, but not with God: for with God all things are possible. saith But Jesus called them to him], and {saith} unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. saith And {saith} unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him]. saith And Peter calling to remembrance {saith} unto him, Master, behold, the fig tree which thou cursedst is withered away. saith And Jesus answering {saith} unto them, Have faith in God. saith For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he {saith} shall come to pass; he shall h ave whatsoever he saith. saith For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he {saith}. saith And they answered and said unto Jesus, We cannot tell. And Jesus answering {saith} unto them, Neither do I tell you by what authority I do these things. saith And they brought it]. And he {saith} unto them, Whose is] this image and superscription? And they said unto him, Caesar's. saith And he called unto him] his disciples, and {saith} unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: saith And as he went out of the temple, one of his disciples {saith} unto him, Master, see what manner of stones and what buildings are here]! saith And he sendeth forth two of his disciples, and {saith} unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. saith And wheresoever he shall go in, say ye to the goodman of the house, The Master {saith}, Where is the guestchamber, where I shall eat the passover with my disciples? saith And Jesus {saith} unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. saith And Jesus {saith} unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. saith And they came to a place which was named Gethsemane: and he {saith} to his disciples, Sit ye here, while I shall pray. saith And {saith} unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. saith And he cometh, and findeth them sleeping, and {saith} unto Peter, Simon, sleepest thou? couldest not thou watch one hour? saith And he cometh the third time, and {saith} unto them, Sleep on now, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. saith And as soon as he was come, he goeth straightway to him, and {saith}, Master, master; and kissed him. saith Then the high priest rent his clothes, and {saith}, What need we any further witnesses? saith And the scripture was fulfilled, which {saith}, And he was numbered with the transgressors. saith And he {saith} unto them, Be not affrighted: Ye seek Jesus of Nazareth,

which was crucified: he is risen; he is not here: behold the place where they laid him. saith He answereth and {saith} unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. saith No man also having drunk old wine] straightway desireth new: for he {saith}, The old is better. saith And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he {saith}, Master, say on, saith When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he {saith}, I will return unto my house whence I came out. saith Abraham {saith} unto him, They have Moses and the prophets; let them hear them. saith And the Lord said, Hear what the unjust judge {saith}. saith And he {saith} unto him, Out of thine own mouth will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: saith And David himself {saith} in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, saith And ye shall say unto the goodman of the house, The Master {saith} unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? saith And as they thus spake, Jesus himself stood in the midst of them, and {saith} unto them, Peace be] unto you. saith And they asked him, What then? Art thou Elias? And he {saith}, I am not. Art thou that prophet? And he answered, No. saith The next day John seeth Jesus coming unto him, and {saith}, Behold the Lamb of God, which taketh away the sin of the world. saith And looking upon Jesus as he walked, he {saith}, Behold the Lamb of God! saith Then Jesus turned, and saw them following, and {saith} unto them, What seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? saith He {saith} unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour, saith He first findeth his own brother Simon, and {saith} unto him, We have found the Messias, which is, being interpreted, the Christ. saith The day following Jesus would go forth into Galilee, and findeth Philip, and {saith} unto him, Follow me. saith Philip findeth Nathanael, and {saith} unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. saith And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip {saith} unto him, Come and see. saith Jesus saw Nathanael coming to him, and {saith} of him, Behold an Israelite indeed, in whom is no guile! saith Nathanael {saith} unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. saith Nathanael answered and {saith} unto him, Rabbi, thou art the Son of God; thou art the King of Israel. saith And he {saith} unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. saith And when they wanted wine, the mother of Jesus {saith} unto him, They have no wine. saith Jesus {saith} unto her, Woman, what have I to do with thee? mine hour is not yet come. saith His mother saith unto the servants, Whatsoever he {saith} unto you, do it]. saith His mother {saith} unto the servants, Whatsoever he saith unto you, do it]. saith Jesus {saith} unto them, Fill the waterpots with water. And they filled them up to the brim. saith And he {saith} unto them, Draw out now, and bear unto the governor of the feast. And they bare it]. saith And {saith} unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. saith Nicodemus {saith} unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? saith There cometh a woman of Samaria to draw water: Jesus {saith} unto her, Give me to drink. saith Then {saith} the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans, saith Jesus answered and said unto her, If thou knewest the gift of God, and who it is that {saith} to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. saith The woman {saith} unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? saith The woman {saith} unto him, Sir, give me this water, that I thirst not, neither come hither to draw. saith Jesus {saith} unto her, Go, call thy husband, and come hither. saith The woman {saith} unto him, Sir, I perceive that thou art a prophet. saith Jesus {saith} unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. saith The woman {saith} unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. saith Jesus {saith} unto her, I that speak unto thee am he]. saith The woman then left her waterpot, and went her way into the city, and {saith} to the men, saith Jesus {saith} unto them, My meat is to do the will of him that sent me, and to finish his work. saith The nobleman {saith} unto him, Sir, come down ere my child die. saith Jesus {saith} unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way, saith When Jesus saw him lie, and knew that he had been now a long time in that case], he {saith} unto him, Wilt thou be made whole? saith Jesus {saith} unto him, Rise, take up thy bed, and walk. saith When Jesus then lifted up his] eyes, and saw a great company come unto him, he {saith} unto Philip, Whence shall we buy bread, that these may eat? saith One of his disciples, Andrew, Simon Peter's brother, {saith} unto him, saith But he {saith} unto them, It is I; be not afraid. saith And they said, Is not this Jesus, the son of Joseph, whose father

and mother we know? how is it then that he {saith}, I came down from heaven? saith Nicodemus {saith} unto them, he that came to Jesus by night, being one of them,) saith Then said the Jews, Will he kill himself? because he {saith}, Whither I go, ye cannot come. saith Then said they unto him, Who art thou? And Jesus {saith} unto them, Even the same] that I said unto you from the beginning, saith They answered and said unto him, Abraham is our father. Jesus {saith} unto them, If ye were Abraham's children, ye would do the works of Abraham. saith Then after that {saith} he to his] disciples, Let us go into Judaea again. saith These things said he: and after that he {saith} unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. saith Jesus {saith} unto her, Thy brother shall rise again. saith Martha {saith} unto him, I know that he shall rise again in the resurrection at the last day. saith She {saith} unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. saith Jesus said, Take ye away the stone. Martha, the sister of him that was dead, {saith} unto him, Lord, by this time he stinketh: for he hath been dead] four days. saith Jesus {saith} unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? saith And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus {saith} unto them, Loose him, and let him go. saith Then {saith} one of his disciples, Judas Iscariot, Simon's son], which should betray him, saith Then cometh he to Simon Peter: and Peter {saith} unto him, Lord, dost thou wash my feet? saith Peter {saith} unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. saith Simon Peter {saith} unto him, Lord, not my feet only, but also my] hands and my] head. saith Jesus {saith} to him, He that is washed needeth not save to wash his] feet, but is clean every whit: and ye are clean, but not all. saith He then lying on Jesus' breast {saith} unto him, Lord, who is it? saith Thomas {saith} unto him, Lord, we know not whither thou goest; and how can we know the way? saith Jesus {saith} unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. saith Philip {saith} unto him, Lord, show us the Father, and it sufficeth us. saith Jesus {saith} unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? saith Judas {saith} unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? saith Then said some] of his disciples among themselves, What is this that he {saith} unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? saith They said therefore, What is this that he saith, A little while? we cannot tell what he {saith}. saith They said therefore, What is this that he {saith}, A little while? we cannot tell what he saith. saith They answered him, Jesus of Nazareth. Jesus {saith} unto them, I am he]. And Judas also, which betrayed him, stood with them. saith Then saith the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He {saith}, I am not. saith Then {saith} the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. saith One of the servants of the high priest, being his] kinsman whose ear Peter cut off, {saith}, Did not I see thee in the garden with him? saith Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and {saith} unto them, I find in him no fault at all]. saith Pilate {saith} unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. saith Pilate therefore went forth again, and {saith} unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. saith Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate {saith} unto them, Behold the man! saith When the chief priests therefore and officers saw him, they cried out, saying, Crucify him], crucify him]. Pilate {saith} unto them, Take ye him, and crucify him]: for I find no fault in him. saith And went again into the judgment hall, and {saith} unto Jesus, Whence art thou? But Jesus gave him no answer, saith Then {saith} Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? saith And it was the preparation of the passover, and about the sixth hour: and he {saith} unto the Jews, Behold your King! saith But they cried out, Away with him], away with him], crucify him. Pilate {saith} unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. saith They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which {saith}, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. saith When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he {saith} unto his mother, Woman, behold thy son! saith Then {saith} he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home]. saith After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, {saith}, I thirst. saith And he that saw it] bare record, and his record is true: and he knoweth that he {saith} true, that ye might believe, saith And again another scripture {saith}, They shall look on him whom they pierced. saith Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and {saith} unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. saith And they say unto her, Woman, why weepest thou? She {saith} unto them, Because they have taken

away my Lord, and I know not where they have laid him. saith Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, {saith} unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Jesus {saith} unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Jesus {saith} unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. saith Jesus saith unto her, Mary. She turned herself, and {saith} unto him, Rabboni; which is to say, Master. saith Jesus {saith} unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to] my God, and your God. saith Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and {saith} unto them, Peace be] unto you. saith And when he had said this, he breathed on them], and {saith} unto them, Receive ye the Holy Ghost: saith Then {saith} he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. saith Jesus {saith} unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not seen, and yet] have believed, saith Simon Peter {saith} unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. saith Then Jesus {saith} unto them, Children, have ye any meat? They answered him, No. saith Therefore that disciple whom Jesus loved {saith} unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked, ) and did cast himself into the sea. saith Jesus {saith} unto them, Bring of the fish which ye have now caught. saith Jesus {saith} unto them, Come and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. saith So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my lambs. saith So when they had dined, Jesus {saith} to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He {saith} unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith He {saith} to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep, saith He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He {saith} unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep, saith He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my sheep, saith He {saith} unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep, saith He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus {saith} unto him, Feed my sheep. saith This spake he, signifying by what death he should glorify God. And when he had spoken this, he {saith} unto him, Follow me. saith Peter seeing him {saith} to Jesus, Lord, and what shall] this man do]? saith Jesus {saith} unto him, If I will that he tarry till I come, what is that] to thee? follow thou me. saith And, being assembled together with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, {saith} he], ye have heard of me. saith And it shall come to pass in the last days, {saith} God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: saith For David is not ascended into the heavens: but he {saith} himself, The Lord said unto my Lord, Sit thou on my right hand, saith Howbeit the most High dwelleth not in temples made with hands; as {saith} the prophet, saith Heaven is] my throne, and earth is] my footstool: what house will ye build me? {saith} the Lord: or what is] the place of my rest? saith And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he {saith} unto him, Cast thy garment about thee, and follow me. saith Wherefore he {saith} also in another psalm], Thou shalt not suffer thine Holy One to see corruption. saith That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, {saith} the Lord, who doeth all these things. saith And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus {saith} the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of t he Gentiles. saith And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he {saith},) saith Now we know that what things soever the law saith, it {saith} to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. saith Now we know that what things soever the law {saith}, it saith to them who are under the law: that every mouth may be stopped, and

all the world may become guilty before God. saith For what {saith} the scripture? Abraham believed God, and it was counted unto him for righteousness. saith For he {saith} to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. saith For the scripture {saith} unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. saith As he {saith} also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. saith But what {saith} it? The word is nigh thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; saith For the scripture {saith}, Whosoever believeth on him shall not be ashamed. saith But they have not all obeyed the gospel. For Esaias {saith}, Lord, who hath believed our report? saith But I say, Did not Israel know? First Moses {saith}, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. saith But Esaias is very bold, and {saith}, I was found of them that sought me not; I was made manifest unto them that asked not after me. saith But to Israel he {saith}, All day long I have stretched forth my hands unto a disobedient and gainsaying people. saith God hath not cast away his people which he foreknew. Wot ye not what the scripture {saith} of Elias? how he maketh intercession to God against Israel, saying, saith But what {saith} the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. saith And David {saith}, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: saith Dearly beloved, avenge not yourselves, but rather] give place unto wrath: for it is written, Vengeance is] mine; I will repay, {saith} the Lord. saith For it is written, As] I live, {saith} the Lord, every knee shall bow to me, and every tongue shall confess to God. saith And again he {saith}, Rejoice, ye Gentiles, with his people. saith And again, Esaias {saith}, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. saith <1CO1 -12> Now this I say, that every one of you {saith}, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. saith <1CO3 -4> For while one {saith}, I am of Paul; and another, I am] of Apollos; are ye not carnal? saith <1CO6 -16> What? know ye not that he which is joined to an harlot is one body? for two, {saith} he, shall be one flesh. saith <1CO9 -8> Say I these things as a man? or {saith} not the law the same also? saith <1CO9 -10> Or {saith} he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. saith <1CO14 -21> In the law it is written, With men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, {saith} the Lord. saith <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also {saith} the law. saith <1CO15 -27> For he hath put all things under his feet. But when he {saith} all things are put under him, it is] manifest that he is excepted, which did put all things under him. saith <2CO6 -2> For he {saith}, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) saith <2CO6 -17> Wherefore come out from among them, and be ye separate, {saith} the Lord, and touch not the unclean thing]; and I will receive you, saith <2CO6 -18> And will be a Father unto you, and ye shall be my sons and daughters, {saith} the Lord Almighty. saith Now to Abraham and his seed were the promises made. He {saith} not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. saith Nevertheless what {saith} the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. saith Wherefore he {saith}, When he ascended up on high, he led captivity captive, and gave gifts unto men. saith Wherefore he {saith}, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. saith <1TI5 -18> For the scripture {saith}, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is] worthy of his reward. saith And again, when he bringeth in the firstbegotten into the world, he {saith}, And let all the angels of God worship him. saith And of the angels he {saith}, Who maketh his angels spirits, and his ministers a flame of fire. saith But unto the Son he {saith}], Thy throne, O God, is] for ever and ever: a sceptre of righteousness is] the sceptre of thy kingdom. saith Wherefore as the Holy Ghost {saith}, To day if ye will hear his voice, saith As he {saith} also in another place], Thou art] a priest for ever after the order of Melchisedec. saith Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, {saith} he, that] thou make all things according to the pattern showed to thee in the mount. saith For finding fault with them, he {saith}, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith For finding fault with them, he saith, Behold, the days come, {saith} the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, {saith} the Lord. saith For this is] the covenant that I will make with the house of Israel after those days, {saith} the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: saith In

that he {saith}, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish away, saith Wherefore when he cometh into the world, he {saith}, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: saith This is] the covenant that I will make with them after those days, {saith} the Lord, I will put my laws into their hearts, and in their minds will I write them; saith For we know him that hath said, Vengeance belongeth] unto me, I will recompense, {saith} the Lord. And again, The Lord shall judge his people. saith And the scripture was fulfilled which {saith}, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. saith Do ye think that the scripture {saith} in vain, The spirit that dwelleth in us lusteth to envy? saith But he giveth more grace. Wherefore he {saith}, God resisteth the proud, but giveth grace unto the humble. saith <1JO2 -4> He that {saith}, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. saith <1JO2 -6> He that {saith} he abideth in him ought himself also so to walk, even as he walked. saith <1JO2 -9> He that {saith} he is in the light, and hateth his brother, is in darkness even until now. saith I am Alpha and Omega, the beginning and the ending, {saith} the Lord, which is, and which was, and which is to come, the Almighty. saith Unto the angel of the church of Ephesus write; These things {saith} he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. saith And unto the angel of the church in Smyrna write; These things {saith} the first and the last, which was dead, and is alive; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; He that overcometh shall not be hurt of the second death, saith And to the angel of the church in Pergamos write; These things {saith} he which hath the sharp sword with two edges; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it]. saith And unto the angel of the church in Thyatira write; These things {saith} the Son of God, who hath his eyes like unto a flame of fire, and his feet are] like fine brass; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches. saith And unto the angel of the church in Sardis write; These things {saith} he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. saith He that hath an ear, let him hear what the Spirit {saith} unto the churches, saith And to the angel of the church in Philadelphia write; These things {saith} he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches. saith And unto the angel of the church of the Laodiceans write; These things {saith} the Amen, the faithful and true witness, the beginning of the creation of God; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches, saith And one of the elders {saith} unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. saith And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, {saith} the Spirit, that they may rest from their labours; and their works do follow them. saith And he {saith} unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. saith How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she {saith} in her heart, I sit a queen, and am no widow, and shall see no sorrow. saith And he {saith} unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. saith And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he {saith} unto me, These are the true sayings of God. saith Then {saith} he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. saith And he {saith} unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. saith He which testifieth these things {saith}, Surely I come quickly. Amen. Even so, come, Lord Jesus.

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 $\ast$  saith , 2036 epo , 2980 laleo , 3004 lego , 5346 phemi ,

saith -2036 bade, bid, bring, called, command, commanded, grant, said, {saith}, say, saying, spake, speak, speaketh, spoken, tell, told, word, saith -2980 preach, preached, preaching, said, {saith}, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, saith -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, {saith}, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saith -5346 affirm, said, {saith}, say,

saith -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , {saith} , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , saith -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , {saith} , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , wont , saith -5001 {saith} , saith -5002 said , {saith} , spake , saith -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , {saith} , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word ,

saith 5002 -- n@/um -- (hath) said, {saith}.

saith 5002 ## n@>um {neh-oom'}; from 5001; an oracle: -- (hath) said, {saith}.[ql



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saith Interlinear Index Study saith GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650
+shaba<>, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >, for because thou hast done <06213 +
this thing <01697 +dabar >, and hast not withheld <02820 +chasak > thy son <01121 +ben >, thine only <03173
+yachiyd > [son]: saith GEN 032 004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >,
Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +; Thy
servant <05650 + Jacob <03290 + Ya {saith} <00559 +> amar > thus <03541 +koh > , I have sojourned <01481
+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : saith
GEN 041 055 And when all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > was
famished <07456 +ra, the people <05971 + cried <06817 +tsa to Pharaoh <06547 +Par for bread <03899
+lechem > : and Pharaoh <06547 +Par said <00559 +>amar > unto all <03605 +kol > the Egyptians <04714
+Mitsrayim >, Go <03212 +yalak > unto Joseph <03130 +Yowceph >; what <00834 +>aher > he {saith} <00559
+>amar > to you, do <06213 + . saith GEN 044 007 And they said <00559 +>amar > unto him, Wherefore
<04100 +mah > {saith} <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697
+dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this
<02088 + zeh > thing < 01697 + dabar > : saith GEN 045 009 Haste < 04116 + mahar > ye, and go < 05927 + up to
my father <1>, and say <0.0559 +> amar > unto him, Thus <0.0541 +koh > {saith} <0.0559 +> amar > thy son
<01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord
<00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: saith EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh
<06547 + Par, Thus <03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > , Israel < 03478 + saith | Saith 
+Yisra>el > [ is ] my son <01121 +ben > , [ even ] my firstborn <01060 +b@kowr > : saith EXO 005 001 . And
afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> >
in, and told <00559 +>amar > Pharaoh <06547 +Par, Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go
<07971 +shalach >, that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar >.
saith EXO 005 010. And the taskmasters <05065 + nagas > of the people <05971 + went <03318 + yatsa > out,
and their officers <07860 +shoter >, and they spake <00559 +>amar > to the people <05971 +, saying <00559
+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan
> you straw <08401 +teben > . saith EXO 007 017 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y @ hovah >, In this <02063 + zo>th > thou shalt know <03045 + yada < > that I [ am ] the LORD
<03068 +Y@hovah >: behold <02009 +hinneh >, I will smite <05221 +nakah > with the rod <04294 +matteh >
that [ is ] in mine hand <03027 +yad > upon the waters <04325 +mayim > which <00834 +>aher > [ are ] in the
river <02975 + y@, and they shall be turned <02015 + haphak > to blood <math><01818 + dam > . saith EXO 008 001.
And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935
+bow> > unto Pharaoh <06547 +Par, and say <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 + shalach > , that they may serve
<05647 + me . saith EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and
stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he cometh
<03318 + yatsa >  forth <03318 + yatsa >  to the water <04325 + mayim > ; and say <00559 +  amar >  unto him,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go
<07971 +shalach >, that they may serve <05647 + me . saith EXO 009 001 . Then the LORD <03068 +Y@hovah
> said <0.0559 +> amar > unto Moses <0.4872 + Mosheh > , Go <0.0935 + bow > in unto Pharaoh <0.6547 + Par ,
and tell <01696 +dabar > him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >
God < 0.0430 + Selohiym > of the Hebrews < 0.05680 + Let my people < 0.05971 + go < 0.07971 + shalach > that they
may serve <05647 + me . saith EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer >
, and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto
him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of the Hebrews <05680 +, Let my people <05971 + go <07971 +shalach >, that they may serve <05647 + me.
saith EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in
unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar
> the LORD <03068 + Y @ hovah > God <math><00430 + > elohiym > of the Hebrews <05680 + , How <math><05704 + long
<04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me
? let my people <0.5971 + go <0.7971 + shalach >, that they may serve <0.5647 + me. saith EXO 011 004. And
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Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >, About midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt
<04714 +Mitsrayim > : saith EXO 032 027 And he said <00559 +>amar > unto them, Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el
>, Put <0.07760 + \text{suwm} > \text{every man} < 0.0376 + \text{siysh} > \text{his sword} < 0.02719 + \text{chereb} > \text{by his side} < 0.03409 + \text{yarek} > ,
[ and ] go <0.5674 + in and out from gate <0.8179 +sha to gate <0.8179 +sha throughout the camp <0.4264
+machaneh >, and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach >, and every
man < 00376 + siysh > his companion < 07453 + rea < s , and every man < 00376 + siysh > his neighbour < 07138
+garowb > . saith NUM 014 028 Say <00559 +>amar > unto them, [As truly as ] I live <02416 +chay >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, as ye have spoken <01696 +dabar > in mine ears <00241
+>ozen > , so <03651 +ken > will I do <06213 + to you : saith NUM 020 014 . And Moses <04872 +Mosheh >
sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428
+melek > of Edom <00123 +>Edom >, Thus <03541 +koh > {saith} <00559 +>amar > thy brother <00251
+ > ach > Israel <03478 + Yisra>el > , Thou knowest <03045 + yada< > all <03605 + kol > the travail that hath
befallen <04672 +matsa> > us : saith NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil,
and said <00559 +>amar > to him, Thus <03541 +koh > {saith} <00559 +>amar > Balak <01111 +Balaq > the
son < 0.01121 + ben > of Zippor < 0.06834 + Tsippowr > , Let nothing < 0.0408 + al > , I pray < 0.04994 + na >  thee ,
hinder <04513 +mana< > thee from coming <01980 +halak > unto me : saith NUM 024 013 If <00518 +>im >
Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of
silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah > , to do <06213 + [either] good < 02896 + towb > or < 00176
+>ow > bad < 0.7451 + ra < > of mine own mind < 0.3820 + leb > ; [but] what < 0.0834 + > aher > the LORD < 0.3068
+Y@hovah > \{saith\} < 01696 + dabar > , that will I speak < 01696 + dabar > ? saith NUM 032 027 But thy servants
<05650 + will pass <05674 + over <05674 + , every <03605 +kol > man armed <02502 +chalats > for war
<06635 + tsaba > , before <06440 + paniym > the LORD < 03068 + Y@hovah > to battle <math><04421 + milchamah > ,
as my lord <0.0113 +> adown > {saith} <0.1696 + dabar > . saith JOS 0.05 0.14 And he said <math><0.0559 +> amar > , Nay
<03808 + lo>>; but [ as ] captain <08269 + sar> of the host <06635 + tsaba>> of the LORD <00113 + sabove>
am I now <06258 + come <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307 +naphal > on
<00413 +> el > his face < 06440 + paniym > to the earth < 00776 +> erets > , and did worship < 07812 + shachah > ,
and said <00559 +> amar > unto him, What <04100 + mah > \{saith\} <01696 + dabar > my lord <03068
+Y@hovah > unto his servant <05650 + ? saith JOS 007 013 Up, sanctify <06942 +qadash > the people <05971
+, and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for
thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > , [ There is ] an accursed <02764 + cherem > thing in the midst <07130 + qereb > of
thee, O Israel <03478 + Yisra>el >: thou canst <03201 + yakol > not stand <06965 + quwm > before <06440
+paniym > thine enemies <00341 +>oyeb >, until <05704 + ye take <05493 +cuwr > away the accursed <02764
+cherem > thing from among <07130 +qereb > you . saith JOS 022 016 Thus <03541 +koh > {saith} <00559
+>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100
+mah > trespass <04604 +ma [ is ] this <02088 +zeh > that ye have committed <04600 +ma against the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm >
from following <00310 +>achar > the LORD <03068 +Y@hovah >, in that ye have builded <01129 +banah >
you an altar <04196 +mizbeach >, that ye might rebel <04775 +marad > this day <03117 +yowm > against the
LORD <03068 +Y@hovah > ? saith JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar >
unto all <03605 + kol > the people <05971 +, Thus <03541 + koh > {saith} <00559 +> amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab >
on the other <0.5676 + \text{side} < 0.5676 + \text{of the flood} < 0.5104 + \text{nahar} > \text{in old} < 0.5769 + \text{time} < 0.5769 + \text{, [even]}
Terah <08646 +Terach >, the father <1> of Abraham <85>, and the father <1> of Nachor <005152 +
+Q@riyowth Nachowr > : and they served < 05647 + other < 00312 +> acher > gods < 00430 +> elohiym > . saith
JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto
the children <01121 +ben > of Israel <03478 +Yisra>el >, which said <00559 +>amar > unto them, Thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el >, I brought <05927 + you up from Egypt <04714 +Mitsrayim >, and brought <03318 +yatsa> > you
forth <03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 +; saith JUDG 011 015 And said
<00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar > Jephthah <03316 + Yiphtach > ,
Israel <03478 +Yisra>el > took <03947 +lagach > not away the land <00776 +>erets > of Moab <04124
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+Mow>ab >, nor the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : saith 1SA 002
027. And there came <00935 +bow> > a man <math><00376 +>iysh> of God <math><00430 +>elohiym> unto Eli <math><05941 +,
and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Did I plainly <01540 +galah > appear <01540 +galah > unto the house <01004 +bayith > of thy
father <1>, when they were in Egypt <04714 +Mitsrayim > in Pharaoh s <06547 +Par house <01004 +bayith >?
saith 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > saith <05002 + n@>um > , I said <00559 + > amar > indeed [ that ] thy house <math><01004
+bayith >, and the house <01004 +bayith > of thy father <1>, should walk <01980 +halak > before <06440
+paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > \{saith\} <05002 +n@>um
>, Be it far <02486 +chaliylah > from me; for them that honour <03513 +kabad > me I will honour <03513
+kabad >, and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal >
. saith 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 + Yisra>el > {saith} <05002 + n@>um > , I said <00559 +>amar > indeed [that] thy house <01004
+bayith >, and the house <01004 +bayith > of thy father <1>, should walk <01980 +halak > before <06440
+paniym > me for ever <0.5769 + : but now <0.6258 + the LORD <0.3068 + Y@hovah > saith <0.5002 + n@>um > ,
Be it far <02486 +chaliylah > from me; for them that honour <03513 +kabad > me I will honour <03513 +kabad
>, and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . saith
1SA 009 006 And he said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 +na> >, [ there is
] in this <0.2063 + zo > th > city <0.5892 + a man <0.0376 + > iysh > of God <0.0430 + > elohiym > , and [ he is ] an
honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he {saith} <01696 +dabar > cometh
<00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither; peradventure <00194
+>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we should go <01980 +halak > . saith
1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus
<03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el >, I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim >, and
delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out
of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [ and ] of them that oppressed
<03905 +lachats > you : saith 1SA 015 002 Thus <03541 +koh > { saith } <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, I remember < 06485 + paqad > [ that ] which <math>< 00834 + > aher > Amalek
<06002 + did <06213 + to Israel <03478 + Yisra>el > , how <00834 +>aher > he laid <07760 +suwm > [ wait ] for
him in the way <01870 +derek >, when he came <05927 + up from Egypt <04714 +Mitsrayim >. saith 1SA 020
003 And David <0.1732 + David > sware <0.7650 + shaba < > moreover <0.5750 + , and said <0.0559 + > amar > ,
Thy father <1> certainly knoweth <03045 +yada<> that I have <01961 +hayah > found <04672 +matsa> > grace
<02580 + \text{chen} > \text{in thine eyes} < 05869 + \text{; and he } {\text{saith}} < 00559 + \text{> amar} > \text{, Let not Jonathan} < 03083
+Y@hownathan > know < 0.3045 + yada < > this < 0.2063 + zo > th > , lest < 0.6435 + pen > he be grieved < 0.6087 + :
but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul
<05315 + nephesh > liveth < 02416 + chay >, [ there is ] but a step <06587 + pesa < > between < 00996 + beyn > me
and death <04194 +mayeth > . saith 1SA 024 013 As {saith} <00559 +>amar > the proverb <04912 +mashal > of
the ancients <06931 +qadmowniy >, Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the
wicked <07563 +rasha<>: but mine hand <03027 +yad > shall not be upon thee . saith 2SA 007 005 Go <03212
+yalak > and tell <00559 +>amar > my servant <05650 + David <01732 + David > , Thus <03541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > , Shalt thou build <01129 +banah > me an house <01004
+bayith > for me to dwell <03427 +yashab > in ? saith 2SA 007 008 Now <06258 + therefore so shalt thou say
<00559 +>amar > unto my servant <05650 + David <01732 + David >, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +lagach > thee from the
sheepcote <05116 +naveh >, from following <00310 +>achar > the sheep <06629 +tso>n >, to be ruler <05057
+nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 + Yisra>el > : saith 2SA 012 007
And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [ art ] the man <00376
+>iysh>. Thus <03541 +koh> { saith} <00559 +>amar> the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over
<05921 + Israel <03478 + Yisra>el > , and I delivered <05337 + natsal > thee out of the hand <03027 + yad > of
Saul <07586 +Sha>uwl >; saith 2SA 012 011 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 +
thee out of thine own house <01004 +bayith >, and I will take <03947 +lagach > thy wives <00802 +>ishshah >
before thine eyes <05869 +, and give <05414 +nathan > [ them ] unto thy neighbour <07453 +rea< >, and he
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shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this <02063 +zo>th >
sun <08121 +shemesh > . saith 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever
\{\text{saith}\}\ <0.1696\ +\text{dabar}\ >\ [\text{ought}]\ unto thee , bring <0.0935\ +\text{bow}\ >\ him to me , and he shall not touch <0.5060\ 
+naga< > thee any more . saith 2SA 017 005 Then said <00559 +>amar > Absalom <53> , Call <07121 +qara> >
now <04994 +na> > Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > also <01571 +gam > , and let
us hear <08085 +shama< > likewise <01571 +gam > what <04100 +mah > he {saith} <06310 +peh > . saith 2SA
024 012 Go <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh >
{saith} <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh
> [ things ]; choose <00977 +bachar > thee one <00259 +>echad > of them, that I may [ do <06213 + it ] unto
thee . saith 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168
+ohel > of the LORD <03068 +Y@hovah >, and said <00559 +>amar > unto him, Thus <03541 +koh > {saith}
<00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said
<00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah
<01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725
+\text{shuwb} >, saying <00559 +> \text{amar} >, Thus <03541 +\text{koh} > \text{said} <01696 +\text{dabar} > \text{Joab} <03097 + \text{Yow} > \text{ab} >, and
thus <03541 +koh > he answered <06030 + me . saith 1KI 003 023 Then said <00559 +>amar > the king <04428
+melek > , The one <0.2063 + zo > th > saith <math><0.0559 + samar > , This <0.2063 + zo > th > [is] my son <math><0.1121 + ben
> that liveth <02416 +chay >, and thy son <01121 +ben > [ is ] the dead <04191 +muwth >: and the other
<02063 + zo>th > {saith} < 00559 + >amar >, Nay <03808 + lo> >; but thy son <01121 + ben > [is] the dead
<04191 +muwth >, and my son <01121 +ben > [ is ] the living <02416 +chay > . saith 1KI 003 023 Then said
<00559 +> amar > the king < 04428 + melek >, The one < 02063 + zo > th > {saith} < 00559 +> amar >, This < 02063 + zo > th > {saith} < 00559 +> amar >, This < 02063 + zo > th > {saith} < 00559 +> amar >
+zo>th > [is] my son <0.1121 + ben > that liveth <0.2416 + chay > , and thy son <0.1121 + ben > [is] the dead
<04191 + muwth >: and the other <02063 + zo>th > saith <math><00559 + > amar >, Nay <03808 + lo> >; but thy son
<0.1121 + ben > [is] the dead < 0.4191 + muwth > , and my son < 0.1121 + ben > [is] the living < 0.2416 + chay > .
saith 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob, Take <03947 +lagach > thee ten
<06235 + pieces < 07168 + qera < >: for thus <03541 + koh > {saith} < 00559 + > amar > the LORD < 03068
+Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, Behold <02005 +hen >, I will rend
<07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010
+Sh@lomoh >, and will give <0.5414 + nathan > ten <0.6235 + tribes <0.7626 + shebet > to thee : saith 1KI 012
024 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +
up, nor <03808 + lo> fight <03898 + lacham > against <math><05973 + your brethren <00251 + >ach > the children
<01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house
<01004 +bayith >; for this <02088 +zeh > thing <01697 +dabar > is from me. They hearkened <08085 +shama<
> therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to
depart <03212 +yalak >, according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . saith 1KI
013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697
+dabar > of the LORD < 03068 + Y@hovah >, and said < 00559 +> amar >, O altar < 04196 + mizbeach >, altar
<04196 +mizbeach >, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold
<02009 +hinneh >, a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of
David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer
<02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar >
incense <06999 + qatar > upon thee, and men <00120 + > adam > bones < 06106 + shall be burnt < 08313 + saraph
> upon thee . saith 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430
+>elohiym > that came <00935 +bow> > from Judah <03063 +Y @huwdah>, saying <00559 +>amar >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, Forasmuch as thou hast disobeyed}
<04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > , and hast not kept <08104
+shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > commanded <06680 +tsavah > thee, saith 1KI 014 007. Go <03212 +yalak >, tell
<00559 +>amar > Jeroboam <03379 +Yarob, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm >
thee from among <08432 +tavek > the people <05971 +, and made <05414 +nathan > thee prince <05057
+nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > , saith 1KI 017 014 For thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el >, The barrel <03537 +kad > of meal <07058 +gemach > shall not waste <03615 +kalah >, neither
<03808 + lo> >  shall the cruse <06835 + tsappachath >  of oil <08081 + shemen >  fail <02637 + chacer > , until
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<05704 + the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain
<01653 +geshem > upon the earth <00127 +>adamah > . saith 1KI 020 002 And he sent <07971 +shalach >
messengers <04397 +mal>ak > to Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el
> into the city <05892 +, and said <00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar >
Benhadad <01131 +Binnuwy >, saith 1KI 020 013 And, behold <02009 +hinneh >, there came <05066 +nagash
> a prophet <05030 +nabiy> > unto Ahab <00256 +> Ach> ab > king <04428 +melek > of Israel <03478 +Yisra>el
>, saying <0.0559 +> amar >, Thus <0.03541 +koh > \{saith\} <0.0559 +> amar > the LORD <0.03068 + Y. @hovah > ,
Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude
<01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad >
this <02088 +zeh > day <03117 +yowm >; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah > . saith 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310
+\text{miy} > ? And he said <0.0559 +> \text{amar} > , Thus <0.03541 + \text{koh} > \{\text{saith}\} <0.0559 +> \text{amar} > the LORD <0.03068
+Y@hovah >, [Even ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082
+m@diynah >. Then he said <00559 +> amar >, Who <04310 + miy > shall order <00631 +> acar > the battle
<04421 +milchamah > ? And he answered <00559 +>amar > , Thou . saith 1KI 020 028 And there came <05066
+nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king
<04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah >, Because the Syrians <00758 +>Aram > have said <00559 +>amar >, The LORD
+>elohiym > of the valleys <06010 +, therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088
+zeh > great <01419 +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< >
that I [am] the LORD <03068 +Y@hovah > . saith 1KI 020 032 So they girded <02296 +chagar > sackcloth
<08242 + saq > on their loins < 04975 + mothen >, and [ put ] ropes <02256 + chebel > on their heads < 07218
+ro>sh>, and came <00935 +bow>>to the king <math><04428 +melek> of Israel <math><03478 +Yisra>el>, and said
<00559 +>amar >, Thy servant <05650 + Benhadad <01130 +Ben - Hadad > {saith} <00559 +>amar >, I pray
<04994 + na>>  thee , let me live <02421 +  chayah >  . And he said <00559 +  amar >  , [ Is ] he yet <03588 +  kiy > 
alive <02416 +chay > ? he [ is ] my brother <00251 +>ach > . saith 1KI 020 042 And he said <00559 +>amar >
unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Because <03282
+ya thou hast let go <0.7971 +shalach > out of [ thy ] hand <0.3027 +yad > a man <0.0376 +>iysh > whom I
appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall
go <0.1961 +hayah > for his life <0.5315 +nephesh > , and thy people <0.5971 + for his people <0.5971 + . saith
1KI 021 019 And thou shalt speak <01696 +dabar > unto him, saying <00559 +>amar >, Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571
+gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him, saying <00559
+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , In the place <04725
+maqowm > where <0.0834 +>aher > dogs <0.3611 +keleb > licked <0.3952 +laqaq > the blood <0.1818 +dam > of
Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam >, even
<01571 +gam > thine <00859 +>attah > . saith 1KI 021 019 And thou shalt speak <01696 +dabar > unto him,
saying <0.0559 +> amar >, Thus <0.03541 +koh > \{saith\} <0.0559 +> amar > the LORD <0.03068 + Y.@hovah >,
Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou
shalt speak <01696 +dabar > unto him, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 + Y@hovah >, In the place <04725 + magowm > where <math><00834 + > aher > dogs < 03611 + keleb
> licked <03952 +lagaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb >
lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . saith 1KI 022
011 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na made <06213 +
him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.3068 + \text{Y@hovah} > \text{, With these}\ <0.0428 + \text{sel} - \text{leh} > \text{shalt thou push}
<05055 + nagach > the Syrians < 00758 + > Aram >, until <05704 + thou have consumed < 03615 + kalah > them.
saith 1KI 022 014 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [ As ] the LORD
<3068Y@hovah > liveth <02416 +chay > , what the LORD <03068 +Y@hovah > \{saith\} <00559 +>amar > unto
me, that will I speak <01696 +dabar > . saith 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the king} <0.04428 + \text{melek} > \text{, Put} <0.07760 + \text{suwm} > \text{this} <0.02088 + \text{zeh} > \text{[fellow]} \text{ in the}
prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with
water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I come <00935 +bow> > in peace
<07965 +shalowm > . saith 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > {saith} <00559
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+>amar > the LORD <03068 +Y@hovah >, Thou shalt not come <03381 +yarad > down <03381 +yarad > from
that bed <04296 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > on which <00834 + saher > thou art gone <05927 + up, but shalt surely <03588 + kiy > 100 + mittah > 00834 + saher > 100 + mittah > 1
die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > . saith 2KI 001 006 And they
said <0.0559 +> amar > unto him, There came <0.05927 + aman <0.0376 +> iysh > up to meet <math><0.07125 + qir> ah > us
, and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto
the king <04428 +melek > that sent <07971 +shalach > you, and say <01696 +dabar > unto him, Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > , [Is it] not because [there is] not a God
<00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875
+darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + ? therefore <03651 +ken >
thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834
+>aher > thou art gone <05927 + up, but shalt surely <03588 +kiy > die <04191 +muwth > . saith 2KI 001 016
And he said <01696 +dabar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875
+darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 +, [ is it ] not because [ there
is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of
his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed
<04296 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > die
<04191 +muwth > . saith 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring
<04161 + mowtsa>> of the waters <04325 + mayim>, and cast <07993 + shalak> the salt <04417 + melach> in
there, and said <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, I have healed <07495 + rapha > these <00428 +> el - leh > waters <math><04325 + mayim >; there shall
not be from thence <08033 +sham > any more <05750 + death <04194 +maveth > or barren <07921 +shakol > [
land ] . saith 2KI 003 016 And he said <00559 +> amar > , Thus <03541 +koh > {saith} <00559 +> amar > the
LORD <03068 +Y@hovah >, Make <06213 + this <02088 +zeh > valley <05158 +nachal > full of ditches
<01356 + geb > . saith 2KI 003 017 For thus <03541 + koh > {saith} < 00559 + amar > the LORD <03068
+Y@hovah >, Ye shall not see <07200 + ra>ah > wind <07307 + ruwach >, neither <03808 + lo> > shall ye see
<07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male> >
with water <04325 +mayim >, that ye may drink <08354 +shathah >, both ye, and your cattle <04735 +migneh
>, and your beasts <00929 +b@hemah > . saith 2KI 004 043 And his servitor <08334 +sharath > said <00559
+>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym >
an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again, Give <05414 +nathan >
the people <0.5971 + , that they may eat <0.0398 +  akal >: for thus <0.03541 + koh >  {saith} <0.0559 +  amar > the
LORD < 03068 + Y @ hovah >, They shall eat < 00398 + > akal >, and shall leave < 03498 + yathar > [ thereof ].
saith 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake
<01696 + dabar > unto him, and said <00559 + > amar >, My father <1>, [if] the prophet <05030 + nabiy > > had
bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have
done <06213 + [it]? how <00637 +>aph > much rather then, when <math><03588 + kiy > he \{saith\} <00559 +>amar > he \}
to thee, Wash <07364 +rachats >, and be clean <02891 +taher >? saith 2KI 007 001. Then Elisha <00477
+Eliysha< > said <00559 +2 amar > , Hear <08085 +3 shama< > ye the word <01697 +dabar > of the LORD
<03068 + Y@hovah >; Thus <03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > , To
morrow <04279 +machar > about this time <06256 + [ shall ] a measure <05429 +c@>ah > of fine flour <05560
+coleth > [ be sold ] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@
for a shekel <08255 +sheqel >, in the gate <08179 +sha of Samaria <08111 +Shom@rown > . saith 2KI 009 003
Then take <0.3947 + lagach > the box < 0.6378 + pak > of oil < 0.8081 + shemen > , and pour < 0.3332 + yatsaq > [it]
on <05921 + \text{his head} < 07218 + \text{ro} > \text{sh} >, and say <00559 + \text{samar} >, Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{saith}\}
+>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek >
over <05921 + Israel <03478 + Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee
<05127 +nuwc >, and tarry <02442 +chakah > not . saith 2KI 009 006 And he arose <06965 +quwm >, and went
<00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen >
on <00413 +>el> his head <07218 +ro>sh>, and said <00559 +> amar> unto him, Thus <03541 +koh> {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I
have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the
LORD <03068 +Y@hovah >, [ even ] over <00413 +>el > Israel <03478 +Yisra>el > . saith 2KI 009 012 And
they said <00559 +> amar >, [ It is ] false <08267 + sheqer >; tell <05046 + nagad > us now <math><04994 + na > >. And
he said <0.0559 +> amar >, Thus <0.2063 +zo> th > and thus <0.2063 +zo> th > spake <0.0559 +> amar > he to me,
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saying <00559 +>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , I
have anointed <04886 + \text{mashach} > \text{thee king} < 04428 + \text{melek} > \text{over} < 00413 + \text{>el} > \text{Israel} < 03478 + \text{Yisra} > \text{el} > .
saith 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him, and said
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the king <math><04428 +melek >, [ Is it ] peace
<07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to
do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . And the
watchman <06822 +tsaphah > told <05046 +nagad >, saying <00559 +>amar >, The messenger <04397
+mal>ak > came <00935 +bow> > to them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . saith
2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback, which came <00935
+bow > to them, and said <00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the king <math><04428
+melek >, [ Is it ] peace <07965 +shalowm >? And Jehu <03058 +Yehuw> > answered <00559 +>amar >, What
<04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310
+>achar > me . saith 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood
<01818 +dam > of Naboth <05022 +Nabowth >, and the blood <01818 +dam > of his sons <01121 +ben >, saith
<00559 +>amar > the LORD <03068 +Y@hovah >; and I will requite <07999 +shalam > thee in this <02063
+zo>th>plat<0.2513+chelqah>, {saith} <0.5002 +n@>um> the LORD <0.3068 +Y@hovah>. Now <0.6258 +
therefore take <05375 + nasa > [ and ] cast <07993 + shalak > him into the plat <math><02513 + chelqah > [ of ground ],
according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . saith 2KI 009 026 Surely I have
seen < 0.07200 + ra > ah > yesterday < 0.0570 + semesh > the blood < 0.1818 + dam > of Naboth < 0.05022 + Nabowth > ,
and the blood <01818 +dam > of his sons <01121 +ben > , {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah >, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>. Now <06258 +  therefore take <05375 + nasa>> [and]
cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ], according to the word <01697 +dabar >
of the LORD <03068 +Y@hovah > . saith 2KI 018 019 And Rabshakeh <07262 +Rabshageh > said <00559
+>amar > unto them, Speak <0.0559 +>amar > ye now <0.4994 +na> > to Hezekiah <0.2396 +Chizqiyah >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the great} < 01419 + \text{gadowl} > \text{king} < 04428 + \text{melek} > , \text{the king} < 04428 + \text{melek} > 
+melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [ is ] this
<02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? saith 2KI 018 029 Thus <03541 +koh
> {saith} <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377
+nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you out of his hand <03027
+yad > : saith 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541
+koh > {saith} <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +
[ an agreement ] with me by a present <0.1293 + B@rakah >, and come <0.3318 + yatsa > out to me, and [ then ]
eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376
+>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree, and drink <08354 +shathah > ye every <00376
+>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : saith 2KI 019 003
And they said <0.0559 +> amar > unto him, Thus <0.03541 +koh > {saith} <0.0559 +> amar > Hezekiah <0.2396
+Chizqiyah >, This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869
+tsarah >, and of rebuke <08433 +towkechah >, and blasphemy <05007 +n@>atsah >: for the children <01121
+ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach >
to bring <03205 +yalad > forth <03205 +yalad > . saith 2KI 019 006 And Isaiah <03470 +Y@sha said <00559
+>amar > unto them, Thus <0.03541 +koh > shall ye say <0.0559 +>amar > to your master <0.0113 +>adown >,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> >
of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< >, with which <00834
+>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have
blasphemed <0.1442 + gadaph > me. saith 2KI 019 020. Then Isaiah <0.3470 + Y@sha the son <0.1121 + ben > of
Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar
>, Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > God < 0.0430 + \text{selohiym} > \text{of}
Israel <03478 +Yisra>el > , [ That ] which <00834 +>aher > thou hast prayed <06419 +palal > to me against
<00413 +>el > Sennacherib <05576 + Cancheriyb > king <04428 + melek > of Assyria <00804 +>Ashshuwr > I
have heard <08085 +shama< > . saith 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria
<00804 +>Ashshuwr >, He shall not come <00935 +bow> > into <00413 +>el > this city <05892 +, nor <03808
+lo >  shoot < 0.3384 +  yarah >  an arrow < 0.2671 +  chets >  there < 0.8033 +  sham >  , nor < 0.3808 +  lo >  come
<06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank
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<05550 +col@lah > against <05921 + it . saith 2KI 019 033 By the way <01870 +derek > that he came <00935
+bow>>, by the same shall he return <07725 + shuwb>, and shall not come <00935 + bow>> into <00413 +>el
> this <02063 + zo>th > city <05892 +, \{ saith\} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith 2KI
020 001. In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470
+chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy> > Isaiah <03470 +Y@sha the son
<0.01121 + ben > of Amoz < 0.0531 + Amowts > came < 0.0935 + bow > > to him, and said < 0.0559 + > amar > unto = 0.0531 + amore < 0.0531 + a
him, Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @hovah > , Set thine house < 0.1004 + Y. ...
+bayith > in order <06680 +tsavah >; for thou shalt die <04191 +muwth >, and not live <02421 +chayah >.
saith 2KI 020 005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah <02396
+Chizqiyah > the captain <05057 +nagiyd > of my people <05971 +, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father
<1>, I have heard <08085 +shama<> thy prayer <08605 +t@phillah>, I have seen <07200 +ra>ah> thy tears
<01832 +dim: behold <02005 +hen >, I will heal <07495 +rapha> > thee: on the third <07992 +sh@liyshiy >
day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068
+Y@hovah > . saith 2KI 020 017 Behold < 02009 + hinneh > , the days < 03117 + yowm > come < 00935 + bow > > ,
that all <03605 +kol > that [ is ] in thine house <01004 +bayith > , and that which <00834 +>aher > thy fathers
<1> have laid up in store <00686 +> atsar > unto this <02088 + zeh > day <03117 + yowm >, shall be carried
<05375 + nasa> > into Babylon < 00894 + Babel> : nothing shall be left < 03498 + yathar > , {saith} < 00559
+>amar > the LORD <03068 +Y@hovah > . saith 1CH 017 004 Go <03212 +yalak > and tell <00559 +>amar >
David <01732 +David > my servant <05650 +, Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah >, Thou shalt not build <01129 + banah > me an house <01004 + bayith > to dwell <03427
+yashab > in : saith 1CH 017 007 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar >
unto my servant <05650 + David <01732 + David > , Thus <03541 + koh > {saith} <00559 +> amar > the LORD
<03068 + Y @ hovah > of hosts < 06635 + tsaba > >, I took <03947 + lagach > thee from the sheepcote <math><05116
+naveh > , [ even ] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler
<05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : saith 1CH 021 010 Go
<03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y. @hovah > I offer < 0.5186 + natah > thee three < 0.7969
+shalowsh > [ things ]: choose <00977 +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [
it | unto thee . saith 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > ,
and said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Choose <06901 +qabal > thee saith 2CH 011 004 Thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah >, Ye shall not go <05927 + up, nor <03808 +lo> > fight <03898 +lacham >
against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his
house <01004 +bayith >: for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085
+shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from
going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . saith 2CH 012 005 Then came <00935
+bow > Shemaiah < 08098 + Sh@ma the prophet < 05030 + nabiy > to Rehoboam < 07346 + R@chab, and [to]
the princes <08269 +sar > of Judah <03063 +Y@huwdah >, that were gathered <00622 +>acaph > together to
Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said
<0.0559 +> amar > unto them, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the LORD <0.03068 + Y. @hovah > ,
Ye have forsaken <05800 + me, and therefore have I also left <05800 + you in the hand <03027 +yad > of
Shishak <07895 +Shiyshaq > . saith 2CH 018 010 And Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of
Chenaanah <3668K@na had made <06213 + him horns <07161 +qeren > of iron <01270 +barzel > , and said
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y@hovah >, With these
<00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <05704 + they be consumed
<03615 +kalah > . saith 2CH 018 013 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , [ As ] the
LORD <03068 +Y@hovah > liveth <02416 +chay > , even <03588 +kiy > what my God <00430 +>elohiym >
\{\text{saith}\}\ <0.0559\ +> \text{amar} > 1, \text{ that will I speak} <0.1696\ + \text{dabar} > 1. \text{ saith 2CH } 0.18\ 0.26\ \text{And say} <0.0559\ +> \text{amar} > 1,
Thus <03541 +koh > {saith} <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088
+zeh > [ fellow ] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905
+lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I return <07725
+shuwb > in peace <07965 +shalowm > . saith 2CH 020 015 And he said <00559 +>amar > , Hearken <07181
+qashab > ye, all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim >, and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat >,
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Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > unto you, Be not afraid <03372
+yare > nor < 00408 + al > dismayed < 02865 + chathath > by reason < 06440 + paniym > of this < 02088 + zeh > of this < 0208
great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [ is ] not yours , but
God s <00430 +>elohiym > . saith 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab >
to him from Elijah <00452 +> Eliyah > the prophet <05030 + nabiy>>, saying <00559 +> amar >, Thus <03541
+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732
+David > thy father <25>, Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of
Jehoshaphat <03092 +Y@howshaphat > thy father <25>, nor in the ways <01870 +derek > of Asa <00609
+>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , saith 2CH 024 020 And the Spirit <07307
+ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son
<01121 + ben > of Jehoiada < 03111 + Yowyada < > the priest < 03548 + kohen > , which stood < 05975 + above the
people <05971 +, and said <00559 +> amar > unto them, Thus <03541 +koh > \{saith\} <00559 +> amar > God
<00430 +>elohiym >, Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of
the LORD <03068 +Y@hovah >, that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588
+kiy > ye have forsaken <05800 + the LORD <03068 + Y@hovah > , he hath also forsaken <math><05800 + you . saith
2CH 032 010 Thus <03541 +koh > {saith} <00559 +>amar > Sennacherib <05576 +Cancheriyb > king <04428
+melek > of Assyria <00804 +>Ashshuwr > , Whereon do ye trust <00982 +batach > , that ye abide <03427
+yashab > in the siege <04692 +matsowr > in Jerusalem <03389 +Y@ruwshalaim > ? saith 2CH 034 023 And she
answered <00559 +>amar > them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Tell <00559 +>amar > ye the man <00376
+>iysh > that sent <07971 +shalach > you to me, saith 2CH 034 024 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451
+ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof ,
[ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612
+cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428
+melek > of Judah <03063 +Y@huwdah > : saith 2CH 034 026 And as for the king <04428 +melek > of Judah
<03063 +Y@huwdah >, who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068
+Y@hovah >, so shall ye say <00559 +> amar > unto him, Thus <03541 +koh > {saith} <00559 +> amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ concerning ] the words
<01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama<>; saith 2CH 034 027 Because
<03282 + ya thine heart <03824 + lebab > was tender <math><07401 + rakak >, and thou didst humble <03665 + kana < >
thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words
<01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the
inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before <06440 +paniym > me,
and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440
+paniym > me; I have even heard <08085 +shama< > [ thee ] also <01571 +gam > , {saith} <05002 +n@>um >
the LORD <03068 +Y@hovah > . saith 2CH 036 023 Thus <03541 +koh > {saith} <00559 +>amar > Cyrus
<03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467
+mamlakah > of the earth <00776 +>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
heaven <08064 +shamayim > given <05414 +nathan > me; and he hath charged <06485 +paqad > me to build
<01129 +banah > him an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834
+>aher > [ is ] in Judah <03063 +Y@huwdah > . Who <04310 +miy > [ is there ] among you of all <03605 +kol >
his people <05971 + ? The LORD <03068 +Y@hovah > his God <00430 +>elohiym > [ be ] with him, and let
him go <05927 +, who giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil >; saith
JOB 037 006. For he \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the snow} <0.7950 + \text{sheleg} > \text{, Be thou } [\text{ on }] \text{ the earth} <0.0776
+>erets >; likewise to the small rain <01653 +geshem >, and to the great <04306 +matar > rain <01653 +geshem
> of his strength <05797 + . saith JOB 039 025 He {saith} <00559 +> amar > among <01767 +day > the trumpets
<07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he smelleth <07306 +ruwach > the battle
<04421 + milchamah > afar < 07350 + rachowq > off, the thunder <07482 + rachordoreal of the captains <math><08269 + sar >, and
the shouting <08643 +t@ruw . saith PSA 012 005 For the oppression <07701 +shod > of the poor <06041 + , for
the sighing <00603 +> anagah > of the needy <34>, now <06258 + will I arise <06965 + quwm >, {saith} <00559
+>amar > the LORD <03068 +Y@hovah >; I will set <07896 +shiyth > [ him ] in safety <03468 +yesha< > [
from him that ] puffeth <06315 +puwach > at him . saith PSA 036 001 . To the chief Musician <05329 +natsach >
, [ A Psalm ] of David <0.1732 + David > the servant <0.5650 + of the LORD <0.3068 + Y@hovah > . The
transgression <06588 +pesha< > of the wicked <07563 +rasha< > {saith} <05002 +n@>um > within <07130
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+qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430
+>elohiym > before <05048 +neged > his eyes <05869 + . saith PSA 050 016 . But unto the wicked <07563
+rasha< > God <00430 +>elohiym > {saith} <00559 +>amar > , What <04100 +mah > hast thou to do to declare
<05608 +caphar > my statutes <02706 +choq >, or [ that ] thou shouldest take <05375 +nasa>> my covenant
<0.1285 + b@riyth > in thy mouth < 0.6310 + peh > ? saith PRO 0.09 0.04 Whoso < 0.4310 + miy > [is] simple
<06612 + p@thiy >, let him turn <05493 + cuwr > in hither : [ as for ] him that wanteth <02638 + chacer >
understanding <03820 +leb >, she {saith} <00559 +>amar > to him, saith PRO 009 016 Whoso <04310 +miy > [
is ] simple <06612 + p@thiy >, let him turn <05493 + cuwr > in hither : and [ as for ] him that wanteth <02638
+chacer > understanding <03820 +leb >, she {saith} <00559 +>amar > to him, saith PRO 020 014. [It is]
naught <0.7451 + ra < >, [it is] naught <0.7451 + ra < >, {saith} <0.0559 + amar > the buyer <math><0.7069 + amah > the buyer
but when he is gone <00235 +> azal > his way, then <00227 +> az > he boasteth <math><01984 + halal >. saith PRO 022
013. The slothful <06102 + [man] \{saith\} < 00559 + > amar > , [There is] a lion <math>< 00738 + > ariy > without
<02351 +chuwts > , I shall be slain <07523 +ratsach > in the streets <07339 +r@chob > . saith PRO 023 007 For
as he thinketh <0.8176 +sha in his heart <0.5315 +nephesh > , so <0.3651 +ken > [ is ] he : Eat <0.0398 +>akal >
and drink <08354 +shathah >, {saith} <00559 +>amar > he to thee; but his heart <03820 +leb > [ is ] not with
thee . saith PRO 024 024 He that \{\text{saith}\}\ <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [ art ]
righteous <06662 +tsaddiyq >; him shall the people <05971 + curse <05344 +naqab >, nations <03816 +1@om >
shall abhor <02194 +za him: saith PRO 026 013. The slothful <06102 + [man] {saith} <00559 +>amar > , [
There is ] a lion <00738 +>ariy > in the way <01870 +derek >; a lion <00738 +>ariy > [ is ] in the streets <07339
+r@chob > . saith PRO 026 019 So <03651 +ken > [ is ] the man <00376 +>iysh > [ that ] deceiveth <07411
+ramah > his neighbour <07453 +rea< > , and {saith} <00559 +>amar > , Am not I in sport <07832 +sachaq > ?
saith PRO 028 024. Whoso robbeth <01497 +gazal > his father <1> or his mother <00517 +>em > , and {saith}
<00559 +> amar >, [ It is ] no <00369 +> ayin > transgression < 06588 +pesha <> ; the same <math><01931 +huw >> [ is
the companion <02270 +chaber > of a destroyer <07843 +shachath > . saith PRO 030 016 The grave <07585
+sh@>owl>; and the barren <06115 + womb < 07356 + racham>; the earth <00776 + >erets>[ that ] is not filled
<07646 + saba < > with water < 04325 + mayim > ; and the fire < 00784 + > esh > [ that ] {saith} < 00559 + > amar > 
not, [It is] enough <01952 +hown > . saith PRO 030 020 Such <03651 +ken > [is] the way <01870 +derek > of
an adulterous <05003 +na>aph > woman <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229
+machah > her mouth <06310 + peh >, and \{saith\}<00559 +>amar >, I have done <00466 +>Eliyph@lehuw >
no <03808 +lo> > wickedness <00205 +>aven > . saith ECC 001 002 Vanity <01892 +hebel > of vanities <01892
+hebel >, {saith} <00559 +>amar > the Preacher <06953 +qoheleth >, vanity <01892 +hebel > of vanities
<01892 +hebel > ; all <03605 +kol > [ is ] vanity <01892 +hebel > . saith ECC 004 008 There is one <00259
+>echad > [ alone ], and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child
<0.1121 + ben > nor brother < 0.0251 + ach > : yet [ is there ] no < 0.0369 + ayin > end < 0.7093 + gets > of all
<03605 +kol > his labour <05999 +; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with
riches <06239 +; neither [ {saith} he ], For whom <04310 +miy > do I labour <06001 +, and bereave <02637
+chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam >
vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . saith ECC 007 027 Behold <07200
+ra>ah>, this <02088+zeh> have I found <04672+matsa>>, \{saith\}<00559+>amar> the preacher <06953
+goheleth >, [counting] one <00259 +>echad > by one <00259 +>echad >, to find <04672 +matsa>> out the
account <02808 +cheshbown > : saith ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a
fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth
<0.2638 + chacer > [him], and he saith < 0.0559 + chacer > 1 chack | chack
<05530 +cakal > . saith ECC 012 008 . Vanity <01892 +hebel > of vanities <01892 +hebel > , {saith} <00559
+>amar > the preacher <06953 +qoheleth > ; all <03605 +kol > [ is ] vanity <01892 +hebel > . saith ISA 001 011
To what <04100 +mah > purpose [ is ] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me
? {saith} <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +
offerings of rams <00352 +>ayil >, and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806
+m@riy>>; and I delight <0.2654 +chaptets > not in the blood <0.1818 +dam > of bullocks <0.6499 +par >, or of
lambs <03532 +kebes >, or of he goats <06260 + . saith ISA 001 018 Come <03212 +yalak > now <04994 +na>
>, and let us reason <03198 +yakach > together, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >:
though <00518 +> im > your sins <02399 + chet> > be as scarlet <math><08144 + shaniy >, they shall be as white <03835
+laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah
> crimson <08438 +towla< >, they shall be as wool <06785 +tsemer > . saith ISA 001 024 Therefore <03651
+\text{ken} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00113 + \text{>adown} > \text{, the LORD} < 03068 + \text{Y@hovah} > \text{of hosts}
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<06635 +tsaba>>, the mighty <46> One of Israel <03478 +Yisra>el >, Ah <01945 +howy >, I will ease <05162
+nacham > me of mine adversaries <06862 +tsar > , and avenge <05358 +naqam > me of mine enemies <00341
+>oyeb > : saith ISA 003 015 What <04100 +mah > mean ye [ that ] ye beat <01792 +daka> > my people <05971
+ to pieces, and grind <02912 +tachan > the faces <06440 +paniym > of the poor <06041 + ? {saith} <05002
+n@>um> the Lord <03068 + Y@hovah> GOD <03069 + Y@hovih> of hosts <06635 + tsaba>> . saith ISA 003 + tsaba> . saith ISA 00
016. Moreover the LORD <03068 + Y@hovah > \{saith\} < 00559 + > amar > , Because the daughters <01121 + ben
> of Zion <06726 +Tsiyown > are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186
+natah > forth necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 +, walking <01980 +halak >
and mincing <02952 +taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet
<07272 +regel > : saith ISA 007 007 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih > , It shall not stand <06965 +quwm > , neither <03808 +lo> > shall it come <01961
+hayah > to pass . saith ISA 010 008 For he {saith} <00559 +>amar > , [ Are ] not my princes <08269 +sar >
altogether <03162 +yachad > kings <04428 +melek > ? saith ISA 010 013 For he {saith} <00559 +>amar > , By
the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa [it], and by my wisdom
<02451 +chokmah >; for I am prudent <00995 +biyn >: and I have removed <05493 +cuwr > the bounds <01367
+g@buwlah > of the people <05971 +, and have robbed <08154 +shacah > their treasures <06259 +, and I have
put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [
man]: saith ISA 010 024. Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +> Adonay > GOD < 03069 + Y@hovih > of hosts < 06635 + tsaba >> , O my people < 05971 + that
dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804
+>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa>
> up his staff <04294 +matteh > against <05921 + thee, after the manner <01870 +derek > of Egypt <04714
+Mitsrayim > . saith ISA 014 022 For I will rise <06965 +quwm > up against <05921 + them , saith <05002
+n@>um>  the LORD <03068+Y@hovah>  of hosts <06635+tsaba>>, and cut <03772+karath>  off from
Babylon <00894 + Babel > the name <08034 + shem >, and remnant <07605 + sh@>ar >, and son <05209 + niyn
>, and nephew <0.5220 + neked >, \{saith\} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > . saith ISA 0.14
022 For I will rise <06965 +quwm > up against <05921 + them, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> >, and cut <03772 +karath > off from Babylon <00894 +Babel > the name
<0.8034 + \text{shem} >, and remnant <0.7605 + \text{sh}@>\text{ar} >, and son <0.5209 + \text{niyn} >, and nephew <0.5220 + \text{neked} >,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ISA 014 023 I will also make <07760 +suwm >
it a possession <04180 +mowrash > for the bittern <07090 +qippowd > , and pools <98> of water <04325
+mayim > : and I will sweep <02894 +tuw> > it with the besom <04292 +mat>ate> > of destruction <08045
+shamad > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ISA
017 003 The fortress <04013 +mibtsar > also shall cease <07673 +shabath > from Ephraim <00669 +>Ephrayim
>, and the kingdom <04467 +mamlakah > from Damascus <01834 +Dammeseq >, and the remnant <07605
+sh@>ar > of Syria <00758 +>Aram > : they shall be as the glory <03519 +kabowd > of the children <01121
+ben > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba>> . saith ISA 017 006 . Yet gleaning <05955 + grapes shall be left <07604 + sha>ar> in it, as the
shaking <05363 + noqeph > of an olive <02132 + zayith > tree, two <08147 + sh@nayim > [ or ] three <07969
+shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +2amiyr >,
four <00702 +>arba< > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585
+ca thereof, \{saith\} < 05002 + n@>um> the LORD < 03068 + Y@hovah> God < 00430 +>elohiym> of Israel
<03478 +Yisra>el > . saith ISA 019 004 And the Egyptians <04714 +Mitsrayim > will I give <05534 +caker >
over <05534 +caker > into the hand <03027 +yad > of a cruel <07186 +qasheh > lord <00113 +>adown > ; and a
fierce <05794 + \text{king} < 04428 + \text{melek} > \text{shall rule} < 04910 + \text{mashal} > \text{over them}, \{\text{saith}\} < 05002 + \text{n}@>\text{um} > \text{the}
Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ISA 022 014 And it
was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, Surely <00518 +>im > this <02088 +zeh > iniquity <05771 + shall not be purged <03722
+kaphar > from you till <05704 + ye die <04191 +muwth > , {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . saith ISA 022 015 . Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the Lord}\ <0.0136 + \text{sahap} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{of hosts}\ <0.6635 + \text{tsabap} > \text{,}
Go <03212 + \text{yalak} >, get <00935 + \text{bow} > thee unto this <02088 + \text{zeh} > treasurer <05532 + \text{cakan} >, [even]
unto Shebna <07644 +Shebna>>, which <00834 +>aher > [ is ] over <05921 + the house <01004 +bayith >, [
and say <0.0559 +> amar > 1, saith ISA 022 025 In that day <0.03117 + yowm > 1, {saith} <0.05002 + n.09 + v.09 + v.
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > >, shall the nail < 03489 + yathed > that is fastened < 08628
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+taga<> in the sure <00539 +>aman > place <04725 +magowm > be removed <04185 +muwsh >, and be cut
<0.1438 + gada < > down < 0.1438 + gada < > , and fall < 0.5307 + naphal > ; and the burden < 0.4853 + massa > > that [
was ] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar
> [it]. saith ISA 028 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, Behold <02005 +hen >, I lay in Zion <06726 +Tsiyown > for a
foundation <03248 +y@cuwdah > a stone <68>, a tried <00976 +bochan > stone <68>, a precious <03368
+yaqar > corner <06438 +pinnah > [ stone ], a sure <03245 +yacad > foundation <04143 +muwcad > : he that
believeth <00539 +>aman > shall not make haste <02363 +chuwsh > . saith ISA 029 011 And the vision <02380
+chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book
<05612 +cepher > that is sealed <02856 +chatham > , which <00834 +>aher > [ men ] deliver <05414 +nathan >
to one that is learned, saying <00559 +>amar >, Read <07121 +qara> > this <02088 +zeh >, I pray <04994
+na>> thee: and he {saith} <00559 +>amar>, I cannot; for it [ is ] sealed <02856 +chatham>: saith ISA 029
012 And the book <05612 +cepher > is delivered <05414 +nathan > to him that is not learned, saying <00559
+>amar > , Read <07121 +gara> > this <02088 +zeh > , I pray <04994 +na> > thee : and he {saith} <00559
+>amar > , I am not learned . saith ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >, who <00834 +>aher > redeemed <06299 +padah > Abraham <85>,
concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya, Jacob <03290 +Ya shall not now
<06258 + be a shamed < 00954 + buwsh >, neither <03808 + lo > shall his face <06440 + paniym > now < 06258
+ wax pale <02357 +chavar > . saith ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar >
children <0.1121 + ben >, saith <0.5002 + n@>um > the LORD <0.3068 + Y@hovah >, that take <0.6213 + ben >
counsel <06098 +, but not of me; and that cover <05258 +nacak > with a covering <04541 +maccekah >, but
not of my spirit <07307 +ruwach >, that they may add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403
+chatta>ah > : saith ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya ye despise <03988 +ma>ac >
this <02088 +zeh > word <01697 +dabar >, and trust <00982 +batach > in oppression <06233 + and perverseness
<03868 + \text{luwz} >, and stay <08172 + \text{sha} thereon <05921 + : \text{saith ISA } 030 \ 015 \text{ For thus } <03541 + \text{koh} > \{ \text{saith} \} 
<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > , the Holy < 06918 + qadowsh > One
of Israel <03478 +Yisra>el >; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved
<03467 +yasha<>; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength
<0.1369 + g@buwrah > : and ye would <1.4> not . saith ISA 031 009 And he shall pass <0.5674 + over <0.5674 + to
his strong <05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar >
shall be afraid <02865 +chathath > of the ensign <05251 +nec >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, whose <00834 +> aher > fire <math><00217 +> uwr > [is] in Zion <06726 + Tsiyown >, and his furnace
<08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . saith ISA 033 010 Now <06258 + will I rise
<06965 +quwm >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; now <06258 + will I be exalted
<07311 +ruwm >; now <06258 + will I lift <05375 +nasa> > up myself . saith ISA 036 004 And Rabshakeh
<07262 + Rabshageh > said < 00559 + > amar > unto them, Say < 00559 + > amar > ye now < 04994 + na > > to
Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > {saith} <00559 +>amar > the great <01419 +gadowl >
king <04428 +melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, What confidence <00986
+bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? saith ISA 036
014 Thus <03541 +koh > {saith} <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396
+Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal
> you . saith ISA 036 016 Hearken < 08085 + shama < > not to Hezekiah < 02396 + Chizqiyah > : for thus < 03541
+koh > {saith} <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +
[ an agreement ] with me [ by ] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat
<00398 +> akal > ye every <00376 +> iysh > one <00376 +> iysh > of his vine <01612 +gephen > , and every
<00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{of his fig} < 08384 + \text{t@>en} > \text{tree}, and drink < 08354 + \text{shathah} > \text{ye every}
<00376 +  iysh > one <00376 +  iysh > the waters <04325 + mayim > of his own cistern <00953 + bowr >; saith
ISA 037 003 And they said <00559 +>amar > unto him, Thus <03541 +koh > {saith} <00559 +>amar >
Hezekiah <02396 +Chizqiyah >, This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of
trouble <06869 +tsarah >, and of rebuke <08433 +towkechah >, and of blasphemy <05007 +n@>atsah > : for
the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not
strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > . saith ISA 037 006 And Isaiah
<03470 + Y @ sha said < 00559 + > amar > unto them, Thus <03541 + koh > shall ye say < 00559 + > amar > unto them
your master <00113 +>adown >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
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>, Be not afraid <03372 + yare > > of the words <01697 + dabar > that thou hast heard <08085 + shama < >,
wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804
+>Ashshuwr > have blasphemed <01442 +gadaph > me . saith ISA 037 021 . Then Isaiah <03470 +Y@sha the
son < 0.01121 + ben > of Amoz < 0.0531 + Amowts > sent < 0.07971 + shalach > unto Hezekiah < 0.02396 + Chizqiyah > .
saying <0.0559 +> amar >, Thus <0.03541 +koh > \{saith\} <0.0559 +> amar > the LORD <0.03068 + Y.@hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Whereas <00834 +>aher > thou hast prayed <06419 +palal >
to me against <00413 +>el > Sennacherib <05576 + Cancheriyb > king <04428 + melek > of Assyria <00804
+>Ashshuwr > : saith ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804
+>Ashshuwr >, He shall not come <0.0935 + bow> > into <math><0.0413 + >el > this <0.2063 + zo>th > city <0.5892 + ,
nor < 03808 + lo > shoot an arrow < 02671 + chets > there < 08033 + sham > , nor < 03808 + lo > come < 06923
+qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak
> a bank <05550 +col@lah > against <05921 + it . saith ISA 037 034 By the way <01870 +derek > that he came
<00935 +bow>>, by the same shall he return <07725 +shuwb>, and shall not come <00935 +bow>> into
<00413 +> el > this < 02063 + zo > th > city < 05892 + , {saith} < 05002 + n@> um > the LORD < 03068 + Y@hovah
>. saith ISA 038 001. In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick
<02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y@sha the prophet <05030 +nabiy >> the
son <01121 +ben > of Amoz <00531 +> Amowts > came <00935 +bow> > unto him, and said <00559 +> amar >
unto him, Thus <0.03541 +koh > {saith} <0.0559 +>amar > the LORD <0.03068 +Y@hovah >, Set thine house
<01004 +bayith > in order <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah
>. saith ISA 038 005 Go <01980 +halak >, and say <00559 +>amar > to Hezekiah <02396 +Chizqiyah >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, the God} < 00430 + \text{selohiym} > \text{ of}
David <01732 +David > thy father <1>, I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , I
have seen <07200 +ra>ah > thy tears <01832 +dim: behold <02005 +hen >, I will add <03254 +yacaph > unto
thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > . saith ISA 039 006 Behold <02009 +hinneh
>, the days <03117 + yowm > come <math><00935 + bow > >, that all <03605 + kol > that [is] in thine house <math><01004
+bayith >, and [that] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until
<05704 + this <02088 +zeh > day <03117 +yowm >, shall be carried <05375 +nasa> > to Babylon <00894
+Babel > : nothing shall be left <03498 +yathar > , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > .
saith ISA 040 001. Comfort <05162 +nacham > ye, comfort <05162 +nacham > ye my people <05971 +,
{saith} <00559 +>amar > your God <00430 +>elohiym > . saith ISA 040 025 To whom <04310 +miy > then will
ye liken <0.1819 + damah > me, or shall I be equal <0.7737 + shavah > ? {saith} <0.0559 + samar > the Holy
<06918 +qadowsh > One . saith ISA 041 014 Fear <03372 +yare> > not , thou worm <08438 +towla< > Jacob
<03290 + Ya, [and] ye men <04962 + math > of Israel <03478 + Yisra>el > ; I will help <math><05826 + thee, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>, and thy redeemer <01350 + ga>al>, the Holy <06918
+qadowsh > One of Israel <03478 +Yisra>el > . saith ISA 041 021 . Produce <07126 +qarab > your cause <07379
+\text{riyb} >, saith <0.0559 +> \text{amar} > the LORD <0.3068 + \text{Y@hovah} >; bring <0.5066 + \text{nagash} > forth <0.5066 + \text{nagash} >
+nagash > your strong <06110 + [ reasons ] , {saith} <00559 +>amar > the King <04428 +melek > of Jacob
<03290 +Ya. saith ISA 041 021. Produce <07126 +qarab > your cause <07379 +riyb > , {saith} <00559 +>amar
> the LORD <03068 +Y@hovah >; bring <05066 +nagash > forth <05066 +nagash > your strong <06110 + [
reasons], saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya. saith ISA 042 005. Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{God} < 00410 + \text{el} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, he that created}
<01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out; he that spread
<07554 + raga < > forth the earth < 00776 + > erets > , and that which cometh < 06631 + tse > etsa > > out of it ; he that
giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it, and spirit <07307
+ruwach > to them that walk <01980 +halak > therein : saith ISA 042 022 But this <01931 +huw> > [ is ] a
people <05971 + robbed <00962 +bazaz > and spoiled <08154 +shacah > ; [ they are ] all <03605 +kol > of them
snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> >
houses <01004 +bayith >: they are for a prey <00957 +baz >, and none <00369 +>ayin > delivereth <05337
+natsal >; for a spoil <0.4933 + m@ chiccah >, and none <0.0369 + ayin > {saith} <0.0559 + amar >, Restore
<07725 + \text{shuwb} > . \text{ saith ISA } 043\ 001 . \text{ But now } <06258 + \text{thus } <03541 + \text{koh} > \{\text{saith}\} <00559 + \text{samar} > \text{the } 
LORD <03068 +Y@hovah > that created <01254 +bara> > thee, O Jacob <03290 +Ya, and he that formed
<03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350
+ga>al > thee, I have called <07121 +gara> > [ thee ] by thy name <08034 +shem > ; thou [ art ] mine . saith ISA
043 010 Ye [ are ] my witnesses <0.5707 + , {saith} <0.5002 + n@>um> the LORD <0.3068 + Y@hovah> , and
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my servant <05650 + whom <00834 +>aher > I have chosen <00977 +bachar > : that ye may know <03045
+yada < > and believe < 00539 + > aman > me , and understand < 00995 + biyn > that I [ am ] he : before < 06440
+paniym > me there was no <03808 + lo> > God < 00410 +>el > formed < 03335 +yatsar > , neither < 03808 +lo> >
shall there be after <00310 +>achar > me . saith ISA 043 012 I have declared <05046 +nagad > , and have saved
<03467 + yasha <>, and I have shewed <08085 + shama <>, when [ there was ] no <00369 +> ayin > strange
<02114 + zuwr > [god] among you : therefore ye [are] my witnesses <math><05707 + , {saith} < 05002 + n@>um > the
LORD < 03068 + Y @ hovah >, that I [ am ] God < 00410 + >el >. saith ISA 043 014. Thus < 03541 + koh > \{ saith \} \}
<00559 +>amar > the LORD <03068 +Y@hovah > , your redeemer <01350 +ga>al > , the Holy <06918
+qadowsh > One of Israel <03478 +Yisra>el >; For your sake <04616 +ma I have sent <07971 +shalach > to
Babylon <00894 +Babel >, and have brought <03381 +yarad > down <03381 +yarad > all <03605 +kol > their
nobles <01281 +bariyach >, and the Chaldeans <03778 +Kasdiy >, whose cry <07440 +rinnah > [ is ] in the
ships <00591 +>oniyah > . saith ISA 043 016 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, which maketh <05414 +nathan > a way <01870 +derek > in the sea <03220 +yam >, and a path
<05410 +nathiyb > in the mighty <05794 + waters <04325 +mayim > ; saith ISA 044 002 Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee, and formed <03335 +yatsar
> thee from the womb <00990 +beten >, [which] will help <05826 + thee; Fear <03372 +yare> > not, O Jacob
<03290 +Ya, my servant <05650 +; and thou, Jesurun <03484 +Y@shuruwn >, whom I have chosen <00977
+bachar > . saith ISA 044 006 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >
the King <04428 +melek > of Israel <03478 +Yisra>el >, and his redeemer <01350 +ga>al > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >; I [ am ] the first < 07223 + ri > shown > , and I [ am ] the last < 00314
+>acharown > ; and beside <01107 +bil me [ there is ] no <00369 +>ayin > God <00430 +>elohiym > . saith ISA
044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh >; with part
<02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el >
roast <06748 +tsaliy >, and is satisfied <07646 +saba< >: yea <00637 +>aph >, he warmeth <02552 +chamam >
[himself], and \{\text{saith}\}\ <0.0559 + \text{samar} > , Aha \{\text{saith}\}\ <0.0552 + \text{chamam} > , I have seen
<07200 +ra>ah > the fire <00217 +>uwr > : saith ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he
maketh <06213 + a god <00410 +>el >, [ even ] his graven <06459 +pecel > image : he falleth <05456 +cagad >
down <05456 +cagad > unto it, and worshippeth <07812 +shachah > [it], and prayeth <06419 +palal > unto it,
and \{\text{saith}\}\ <0.0559\ +> \text{amar}\ >\ , Deliver <0.5337\ +\text{natsal}\ >\ me; for thou [art] my god <0.0410\ +> \text{el}\ >\ . saith ISA
044\ 024\ \text{Thus} < 03541\ + \text{koh} > \{\text{saith}\} < 00559\ + > \text{amar} > \text{the LORD} < 03068\ + \text{Y@hovah} > \text{, thy redeemer} < 01350\ + \text{constant} < 0.00559\ + \text{constant} < 0.00559\ + \text{constant} < 0.00568\ + \text{Const
+ga>al >, and he that formed <03335 +yatsar > thee from the womb <00990 +beten >, I [ am ] the LORD
<03068 + Y@hovah > that maketh < 06213 + all < 03605 + kol > [things]; that stretcheth < 05186 + natah > forth
the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa<
> the earth <00776 +>erets > by myself; saith ISA 044 026 That confirmeth <06965 +quwm > the word <01697
+dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers
<04397 + \text{mal}>\text{ak}>; that \{\text{saith}\}<00559 + \text{samar}> to Jerusalem <03389 + \text{Y@ruwshalaim}>, Thou shalt be
inhabited <03427 +yashab >; and to the cities <05892 + of Judah <03063 +Y@huwdah >, Ye shall be built
<01129 +banah >, and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : saith
ISA 044 027 That \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the deep} <0.6683 + \text{tsuwlah} > \text{, Be dry} <0.2717 + \text{charab} > \text{, and I}
will dry <03001 +yabesh > up thy rivers <05103 +n@har > : saith ISA 044 028 That \{\text{saith}\}\ <00559 +>amar > of
Cyrus <03566 +Kowresh > , [ He is ] my shepherd <07462 +ra , and shall perform <07999 +shalam > all <03605
+kol > my pleasure <02656 +chephets > : even saying <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim >
, Thou shalt be built <01129 +banah >; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad >
shall be laid. saith ISA 045 001. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
> to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
+yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations
<01471 +gowy > before <06440 +paniym > him; and I will loose <06605 +pathach > the loins <04975 +mothen
> of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817
+deleth > gates <01817 +deleth >; and the gates <08179 +sha shall not be shut <05462 +cagar >; saith ISA 045
010 Woe <0.1945 + howy > unto him that {saith} <0.0559 + > amar > unto [his] father <1>, What <math><0.4100 + mah > 1
begettest <03205 +yalad > thou? or to the woman <00802 +>ishshah >, What <04100 +mah > hast thou brought
<02342 +chuwl > forth <02342 +chuwl > ? saith ISA 045 011 . Thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah >, the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and his
Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +
my sons <0.1121 +ben >, and concerning <0.5921 + the work <0.6467 +po of my hands <0.3027 +yad > command
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<06680 + tsavah > ye me. saith ISA 045 013 I have raised <05782 + him up in righteousness <math><06664 + tsedeq > 1
and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah >
my city <05892 +, and he shall let go <07971 +shalach > my captives <01546 +galuwth >, not for price <04242
+m@chivr > nor < 03808 + lo > reward < 07810 + shachad > , {saith} < 00559 + > amar > the LORD < 03068
+Y@hovah > of hosts < 06635 + tsaba > > . saith ISA 045 014 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD <03068 +Y@hovah >, The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim >, and merchandise
<05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582
+>enowsh > of stature <04060 +middah >, shall come <05674 + over <05674 + unto thee, and they shall be
thine: they shall come <03212 +yalak > after <00310 +>achar > thee; in chains <02131 +ziyqah > they shall
come < 05674 + over < 05674 +, and they shall fall < 07812 + shachah > down < 07812 + shachah > unto thee, they
shall make supplication <06419 + palal > unto thee, [saying], Surely <00389 + >ak > God < 00410 + >el > [is] in
thee; and [ there is ] none <00369 +> ayin > else <05750 +, [ there is ] no <00657 +> ephec > God <00430
+>elohiym > . saith ISA 045 018 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym >
himself <0.01931 +huw>> that formed <0.03335 +yatsar> the earth <0.0776 +>erets> and made <0.0213 + it; he
hath established <03559 +kuwn > it, he created <01254 +bara> > it not in vain <08414 +tohuw >, he formed
<03335 + yatsar > it to be inhabited <03427 + yashab > : I [am] the LORD <math><03068 + Y@hovah > ; and [there is]
none <00369 +> ayin > else <05750 +. saith ISA 048 017 Thus <03541 +koh > {saith} <00559 +> amar > the
LORD < 03068 + Y @hovah >, thy Redeemer < 01350 + ga > al >, the Holy < 06918 + gadowsh > One of Israel
<03478 +Yisra>el > ; I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth
<03925 +lamad > thee to profit <03276 +ya, which leadeth <01869 +darak > thee by the way <01870 +derek > [
that ] thou shouldest go <03212 +yalak > . saith ISA 048 022 [ There is ] no <00369 +>ayin > peace <07965
+shalowm >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, unto the wicked <07563 +rasha<>.
saith ISA 049 005 And now <06258 + , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > that formed
<03335 + yatsar > me from the womb <00990 + beten > [ to be ] his servant <05650 +, to bring <07725 + shuwb > 
Jacob <03290 +Ya again <07725 +shuwb > to him, Though Israel <03478 +Yisra>el > be not gathered <00622
+ >acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > ,
and my God <00430 +>elohiym > shall be my strength <05797 + . saith ISA 049 007 . Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the LORD}\ <0.3068 + \text{Y@hovah} > \text{, the Redeemer}\ <0.1350 + \text{ga} > \text{al} > \text{of Israel}\ <0.3478 
+Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960
+bazoh >, to him whom the nation <01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers
<04910 + mashal >, Kings <04428 + melek > shall see <07200 + ra > and arise <06965 + quwm >, princes
<08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah >
that is faithful <00539 +>aman >, [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and
he shall choose <00977 +bachar > thee . saith ISA 049 008 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD < 03068 + Y @ hovah >, In an acceptable < 07522 + ratsown > time < 06256 + have I heard < 06030 + thee,
and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve
<05341 +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@rivth > of the people <05971
+, to establish <06965 +quwm > the earth <00776 +>erets >, to cause to inherit <05157 +nachal > the desolate
<08076 + shamem > heritages < 05159 + nachalah > ; saith ISA 049 018 . Lift < 05375 + nasa > > up thine eyes
<05869 + round <05439 + cabiyb > about, and behold <07200 + ra>ah > : all <03605 + kol > these gather <06908
+qabats > themselves together, [ and ] come <00935 +bow> > to thee. [ As ] I live <02416 +chay > , {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>, thou shalt surely <03588 +kiy> clothe <03847 +labash>
thee with them all <0.3605 + kol >, as with an ornament <0.5716 +, and bind <0.7194 + qashar > them [on thee],
as a bride <03618 +kallah > [ doeth ] . saith ISA 049 022 Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, Behold <02009 +hinneh >, I will lift <05375 +nasa> > up
mine hand <03027 +yad > to the Gentiles <01471 +gowy >, and set <07311 +ruwm > up my standard <05251
+nec > to the people <0.5971 + : and they shall bring <0.0935 + bow > thy sons <0.1121 + ben > in [ their ] arms
<02684 +chotsen > , and thy daughters <01121 +ben > shall be carried <05375 +nasa> > upon [ their ] shoulders
<03802 +katheph > . saith ISA 049 025 But thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , Even <0.1571 + gam > the captives <0.7628 + sh@biy > of the mighty <0.1368 + gibbowr > shall be
taken <03947 +lagach > away, and the prey <04455 +malgowach > of the terrible <06184 + shall be delivered
<04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee, and I
will save <03467 +yasha< > thy children <01121 +ben > . saith ISA 050 001 . Thus <03541 +koh > {saith}
<0.0559 + \text{amar} > \text{the LORD} < 0.03068 + \text{Y@hovah} >, Where <0.0335 + \text{ay} > [\text{ is }] \text{ the bill} < 0.05612 + \text{cepher} > \text{of}
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your mother s <00517 +> em > divorcement <03748 + k@riythuwth >, whom <00834 +> aher > I have put <07971
+shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [ is it ] to whom
<00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 + have
ye sold <04376 +makar > yourselves, and for your transgressions <06588 +pesha< > is your mother <00517
+>em > put <07971 +shalach > away . saith ISA 051 022 Thus <03541 +koh > { saith } <00559 +>amar > thy
Lord <00113 +> adown > the LORD <03068 + Y@hovah > , and thy God <00430 +> elohiym > [ that ] pleadeth
<07378 + riyb > the cause of his people <math><05971 + Behold < 02009 + hinneh > I have taken < 03947 + lagach > out
of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar, [even] the dregs <06907
+qubba of the cup <0.03563 +kowc > of my fury <0.02534 +chemah >; thou shalt no <0.03808 +lo> > more <0.03254
+yacaph > drink <08354 +shathah > it again <05750 + : saith ISA 052 003 For thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, Ye have sold <04376 +makar > yourselves for nought
<02600 +chinnam >; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> > money <03701 +keceph
> . saith ISA 052 004 For thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >, My people <05971 + went <03381 +yarad > down <03381 +yarad > aforetime <07223
+ri>shown > into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >; and the
Assyrian <00804 +> Ashshuwr > oppressed <06231 + them without <00657 +> ephec > cause <00657 +> ephec >.
saith ISA 052 005 Now <06258 + therefore, what <04100 +mah > have I here <06311 +poh >, saith <05002
+n@>um> the LORD <03068+Y@hovah>, that my people <05971+is taken <03947+lagach> away for
nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; and my name <08034 +shem> continually <08548
+ tamiyd > every < 0.3605 + kol > day < 0.3117 + yowm > [is] blasphemed < 0.5006 + na>ats > . saith ISA 0.52 0.05
Now <06258 + therefore, what <04100 +mah > have I here <06311 +poh >, \{\text{saith}\}<05002 +n@>um > the
LORD <03068 +Y@hovah >, that my people <05971 + is taken <03947 +laqach > away for nought <02600
+chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002
+n@>um> the LORD <03068+Y@hovah>; and my name <08034+shem> continually <08548+tamiyd>
every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > . saith ISA 052 007 . How
<04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of
him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085
+shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319
+basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw; that {saith}
<00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak > !
saith ISA 054 001. Sing <07442 +ranan >, O barren <06135 +, thou [that] didst not bear <05375 +nasa>>;
break <06476 +patsach > forth into singing <07440 +rinnah >, and cry <06670 +tsahal > aloud <06670 +tsahal >
, thou [that] didst not travail <02342 +chuwl > with child: for more <07227 +rab > [are] the children <01121
+ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife,
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith ISA 054 006 . For the LORD <03068
+Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 + and grieved
<06087 + in spirit < 07307 + ruwach >, and a wife <00802 + sihshah > of youth < 05271 + ruwach >, when <03588 + kiy
> thou wast refused <03988 +ma>ac > , {saith} <00559 +>amar > thy God <00430 +>elohiym > . saith ISA 054
008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym >
from thee for a moment <07281 +rega< >; but with everlasting <05769 + kindness <02617 +checed > will I have
mercy <07355 +racham > on thee, \{saith\} <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer
<01350 + ga>al > . saith ISA 054 010 For the mountains <02022 + har > shall depart <04185 + muwsh > , and the
hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185
+muwsh > from thee, neither <03808 + lo> > shall the covenant <01285 + b@riyth > of my peace <math><07965
+shalowm > be removed <04131 +mowt >, \{saith\}<00559 +>amar > the LORD <03068 +Y@hovah> that hath
mercy <07355 +racham > on thee . saith ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed
<03335 +yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue
<03956 +lashown > [ that ] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt
condemn <07561 + rasha < >. This <02063 + zo > th > [is] the heritage <05159 + nachalah > of the servants
<05650 + of the LORD < 03068 + Y@hovah >, and their righteousness <06666 + ts@daqah > [is] of me, {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>. saith ISA 055 008 For my thoughts <04284 +machashabah
> [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo> > [ are ] your ways <01870 +derek >
my ways <0.1870 + derek >, saith < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > . saith ISA 0.56 0.01 .
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > , Keep < 08104 + \text{shamar} > \text{ye}
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judgment <04941 +mishpat >, and do <06213 + justice <06666 +ts@daqah >: for my salvation <03444
+y@shuw [ is ] near <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah >
to be revealed <01540 +galah > . saith ISA 056 004 For thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > unto the eunuchs <05631 +cariyc > that keep <08104 +shamar > my sabbaths <07676
+shabbath >, and choose <00977 +bachar > [ the things ] that please <02654 +chaphets > me, and take <02388
+chazaq > hold <02388 +chazaq > of my covenant <01285 +b@riyth > ; saith ISA 056 008 The Lord <00136
+>Adonay > GOD <03069 +Y@hovih > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of
Israel <03478 + Yisra>el > \{saith\} <05002 + n@>um > , Yet <05750 + will I gather <06908 + qabats > [others] to
him, beside those that are gathered <06908 +qabats > unto him. saith ISA 057 015 For thus <03541 +koh >
{saith} <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931
+shakan > eternity <05703 + , whose name <08034 +shem > [ is ] Holy <06918 +qadowsh > ; I dwell <07931
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [ place ] , with him also [ that is ] of a
contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah
> the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart
<03820 +leb > of the contrite <01792 +daka> > ones . saith ISA 057 019 I create <01254 +bara> > the fruit
<05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [ him
that is ] far <0.7350 + \text{rachowq} > \text{off}, and to [ him that is ] near <0.7138 + \text{qarowb} > , { saith} <0.0559 + \text{samar} > \text{the}
LORD <03068 +Y@hovah >; and I will heal <07495 +rapha> > him . saith ISA 057 021 [ There is ] no <00369
+>ayin > peace <07965 +shalowm >, \{saith\}<00559 +>amar > my God <00430 +>elohiym >, to the wicked
<07563 +rasha< > . saith ISA 059 020 And the Redeemer <01350 +ga>al > shall come <00935 +bow> > to Zion
<06726 +Tsiyown >, and unto them that turn <07725 +shuwb > from transgression <06588 +pesha< > in Jacob
<03290 + Ya, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith ISA 059 021 As for me, this
<02063 + zo>th > [is] my covenant < 01285 + b@riyth > with them, saith < 00559 + > amar > the LORD < 03068
+Y@hovah >; My spirit <07307 +ruwach > that [ is ] upon thee, and my words <01697 +dabar > which <00834
+>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy
mouth <06310 +peh >, nor out of the mouth <06310 +peh > of thy seed <02233 +zera< >, nor out of the mouth
<06310 + peh > of thy seed s < 02233 + zera < > seed < 02233 + zera < > , {saith} < 00559 + zera > the LORD
<03068 + Y @ hovah >, from henceforth <03254 + yacaph > and for ever <05769 + . saith ISA 059 021 As for me,
this <02063 + zo>th > [ is ] my covenant <01285 + b@rivth > with them, \{ saith\} <00559 +>amar> the LORD
<03068 +Y@hovah >; My spirit <07307 +ruwach > that [ is ] upon thee, and my words <01697 +dabar > which
<00834 +> aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > 
out of thy mouth <06310 + peh >, nor out of the mouth <06310 + peh > of thy seed <02233 + zera < >, nor out of
the mouth <06310 + peh > of thy seed s < 02233 + zera < > seed < 02233 + zera < > , saith < 00559 + zera > the
LORD < 03068 + Y @ hovah >, from henceforth < 03254 + yacaph > and for ever < 05769 +. saith ISA 065 007
Your iniquities <05771 +, and the iniquities <05771 + of your fathers <1> together <03162 +yachad >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, which <00834 +>aher > have burned <06999 +qatar >
incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the
hills <01389 +gib: therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468
+p@ into <05921 + their bosom <02436 +cheyq > . saith ISA 065 008 . Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah >, As the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found
<04672 + matsa >  in the cluster <00811 +  eshkowl > , and [one] {saith} <00559 +  amar > , Destroy <07843
+shachath > it not; for a blessing <0.1293 + B@rakah > [is] in it: so <0.3651 + ken > will I do <math><0.6213 + ken > will I do <0.6213 + ken > will I do <math><0.6213 + ken > will I do <0.6213 + ken > 
servants <05650 + \text{sakes} < 06616 + \text{pathiyl} >, that I may not destroy <07843 + \text{shachath} > them all <03605 + \text{kol} >.
saith ISA 065 008. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, As the new
<08492 + tiyrowsh > wine < 08492 + tiyrowsh > is found < 04672 + matsa > in the cluster < 00811 + > eshkowl > ,
and [one] saith <00559 +> amar >, Destroy <07843 + shachath > it not; for a blessing <01293 + B@rakah > [is]
in it: so <03651 +ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I may not
destroy <07843 +shachath > them all <03605 +kol > . saith ISA 065 013 Therefore <03651 +ken > thus <03541
+koh > \{saith\} < 0.0559 + amar > the Lord < 0.0136 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Y@hovih > Behold < 0.02009 + Adonay > GOD < 0.03069 + Adonay > GOD < 0.0
+hinneh > , my servants <05650 + shall eat <00398 + akal > , but ye shall be hungry <07456 +ra : behold <02009
+hinneh >, my servants <05650 + shall drink <08354 +shathah >, but ye shall be thirsty <06770 +tsame>>:
behold <02009 +hinneh >, my servants <05650 + shall rejoice <08055 +samach >, but ye shall be ashamed
<00954 +buwsh > : saith ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed
<07462 +ra together <00259 +>echad >, and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401
+teben > like the bullock <01241 +baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat
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<03899 + lechem >. They shall not hurt <07489 + ra, and all <03605 + kol > those <math><00428 + > el - leh > [things]
have been <0.1961 + hayah >, \{saith\} < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.@ hovah > : but to this < 0.2088 + Y.
+zeh > [man] will I look < 05027 + nabat > , [even] to [him that is] poor < 06041 + and of a contrite < 05223
+nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > .
saith ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar >, and not cause to bring <03205
+yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring
<03205 + \text{yalad} > \text{forth} < 03205 + \text{yalad} >, and shut <06113 + [\text{the womb}] ? {\text{saith}} < 00559 + \text{>amar} > \text{thy God}
<00430 +>elohiym > . saith ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not
cause to bring <03205 +yalad > forth <03205 +yalad > ? {saith} <00559 +>amar > the LORD <03068
+Y@hovah > : shall I cause to bring < 03205 + yalad > forth < 03205 + yalad > , and shut < 06113 + [ the womb ]?
saith < 00559 + samar > thy God < 00430 + saith ISA 066 012 For thus < 03541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will extend <05186 +natah >
peace <07965 +shalowm > to her like a river <05104 +nahar > , and the glory <03519 +kabowd > of the Gentiles
<01471 +gowy > like a flowing <07857 +shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq
>, ye shall be borne <05375 + nasa>> upon [her] sides <math><06654 + tsad>, and be dandled <08173 + sha, shall be
consumed <05486 +cuwph > together <03162 +yachad > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren <00251
+>ach > [ for ] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 +kol >
nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters <06632
+tsab > , and upon mules <06505 +pered > , and upon swift <03753 +karkarah > beasts <03753 +karkarah > , to
my holy <06944 + \text{qodesh} > \text{mountain} < 02022 + \text{har} > \text{Jerusalem} < 03389 + Y@ruwshalaim > , {saith} < 00559
+>amar > the LORD <03068 +Y@hovah >, as the children <01121 +ben > of Israel <03478 +Yisra>el > bring
<00935 +bow> > an offering <04503 + minchah > in a clean <02889 + tahowr >  vessel <03627 + k@liy > into the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . saith ISA 066 021 And I will also <01571 +gam >
take <03947 +lagach > of them for priests <03548 +kohen > [ and ] for Levites <03881 +Leviyiy > , {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > . saith ISA 066 022 For as the new <02319 +chadash >
heavens <08064 +shamayim > and the new <02319 +chadash > earth <00776 +>erets >, which <00834 +>aher >
I will make <06213 +, shall remain <05975 + before <06440 +paniym > me, \{saith\} <05002 +n@>um> the
LORD <03068 +Y@hovah >, so <03651 +ken > shall your seed <02233 +zera< > and your name <08034 +shem
> remain <05975 + . saith ISA 066 023 And it shall come <01961 +hayah > to pass, [ that ] from one new <02320
+chodesh > moon <02320 +chodesh > to another, and from one sabbath <07676 +shabbath > to another, shall all
<03605 +kol > flesh <01320 +basar > come <00935 +bow> > to worship <07812 +shachah > before <06440
+paniym > me, \{saith\} < 0.0559 + >amar > the LORD < 0.03068 + Y.@hovah > . saith JER 001 008 Be not afraid
<03372 + yare > > of their faces < 06440 + paniym > : for I [am] with thee to deliver < 05337 + natsal > thee,
will call <07121 +qara> > all <03605 +kol > the families <04940 +mishpachah > of the kingdoms <04467
+mamlakah > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ;
and they shall come <00935 +bow> >, and they shall set <05414 +nathan > every <00376 +>iysh > one <00376
+>iysh > his throne <03678 +kicce> > at the entering <06607 +pethach > of the gates <08179 +sha of Jerusalem
<03389 +Y@ruwshalaim >, and against <05921 + all <03605 +kol > the walls <02346 +chowmah > thereof
round <05439 +cabiyb > about, and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063
+Y@huwdah > . saith JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee; but they
shall not prevail <03201 +yakol > against thee; for I [ am ] with thee, {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >, to deliver <05337 +natsal > thee . saith JER 002 002 Go <01980 +halak > and cry <07121
+qara > in the ears < 00241 + ozen > of Jerusalem < 03389 + Y@ruwshalaim > , saying < 00559 + ozen > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; I remember < 02142 + zakar > \text{thee}
the kindness <02617 +checed > of thy youth <05271 +na, the love <00160 +>ahabah > of thine espousals <03623
+k@luwlah >, when thou wentest <03212 +yalak > after <00310 +>achar > me in the wilderness <04057
+midbar > , in a land <00776 +>erets > [ that was ] not sown <02232 +zara <> . saith JER 002 003 Israel <03478
+Yisra>el > [ was ] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [ and ] the firstfruits
<07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him
shall offend <00816 +>asham >; evil <07451 +ra< > shall come <00935 +bow> > upon them, {saith} <05002
+n@>um> the\ LORD<03068+Y@hovah>. saith JER 002 005 Thus <03541+koh> \{saith\}<00559+>amar>
the LORD <03068 +Y@hovah >, What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672
+matsa>> in me, that they are gone far <07368 +rachaq > from me, and have walked <03212 +yalak > after
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<00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > vain <01891 +habal > ? saith JER
002 009. Wherefore <03651 +ken > I will yet <05750 + plead <07378 +riyb > with you, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>, and with your children <01121+ben> children <01121+ben>
will I plead <07378 +rivb > . saith JER 002 012 Be astonished <08074 +shamem > . O ye heavens <08064
+shamayim >, at <05921 + this <02063 +zo>th >, and be horribly <08175 +sa afraid <08175 +sa, be ye very
<03966 + m@ desolate < 02717 + charab >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >. saith
JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee, and thy backslidings
<04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200
+ra>ah>that [it is ] an evil <0.7451 +ra <> [thing ] and bitter <0.4751 +mar>, that thou hast forsaken <0.5800 +
the LORD <03068 + Y@hovah > thy God <00430 +>elohiym >, and that my fear <06345 + pachdah > [is] not in
thee, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > \text{of hosts}\ <06635
+tsaba>> . saith JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427
+nether >, and take thee much <0.7235 +rabah > soap <0.1287 +boriyth >, [yet] thine iniquity <0.5771 + is
marked <03799 +katham > before <06440 +paniym > me, {saith} <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . saith JER 002 029 . Wherefore <04100 +mah > will ye plead <07378
+\text{riyb} > \text{with me ? ye all } <03605 + \text{kol} > \text{have transgressed} <06586 + \text{pasha} < > \text{against me}, \{\text{saith}\} <05002
+n@>um> the LORD <03068 +Y@hovah>. saith JER 003 001. They say <00559 +> amar>, If a man <00376
+>iysh > put < 0.7971 + shalach > away his wife < 0.0802 + >ishshah > , and she go < 0.1980 + halak > from him , and
become <0.01961 +hayah > another <0.0312 +>acher > man s <0.0376 +>iysh >, shall be return <0.07725 +shuwb >
unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou
hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< >; yet return <07725
+\text{shuwb} > \text{again to me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > . \text{saith JER } 003 \ 010 \ \text{And yet}
for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah
<03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820
+leb >, but feignedly <08267 +sheqer >, \{saith\} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith
JER 003 012. Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697
+dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou
backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068
+Y@hovah >; [ and ] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [
am | merciful <0.2623 +chaciyd > , {saith} <0.5002 +n@>um > the LORD <0.3068 +Y@hovah > , [and ] I will
not keep <05201 +natar > [ anger ] for ever <05769 + . saith JER 003 012 . Go <01980 +halak > and proclaim
<07121 + qara >  these <00428 + > el - leh > words <01697 + dabar >  toward the north <06828 + tsaphown > , and
say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478
+Yisra>el>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; [and] I will not cause mine anger
<06440 +paniym > to fall <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>, [ and ] I will not keep <05201+natar> [ anger ] for ever <05769+natar>
. saith JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast
transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast
scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath >
every <03605 +kol > green <07488 +ra tree <06086 +, and ye have not obeyed <08085 +shama< > my voice
<06963 +qowl >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 003 014 Turn <07725
+shuwb >, O backsliding <07726 +showbab > children <01121 +ben >, {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259
+>echad > of a city <05892 +, and two <08147 +sh@nayim > of a family <04940 +mishpachah >, and I will
bring <00935 +bow> > you to Zion <06726 +Tsiyown > : saith JER 003 016 And it shall come <01961 +hayah >
to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land
<00776 +> \text{erets} >, in those <01992 + \text{hem} > \text{days} <03117 + \text{yowm} >, \{\text{saith}\} <05002 + \text{n@>um} > \text{the LORD}\}
<03068 + Y @ hovah >, they shall say <00559 +> amar > no <03808 + lo >> more <05750 +, The ark <00727
+>arown > of the covenant <0.1285 + b@riyth > of the LORD <0.3068 + Y@hovah >: neither <0.3808 + lo> > shall
it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it;
neither <03808 + lo> > shall they visit <06485 + paqad > [it]; neither <03808 + lo> > shall [that] be done
<06213 + any more <05750 + . saith JER 003 020 . Surely <00403 +>aken > [ as ] a wife <00802 +>ishshah >
treacherously <00898 +bagad > departeth from her husband <01167 +ba, so <03651 +ken > have ye dealt
treacherously <00898 +bagad > with me, O house <01004 +bayith > of Israel <03478 +Yisra>el >, {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 004 001. If <00518 +>im> thou wilt return
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<0.07725 + \text{shuwb} >, O Israel <0.03478 + \text{Yisra} > \text{el} >, {saith} <0.05002 + \text{n@} > \text{um} > the LORD <0.03068 + \text{Y@} + \text{hovah} >,
return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine
abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <05110
+nuwd > . saith JER 004 003 . For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah
> to the men <0.0376 + \text{yiysh} > \text{of Judah} < 0.3063 + Y@huwdah > \text{and Jerusalem} < 0.3389 + Y@ruwshalaim > ,
Break <05214 + \text{niyr} > \text{up your fallow} < 05215 + \text{niyr} > \text{ground}, and sow <02232 + \text{zara} < > \text{not among} < 00413 + > \text{el}
> thorns <06975 +qowts > . saith JER 004 009 And it shall come <01961 +hayah > to pass at that day <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , [ that ] the heart <03820 +leb > of the
king <04428 +melek > shall perish <6>, and the heart <03820 +leb > of the princes <08269 +sar >; and the
priests <03548 +kohen > shall be astonished <08074 +shamem > , and the prophets <05030 +nabiy> > shall
wonder <08539 +tamahh > . saith JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are
they against <05921 + her round <05439 +cabiyb > about; because <03588 +kiy > she hath been rebellious
<04784 +marah > against me, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 005 009
Shall I not visit <06485 + paqad > for these < 00428 + > el - leh > [ things ] ? {saith} < 05002 + n@>um > the LORD
<03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +nagam > on such <00834
+>aher > a nation <01471 +gowy > as this <02088 +zeh > ? saith JER 005 011 For the house <01004 +bayith > of
Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have dealt very
treacherously <00898 + bagad > against me, \{saith\} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith
JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696
+dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my
words <01697 + dabar > in thy mouth < 06310 + peh > fire < 00784 + > esh > , and this < 02088 + zeh > people
<05971 + wood < 06086 +, and it shall devour <00398 +> akal > them . saith JER 005 015 Lo <02009 + hinneh >,
I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004
+bayith > of Israel <03478 + Yisra>el >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >: it [ is ] a
mighty <00386 +> eythan > nation <01471 + gowy >, it [ is ] an ancient <05769 + nation <01471 + gowy >, a
nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither
<03808 + lo> > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . saith JER 005 + los > values = 0.0085 + los > val
018 Nevertheless <0.1571 + gam > in those <0.1992 + hem > days <0.3117 + yowm > , {saith} <0.5002 + n@>um > 
the LORD <03068 +Y@hovah >, I will not make <06213 + a full end <03615 +kalah > with you . saith JER 005
022 Fear <03372 +yare> > ye not me ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not
tremble <02342 +chuwl > at my presence <06440 +paniym >, which <00834 +>aher > have placed <00776
+>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a
perpetual <05769 + decree <02706 +choq >, that it cannot <03201 +yakol > pass <05674 + it : and though the
waves <01530 +gal > thereof toss <01607 +ga themselves, yet can they not prevail <03201 +yakol >; though
they roar <01993 +hamah >, yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? saith JER 005
029 Shall I not visit <06485 + paqad > for these <00428 +>el - leh > [ things ] ? {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such
<0.0834 +  a nation <0.1471 +  gowy > as this ? saith JER 006 009 . Thus <0.03541 + koh > {saith} <0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the
remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb
> back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 + the
baskets <05552 +calcillah > . saith JER 006 012 And their houses <01004 +bayith > shall be turned <05437
+cabab > unto others <00312 +>acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +>ishshah >
together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants
<03427 + yashab > of the land <00776 + series >, {saith} <05002 + n@sum > the LORD <03068 + Y@hovah >.
saith JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +
abomination <08441 +tow? nay <01571 +gam >, they were not at all ashamed <00954 +buwsh >, neither could
<03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal >
among them that fall <05307 + naphal > : at the time <06256 + [ that ] I visit <06485 + pagad >  them they shall be
cast < 0.03782 + kashal > down < 0.03782 + kashal > , {saith} < 0.0559 + amar > the LORD < 0.03068 + Y@hovah > .
saith JER 006 016 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Stand
<05975 + ye in the ways < 01870 + derek >, and see <07200 + ra>ah >, and ask <07592 + sha>al > for the old
<05769 + paths < 05410 + nathivb >, where <00335 + >ay > [is] the good <math><02896 + towb > way < 01870 + derek >
, and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your
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souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . saith
JER 006 021 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl >
before <00413 +>el > this <02088 +zeh > people <05971 +, and the fathers <1> and the sons <01121 +ben >
together <03162 +yachad > shall fall <03782 +kashal > upon them; the neighbour <07934 +shaken > and his
friend <07453 + rea < > shall perish <6 >. saith JER 006 022 Thus <03541 + koh > {saith} <00559 + > amar > the
LORD <03068 +Y@hovah >, Behold <02009 +hinneh >, a people <05971 + cometh <00935 +bow> > from the
north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > nation <01471 +gowy >
shall be raised <05782 + from the sides <03411 +y@rekah > of the earth <00776 +>erets > . saith JER 007 003
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >, \text{the long of hosts} < 06635 + \text{tsaba} > > = 0.0068 + Y@\text{hovah} > 0.
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek >
and your doings <04611 +ma, and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place
<04725 +maqowm > . saith JER 007 011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher >
is called <07121 +qara> > by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of
robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even <01571 +gam > I have
seen <07200 + ra>ah > [it], {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > . saith JER 007 013
And now <04994 +na>>, because <03282 +ya ye have done <06213 + all <03605 +kol > these <00428 +>el -
leh > works <04639 + ma, \{ saith \} <05002 + n@>um > the LORD <03068 + Y@hovah > , and I spake <01696
+dabar > unto you, rising <07925 +shakam > up early <07925 +shakam > and speaking <01696 +dabar >, but ye
heard <08085 +shama< > not; and I called <07121 +qara> > you, but ye answered <06030 + not; saith JER 007
019 Do they provoke me to anger <03707 +ka ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : [
do they | not [ provoke ] themselves to the confusion <01322 +bosheth > of their own faces <06440 +paniym > ?
saith JER 007 020 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, mine anger <00639 +>aph > and my fury
<02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +magowm > ,
upon man <00120 +> adam >, and upon beast <00929 +b@hemah >, and upon the trees <06086 + of the field
<07704 +sadeh >, and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah >; and it shall burn
<01197 +ba, and shall not be quenched <03518 +kabah > . saith JER 007 021. Thus <03541 +koh > {saith}
Israel <03478 + Yisra>el > ; Put <05595 + caphah > your burnt <05930 + offerings unto your sacrifices <02077
+zebach > , and eat <00398 +>akal > flesh <01320 +basar > . saith JER 007 030 For the children <01121 +ben >
of Judah <03063 +Y@huwdah > have done <06213 + evil <07451 +ra< > in my sight <05869 +, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>: they have set <07760+suwm> their abominations <08251
+shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name
<08034 +shem >, to pollute <02930 +tame> > it . saith JER 007 032 Therefore <03651 +ken >, behold <02009
+hinneh > , the days <03117 +yowm > come <00935 +bow > > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, that it shall no <03808 + lo > more < 05750 + be called <math><00559 + > amar > Tophet < 08612
+Topheth >, nor the valley <0.1516 + gay> > of the son <math><0.1121 + ben > of Hinnom <math><0.2011 + Hinnom > 0.0011 + Hin
valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612
+Topheth >, till there be no <00369 +>ayin > place <04725 +magowm >. saith JER 008 001. At that time
<06256 +, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, they shall bring <03318 +yatsa>> out
the bones <06106 + of the kings <04428 + melek > of Judah <03063 + Y@huwdah >, and the bones <06106 + of
his princes <08269 + sar >, and the bones <06106 + of the priests <03548 + kohen >, and the bones <06106 + of
the prophets <05030 +nabiy>>, and the bones <06106 + of the inhabitants <03427 +yashab > of Jerusalem
<03389 +Y@ruwshalaim >, out of their graves <06913 +qeber > : saith JER 008 003 And death <04194 +mayeth
> shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611
+sh@>eriyth> of them that remain <0.7604 +sha>ar> of this <0.2063 +zo>th> evil <0.7451 +ra<> family
<04940 + mishpachah >, which remain <07604 + sha>ar > in all <03605 + kol > the places <04725 + magowm >
whither I have driven <05080 + \text{nadach} > \text{them}, \{\text{saith}\} < 05002 + \text{n@} > \text{um} > \text{the LORD} < 03068 + \text{Y@hovah} > \text{of}
hosts <06635 +tsaba>>. saith JER 008 004. Moreover thou shalt say <00559 +>amar > unto them, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Shall they fall < 05307 + naphal > ,
and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away, and not return <07725 +shuwb > ? saith
JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +
abomination <08441 +tow? nay <01571 +gam >, they were not at all ashamed <00954 +buwsh >, neither
<03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall
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<05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 + of their visitation <06486
+p@quddah > they shall be cast < 03782 + kashal > down < 03782 + kashal > , {saith} < 00559 + > amar > the LORD
<03068 +Y@hovah > . saith JER 008 013 . I will surely consume <05486 +cuwph > them , {saith} <05002
+n@>um> the LORD <03068+Y@hovah>: [ there shall be ] no <00369+>avin> grapes <06025+ on the vine
<0.01612 + gephen >, nor <0.0369 + ayin > figs <0.8384 + t@>en > on the fig <0.8384 + t@>en > tree, and the leaf
<05929 + shall fade <05034 +nabel >; and [ the things that ] I have given <05414 +nathan > them shall pass
<05674 + away from them . saith JER 008 017 For , behold <02005 +hen > , I will send <07971 +shalach >
serpents <05175 +nachash >, cockatrices <06848 +tsepha< >, among you, which <00834 +>aher > [ will ] not [
be ] charmed <03908 +lachash > , and they shall bite <05391 +nashak > you , {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > . saith JER 009 003 And they bend <01869 +darak > their tongues <03956
+lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396
+gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa>
> from evil <0.7451 + ra < > to evil <0.7451 + ra < >, and they know <0.3045 + yada < > not me, \{saith\} <0.5002
+n@>um> the LORD <03068+Y@hovah>. saith JER 009 006 Thine habitation <03427+yashab>[is] in the
midst <08432 +tavek > of deceit <04820 +mirmah > ; through deceit <04820 +mirmah > they refuse <03985
+ma>en > to know <03045 + yada <> me, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > . saith
JER 009 007 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, Behold < 02005 + hen >, I will melt < 06884 + tsaraph > them, and try
<0.0974 + bachan > them; for how <0.0349 + bach
people <05971 + ? saith JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el - leh > [
things ] ? \{\text{saith}\}\ <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > : \text{shall not my soul} <0.5315 + \text{nephesh} > \text{be}
avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ? saith
JER 009 013 And the LORD <03068 +Y@hovah > {saith} <00559 +>amar > , Because <05921 + they have
forsaken <05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440
+paniym > them, and have not obeyed <08085 +shama<> my voice <06963 +gowl >, neither <03808 +lo>>
walked <01980 +halak > therein; saith JER 009 015 Therefore <03651 +ken > thus <03541 +koh > {saith}
Israel <03478 + Yisra>el >; Behold <02005 + hen >, I will feed <00398 + >akal > them, [even] this <02088 + zeh
> people <0.5971 +, with wormwood <0.3939 +la, and give them water <0.4325 +mayim > of gall <0.7219 +ro>sh
> to drink <08248 +shaqah > . saith JER 009 017 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, Consider <00995 + biyn > ye, and call <07121 + qara > > for
the mourning <06969 +quwn > women, that they may come <00935 +bow> >; and send <07971 +shalach > for
cunning <02450 +chakam > [ women ], that they may come <00935 +bow> > : saith JER 009 022 Speak <01696
+dabar >, Thus <03541 + koh > {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > , Even the carcases
<05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the
open <06440 +paniym > field <07704 +sadeh >, and as the handful <05995 + after <00310 +>achar > the
harvestman <07114 + qatsar >, and none <00369 + >ayin > shall gather <math><00622 + >acaph > [them]. saith JER
009\ 023. Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, Let not the wise
<02450 +chakam > [man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let
the mighty <01368 +gibbowr > [man ] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich
<06223 + [man] glory <01984 +halal > in his riches <06239 + : saith JER 009 024 But let him that glorieth
<0.1984 + halal > glory < 0.1984 + halal > in this < 0.2063 + zo > th >, that he understandeth <0.7919 + sakal > and
knoweth <03045 +yada< > me, that I [ am ] the LORD <03068 +Y@hovah > which exercise <06213 +
lovingkindness <02617 +checed >, judgment <04941 +mishpat >, and righteousness <06666 +ts@daqah >, in
the earth <00776 +> erets >: for in these <00428 +> el - leh > [ things ] I delight <02654 + chaphets >, { saith }
<05002 + n@>um>  the LORD <03068 + Y@hovah> . saith JER 009 025 Behold <02009 + hinneh> , the days
<03117 + yowm > come < 00935 + bow > , {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah > , that I
will punish <06485 +pagad > all <03605 +kol > [ them which are ] circumcised <04135 +muwl > with the
uncircumcised <06190 +; saith JER 010 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , Learn <03925 +lamad > not the way <01870 +derek > of the heathen <01471 +gowy > , and be
not dismayed <02865 +chathath > at the signs <00226 +>owth > of heaven <08064 +shamayim > ; for the heathen
<0.1471 + gowy > are dismayed < 0.2865 + chathath > at them . saith JER 0.10 0.18 For thus < 0.3541 + koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out
the inhabitants <0.3427 + yashab > of the land <math><0.0776 + yashab > at this <math><0.2063 + zo > th > once <0.6471 + pa, and
will distress <06887 +tsarar > them, that they may find <04672 +matsa> > [it so]. saith JER 011 003 And say
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<00559 +>amar > thou unto them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [ be ] the man
<00376 +>iysh > that obeyeth <08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh >
covenant <01285 +b@rivth >, saith JER 011 011. Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451
+ra <  upon them, which < 00834 +  aher > they shall not be able < 03201 +  yakol > to escape < 03318 +  yatsa>>;
and though they shall cry <02199 +za unto me, I will not hearken <08085 +shama< > unto them. saith JER 011
021 \text{ Therefore } < 03651 + \text{ken} > \text{thus } < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of } \{\text{saith}\} < 00569 + \text{amar} > \text{of } \{\text{saith}\} < 00
the men <0.0582 +> \text{enowsh} > \text{of Anathoth} < 0.06068 + \text{, that seek} < 0.1245 + \text{bagash} > \text{thy life} < 0.05315 + \text{nephesh} > \text{,}
saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068
+Y@hovah >, that thou die <04191 +muwth > not by our hand <03027 +yad > : saith JER 011 022 Therefore
<03651 + \text{ken} > \text{thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{>amar} > \text{the LORD} < 03068 + Y @ \text{hovah} > \text{of hosts} < 06635 + \text{constant} > \text{co
+tsaba>>, Behold <02005 +hen>, I will punish <06485 +paqad> them: the young <00970 +bachuwr> men
shall die <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters
<01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : saith JER 012 014 . Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451
+ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which
<00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ;
Behold <02005 +hen >, I will pluck <05428 +nathash > them out of their land <00127 +>adamah >, and pluck
<05428 + nathash > out the house < 01004 + bayith > of Judah < 03063 + Y@huwdah > from among < 08432 + tavek
> them . saith JER 012 017 But if <00518 +>im > they will not obey <08085 +shama<> , I will utterly pluck
<05428 + nathash > up and destroy <6> that nation <01471 + gowy >, \{saith\} <05002 + n@>um > the LORD
<03068 + Y @ hovah > . saith JER 013 001 . Thus <math><03541 + koh > {saith} < 00559 + > amar > the LORD < 03068 + {saith} < 00559 + {saith} 
+Y@hovah > unto me, Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle
<00232 +>ezowr >, and put <07760 +suwm > it upon thy loins <04975 +mothen >, and put <07760 +suwm > it
not in water <04325 +mayim > . saith JER 013 009 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >, After <03602 +kakah > this manner <03541 +koh > will I mar <07843 +shachath > the
pride <01347 +ga>own > of Judah <03063 +Y@huwdah > , and the great <07227 +rab > pride <01347 +ga>own
> of Jerusalem <03389 +Y@ruwshalaim > . saith JER 013 011 For as the girdle <00232 +>ezowr > cleaveth
<0.1692 + dabaq > to the loins < 0.4975 + mothen > of a man < 0.0376 + siysh > so < 0.3651 + ken > have I caused to
cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el >
and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , {saith} <05002
+n@>um> the LORD <03068+Y@hovah>; that they might be unto me for a people <05971+, and for a name
<08034 +shem >, and for a praise <08416 +t@hillah >, and for a glory <08597 +tiph>arah >: but they would not
hear <08085 +shama< > . saith JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this
<02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035
+nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto
thee , Do we not certainly know <03045 + yada < > that every <03605 + kol > bottle <05035 + nebel > shall be
filled <04390 +male> > with wine <03196 +yayin > ? saith JER 013 013 Then shalt thou say <00559 +>amar >
unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y@\text{hovah} > \text{, Behold} < 0.2005 + \text{saith}\}
+hen >, I will fill <05433 +caba> > all <03605 +kol > the inhabitants <03427 +yashab > of this land <00776
+>erets >, even the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne
<03678 + \text{kicce}>>, and the priests <03548 + \text{kohen}>, and the prophets <05030 + \text{nabiy}>>, and all <03605 + \text{kol}
> the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943
+shikkarown > . saith JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against
<00413 +> el> another <00250 +> Ezrachiy>, even the fathers <1> and the sons <01121 +ben> together <03162
+yachad > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor
<03808 + lo> > spare < 02347 + chuwc >, nor <03808 + lo> > have mercy < 07355 + racham >, but destroy <07843
+shachath > them . saith JER 013 025 This <02088 +zeh > [ is ] thy lot <01486 +gowral > , the portion <04490
+manah > of thy measures <04055 +mad > from me, \{saith\} <05002 +n@>um> the LORD <03068 +Y@hovah
>; because <00834 +>aher > thou hast forgotten <07911 +shakach > me, and trusted <00982 +batach > in
falsehood <08267 +sheqer > . saith JER 014 010 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > unto this <02088 +zeh > people <05971 +, Thus <03651 +ken > have they loved <00157
+>ahab > to wander <05128 +nuwa< >, they have not refrained <02820 +chasak > their feet <07272 +regel >,
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therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them; he will now <04994 +na> >
remember <02142 + zakar > their iniquity <05771 + , and visit <math><06485 + pagad > their sins <02403 + chatta > ah > .
saith JER 014 015 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name
<08034 + \text{shem} >, and I sent <07971 + \text{shalach} > them not, yet they say <00559 + \text{samar} >, Sword <02719
+chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719
+chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552
+tamam > . saith JER 015 002 And it shall come <01961 +hayah > to pass, if <03588 +kiy > they say <00559
+>amar > unto thee, Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> >? then thou
shalt\ tell < 0.0559 + samar > them, Thus < 0.03541 + koh > {saith} < 0.0559 + samar > the LORD < 0.03068 + Y. @hovah = {saith} < 0.0559 + samar > the LORD < 0.0068 + Y. @hovah = {saith} < 0.0068 + Y. @hovah = {sa
>; Such as [ are ] for death <04194 +mayeth >, to death <04194 +mayeth >; and such as [ are ] for the sword
<02719 +chereb > , to the sword <02719 +chereb > ; and such as [ are ] for the famine <07458 +ra , to the famine
<07458 + ra; and such as [ are ] for the captivity <07628 + sh@biy >, to the captivity <07628 + sh@biy >. saith
JER 015 003 And I will appoint <06485 +pagad > over <05921 + them four <00702 +>arba< > kinds <04940
+ mishpachah > , \{ saith \} < 05002 + n@> um > the LORD < 03068 + Y@hovah > : the sword < 02719 + chereb > to
slay <02026 +harag >, and the dogs <03611 +keleb > to tear <05498 +cachab >, and the fowls <05775 + of the
heaven <08064 +shamayim >, and the beasts <00929 +b@hemah > of the earth <00776 +>erets >, to devour
<00398 +> akal > and destroy <07843 + shachath > . saith JER 015 006 Thou hast forsaken <05203 + natash > me
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, thou art gone <03212 +yalak > backward <00268
+>achowr >: therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + thee, and
destroy <07843 +shachath > thee; I am weary <03811 +la>ah > with repenting <05162 +nacham > . saith JER
015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath
given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow>
> down while [it was] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954
+buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver
<05414 + \text{nathan} > \text{to the sword} < 02719 + \text{chereb} > \text{before} < 06440 + \text{paniym} > \text{their enemies} < 00341 + \text{soyeb} > 
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > . \text{ saith JER 015 019 Therefore} <03651 + \text{ken} > \text{thus} \}
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 3068Y @ \text{hovah} > , If < 00518 + \text{sim} > \text{thou return} < 07725
+shuwb >, then will I bring <07725 +shuwb > thee again <07725 +shuwb >, [ and ] thou shalt stand <05975 +
before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the
precious <03368 +yaqar > from the vile <02151 +zalal >, thou shalt be as my mouth <06310 +peh > : let them
return <07725 +shuwb > unto thee; but return <07725 +shuwb > not thou unto them. saith JER 015 020 And I
will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen
<05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el
> thee, but they shall not prevail <03201 +yakol > against thee: for I [ am ] with thee to save <03467 +yasha< >
thee and to deliver <05337 + natsal > thee, \{saith\} <05002 + n@>um > the LORD <03068 + Y@hovah > . saith
JER 016 003 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning
<05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205
+yalad > in this <02088 +zeh > place <04725 +magowm >, and concerning <05921 + their mothers <00517
+>em > that bare <03205 +yalad > them, and concerning <05921 + their fathers <1> that begat <03205 +yalad >
them in this <02088 +zeh > land <00776 +>erets >; saith JER 016 005 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of
mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor
<03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965
+shalowm > from this <02088 +zeh > people <05971 +, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, [even <00853 +>eth > ] lovingkindness <02617 +checed > and mercies <07356 +racham > . saith
JER 016 005 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935
+bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go
<03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have
taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith
<05002 + n@>um> the LORD < 03068 + Y@hovah>, [even <00853 +>eth>] lovingkindness <02617 + checed
> and mercies <07356 +racham > . saith JER 016 009 For thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el>; Behold <02005 +hen>, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place
<04725 + magowm > in your eyes <05869 + , and in your days <03117 + yowm > , the voice <06963 + gowl > of
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mirth <08342 +sasown >, and the voice <06963 +qowl > of gladness <08057 +simchah >, the voice <06963
+\text{qowl} > \text{of the bridegroom} < 02860 + \text{chathan} > \text{, and the voice} < 06963 + \text{qowl} > \text{of the bride} < 03618 + \text{kallah} > \text{.}
saith JER 016 011 Then shalt thou say <00559 +>amar > unto them, Because your fathers <1> have forsaken
<05800 + me, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>, and have walked <03212 + yalak>
after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them ,
and have worshipped <07812 +shachah > them, and have forsaken <05800 + me, and have not kept <08104
+shamar > my law <08451 +towrah > ; saith JER 016 014. Therefore <03651 +ken > , behold <02009 +hinneh >
, the days <03117 + yowm > come < 00935 + bow > >, {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah
>, that it shall no <03808 + lo> > more <05750 + be said <math><00559 +> amar >, The LORD <03068 + Y@hovah >
liveth <02416 +chay >, that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out
of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >; saith JER 016 016 Behold <02005 +hen >, I will
send < 0.7971 + shalach > for many < 0.7227 + rab > fishers < 0.1728 + davvag > , {saith} < 0.5002 + n.@ > um > the
LORD <03068 +Y@hovah >, and they shall fish <01770 +diyg > them; and after <00310 +>achar > will I send
<07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd >
them from every <0.3605 +kol > mountain <0.2022 +har >, and from every <0.3605 +kol > hill <0.1389 +gib, and
out of the holes <05357 + \text{nagivq} > \text{of the rocks} < 05553 + \text{cela} < >. saith JER 017 005. Thus <03541 + \text{koh} > \text{cela} < >.
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man <01397
+geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <01320 +basar > his arm
<02220 +z@rowa< >, and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068
+Y@hovah > . saith JER 017 021 Thus < 03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > (saith) < 00559 + saith) < 00
>; Take heed <08104 +shamar > to yourselves <05315 +nephesh >, and bear <05375 +nasa > no <00408 +>al >
burden <04853 + massa > > on the sabbath <07676 + shabbath > day <math><03117 + yowm > , nor bring <00935 + bow > 
> [ it ] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; saith JER 017 024 And it shall
come <01961 +hayah > to pass, if <00518 +>im > ye diligently hearken <08085 +shama< > unto me, {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah>, to bring <00935 + bow>>  in no <01115 + biltiy>  burden
<04853 +massa> > through the gates <08179 +sha of this <02063 +zo>th > city <05892 + on the sabbath <07676
+shabbath > day <03117 +yowm >, but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117
+yowm >, to do <06213 + no <01115 +biltiy > work <04399 +m@la>kah > therein; saith JER 018 006 O house
<01004 +bayith > of Israel <03478 +Yisra>el > , cannot I do <06213 + with you as this <02088 +zeh > potter
<03335 + yatsar > ? {saith} < 05002 + n@>um > the LORD < 03068 + Y@hovah > . Behold < 02009 + hinneh > , as
the clay <0.2563 +chomer > [ is ] in the potter s <0.3335 +yatsar >  hand <0.3027 +yad > , so <0.3651 +ken > [ are ]
ye in mine hand <03027 +yad >, O house <01004 +bayith > of Israel <03478 +Yisra>el > . saith JER 018 011 .
Now <06258 + therefore go <04994 +na> > to, speak <00559 +>amar > to the men <00376 +>iysh > of Judah
<03063 +Y@huwdah >, and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >,
saying <00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y @hovah >;
Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise
<02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now
<04994 + na> every <00376 + iysh > one <00376 + iysh > from his evil <07451 + ra< > way <01870 + derek > ,
and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . saith JER 018 013
Therefore <0.3651 + \text{ken} > \text{thus} <0.3541 + \text{koh} > \{\text{saith}\} <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y@hovah > ; Ask
<07592 + sha > al > ye now < 04994 + na > among the heathen < 01471 + gowy > , who < 04310 + miy > hath heard
<08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah > of Israel <03478
+Yisra>el > hath done <06213 + a very <03966 +m@ horrible <08186 +sha thing . saith JER 019 001 . Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, Go} < 01980 + \text{halak} > \text{and get} < 07069 + \text{halak} > \text{of the LORD} < 03068 + Y@\text{hovah} >
+qanah > a potter s <03335 +yatsar > earthen <02789 +cheres > bottle <01228 +baqbuk > , and [ take ] of the
ancients <02204 +zaqen > of the people <05971 +, and of the ancients <02204 +zaqen > of the priests <03548
+kohen >; saith JER 019 003 And say <00559 +>amar >, Hear <08085 +shama< > ye the word <01697 +dabar >
of the LORD <03068 +Y@hovah >, O kings <04428 +melek > of Judah <03063 +Y@huwdah >, and inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh >
place <04725 + magowm >, the which <00834 + sher > whosoever <math><03605 + kol > heareth < 08085 + shama < >,
his ears <00241 +>ozen > shall tingle <06750 +tsalal > . saith JER 019 006 Therefore <03651 +ken > , behold
<02009 + \text{hinneh} >, the days <03117 + \text{yowm} > \text{come} <00935 + \text{bow} > >, {saith} <05002 + \text{n@>um} > \text{the LORD}
<03068 + Y@hovah >, that this <02088 + zeh > place < 04725 + magowm > shall no <math><03808 + lo > > more < 05750
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+ be called <07121 + qara >  Tophet <08612 + Topheth > , nor The valley <01516 + gay >  of the son <01121
+ben > of Hinnom <02011 +Hinnom >, but The valley <01516 +gay> > of slaughter <02028 +haregah > . saith
JER 019 011 And shalt say <00559 +> amar > unto them, Thus <03541 +koh > {saith} <00559 +> amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I
break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 +, as [one]
breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy >, that cannot be made <07495
+rapha>> whole <07495 +rapha>> again <05750 +: and they shall bury <06912 +qabar > [ them ] in Tophet
<0.8612 + Topheth >, till [ there be ] no <0.0369 + ayin > place < 0.4725 + magowm > to bury < 0.6912 + qabar > .
saith JER 019 012 Thus <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > , \text{ and to the inhabitants}\ <03427 + \text{yashab} > \text{thereof},
and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : saith
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring
<00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the
evil < 0.7451 + ra < > that I have pronounced < 0.1696 + dabar > against < 0.5921 + it, because < 0.3588 + kiy > they
have hardened <07185 +qashah > their necks <06203 +, that they might not hear <08085 +shama< > my words
<01697 +dabar > . saith JER 020 004 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will make <05414 +nathan > thee a terror <04320 +Miykayah > to
thyself, and to all <03605 +kol > thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the
sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200
+ra>ah > [it]: and I will give <0.5414 + nathan > all <0.3605 + kol > Judah <0.3063 + Y@huwdah > into the hand
<03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah >
them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the
sword <02719 +chereb > . saith JER 021 004 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will turn
<05437 +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ]
in your hands <03027 +yad >, wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428
+melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696
+tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph >
them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . saith JER 021 007
And afterward, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , I will deliver <05414 + \text{nathan} > 
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650
+, and the people <05971 +, and such as are left <07604 + sha>ar > in this <math><02063 + zo>th > city <05892 + from
the pestilence <01698 +deber >, from the sword <02719 +chereb >, and from the famine <07458 +ra, into the
hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon
<00894 +Babel >, and into the hand <03027 +yad > of their enemies <00341 +>oyeb >, and into the hand
<03027 +yad > of those that seek <01245 +bagash > their life <05315 +nephesh > : and he shall smite <05221
+nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc
> them, neither <03808 + lo> have pity <02550 + chamal>, nor <03808 + lo> have mercy <07355 + racham>
. saith JER 021 008. And unto this <02088 + zeh > people <05971 + thou shalt say <math><00559 + zeh > zeh
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Behold < 02005 + \text{hen} > , I set
<05414 + nathan > before < 06440 + paniym > you the way < 01870 + derek > of life < 02416 + chay > , and the way
<01870 +derek > of death <04194 +mayeth > . saith JER 021 010 For I have set <07760 +suwm > my face
<06440 + paniym > against this < 02063 + zo > th > city < 05892 + for evil < 07451 + ra < > , and not for good < 02896
+\text{towb} >, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>: it shall be given <05414 +nathan > into
the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313
+saraph > it with fire <00784 +>esh > . saith JER 021 012 O house <01004 +bayith > of David <01732 +David >
, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn >
judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [ him that is ]
spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +, lest <06435 +pen > my fury
<02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369
+>ayin > can quench <03518 +kabah > [it], because <06440 +paniym > of the evil <07455 +roa< > of your
doings <04611 +ma. saith JER 021 013 Behold <02005 +hen >, I [ am ] against <00413 +>el > thee, O
inhabitant <03427 +yashab > of the valley <06010 + , [ and ] rock <06697 +tsuwr > of the plain <04334
+miyshowr > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ; which say <00559 +>amar > , Who
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<04310 +miy > shall come <05181 +nachath > down <05181 +nachath > against <05921 + us? or who <04310
+miy > shall enter <00935 +bow> > into our habitations <04585 +m@? saith JER 021 014 But I will punish
<06485 + paqad > you according to the fruit <math><06529 + p@riy > of your doings <04611 + ma, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>: and I will kindle <03341+vatsath> a fire <00784+>esh> in the
forest <03293 +ya thereof, and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabiyb
> about it . saith JER 022 001 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >;
Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of
Judah <03063 +Y@huwdah >, and speak <01696 +dabar > there <08033 +sham > this <02088 +zeh > word
<01697 +dabar > , saith JER 022 003 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah >, and
deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + :
and do no <00408 +>al > wrong <03238 +yanah >, do no <00408 +>al > violence <02554 +chamac > to the
stranger <01616 +ger >, the fatherless <03490 +yathowm >, nor the widow <00490 +>almanah >, neither
<00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh >
place <04725 +magowm > . saith JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these
<00428 +> el - leh > words < 01697 + dabar >, I swear < 07650 + shaba <> by myself, {saith} < 05002 + n@>um>
the LORD <03068 +Y@hovah >, that this <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah
> a desolation <0.2723 +chorbah > . saith JER 022 006 For thus <0.3541 +koh > {saith} <0.0559 +>amar > the
LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of Judah <03063
+Y@huwdah >; Thou [ art ] Gilead <01568 +Gil unto me, [ and ] the head <07218 +ro>sh > of Lebanon <03844
+L@banown >: [yet] surely I will make <07896 +shiyth > thee a wilderness <04057 +midbar >, [ and ] cities
<05892 + [ which ] are not inhabited <03427 +yashab > . saith JER 022 011 For thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the
son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1>,
which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725
+magowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : saith JER 022
014 That {saith} <00559 +>amar > , I will build <01129 +banah > me a wide <04060 +middah > house <01004
+bayith > and large <07304 +rayach > chambers <05944 +, and cutteth <07167 +qara< > him out windows
<02474 +challown >; and [it is ] cieled <05603 +caphan > with cedar <00730 +>erez >, and painted <04886
+mashach > with vermilion <08350 +shashar > . saith JER 022 016 He judged <01777 +diyn > the cause <01779
+diyn > of the poor < 06041 + and needy < 34>; then < 00227 +> az > [it was] well < 02896 + towb > [with him]:
was ] not this <01931 +huw> > to know <01847 +da me ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 022 018 Therefore < 03651 + ken > thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD < 03068 + Y @ hovah > concerning < 00413 +> el > Jehoiakim < 03079 + Y @ howyaqiym > the son < 01121
+ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; They shall not
lament <05594 +caphad > for him, [saying], Ah <01945 +howy > my brother <00251 +>ach > ! or, Ah <01945
+howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him, [ saying ], Ah <01945
+howy > lord <00113 +>adown > ! or , Ah <01945 +howy > his glory <01935 +howd > ! saith JER 022 024 [ As
| I | \text{live} < 0.02416 + \text{chay} > , | \{ \text{saith} \} < 0.05002 + \text{n} @ \text{sum} > \text{the LORD} < 0.03068 + Y @ \text{hovah} > , | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the longh} | \{ \text{though} < 0.0518 + \text{sim} > \text{most of the 
Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428
+melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn
> hand <03027 +yad >, yet <03588 +kiy > would I pluck <05423 +nathag > thee thence <08033 +sham >; saith
JER 022 030 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789
+kathab > ye this <02088 +zeh > man <00376 + iysh > childless <06185 +, a man <01397 +geber > [ that ] shall
not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his
seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678
+kicce> of David <01732 +David >, and ruling <04910 +mashal > any more <05750 + in Judah <03063
+Y@huwdah > . saith JER 023 001 . Woe <01945 +howy > be unto the pastors <07462 +ra that destroy <6> and
scatter <06327 + puwts > the sheep <06629 + tso>n > of my pasture <04830 + mir ! {saith} <05002 + n@>um > the
LORD <03068 +Y@hovah > . saith JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against
<05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 +; Ye have scattered <06327 +puwts >
my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +pagad >
them: behold <02005 +hen >, I will visit <06485 +pagad > upon you the evil <07455 +roa< > of your doings
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<04611 +ma, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 023 002 Therefore <03651
+ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 + Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971
+; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away ,
and have not visited <06485 +pagad > them: behold <02005 +hen >, I will visit <06485 +pagad > upon you the
evil < 0.7455 + roa < 0.5002 + roa
saith JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall
feed <0.7462 + ra them: and they shall fear <0.3372 + yare > no <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.3808 + lo > more <0.5750 + , nor <0.5808 + lo > more <0.5750 + , nor <0.5808 + 
> be dismayed <02865 +chathath >, neither <03808 +lo> > shall they be lacking <06485 +pagad >, {saith}
<05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 005 Behold <02009 +hinneh > , the days
<03117 + yowm > come < 00935 + bow > , {saith} <05002 + n@>um > the LORD < 03068 + Y@hovah > , that I
will raise <06965 +quwm > unto David <01732 +David > a righteous <06662 +tsaddiyq > Branch <06780
+tsemach >, and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 +sakal >, and shall
execute <06213 + \text{judgment} < 04941 + \text{mishpat} > \text{and justice} < 06666 + \text{ts} @ \text{dagah} > \text{in the earth} < 00776 + \text{serets} > .
saith JER 023 007 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > come
<0.0935 + bow > , {saith} <0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > , that they shall no <math><0.3808 + lo > 
> more <05750 + \text{say} <00559 +> \text{amar} >, The LORD <03068 + Y@\text{hovah} > \text{liveth} <02416 + \text{chay} >, which
<00834 +>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim >; saith JER 023 011 For both <01571 +gam > prophet <05030
+nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house
<01004 +bayith > have I found <04672 +matsa> > their wickedness <07451 +ra< > , {saith} <05002 +n@>um >
the LORD <03068 +Y@hovah > . saith JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall
be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be
driven <01760 +dachah > on, and fall <05307 +naphal > therein: for I will bring <00935 +bow> > evil <07451
+ra < > upon them, [even] the year < 0.8141 + shaneh > of their visitation <math>< 0.6486 + p@quddah > , {saith} < 0.5002
+n@>um> the\ LORD<03068+Y@hovah>. saith JER 023 015 Therefore <03651+ken> thus<03541+koh>
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the
prophets <05030 +nabiy>>; Behold <02005 +hen>, I will feed <00398 +>akal> them with wormwood <03939
+la, and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh >: for from the
prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone
<03318 +yatsa> > forth <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . saith JER 023 016
Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. \text{@hovah} > \text{of hosts} < 0.06635 + \text{tsaba} > > 
Hearken <08085 +shama <> not unto the words <01697 +dabar > of the prophets <05030 +nabiy >> that
prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a
vision <02377 +chazown > of their own heart <03820 +leb > , [ and ] not out of the mouth <06310 +peh > of the
LORD <03068 +Y@hovah > . saith JER 023 023 [ Am ] I a God <00430 +>elohiym > at hand <07138 +qarowb >
, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , and not a God <00430 + \text{>elohiym} > \text{afar} <07350
+rachowq > off ? saith JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565
+mictar > places that I shall not see <07200 +ra>ah > him? saith <05002 +n@>um > the LORD <03068
+Y@hovah > . Do not I fill <04390 + male> > heaven <math><08064 + shamayim > and earth <math><00776 + > erets > ? \{saith\}
<05002 +n@>um> the LORD <03068 +Y@hovah> . saith JER 023 024 Can any <00376 +>iysh> hide <05641
+cathar > himself in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>. Do not I fill <04390+male>>  heaven <08064+ shamayim>  and
earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 028 The
prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream
<02472 +chalowm >; and he that hath my word <01697 +dabar >, let him speak <01696 +dabar > my word
<0.1697 + dabar > faithfully < 0.0571 + semeth > . What <0.4100 + mah > [is] the chaff < 0.8401 + teben > to the
wheat <01250 +bar > ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 029 [ Is ] not
my word <01697 +dabar > like <03541 +koh > as a fire <00784 +>esh > ? {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >; and like a hammer <06360 +pattiysh > [ that ] breaketh <06327 +puwts > the rock <05553
+cela< > in pieces ? saith JER 023 030 Therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against
<0.5921 + \text{the prophets} < 0.5030 + \text{nabiy} > , \{\text{saith}\} < 0.5002 + \text{n@>um} > \text{the LORD} < 0.3068 + \text{Y@hovah} > , that
steal <01589 +ganab > my words <01697 +dabar > every <00376 +>iysh > one <00376 +>iysh > from his
neighbour <07453 +rea< > . saith JER 023 031 Behold <02005 +hen > , I [ am ] against <05921 + the prophets
<05030 + nabiy>>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that use <03747 + K@riyth>
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their tongues <03956 +lashown > , and say , He {saith} <05002 +n@>um > . saith JER 023 031 Behold <02005
+\text{hen} >, I [ am ] against <0.5921 + \text{the prophets} <0.5030 + \text{nabiy} > >, {saith} <0.5002 + \text{n@>um} > \text{the LORD}
<03068 + Y@hovah >, that use <03747 + K@riyth > their tongues <03956 + lashown >, and say, He saith
<05002 +n@>um> . saith JER 023 032 Behold <02005 +hen> , I [ am ] against <05921 + them that prophesy
<05012 + naba> > false < 08267 + sheqer > dreams < 02472 + chalowm > , saith < 05002 + n@>um > the LORD
<03068 + Y@hovah >, and do <06213 + tell < 05608 + caphar > them, and cause my people <05971 + to err
<08582 +ta by their lies <08267 +sheqer >, and by their lightness <06350 +pachazuwth >; yet I sent <07971
+shalach > them not, nor <03808 +lo> > commanded <06680 +tsavah > them: therefore they shall not profit
<03276 + ya \text{ this } <02088 + zeh > people <05971 + at all, {saith} <05002 + n@>um> the LORD <03068
+Y@hovah > . saith JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012
+naba > false < 0.8267 + sheqer > dreams < 0.2472 + chalowm > , {saith} < 0.5002 + n@>um > the LORD < 0.3068
+Y@hovah >, and do <06213 + tell < 05608 + caphar > them, and cause my people <05971 + to err < 08582 + tall < 0.008 + caphar > them = 0.008 + c
by their lies <08267 +sheqer >, and by their lightness <06350 +pachazuwth >; yet I sent <07971 +shalach >
them not, nor <03808 +lo> > commanded <06680 +tsavah > them: therefore they shall not profit <03276 +ya
this <02088 + zeh > people < 05971 + at all, saith <05002 + n@>um> the LORD < 03068 + Y@hovah>. saith JER
023\ 033. And when <03588 +kiy > this <02088 +zeh > people <05971 +, or <00176 +>ow > the prophet <05030
+nabiy>>, or <00176 +>ow> a priest <03548 +kohen>, shall ask <07592 +sha>al> thee, saying <00559
+>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou
shalt then say <0.0559 +> amar > unto them, What <0.4100 + mah > burden <0.4853 + massa >> ? I will even
forsake <05203 +natash > you, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 023 038
But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068
+Y@hovah >; therefore <0.3651 + ken > thus <0.3541 + keh > {saith} <0.0559 + ken > the LORD <0.3068
+Y@hovah >; Because <03282 + ya ye say <00559 +> amar > this <math><02088 + zeh > word <01697 + dabar >, The
burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you ,
saying <0.0559 +> amar >, Ye shall not say <0.0559 +> amar >, The burden <0.4853 +massa >> of the LORD
<03068 +Y@hovah >; saith JER 024 005 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >; Like these <00428 +> el - leh > good
<02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are
carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834
+>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [ their ] good <02896 +towb > . saith JER 024 008 And
as the evil <0.7451 + ra < 5 + ra < 6 + ra < 7 + ra < 7
<00398 +> akal >, they are so evil <07455 + roa <>; surely <03588 + kiy > thus <03541 + koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667
+Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and
the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim >, that remain <07604 +sha>ar > in
this <02063 + zo>th > land <00776 +>erets >, and them that dwell <03427 +yashab > in the land <00776 +>erets
> of Egypt <04714 +Mitsrayim > : saith JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > ; \text{that ye might provoke me to anger} <03707 + \text{ka}
with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra< > . saith JER 025 008 .
Therefore <0.3651 +ken > thus <0.3541 +koh > {saith} <0.0559 +>amar > the LORD <0.3068 +Y@hovah > of
hosts <06635 +tsaba>>; Because ye have not heard <08085 +shama<> my words <01697 +dabar >, saith JER
025 009 Behold <02005 +hen >, I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the
families <04940 +mishpachah > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah >, and Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of
Babylon <00894 + Babel >, my servant <05650 +, and will bring <00935 + bow > them against <05921 + this
<02063 + zo>th > land <00776 +>erets >, and against <05921 + the inhabitants <03427 + yashab > thereof, and
against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyb >
about, and will utterly destroy <02763 +charam > them, and make <07760 +suwm > them an astonishment
<08047 +shammah >, and an hissing <08322 +sh@reqah >, and perpetual <05769 + desolations <02723
+chorbah > . saith JER 025 012 And it shall come <01961 +hayah > to pass, when seventy <07657 +shib years
<08141 +shaneh > are accomplished <04390 +male> > , [ that ] I will punish <06485 +paqad > the king <04428
+melek > of Babylon <00894 +Babel >, and that nation <01471 +gowy >, \{saith\} <05002 +n@>um> the LORD
<03068 + Y@hovah >, for their iniquity <05771 +, and the land <00776 +> erets > of the Chaldeans <03778
+Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . saith JER
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 $025\ 015$ . For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > God <00430+>elohiym > of Israel <03478 +Yisra>el > unto me; Take <03947 +lagach > the wine <03196 +yayin > cup <03563 +kowc > of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause all <03605 + kol > the nations <01471 + gowy >, to whom I send <07971 + shalach > thee , to drink <08248 + shaqah > it . saith JER 025 027 Therefore thou shalt say <00559 +>amar > unto them, Thus <03541 +koh > {saith} Israel <03478 + Yisra>el > ; Drink <08354 + shathah > ye , and be drunken <07937 + shakar > , and spue <07006 +qayah >, and fall <05307 + naphal >, and rise <06965 + quwm > no <03808 + lo > more, because <06440+paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . saith JER 025 028 And it shall be , if they refuse <03985 +ma>en > to take <03947 +laqach > the cup < 03563 + kowc > at thine hand < 03027 + yad > to drink < 08354 + shathah > , then shalt thou say < 00559+>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>; Ye shall certainly drink <08354 +shathah>. saith JER 025 029 For, lo <02009 +hinneh>, I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem >, and should ye be utterly unpunished <05352 +nagah >? Ye shall not be unpunished <05352 +nagah > : for I will call <07121 +gara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 + yashab > of the earth < 00776 + series >, {saith} <05002 + n@sum > the LORD < 03068 + Y@hovah >of hosts <06635 +tsaba>> . saith JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [ even ] to the ends <07097 +gatseh > of the earth <00776 +>erets >; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > ; he will give <05414 +nathan > them [ that are ] wicked <07563 +rasha< > to the sword <02719 +chereb > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 025 032 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, Behold <02009 +hinneh >, evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 + y@rekah > of the earth <00776 + > erets >. saith JER 026 002 Thus <03541+koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 + Y@huwdah >, which come <00935 + bow > > to worship <07812+shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them; diminish <01639 +gara< > not a word <01697 +dabar > : saith JER 026 004 And thou shalt say <00559 +>amar > unto them, Thus <03541  $+koh > \{saith\} < 0.0559 + amar > the LORD < 0.3068 + Y@hovah > ; If < 0.0518 + amar > ye will not hearken$ <08085 +shama< > to me, to walk <01980 +halak > in my law <08451 +towrah >, which <00834 +>aher > I have set <0.5414 + nathan > before < 0.6440 + paniym > you, saith JER 026 018 Micah <0.4320 + Miykayah > theMorasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 + kol > the people < 05971 + of Judah < 03063 + Y@huwdah > , saying < 00559 + > amar > , Thus < 03541 $+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y. @hovah > of hosts < 0.6635 + tsaba > 0.5726$ +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. saith JER 027 002 Thus  $<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y @ \text{hovah} > \text{to me}; Make < 06213 + \text{thee bonds}$ <04147 + mowcer > and yokes <04133 + mowtah >, and put <05414 + mathan > them upon thy neck <06677+tsavva>r >, saith JER 027 004 And command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall ye say <00559 +>amar > unto your masters <00113 +>adown > ; saith JER 027 008 And it shall come <01961 +hayah > to pass, [ that ] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel >, and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I

have consumed <08552 +tamam > them by his hand <03027 +yad > . saith JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , {saith} <05002 +n@>um > the LORD <03068 + Y@hovah >; and they shall till <05647 + it, and dwell <03427 + yashab >therein . saith JER 027 015 For I have not sent <07971 +shalach > them , {saith} <05002 +n@>um > the LORD <03068 + Y@hovah >, yet they prophesy <05012 + naba > a lie <08267 + sheqer > in my name <08034 +shem >; that I might drive <05080 +nadach > you out, and that ye might perish <6>, ye, and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you. saith JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088  $+zeh > people < 0.5971 + saying < 0.0559 + samar > Thus < 0.3541 + koh > {saith} < 0.0559 + samar > Thus < 0.0559 + samar >$ the LORD <03068 + Y@hovah >; Hearken <08085 + shama < > not to the words <math><01697 + dabar > ofyour prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you, saying <00559 +>amar >, Behold <02009 +hinneh >, the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 + shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saith JER 027 019 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <0.5982 + 1, and concerning <0.5921 + 1 the sea <0.3220 + 1, and concerning <0.5921 + 1the bases <04369 +m@kunah >, and concerning <05921 + the residue <03499 +yether > of the vessels <0.3627 + k@liy > that remain <0.3498 + yathar > in this <0.2063 + zo>th > city <0.5892 + , saithJER 027 021 Yea <03588 +kiy >, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, concerning <0.5921 + the vessels <0.3627 +k@liy > that remain <0.3498 +yathar > [in] the house <0.1004 + bayith > of the LORD < 0.3068 + Y@hovah >, and [in] the house <0.1004 + bayith > of theking <04428 +melek > of Judah <03063 +Y@huwdah > and of Jerusalem <03389 +Y@ruwshalaim > ; saith JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +pagad > them,  $\{\text{saith}\}\ <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{; then will I bring} <0.5927 + \text{them}$ up, and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqowm > . saith JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > place <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 + Y@howyaqiym > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , with all<03605 + kol > the captives < 01546 + galuwth > of Judah < 03063 + Y@huwdah > , that went < 00935+bow> > into Babylon <00894 +Babel > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >: for I will break <07665 +shabar > the yoke <05923 +

of the king  $<\!04428$  +melek > of Babylon  $<\!00894$  +Babel > . saith JER 028 011 And Hananiah  $<\!02608$  +Chananyah > spake  $<\!00559$  +>amar > in the presence  $<\!05869$  + of all  $<\!03605$  +kol > the people  $<\!05971$  + , saying  $<\!00559$  +>amar > , Thus  $<\!03602$  +kakah > {saith}  $<\!00559$  +>amar > the LORD  $<\!03068$  +Y@hovah > ; Even  $<\!03602$  +kakah > so  $<\!03602$  +kakah > will I break  $<\!07665$  +shabar > the yoke  $<\!05923$  +

of Nebuchadnezzar  $<\!05019$  +N@buwkadne>tstsar > king  $<\!04428$  +melek > of Babylon  $<\!00894$  +Babel > from the neck  $<\!06677$  +tsavva>r > of all  $<\!03605$  +kol > nations  $<\!01471$  +gowy > within  $<\!05750$  + the space  $<\!05750$  + of two full  $<\!03117$  +yowm > years  $<\!08141$  +shaneh > . And the prophet  $<\!05030$  +nabiy> > Jeremiah  $<\!03414$  +Yirm@yah > went  $<\!03212$  +yalak > his way  $<\!01870$  +derek > . saith JER 028 013 Go  $<\!01980$  +halak > and tell  $<\!00559$  +>amar > Hananiah  $<\!02608$  +Chananyah > , saying  $<\!00559$  +>amar > , Thus  $<\!03541$  +koh > {saith}  $<\!00559$  +>amar > the LORD  $<\!03068$  +Y@hovah > ; Thou hast broken  $<\!07665$  +shabar > the yokes  $<\!04133$  +mowtah > of wood  $<\!06086$  + ; but thou shalt make  $<\!06213$  + for them yokes  $<\!04133$  +mowtah > of iron  $<\!01270$  +barzel > . saith JER 028 014 For thus  $<\!03541$  +koh > {saith}  $<\!00559$  +>amar > the LORD  $<\!03068$  +Y@hovah > of hosts  $<\!06635$  +tsaba> > , the God  $<\!00430$  +>elohiym > of Israel  $<\!03478$  +Yisra>el > ; I have put  $<\!05414$  +nathan > a yoke  $<\!05923$ 

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol >these <00428 +> el - leh > nations <01471 + gowy >, that they may serve <05647+ Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >; and they shall serve <05647 + him: and I have given <05414 + nathan > him the beasts < 02416 + chay > of the field < 07704 + sadeh >also <01571 +gam > . saith JER 028 016 Therefore <03651 +ken > thus <03541  $+koh > {saith} < 0.0559 + samar > the LORD < 3068Y @hovah > ; Behold < 0.2005 + saith$ +hen >, I will cast <07971 +shalach > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth >, because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413 +>el > the LORD <03068 +Y@hovah > . saith JER 029 004 Thus  $<03541 + koh > {saith} < 00559 + samar >$ the LORD <03068 + Y @ hovah > of hosts < 06635 + tsaba > > , the God < 00430+>elohiym > of Israel <03478 +Yisra>el >, unto all <03605 +kol > that are carried <01473 + gowlah > away captives < 01473 + gowlah > , whom < 00834 + > aher > Ihave caused to be carried <01540 +galah > away from Jerusalem <03389 +Y@ruwshalaim > unto Babylon <00894 +Babel > ; saith JER 029 008 . For thus  $<0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @ \text{hovah} > \text{of}$ hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Let not your prophets <05030 +nabiy>> and your diviners <07080 +qacam>, that [be] in the midst <07130 +qereb > of you, deceive <05377 +nasha> > you, neither <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam >. saith JER 029 009 For they prophesy <05012 +naba> > falsely <08267 +sheqer > unto you in my name <08034 +shem >: I have not sent <07971 +shalach > them, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 029 010 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you, and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you, in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . saith JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah >, thoughts <04284 +machashabah > of peace <07965 +shalowm >, and not of evil <07451 +ra<>, to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . saith JER 029 014 And I will be found <04672 + matsa > of you, saith < 05002 + n@>um > the LORD < 03068+Y@hovah >: and I will turn <07725 +shuwb > away your captivity <07622  $+\sinh$ @buwth > , and I will gather <06908 + qabats > you from all <math><03605 + kol > thenations <01471 + gowy >, and from all <03605 + kol > the places <04725+maqowm > whither I have driven <05080 +nadach > you, {saith} <05002 +n@>um> the LORD <03068+Y@hovah>; and I will bring <07725+shuwb>you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . saith JER 029 014 And I will be found <04672 +matsa> > of you, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 + kol > the places <04725 + magowm > whither I have driven <05080+nadach > you, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and I will bring <0.7725 + shuwb > you again <0.7725 + shuwb > into <0.0413 + sel > theplace <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . saith JER 029 016 [ Know ] that thus <03541

 $+koh > {saith} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > of the king$ <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 + yashab > in this <02063 + zo>th > city <05892 +, [ and ] ofyour brethren <00251 +>ach > that are not gone <03318 +yatsa> > forth <03318 +yatsa> > with you into captivity <01473 +gowlah > ; saith JER 029 017 Thus  $<0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y. @ \text{hovah} > \text{of}$ hosts <06635 +tsaba>>; Behold <02005 +hen>, I will send <07971 +shalach> upon them the sword <02719 +chereb >, the famine <07458 +ra, and the pestilence <01698 +deber >, and will make <05414 +nathan > them like vile <08182 + sho figs < 08384 + t@>en>, that cannot <03808 + lo> be eaten <00398+>akal >, they are so evil <07455 +roa< >. saith JER 029 019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar >, saith <05002+n@>um> the LORD <03068 + Y@hovah>, which <00834 +> aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <0.7971 + shalach > [them ]; but ye would not hear <0.8085 + shama < >,  $\{\text{saith}\}$ <05002 +n@>um> the LORD <03068 +Y@hovah> . saith JER 029 019 Because they have not hearkened <08085 +shama<> to my words <01697 +dabar >,  $\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > , \text{ which } <00834$ +>aher > I sent <07971 +shalach > unto them by my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ]; but ye would not hear <08085 +shama<>, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 029 021 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 + Yisra > el >, of Ahab <00256 + Ach > ab > the son <01121 + ben > of Kolaiah <06964 +Qowlayah >, and of Zedekiah <06667 +Tsidqiyah > the son <0.1121 + ben > of Maaseiah < 0.4641 + Ma, which prophesy <0.5012 + naba > > a lie <08267 +sheqer > unto you in my name <08034 +shem > ; Behold <02009 +hinneh > , I will deliver <05414 +nathan > them into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >; and he shall slay <05221 +nakah > them before your eyes <05869 +; saith JER 029 023 Because they have committed <06213 + villany <05039 + n@balah > in Israel < 03478 + Yisra > el >, and have committed < 06213 + 1289 = 0.0068 =adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <0.1697 + dabar > in my name < 0.8034 + shem > , which < 0.0834 + saher > I havenot commanded <06680 +tsavah > them; even I know <03045 +yada< >, and [ am ] a witness <05707 +, {saith} <05002 +n@>um > the LORD <03068+Y@hovah > . saith JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, saying <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba>> unto you, and I sent <07971 +shalach > him not, and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : saith JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah <08098 + Sh@ma the Nehelamite <05161 + Nechelamiy >, and his seed <02233+zera < >: he shall not have <0.1961 + hayah > a man <math><0.0376 + hayah > to dwell<03427 + yashab > among < 08432 + tavek > this < 02088 + zeh > people < 05971 + ;neither <03808 + lo> shall be behold <07200 + ra>ah> the good <02896 + towb>that I will do  $<06213 + \text{for my people} <05971 + , {saith} <05002 + \text{n@>um} > \text{the}$ 

LORD <03068 +Y@hovah >; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . saith JER 029 032 Therefore <03651 +ken > thus <03541 +koh >  $\{\text{saith}\}\ <00559 +> \text{amar} > \text{the LORD}\ <03068 + Y@\text{hovah} > ; Behold <02005 + hen$ >, I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera< >: he shall not have <01961 +hayah > a man <00376 +>iysh > to dwell <03427 +yashab > among <08432 +tavek > this <02088 +zeh > people <05971 +; neither <03808 +lo> > shall he behold <07200 + ra>ah > the good <math><02896 + towb > that I will do <math><06213 + for mypeople <05971 +, saith <05002 +n@>um> the LORD <03068 +Y@hovah>; because <03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <0.5921 + the LORD <0.3068 + Y@hovah > . saith JER 0.30 0.03 For, lo<02009 + hinneh >, the days <03117 + yowm > come <00935 + bow > >, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, that I will bring <07725+shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <0.5971 + Israel < 0.3478 + Yisra > el > and Judah < 0.3063 + Y@huwdah > , $\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the LORD} <0.3068 + Y. \text{@hovah} > : \text{and I will cause them}$ to return <07725 +shuwb > to the land <00776 +>erets > that I gave <05414 +nathan > to their fathers <1>, and they shall possess <03423 +yarash > it . saith JER 030 003 For, lo < 02009 + hinneh >, the days < 03117 + yowm > come < 00935+bow >, {saith} < 05002 + n@>um >the LORD < 03068 + Y@hovah >, that I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah >, saith <00559 +> amar > the LORD <03068 + Y@hovah >: and I will cause them to return <07725 +shuwb > to the land <00776 +>erets > that I gave <0.5414 +nathan > to their fathers <1.5, and they shall possess <0.3423+yarash > it . saith JER 030 005 For thus  $<0.3541 + koh > {saith} < 0.0559 + samar$ > the LORD <03068 + Y@hovah >; We have heard <08085 + shama <> a voice <0.6963 + qowl > of trembling < 0.2731 + charadah > , of fear < 0.6343 + pachad > ,and not of peace <07965 +shalowm > . saith JER 030 008 For it shall come  $<0.1961 + hayah > to pass in that day <0.3117 + yowm > , {saith} <0.5002 + n@>um$ > the LORD <03068 + Y @ hovah > of hosts <math><06635 + tsaba > >, [ that ] I will break <07665 + shabar > his yoke < 05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423+nathaq > thy bonds <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 + lo> > more <05750 + serve <05647 + themselves of him :saith JER 030 010. Therefore fear <03372 +yare> > thou not, O my servant <05650 + Jacob < 03290 + Ya, {saith} <05002 + n@>um> the LORD<03068 + Y @ hovah >; neither <00408 +> al > be dismayed <02865+chathath > , O Israel <03478 + Yisra>el > : for , lo <02009 + hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <0.7628 + sh@biy >; and Jacob <0.3290 + Ya shall return <math><0.7725 + shuwb >, and shall be in rest <08252 + shaqat >, and be quiet <07599 + sha > an >, and none <00369 +>ayin > shall make [ him ] afraid <02729 +charad > . saith JER 030 011 For I [ am ] with thee,  $\{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD}$ <03068 + Y@hovah >, to save <03467 + yasha <> thee : though <math><03588+kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee, yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee: but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . saith JER  $030\ 012\ For\ thus < 03541\ +koh > \{saith\} < 05002\ +n@>um > the\ LORD$ <03068 + Y @ hovah >, Thy bruise <07667 + sheber > [ is ] incurable <math><00605

+ anash >, [ and ] thy wound < 04347 + makkah > [ is ] grievous < 02470 +chalah > . saith JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee, and I will heal <07495 +rapha> > thee of thy wounds <04347 + makkah >, {saith} the LORD <03068 + Y@hovah >; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huw> > [ is ] Zion <06726 +Tsiyown >, whom no <00369 +>ayin > man seeketh <01875 +darash >after <00310 +>achar > . saith JER 030 018 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <0.7622 + sh@buwth > of Jacob s < 0.03290 + Ya tents < 0.0168 + > ohel >, and have mercy <07355 +racham > on his dwellingplaces <04908 +mishkan >; and the city <05892 + shall be builded <01129 +banah > upon her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof . saith JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves, and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 + miy > [ is ] this that engaged <06148 + his heart <03820 + leb > toapproach  $<05066 + nagash > unto me ? {saith} <05002 + n@>um > the$ LORD <03068 +Y@hovah > . saith JER 031 001 . At the same <01931  $+\text{huw} > \text{time} < 06256 + , \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068$ +Y@hovah >, will I be the God <00430 +>elohiym > of all <03605 +kol >the families <04940 +mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . saith JER 031 002 Thus <03541 +koh >  $\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y. \text{@hovah} > \text{, The people}$ <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 + midbar >; [ even ] Israel <03478 + Yisra > el >, when I went <01980 +halak > to cause him to rest <07280 +raga< > . saith JER 031 007 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 + Ya, and shout <06670 + tsahal > among the chief <math><07218+ro>sh > of the nations < 01471 + gowy > : publish < 08085 + shama < > ye,praise <01984 +halal > ye, and say <00559 +>amar >, O LORD <03068 +Y@hovah >, save <03467 + yasha < > thy people <math><05971 +, the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > . saith JER 031 014 And I will satiate <07301 + ravah > the soul < 05315 + nephesh > of thepriests <03548 +kohen > with fatness <01880 +deshen > , and my people <05971 + shall be satisfied <07646 +saba< > with my goodness <02898 +tuwb >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 031 015 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; A voice <06963 +qowl > was heard <08085 +shama< > in Ramah < 0.7414 + Ramah >, lamentation < 0.5092 + n... (%) hiv >, [ and ] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben >, because <03588 +kiy > they [were] not . saith JER 031 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Refrain <04513 +mana <> thy voice <06963 +qowl > from weeping <0.1065 + B@kiy >, and thine eyes <0.5869 + from tears <01832 +dim: for thy work <06468 +p@ shall be rewarded <07939 +sakar >, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>; and they

shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . saith JER 031 016 Thus <03541 $+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > ; Refrain$ <04513 +mana< > thy voice <06963 +qowl > from weeping <01065 +B@kiy >, and thine eyes <05869 + from tears <01832 +dim: for thy work <06468 + p@ shall be rewarded <07939 + sakar >, saith <05002 + n@>um >the LORD <03068 +Y@hovah >; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . saith JER 031 017 And there is hope <08615 +tiqvah > in thine end <00319 +> achariyth >,  $\{saith\} <05002 +n@> um > the LORD$ <03068 + Y @ hovah >, that thy children <01121 + ben > shall come < 07725+shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > . saith JER 031 020 [ Is ] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <0.1121 +ben > ? [ is he ] a pleasant <0.8191 +sha: therefore my bowels <04578 +me are troubled <01993 +hamah > for him; I will surely have mercy <07355 +racham > upon him, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 031 023 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; As yet <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof, when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth >; The LORD <03068 +Y@hovah > bless <01288 +barak > thee, O habitation <05116 +naveh > of justice <06664 +tsedeq >, [ and ] mountain <02022 +har > of holiness <06944 +qodesh > . saith JER 031 027 . Behold <02009 +hinneh > , the days <03117 +yowm > come <00935+bow >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will sow <02232 +zara< > the house <01004 +bayith > of Israel <03478 + Yisra>el > and the house <01004 + bayith > of Judah <03063 +Y@huwdah > with the seed <02233 + zera < > of man <math><00120 + > adam >, and with the seed <02233 + zera < > of beast < 00929 + b@hemah > . saithJER 031 028 And it shall come <01961 +hayah > to pass, [that] like as I have watched <08245 +shaqad > over <05921 + them, to pluck <05428+nathash > up, and to break <05422 +nathats > down <05422 +nathats >, and to throw <02040 +harac > down <02040 +harac >, and to destroy <6>, and to afflict <07489 +ra

them, to build <01129 +banah >, and to plant <05193 +nata <>, {saith} <05002 +n@>um > the LORD <03068+Y@hovah > . saith JER 031 031 Behold < 02009 + hinneh > , the days < 03117 + yowm > come < 00935 + bow > > , $\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > , \text{that I will make} <03772 + \text{karath} > \text{a new} <02319$ +chadash > covenant <01285 +b@riyth > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and with the house <01004 +bayith > of Judah <03063 +Y@huwdah > : saith JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [ that 1 I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar >, although I was an husband <01167 +ba unto them, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah > : saith JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el >; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb >; and will be their God <00430 +>elohiym >, and they shall be my people <05971 + . saith JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 + iysh > his neighbour <07453 + rea<>, and every man <00376 + iysh >

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his brother <00251 +>ach >, saying <00559 +>amar >, Know <03045 +yada< > the LORD <03068 +Y@hovah
>: for they shall all <03605 +kol > know <03045 +yada< > me, from the least <06996 +qatan > of them unto the
greatest <01419 + \text{gadowl} > \text{of them}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > : \text{for I will}
forgive <05545 +calach > their iniquity <05771 +, and I will remember <02142 +zakar > their sin <02403
+chatta>ah > no <03808 +lo> > more <05750 + . saith JER 031 035 . Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a
light <00216 +>owr > by day <03119 +yowmam >, [ and ] the ordinances <02708 +chuqqah > of the moon
<03394 + yareach > and of the stars < 03556 + kowkab > for a light < 00216 + > owr > by night < 03915 + layil > ,
which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530 +gal > thereof roar <01993
+hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : saith
JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh >
from before <06440 + paniym > me, \{saith\} <05002 + n@>um> the LORD <03068 + Y@hovah>, [ then ] the
seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from
being <01961 +hayah > a nation <01471 +gowy > before <06440 +paniym > me for ever . saith JER 031 037
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven
<08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146
+mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <04295 +mattah > , I will
also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478
+Yisra>el > for all <03605 +kol > that they have done <06213 + , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 031 037 Thus < 03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < 00559 + samar > the LORD < 03068 + Y@hovah > (saith) < (s
>; If <0.0518 + > im > heaven <math><0.8064 + shamayim > above <math><0.4605 + ma can be measured <0.4058 + madad > , and
the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath
<04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233
+zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 +, saith <05002
+n@>um> the LORD <03068 +Y@hovah>. saith JER 031 038 Behold <02009 +hinneh>, the days <03117
+yowm > come < 0.0935 + bow > >, {saith} < 0.5002 + n.@ > um > the LORD < 0.3068 + Y.@ hovah > , that the city
<05892 + shall be built <01129 +banah > to the LORD <03068 +Y@hovah > from the tower <04026 +migdal >
of Hananeel <02606 + Chanan>el > unto the gate <08179 + sha of the corner <06438 + pinnah > . saith JER 032
003 For Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607
+kala>> him up, saying <00559 +>amar>, Wherefore <04069 +madduwa<> dost thou prophesy <05012
+naba>>, and say <00559 +> amar>, Thus <03541 +koh> \{saith\} <00559 +> amar> the LORD <03068
+Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into
the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920
+lakad > it; saith JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon
<00894 + Babel >, and there <08033 + sham > shall he be until <math><05704 + I visit < 06485 + paqad > him, \{saith\}
<05002 +n@>um> the LORD <03068 +Y@hovah>: though <03588 +kiy> ye fight <03898 +lacham> with the
Chaldeans <03778 +Kasdiy >, ye shall not prosper <06743 +tsalach >. saith JER 032 014 Thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.3068 + Y. @ \text{hovah} > \text{of hosts}\ <0.6635 + \text{tsaba} > \text{of hosts}\ <0.00430 + \text{tsaba}\ 
+>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +lagach > these <00428 +>el - leh > evidences <05612
+cepher >, this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +mignah >, both which is
sealed <02856 +chatham >, and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah >;
and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue
<05975 + many <07227 +rab > days <03117 +yowm > . saith JER 032 015 For thus <03541 +koh > {saith}
Israel <03478 +Yisra>el >; Houses <01004 +bayith > and fields <07704 +sadeh > and vineyards <03754 +kerem
> shall be possessed <07069 +qanah > again <05750 + in this <02063 +zo>th > land <00776 +>erets > . saith JER
032 028 Therefore thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{; Behold}
<02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy >, and into the hand <03027 +yad > of Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and he shall take <03920 +lakad >
it: saith JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben
> of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + evil <07451 +ra< > before <05869
+ me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only
<00389 +> ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > ,
saith < 0.5002 + n@>um> the LORD < 0.3068 + Y@hovah> . saith JER 0.32 0.36 And now < 0.6258 + therefore
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<03651 + \text{ken} > \text{thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{, the God} < 00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 = 0.00430 =
+>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + ,
whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027
+yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the
famine <0.7458 + ra, and by the pestilence <0.1698 + deber >; saith JER 032 042 For thus <0.3541 + koh > \{saith\}
<00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol >
this <02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > upon this < 02088 + zeh > people < 05971 + , so
<03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have
promised <01696 +dabar > them . saith JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for
money <03701 +keceph >, and subscribe <03789 +kathab > evidences <05612 +cepher >, and seal <02856
+chatham > [ them ], and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144
+Binyamiyn >, and in the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim >, and in the cities
<05892 + \text{of Judah} < 03063 + Y @ \text{huwdah} >, and in the cities <05892 + \text{of the mountains} < 02022 + \text{har} >, and in
the cities <05892 + of the valley <08219 + sh@phelah >, and in the cities <05892 + of the south <05045 + negeb >
: for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , {saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah> . saith JER 033 002 Thus <03541 + koh>  {saith} <00559
+>amar > the LORD <03068 +Y@hovah > the maker <06213 + thereof, the LORD <03068 +Y@hovah > that
formed <0.0335 + yatsar > it, to establish <0.03559 + kuwn > it; the LORD <0.03068 + Y.@hovah > [is] his name
<08034 +shem >; saith JER 033 004 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of Israel <math><03478 + Yisra> el >, concerning <05921 + the houses
<01004 + bayith > of this < 02063 + zo > th > city < 05892 + , and concerning < 05921 + the houses < 01004 + bayith
> of the kings <04428 +melek > of Judah <03063 +Y@huwdah >, which are thrown <05422 +nathats > down
<05422 + nathats > by the mounts < 05550 + col@lah > , and by the sword < 02719 + chereb > ; saith JER 033 010.
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Again < 05750 + \text{there shall be}
heard <08085 +shama< > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say
<00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and
without <00369 +>ayin > beast <00929 +b@hemah > , [ even ] in the cities <05892 + of Judah <03063
+Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >, that are desolate
<08074 +shamem >, without <00369 +>ayin > man <00120 +>adam >, and without <00369 +>ayin > inhabitant
<03427 +yashab >, and without <00369 +>ayin > beast <00929 +b@hemah >, saith JER 033 011 The voice
<06963 + qowl > of joy < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the
voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah >, the voice <06963 +qowl > of them that shall say <00559 +>amar >, Praise <03034 +yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 + : [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri}> \text{shown} >, \{\text{saith}\}<00559 +> \text{amar} > \text{the LORD}<03068 + Y@hovah
> . saith JER 033 012 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; Again <05750 + in this <02088 +zeh > place <04725 +magowm >, which is desolate <02717
+charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the
cities <05892 + thereof, shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks
<06629 + tso > n > to lie < 07257 + rabats > down < 07901 + shakab > . saith JER 033 013 In the cities < 05892 + of the control of the cont
the mountains <02022 +har >, in the cities <05892 + of the vale <08219 +sh@phelah >, and in the cities <05892
+ of the south <05045 +negeb >, and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn >, and in
the places about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah
<03063 + Y@huwdah >, shall the flocks <06629 + tso > n > pass < 05674 + again < 05750 + under < 05921 + the
hands <03027 + yad > of him that telleth <math><04487 + manah > [them], {saith} <00559 +> amar > the LORD
<03068 +Y@hovah > . saith JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935
+bow > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm >
that good <02896 +towb > thing <01697 +dabar > which <00834 +>aher > I have promised <01696 +dabar >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah
<03063 + Y@huwdah > . saith JER 033 017. For thus <03541 + koh > {saith} < 00559 + > amar > the LORD
<03068 +Y@hovah >; David <01732 +David > shall never <03808 +lo> > want <03772 +karath > a man <00376
+>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce> > of the house <01004 +bayith > of Israel
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<03478 +Yisra>el > ; saith JER 033 020 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; If <0.0518 + > im > ye can break <0.6565 + parar > my covenant <0.1285 + b@riyth > of the day
<03117 +yowm >, and my covenant <01285 +b@riyth > of the night <03915 +layil >, and that there should not
be day <03119 +yowmam > and night <03915 +layil > in their season <06256 +; saith JER 033 025 Thus <03541
+\text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the LORD} < 0.03068 + \text{Y@hovah} > ; If < 0.0518 + \text{im} > \text{my covenant} < 0.01285
+b@rivth > [ be ] not with day <03119 +yowmam > and night <03915 +layil > , [ and if ] I have not appointed
<07760 +suwm > the ordinances <02708 +chuqqah > of heaven <08064 +shamayim > and earth <00776 +>erets
>; saith JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to
Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and tell < 00559 + > amar
> him, Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >
, I will give <0.5414 + \text{nathan} > \text{this} <0.2063 + \text{zo} > \text{th} > \text{city} <0.5892 + \text{into the hand} <0.3027 + \text{yad} > \text{of the king}
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh >
: saith JER 034 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to
Zedekiah <06667 + Tsidqiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , and tell <00559 + > amar
> him, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I
will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428
+melek > of Babylon <00894 +Babel >, and he shall burn <08313 +saraph > it with fire <00784 +>esh > : saith
JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068
+Y@hovah >, O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >; Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y @ \text{hovah} > \text{of thee}, Thou shalt not die} < 04191
+muwth > by the sword <02719 +chereb > : saith JER 034 005 [ But ] thou shalt die <04191 +muwth > in peace
<07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1>, the former <07223
+ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee, so <03651
+ken > shall they burn <08313 +saraph > [ odours ] for thee; and they will lament <05594 +caphad > thee, [
saying], Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word
<01697 +dabar > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 034 013 Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > , the God < 0.0430 + selohiym > of Israel
<03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day
<03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets >
of Egypt <04714 +Mitsrayim >, out of the house <01004 +bayith > of bondmen <05650 +, saying <00559
+>amar >, saith JER 034 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Ye have not hearkened <08085 +shama< > unto me, in proclaiming <07121 +qara> >
liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 +>ach >, and every man <00376
+>iysh > to his neighbour <07453 +rea< >: behold <02005 +hen >, I proclaim <07121 +qara> > a liberty
<0.1865 + d@rowr > for you, {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > , to the sword <0.2719
+chereb >, to the pestilence <01698 +deber >, and to the famine <07458 +ra; and I will make <05414 +nathan >
you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > . saith JER 034 017 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah >; Ye have not hearkened <08085 +shama< > unto me, in proclaiming <07121 +qara> >
liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 +>ach >, and every man <00376
+>iysh > to his neighbour <07453 +rea< >: behold <02005 +hen >, I proclaim <07121 +qara> > a liberty
<0.1865 + d@rowr > for you, saith < 0.5002 + n@>um > the LORD < 0.3068 + Y@hovah > to the sword < 0.2719
+chereb >, to the pestilence <01698 +deber >, and to the famine <07458 +ra; and I will make <05414 +nathan >
you to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > . saith JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>, and cause them to return <07725+shuwb> to this <02063+zo>th
> city <05892 +; and they shall fight <03898 +lacham > against <05921 + it, and take <03920 +lakad > it, and
burn <08313 +saraph > it with fire <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of
Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant
<03427 +yashab > . saith JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > ; Go
<01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach >
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instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697 +dabar > ? {saith} <05002
+n@>um> the LORD <03068 +Y@hovah> . saith JER 035 013 Thus <03541 +koh> {saith} <00559 +> amar> 
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063
+Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not
receive <03947 +lagach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <01697
+dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 035 017 Therefore <03651 +ken
> thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y.@hovah > God < 0.0430 + \text{selohiym} > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants
<03427 + yashab > of Jerusalem < 03389 + Y@ruwshalaim > all < 03605 + kol > the evil < 07451 + ra < > that I have
pronounced <01696 +dabar > against <05921 + them: because <03282 +ya I have spoken <01696 +dabar > unto
them, but they have not heard <08085 +shama<>; and I have called <07121 +qara>> unto them, but they have
not answered <06030 + . saith JER 035 018 And Jeremiah <03414 + Yirm@yah > said <00559 +>amar > unto the
house <01004 +bayith > of the Rechabites <07397 +Rekah > , Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab
<03082 +Y@hownadab > your father <1>, and kept <08104 +shamar > all <03605 +kol > his precepts <04687
+mitsvah >, and done <06213 + according unto all <03605 +kol > that he hath commanded <06680 +tsavah >
you: saith JER 035 019 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478 + Yisra > el > ;
Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772
+karath > a man <00376 +>iysh > to stand <05975 + before <06440 +paniym > me for ever . saith JER 036 029
And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah
<03063 + Y@huwdah >, Thus <03541 + koh > \{saith\} < 00559 +> amar > the LORD < 03068 + Y@hovah > ; Thou
hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why
<04069 + madduwa < > hast thou written < 03789 + kathab > therein < 05921 + , saying < 00559 + > amar > , The
king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843
+shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to cease <07673 +shabath > from
thence man <00120 +>adam > and beast <00929 +b@hemah > ? saith JER 036 030 Therefore <03651 +ken >
thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079
+Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah >
none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and
his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117
+yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . saith
JER 037 007 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall ye say <00559 +>amar > to the king
<04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875
+darash > of me; Behold <02005 +hen >, Pharaoh s <06547 +Par army <02428 +chayil >, which is come
<03318 +yatsa> > forth <03318 +yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714
+Mitsrayim > into their own land <00776 +>erets > . saith JER 037 009 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >; Deceive <05377 +nasha> > not yourselves <05315 +nephesh >,
saying <00559 +>amar >, The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for
they shall not depart <0.1980 + \text{halak} > . saith JER 038 002 Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the}
LORD <03068 +Y@hovah >, He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall
die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698
+deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall
live <02421 +chayah >; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal >, and shall live
<02425 +chayay > . saith JER 038 003 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah > , This <02063 + zo > th > city <math><05892 + shall surely be given <math><05414 + nathan > into the hand
<03027 + yad > of the king < 04428 + melek > of Babylon s < 00894 + Babel > army < 02428 + chayil > , which shall
take <03920 +lakad > it . saith JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto
Zedekiah <06667 + Tsidqiyah >, Thus \{saith\} < 00559 + > amar > the LORD < 03068 + Y@hovah >, the God
<00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If
<00518 +> im > thou wilt assuredly <03318 + yatsa> > go <03318 + yatsa> > forth <03318 + yatsa> > unto the king
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<04428 + \text{melek} > \text{ of Babylon s} < 00894 + \text{Babel} > \text{princes} < 08269 + \text{sar} > \text{, then thy soul} < 05315 + \text{nephesh} > \text{shall}
live <02421 +chayah >, and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire
<00784 +> esh >; and thou shalt live <02421 + chayah >, and thine house <01004 + bayith >: saith JER 039 016
Go < 0.01980 + halak > and speak < 0.00559 + samar > to Ebedmelech < 0.05663 + the Ethiopian < 0.03569 + Kuwshiy > 1, and speak < 0.00569 + samar > 1, and speak < 
saying <0.0559 +> amar >, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the LORD <math><0.03068 + Y. @hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil
<07451 +ra<>, and not for good <02896 +towb>; and they shall be [accomplished] in that day <03117 +yowm
> before <06440 +paniym > thee . saith JER 039 017 But I will deliver <05337 +natsal > thee in that day <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414
+nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025
+yagor > . saith JER 039 018 For I will surely deliver <04422 +malat > thee, and thou shalt not fall <05307
+naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal >
unto thee: because <03588 + \text{kiy} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{in me}, \{\text{saith}\} < 05002 + \text{n@>um} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy thy thou hast put thy trust} < 00982 + \text{batach} > \text{thou hast put thy thou hast put the hast pu
the LORD <03068 +Y@hovah > . saith JER 042 009 And said <00559 +>amar > unto them, Thus <03541 +koh
> {saith} <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >, unto whom ye sent <07971 +shalach > me to present <05307 +naphal > your supplication <08467
+t@chinnah > before <06440 +paniym > him; saith JER 042 011 Be not afraid <03372 +yare> > of the king
<04428 +melek > of Babylon <00894 +Babel > , of whom ye are afraid <03373 +yare> > ; be not afraid <03372
+yare > of him, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah> : for I [am] with you to save
<03467 +yasha< > you, and to deliver <05337 +natsal > you from his hand <03027 +yad > . saith JER 042 015
And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah >, ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah >; Thus <03541 +koh
> {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430
+>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm >
your faces <06440 +paniym > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935
+bow> > to sojourn <01481 +guwr > there <08033 +sham > ; saith JER 042 018 For thus <03541 +koh > {saith}
Israel <03478 +Yisra>el >; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured
<05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so
<03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall
enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423
+>alah >, and an astonishment <08047 +shammah >, and a curse <07045 +q@lalah >, and a reproach <02781
+cherpah > ; and ye shall see <07200 + ra>ah > this <02088 + zeh > place <04725 + magowm > no <math><03808 + lo> >
more <05750 + . saith JER 043 010 And say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach >
Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my
servant <05650 +, and will set <07760 +suwm > his throne <03678 +kicce> > upon these <00428 +>el - leh >
stones <68> that I have hid <02934 +taman >; and he shall spread <05186 +natah > his royal <08237 +shaphruwr
> pavilion <08237 +shaphruwr > over <05921 + them . saith JER 044 002 Thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel
<03478 + Yisra>el>; Ye have seen <07200 + ra>ah>all<03605 + kol> the evil<07451 + ra<> that I have
brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities
<05892 + \text{of Judah} < 03063 + Y@huwdah > ; and , behold <02009 + \text{hinneh} > , this <02088 + \text{zeh} > \text{day} < 03117
+yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab >
therein, saith JER 044 007 Therefore now <06258 + thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah >, the God <00430 +> elohiym > of hosts <06635 + tsaba >>, the God <00430 +> elohiym >
of Israel <03478 + Yisra>el > ; Wherefore <04100 + mah > commit <06213 + ye [ this ] great <01419 + gadowl >
evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you
man < 00376 + siysh > and woman < 00802 + sishshah > , child < 05768 + and suckling < 03243 + yanaq > , out of
Judah <03063 +Y@huwdah >, to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611
+ \sin @> eriyth > ; saith JER 044 011 Therefore < 0.3651 + ken > thus <math>< 0.3541 + ken >  { saith } < 0.0559 + ken > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el>; Behold <02005 +hen>, I will set <07760 +suwm> my face <06440 +paniym> against you for evil
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<07451 +ra<>, and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . saith JER 044
025 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y @ \text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >
the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >; Ye and your wives
<00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390
+male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows
<05088 + neder > that we have vowed < 05087 + nadar > , to burn <06999 + qatar > incense < 06999 + qatar > to the
queen <04446 + m@ leketh > of heaven <08064 + shamayim <math>>, and to pour <05258 + nacak > out drink <05262
+necek > offerings unto her: ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and
surely perform <06213 + your vows <05088 + neder > . saith JER 044 026 Therefore <03651 + ken > hear <08085
+shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063
+Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ;
Behold <02005 +hen >, I have sworn <07650 +shaba< > by my great <01419 +gadowl > name <08034 +shem >,
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y. @ \text{hovah} > \text{, that my name} <0.8034 + \text{shem} > \text{shall no} <0.0518
+>im > more <05750 + be named <07121 +qara>> in the mouth <06310 +peh > of any <03605 +kol > man
<00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >, saying <00559 +>amar >, The Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
liveth <02416 +chay > . saith JER 044 029 And this <02063 +zo>th > [ shall be ] a sign <00226 +>owth > unto
you, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, that I will punish <06485 +paqad > you in
this <02088 +zeh > place <04725 +magowm > , that ye may know <03045 +yada< > that my words <01697
+dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : saith JER 044 030
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will
give <05414 +nathan > Pharaohhophra <06548 +Par up like a flood <02975 +y@, and [ his ] waters <04325
+mayim > are moved <0.1607 +ga like the rivers <0.5104 +nahar >; and he \{\text{saith}\}\ <0.0559 +>amar >, I will go
<05927 + up, [ and ] will cover <03680 +kacah > the earth <00776 +>erets > ; I will destroy <6> the city <05892
+ and the inhabitants <03427 +yashab > thereof . saith JER 046 018 [ As ] I live <02416 +chay > , {saith} <05002
+n@>um>  the King <0.4428 + melek>, whose name <0.8034 + shem>[ is ] the LORD <0.3068 + Y.@hovah>  of
hosts <06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022
+har >, and as Carmel <0.3760 +Karmel > by the sea <0.3220 +yam >, [so] shall be come <0.0935 +bow >>.
saith JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya, {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, though it cannot <03808 +lo> > be searched <02713 +chaqar >; because <03588
+kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable . saith
JER 046 025 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of
Israel <03478 +Yisra>el >, {saith} <00559 +>amar > ; Behold <02005 +hen > , I will punish <06485 +paqad >
the multitude <00582 +>enowsh > of No, and Pharaoh <06547 +Par, and Egypt <04714 +Mitsrayim >, with
their gods <00430 +>elohiym >, and their kings <04428 +melek >; even Pharaoh <06547 +Par, and [all] them
that trust <00982 +batach > in him: saith JER 046 026 And I will deliver <05414 +nathan > them into the hand
<03027 +yad > of those that seek <01245 +baqash > their lives <05315 +nephesh > , and into the hand <03027
+yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ,
and into the hand <03027 +yad > of his servants <05650 + : and afterward it shall be inhabited <07931 +shakan >
+Y@hovah > . saith JER 046 028 Fear < 03372 + yare > > thou not, O Jacob < 03290 + Ya my servant < 05650 + ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>: for I [am] with thee; for I will make <06213 + a
full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080
+nadach > thee: but I will not make <06213 + a full end <03615 +kalah > of thee, but correct <03256 +yacar >
thee in measure <04941 +mishpat >; yet will I not leave thee wholly <05352 +nagah > unpunished <05352
+naqah > . saith JER 047 002 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ;
Behold <02009 +hinneh >, waters <04325 +mayim > rise <05927 + up out of the north <06828 +tsaphown >,
and shall be an overflowing <07857 +shataph > flood <05158 +nachal >, and shall overflow <07857 +shataph >
the land <00776 +> erets >, and all <04393 + m@lo> > that is therein <04393 + m@lo> >; the city <05892 +, and
them that dwell <03427 +yashab > therein: then the men <00120 +>adam > shall cry <02199 +za, and all
<03605 + kol > the inhabitants < 03427 + yashab > of the land < 00776 + > erets > shall howl < 03213 + yalal > . saith
JER 048 001. Against Moab <04124 +Mow>ab > thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ;
Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad > : Kiriathaim <07156
+Qiryathayim > is confounded <03001 +yabesh > [ and ] taken <03920 +lakad > : Misgab <04869 +misgab > is
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confounded <03001 +yabesh > and dismayed <02865 +chathath > . saith JER 048 012 Therefore <03651 +ken > ,
behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, that I will send <07971 +shalach > unto him wanderers <06808 +tsa, that shall
cause him to wander <06808 +tsa, and shall empty <07324 +ruwq > his vessels <03627 +k@liy >, and break
<05310 +naphats > their bottles <05035 +nebel > . saith JER 048 015 Moab <04124 +Mow>ab > is spoiled
<07703 +shadad > , and gone <05927 + up [ out of ] her cities <05892 + , and his chosen <04005 +mibchar >
young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter <02875
+Tebach > , {saith} <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith JER 048 025 The horn <07161 +qeren > of Moab
<04124 + Mow > ab > is cut < 01438 + gada < > off, and his arm < 02220 + z@rowa < > is broken < 07665 + shabar > ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > . \text{saith JER } 048\ 030\ I \ \text{know} <03045 + \text{yada} < > \text{his}
\frac{1}{100} wrath \frac{1}{100} wrath \frac{1}{100} \frac{1}{100} \frac{1}{100} wrath \frac{1}{100} \frac{1}{100}
<03651 +ken > ; his lies <00907 +bad > shall not so <03651 +ken > effect <06213 + [it]. saith JER 048 035
Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab >, {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah >, him that offereth <05927 + in the high <01116 +bamah > places, and him that
burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . saith JER 048 038 [ There
shall be | lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406
+gag > of Moab <04124 +Mow>ab >, and in the streets <07339 +r@chob > thereof : for I have broken <07665
+shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure
<02656 +chephets > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith JER 048 040 For thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Behold < 02009 + \text{hinneh} > , he shall
fly <0.1675 + da>ah>as an eagle <0.5404 + nesher>, and shall spread <0.6566 + paras>his wings <0.3671
+kanaph > over <00413 +>el > Moab <04124 +Mow>ab > . saith JER 048 043 Fear <06343 +pachad > , and the
pit <06354 +pachath >, and the snare <06341 +pach >, [ shall be ] upon thee, O inhabitant <03427 +yashab > of
Moab <04124 + \text{Mow} > \text{ab} >, {saith} <05002 + \text{n@>um} > \text{the LORD} <03068 + Y@hovah > . saith JER 048 044 He
that fleeth <05211 +nivc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the
pit <06354 +pachath >; and he that getteth <05927 + up out of the pit <06354 +pachath > shall be taken <03920
+lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it, [even] upon Moab <04124
+Mow>ab>, the year <08141 +shaneh > of their visitation <06486 +p@quddah >, \{saith\} <05002 +n@>um >
the LORD <03068 +Y@hovah > . saith JER 048 047 Yet will I bring <07725 +shuwb > again <07725 +shuwb >
the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117
+yowm >, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008
+hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . saith JER 049 001 . Concerning
the Ammonites <05984 +, thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Hath
Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423
+yarash > ? why <04069 +madduwa< > [ then ] doth their king <04428 +melek > inherit <03423 +yarash > Gad
<01410 +Gad >, and his people <05971 + dwell <03427 +yashab > in his cities <05892 + ? saith JER 049 002
Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith
<00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643 +t@ruw of war <04421
+milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 +; and it
shall be a desolate <08077 +sh@mamah > heap <08510 +tel >, and her daughters <01121 +ben > shall be burned
<03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash >
unto them that were his heirs <03423 + yarash >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >.
saith JER 049 002 Therefore <03651 +ken >, behold <02009 +hinneh >, the days <03117 +yowm > come
<00935 +bow> >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah >, that I will cause an alarm <08643
+t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the
Ammonites <05984 +; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel >, and her daughters
<01121 +ben > shall be burned <03341 +yatsath > with fire <00784 +>esh > : then shall Israel <03478 +Yisra>el
> be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > . saith JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343
+pachad > upon thee, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of
hosts <06635 +tsaba>>, from all <03605 +kol > those that be about <05439 +cabiyb > thee; and ye shall be
driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and
none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . saith JER 049
006 And afterward I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of
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the children <0.01121 + ben > of Ammon <0.05983 + , {saith} <0.05002 + n@>um > the LORD <0.03068 + Y@hovah > .
saith JER 049 007. Concerning Edom <00123 +>Edom >, thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [ Is ] wisdom <02451 +chokmah > no <00369 +>ayin >
more <05750 + in Teman <08487 + Teyman > ? is counsel <06098 + perished <6> from the prudent <00995 + biyn
> ? is their wisdom <02451 +chokmah > vanished <05628 +carach > ? saith JER 049 012 For thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02009 +hinneh >, they whose <00834
+>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have
assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go
unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt
surely <03588 +kiy > drink <08354 +shathah > [ of it ] . saith JER 049 013 For I have sworn <07650 +shaba< >
by myself, \{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{, that Bozrah} <01224 + \text{Botsrah} > \text{shall}
become <01961 +hayah > a desolation <08047 +shammah > , a reproach <02781 +cherpah > , a waste <02721
+choreb >, and a curse <07045 +q@lalah >; and all <03605 +kol > the cities <05892 + thereof shall be perpetual
<05769 + wastes <02723 +chorbah > . saith JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived
<05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest
<0.7931 + shakan > in the clefts < 0.2288 + chagav > of the rock < 0.5553 + cela < > , that holdest < 0.8610 + taphas > 1.0616 + taphas 
the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest make thy nest
<07064 + qen > as high < 01361 + gabahh > as the eagle < 05404 + nesher > 1, I will bring < 03381 + yarad > thee
down <03381 +yarad > from thence <08033 +sham > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 049 018 As in the overthrow <04114 + mahpekah >  of Sodom <05467 + C@dom >  and
Gomorrah <06017 + and the neighbour <07934 +shaken > [cities] thereof, {saith} <00559 +>amar > the LORD
<03068 + Y @ hovah >, no <03808 + lo > man < 00376 + iysh > shall abide < 03427 + yashab > there < 08033
+sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in
it . saith JER 049 026 Therefore <03651 +ken > her young <00970 +bachuwr > men shall fall <05307 +naphal >
in her streets <0.7339 + r@chob >, and all <0.3605 + kol > the men <0.0582 + senowsh > of war <0.4421
+milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , {saith} <05002 +n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith JER 049 028 . Concerning Kedar <06938 +Qedar
>, and concerning the kingdoms <04467 +mamlakah > of Hazor <02674 +Chatsowr >, which <00834 +>aher >
Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > shall smite
<05221 + nakah >, thus <03541 + koh > {saith} < 00559 + samar > the LORD <03068 + Y@hovah >; Arise
<06965 + quwm > ye, go <05927 + up to Kedar <06938 + Qedar >, and spoil <07703 + shadad > the men <math><01121
+ben > of the east <06924 +qedem > . saith JER 049 030 Flee <05127 +nuwc > , get <05110 +nuwd > you far
<03966 +m@ off, dwell <03427 +yashab > deep <06009 +, O ye inhabitants <03427 +yashab > of Hazor
<02674 +Chatsowr > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 +
against <05921 + you, and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921
+ you . saith JER 049 031 Arise <06965 +quwm >, get <05927 + you up unto the wealthy <07961 +shalev >
nation <01471 +gowy >, that dwelleth <03427 +yashab > without care <00983 +betach >, {saith} <05002
+n@>um> the LORD <03068+Y@hovah>, which have neither <03808+lo>> gates <01817+deleth> nor
<03808 + lo> > bars < 01280 + b@riyach > , [which] dwell < 07931 + shakan > alone < 00909 + badad > . saith JER
049 032 And their camels <01581 +gamal > shall be a booty <00957 +baz >, and the multitude <00527
+>amown > of their cattle <04734 +miqla a spoil <07998 +shalal > : and I will scatter <02219 +zarah > into all
<03605 + kol > winds < 07307 + ruwach > them [ that are ] in the utmost < 07112 + qatsats > corners < 06285
+pe>ah >; and I will bring <00935 +bow> > their calamity <00343 +>eyd > from all <03605 +kol > sides
<05676 + thereof, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith JER 049 035 Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y. @hovah > of hosts < 0.6635 + tsaba > >; Behold < 0.2005 + tsaba > (2.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 1.005 + 
+hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225
+re>shiyth > of their might <01369 +g@buwrah > . saith JER 049 037 For I will cause Elam <05867 + to be
dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440
+paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> >
evil < 0.7451 + ra < > upon them, [even < 0.0853 + > eth >] my fierce < 0.02740 + charown > anger < 0.0639 + > aph >,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > ; \text{ and I will send}\ <07971 + \text{shalach} > \text{the sword}
<02719 +chereb > after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them: saith
JER 049 038 And I will set <07760 +suwm > my throne <03678 +kicce> > in Elam <05867 +, and will destroy
<6> from thence <08033 +sham > the king <04428 +melek > and the princes <08269 +sar >, {saith} <05002
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+n@>um>the\ LORD<03068+Y@hovah>. saith JER 049 039 But it shall come <01961+hayah>to\ pass\ in
the latter <00319 +> achariyth > days <03117 + yowm >, [ that ] I will bring <07725 + shuwb > again <07725 +
+\text{shuwb} > \text{the captivity} < 0.7622 + \text{sh@buwth} > \text{of Elam} < 0.5867 + \text{, } \{\text{saith}\} < 0.5002 + \text{n@>um} > \text{the LORD} < 0.3068
+Y@hovah > . saith JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{, the children} <01121 + \text{ben} > \text{of Israel} <03478
+Yisra>el > shall come <00935 +bow> >, they and the children <01121 +ben > of Judah <03063 +Y@huwdah >
together <03162 +yachad >, going <01980 +halak > and weeping <01058 +bakah >: they shall go <03212
+yalak >, and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . saith
JER 050 010 And Chaldea <03778 +Kasdiy > shall be a spoil <07998 +shalal > : all <03605 +kol > that spoil
<07998 +shalal > her shall be satisfied <07646 +saba< > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 050 018 Therefore < 03651 + ken > thus < 03541 + keh > {saith} < 00559 + amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el >; Behold <02005 +hen >, I will punish <06485 +paqad > the king <04428 +melek > of Babylon
<00894 + Babel > and his land <00776 + > erets >, as I have punished <06485 + pagad > the king <04428 + melek >
of Assyria <00804 +>Ashshuwr > . saith JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in
that time <06256 +, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, the iniquity <05771 + of
Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for, and [ there shall be ] none <00369 +>ayin > ;
and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah >, and they shall not be found <04672 +matsa>
>: for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . saith JER 050
021. Go <0.5927 + up against <0.5921 + the land <math><0.0776 + series > of Merathaim <math><0.4850 + M@rathayim > 1
even a gainst <05921 + it, and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489
+P@gowd >: waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them,
saith < 05002 + n@>um> the\ LORD < 03068 + Y@hovah>, and do < 06213 + according to all < 03605 + kol > 05002 + n@>um> the LORD < 03068 + Y@hovah> = 05002 + n@>um> the LORD < 03068 + Y@hovah> = 05002 + n@>um> the LORD < 03068 + Y@hovah> = 05002 + n@>um> the LORD < 03068 + Y@hovah> = 05002 + n@>um> the LORD < 03068 + Y@hovah> = 05002 + n@um> the LORD < 03068 + Y@hovah> = 05002 + n@um> the LORD < 03068 + Y@hovah> = 05002 + n@um> the LORD < 03068 + Y@hovah> = 05002 + n@um> the LORD < 03068 + N@um> the LORD < 03068 + Y@hovah> = 05002 + n@um> the LORD < 03068 + N@um> 
that I have commanded <06680 +tsavah > thee . saith JER 050 030 Therefore <03651 +ken > shall her young
<00970 + bachuwr > men fall < 05307 + naphal > in the streets < 07339 + r@chob > , and all < 03605 + kol > her men
<00582 +>enowsh > of war <04421 +milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm
>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 050 031 Behold <02005 +hen>, I
am <0.1961 + hayah > 1 against <0.0413 + hayah > 1 against <
+n@>um> the Lord <00136 +> Adonay> GOD <03069 +Y@hovih> of hosts <06635 +tsaba>> : for thy day
<03117 + yowm > is come < 00935 + bow > >, the time <06256 + [ that ] I will visit <06485 + paqad > thee . saith
JER 050 033 . Thus <0.0541 + koh > {saith} <0.0559 + samar > the LORD <0.03068 + Y. (a) hovah > of hosts <0.6635 + samar > the LORD <0.03068 + Y. (b) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (b) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + Y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0635 + samar > the LORD <0.03068 + y. (c) hovah > of hosts <0.0636 + y. (c) hovah > of hosts <0.06
+tsaba>>; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah
<03063 +Y@huwdah > [ were ] oppressed <06231 + together <03162 +yachad > : and all <03605 +kol > that
took them captives <07617 +shabah > held <02388 +chazaq > them fast; they refused <03985 +ma>en > to let
them go <07971 +shalach > . saith JER 050 035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778
+Kasdiy > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > , and upon the inhabitants <03427
+yashab > of Babylon <00894 +Babel >, and upon her princes <08269 +sar >, and upon her wise <02450
+chakam > [men] . saith JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom
<05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [ cities ] thereof, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>; [so] shall no <03808 + lo>> man <00376 +>iysh> abide
<03427 + yashab > there < 08033 + sham >, neither <03808 + lo > shall any son <math><01121 + ben > of man < 00120
+>adam > dwell <0.1481 + guwr > therein . saith JER 051 001 . Thus <0.0541 + koh > {saith} <0.0559 + 2 amar > the
LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will raise <05782 + up against <05921 + Babylon
<00894 + Babel >, and against <00413 + >el > them that dwell <03427 + yashab > in the midst <03820 + leb > of
them that rise <06965 +quwm > up against me, a destroying <07843 +shachath > wind <07307 +ruwach >; saith
JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the
inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <07451 +ra< > that they
have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 +, {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah > . saith JER 051 025 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O
destroying <04889 +mashchiyth > mountain <02022 +har > , {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will
stretch <05186 +natah > out mine hand <03027 +yad > upon thee, and roll <01556 +galal > thee down from the
rocks <05553 +cela<>, and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022
+har > . saith JER 051 026 And they shall not take <03947 +lagach > of thee a stone <68> for a corner <06438
+pinnah >, nor a stone <68> for foundations <04146 +mowcadah >; but thou shalt be desolate <08077
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+sh@mamah > for ever < 0.5769 + , {saith} < 0.5002 + n@>um > the LORD < 0.3068 + Y@hovah > . saith JER 0.51
033 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el >; The daughter <01323 + bath > of Babylon
<0.0894 + Babel > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.6256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.6256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.6256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.6256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.06256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.06256 + to thresh <0.1869 + darak > [is] like a threshingfloor <0.1637 + goren > , [it is] time <0.06256 + to thresh <0.1869 + darak > [it] like a threshingfloor <0.1637 + goren > , [it] like a threshingfloor <0.1869 + darak > [it] like a threshingfloor <0.
her: yet <05750 + a little <04592 + m@ while, and the time <06256 + of her harvest <07105 + qatsiyr > shall
come <00935 +bow> > . saith JER 051 036 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559
+>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will plead <07378 +rivb > thy cause
<07379 +riyb >, and take vengeance <05360 +n@qamah > for thee; and I will dry <06717 +Tsiyba> > up her sea
<03220 + yam >, and make her springs <04726 + maqowr > dry <03001 + yabesh >. saith JER 051 039 In their
heat <02527 +chom > I will make <07896 +shiyth > their feasts <04960 +mishteh > , and I will make them
drunken <0.7937 + \text{shakar} >, that they may rejoice <0.5937 +, and sleep <0.3462 + \text{yashen} > a perpetual <0.5769 +
sleep <08142 +shehah >, and not wake <06974 +quwts >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > . saith JER 051 048 Then the heaven <08064 +shamayim > and the earth <00776 +>erets > , and all
<03605 +kol > that [ is ] therein, shall sing <07442 +ranan > for Babylon <00894 +Babel > : for the spoilers
<07703 + \text{shadad} > \text{shall come} < 00935 + \text{bow} > \text{unto her from the north} < 06828 + \text{tsaphown} > , \{\text{saith}\} < 05002
+n@>um>  the LORD <03068+Y@hovah>. saith JER 051 052 Wherefore <03651+ken>, behold <02009
+\text{hinneh} >, the days <03117 + \text{yowm} > \text{come} <00935 + \text{bow} > >, \{\text{saith}\} <05002 + \text{n@>um} > \text{the LORD} <03068
+Y@hovah >, that I will do judgment <06485 +paqad > upon her graven <06456 +p@ciyl > images : and
through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq
> . saith JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven
<08064 +shamayim >, and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791
+marowm > of her strength <05797 +, [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> >
unto her, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith JER 051 057 And I will make
drunk <0.7937 +shakar > her princes <0.8269 +sar > , and her wise <0.2450 +chakam > [men], her captains
<06346 +pechah >, and her rulers <05461 +cagan >, and her mighty <01368 +gibbowr > men : and they shall
sleep <0.3462 + yashen > a perpetual <0.5769 + sleep <0.8142 + shehah > and not wake <math><0.6974 + yashen > a (saith)
<05002 + n@>um> the King <04428 + melek>, whose name <08034 + shem>[ is ] the LORD <math><03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith JER 051 058 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah
> of Babylon <00894 +Babel > shall be utterly broken <06209 +, and her high <01364 +gaboahh > gates <08179
+sha shall be burned <03341 +yatsath > with fire <00784 +>esh >; and the people <05971 + shall labour <03021
+yaga < > in vain < 0.7385 + rivq > , and the folk < 0.3816 + 1.06  om > in the fire <math>< 0.0784 + > esh > , and they shall be
weary <03286 +ya. saith LAM 003 024 The LORD <03068 +Y@hovah > [ is ] my portion <02506 +cheleq > ,
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{my soul} <0.05315 + \text{nephesh} > \text{; therefore will I hope} <0.3176 + \text{yachal} > \text{in him}. saith
LAM 003 037. Who <04310 + miy > [is] he [that] {saith} <00559 +> amar > , and it cometh <math><01961 + hayah > 
to pass, [when] the Lord <00136 +>Adonay > commandeth <06680 +tsavah > [it] not? saith EZE 002 004 For
[ they are ] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > thee unto them ; and
thou shalt say <0.0559 +> amar > unto them, Thus <0.03541 +koh > {saith} <0.0559 +> amar > the Lord <0.0136 + amar <0.01
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 003 011 And go <03212 +yalak > , get <00935 +bow> >
thee to them of the captivity <01473 +gowlah >, unto the children <01121 +ben > of thy people <05971 +, and
speak <01696 +dabar > unto them, and tell <00559 +>amar > them, Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear
<08085 + \text{shama} < >, or whether <00518 + \text{sim} > \text{they will forbear} < 02308 + \text{chadal} >. saith EZE 003 027 But
when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >, and thou
shalt say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; He that heareth <08085 +shama< >, let him hear <math><08085 +shama< >;
and he that forbeareth <02310 +chadel >, let him forbear <02308 +chadal > : for they [ are ] a rebellious <04805
+m@riy > house < 01004 + bayith > . saith EZE 005 005 . Thus < 03541 + koh > {saith} < 00559 + > amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02063 +zo>th > [ is ] Jerusalem <03389
+Y@ruwshalaim >: I have set <07760 +suwm > it in the midst <08432 +tavek > of the nations <01471 +gowy >
and countries <00776 +>erets > [ that are ] round <05439 +cabiyb > about her . saith EZE 005 007 Therefore
+Y@hovih >; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > than <04480 +min >
the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you, [ and ] have not walked <01980
+halak > in my statutes <02708 +chuqqah >, neither <03808 +lo> have kept <06213 + my judgments <04941
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+mishpat >, neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the
nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you; saith EZE 005 008 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I , even <01571 +gam > I , [am] against <05921 + thee , and will execute <06213 +
judgments <04941 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471
+gowy > . saith EZE 005 011 Wherefore < 03651 + ken > , [ as ] I live < 02416 + chay > , {saith} < 05002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih >; Surely, because <03282 +ya thou hast defiled
<02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts >
things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 +gam >
diminish <0.1639 + gara < > [ thee ]; neither <0.1571 + gam >  shall mine eye <0.5869 +  spare <0.2347 + chuwc > ,
neither <0.1571 + gam > will I have any pity <0.2550 + chamal > . saith EZE 006 003 And say <0.0559 + chamal > .
Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar >
of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389
+gib, to the rivers <00650 +>aphiyq >, and to the valleys <01516 +gay>>; Behold <02005 +hen >, I, [even] I
, will bring <00935 +bow> > a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116
+bamah > places . saith EZE 006 011 . Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Smite <05221 +nakah > with thine hand <03709 +kaph >, and stamp
<07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all
<03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel
<03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine
<07458 +ra, and by the pestilence <01698 +deber > . saith EZE 007 002 Also, thou son <01121 +ben > of man
<00120 +> adam >, thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih > unto the land <00127 +> adamah > of Israel <math><03478 + Yisra>el >; An end <07093 + qets >, the end
<07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land
<00776 +>erets > . saith EZE 007 005 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; An evil <07451 +ra< >, an only <00259 +>echad > evil <07451 +ra<
>, behold <02009 +hinneh >, is come <00935 +bow> >. saith EZE 011 005 And the Spirit <07307 +ruwach > of
the LORD <03068 +Y@hovah > fell <05307 +naphal > upon me, and said <00559 +>amar > unto me, Speak
<00559 +> amar >; Thus <03541 +koh > {saith} <00559 +> amar > the LORD <03068 +Y @hovah >; Thus
<03651 + \text{ken} > \text{have ye said} < 00559 + \text{amar} >, O house <01004 + \text{bayith} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >: for I
know <03045 +yada< > the things that come <04609 +ma into your mind <07307 +ruwach > , [ every one of ]
them . saith EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have
laid <07760 +suwm > in the midst <08432 +tavek > of it, they [ are ] the flesh <01320 +basar >, and this <01931
+huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> >
out of the midst <08432 +tavek > of it . saith EZE 011 008 Ye have feared <03372 +yare> > the sword <02719
+chereb >; and I will bring <00935 +bow> a sword <02719 +chereb > upon you, \{saith\} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 011 016 Therefore <03651 +ken > say
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the
heathen <01471 +gowy >, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among
the countries <00776 +> erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 + miqdash > in
the countries <00776 +>erets > where they shall come <00935 +bow> > . saith EZE 011 017 Therefore <03651
+\text{ken} > \text{say} < 0.0559 + \text{amar} >, Thus < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > 0.0136 + \text{Adonay} >
GOD <03069 +Y@hovih >; I will even gather <06908 +qabats > you from the people <05971 +, and assemble
<00622 +>acaph > you out of the countries <00776 +>erets > where <00834 +>aher > ye have been scattered
<06327 +puwts >, and I will give <05414 +nathan > you the land <00127 +>adamah > of Israel <03478
+Yisra>el > . saith EZE 011 021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the
heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <08441 +tow, I will
recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh >, {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 012 010 Say <00559
+>amar > thou unto them, Thus <0.3541 +koh > {saith} <0.0559 +>amar > the Lord <0.0136 +>Adonay > GOD
<03069 +Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince <05387 +nasiy>
> in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478
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+Yisra>el > that [ are ] among <08432 +tavek > them . saith EZE 012 019 And say <00559 +>amar > unto the
people <05971 + of the land <00127 +>adamah >, Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >, [ and ] of the land <00776 +>erets > of Israel <03478 +Yisra>el >; They shall eat <00398
+>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah >
their water <04325 +mayim > with astonishment <08078 +shimmamown >, that her land <00776 +>erets > may
be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> >, because of the
violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . saith EZE 012 023
Tell <0.0559 +> amar > them therefore <0.3651 + ken > , Thus <0.3541 + koh > {saith} <0.0559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to
cease <07673 +shabath >, and they shall no <03808 +lo> more <05750 + use <04912 +mashal > it as a proverb
<04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them, The days <03117 +yowm
> are at <07196 +qishshur > hand <07126 +qarab > , and the effect <01697 +dabar > of every <03605 +kol >
vision <02377 +chazown > . saith EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak
<01696 + dabar >, and the word <01697 + dabar > that I shall speak <01696 + dabar > shall come <06213 + to pass
<06213 + ; it shall be no <03808 +lo> > more <05750 + prolonged <04900 +mashak > : for in your days <03117
+yowm >, O rebellious <04805 + m@riy > house <01004 + bayith >, will I say <01696 + dabar > the word
<01697 + dabar >, and will perform <06213 + it, {saith} <05002 + n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them, Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall
none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more
<05750 +, but the word <01697 + dabar > which <00834 + aher > I have spoken <01696 + dabar > shall be done
<06213 + , {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 012
028 Therefore <0.3651 + \text{ken} > \text{say} <0.0559 + \text{samar} > \text{unto them}, Thus <0.0541 + \text{koh} > \{\text{saith}\} <0.0559 + \text{samar} > \text{max} > \text{m
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; There shall none <03808 +lo> > of my words <01697
+dabar > be prolonged < 0.4900 + mashak > any < 0.3605 + kol > more < 0.5750 + but the word < 0.1697 + dabar > 0.1697 + dab
which <0.0834 +> aher > I have spoken <0.1696 + dabar > shall be done <math><0.6213 + aher > I, saith <0.5002 + aher > I
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 003 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > unto the foolish
<05036 +nabal > prophets <05030 +nabiy> >, that follow their own spirit <07307 +ruwach >, and have seen
<07200 +ra>ah > nothing <01115 +biltiy > ! saith EZE 013 006 They have seen <02372 +chazah > vanity <07723
+shay>> and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD
<03068 + Y@hovah > {saith} <05002 + n@>um > : and the LORD <03068 + Y@hovah > hath not sent <07971
+shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965
+quwm > the word <01697 +dabar > . saith EZE 013 007 Have ye not seen <02372 +chazah > a vain <07723
+shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab >
divination <04738 + miqcam >, whereas ye say <00559 +> amar >, The LORD <03068 + Y@hovah > \{saith\}
<05002 +n@>um > [it]; albeit I have not spoken <00559 +>amar > ? saith EZE 013 008 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y@hovih} > 
Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> >, and seen <02372 +chazah > lies
<03576 + kazab >, therefore <03651 + ken >, behold <02005 + hen >, I [ am ] against <00413 + >el > you,
{saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 008
Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Because <03282 +ya ye have spoken <01696 +dabar > vanity <07723 +shav> >, and seen
<02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against
<00413 +>el > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith
EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; I will even rend <01234 +baga< > [ it ] with a stormy <05591 +ca wind
<07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower
<01653 +geshem > in mine anger <00639 +>aph >, and great <00417 +>elgabiysh > hailstones in [ my ] fury
<02534 +chemah > to consume <03615 +kalah > [it] . saith EZE 013 016 [To wit], the prophets <05030
+nabiy> > of Israel <03478 +Yisra>el > which prophesy <05012 +naba> > concerning <00413 +>el > Jerusalem
<03389 +Y@ruwshalaim >, and which see <02374 +chozeh > visions <02377 +chazown > of peace <07965
+shalowm > for her, and [ there is ] no <00369 +>ayin > peace <07965 +shalowm >, {saith} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 013 018 And say <00559 +>amar > , Thus
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<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > \text{; Woe}
<01945 +howy > to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol >
armholes, and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605
+kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679
+tsuwd > the souls <05315 +nephesh > of my people <05971 +, and will ye save <02421 +chayah > the souls
<05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? saith EZE 013 020 Wherefore <03651 +ken
> thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.3069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834
+>aher > ye there <08033 + \text{sham} > \text{hunt} < 06679 + \text{tsuwd} > \text{the souls} < 05315 + \text{nephesh} > \text{to make [them]fly}
<06524 +parach >, and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< >, and will let the
souls <05315 +nephesh > go <07971 +shalach >, [even] the souls <05315 +nephesh > that ye hunt <06679
+tsuwd > to make [ them ] fly <06524 +parach > . saith EZE 014 004 Therefore <03651 +ken > speak <01696
+dabar > unto them, and say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004
+bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820
+leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before
<05227 + nokach > his face < 06440 + paniym > , and cometh <00935 + bow > > to the prophet <math><05030 + nabiy > >;
I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935 +bow> > according to the
multitude <07230 +rob > of his idols <01544 +gilluwl >; saith EZE 014 006 Therefore <03651 +ken > say
<00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > {saith}
<00559 +> amar > the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > ; Repent < 07725 + shuwb > , and
turn <07725 +shuwb > [ yourselves ] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your
faces <06440 +paniym > from all <03605 +kol > your abominations <08441 +tow . saith EZE 014 011 That the
house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 +
astray <08582 +ta from me, neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more
<05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971
+, and I may be their God <00430 +>elohiym >, \{saith\}<05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men
<00582 +>enowsh >, Noah <05146 +Noach >, Daniel <01840 +Daniye>l >, and Job <00347 +>Iyowb >, were
in it, they should deliver <05337 +natsal > [but] their own souls <05315 +nephesh > by their righteousness
<06666 + ts@daqah >, {saith} <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > .
saith EZE 014 016 [ Though ] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [
were ] in it , [ as ] I live <0.2416 + \text{chay} > , {saith} <0.5002 + \text{n@>um} > the Lord <0.0136 + \text{Adonay} > \text{GOD}
<03069 +Y@hovih >, they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > nor
<00508 +>Elpa daughters <01121 +ben >; they only <00905 +bad > shall be delivered <05337 +natsal >, but the
land <00776 +>erets > shall be desolate <08077 +sh@mamah > . saith EZE 014 018 Though these <00428 +>el -
leh > three <0.7969 +shalowsh > men <0.0582 +>enowsh > [ were ] in it , [ as ] I live <0.2416 +chay > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, they shall deliver <05337 +natsal
> neither <03808 + lo> > sons <math><01121 + ben > nor daughters <math><01121 + ben >, but they only <00905 + bad > shall
be delivered <05337 +natsal > themselves . saith EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840
+Daniye>1>, and Job <00347 +> Iyowb>, [were ] in it, [as] I live <02416 + chay>, {saith} <05002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518
+>im > son <0.01121 +ben > nor <0.0518 +>im > daughter <0.0323 +bath >; they shall [but] deliver <0.5337
+natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . saith EZE 014 021
For thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{gaith} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{gaith} > \text{g
How <00637 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my
four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389
+Y@ruwshalaim >, the sword <02719 +chereb >, and the famine <07458 +ra, and the noisome <07451 +ra< >
beast <02416 +chay >, and the pestilence <01698 +deber >, to cut <03772 +karath > off from it man <00120
+>adam > and beast <00929 +b@hemah > ? saith EZE 014 023 And they shall comfort <05162 +nacham > you,
when ye see <07200 +ra>ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045
+yada< > that I have not done <06213 + without <02600 +chinnam > cause <02600 +chinnam > all <03605 +kol
> that I have done <06213 + in it, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . saith EZE 015 006 Therefore < 0.3651 + ken > thus <math>< 0.3541 + koh > {saith} < 0.0559 + samar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; As the vine <01612 +gephen > tree <06086 + among the
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trees <06086 + of the forest <03293 + ya, which <00834 + >aher > I have given <05414 + nathan > to the fire
<00784 +> esh > for fuel < 00402 +> oklah >, so <03651 + ken > will I give < 05414 + nathan > the inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . saith EZE 015 008 And I will make <05414 +nathan
> the land <00776 +>erets > desolate <08077 +sh@mamah > , because <03282 +va they have committed <04600
+ma a trespass <04604 +ma, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
> . saith EZE 016 003 And say <00559 +> amar > , Thus <03541 +koh > {saith} <00559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > unto Jerusalem <03389 +Y@ruwshalaim > ; Thy birth <04351
+m@kuwrah > and thy nativity <04138 +mowledeth > [ is ] of the land <00776 +>erets > of Canaan <03667
+K@na; thy father <1> [ was ] an Amorite <00567 +>Emority > , and thy mother <00517 +>em > an Hittite
<02850 +Chittiy > . saith EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah >
upon thee, behold <02009 +hinneh >, thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd >;
and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee, and covered <03680 +kacah > thy
nakedness <06172 + : yea, I sware <07650 +shaba< > unto thee, and entered <00935 +bow> > into a covenant
<0.1285 + b@riyth > with thee, {saith} < 0.5002 + n@>um > the Lord < 0.0136 + Adonay > GOD < 0.03069
+Y@hovih >, and thou becamest <01961 +hayah > mine . saith EZE 016 014 And thy renown <08034 +shem >
went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308
+yophiy > : for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834
+>aher > I had put <07760 +suwm > upon thee, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave
<05414 + nathan > thee, fine flour <05560 + coleth >, and oil <08081 + shemen >, and honey <01706 + d@bash >
, [ wherewith ] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym >
them for a sweet <05207 +nichowach > savour <07381 +revach >: and [ thus ] it was , {saith} <05002 +n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . saith EZE 016 023 And it came <01961 +hayah > to
pass after <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , ( woe , woe <00188 +>owy >
unto thee ! {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; ) saith EZE
016\,030\,\text{How} < 04100\,\text{+mah} > \text{weak} < 00535\,\text{+>amal} > \text{is thine heart} < 03826\,\text{+libbah} > , \{\text{saith}\} < 05002\,\text{+n@>um}
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest <06213 + all <03605 +kol > these
<00428 +>el - leh > [ things ], the work <04639 +ma of an imperious <07986 +shalleteth > whorish <02181
+zanah > woman <00802 +>ishshah >; saith EZE 016 036 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth
> was poured <08210 +shaphak > out, and thy nakedness <06172 + discovered <01540 +galah > through thy
whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab >, and with all <03605 +kol > the idols <01544
+gilluwl > of thy abominations <08441 +tow, and by the blood <01818 +dam > of thy children <01121 +ben >,
which <00834 +>aher > thou didst give <05414 +nathan > unto them; saith EZE 016 043 Because thou hast not
remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na, but hast fretted <07264
+\text{ragaz} > \text{me in all} < 0.3605 + \text{kol} > \text{these} < 0.0428 + \text{el} - \text{leh} > [\text{things}]; \text{behold} < 0.1887 + \text{he} > >, \text{therefore I also}
<01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [ thine ] head <07218 +ro>sh
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and thou shalt not
commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 +kol > thine abominations
<0.8441 + tow. saith EZE 016 048 [ As ] I live <0.2416 + chay >, {saith} <0.5002 + n.@ > um > the Lord <math><0.0136
+>Adonay > GOD <03069 + Y@hovih >, Sodom <05467 + C@dom > thy sister <00269 +>achowth > hath not
done <06213 +, she nor her daughters <01121 +ben >, as thou hast done <06213 +, thou and thy daughters
<01121 +ben > . saith EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <02154 +zimmah > and thine
abominations <08441 +tow, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith EZE 016 059
For thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I
will even deal <06213 + with thee as thou hast done <06213 + , which <00834 +>aher > hast despised <00959
+bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . saith EZE
016 063 That thou mayest remember <02142 +zakar >, and be confounded <00954 +buwsh >, and never <03808
+lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of
thy shame <03639 +k@limmah >, when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that
thou hast done <06213 +, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .
saith EZE 017 003 And say <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419
+gadowl > wings <03671 +kanaph >, longwinged, full <04392 +male> > of feathers <05133 +nowtsah >, which
<00834 +> aher > had divers < 07553 + rigmah > colours < 07553 + rigmah > , came < 00935 + bow >> unto
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Lebanon <03844 +L@banown >, and took <03947 +lagach > the highest <06788 +tsammereth > branch <06788
+tsammereth > of the cedar <00730 +>erez > : saith EZE 017 009 Say <00559 +>amar > thou, Thus <03541
+koh > \{saith\} < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y@hovih > ; Shall it prosper
<06743 +tsalach > ? shall he not pull <05423 +nathag > up the roots <08328 +sheresh > thereof, and cut <07082
+qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001
+yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without
<03808 +lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to
pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof . saith EZE 017 016 [ As ] I live <02416
+\text{chay} >, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the
place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >
, whose oath <0.0423 +> alah > he despised <0.0959 +bazah > , and whose <math><0.0853 +> eth > covenant <0.1285
+b@riyth > he brake < 06565 + parar >, [ even ] with him in the midst < 08432 + tavek > of Babylon < 00894
+Babel > he shall die <04191 +muwth > . saith EZE 017 019 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ As ] I live <02416 +chay
>, surely mine oath <00423 +>alah > that he hath despised <00959 +bazah >, and my covenant <01285
+b@riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > upon his own head
<07218 + ro>sh > . saith EZE 017 022 . Thus <03541 + koh > {saith} < 00559 +> amar > the Lord <math><00136
+>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth >
branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan
> [ it ]; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs
<03127 + yowneqeth > a tender < 07390 + rak > one, and will plant < 08362 + shathal > [it] upon an high < 01364
+gaboahh > mountain <02022 +har > and eminent <08524 +talal > : saith EZE 018 003 [ As ] I live <02416
+\text{chay} >, \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00136 +> \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} >, ye shall not
have [occasion] any more <05750 + to use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > in
Israel <03478 +Yisra>el > . saith EZE 018 009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > ,
and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ;
he [ is ] just <06662 +tsaddiyq >, he shall surely live <02421 +chayah >, {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 018 023 Have I any pleasure <02654 +chaphets > at
all that the wicked <07563 +rasha< > should die <04194 +maveth > ? {saith} <05002 +n@>um > the Lord
<00136 +> Adonay > GOD <03069 + Y@hovih > : [and] not that he should return <07725 + shuwb > from his
ways <01870 +derek >, and live <02421 +chayah > ? saith EZE 018 029 Yet {saith} <00559 +>amar > the house
<01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is
not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870
+derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? saith EZE 018 030 . Therefore
<03651 +ken > I will judge <08199 +shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ,
every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , {saith} <05002 +n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725
+shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< >; so iniquity <05771 +
shall not be your ruin <04383 +mikshowl > . saith EZE 018 032 For I have no <03808 +lo> > pleasure <02654
+chaphets > in the death <04194 +mayeth > of him that dieth <04191 +muwth >, \{saith\} <05002 +n@>um> the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [ yourselves ] , and live
<02421 +chayah > ye . saith EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar
> unto the elders <02205 +zagen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come
<0.0935 + bow> > to enquire <0.1875 + darash > of me? [As] I live <0.2416 + chay > , {saith} <0.5002 + n@>um > 
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, I will not be enquired <01875 +darash > of by you.
saith EZE 020 003 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders
<02205 +zagen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh >
\{saith\} < 00559 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > Adonay > GOD < 03069 +  Y@hovih > ; Are ye come < 00935 +  > amar > the Lord < 00136 +  > amar > amar > the Lord < 00136 +  > amar > amar > the Lord < 00136 +  > amar > the Lord < 0
+bow>> to enquire <0.1875 + darash> of me? [As] I live <0.2416 + chay>, saith <0.5002 + n@>um> the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >, I will not be enquired <01875 +darash > of by you . saith EZE
020\ 005. And say <00559 +>amar > unto them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; In the day <03117 +yowm > when I chose <00977 +bachar > Israel
<03478 +Yisra>el >, and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of
the house <01004 +bayith > of Jacob <03290 +Ya, and made myself known <03045 +yada< > unto them in the
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land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027
+yad > unto them, saying <0.0559 +> amar >, I [ am ] the LORD <0.03068 + Y.@hovah > your God <0.0430
+>elohiym >; saith EZE 020 027. Therefore <03651 +ken >, son <01121 +ben > of man <00120 +>adam >,
speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar
> unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069
+Y@hovih >; Yet <0.5750 + in this <0.2063 + zo>th > your fathers <1> have blasphemed <0.1442 + gadaph > me,
in that they have committed <04600 +ma a trespass <04604 +ma against me . saith EZE 020 030 Wherefore
<03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > \} Are ye
polluted <02930 +tame> > after the manner <01870 +derek > of your fathers <1>? and commit <02181 +zanah >
ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? saith EZE 020
031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben >
to pass <05674 + through the fire <00784 +>esh >, ye pollute <02930 +tame> > yourselves with all <03605 +kol
> your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash >
of by you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , {saith}
<05002 + n@>um>  the Lord <00136 +> Adonay > GOD <03069 + Y@hovih> , I will not be enquired of by you .
saith EZE 020 033. [As] I live, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, surely with a mighty <02389 +chazaq > hand <03027 +yad >, and with a stretched <05186 +natah
> out arm <02220 +z@rowa< >, and with fury <02534 +chemah > poured <08210 +shaphak > out, will I rule
<04427 +malak > over you : saith EZE 020 036 Like as I pleaded <08199 +shaphat > with your fathers <1> in the
wilderness <04057 +midbar > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, so <03651 +ken >
will I plead <08199 +shaphat > with you, \{saith\} <05002 +n@>um> the Lord <00136 +>Adonay> GOD
<03069 +Y@hovih > . saith EZE 020 039 As for you, O house <01004 +bayith > of Israel <03478 +Yisra>el > ,
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{; Go}
<03212 +yalak > ye, serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 +gilluwl
>, and hereafter <00310 +> achar > [ also ], if <00518 +> im > ye will not hearken <08085 + shama<> unto me:
but pollute <02490 +chalal > ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo> > more
<05750 + with your gifts <04979 +mattanah >, and with your idols <01544 +gilluwl >. saith EZE 020 040 For in
mine holy <06944 + qodesh > mountain < 02022 + har >, in the mountain <02022 + har > of the height <04791
+marowm > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >, there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel
<03478 + Yisra>el>, all <03605 + kol> of them in the land <00776 + erets>, serve <05647 + me: there <08033
+sham > will I accept <07521 +ratsah > them, and there <08033 +sham > will I require <01875 +darash > your
offerings <08641 +t@ruwmah >, and the firstfruits <07225 +re>shiyth > of your oblations <04864 +mas>eth >,
with all <03605 +kol > your holy things . saith EZE 020 044 And ye shall know <03045 +yada< > that I [am] the
LORD < 03068 + Y @hovah >, when < 03588 + kiy > I have wrought < 06213 + with you for my name s <math>< 08034
+shem > sake <04616 +ma, not according to your wicked <07451 +ra< > ways <01870 +derek >, nor according
to your corrupt <07843 +shachath > doings <05949 +, O ye house <01004 +bayith > of Israel <03478 +Yisra>el
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 020 047
And say <0.0559 +> amar > to the forest <0.03293 + ya of the south <0.5045 + negeb > Hear <0.8085 + shama < > the
word <01697 +dabar > of the LORD <03068 +Y@hovah >; Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will kindle <03341 +yatsath >
a fire <00784 +>esh > in thee, and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach >
tree <06086 + in thee, and every <03605 + kol > dry <03002 + yabesh > tree <math><06086 + : the flaming <03852
+lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces
<06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866
+tsarab > therein . saith EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel
<03478 + Yisra>el>, Thus <03541 + koh> \{saith\} <00559 +> amar> the LORD <03068 + Y@hovah>; Behold <03478 + Yisra>el>
<02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> >
my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath > off from thee the
righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . saith EZE 021 007 And it shall be , when
<03588 +kiy > they say <00559 +>amar > unto thee, Wherefore sighest <00584 +>anach > thou? that thou shalt
answer <00559 +>amar > , For the tidings <08052 +sh@muw; because <03588 +kiy > it cometh <00935 +bow>
>: and every <03605 + kol > heart <math><03820 + leb > shall melt <math><04549 + macac >, and all <03605 + kol > hands
<03027 + yad > shall be feeble < 07503 + raphah >, and every <03605 + kol > spirit < 07307 + ruwach > shall faint
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<03543 +kahah >, and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water
<04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah
> to pass, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 021
009 \text{ Son} < 01121 + \text{ben} > \text{of man} < 00120 + \text{adam} >, prophesy < 05012 + \text{naba} > \text{s}, and say < 00559 + \text{amar} >,
Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > ; Say < 00559 + \text{samar} > , A
sword <02719 +chereb >, a sword <02719 +chereb > is sharpened <02300 +chadad >, and also <01571 +gam >
furbished <04803 +marat > : saith EZE 021 013 Because <03588 +kiy > [it is ] a trial <00974 +bachan > , and
what <04100 +mah > if <00518 +>im > [ the sword ] contemn <03988 +ma>ac > even <01571 +gam > the rod
<0.7626 + \text{shebet} > ? \text{ it shall be no } <0.3808 + \text{lo} > [ \text{more } ], {\text{saith}} <0.5002 + \text{n@>um} > \text{the Lord} <0.0136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 021 024 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye
have made your iniquity <05771 + to be remembered <02142 +zakar > , in that your transgressions <06588
+pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 + your sins <02403
+chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya , [I say], that ye are come to remembrance
<02142 +zakar >, ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . saith EZE 021
026 \text{ Thus} < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > 
Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the crown <05850
+: this < 02063 + zo > th > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ him that is ]
low <08217 +shaphal >, and abase <08213 +shaphel > [ him that is ] high <01364 +gaboahh > . saith EZE 021
028. And thou, son <01121 +ben > of man <00120 +>adam >, prophesy <05012 +naba> and say <00559
+>amar > , Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > concerning <00413 +>el > the Ammonites <05984 +, and concerning <00413 +>el > their reproach
<02781 +cherpah >; even say <00559 +>amar > thou, The sword <02719 +chereb >, the sword <02719 +chereb
> [ is ] drawn <06605 +pathach >: for the slaughter <02875 +Tebach > [ it is ] furbished <04803 +marat >, to
consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : saith EZE 022 003 Then say
<00559 +> amar > thou, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <math><00136 +> Adonay > GOD
<03069 +Y@hovih >, The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst
<08432 +tavek > of it, that her time <06256 + may come <00935 +bow> >, and maketh <06213 + idols <01544
+gilluwl > against <05921 + herself to defile <02930 +tame> > herself. saith EZE 022 012 In thee have they
taken <03947 +laqach > gifts <07810 +shachad > to shed <08210 +shaphak > blood <01818 +dam > ; thou hast
taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily
gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten <07911
+shakach > me, \{saith\} < 05002 + n@>um> the Lord < 00136 + >Adonay> GOD < 03069 + Y@hovih>. saith
EZE 022 019 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye are all <03605 +kol > become <01961 +hayah
> dross <05509 +ciyg > , behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > you
into <00413 +>el > the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > . saith EZE 022 028 And
her prophets <05030 +nabiy> > have daubed <02902 +tuwach > them with untempered <08602 +taphel > [ morter
], seeing vanity <0.7723 + \text{shav}>>, and divining <0.7080 + \text{qacam}> lies <0.3576 + \text{kazab}> unto them, saying
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >, when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > . saith EZE 022 031
Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them; I have consumed
<03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek >
have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 023 022 . Therefore <03651 +ken > , O Aholibah
<00172 +> Oholiybah >, thus <03541 +koh > \{saith\} < 00559 +> amar > the Lord <math><00136 +> Adonay > GOD
<03069 +Y@hovih >; Behold <02005 +hen >, I will raise <05782 + up thy lovers <00157 +>ahab > against
<05921 + thee, from whom thy mind <05315 + nephesh > is alienated <math><05361 + naqa < >, and I will bring <00935
+bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyb > ; saith EZE 023 028 For
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen >, I will deliver <05414 +nathan > thee into the hand <03027 +yad > [ of them ] whom
<00834 +>aher > thou hatest <08130 +sane> >, into the hand <03027 +yad > [ of them ] from whom <00834
+>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > : saith EZE 023 032 Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354
+shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab >
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: thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la; it containeth <03557 +kuwl
> much <04767 +mirbah > . saith EZE 023 034 Thou shalt even drink <08354 +shathah > it and suck <04680
+matsah > [it] out, and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof, and pluck
<05423 +nathag > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [ it ] , {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 023 035 Therefore
<03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya thou hast forgotten <07911 +shakach > me, and cast <07998 +shalal > me
behind <00310 +>achar > thy back <01458 +gav >, therefore bear <05375 +nasa> > thou also <01571 +gam >
thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . saith EZE 023 046 For thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927
+ up a company <06951 +qahal > upon them, and will give <05414 +nathan > them to be removed <02189 +za
and spoiled <00957 +baz > . saith EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto
the rebellious <04805 + m@riy > house <01004 + bayith >, and say <00559 + > amar > unto them, Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239
+shaphath > on a pot <05518 +ciyr >, set <08239 +shaphath > [it] on, and also <01571 +gam > pour <03332
+yatsaq > water <04325 +mayim > into it : saith EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the Lord}\ <0.0136 + \text{Adonay} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{; Woe}\ <0.0188 + \text{owy} > \text{to}
the bloody <01818 +dam > city <05892 +, to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457
+chel>ah > [ is ] therein, and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it! bring
<03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486
+gowral > fall <05307 +naphal > upon it . saith EZE 024 009 Therefore <03651 +ken > thus <03541 +koh >
\{\text{saith}\}\ <0.0559 + \text{amar} > \text{the Lord}\ <0.0136 + \text{Adonay} > \text{GOD}\ <0.03069 + \text{Y@hovih} > \text{; Woe}\ <0.0188 + \text{owy} > \text{to}
the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire great <01431
+gadal > . saith EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it]: it shall
come <00835 +>esher > to pass, and I will do <06213 + [it]; I will not go <06544 +para< > back <06544
+para<>, neither <03808 +lo>> will I spare <02347 +chuwc>, neither <03808 +lo>> will I repent <05162
+nacham >; according to thy ways <01870 +derek >, and according to thy doings <05949 +, shall they judge
<08199 + \text{shaphat} > \text{thee}, {saith} <05002 + \text{n@>um} > \text{the Lord} < 00136 + > \text{Adonay} > \text{GOD} < 03069 + Y@\text{hovih} > .
saith EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > \text{; Behold}
<02005 +hen >, I will profane <02490 +chalal > my sanctuary <04720 +miqdash >, the excellency <01347
+ga>own > of your strength <05797 +, the desire <04261 +machmad > of your eyes <05869 +, and that which
your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters
<01121 +ben > whom <00834 +>aher > ye have left <05800 + shall fall <05307 +naphal > by the sword <02719
+chereb > . saith EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 + , Hear <08085 +shama<
> the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou
saidst <00559 +> amar >, Aha <00253 +> ach >, against <00413 +> el > my sanctuary <04720 + miqdash >, when
<03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of
Israel <03478 + Yisra>el >, when <03588 + kiy > it was desolate <08074 + shamem >; and against <00413 + >el >
the house <01004 +bayith > of Judah <03063 +Y@huwdah >, when <03588 +kiy > they went into captivity
<01473 +gowlah >; saith EZE 025 006 For thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya thou hast clapped <04222 +macha> > [ thine ]
hands <03027 + yad >, and stamped <07554 + raga < with the feet <07272 + regel >, and rejoiced <08055
+samach > in heart <05315 +nephesh > with all <03605 +kol > thy despite <07589 +sh@>at > against <00413
+>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; saith EZE 025 008 . Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that
Moab <04124 +Mow>ab > and Seir <08165 +Se do say <00559 +>amar > , Behold <02009 +hinneh > , the house
<01004 +bayith > of Judah <03063 +Y@huwdah > [ is ] like unto all <03605 +kol > the heathen <01471 +gowy >
; saith EZE 025 012 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004
+bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +nagam > , and hath greatly offended
<00816 +>asham >, and revenged <05358 +naqam > himself upon them; saith EZE 025 013 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut
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<03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it; and I will make <05414
+nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan
> shall fall <05307 +naphal > by the sword <02719 +chereb > . saith EZE 025 014 And I will lay <05414 +nathan
> my vengeance <05360 +n@gamah > upon Edom <00123 +>Edom > by the hand <03027 +yad > of my people
<05971 + Israel <03478 + Yisra>el > : and they shall do <06213 + in Edom <00123 +>Edom > according to mine
anger <00639 +>aph > and according to my fury <02534 +chemah >; and they shall know <03045 +yada< > my
vengeance <05360 + n@qamah >, {saith} <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih > . saith EZE 025 015 Thus <03541 + koh > {saith} < 00559 +> amar > the Lord <math><00136 +> Adonay > {saith} < {saith
GOD <03069 +Y@hovih >; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by
revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@>at
> heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it] for the old <05769 + hatred <00342 +>eybah
>; saith EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will stretch <05186 +natah > out mine hand
<03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims
<03774 + K@rethiy >, and destroy <9> the remnant <07611 + sh@>eriyth > of the sea <math><03220 + yam > coast
<02348 +chowph > . saith EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against <05921 +
thee, O Tyrus <06865 +Tsor >, and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 +
up against <0.5921 + thee, as the sea <0.3220 + yam > causeth his waves <0.1530 + gal > to come <0.5927 + up.
saith EZE 026 005 It shall be [a place for ] the spreading <04894 +mishtowach > of nets <02764 +cherem > in
the midst <08432 +tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar > [it], {saith} <05002
+n@>um>  the Lord <00136 +>  Adonay > GOD <03069 + Y@hovih> : and it shall become <math><01961 +  hayah >  a
spoil <00957 +baz > to the nations <01471 +gowy > . saith EZE 026 007 For thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring
<00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
+melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north
<06828 +tsaphown >, with horses <05483 +cuwc >, and with chariots <07393 +rekeb >, and with horsemen
<06571 +parash >, and companies <06951 +qahal >, and much <07227 +rab > people <05971 + . saith EZE 026
014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place
to spread <04894 +mishtowach > nets <02764 +cherem > upon; thou shalt be built <01129 +banah > no <03808
+lo > more < 0.5750 + : for I the LORD < 0.3068 + Y@hovah > have spoken < 0.1696 + dabar > [it], {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 026 015 . Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865
+Tsor > : Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +gowl > of thy fall <04658
+mappeleth >, when the wounded <02491 +chalal > cry <00602 +>anaq >, when the slaughter <02027 +hereg >
is made in the midst <08432 +tavek > of thee ? saith EZE 026 019 For thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee
a desolate <02717 +charab > city <05892 +, like the cities <05892 + that are not inhabited <03427 +yashab >;
when I shall bring <0.5927 + up the deep <0.8415 + t@howm > upon thee, and great <0.7227 + rab > waters <0.4325
+mayim > shall cover <03680 +kacah > thee; saith EZE 026 021 I will make <05414 +nathan > thee a terror
<01091 +ballahah >, and thou [ shalt be ] no <00369 +>ayin > [ more ]: though thou be sought <01245 +baqash
> for , yet shalt thou never be found <04672 + matsa >  again <05750 +  , {saith} <05001 + ma >  am > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 027 003 And say <00559 +>amar > unto Tyrus
<06865 + Tsor >, O thou that art situate <03427 + yashab > at <05921 + the entry <03996 + mabow > of the sea
<03220 +yam > , [ which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles
<00339 +> iy >, Thus <03541 +koh > \{saith\} <00559 +> amar > the Lord <math><00136 +> Adonay > GOD <03069
+Y@hovih >; O Tyrus <06865 + Tsor >, thou hast said <00559 + > amar >, I [ am ] of perfect <03632 + kaliyl >
beauty <03308 +yophiy > . saith EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559
+>amar > unto the prince <05057 + \text{nagiyd} > \text{of Tyrus} < 06865 + Tsor > , Thus <03541 + \text{koh} > \{\text{saith}\} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820
+ \text{leb} > [\text{ is }] \text{ lifted } < 0.1361 + \text{gabahh} > \text{up }, \text{ and thou hast said } < 0.0559 + \text{samar} > , I [\text{ am }] \text{ a God } < 0.0410 + \text{sel} > , I
sit <03427 +yashab > [in] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb
> of the seas <0.3220 + yam >; yet thou [art] a man <0.0120 + yadam >, and not God <0.0410 + yadam >, though
thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :
saith EZE 028 006 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
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+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya thou hast set <05414 +nathan > thine heart
<03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > ; saith EZE 028 010 Thou shalt die
<04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 + by the hand <03027 +yad > of
strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [ it ] , {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 028 012 Son <01121 +ben > of man <00120
+>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus
<06865 + Tsor >, and say <00559 + > amar > unto him, Thus <03541 + koh > {saith} < 00559 + > amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth
>, full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308
+yophiy > . saith EZE 028 022 And say <00559 +> amar > , Thus <03541 +koh > {saith} <00559 +> amar > the
Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold < 02005 + hen > , I [ am ] against < 05921 + thee ,
O Zidon <06721 +Tsiydown >; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee:
and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I shall have executed
<06213 + judgments <08201 + shephet > in her, and shall be sanctified <06942 + qadash > in her. saith EZE 028
025 \text{ Thus } < 03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > 
When I shall have gathered <06908 +qabats > the house <01004 +bayith > of Israel <03478 +Yisra>el > from the
people <05971 + among whom <00834 +>aher > they are scattered <06327 +puwts >, and shall be sanctified
<06942 + qadash > in them in the sight <05869 + of the heathen <01471 + gowy > , then shall they dwell <03427
+yashab > in their land <00127 +>adamah > that I have given <05414 +nathan > to my servant <05650 + Jacob
<03290 +Ya. saith EZE 029 003 Speak <01696 +dabar >, and say <00559 +>amar >, Thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [
am ] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the
great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of
his rivers <0.2975 + y.00, which hath said <0.0559 + 2.00, many river <0.02975 + y.00 [ is ] mine own, and I have
made <06213 + [it] for myself. saith EZE 029 008. Therefore <03651 +ken > thus <03541 +koh > {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I will
bring <00935 +bow> > a sword <02719 +chereb > upon thee, and cut <03772 +karath > off man <00120 +>adam
> and beast <0.0929 + b@hemah > out of thee . saith EZE 0.29 0.13 Yet <math><0.03588 + kiy > thus <0.03541 + koh > {saith}
<0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ; At the end <0.07093 + \text{gets} > \text{of forty}
<00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from
the people <05971 + whither they were scattered <06327 +puwts > : saith EZE 029 019 Therefore <03651 +ken >
thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and
he shall take <05375 +nasa>> her multitude <01995 +hamown>, and take <07997 +shalal> her spoil <07997
+shalal >, and take <00962 +bazaz > her prey <00957 +baz >; and it shall be the wages <07939 +sakar > for his
army <02428 +chayil > . saith EZE 029 020 I have given <05414 +nathan > him the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > [ for ] his labour <06468 +p@ wherewith <00834 +>aher > he served <05647 +
against it, because <00834 +>aher > they wrought <06213 + for me, {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 030 002 Son <01121 +ben > of man <00120
+>adam >, prophesy <05012 +naba> > and say <00559 +>amar >, Thus <03541 +koh > {saith} <00559 +>amar
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Howl <03213 +yalal > ye, Woe <01929 +hahh >
worth the day <03117 +yowm > ! saith EZE 030 006 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307
+naphal > ; and the pride <0.1347 + \text{ga}>\text{own} > \text{of her power} <0.5797 + \text{shall come} <0.3381 + \text{yarad} > \text{down} <0.3381
+yarad >: from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal >
in it by the sword <02719 +chereb >, \{\text{saith}\}<05002 + \text{n@>um} > \text{the Lord}<00136 +> \text{Adonay} > \text{GOD}<03069
+Y@hovih > . saith EZE 030 006 Thus < 03541 + koh > {saith} < 00559 + samar > the LORD < 03068 + Y@hovah
>; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal >; and the
pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the
tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword
<02719 + chereb >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >. saith
EZE 030 010 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; I will also make the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > to cease
<07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
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+melek > of Babylon <00894 +Babel > . saith EZE 030 013 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih >; I will also destroy <6> the idols <01544 +gilluwl >, and
I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > out of Noph <05297 +Noph >; and
there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . saith EZE 030 022 Therefore <03651 +ken > thus <03541 +koh >
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [
am | against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and
will break <07665 +shabar > his arms <02220 +z@rowa< >, the strong <02389 +chazaq >, and that which was
broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > out of his hand
<03027 + yad > . saith EZE 031 010 . Therefore <03651 + ken > thus <03541 + koh > {saith} < 00559 +> amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because thou hast lifted <01361 +gabahh > up thyself in
height <06967 +qowmah >, and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among
<00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm >
up in his height <01363 +gobahh >; saith EZE 031 015 Thus {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <00430 +>elohiym >; In the day <03117 +yowm > when he went <03381 +yarad > down
<03381 + yarad > to the grave <07585 + sh@>owl > I caused a mourning <56> : I covered <03680 + kacah > the
deep <08415 +t@howm > for him, and I restrained <04513 +mana< > the floods <05104 +nahar > thereof, and
the great <07227 +rab > waters <04325 +mayim > were stayed <03607 +kala> > : and I caused Lebanon <03844
+L@banown > to mourn < 0.6937 + qadar > for him, and all < 0.3605 + kol > the trees < 0.6086 + of the field < 0.7704
+sadeh > fainted <05969 + for him . saith EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah >
like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +
of Eden <05731 +? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of
Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901
+shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491
+chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605
+kol > his multitude <01995 +hamown > , {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > . saith EZE 032 003 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; I will therefore spread <06566 +paras > out my net <07568 +resheth >
over <0.5921 + thee with a company <0.6951 + qahal > of many <0.7227 + rab > people <0.5971 +; and they shall
bring <05927 + thee up in my net <02764 +cherem > . saith EZE 032 008 All <03605 +kol > the bright <03974
+ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over
<05921 + \text{thee}, and set <05414 + \text{nathan} > \text{darkness} < 02822 + \text{choshek} > \text{upon thy land} < 00776 + \text{serets} >, {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 032 011 For thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; The sword
<02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon
thee . saith EZE 032 014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa<
>, and cause their rivers <05104 +nahar > to run <03212 +yalak > like oil <08081 +shemen >, {saith} <05002
+n@>um>  the Lord <00136+>  Adonay > GOD <03069+Y@hovih> . saith EZE 032 016 This <01931+huw>> 
[ is ] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her: the daughters <01121
+ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her: they shall lament <06969 +quwn > for
her, [even] for Egypt <04714 +Mitsrayim >, and for all <03605 +kol > her multitude <01995 +hamown >,
{saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 032 031
Pharaoh <06547 +Par shall see <07200 +ra>ah > them, and shall be comforted <05162 +nacham > over <05921
+ all <03605 +kol > his multitude <01995 +hamown >, [even ] Pharaoh <06547 +Par and all <03605 +kol > his
army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 032 032 For I have caused <05414 +nathan >
my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid
<07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain
<02491 +chalal > with the sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his
multitude <01995 +hamown >, {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . saith EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , {saith}
<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im>
pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< >; but that the
wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > :
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turn <07725 +shuwb > ye, turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for
why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?
saith EZE 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them, Thus <03541 +koh > {saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the
blood <01818 +dam >, and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols
<01544 +gilluwl >, and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash >
the land <00776 +>erets > ? saith EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them, Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; [As] I live
<02416 +chay > , surely they that [ are ] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the
sword <02719 +chereb >, and him that [ is ] in the open <06440 +paniym > field <07704 +sadeh > will I give
<05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts
<04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber >
. saith EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921
+ the shepherds <0.7462 +ra of Israel <0.3478 +Yisra>el > , prophesy <0.5012 +naba> > , and say <0.0559 +>amar
> unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{samar} > \text{GOD} < 0.03069
+Y@hovih > unto the shepherds <07462 +ra; Woe <01945 +howy > [be] to the shepherds <07462 +ra of Israel
<03478 +Yisra>el > that do feed <07462 +ra themselves! should not the shepherds <07462 +ra feed <07462 +ra
the flocks <06629 + tso > n > ? saith EZE 034 008 [As] I live <02416 + chay > 1, {saith} <05002 + n@>um> the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, surely because <03282 +ya my flock <06629 +tso>n >
became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became <01961 +hayah > meat
<00402 +> \text{oklah} > \text{to every} < 03605 + \text{kol} > \text{beast} < 02416 + \text{chay} > \text{of the field} < 07704 + \text{sadeh} > \text{, because} [ there
was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 +lo> > did my shepherds <07462 +ra search
<01875 + darash > for my flock < 06629 + tso > n >, but the shepherds <07462 + ra fed < 07462 + ra themselves, and
fed <07462 +ra not my flock <06629 +tso>n >; saith EZE 034 010 Thus <03541 +koh > {saith} <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413
+>el > the shepherds <07462 +ra; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand
<03027 + yad >, and cause them to cease <07673 + shabath > from feeding <07462 + ra the flock <06629 + tso > n >
; neither <03808 + lo> > shall the shepherds <07462 + ra feed <07462 + ra themselves <00853 + > eth > any more
<05750 +; for I will deliver <05337 + natsal > my flock <math><06629 + tso > n > from their mouth <math><06310 + peh > , that
they may not be meat <00402 +> \text{oklah} > \text{for them}. saith EZE 034 011 For thus <03541 + \text{koh} > \{\text{saith}\} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , [ even ] I , will
both search <0.1875 + darash > my sheep <0.6629 + tso > n > , and seek <0.1239 + tso = 0.239 +
015 I will feed <07462 +ra my flock <06629 +tso>n >, and I will cause them to lie <07257 +rabats > down
<0.7901 + shakab >, {saith} <0.5002 + n.@ > um > the Lord <0.0136 + Shakab > GOD <0.03069 + Y.@ hovih > . saith
EZE 034 017. And [ as for ] you, O my flock <06629 +tso>n >, thus <03541 +koh > {saith} <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I judge <08199 +shaphat >
between <00996 +beyn > cattle <07716 +seh > and cattle <07716 +seh >, between the rams <00352 +>ayil > and
the he goats <06260 + . saith EZE 034 020 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar
> the Lord <0.0136 +> Adonay > GOD <math><0.03069 + Y. @hovih > unto them; Behold <0.2005 + hen > 1, [even ] I,
will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy> > cattle <07716 +seh > and
between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . saith EZE 034 030 Thus shall they
know <03045 + yada < > that I the LORD <math><03068 + Y@hovah > their God < 00430 + > elohiym > [am] with them,
and [ that ] they, [ even ] the house <0.1004 + bayith > of Israel < 0.3478 + Yisra > el > , [ are ] my people <math><0.5971 + ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > . \text{ saith EZE } 034\ 031\ \text{And } 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 12000 + 120000 + 12000 + 12000 + 120000 + 12000 + 12000 + 12000 + 120000 + 120000 + 120000 + 120000 + 12
ye my flock <0.6629 + tso > n >, the flock <0.6629 + tso > n > of my pasture <0.4830 + tso > n > men <0.0120 + tso > n >
+ adam > , [ and ] I [ am ] your God < 00430 + >elohiym > , {saith} < 05002 + n@>um > the Lord < 00136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 035 003 And say <00559 +>amar > unto it, Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen >, O mount <02022 +har > Seir <08165 +Se , I [ am ] against <00413 +>el > thee , and I will stretch
<05186 + natah > out mine hand <03027 + yad > against <05921 + thee, and I will make <05414 + nathan > thee
most desolate <08077 +sh@mamah > . saith EZE 035 006 Therefore <03651 +ken > , [ as ] I live <02416 +chay >
, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 +
thee unto blood <01818 +dam >, and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <00518
+>im > thou hast not hated <08130 +sane>> blood <01818 +dam >, even blood <01818 +dam > shall pursue
<07291 +radaph > thee . saith EZE 035 011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , {saith}
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<05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, I will even do <06213 +
according to thine anger <00639 +>aph >, and according to thine envy <07068 +qin>ah > which <00834 +>aher
> thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them; and I will make <06213 + myself
known <03045 +yada< > among them, when <00834 +>aher > I have judged <08199 +shaphat > thee. saith EZE
035 014 Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach >, I will make <06213 +
thee desolate <08077 +sh@mamah > . saith EZE 036 002 Thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +>oyeb > hath
said <00559 +>amar > against <05921 + you, Aha <00253 +>ach >, even the ancient <05769 + high <01116
+bamah > places are ours in possession <04181 +mowrashah > : saith EZE 036 003 Therefore <03651 +ken >
prophesy <05012 + \text{naba}> > \text{and say} < 00559 + > \text{amar} > , Thus <03541 + \text{koh} > \{\text{saith}\} < 00559 + > \text{amar} >  the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [ you ] desolate <08074
+shamem >, and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb >, that
ye might be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471
+gowy >, and ye are taken <0.5927 + up in the lips <0.8193 + saphah > of talkers <math><0.3956 + lashown >, and [ are ]
an infamy <01681 +dibbah > of the people <05971 + : saith EZE 036 004 Therefore <03651 +ken > , ye
mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of
the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; Thus <03541 + koh > {saith} <00559 +> amar > the
Lord <00136 +> Adonay > GOD <03069 + Y@hovih > to the mountains <02022 + har > , and to the hills <01389
+gib, to the rivers <00650 +>aphiyq>, and to the valleys <01516 +gay>>, to the desolate <08076 +shamem>
wastes <02723 +chorbah >, and to the cities <05892 + that are forsaken <05800 +, which <00834 +>aher >
became <0.1961 + hayah > a prey <0.0957 + baz > and derision <math><0.3932 + la to the residue <0.7611 + sh@>eriyth > of
the heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about; saith EZE 036 005 Therefore <03651
+\text{ken} > \text{thus} < 0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against
<0.5921 + \text{the residue} < 0.7611 + \text{sh}@>\text{eriyth} > \text{of the heathen} < 0.1471 + \text{gowy} > 1, and against < 0.5921 + all < 0.3605
+kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776
+>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [
their | heart <0.3824 + lebab >, with despiteful <0.7589 + sh@>at > minds <0.5315 + nephesh >, to cast <0.4054
+migrash > it out for a prey <0.0957 + baz >. saith EZE 036 006 Prophesy <0.5012 + naba > therefore <0.3651
+ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el >, and say <00559
+>amar > unto the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > ,
and to the valleys <01516 +gay> >, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih >; Behold <02005 +hen >, I have spoken <01696 +dabar > in my jealousy <07068
+qin>ah > and in my fury <02534 +chemah > , because <03282 +ya ye have borne <05375 +nasa> > the shame
<03639 +k@limmah > of the heathen <01471 +gowy > : saith EZE 036 007 Therefore <03651 +ken > thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{samar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; I have
lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [ are ] about
<05439 + cabiyb > you, they shall bear <05375 + nasa > > their shame <math><03639 + k@limmah > . saith EZE 036 013
Thus <0.03541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > ;
Because <03282 + ya they say <00559 + > amar > unto you, Thou [land] devourest <00398 + > akal > up men
<00120 +>adam >, and hast bereaved <07921 +shakol > thy nations <01471 +gowy >; saith EZE 036 014
Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more
<05750 +, neither <03808 + lo>> bereave thy nations <01471 + gowy> any more <05750 +, \{saith\}<05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 036 015 Neither <03808 +lo>
> will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471
+gowy > any more < 05750 +, neither < 03808 + lo > > shalt thou bear <math>< 05375 + nasa > > the reproach < 02781
+cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations
<01471 + gowy > to fall < 03782 + kashal > any more < 05750 + , {saith} < 05002 + n@>um > the Lord < 00136
+>Adonay > GOD <03069 +Y@hovih > . saith EZE 036 022 Therefore <03651 +ken > say <00559 +>amar >
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > {saith} <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [ this ] for your sakes <06616
+pathiyl >, O house <01004 +bayith > of Israel <03478 +Yisra>el >, but for mine holy <06944 +qodesh > name
s < 08034 + shem > sake, which < 00834 + shem > ye have profuned < 02490 + chalal > among the heathen <math>< 01471
+gowy >, whither ye went <00935 +bow> >. saith EZE 036 023 And I will sanctify <06942 +qadash > my great
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<01419 +gadowl > name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471
+gowy >, which <00834 +> aher > ye have profuned <02490 + chalal > in the midst <08432 + tavek > of them;
and the heathen <0.1471 + gowy > shall know <0.3045 + yada <> that I [am] the LORD <0.3068 + Y@hovah >,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > \text{, when I shall be sanctified}
<06942 +qadash > in you before their eyes <05869 + . saith EZE 036 032 Not for your sakes <06616 +pathiyl >
do < 06213 + I [this], {saith} < 05002 + n@>um> the Lord < 00136 +> Adonay> GOD < 03069 + Y@hovih>, be
it known <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your
own ways <01870 +derek >, O house <01004 +bayith > of Israel <03478 +Yisra>el > . saith EZE 036 033 Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ; In the day
<03117 +yowm > that I shall have cleansed <02891 +taher > you from all <03605 +kol > your iniquities <05771
+ I will also cause [you] to dwell <03427 +yashab > in the cities <05892 +, and the wastes <02723 +chorbah >
shall be builded <01129 +banah > . saith EZE 036 037 Thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [ for ] this be enquired <01875 +darash >
of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them; I will increase
<07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . saith EZE 037 005 Thus
<03541 + \text{koh} > \{\text{saith}\} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > \text{unto these}
<04228 +machagoreth > bones <06106 +; Behold <02009 +hinneh >, I will cause breath <07307 +ruwach > to
enter <00935 +bow> > into you, and ye shall live <02421 +chayah > : saith EZE 037 009 Then said <00559
+>amar > he unto me, Prophesy <05012 +naba> > unto the wind <07307 +ruwach >, prophesy <05012 +naba>
>, son <0.01121 +ben > of man <0.0120 +>adam >, and say <0.0559 +>amar > to the wind <0.07307 +ruwach >,
Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come
<00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and
breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live
<02421 +chayah > . saith EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559
+>amar > unto them, Thus <0.3541 + \text{koh} > \{\text{saith}\} < 0.0559 + \text{samar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD}
<03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your
graves <06913 +qeber >, and cause you to come <05927 + up out of your graves <06913 +qeber >, and bring
<00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . saith EZE
037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you, and ye shall live <02421 +chayah
>, and I shall place <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <03045
+yada<> that I the LORD <03068 +Y@hovah> have spoken <01696 +dabar>[it], and performed <06213 +[
it], \{\text{saith}\}\ <0.5002 + \text{n@>um} > \text{the LORD} <0.0136 +> \text{Adonay} > . \text{saith EZE } 0.37 \ 0.19 \ \text{Say} <0.1696 + \text{dabar} > \text{unto}
them, Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; Behold <02009 +hinneh > , I will take <03947 +lagach > the stick <06086 + of Joseph <03130 +Yowceph > ,
which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan >
them with him, [\text{even} < 0.0853 + \text{eth} > ] with the stick < 0.6086 + \text{of Judah} < 0.3063 + \text{Y@huwdah} > , and make
<06213 + \text{them one } <00259 + \text{sechad} > \text{stick } <06086 + \text{, and they shall be one } <00259 + \text{sechad} > \text{in mine hand}
<03027 +yad > . saith EZE 037 021 And say <01696 +dabar > unto them , Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take
<03947 +laqach > the children <01121 +ben > of Israel <03478 +Yisra>el > from among <00996 +beyn > the
heathen <01471 +gowy >, whither they be gone <01980 +halak >, and will gather <06908 +qabats > them on
every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413 +>el > their own
land <00127 +>adamah > : saith EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against
<00413 +> el > thee, O Gog <01463 +Gowg >, the chief <07218 +ro > sh > prince <math><05387 + nasiy > of Meshech
<04902 +Meshek > and Tubal <08422 +Tuwbal > : saith EZE 038 010 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass
, [ that ] at the same <0.1931 + huw> > time <0.3117 + yowm > shall things <0.1697 + dabar > come <0.5927 + into
<05921 + thy mind < 03824 + lebab >, and thou shalt think <02803 + chashab > an evil <07451 + ra < > thought
<04284 +machashabah > : saith EZE 038 014 . Therefore <03651 +ken > , son <01121 +ben > of man <00120
+ adam > , prophesy <05012 +naba> > and say <00559 +> amar > unto Gog <01463 +Gowg > , Thus <03541
+koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In that day <03117
+yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983
+betach > , shalt thou not know <03045 +yada< > [it]? saith EZE 038 017 Thus <03541 +koh > {saith} <00559
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+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ Art ] thou he of whom <00834 +>aher > I
have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the
prophets <05030 +nabiy> > of Israel <03478 +Yisra>el >, which prophesied <05012 +naba> > in those <01992
+hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I would bring <00935 +bow> > thee
against <05921 + them? saith EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931
+huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> >
against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [ that ] my fury <02534 +chemah > shall come <05927 +
up in my face <00639 +>aph > . saith EZE 038 021 And I will call <07121 +qara> > for a sword <02719 +chereb
> against <0.5921 + \text{him throughout all} <0.3605 + \text{kol} > \text{my mountains} <0.2022 + \text{har} > 1, {saith} <0.5002 + 1, @>\text{um} > 1
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : every man s <00376 +>iysh > sword <02719 +chereb
> shall be against his brother <00251 +>ach > . saith EZE 039 001 . Therefore <03651 +ken > , thou son <01121
+ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say
<00559 +> amar >, Thus <03541 +koh > {saith} <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069
+Y@hovih >; Behold <02005 + hen >, I [ am ] against <00413 + >el > thee, O Gog <01463 + Gowg >, the chief
<07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : saith
EZE 039 005 Thou shalt fall <05307 +naphal > upon the open <06440 +paniym > field <07704 +sadeh > : for I
have spoken <0.1696 + dabar > [it], {saith} <0.5002 + n.@>um> the Lord <0.0136 +> Adonay> GOD <0.3069
+Y@hovih > . saith EZE 039 008 . Behold <02009 +hinneh > , it is come <00935 +bow > > , and it is done ,
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the Lord}\ <00136 +> \text{Adonay} > \text{GOD}\ <03069 + \text{Y@hovih} > \text{; this}\ <01931 + \text{huw} > \text{[is]}
the day <03117 +yowm > whereof <00834 +>aher > I have spoken <01696 +dabar > . saith EZE 039 010 So that
they shall take <05375 + nasa> > no <03808 + lo> > wood <06086 + out of the field <07704 + sadeh > , neither
<03808 + lo> > cut < 02404 + chatab > down [any] out of the forests < 03293 + ya; for they shall burn < 01197 + ba
the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that
spoiled <07997 +shalal > them, and rob <00962 +bazaz > those that robbed <00962 +bazaz > them, {saith}
<05002 + n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@hovih> . saith EZE 039 013 Yea, all
<0.3605 + kol > the people < 0.5971 + of the land < 0.0776 + series > shall bury < 0.6912 + gabar > [them]; and it
shall be to them a renown <08034 +shem > the day <03117 +yowm > that I shall be glorified <03513 +kabad > ,
\{\text{saith}\}\ <0.5002 + \text{n@>um} > \text{the Lord}\ <0.0136 + \text{Adonay} > \text{GOD}\ <0.3069 + \text{Y@hovih} > \text{. saith EZE } 0.39017 \text{ And }
thou son <0.01121 +ben > of man <0.0120 +>adam >, thus <0.03541 +koh > {saith} <0.0559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Speak <00559 +>amar > unto every <03605 +kol > feathered
<03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field
<07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph
> yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do
sacrifice <02076 +zabach > for you, [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the
mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar >
, and drink <08354 +shathah > blood <01818 +dam > . saith EZE 039 020 Thus ye shall be filled <07646 +saba<
> at <05921 + my table <07979 + shulchan > with horses <math><05483 + cuwc > and chariots <math><07393 + rekeb >, with
mighty <01368 +gibbowr > men, and with all <03605 +kol > men <00376 +>iysh > of war <04421 +milchamah
>, {saith} <05002 +n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 039 025
Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity
<0.7622 + sh@buwth > of Jacob < 0.3290 + Ya, and have mercy <0.7355 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > upon the whole <math><0.3605 + kol > 1.000 + racham > 1.000 + r
house <01004 +bayith > of Israel <03478 +Yisra>el >, and will be jealous <07065 +qana> > for my holy <06944
+qodesh > name <08034 +shem > ; saith EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my
face <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit
<07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , {saith} <05002 +n@>um >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 043 018 And he said <00559 +>amar >
unto me, Son <01121 +ben > of man <00120 +>adam >, thus <03541 +koh > {saith} <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; These <00428 +>el - leh > [ are ] the ordinances <02708
+chuqqah > of the altar <04196 +mizbeach > in the day <03117 +yowm > when they shall make <06213 + it, to
offer <05927 + burnt <05930 + offerings thereon <05921 + , and to sprinkle <02236 +zaraq > blood <01818 +dam
> thereon <05921 + . saith EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen >
the Levites <03881 +Leviyiy > that be of the seed <02233 +zera< > of Zadok <06659 +Tsadowq > , which
approach <07126 +qarab > unto me, to minister <08334 +sharath > unto me, {saith} <05002 +n@>um > the
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Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, a young bullock <06499 +par > for a sin <02403
+chatta>ah > offering . saith EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > ,
it shall be, [that] upon the eighth <08066 +sh@miyniy > day <03117 +yowm >, and [so] forward <01973
+hal@ah >, the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar
<04196 +mizbeach >, and your peace <08002 +shelem > offerings; and I will accept <07521 +ratsah > you,
thou shalt say <0.0559 +> amar > to the rebellious <math><0.4805 +m@riy >, [even] to the house <0.1004 +bayith > of
Israel <03478 + Yisra>el > , Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; O ye house <01004 +bayith > of Israel <03478 +Yisra>el >, let it suffice <07227 +rab >
you of all <03605 +kol > your abominations <08441 +tow, saith EZE 044 009 Thus <03541 +koh > {saith}
<0.0559 + \text{amar} > \text{the Lord} < 0.0136 + \text{Adonay} > \text{GOD} < 0.03069 + \text{Y@hovih} > \text{; No} < 0.03808 + \text{lo} > \text{stranger}
uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >, shall
enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that
[ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . saith EZE 044 012
Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > ,
and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity
<05771 +; therefore have I lifted <05375 + nasa > up mine hand <03027 + yad > against <05921 + them, {saith}
<05002 + n@>um>  the Lord <00136 +> Adonay > GOD <03069 + Y@hovih> , and they shall bear <05375
+nasa>> their iniquity <05771 + . saith EZE 044 015 But the priests <03548 +kohen > the Levites <03881
+Leviyiy >, the sons <01121 +ben > of Zadok <06659 +Tsadowq >, that kept <08104 +shamar > the charge
<04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478
+Yisra>el > went <08582 +ta astray <08582 +ta from me, they shall come <07126 +qarab > near <07126 +qarab
> to me to minister <08334 +sharath > unto me, and they shall stand <05975 + before <06440 +paniym > me to
offer <07126 + qarab > unto me the fat <math><02459 + cheleb > and the blood <math><01818 + dam > , \{saith\} <05002
+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : saith EZE 044 027 And in the day
<03117 + yowm > that he goeth < 00935 + bow > into < 00413 + > el > the sanctuary < 06944 + qodesh > , unto the
inner <06442 +p@niymiy > court <02691 +chatser >, to minister <08334 +sharath > in the sanctuary <06944
+qodesh >, he shall offer <07126 +qarab > his sin <02403 +chatta>ah > offering, {saith} <05002 +n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 009 . Thus <03541 +koh > saith <05002
+n@>um> the Lord <00136+>Adonay> GOD <math><3069Y@hovih> ; Let it suffice <07227+rab>you, O princes
<05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil
<07701 + \text{shod} >, and execute <06213 + \text{judgment} < 04941 + \text{mishpat} > and justice <06666 + \text{ts} @ \text{daqah} >, take
<07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah > from my people <05971 +,
{saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 009 . Thus
<03541 + \text{koh} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00136 + > \text{Adonay} > \text{GOD} < 3069Y @ \text{hovih} > ; Let it suffice
<07227 +rab > you, O princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : remove <05493 +cuwr >
violence <02555 +chamac > and spoil <07701 +shod >, and execute <06213 + judgment <04941 +mishpat > and
justice <06666 +ts@daqah >, take <07311 +ruwm > away <07311 +ruwm > your exactions <01646 +g@rushah >
from my people <05971 +, saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >.
saith EZE 045 015 And one <00259 +>echad > lamb <07716 +seh > out of the flock <06629 +tso>n > , out of two
hundred <03967 +me>ah >, out of the fat <04945 +mashqeh > pastures <04945 +mashqeh > of Israel <03478
+Yisra>el >; for a meat offering <04503 +minchah >, and for a burnt <05930 + offering, and for peace <08002
+shelem > offerings, to make reconciliation <03722 +kaphar > for them, {saith} <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE 045 018 Thus <03541 +koh > {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [ month ] ,
in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a
young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398
+chata>> the sanctuary <04720 +miqdash>: saith EZE 046 001. Thus <03541 +koh> {saith} <00559 +>amar
> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442
+p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be
shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath
<07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320
+chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . saith EZE 046 016 . Thus <03541
+koh > \{saith\} < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y. (a) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + samar > GOD < 0.03069 + Y. (b) hovih > The same is the lord < 0.0136 + same is
the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto any <00376 +>iysh > of his
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sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [ shall be ]
their possession <00272 +>achuzzah > by inheritance <05159 +nachalah > . saith EZE 047 013 . Thus <03541
+koh > \{saith\} < 0.0559 + amar > the Lord < 0.0136 + Adonay > GOD < 0.03069 + Y. (above hovih > This < 0.02088 + zeh)
> [ shall be ] the border <01366 +g@buwl > , whereby <00834 +>aher > ve shall inherit <05157 +nachal > the
land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > : Joseph
<03130 +Yowceph > [ shall have two ] portions <02256 +chebel > . saith EZE 047 023 And it shall come <01961
+hayah > to pass, [that] in what <00834 +>aher >tribe <07626 +shebet > the stranger <01616 +ger > sojourneth
<01481 +guwr >, there <08033 +sham > shall ye give <05414 +nathan > [ him ] his inheritance <05159
+nachalah > , {saith} <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith EZE
048 029 This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > ye shall divide <05307
+naphal > by lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for inheritance <05159 +nachalah
>, and these <0.0428 +> el - leh > [are] their portions <0.4256 + machalogeth >, saith <0.5002 + m. the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith HOS 002 013 And I will visit <06485 +paqad >
upon her the days <03117 +yowm > of Baalim <01168 +Ba, wherein <00834 +>aher > she burned <06999 +qatar
> incense <06999 +qatar > to them, and she decked <05710 + herself with her earnings <05141 +nexem > and her
jewels <02484 +chelyah >, and she went <03212 +yalak > after <00310 +>achar > her lovers <00157 +>ahab >,
and forgat <07911 +shakach > me, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith HOS 002
016 And it shall be at that day <03117 + yowm >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >, [
that ] thou shalt call <07121 + qara > me Ishi <00376 + >iysh > ; and shalt call <07121 + qara > me no <03808
+lo> > more <05750 + Baali <01180 +Ba . saith HOS 002 021 And it shall come <01961 +hayah > to pass in that
day < 03117 + yowm > 1, I will hear < 06030 + 1, saith < 05002 + 100 + 10000 which is the LORD < 03068 + 1000 hoveh > 1.
will hear <06030 + the heavens <08064 +shamayim > , and they shall hear <06030 + the earth <00776 +>erets > ;
saith HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > out of Egypt <04714
+Mitsrayim >, and as a dove <03123 +yownah > out of the land <00776 +>erets > of Assyria <00804
+>Ashshuwr > : and I will place <03427 +yashab > them in their houses <01004 +bayith > , {saith} <05002
+n@>um>  the LORD <03068+Y@hovah>. saith JOE 002\ 012. Therefore <01571+gam>  also <01571+gam> 
> \text{now} < 06258 + \text{, } \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > \text{, } \text{turn} < 07725 + \text{shuwb} > \text{ye} [\text{even}]
to me with all <03605 +kol > your heart <03824 +lebab >, and with fasting <06685 +tsowm >, and with
weeping <0.1065 + B@kiy >, and with mourning <0.4553 + micepd >: saith AMO 001 003. Thus <0.3541 + koh >
\{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + Y. \text{@hovah} > \text{; For three} <0.7969 + \text{shalowsh} > \text{transgressions}
<06588 + pesha < > of Damascus < 01834 + Dammeseq > , and for four <00702 + > arba < > , I will not turn <07725
+shuwb > away [ the punishment ] thereof; because <05921 + they have threshed <01758 +duwsh > Gilead
<01568 +Gil with threshing <02742 +charuwts > instruments of iron <01270 +barzel > : saith AMO 001 005 I
will break <07665 +shabar > also the bar <01280 +b@riyach > of Damascus <01834 +Dammeseq > , and cut
<03772 +karath > off the inhabitant <03427 +yashab > from the plain <01237 +biq of Aven <00206 +>Aven >,
and him that holdeth <08551 +tamak > the sceptre <07626 +shebet > from the house <01004 +bayith > of Eden
<05731 +: and the people <05971 + of Syria <00758 +>Aram > shall go into captivity <01540 +galah > unto Kir
<07024 +Qiyr >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith AMO 001 006 Thus <03541
+koh > \{saith\} < 0.0559 + samar > the LORD < 0.3068 + Y@hovah > ; For three < 0.7969 + shallowsh > 
transgressions <06588 +pesha< > of Gaza <05804 +, and for four <00702 +>arba< >, I will not turn <07725
+shuwb > away [ the punishment ] thereof; because <05921 + they carried <01540 +galah > away captive
<0.01540 + galah > the whole < 0.003 + shalem > captivity < 0.01546 + galuwth > to deliver < 0.05462 + captivity < 0.003 + shalem > captivity < 0.0046 + galuwth > to deliver < 0.00462 + captivity < 0.00464 + galuwth > to deliver < 0.00462 + captivity < 0.00464 + galuwth > to deliver < 0.00462 + captivity < 0.00464 + galuwth > to deliver < 0.00464 + captivity < 0.00464 + galuwth > to deliver < 0.00464 + captivity < 0.00464 + galuwth > to deliver < 0.0046 + galuwth > to deliver < 0.00464 + 
up to Edom <00123 +>Edom > : saith AMO 001 008 And I will cut <03772 +karath > off the inhabitant <03427
+yashab > from Ashdod <00795 +>Ashdowd > , and him that holdeth <08551 +tamak > the sceptre <07626
+shebet > from Ashkelon <00831 +>Ashq@lown > , and I will turn <07725 +shuwb > mine hand <03027 +yad >
against <05921 + Ekron <06138 + : and the remnant <07611 +sh@>eriyth > of the Philistines <06430 +P@lishtiy
> shall perish <6>, \{saith\} <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih>. saith
AMO 001 009 Thus {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >
transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn
<07725 +shuwb > away [ the punishment ] thereof; because <05921 + they delivered <05462 +cagar > up the
whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142
+zakar > not the brotherly covenant <01285 +b@riyth > : saith AMO 001 011 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588
+pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [
the punishment | thereof; because <05921 + he did pursue <07291 + radaph > his brother <00251 +>ach > with
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the sword <02719 +chereb >, and did cast <07843 +shachath > off all pity <07356 +racham >, and his anger
<00639 +>aph > did tear <02963 +taraph > perpetually <05703 +, and he kept <08104 +shamar > his wrath
<05678 + for ever <05331 +netsach > : saith AMO 001 013 Thus <03541 +koh > {saith} <00559 +>amar > the
LORD <03068 +Y@hovah >; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children
<01121 +ben > of Ammon <05983 + , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [
the punishment | thereof; because <05921 + they have ripped <01234 +baqa< > up the women with child <02030
+hareh > of Gilead <01568 +Gil, that they might enlarge <07337 +rachab > their border <01366 +g@buwl > :
saith AMO 001 015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 +gowlah > ,
he and his princes <08269 +sar > together <03162 +yachad >, {saith} <00559 +>amar > the LORD <03068
+Y@hovah > . saith AMO 002 001 . Thus < 03541 + koh > {saith} < 00559 + amar > the LORD < 03068
+Y@hovah >; For three <0.7969 + shalowsh > transgressions <math><0.6588 + pesha < > of Moab < 0.4124 + Mow > ab >,
and for four <00702 +>arba< >, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because
<05921 + he burned <08313 +saraph > the bones <06106 + of the king <04428 +melek > of Edom <00123
+>Edom > into lime <07875 +siyd > : saith AMO 002 003 And I will cut <03772 +karath > off the judge <08199
+shaphat > from the midst <07130 +qereb > thereof, and will slay <02026 +harag > all <03605 +kol > the princes
<08269 + sar > thereof with him, {saith} < 00559 + samar > the LORD < 03068 + Y@hovah > . saith AMO 002
004 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969
+shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< >
, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they have despised <03988
+ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar >
his commandments <02706 +choq >, and their lies <03576 +kazab > caused them to err <08582 +ta, after
<00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : saith AMO 002
006 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969
+shalowsh > transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > , and for four <00702 +>arba< > , I
will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they sold <04376 +makar >
the righteous <06662 +tsaddiyq > for silver <03701 +keceph >, and the poor <34> for a pair of shoes <05275
+na; saith AMO 002 011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030
+nabiy>>, and of your young <00970 +bachuwr > men for Nazarites <05139 +naziyr > . [ Is it ] not even <00637
+>aph > thus <02063 +zo>th > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > ? {saith} <05002
+n@>um> the LORD <03068+Y@hovah>. saith AMO 002 016 And [ he that is ] courageous among the
mighty <0.1368 + gibbowr > shall flee <0.5127 + nuwc > away naked <0.6174 + in that day <0.3117 + yowm > 1, are the control of the control 
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith AMO 003 010 For they know <03045 +yada<
> not to do <06213 + right < 05229 + n@kochah > , {saith} < 05002 + n@>um > the LORD < 03068 + Y@hovah > ,
who store <00686 +>atsar > up violence <02555 +chamac > and robbery <07701 +shod > in their palaces <00759
+>armown > . saith AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; An adversary <06862 +tsar > [ there shall be ] even round
<05439 +cabiyb > about the land <00776 +>erets >; and he shall bring <03381 +yarad > down <03381 +yarad >
thy strength <05797 + from thee, and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . saith
AMO 003 012 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah >; As the shepherd
<07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147
+sh@nayim > legs <03767 +kara< >, or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen >;
so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out
that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296
+mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . saith AMO 003 013 Hear <08085
+shama< > ye, and testify <05749 + in the house <01004 +bayith > of Jacob <03290 +Ya, {saith} <05001
+na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the God <00430 +>elohiym > of hosts
<06635 +tsaba>>, saith AMO 003 015 And I will smite <05221 +nakah > the winter <02779 +choreph > house
<01004 +bayith > with the summer <07019 +qayits > house <01004 +bayith > ; and the houses <01004 +bayith >
of ivory <08127 +shen > shall perish <6>, and the great <07227 +rab > houses <01004 +bayith > shall have an
end <05486 +cuwph >, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 003 And ye
shall go <03318 +yatsa> > out at the breaches <06556 +perets > , every <00802 +>ishshah > [ cow at that which
is ] before <05084 +nadan > her; and ye shall cast <07993 +shalak > [ them ] into the palace <02038 +harmown
>, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 005 And offer <06999 +qatar > a
sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara > [
and ] publish <08085 +shama< > the free <05071 +n@dabah > offerings : for this <03651 +ken > liketh <00157
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+>ahab > you, O ye children <01121 +ben > of Israel <03478 +Yisra>el >, {saith} <05001 +na>am > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > . saith AMO 004 006 . And I also <01571 +gam > have given
<05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities
<05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725
+magowm > : yet have ye not returned <07725 +shuwb > unto me, {saith} <05001 +na>am > the LORD <03068
+Y@hovah > . saith AMO 004 008 So two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > cities <05892
+ wandered <05128 +nuwa< > unto one <00259 +>echad > city <05892 +, to drink <08354 +shathah > water
<04325 +mayim >; but they were not satisfied <07646 +saba<>: yet have ye not returned <07725 +shuwb >
unto me, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 009 I have smitten
<05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your
gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your
olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398
+>akal > [ them ] : yet have ye not returned <07725 +shuwb > unto me, {saith} <05001 +na>am > the LORD
<03068 +Y@hovah > . saith AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698
+deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr >
men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away
<07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps
<04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : yet have ye not returned <07725
+shuwb > unto me, {saith} <05001 +na>am > the LORD <03068 +Y@hovah > . saith AMO 004 011 I have
overthrown <02015 +haphak > [ some ] of you, as God <00430 +>elohiym > overthrew <04114 +mahpekah >
Sodom <05467 +C@dom > and Gomorrah <06017 +, and ye were as a firebrand <00181 +>uwd > plucked
<05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me,
\{\text{saith}\}\ <05001\ +\text{na}\ > \text{am} > \text{the LORD}\ <03068\ + Y @ \text{hovah} > . \text{ saith AMO }005\ 003\ \text{For thus}\ <03541\ + \text{koh} > \{\text{saith}\}\ 
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went
<03318 +yatsa> > out [ by ] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967
+me>ah>, and that which went <03318+yatsa>> forth <03318+yatsa>> [by] an hundred <math><03967+me>ah>
shall leave <07604 + sha>ar > ten <06235 +, to the house <01004 + bayith > of Israel <03478 + Yisra>el > . saith
AMO 005 004. For thus <0.03541 + koh > {saith} < 0.0559 + samar > the LORD < 0.03068 + Y. @hovah > unto the
house <01004 +bayith > of Israel <03478 +Yisra>el > , Seek <01875 +darash > ye me , and ye shall live <02421
+chayah > : saith AMO 005 016. Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of hosts <06635 +tsaba>>, the Lord <00136 +>Adonay >, {saith} <00559 +>amar > thus <03541
+koh > ; Wailing <04553 +micepd > [ shall be ] in all <03605 +kol > streets <07339 +r@chob > ; and they shall
say <00559 +>amar > in all <03605 +kol > the highways <02351 +chuwts > , Alas <01930 +how > ! alas <01930
+how >! and they shall call <07121 +qara> > the husbandman <00406 +>ikkar > to mourning <60>, and such as
are skilful <03045 +yada< > of lamentation <05092 +n@hiy > to wailing <04553 +micepd > . saith AMO 005
017 And in all <03605 +kol > vineyards <03754 +kerem > [ shall be ] wailing <04553 +micepd > : for I will pass
<05674 + \text{through} < 07130 + \text{qereb} > \text{thee}, \{\text{saith}\} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > . saith
AMO 005 027 Therefore will I cause you to go into captivity <01540 +galah > beyond <01973 +hal@ah >
Damascus <0.1834 + Dammeseq >, saith < 0.0559 + samar > the LORD <0.3068 + y... 
<08034 +shem > [ is ] The God <00430 +>elohiym > of hosts <06635 +tsaba> > . saith AMO 006 008 . The Lord
<00136 +> Adonay > GOD < 03069 + Y@hovih > hath sworn < 07650 + shaba <> by himself < 05315 + nephesh >,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah> the God <00430 +>elohiym> of hosts <06635
+tsaba>>, I abhor <08374 +ta>ab> the excellency <01347 +ga>own > of Jacob <03290 +Ya, and hate <08130
+sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all
<04393 + m@lo> > that is therein <04393 + m@lo> > . saith AMO 006 014 But, behold <02005 + hen>, I will
raise <06965 +quwm > up against <05921 + you a nation <01471 +gowy > , O house <01004 +bayith > of Israel
<03478 +Yisra>el > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym >
of hosts <06635 +tsaba>>; and they shall afflict <03905 +lachats > you from the entering <00935 +bow> > in of
Hemath <02574 +Chamath > unto the river <05158 +nachal > of the wilderness <06166 + . saith AMO 007 003
The LORD <03068 + Y @ hovah > repented <05162 + nacham > for this <02063 + zo>th > : It shall not be, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > . saith AMO 007 006 The LORD <03068 +Y@hovah >
repented <05162 +nacham > for this <02063 +zo>th > : This <01931 +huw> > also shall not be, {saith} <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . saith AMO 007 011 For thus <03541 +koh
> Amos <05986 + {saith} <00559 +> amar > , Jeroboam <03379 + Yarob shall die <04191 + muwth > by the sword
<02719 +chereb >, and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > out of their
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own land <00127 +>adamah > . saith AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah >; Thy wife <00802 +>ishshah > shall be an harlot <02181
+zanah > in the city <05892 +, and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +
+naphal > by the sword <02719 +chereb >, and thy land <00127 +>adamah > shall be divided <02505 +chalaq >
by line <02256 +chebel >; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127
+>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land
<00127 +>adamah > . saith AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall
be howlings <03213 + \text{yalal} > \text{in that day} < 03117 + \text{yowm} > , \{\text{saith}\} < 05002 + \text{n@>um} > \text{the Lord} < 00136
+>Adonay > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab > dead <06297 +peger > bodies
<06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ]
forth with silence <02013 +hacah > . saith AMO 008 009 And it shall come <01961 +hayah > to pass in that day
<03117 + yowm >, {saith} <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, that I
will cause the sun <08121 +shemesh > to go <00935 +bow> > down at noon <06672 +tsohar > , and I will darken
<02821 +chashak > the earth <00776 +>erets > in the clear <00216 +>owr > day <03117 +yowm > : saith AMO
008\ 011. Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow >>, {saith} <05002
+n@>um> the Lord <00136 +> Adonay> GOD <03069 +Y@hovih>, that I will send <07971 +shalach> a
famine <07458 +ra in the land <00776 +>erets >, not a famine <07458 +ra of bread <03899 +lechem >, nor
<03808 + lo> > a thirst < 06772 + tsama> > for water < 04325 + mayim > , but of hearing < 08085 + shama < > the
words <01697 +dabar > of the LORD <03068 +Y@hovah > : saith AMO 009 007 [ Are ] ye not as children
<01121 +ben > of the Ethiopians <03569 +Kuwshiy > unto me, O children <01121 +ben > of Israel <03478
+Yisra>el > ? {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Have not I brought <05927 + up
Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ? and the Philistines
<06430 +P@lishtiy > from Caphtor <03731 +Kaphtor > , and the Syrians <00758 +>Aram > from Kir <07024
+Qiyr > ? saith AMO 009 008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I
will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah
>; saving <00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of
Jacob <03290 + Ya, {saith} <05002 + n@>um> the LORD <03068 + Y@hovah>. saith AMO 009 012 That they
may possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all
<03605 + kol >  the heathen <01471 +  gowy > , which <00834 +  aher > are called <07121 +  gara > by my name
<08034 + \text{shem} >, {saith} <05002 + \text{n@>um} > the LORD <03068 + \text{Y@hovah} > that doeth <06213 + \text{this} <02063
+zo>th>. saith AMO 009 013 Behold <02009 +hinneh>, the days <03117 +yowm> come <00935 +bow>>,
\{\text{saith}\}<0.5002 + \text{n@>um}> \text{the LORD}<0.3068 + \text{Y@hovah}>, \text{that the plowman}<0.2790 + \text{charash}> \text{shall overtake}
<05066 + nagash > the reaper < 07114 + qatsar >, and the treader <01869 + darak > of grapes < 06025 + him that
soweth <04900 +mashak > seed <02233 +zera< >; and the mountains <02022 +har > shall drop <05197 +nataph
> sweet <06071 + wine <06071 +, and all <03605 +kol > the hills <01389 +gib shall melt <04127 +muwg > .
saith AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall
no <03808 +lo> > more <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which
<0.0834 + \text{aher} > \text{I have given} < 0.05414 + \text{nathan} > \text{them}, {saith} <0.0559 + \text{amar} > \text{the LORD} < 0.03068 + Y. @hovah
> thy God <00430 +>elohiym > . saith OBA 001 001 . The vision <02377 +chazown > of Obadiah <05662 + .
Thus <03541 +koh > {saith} <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
concerning Edom <00123 +>Edom >; We have heard <08085 +shama< > a rumour <08052 +sh@muw from the
LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > among the heathen
<01471 +gowy >, Arise <06965 +quwm > ye, and let us rise <06965 +quwm > up against <05921 + her in battle
<04421 +milchamah > . saith OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath
deceived <05377 +nasha> > thee, thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the
rock < 0.5553 + cela < >, whose habitation < 0.3427 + yashab > [is] high <math>< 0.04791 + marowm >; that saith < 0.0559
+>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381
+yarad > to the ground <00776 +>erets > ? saith OBA 001 004 Though <00518 +>im > thou exalt <01361
+gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest
<07064 + qen > among < 00996 + beyn > the stars < 03556 + kowkab > , thence < 08033 + sham > will I bring
<03381 + yarad > thee down < 03381 + yarad > , \{saith\} < 05002 + n@>um > the LORD < 03068 + Y@hovah > .
saith OBA 001 008 Shall I not in that day <03117 +yowm >, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > , even destroy <6> the wise <02450 +chakam > [men ] out of Edom <00123 +>Edom > , and
understanding <08394 +tabuwn > out of the mount <02022 +har > of Esau <06215 + ? saith MIC 002 003
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Therefore <0.3651 + \text{ken} > \text{thus} <0.3541 + \text{koh} > \{\text{saith}\} <0.0559 + \text{amar} > \text{the LORD} <0.3068 + Y.@hovah > \}
Behold <02005 +hen >, against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise
<02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh >
your necks <06677 +tsavva>r >; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah
>: for this <0.1931 + huw> > time <math><0.6256 + [is] evil < 0.7451 + ra < > . saith MIC 003 005 Thus <math><0.3541 + koh > .
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> >
that make my people <05971 + err < 08582 + ta, that bite <05391 + nashak > with their teeth <math><08127 + shen >, and
cry <07121 +qara>>, Peace <07965 +shalowm>; and he that putteth <05414 +nathan > not into <05921 + their
mouths <06310 +peh >, they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 + him.
saith MIC 004 006 In that day <03117 + yowm >, {saith} <05002 + n@>um > the LORD <03068 + Y@hovah >,
will I assemble <00622 +>acaph > her that halteth <06761 +tsela< > , and I will gather <06908 +qabats > her that
is driven <05080 +nadach > out, and her that I have afflicted <07489 +ra hear <08085 +shama< > thy voice
<06963 +qowl > . saith NAH 001 012 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; Though <00518 +> im > [they be] quiet <math><08003 + shalem >, and likewise <03651 + ken > many
<07227 + rab >, yet thus <03651 + ken > shall they be cut <01494 + gazaz > down, when <03588 + kiy > he shall
pass <05674 + through. Though I have afflicted <06031 + thee, I will afflict <06031 + thee no <03808 +lo> >
more <05750 + . saith NAH 002 013 Behold <02205 +zagen > , I [ am ] against <00413 +>el > thee , {saith}
<05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>, and I will burn <01197 +ba her
chariots <07393 +rekeb > in the smoke <06227 +, and the sword <02719 +chereb > shall devour <00398 +>akal
> thy young <0.3715 +k@phiyr > lions <0.3715 +k@phiyr > : and I will cut <0.3772 +karath > off thy prey <0.2964
+tereph > from the earth <00776 +>erets >, and the voice <06963 +qowl > of thy messengers <04397 +mal>ak >
shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > . saith NAH 003 005 Behold <02205 +zagen
>, I [ am ] against <00413 +>el > thee, \{saith\}<05002 +n@>um> the LORD <03068 +Y@hovah> of hosts
<06635 +tsaba>>; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy face <06440
+paniym >, and I will shew <07200 +ra>ah > the nations <01471 +gowy > thy nakedness <04626 +ma, and the
kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . saith HAB 002 019 Woe <01945 +howy > unto
him that \{\text{saith}\}\ <0.0559 + \text{samar} > \text{to the wood} <0.06086 + \text{Awake} <0.06974 + \text{quwts} > \text{; to the dumb} <0.1748
+duwmam > stone <68>, Arise <05782 +, it shall teach <03384 +yarah > ! Behold <02009 +hinneh >, it [ is ]
laid <08610 +taphas > over with gold <02091 +zahab > and silver <03701 +keceph > , and [ there is ] no <00369
+>ayin > breath <07307 +ruwach > at all <03605 +kol > in the midst <07130 +gereb > of it . saith ZEP 001 002 I
will utterly consume <05486 +cuwph > all <03605 +kol > [things] from off the land <00127 +>adamah > ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah>. saith ZEP 001 003 I will consume <05486 +cuwph
> man <00120 +> adam > and beast <00929 +b@hemah >; I will consume <05486 +cuwph > the fowls <05775 +
of the heaven <08064 +shamayim >, and the fishes <01709 +dag > of the sea <03220 +yam >, and the
stumblingblocks <04384 +makshelah > with the wicked; and I will cut <03772 +karath > off man <00120
+> adam > from off the land <00127 +> adamah > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > .
saith ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, {saith}<05002
+n@>um> the LORD <03068+Y@hovah>, [ that there shall be ] the noise <06963+qowl> of a cry <06818
+tsa from the fish <01709 +dag > gate <08179 +sha, and an howling <03213 +yalal > from the second <04932
+mishneh >, and a great <01419 +gadowl > crashing <07667 +sheber > from the hills <01389 +gib. saith ZEP
002 009 Therefore <0.3651 +ken > [ as ] I live <0.2416 +chay > , {saith} <0.5002 +n@>um > the LORD <0.3068
+Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + > elohiym > of Israel < 03478 + Yisra > el > , Surely
<03588 + kiy > Moab < 04124 + Mow > ab > shall be as Sodom < 05467 + C@dom > , and the children < 01121 + ben
> of Ammon <05983 + as Gomorrah <06017 +, [even] the breeding <04476 +mimshaq > of nettles <02738
+charuwl >, and saltpits <04417 +melach >, and a perpetual <05769 + desolation <08077 +sh@mamah >: the
residue <07611 +sh@>eriyth > of my people <05971 + shall spoil <07998 +shalal > them, and the remnant
<03499 + yether > of my people < 01471 + gowy > shall possess < 05157 + nachal > them . saith ZEP 003 008 .
Therefore <03651 +ken > wait <02442 +chakah > ye upon me, {saith} <05002 +n@>um > the LORD <03068
+Y@hovah >, until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 +: for my
determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may
assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine
indignation <02195 + za, [even] all <03605 + kol > my fierce <02740 + charown > anger <math><00639 + >aph > : for all
<03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of
my jealousy <07068 +qin>ah > . saith ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [
again], even in the time <06256 + that I gather <06908 +qabats > you: for I will make <05414 +nathan > you a
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name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth
<00776 +>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth >
before your eyes <05869 +, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > . saith HAG 001 005
Now <06258 + therefore thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>; Consider your ways <01870 +derek > . saith HAG 001 007 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your <05315 +nephesh
> ways <01870 +derek > . saith HAG 001 008 Go <05927 + up to the mountain <02022 +har > , and bring
<00935 +bow> > wood <06086 + , and build <01129 +banah > the house <01004 +bayith > ; and I will take
pleasure <07521 +ratsah > in it, and I will be glorified <03513 +kabad >, {saith} <00559 +>amar > the LORD
<03068 +Y@hovah > . saith HAG 001 009 Ye looked <06437 +panah > for much <07235 +rabah > , and , lo
<02009 + \text{hinneh} >, [it came ] to little <04592 + \text{m@}; and when ye brought <00935 + \text{bow} >  [it ] home <01004
+bayith >, I did blow <05301 +naphach > upon it. Why ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts < 0.6635 + tsaba > >. Because < 0.3282 + ya of mine house <math>< 0.1004 + bayith > that [is] waste
<02720 +chareb >, and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith
> . saith HAG 001 013 Then spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S <03068
+Y@hovah > messenger <04397 +mal>ak > in the LORD S <03068 +Y@hovah > message <04400
+mal>akuwth> unto the people <05971 +, saying <00559 +>amar>, I [ am ] with you, {saith} <05002
+n@>um> the LORD <03068 +Y@hovah>. saith HAG 002 004 Yet now <06258 + be strong <02388 +chazaq
>, O Zerubbabel <02216 +Z@rubbabel >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and be
strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >; and be strong <02388 +chazaq >, all
<03605 + kol > ye people < 05971 + of the land < 00776 + series > , saith <05002 + n@sum > the LORD < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, {saith} <05002 + n@>um > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > : saith HAG 002 004 Yet now < 06258 + be strong < 02388 + chazaq > , O
Zerubbabel <02216 +Z@rubbabel >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >; and be strong
<02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >; and be strong <02388 +chazaq >, all
<03605 + \text{kol} > \text{ye people} < 05971 + \text{of the land} < 00776 + \text{erets} > , {saith} <05002 + \text{n@>um} > \text{the LORD} < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, saith <05002 + n@>um> the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > : saith HAG 002 004 Yet now < 06258 + be strong < 02388 + chazaq > , O
Zerubbabel <02216 + Z@rubbabel >, \{saith\} <05002 + n@>um > the LORD <03068 + Y@hovah >; and be
strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the high <0.1419 + gadowl > priest <0.3548 + kohen >; and be strong <0.2388 + chazaq >, all
<03605 + \text{kol} > \text{ye people} < 05971 + \text{of the land} < 00776 + \text{erets} > \text{, saith} < 05002 + \text{n@>um} > \text{the LORD} < 03068
+Y@hovah >, and work <06213 +: for I [ am ] with you, saith <05002 + n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > : saith HAG 002 006 For thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; Yet <05750 + once <00259 +>echad >, it [ is ] a
little <04592 +m@ while, and I will shake <07493 +ra the heavens <08064 +shamayim >, and the earth <00776
+>erets >, and the sea <03220 + yam >, and the dry <02724 + charabah > [ land ] ; saith HAG 002 007 And I will
shake <07493 +ra all <03605 +kol > nations <01471 +gowy > , and the desire <02532 +chemdah > of all <03605
+kol > nations <01471 +gowy > shall come <00935 +bow> > : and I will fill <04390 +male> > this <02088 +zeh
> house <01004 +bayith > with glory <03519 +kabowd > , {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > . saith HAG 002 008 The silver <03701 +keceph > [ is ] mine, and the
gold < 02091 + zahab > [is] mine, {saith} < 05002 + n@>um > the LORD < 03068 + Y@hovah > of hosts < 06635]
+tsaba>>. saith HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown >
house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith
<05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>: and in this <02088 +zeh>
place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith HAG 002 009 The glory <03519 +kabowd >
of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl >
than of the former <0.7223 + ri> shown >, {saith} <0.5002 + n.@ > um > the LORD <math><0.3068 + Y.@ hovah > of hosts
<06635 +tsaba>>: and in this <02088 +zeh > place <04725 +magowm > will I give <05414 +nathan > peace
<07965 +shalowm >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith
HAG 002 011 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [ concerning ] the law
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<08451 +towrah >, saying <00559 +>amar >, saith HAG 002 014 Then answered <06030 + Haggai <02292
+Chaggay > , and said <00559 +>amar > , So <03651 +ken > [ is ] this <02088 +zeh > people <05971 + , and so
<03651 + \text{ken} > [\text{ is }] \text{ this } <02088 + \text{zeh} > \text{nation } <01471 + \text{gowy} > \text{before } <06440 + \text{paniym} > \text{me}, \{\text{saith}\} <05002\}
+n@>um>  the LORD <03068+Y@hovah>; and so <03651+ken>[ is ] every <03605+kol> work <04639
+ma of their hands <03027 +yad >; and that which <00834 +>aher > they offer <07126 +qarab > there <08033
+sham > [ is ] unclean <02931 +tame> > . saith HAG 002 017 I smote <05221 +nakah > you with blasting
<07711 +sh@dephah > and with mildew <03420 +yeragown > and with hail <01259 +barad > in all <03605 +kol
> the labours <04639 +ma of your hands <03027 +yad >; yet ye [turned] not to me, \{\text{saith}\}<05002 +n@>um >
the LORD <03068 +Y@hovah > . saith HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, will I take <03947 +laqach > thee, O Zerubbabel
<02216 + Z@rubbabel >, my servant <05650 +, the son <01121 + ben > of Shealtiel <07597 + Sh@>altiy>el >,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > thee as a signet
<02368 + chowtham > : for I have chosen < 00977 + bachar > thee, {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith HAG 002 023 In that day < 03117 + yowm > , saith < 05002
+n@>um>  the LORD <03068+Y@hovah>  of hosts <06635+tsaba>>, will I take <03947+tsaba>> thee, O
Zerubbabel <02216 +Z@rubbabel >, my servant <05650 +, the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el>, {saith} <05002 +n@>um> the LORD <03068 +Y@hovah>, and will make <07760 +suwm
> thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee, saith <05002 +n@>um > the
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > > . saith HAG 002 023 In that day < 03117 + yowm > ,
{saith} <05002 +n@>um> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>, will I take <03947
+lagach > thee, O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of
Shealtiel <0.7597 + Sh@>altiy>el>, saith <0.5002 + n@>um> the LORD <0.3068 + Y@hovah>, and will make
<07760 +suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee, saith <05002
+n@>um> the LORD <03068+Y@hovah> of hosts <06635+tsaba>>. saith ZEC 001 003 Therefore say
<00559 +>amar > thou unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>; Turn <07725 +shuwb > ye unto me, saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , and I will turn <07725 +shuwb > unto you , {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 001 003 Therefore say <00559 +>amar >
thou unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; Turn <0.7725 + shuwb > ye unto me, {saith} <0.5002 + n@>um> the LORD <0.3068 + Y@hovah > of
hosts <06635 +tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > . saith ZEC 001 003 Therefore say < 00559 + > amar > thou unto them,
Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >;
Turn <07725 +shuwb > ye unto me, saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>> . saith ZEC 001 004 Be ye not as your fathers <1>, unto whom the former <07223
+ri>shown > prophets <05030 + nabiy> > have cried <math><07121 + qara> >, saying <00559 + > amar>, Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725
+shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [ from ] your evil
<07451 + ra < > doings < 04611 + ma : but they did not hear < 08085 + shama < > , nor < 03808 + lo > > hearken
<07181 +qashab > unto me, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ZEC 001 004 Be
ye not as your fathers <1>, unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried
<07121 + qara > , saying <00559 + > amar > , Thus <03541 + koh > {saith} < 00559 + > amar > the LORD <math><03068
+Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451
+ra < > ways < 0.1870 + derek > , and [from] your evil < 0.7451 + ra < > doings < 0.4611 + ma : but they did not hear
<08085 +shama< >, nor <03808 +lo> > hearken <07181 +qashab > unto me, saith <05002 +n@>um > the
LORD <03068 +Y@hovah > . saith ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696
+dabar > with me said < 00559 +> amar > unto me, Cry < 07121 + qara >> thou, saying < 00559 +> amar >, Thus
<03541 + \text{koh} > \{\text{saith}\} < 05002 + \text{n@>um} > \text{the LORD} < 03068 + \text{Y@hovah} > \text{of hosts} < 06635 + \text{tsaba} > \}; I am
jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great
<01419 +gadowl > jealousy <07068 +qin>ah > . saith ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to Jerusalem
<03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129
+banah > in it, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and a
line <06957 +qav > shall be stretched <05186 +natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . saith
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ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068
+Y@hovah >; I am returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > with mercies <07356
+racham > : my house <01004 +bayith > shall be built <01129 +banah > in it, saith <05002 +n@>um > the
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > >, and a line < 06957 + gay > shall be stretched < 05186
+natah > forth upon Jerusalem <03389 +Y@ruwshalaim > . saith ZEC 001 017 Cry <07121 +qara> > yet <05750
+, saying <0.0559 +> amar >, Thus <0.0541 +koh > {saith} <0.0559 +> amar > the LORD <math><0.03068 + Y. @hovah > of
hosts <06635 +tsaba>>; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread
<06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort
<05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem
<03389 + Y@ruwshalaim > . saith ZEC 002 005 For I, {saith} < 05002 + n@>um > the LORD < 03068
+Y@hovah >, will be unto her a wall <02346 +chowmah > of fire <00784 +>esh > round <05439 +cabiyb >
about, and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her. saith ZEC 002 006. Ho
<0.1945 + howy >, ho <0.1945 + howy >, [come forth], and flee <0.5127 + howc > from the land <0.0776 + howc >
> of the north <06828 +tsaphown >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >: for I have
spread <06566 +paras > you abroad <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach > of
the heaven <0.8064 + \text{shamayim} >, \{\text{saith}\} <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + \text{Y@hovah} > . \text{saith ZEC } 0.02
006. Ho <01945 +howy >, ho <01945 +howy >, [come forth], and flee <05127 +nuwc > from the land <00776
+>erets > of the north <06828 +tsaphown > , {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > : for I
have spread <06566 +paras > you abroad <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach
> of the heaven <08064 +shamayim >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . saith ZEC
002 008 For thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the
nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you
toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . saith ZEC 002 010 . Sing <07442
+ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for , lo , I
come <0.0935 + bow > >, and I will dwell <0.7931 + shakan > in the midst <math><0.8432 + tavek > of thee, { saith}
<05002 + n@>um>  the LORD <03068 + Y@hovah>. saith ZEC 003 007 Thus <03541 + koh>  {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212
+yalak > in my ways <01870 +derek >, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge
<0.4931 + mishmereth >, then thou shalt also <0.1571 + gam > judge <0.1777 + diyn > my house <0.1004 + bayith >,
and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414
+nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand
<05975 + by . saith ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan >
before <06440 +paniym > Joshua <03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [ shall be
] seven <07651 +sheba< > eyes <05869 + : behold <02005 +hen > , I will engrave <06605 +pathach > the graving
<06603 +pittuwach > thereof, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one
<00259 +>echad > day <03117 +yowm > . saith ZEC 003 010 In that day <03117 +yowm > , {saith} <05002
+n@>um> the\ LORD<03068+Y@hovah> of\ hosts<06635+tsaba>>, shall ye call<07121+qara>> every
man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and under <08478
+tachath > the fig <08384 +t@>en > tree . saith ZEC 004 006 Then he answered <06030 + and spake <00559
+>amar > unto me, saying <00559 +>amar >, This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD
<03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428
+chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 005 004 I will bring <03318
+yatsa>>it forth <03318 +yatsa>>, {saith} <05002 +n@>um>the LORD <03068 +Y@hovah>of hosts
<06635 + tsaba > , and it shall enter <00935 + bow >  into <00413 + > el >  the house <01004 + bayith >  of the
thief <01590 + \text{gannab} >, and into <00413 + \text{>el} > the house <01004 + \text{bayith} > of him that sweareth <07650
+shaba< > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the
midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber
<06086 + thereof and the stones <68> thereof . saith ZEC 007 013 Therefore it is come <01961 +hayah > to pass,
[ that ] as he cried <07121 +qara>>, and they would not hear <08085 +shama<>; so <03651 +ken > they cried
<07121 +qara>>, and I would not hear <08085 +shama<>, {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > > : saith ZEC 008 002 Thus < 03541 + koh > { saith } < 00559 + > amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726
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+Tsiyown > with great <01419 +gadowl > jealousy <07068 +qin>ah > , and I was jealous <07065 +qana> > for
her with great <01419 +gadowl > fury <02534 +chemah > . saith ZEC 008 003 Thus <03541 +koh > {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > unto Zion <06726
+Tsiyown >, and will dwell <07931 +shakan > in the midst <08432 +tavek > of Jerusalem <03389
+Y@ruwshalaim > : and Jerusalem <03389 +Y@ruwshalaim > shall be called <07121 +qara> > a city <05892 +
of truth <00571 +>emeth >; and the mountain <02022 +har > of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > the holy <06944 +qodesh > mountain <02022 +har > . saith ZEC 008 004 Thus <03541 +koh >
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; There shall yet <05750 +
old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339
+r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938
+mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . saith ZEC 008 006 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588
+kiy > it be marvellous <06381 + pala > in the eyes <05869 + of the remnant <07611 + sh@>eriyth > of this
<02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam >
be marvellous <06381 +pala> > in mine eyes <05869 + ? {saith} <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts < 06635 + tsaba > >. saith ZEC 008 006 Thus < 03541 + koh > {saith} < 00559 + > amar > the
LORD < 03068 + Y @hovah > of hosts < 06635 + tsaba > > ; If < 03588 + kiy > it be marvellous < 06381 + pala > > in
the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992
+hem > days <03117 +yowm >, should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes
<05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith ZEC 008
007 \text{ Thus } < 03541 + \text{koh} > \{ \text{saith} \} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > \};
Behold <02005 +hen > , I will save <03467 +yasha< > my people <05971 + from the east <04217 +mizrach >
country <00776 +>erets >, and from the west country <00776 +>erets >; saith ZEC 008 009. Thus <03541 +koh
> {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027
+yad > be strong < 02388 + chazaq > , ye that hear < 08085 +shama< > in these < 00428 +>el - leh > days < 03117
+yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030
+nabiy>>, which <0.0834 +>aher > [ were ] in the day <0.3117 +yowm > [ that ] the foundation <0.3248
+y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was
laid, that the temple <01964 +heykal > might be built <01129 +banah > . saith ZEC 008 011 But now <06258 + I
[ will ] not [ be ] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + as in the former
<0.7223 + ri>shown > days <0.3117 + yowm > , {saith} <0.5002 + n@>um > the LORD <0.3068 + Y@hovah > of
hosts <06635 +tsaba>> . saith ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; As I thought <02161 +zamam > to punish <07489 +ra : for all <03605
+\text{kol} > \text{these} < 0.0428 + \text{sel} - \text{leh} > [\text{ are things }] \text{ that I hate } < 0.8130 + \text{sane} > \text{self} + \text{self} < 0.5002 + \text{n} = \text{self} > \text{the} > \text{the} > \text{self} > \text{self
LORD <03068 +Y@hovah > . saith ZEC 008 019 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; The fast < 06685 + tsowm > of the fourth < 07243 + r@biy [
month], and the fast <06685 +tsowm > of the fifth <02549 +chamivshiy > , and the fast <06685 +tsowm > of the
seventh <07637 + \text{sh@biy}, and the fast <06685 + \text{tsowm} > \text{of the tenth} < 06224 + , shall be to the house <math><01004
+bayith > of Judah <03063 +Y@huwdah > joy <08342 +sasown > and gladness <08057 +simchah >, and
cheerful <02896 +towb > feasts <04150 +mow; therefore love <00157 +>ahab > the truth <00571 +>emeth > and
peace <07965 +shalowm > . saith ZEC 008 020 Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >; [It shall] yet <05750 + [come to pass], that there shall come
<00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892
+: saith ZEC 008 023 Thus <03541 +koh > {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba > >; In those <01992 + hem > days <03117 + yowm > [it shall come to pass], that ten <math><06235 + tsaba > >
men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol >
languages <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388
+chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559 +>amar > ,
We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [
is ] with you . saith ZEC 010 012 And I will strengthen <01396 +gabar > them in the LORD <03068 +Y@hovah
>; and they shall walk <0.1980 + halak > up and down in his name <0.8034 + shem > 1, saith < 0.5002 + n.000 + n.0000 = 1
the LORD <03068 +Y@hovah > . saith ZEC 011 004 . Thus <03541 +koh > {saith} <00559 +>amar > the LORD
<03068 + Y @ hovah > my God < 00430 + > elohiym > ; Feed <07462 + ra the flock <06629 + tso > n > of the
slaughter <02028 +haregah >; saith ZEC 011 006 For I will no <03808 +lo> > more <05750 + pity <02550
+chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , {saith} <05002 +n@>um > the
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LORD <03068 +Y@hovah >: but, lo, I will deliver <04672 +matsa> > the men <00120 +>adam > every
<00376 +> iysh > one <00376 +> iysh > into his neighbour s <07453 + rea <> hand <03027 + yad >, and into the
hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776
+>erets >, and out of their hand <03027 +vad > I will not deliver <05337 +natsal > [ them ] . saith ZEC 012 001 .
The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel
<03478 + Yisra>el > , {saith} <05002 + n@>um > the LORD <03068 + Y@hovah > , which stretcheth <05186
+natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth
<00776 +>erets >, and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within
<07130 +qereb > him . saith ZEC 012 004 In that day <03117 +yowm > , {saith} <05002 +n@>um > the LORD
<03068 +Y@hovah > , I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with
astonishment <08541 +timmahown >, and his rider <07392 +rakab > with madness <07697 +shigga : and I will
open <06491 +paqach > mine eyes <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > ,
and will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > of the people <05971 + with
blindness <05788 + . saith ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >
\{\text{saith}\}\ <05002 + \text{n@>um} > \text{the LORD}\ <03068 + \text{Y@hovah} > \text{of hosts}\ <06635 + \text{tsaba} > \}, [that] I will cut
<03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and
they shall no <03808 + lo> > more <05750 + be remembered <02142 + zakar > : and also <01571 + gam > I will
cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass
<05674 + \text{out of the land} < 00776 + \text{serets} > . \text{ saith ZEC } 013 \ 007 . \text{ Awake} < 05782 + , O \text{ sword} < 02719 + \text{chereb} > ,
against <05921 + my shepherd <07462 +ra, and against <05921 + the man <01397 +geber > [ that is ] my fellow
<05997 + , {saith} < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts < 06635 + tsaba>> : smite
<05221 + nakah > the shepherd < 07462 + ra, and the sheep <06629 + tso > n > shall be scattered < 06327 + puwts > :
and I will turn <07725 +shuwb > mine hand <03027 +yad > upon the little <06819 +tsa ones . saith ZEC 013 008
And it shall come <0.1961 +hayah > to pass, [that] in all <0.3605 +kol > the land <0.0776 +>erets >, {saith}
<05002 + n@>um> the LORD <03068 + Y@hovah>, two <08147 + sh@nayim> parts <06310 + peh> therein
shall be cut <03772 +karath > off [ and ] die <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left
<03498 +yathar > therein . saith MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157
+>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 + Ya brother <00251 +>ach > ? {saith} <00559 +>amar
> the LORD <03068 +Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya, saith MAL 001 002 I have
loved <00157 +>ahab > you, {saith} <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559
+>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s
<03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : yet I loved
<00157 +>ahab > Jacob <03290 +Ya, saith MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom >
saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and
build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh > {saith} <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, They shall build <01129 +banah >, but I will throw
<02040 +harac > down <02040 +harac >; and they shall call <07121 +qara> > them, The border <01366
+g@buwl > of wickedness <07564 +rish, and, The people <05971 + against whom <00834 +>aher > the LORD
<03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . saith MAL 001 004 Whereas <03588 +kiy
> Edom <00123 +> Edom > {saith} <00559 +> amar >, We are impoverished <07567 + rashash >, but we will
return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places; thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129
+banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +gara> > them ,
The border <0.1366 + g@buwl > of wickedness < 0.7564 + rish, and, The people <math><0.5971 + against whom < 0.0834
+>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . saith MAL 001 006.
A son <01121 +ben > honoureth <03513 +kabad > [ his ] father <2>, and a servant <05650 + his master <00113
+>adown > : if <0.0518 + >im > then I [ be ] a father <2>, where <0.0346 + >ayeh > [ is ] mine honour <0.03519
+kabowd > ? and if <0.0518 + im > I [ be ] a master <0.0113 + adown > , where <0.0346 + ayeh > [ is ] my fear
<04172 +mowra>>? {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto
you, O priests <03548 +kohen >, that despise <00959 +bazah > my name <08034 +shem >. And ye say <00559
+>amar >, Wherein <04100 +mah > have we despised <00959 +bazah > thy name <08034 +shem > ? saith MAL
001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [ is
it ] not evil <0.7451 + ra < > ? and if <0.3588 + kiy > ye offer <0.5066 + nagash > the lame <math><0.6455 + picceach > and
sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy
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governor <06346 +pechah >; will he be pleased <07521 +ratsah > with thee, or <00176 +>ow > accept <05375
+nasa>> thy person <06440 +paniym>? {saith} <00559 +>amar> the LORD <03068 +Y@hovah> of hosts
<06635 +tsaba> > . saith MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410
+>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by
your means <03027 +yad >: will he regard <05375 +nasa> > your persons <06440 +paniym >? {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 001 010 Who <04310 +miy >
[ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for
nought]? neither <03808 + lo> > do ye kindle <00215 + > owr > [ fire] on mine altar <04196 + mizbeach > for
nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept
<07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . saith MAL 001 011 For from the
rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the
same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and
in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash
> unto my name <08034 +shem >, and a pure <02889 +tahowr > offering <04503 +minchah > : for my name
<0.8034 + \text{shem} > [\text{shall be }] \text{ great } <0.1419 + \text{gadowl} > \text{among the heathen } <0.1471 + \text{gowy} > , {\text{saith}} <0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 001 013 Ye said <00559
+>amar > also, Behold <02009 +hinneh >, what a weariness <04972 +matt@la>ah > [ is it ]! and ye have
snuffed <05301 +naphach > at it, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>; and ye brought <00935 +bow>> [ that which was ] torn <01497 +gazal >, and the lame <06455
+picceach >, and the sick <02470 +chalah >; thus <03541 +koh > ye brought <00935 +bow> > an offering
<04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? {saith} <00559
+>amar > the LORD <03068 +Y@hovah > . saith MAL 001 013 Ye said <00559 +>amar > also , Behold <02009
+hinneh >, what a weariness <04972 +matt@la>ah > [ is it ]! and ye have snuffed <05301 +naphach > at it,
{saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; and ye brought <00935
+bow > [ that which was ] torn <01497 + gaza] > , and the lame <06455 +picceach > , and the sick <02470 +
+chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept
<07521 + ratsah > this of your hand <03027 + yad > ? saith <00559 + > amar > the LORD <03068 + Y@hovah > .
saith MAL 001 014 But cursed <00779 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh >
hath in his flock <05739 + a male <02145 +zakar >, and voweth <05087 +nadar >, and sacrificeth <02076
+zabach > unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > thing : for I [ am ] a great <01419
+gadowl > King <04428 +melek > , {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, and my name <08034 +shem>[ is ] dreadful <03372 +yare>> among the heathen <01471 +gowy>.
saith MAL 002 002 If <00518 +>im > ye will not hear <08085 +shama< >, and if <00518 +>im > ye will not lay
<07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my
name <08034 +shem >, {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, I
will even send <07971 +shalach > a curse <03994 +m@erah > upon you, and I will curse <00779 +>arar > your
blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because
<03588 +kiy > ye do not lay <07760 +suwm > [it] to heart <03820 +leb > . saith MAL 002 004 And ye shall
know <03045 +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687
+mitsvah > unto you, that my covenant <01285 +b@rivth > might be with Levi <03878 +Leviy >, {saith}
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 002 008 But ye are
departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble
<03782 +kashal > at the law <08451 +towrah >; ye have corrupted <07843 +shachath > the covenant <01285
+b@riyth > of Levi < 03878 + Leviy >, {saith} < 00559 + > amar > the LORD < 03068 + Y@hovah > of hosts
<06635 +tsaba>>. saith MAL 002 016 For the LORD <03068 +Y@hovah>, the God <00430 +>elohiym > of
Israel <03478 + Yisra>el >, saith <00559 + >amar > that he hateth <08130 + sane > putting <07971 + shalach >
away: for [one] covereth <03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > ,
\{\text{saith}\}\ <00559\ +> \text{amar}\ >\ \text{the LORD}\ <03068\ +Y\ @\ \text{hovah}\ >\ \text{of hosts}\ <06635\ +\text{tsaba}\ >\ >\ :\ \text{therefore take heed}
<08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad > . saith MAL
002 016 For the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >,
{saith} <00559 +>amar > that he hateth <08130 +sane> > putting <07971 +shalach > away : for [one] covereth
<03680 +kacah > violence <02555 +chamac > with his garment <03830 +l@buwsh > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : therefore take heed <08104 +shamar > to your spirit
<07307 +ruwach >, that ye deal not treacherously <00898 +bagad > . saith MAL 003 001 . Behold <02005 +hen
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>, I will send <07971 +shalach > my messenger <04397 +mal>ak >, and he shall prepare <06437 +panah > the
way <01870 +derek > before <06440 +paniym > me : and the Lord <00113 +>adown > , whom <00834 +>aher >
ye seek <01245 +baqash >, shall suddenly <06597 +pith>owm > come <00935 +bow> > to his temple <01964
+heykal >, even the messenger <04397 +mal>ak > of the covenant <01285 +b@rivth >, whom <00834 +>aher >
ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow >> , {saith} <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 005 And I will come
<07126 +qarab > near <07126 +qarab > to you to judgment <04941 +mishpat >; and I will be a swift <04116
+mahar > witness <05707 + against the sorcerers <03784 +kashaph >, and against the adulterers <05003 +na>aph
>, and against false <08267 +sheqer > swearers <07650 +shaba< >, and against those that oppress <06231 + the
hireling <07916 +sakiyr > in [his] wages <07939 +sakar >, the widow <00490 +>almanah >, and the fatherless
<03490 + yathowm >, and that turn <05186 + natah > aside <math><05186 + natah > the stranger <01616 + ger > [from
his right <0.03225 + yamiyn > 1, and fear <0.03372 + yare > 0.0559 + yamiyn > 1, and fear <0.03068 + yamiyn > 1.
+Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 007 . Even from the days <03117 +yowm > of your
fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and
have not kept <08104 +shamar > [ them ]. Return <07725 +shuwb > unto me, and I will return <07725 +shuwb >
unto you, \{\text{saith}\}\ <00559 +> \text{amar} > \text{the LORD} <03068 + Y@\text{hovah} > \text{of hosts} <06635 + \text{tsaba} >> . But ye said
<00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ? saith MAL 003 010 Bring
<00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214
+>owtsar >, that there may be meat <02964 +tereph > in mine house <01004 +bayith >, and prove <00974
+bachan > me now <04994 + na> > herewith <02063 + zo>th > , {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> >, if I will not open <06605 +pathach > you the windows <00699
+>arubbah > of heaven <08064 +shamayim >, and pour <07324 +ruwq > you out a blessing <01293 +B@rakah >
, that [ there shall ] not [ be room ] enough <01767 +day > [ to receive it ] . saith MAL 003 011 And I will rebuke
<01605 +ga the devourer <00398 +>akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits
<06529 + p@riy > of your ground < 00127 + > adamah > ; neither < 03808 + lo > > shall your vine < 01612 + gephen
> cast <0.7921 + \text{shakol} > \text{her fruit} < 0.7920 + \text{s@kal} > \text{before the time in the field} < 0.7704 + \text{sadeh} > , {saith} < 0.0559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 012 And all <03605 +kol
> nations <01471 +gowy > shall call <00833 +>ashar > you blessed <00833 +>ashar > : for ye shall be a
delightsome <02656 +chephets > land <00776 +>erets >, {saith} <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > . saith MAL 003 013 . Your words <01697 +dabar > have been stout
<02388 + \text{chazaq} > \text{against} < 05921 + \text{me}, \{\text{saith}\} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > . Yet ye say
<00559 +> amar >, What <04100 + mah > have we spoken <01696 + dabar > [ so much ] against <05921 + thee?
saith MAL 003 017 And they shall be mine, \{\text{saith}\}\ <0.0559 + \text{samar} > \text{the LORD} <0.3068 + \text{Y@hovah} > \text{of hosts}
<06635 + tsaba > , in that day <03117 + yowm > when <math><00834 + >aher > I make <06213 + up my jewels <05459
+c@gullah >; and I will spare <02550 + chamal > them, as a man <00376 + siysh > spareth < 02550 + chamal > them | chamal
his own son <01121 +ben > that serveth <05647 + him . saith MAL 004 001 . For , behold <02009 +hinneh > , the
day <03117 +yowm > cometh <00935 +bow> >, that shall burn <01197 +ba as an oven <08574 +tannuwr >; and
all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564
+rish, shall be stubble <07179 +qash >: and the day <03117 +yowm > that cometh <00935 +bow> > shall burn
<03857 + lahat > them up, {saith} < 00559 + > amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > the LORD < 03068 + tsaba
, that it shall leave <05800 + them neither root <08328 +sheresh > nor branch <06057 + . saith MAL 004 003 And
ye shall tread <06072 + down the wicked <07563 +rasha<>; for they shall be ashes <00665 +>epher > under
<08478 +tachath > the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm > that I
shall do <06213 + [this], {saith} <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
. saith MAT 004 006 And {saith} <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of
God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written
<1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -
peri -> thee: and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up, lest <3379 -mepote ->
at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228
-pous -> against <4314 -pros -> a stone <3037 -lithos -> . saith MAT 004 009 And {saith} <3004 -lego -> unto
him, All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee, if <1437
-ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 - proskuneo -> me . saith MAT
004 010 Then <5119 -tote -> {saith} <3004 -lego -> Jesus <2424 -Iesous -> unto him, Get <5217 -hupago -> thee
hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352
-proskuneo - > the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou
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serve <3000 -latreuo -> . saith MAT 004 019 And he {saith} <3004 -lego -> unto them , Follow <3694 -opiso ->
me, and I will <3195 -mello -> make <4160 -poieo -> you fishers <0231 -halieus -> of men <0444 - anthropos ->
. saith MAT 007 021. Not every <3956 -pas -> one that {saith} <3004 -lego -> unto me, Lord <2962 -kurios -> ,
Lord <2962 - kurios ->, shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of
heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -
pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> . saith MAT 008 004 And Jesus <2424 -Iesous ->
{saith} <3004 -lego -> unto him, See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -
medeis ->; but go <5217 -hupago -> thy way, shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest
<2409 -hiereus ->, and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus ->
commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . saith MAT 008 007 And Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto him, I will come < 2064 - erchomai -> and heal < 2323 - therapeuo -
> him . saith MAT 008 020 And Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him , The foxes <0258 -
alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -
ouranos -> [ have ] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath
<2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> . saith MAT 008
026 And he {saith} <3004 -lego -> unto them, Why <5101 -tis -> are ye fearful <1169 -deilos ->, O ye of little
<3640 -oligopistos -> faith <3640 -oligopistos -> ? Then <5119 - tote -> he arose <1453 -egeiro -> , and rebuked
<2008 -epitimao - > the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -
megas -> calm <1055 -galene -> . saith MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -
huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093
-ge -> to forgive <0.863 -aphiemi -> sins <0.266 -hamartia -> , (then \{\text{saith}\}\ <3.004 -lego -> he to the sick <3.885 -
paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825
-kline ->, and go <5217 - hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . saith MAT 009 009 . And
as Jesus <2424 - Jesous -> passed <3855 - parago -> forth from thence <1564 -ekeithen -> , he saw <1492 - eido ->
a man <0444 -anthropos ->, named <3004 -lego -> Matthew <3156 -Matthaios ->, sitting <2521 -kathemai -> at
<1909 -epi - > the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he \{\text{saith}\}\ <3004 -lego -> unto
him, Follow <0190 - akoloutheo -> me. And he arose <0450 -anistemi ->, and followed <0190 -akoloutheo ->
him . saith MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -
>, the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo ->
this <5124 -touto -> ? They said <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . saith MAT
009 037 Then <5119 -tote -> {saith} <3004 -lego -> he unto his disciples <3101 -mathetes ->, The harvest <2326
- therismos -> truly <3303 -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ]
few <3641 - oligos ->; saith MAT 012 013 Then <5119 -tote -> {saith} <3004 -lego -> he to the man <0444 -
anthropos ->, Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir ->. And
he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole
<5199 -hugies - > , like <5613 -hos -> as the other <0243 -allos -> . saith MAT 012 044 Then <5119 -tote -> he
{saith} <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from
whence <3606 -hothen -> I came <1831 - exerchomai -> out; and when he is come <2064 -erchomai ->, he
findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -
kosmeo -> . saith MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia ->
of Esaias <2268 -Hesaias ->, which <3588 -ho -> {saith} <3004 -lego ->, By hearing <0189 - akoe -> ye shall
hear <0191 -akouo ->, and shall not understand <4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see
<0991 -blepo ->, and shall not perceive <1492 -eido ->: saith MAT 013 051 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Have ye understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things
? They say <3004 -lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . saith MAT 015 034 And Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto them, How <4214 - posos -> many <4214 - posos -> loaves <0740 -
artos -> have <2192 -echo -> ye? And they said <2036 - epo -> , Seven <2033 -hepta -> , and a few <3641 -
oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> . saith MAT 016 015 He {saith} <3004 -lego ->
unto them, But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? saith MAT 017 025 He
{saith} <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into
<1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying
<3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 - Simon -> ? of whom <5101 -
tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos ->
or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers
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<0245 - allotrios -> ? saith MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him, Of strangers
<0245 -allotrios -> . Jesus <2424 - Iesous -> {saith} <5346 -phemi -> unto him, Then <0686 -ara -> are the
children <5207 -huios -> free <1658 -eleutheros -> . saith MAT 017 026 Peter <4074 -Petros -> {saith} <3004 -
lego -> unto him, Of strangers <0245 -allotrios -> . Jesus <2424 - Iesous -> saith <5346 -phemi -> unto him,
Then <0686 -ara -> are the children <5207 -huios -> free <1658 -eleutheros -> . saith MAT 018 022 Jesus <2424 -
Iesous -> \{\text{saith}\}\ <3004 -lego -> unto him, I say <3004 -lego -> not unto thee, Until <2193 - heos -> seven
<2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis ->
times <1441 -hebdomekontakis -> seven <2033 -hepta -> . saith MAT 019 008 He {saith} <3004 -lego -> unto
them, Moses <3475 - Moseus -> because <4314 -pros -> of the hardness <4641 - sklerokardia -> of your <5216 -
humon -> hearts <4641 - sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 - apoluo -> away <0630 -
apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so
<3779 -houto -> . saith MAT 019 018 He {saith} <3004 -lego -> unto him , Which <4169 -poios -> ? Jesus <2424
-Iesous -> said <2036 -epo -> , Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou shalt not commit
<3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear
<5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , saith MAT 019
020 The young <3495 -neaniskos -> man <3495 - neaniskos -> {saith} <3004 -lego -> unto him, All <3956 -pas -
> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up: what <5101 -
tis -> lack <5302 - hustereo -> I yet <2089 -eti -> ? saith MAT 020 006 And about <4012 -peri -> the eleventh
<1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out, and found <2147 -heurisko ->
others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and {saith} <3004 -lego -> unto them ,
Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -
argos -> ? saith MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis ->
man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He {saith} <3004 -lego -> unto them , Go <5217 -hupago
\rightarrow ye also <2532 -kai \rightarrow into <1519 -eis \rightarrow the vineyard <0290 -ampelon \rightarrow; and whatsoever <1437 -ean \rightarrow is
right <1342 -dikaios ->, [that] shall ye receive <2983 - lambano -> . saith MAT 020 008 So <1161 -de -> when
even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -
> {saith} <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates
->, and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos ->, beginning <0756 -archomai -> from the
last <2078 -eschatos -> unto the first <4413 -protos -> . saith MAT 020 021 And he said <2036 -epo -> unto her,
What <5101 -tis -> wilt <2309 -thelo -> thou? She {saith} <3004 - lego -> unto him, Grant <2036 -epo -> that
these <3778 -houtos - > my two <1417 -duo -> sons <5207 -huios -> may sit <2523 - kathizo -> , the one <1520 -
heis -> on <1537 -ek -> thy right <1188 -dexios -> hand, and the other <1520 -heis -> on <1537 - ek -> the left
<2176 -euonumos -> , in thy kingdom <0932 - basileia -> . saith MAT 020 023 And he {saith} <3004 -lego ->
unto them, Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 - poterion ->, and be baptized
<0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit
<2523 -kathizo -> on <1537 -ek -> my right <1188 - dexios -> hand, and on <1537 -ek -> my left <2176 -
euonumos ->, is not mine <1699 -emos -> to give <1325 -didomi ->, but [it shall be given to them] for whom
<3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . saith MAT 021 016 And said
<2036 -epo -> unto him, Hearest <0191 -akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -
lego -> ? And Jesus <2424 -Iesous -> {saith} <3004 - lego -> unto them, Yea <3483 -nai -> ; have ye never
<3763 - oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 - stoma -> of babes <3516 -nepios ->
and sucklings <2337 -thelazo - > thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? saith MAT 021
031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ]
father <3962 -pater -> ? They say <3004 -lego -> unto him, The first <4413 -protos -> . Jesus <2424 -Iesous ->
{saith} <3004 - lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That the publicans
<5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom
<0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . saith MAT 021 042 Jesus <2424 -Iesous
-> {saith} <3004 -lego -> unto them, Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the
scriptures <1124 -graphe ->, The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo ->
rejected <0593 -apodokimazo ->, the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -
> of the corner <1137 -gonia ->: this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai ->,
and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? saith MAT 022 008 Then <5119 -
tote \rightarrow {saith} <3004 -lego \rightarrow he to his servants <1401 -doulos \rightarrow, The wedding <1062 -gamos \rightarrow is ready <2092
-hetoimos ->, but they which were bidden <2564 - kaleo -> were not worthy <0514 -axios -> . saith MAT 022 012
And he {saith} <3004 -lego -> unto him, Friend <2083 -hetairos ->, how <4459 -pos -> camest <1525 -
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eiserchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 -gamos -> garment
<1742 -enduma -> ? And he was speechless <5392 -phimoo -> . saith MAT 022 020 And he {saith} <3004 -lego -
> unto them, Whose <5101 -tis -> [is] this <3778 -houtos -> image <1504 - eikon -> and superscription <1923 -
epigraphe -> ? saith MAT 022 021 They say <3004 -lego -> unto him, Caesar s <2541 -Kaisar -> . Then <5119 -
tote -> {saith} <3004 -lego -> he unto them, Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar
<2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that
are God s <2316 -theos -> . saith MAT 022 043 He {saith} <3004 -lego -> unto them , How <4459 -pos -> then
<3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -
kurios ->, saying <3004 -lego ->, saith MAT 026 018 And he said <2036 -epo ->, Go <5217 -hupago -> into
<1519 -eis -> the city <4172 -polis -> to such <1170 - deina -> a man, and say <2036 -epo -> unto him, The
Master < 1320 -didaskalos -> {saith} < 3004 -lego -> , My time < 2540 - kairos -> is at < 1451 -eggus -> hand
<1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 - pros -> thy house with
my disciples <3101 -mathetes -> . saith MAT 026 031 . Then <5119 -tote -> {saith} <3004 -lego -> Jesus <2424 -
Iesous -> unto them, All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me
this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the
shepherd <4166 - poimen ->, and the sheep <4263 -probaton -> of the flock <4167 - poimne -> shall be scattered
<1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . saith MAT 026 036 . Then <5119 -tote -> cometh <2064 -
erchomai - > Jesus <2424 - Iesous -> with them unto a place <5564 -chorion - > called <3004 -lego -> Gethsemane
<1068 -Gethsemane ->, and {saith} <3004 -lego -> unto the disciples <3101 -mathetes ->, Sit <2523 -kathizo ->
ye here <0848 -hautou ->, while <2193 - heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai ->
yonder <1563 -ekei -> . saith MAT 026 038 Then <5119 -tote -> {saith} <3004 -lego -> he unto them, My soul
<5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -
thanatos ->: tarry <3306 -meno -> ye here <5602 -hode ->, and watch <1127 -gregoreuo -> with me . saith MAT
026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -
> them as leep <2518 -katheudo ->, and \{saith\} <3004 -lego -> unto Peter <4074 -Petros ->, What <3779 -houto -
>, could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <5610 -hora -> ?
saith MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and
{saith} <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest
<0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo
->, and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -
> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . saith MAT 026 064 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004 -lego -> unto
you, Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos
\rightarrow sitting <2521 -kathemai \rightarrow on <1537 -ek \rightarrow the right <1188 -dexios \rightarrow hand of power <1411 -dunamis \rightarrow , and
coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> . saith MAT 027 022
Pilate <4091 -Pilatos -> \{saith\} <3004 -lego -> unto them, What <5101 -tis -> shall I do <4160 -poieo -> then
<3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos ->
? [ They ] all <3956 -pas -> say <3004 -lego -> unto him, Let him be crucified <4717 -stauroo -> . saith MAR
001 041 And Jesus <2424 -Iesous ->, moved <4697 - splagchnizomai -> with compassion <4697 -splagchnizomai
->, put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 - cheir ->, and touched <0680 -haptomai ->
him, and {saith} <3004 -lego -> unto him, I will <2309 -thelo ->; be thou clean <2511 -katharizo -> . saith MAR
001 044 And {saith} <3004 -lego -> unto him, See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -
medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 - hupago -> thy way, shew <1166 -
deiknuo -> thyself <4572 - seautou -> to the priest <2409 -hiereus -> , and offer <4374 - prosphero -> for thy
cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -
prostasso ->, for a testimony <3142 -marturion -> unto them . saith MAR 002 010 But that ye may know <1492 -
eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia ->
on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he {saith} <3004 -
lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) saith MAR 002 017 When Jesus
<2424 - Iesous -> heard <0191 -akouo -> [it], he {saith} <3004 - lego -> unto them, They that are whole <2480 -
ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they
that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -
dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> . saith MAR 003 003 And he
{saith} <3004 -lego -> unto the man <0444 -anthropos -> which had <2192 -echo -> the withered <3583 - xeraino
-> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> . saith MAR 003 004 And he {saith}
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<3004 -lego -> unto them, Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo ->
on the sabbath <4521 -sabbaton -> days, or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo ->?
to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -
siopao -> their peace <4623 -siopao -> . saith MAR 003 005 And when he had looked <4017 -periblepo -> round
<4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -
sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he {saith} <3004 -lego -> unto
the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 - sou -> hand <5495
-cheir -> . And he stretched <1614 -ekteino -> [it] out: and his hand <5495 -cheir -> was restored <0600 -
apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . saith MAR 004 035 . And the same <1565
-ekeinos -> day <2250 - hemera -> , when the even <3798 -opsios -> was come <1096 - ginomai -> , he {saith}
<3004 -lego -> unto them, Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -
peran -> side <4008 -peran -> . saith MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi ->
him not, but {saith} <3004 -lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and
tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath
done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee. saith MAR 005 036 As soon
<2112 -eutheos -> as Jesus <2424 - Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken
<2980 -laleo ->, he {saith} <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -
archisunagogos ->, Be not afraid <5399 -phobeo ->, only <3440 - monon -> believe <4100 -pisteuo -> . saith
MAR 005 039 And when he was come <1525 -eiserchomai -> in, he {saith} <3004 -lego -> unto them, Why
<5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel
<3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . saith MAR 006 038 He
{saith} <3004 -lego -> unto them, How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have
<2192 -echo -> ye? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they
say <3004 -lego ->, Five <4000 -pentakischilioi ->, and two <1417 -duo -> fishes <2486 -ichthus -> . saith MAR
006\,050\,\text{For they all} < 3956\,\text{-pas} \rightarrow \text{saw} < 1492\,\text{-eido} \rightarrow \text{him}, and were troubled < 5015\,\text{-tarasso} \rightarrow \text{.} And
immediately <2112 -eutheos -> he talked <2980 -laleo -> with them, and {saith} <3004 -lego -> unto them, Be
of good cheer <2293 - tharseo -> : it is I; be not afraid <5399 -phobeo -> . saith MAR 007 018 And he {saith}
<3004 -lego -> unto them, Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos
-> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without
<1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 - eis -> the man <0444 -anthropos -> , [it] cannot
<1410 - dunamai -> defile <2840 -koinoo -> him; saith MAR 007 034 And looking <0308 -anablepo -> up to
heaven <3772 -ouranos ->, he sighed <4727 -stenazo ->, and {saith} <3004 -lego -> unto him, Ephphatha <2188
-ephphatha ->, that is, Be opened <1272 -dianoigo -> . saith MAR 008 001 . In those <1565 -ekeinos -> days
<2250 - hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -
pampolus ->, and having <2192 - echo -> nothing <3385 -meti -> to eat <5315 -phago ->, Jesus <2424 -Iesous ->
called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and {saith} <3004 -lego -> unto
them, saith MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -
pneuma ->, and \{\text{saith}\}\ <3004 -lego ->, Why <5101 -tis -> doth this <3778 - houtos -> generation <1074 -genea
-> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say
<3004 -lego -> unto you, There shall no <1487 - ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto
this <5026 -taute -> generation <1074 -genea -> . saith MAR 008 017 And when Jesus <2424 -Iesous -> knew
<1097 - ginosko -> [it], he {saith} <3004 -lego -> unto them, Why <5101 -tis -> reason <1260 -dialogizomai ->
ye, because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -
noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo ->
ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? saith MAR 008
029 And he saith <3004 -lego -> unto them, But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai
->? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and {saith} <3004 -lego -> unto him, Thou
art <1488 -ei -> the Christ <5547 -Christos -> . saith MAR 008 029 And he {saith} <3004 -lego -> unto them,
But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth
<0611 -apokrinomai -> and saith <3004 -lego -> unto him, Thou art <1488 -ei -> the Christ <5547 -Christos -> .
saith MAR 009 019 He answereth <0611 -apokrinomai -> him, and {saith} <3004 -lego ->, O faithless <0571 -
apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you? how <2193
-heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you? bring <5342 -phero -> him unto me . saith
MAR 009 035 And he sat <2523 -kathizo -> down <2523 - kathizo -> , and called <5455 -phoneo -> the twelve
<1427 - dodeka -> , and \{\text{saith}\}\ <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309
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-thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and
servant <1249 -diakonos -> of all <3956 -pas -> . saith MAR 010 011 And he {saith} <3004 -lego -> unto them,
Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135 -gune -> , and
marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao ->
against <1909 -epi -> her . saith MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round
<4017 -periblepo -> about <4017 -periblepo -> , and {saith} <3004 -lego -> unto his disciples <3101 -mathetes -
>, How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema ->
enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos ->! saith
MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his
words <3056 - logos -> . But Jesus <2424 - Jesous -> answereth <0611 - apokrinomai -> again <3825 - palin -> ,
and {saith} <3004 -lego -> unto them, Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos ->
is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -
eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! saith MAR 010 027 And Jesus <2424 -Iesous ->
looking <1689 - emblepo -> upon them {saith} <3004 -lego -> , With men <0444 - anthropos -> [it is]
impossible <0102 -adunatos ->, but not with God <2316 -theos ->: for with God <2316 -theos -> all <3956 -pas -
> things are possible <1415 -dunatos -> . saith MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -
proskaleomai -> them [ to him ], and {saith} <3004 -lego -> unto them, Ye know <1492 -eido -> that they which
are accounted <1380 -dokeo -> to rule <0757 -archo -> over the Gentiles <1484 - ethnos -> exercise <2634 -
katakurieuo -> lordship <2634 - katakurieuo -> over them; and their great <3173 -megas -> ones exercise <2715 -
katexousiazo -> authority <2715 -katexousiazo -> upon them . saith MAR 011 002 And {saith} <3004 -lego ->
unto them, Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 - kome -> over <2713 -katenanti
-> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 - eisporeuomai -> into
<1519 -eis -> it, ye shall find <2147 - heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -
hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him, and
bring <0071 - ago -> [him] . saith MAR 011 021 And Peter <4074 -Petros -> calling <0363 - anamimnesko -> to
remembrance <0363 -anamimnesko -> {saith} <3004 -lego -> unto him, Master <4461 -rhabbi ->, behold <2396
-ide ->, the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraomai -> is
withered <3583 - xeraino -> away . saith MAR 011 022 And Jesus <2424 - Iesous -> answering <0611 -
apokrinomai -> {saith} <3004 -lego -> unto them, Have <2192 - echo -> faith <4102 -pistis -> in God <2316 -
theos -> . saith MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That whosoever <0302 -
an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -
>, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt <1252 -diakrino -> in his
heart <2588 -kardia ->, but shall believe <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004
- lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai -> whatsoever <0302 -an -> he
{saith} <3004 -lego -> . saith MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That
whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou
removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt
<1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those things which
<3739 -hos -> he {saith} <3004 -lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai ->
whatsoever <0302 -an -> he saith <3004 - lego -> . saith MAR 011 033 And they answered <0611 -apokrinomai -
> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus
<2424 - Iesous -> answering <0611 -apokrinomai -> {saith} <3004 -lego -> unto them, Neither <3761 -oude -> do
<4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -
poieo -> these <5023 -tauta -> things . saith MAR 012 016 And they brought <5342 -phero -> [it] . And he
\{\text{saith}\}\ <3004\ -\text{lego}\ -> \ \text{unto them}\ , \{\text{Whose}\ <5101\ -\text{tis}\ ->\ [\text{is}\ ]\ this <3778\ -\text{houtos}\ -> \ image <1504\ -\text{eikon}\ -> \ and
superscription <1923 -epigraphe -> ? And they said <2036 -epo -> unto him, Caesar s <2541 -Kaisar -> . saith
MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and {saith}
<3004 -lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That this <3778 -houtos ->
poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all
<3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :
saith MAR 013 001. And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron ->, one <1520 -
heis -> of his disciples <3101 -mathetes -> {saith} <3004 -lego -> unto him, Master <1320 -didaskalos ->, see
<2396 -ide -> what <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -
potapos -> buildings <3619 -oikodome -> [ are here ]! saith MAR 014 013 And he sendeth <0649 -apostello ->
forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and {saith} <3004 -lego -> unto
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them, Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis ->, and there shall meet <0528 -apantao -
> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 - hudor
->: follow <0190 -akoloutheo -> him . saith MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -
eiserchomai -> in, say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -
oikodespotes ->, The Master <1320 -didaskalos -> {saith} <3004 -lego ->, Where <4226 -pou -> is the
guestchamber <2646 -kataluma ->, where <3699 - hopou -> I shall eat <5315 -phago -> the passover <3957 -
pascha - > with my disciples <3101 -mathetes -> ? saith MAR 014 027 And Jesus <2424 -Iesous -> {saith} <3004
-lego -> unto them, All <3956 -pas -> ye shall be offended <4624 - skandalizo -> because <1722 -en -> of me this
<5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the
shepherd <4166 -poimen ->, and the sheep <4263 -probaton -> shall be scattered <1287 - diaskorpizo -> . saith
MAR 014 030 And Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him, Verily <0281 - amen -> I say <3004 -
lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron ->, [even] in this <5026 -taute -> night
<3571 -nux ->, before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis ->, thou
shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . saith MAR 014 032 . And they came <2064 -erchomai
-> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he
\{\text{saith}\}\ <3004\ -\text{lego}\ ->\ \text{to his disciples}\ <3101\ -\text{mathetes}\ ->\ ,\ \text{Sit}\ <2523\ -\text{kathizo}\ ->\ \text{ye here}\ <5602\ -\text{hode}\ ->\ ,\ \text{while}
<2193 -heos -> I shall pray <4336 - proseuchomai -> . saith MAR 014 034 And {saith} <3004 -lego -> unto them
, My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -
thanatos ->: tarry <3306 - meno -> ye here <5602 -hode ->, and watch <1127 -gregoreuo ->. saith MAR 014 037
And he cometh <2064 -erchomai ->, and findeth <2147 -heurisko -> them sleeping <2518 -katheudo ->, and
{saith} <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou?
couldest <2480 - ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <5610 -hora -> ? saith
MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and {saith} <3004 -lego ->
unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano ->: it is
enough <0566 -apechei ->, the hour <5610 -hora -> is come <2064 -erchomai ->; behold <2400 -idou ->, the
Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands
<5495 -cheir -> of sinners <0268 -hamartolos -> . saith MAR 014 045 And as soon as he was come <2064 -
erchomai ->, he goeth <4334 -proserchomai -> straightway <2112 -eutheos -> to him, and {saith} <3004 -lego ->
, Master <4461 -rhabbi -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him . saith MAR 014 063
Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton ->, and {saith} <3004 -lego ->, What <5101 -tis -> need <5532 -chreia -> we any <2089 -
eti -> further <2089 -eti -> witnesses <3144 -martus -> ? saith MAR 015 028 And the scripture <1124 -graphe ->
was fulfilled <4137 -pleroo ->, which <3588 -ho -> {saith} <3004 - lego ->, And he was numbered <3049 -
logizomai -> with the transgressors <0459 -anomos -> . saith MAR 016 006 And he {saith} <3004 -lego -> unto
them, Be not affrighted <1568 -ekthambeo ->: Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth
<3478 -Nazareth ->, which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not
here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -
tithemi -> him . saith LUK 003 011 He answereth LUK 0611 -apokrinomai - and {saith} 3004 -lego - unto them,
He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton -, let him impart 3330 - metadidomi - to him that
hath 2192 -echo - none 3361 -me -; and he that hath 2192 -echo - meat 1033 -broma -, let him do 4160 - poieo -
likewise 3668 -homoios - . saith LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having
drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -
kainos - : for he {saith} 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - . saith LUK 007 040 And
Jesus 2424 - Jesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 - Simon -, I
have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee. And he {saith} 5346 -phemi -, Master 1320
-didaskalos -, say 2036 -epo - on . saith LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos -
spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai -
through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos -, seeking 2212 -zeteo - rest 0372 -anapausis -;
and finding 2147 -heurisko - none 3361 -me -, he {saith} 3004 -lego -, I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . saith LUK 016 029 Abraham LUK
0011 -Abraam - {saith} 3004 -lego - unto him, They have 2192 -echo - Moses 3475 -Moseus - and the prophets
4396 -prophetes -; let them hear LUK 0191 -akouo - them . saith LUK 018 006 And the Lord 2962 -kurios - said
2036 -epo - , Hear LUK 0191 -akouo - what 5101 -tis - the unjust LUK 0093 - adikia - judge 2923 -krites - {saith}
3004 -lego - . saith LUK 019 022 And he {saith} 3004 -lego - unto him, Out of thine 4675 -sou - own mouth
4750 -stoma - will I judge 2919 - krino - thee, [thou] wicked 4190 -poneros - servant 1401 - doulos - . Thou
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knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo -
up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : saith LUK
020 042 And David 1138 -Dabid - himself LUK 0846 - autos - {saith} 3004 -lego - in the book LUK 0976 -biblos
- of Psalms 5568 -plalmos -, The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios -, Sit 2521 -
kathemai - thou on 1537 -ek - my right 1188 -dexios - hand, saith LUK 022 011 And ye shall say 2046 -ereo -
unto the goodman 3617 -oikodespotes - of the house 3614 -oikia -, The Master 1320 -didaskalos - {saith} 3004 -
lego - unto thee, Where 4226 - pou - is the guestchamber 2646 -kataluma -, where 3699 -hopou - I shall eat 5315
-phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ? saith LUK 024 036. And as they thus
5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the
midst 3319 -mesos - of them, and {saith} 3004 -lego - unto them, Peace 1515 -eirene - [be] unto you. saith
JOH 001 021 And they asked <2065 -erotao -> him, What <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei ->
thou Elias <2243 -Helias -> ? And he {saith} <3004 -lego -> , I am <1510 - eimi -> not . Art <1488 -ei -> thou
that prophet <4396 - prophetes -> ? And he answered <0611 -apokrinomai -> , No <3756 - ou -> . saith JOH 001
029. The next <1887 -epaurion -> day <1887 - epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus
<2424 - Iesous -> coming <2064 - erchomai -> unto him, and {saith} <3004 - lego ->, Behold <2396 - ide -> the
Lamb <0286 - amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -
hamartia -> of the world <2889 -kosmos -> . saith JOH 001 036 And looking <1689 -emblepo -> upon Jesus
<2424 - Iesous -> as he walked <4043 -peripateo -> , he {saith} <3004 - lego -> , Behold <2396 - ide -> the Lamb
<0286 -amnos -> of God <2316 -theos -> ! saith JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned
<4762 -strepho ->, and saw <2300 -theaomai -> them following <0190 -akoloutheo ->, and {saith} <3004 -lego -
> unto them, What <5101 -tis -> seek <2212 -zeteo -> ye? They said <2036 -epo -> unto him, Rabbi <4461 -
rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -
>, ) where <4226 -pou -> dwellest <3306 -meno -> thou ? saith JOH 001 039 He {saith} <3004 -lego -> unto
them, Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 - erchomai -> and saw <1492 -eido -
> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -
>: for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> . saith JOH 001 041 He first
<4413 -protos -> findeth <2147 - heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and
{saith} <3004 -lego -> unto him, We have found <2147 - heurisko -> the Messias <3323 -Messias ->, which
<3739 -hos -> is, being interpreted <3177 -methermeneuo ->, the Christ <5547 -Christos -> . saith JOH 001 043.
The day <1887 -epaurion -> following <1887 - epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go
<1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis - > Galilee <1056 -Galilaia -> , and findeth
<2147 -heurisko -> Philip <5376 -Philippos -> , and {saith} <3004 -lego -> unto him , Follow <0190 -akoloutheo
-> me . saith JOH 001 045 Philip <5376 -Philippos -> findeth <2147 - heurisko -> Nathanael <3482 -Nathanael ->
, and {saith} <3004 - lego -> unto him, We have found <2147 -heurisko -> him, of whom <3739 -hos -> Moses
<3475 -Moseus -> in the law <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <1125 -grapho -
>, Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth ->, the son <5207 -huios -> of Joseph <2501 - Ioseph ->
. saith JOH 001 046 And Nathanael <3482 - Nathanael -> said <2036 - epo -> unto him , Can <1410 -dunamai ->
there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ?
Philip <5376 -Philippos -> {saith} <3004 -lego -> unto him, Come <2064 -erchomai -> and see <1492 - eido ->.
saith JOH 001 047 Jesus <2424 - Iesous -> saw <1492 - eido -> Nathanael <3482 - Nathanael -> coming <2064 -
erchomai -> to him, and {saith} <3004 -lego -> of him, Behold <2396 -ide -> an Israelite <2475 -Israelites ->
indeed <0230 -alethos ->, in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos ->! saith JOH 001 048
Nathanael <3482 - Nathanael -> {saith} <3004 - lego -> unto him, Whence <4159 -pothen -> knowest <1097 -
ginosko -> thou me? Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him,
Before <4253 - pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee, when thou wast <5607 -on -
> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . saith JOH 001
049 Nathanael <3482 - Nathanael -> answered <0611 - apokrinomai -> and {saith} <3004 - lego -> unto him,
Rabbi <4461 -rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> ; thou art <1488 -
ei -> the King <0935 - basileus -> of Israel <2474 -Israel -> . saith JOH 001 051 And he {saith} <3004 -lego ->
unto him, Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 - lego -> unto you, Hereafter <0737 -arti
\rightarrow ye shall see <3700 - optanomai \rightarrow heaven <3772 -ouranos \rightarrow open <0455 -anoigo \rightarrow , and the angels <0032 -
aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the
Son <5207 -huios -> of man <0444 -anthropos -> . saith JOH 002 003 And when they wanted <5302 -hustereo ->
wine <3631 -oinos ->, the mother <3384 -meter -> of Jesus <2424 - Iesous -> {saith} <3004 -lego -> unto him,
They have <2192 - echo -> no <3756 -ou -> wine <3631 -oinos -> . saith JOH 002 004 Jesus <2424 -Iesous ->
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{saith} <3004 -lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee? mine <3450
-mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . saith JOH 002 005 His mother
<3384 -meter -> saith <3004 -lego -> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an -> he {saith}
<3004 -lego -> unto you, do <4160 -poieo -> [it]. saith JOH 002 005 His mother <3384 -meter -> {saith}
<3004 -lego -> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an - > he saith <3004 -lego -> unto you
, do <4160 -poieo -> [it] . saith JOH 002 007 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto them, Fill
<1072 -gemizo -> the waterpots <5201 -hudria -> with water <5204 -hudor -> . And they filled <1072 -gemizo ->
them up to the brim <0507 -ano -> . saith JOH 002 008 And he {saith} <3004 -lego -> unto them, Draw <0501 -
antleo -> out now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the
feast <0755 - architriklinos -> . And they bare <5342 -phero -> [it] . saith JOH 002 010 And {saith} <3004 -lego
-> unto him, Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton ->
doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -
hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until
<2193 -heos -> now <0737 -arti -> . saith JOH 003 004 Nicodemus <3530 -Nikodemos -> {saith} <3004 - lego ->
unto him, How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao ->
when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 - eiserchomai -> the second <1208 -
deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and
be born <1080 -gennao -> ? saith JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 - gune -> of
Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> {saith}
<3004 - lego -> unto her, Give <1325 -didomi -> me to drink <4095 -pino -> . saith JOH 004 009 Then <3767 -
oun -> {saith} <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him, How <4459 -
pos -> is it that thou, being <5607 -on -> a Jew <2453 -Ioudaios ->, askest <0154 -aiteo -> drink <4095 -pino ->
of me, which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -
Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .
saith JOH 004 010 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her, If
<1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -
> it is that {saith} <3004 -lego -> to thee, Give <1325 -didomi -> me to drink <4095 -pino ->; thou wouldest
have asked <0154 -aiteo -> of him, and he would have given <1325 -didomi -> thee living <2198 -zao -> water
<5204 -hudor -> . saith JOH 004 011 The woman <1135 -gune -> {saith} <3004 -lego -> unto him, Sir <2962 -
kurios ->, thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with, and the well <5421
-phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou
that living <2198 -zao -> water <5204 -hudor -> ? saith JOH 004 015 The woman <1135 -gune -> {saith} <3004 -
lego -> unto him, Sir < 2962 -kurios ->, give < 1325 -didomi -> me this < 5124 -touto -> water < 5204 -hudor ->,
that I thirst <1372 -dipsao -> not, neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to
draw <0501 -antleo -> . saith JOH 004 016 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto her, Go <5217 -
hupago ->, call <5455 -phoneo -> thy husband <0435 -aner ->, and come <2064 -erchomai -> hither <1759 -
enthade -> . saith JOH 004 019 The woman <1135 -gune -> {saith} <3004 -lego -> unto him, Sir <2962 -kurios -
>, I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> . saith JOH 004 021
Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Woman <1135 - gune -> , believe <4100 - pisteuo -> me,
the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 - hote -> ye shall neither <3777 -oute -> in this
<5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -
Hierosoluma ->, worship <4352 -proskuneo -> the Father <3962 -pater -> . saith JOH 004 025 The woman <1135
-gune -> {saith} <3004 -lego -> unto him, I know <1492 -eido -> that Messias <3323 -Messias -> cometh
<2064 -erchomai ->, which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan
-> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things . saith JOH 004
026 Jesus <2424 - Jesous -> {saith} <3004 - Jego -> unto her, I that speak <2980 - Jaleo -> unto thee am <1510 -
eimi -> [ he ] . saith JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her
waterpot <5201 -hudria ->, and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 - polis ->,
and {saith} <3004 -lego -> to the men <0444 - anthropos -> , saith JOH 004 034 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, My meat <1033 -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him
that sent <3992 -pempo -> me, and to finish <5048 -teleioo -> his work <2041 -ergon -> . saith JOH 004 049 The
nobleman <0937 -basilikos -> {saith} <3004 -lego -> unto him, Sir <2962 -kurios ->, come <2597 -katabaino ->
down <2597 -katabaino -> ere <4250 -prin -> my child <3813 - paidion -> die <0599 -apothnesko -> . saith JOH
004 050 Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto him, Go <4198 - poreuomai -> thy way; thy son
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<5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word
<3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him, and he went <4198 -poreuomai
-> his way . saith JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> ,
and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> time
<5550 -chronos -> [ in that case ], he {saith} <3004 -lego -> unto him, Wilt <2309 -thelo -> thou be made <1096
-ginomai -> whole <5199 -hugies -> ? saith JOH 005 008 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto him
, Rise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .
saith JOH 006 005 When Jesus <2424 - Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788
-ophthalmos ->, and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -
erchomai -> unto him, he {saith} <3004 - lego -> unto Philip <5376 -Philippos ->, Whence <4159 -pothen ->
shall we buy <0.059 -agorazo -> bread <0.740 -artos -> , that these <3.778 -houtos -> may eat <5.315 -phago -> ?
saith JOH 006 008 One <1520 -heis -> of his disciples <3101 - mathetes -> , Andrew <0406 -Andreas -> , Simon
<4613 -Simon -> Peter s <4074 -Petros -> brother <0080 -adephos -> , {saith} <3004 -lego -> unto him , saith
JOH 006 020 But he \{\text{saith}\}\ <3004 -lego -> unto them , It is I; be not afraid <5399 -phobeo -> . saith JOH 006
042 And they said <3004 -lego ->, Is not this <3778 -houtos -> Jesus <2424 -Iesous ->, the son <5207 -huios ->
of Joseph <2501 - Ioseph ->, whose <3739 -hos -> father <3962 - pater -> and mother <3384 -meter -> we know
<1492 -eido -> ? how <4459 -pos -> is it then <3767 -oun -> that he {saith} <3004 - lego -> , I came <2597 -
katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? saith JOH 007 050 Nicodemus <3530 -
Nikodemos -> {saith} <3004 - lego -> unto them, ( he that came <2064 -erchomai -> to Jesus <0846 -autos -> by
night <3571 -nux ->, being <5607 -on -> one <1520 -heis -> of them, ) saith JOH 008 022 Then <3767 -oun ->
said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ?
because <3754 -hoti -> he {saith} <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot
<1410 -dunamai -> come <2064 -erchomai -> . saith JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they
unto him, Who <5101 -tis -> art <1488 -ei -> thou? And Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto
them, Even <2532 - kai -> [the same <3748 -hostis -> ] that I said <2980 -laleo -> unto you from the beginning
<0746 -arche -> . saith JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him,
Abraham <0011 - Abraam -> is our father <3962 -pater -> . Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto
them, If <1487 -ei -> ye were Abraham s <0011 -Abraam - > children <5043 -teknon -> , ye would do <4160 -
poieo -> the works <2041 -ergon -> of Abraham <11> . saith JOH 011 007 Then <1899 -epeita -> after <3326 -
meta -> that {saith} <3004 -lego -> he to [his] disciples <3101 - mathetes -> , Let us go <0071 -ago -> into
<1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> . saith JOH 011 011 These <5023 -tauta -> things
<5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he \{\text{saith}\}\ <3004 -lego -> unto them , Our
friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 - poreuomai -> ,
that I may awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . saith JOH 011 023 Jesus <2424 -
Iesous -> {saith} <3004 -lego -> unto her, Thy brother <0080 -adephos -> shall rise <0450 - anistemi -> again
<0450 -anistemi -> . saith JOH 011 024 Martha <3136 -Martha -> {saith} <3004 -lego -> unto him , I know
<1492 -eido -> that he shall rise <0450 - anistemi -> again <0450 -anistemi -> in the resurrection <0386 -
anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> . saith JOH 011 027 She {saith}
<3004 -lego -> unto him, Yea <3483 -nai ->, Lord <2962 -kurios ->: I believe <4100 -pisteuo -> that thou art
<1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -
> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . saith JOH 011 039 Jesus
<2424 - Iesous -> said <3004 - lego -> , Take <0142 - airo -> ye away the stone <3037 - lithos -> . Martha <3136 -
Martha ->, the sister <0079 -adelphe -> of him that was dead <2348 -thnesko ->, {saith} <3004 -lego -> unto
him, Lord <2962 -kurios ->, by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath
been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . saith JOH 011 040 Jesus <2424 -
Iesous -> \{\text{saith}\}\ <3004\ -\text{lego}\ ->\ \text{unto her}\ , Said <2036\ -\text{epo}\ ->\ I not unto thee , that , if <1437\ -\ \text{ean}\ ->\ \text{thou}
wouldest believe <4100 -pisteuo ->, thou shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of God
<2316 - theos -> ? saith JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth
<1831 -exerchomai ->, bound <1210 - deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes
<2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a
napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto them , Loose <3089 -luo -> him
, and let <0863 -aphiemi - > him go <5217 -hupago -> . saith JOH 012 004 Then <3767 -oun -> {saith} <3004 -
lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes
->, Simon s <4613 -Simon -> [ son ], which <3588 -ho -> should <3195 -mello -> betray <3860 -paradidomi ->
him, saith JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter
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<4074 - Petros -> : and Peter {saith} <3004 - lego -> unto him, Lord <2962 - kurios -> , dost thou wash <3538 -
nipto -> my feet <4228 -pous -> ? saith JOH 013 008 Peter <4074 -Petros -> {saith} <3004 -lego -> unto him,
Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered
<0611 - apokrinomai -> him, If <1437 -ean -> I wash <3538 -nipto -> thee not, thou hast <2192 -echo -> no
<3756 -ou -> part <3313 - meros -> with me . saith JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros ->
{saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, not my feet <4228 -pous -> only <3440 -monon ->, but
also <2532 -kai - > [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> . saith JOH 013 010 Jesus
<2424 - Iesous -> {saith} <3004 - lego -> to him, He that is washed <3068 - louo -> needeth <5532 - chreia -> not
save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 -pous -> , but is clean <2513 -katharos -> every
<3650 - holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> . saith
JOH 013 025 He then <1161 -de -> lying <1968 -epipipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast
<4738 -stethos -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, who <5101 -tis -> is it? saith JOH
014 005 Thomas <2381 -Thomas -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, we know <1492 -
eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai ->
we know the way <3598 -hodos -> ? saith JOH 014 006 Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto him,
I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no
<3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .
saith JOH 014 008 Philip <5376 -Philippos -> {saith} <3004 -lego -> unto him, Lord <2962 -kurios ->, shew
<1166 -deiknuo -> us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo -> us . saith JOH 014 009 Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto him, Have I been <1510 - eimi -> so <5118 - tosoutos -> long <5118
-tosoutos -> time <5550 -chronos -> with you, and yet hast thou not known <1097 -ginosko -> me, Philip <5376
- Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and
how <4459 -pos - > sayest <3004 -lego -> thou [ then ], Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?
saith JOH 014 022 Judas <2455 - Ioudas -> {saith} <3004 - lego -> unto him, not Iscariot <2469 - Iskariotes ->,
Lord <2962 - kurios ->, how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -
seautou -> unto us, and not unto the world <2889 -kosmos -> ? saith JOH 016 017 Then <3767 -oun -> said
<2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> ,
What <5101 -tis -> is this <5124 - touto -> that he {saith} <3004 -lego -> unto us, A little <3397 -mikron ->
while, and ye shall not see <2334 -theoreo -> me: and again <3825 -palin ->, a little <3397 -mikron -> while,
and ye shall see <3700 -optanomai -> me: and, Because <3754 - hoti -> I go <5217 -hupago -> to the Father
<3962 -pater -> ? saith JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is
this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while? we cannot <1492 -eido -> tell
<1492 -eido -> what <5101 -tis -> he {saith} <2980 -laleo -> . saith JOH 016 018 They said <3004 -lego ->
therefore <3767 -oun - >, What <5101 -tis -> is this <5124 -touto -> that he {saith} <3004 -lego ->, A little
<3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -
> . saith JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -
Nazareth -> . Jesus <2424 -Iesous -> \{\text{saith}\}\ <3004 -lego -> unto them , I am <1510 - eimi -> [\text{he}] . And Judas
<2455 - Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him , stood <2476 -
histemi -> with them . saith JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the damsel <3814 -paidiske ->
that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou
also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He
{saith} <3004 -lego -> , I am <1510 -eimi -> not . saith JOH 018 017 Then <3767 -oun -> {saith} <3004 -lego ->
the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros
->, Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos ->
disciples <3101 -mathetes -> ? He saith <3004 -lego -> , I am <1510 -eimi -> not . saith JOH 018 026 One <1520
-heis -> of the servants <1401 - doulos -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , being
<5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -
> cut <0609 -apokopto -> off <0609 -apokopto -> , {saith} <3004 -lego -> , Did not I see <1492 -eido -> thee in
the garden <2779 -kepos -> with him? saith JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him,
What <5101 -tis -> is truth <0225 -aletheia ->? And when he had said <2036 -epo -> this <5124 -touto ->, he
went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and {saith} <3004 -lego
-> unto them, I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 - aitia -> [ at all ] . saith JOH 018
038 Pilate <4091 -Pilatos -> {saith} <3004 -lego -> unto him, What <5101 -tis -> is truth <0225 -aletheia -> ?
And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin
-> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no
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<3762 -oudeis -> fault <0156 - aitia -> [ at all ] . saith JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun</p>
-> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 - palin -> , and {saith} <3004 -lego -> unto them
, Behold <2396 - ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -
ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . saith JOH 019 005
Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -
phoreo -> the crown <4735 -stephanos -> of thorns <0174 - akanthinos -> , and the purple <4210 -porphurous ->
robe <2440 - himation -> . And [Pilate] {saith} <3004 -lego -> unto them, Behold <2396 -ide -> the man <0444
-anthropos ->! saith JOH 019 006 When <3753 -hote -> the chief <0749 - archiereus -> priests <0749 -archiereus
-> therefore <3767 -oun - > and officers <5257 -huperetes -> saw <1492 -eido -> him, they cried <2905 -
kraugazo -> out, saying <3004 -lego ->, Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him]
Pilate <4091 -Pilatos -> {saith} <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717 -
stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . saith JOH 019 009
And went <1525 -eiserchomai -> again <3825 - palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall
<4232 -praitorion ->, and {saith} <3004 -lego -> unto Jesus <2424 -Iesous ->, Whence <4159 -pothen -> art
<1488 -ei - > thou? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -
apokrisis -> . saith JOH 019 010 Then <3767 -oun -> {saith} <3004 -lego -> Pilate <4091 -Pilatos -> unto him,
Speakest <2980 -laleo -> thou not unto me? knowest <1492 -eido -> thou not that I have <2192 -echo -> power
<1849 -exousia -> to crucify <4717 -stauroo -> thee, and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ? saith JOH 019 014 And it was the preparation <3904 -paraskeue -> of the
passover <3957 -pascha ->, and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora ->: and he
{saith} <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 - ide -> your <5216 -humon -> King
<0935 -basileus ->! saith JOH 019 015 But they cried <2905 -kraugazo -> out, Away <0142 -airo -> with [him]
, away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> {saith} <3004 -lego -
> unto them, Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749
- archiereus -> priests <0749 -archiereus -> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756
-ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> . saith JOH 019 024 They said <2036 -epo ->
therefore <3767 -oun - > among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it
, but cast <2975 -lagchano -> lots <2975 -lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture
<1124 -graphe -> might be fulfilled <4137 - pleroo -> , which <3588 -ho -> \{saith\} <3004 -lego -> , They parted
<1266 -diamerizo -> my raiment <2440 -himation -> among them, and for my vesture <2441 -himatismos -> they
did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the
soldiers <4757 -stratiotes -> did <4160 -poieo -> . saith JOH 019 026 When Jesus <2424 -Iesous -> therefore
<3767 - oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing
<3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he {saith} <3004 - lego -> unto his
mother <3384 -meter ->, Woman <1135 -gune ->, behold <2400 -idou -> thy son <5207 -huios ->! saith JOH
019 027 Then <1534 -eita -> {saith} <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -
> thy mother <3384 -meter ->! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -
lambano -> her unto his own <2398 -idios -> [ home ] . saith JOH 019 028 After <3326 -meta -> this <5124 -touto
-> , Jesus <2424 - Jesous -> knowing <1492 -eido -> that all <3956 - pas -> things were now <2236 -hedista ->
accomplished <5055 - teleo ->, that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo ->, {saith}
<3004 -lego -> , I thirst <1372 -dipsao -> . saith JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -
martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he
knoweth <1492 -eido -> that he {saith} <3004 -lego -> true <0227 - alethes -> , that ye might believe <4100 -
pisteuo -> . saith JOH 019 037 And again <3825 -palin -> another <2087 - heteros -> scripture <1124 -graphe ->
\{\text{saith}\}\ <3004\ -\text{lego}\ ->\ , They shall look <3700\ -\text{optanomai}\ ->\ on <1519\ -\text{eis}\ ->\ him whom <3739\ -\text{hos}\ ->\ they
pierced <1574 -ekkenteo -> . saith JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh
<2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple
<3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and {saith} <3004 -
lego -> unto them, They have taken <0142 -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -
mnemeion ->, and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . saith
JOH 020 013 And they say <3004 -lego -> unto her, Woman <1135 -gune ->, why <5101 -tis -> weepest <2799 -
klaio -> thou ? She {saith} <3004 -lego -> unto them, Because <3754 -hoti -> they have taken <0142 -airo ->
away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -
tithemi -> him . saith JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune ->
, why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She ,
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supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , {saith} <3004 -lego -> unto him , Sir
<2962 -kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where
<4226 -pou -> thou hast laid <5087 -tithemi -> him, and I will take <0142 -airo -> him away. saith JOH 020 015
Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Woman <1135 - gune ->, why <5101 - tis -> weepest
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him
to be the gardener <2780 -kepouros ->, saith <3004 -lego -> unto him, Sir <2962 - kurios ->, if <1487 -ei ->
thou have borne <0941 -bastazo -> him hence, tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -
tithemi -> him, and I will take <0142 -airo -> him away. saith JOH 020 016 Jesus <2424 -Iesous -> saith <3004 -
lego -> unto her, Mary <3137 -Maria -> . She turned <4762 -strepho -> herself, and {saith} <3004 -lego -> unto
him, Rabboni <4462 - rhabboni ->; which <3739 -hos -> is to say <3004 -lego ->, Master <1320 -didaskalos ->.
saith JOH 020 016 Jesus <2424 - Iesous -> {saith} <3004 - lego -> unto her, Mary <3137 - Maria -> . She turned
<4762 -strepho -> herself, and saith <3004 -lego -> unto him, Rabboni <4462 - rhabboni -> ; which <3739 -hos -
> is to say <3004 -lego -> , Master <1320 -didaskalos -> . saith JOH 020 017 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto her, Touch <0680 -haptomai -> me not; for I am not yet <3768 -oupo -> ascended <0305 -
anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren <0080 - adephos -> , and
say <2036 -epo -> unto them, I ascend <0305 - anabaino -> unto my Father <3962 -pater ->, and your <5216 -
humon -> Father <3962 -pater ->; and [ to ] my God <2316 -theos ->, and your <5216 -humon -> God <2316 -
theos -> . saith JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening
<3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 - sabbaton -> , when
the doors <2374 -thura -> were shut <2808 - kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->
were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -
erchomai -> Jesus <2424 - Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and {saith}
<3004 -lego -> unto them, Peace <1515 -eirene -> [ be ] unto you. saith JOH 020 022 And when he had said
<2036 -epo -> this <5124 - touto ->, he breathed <1720 -emphusao -> on <1720 -emphusao -> [ them ], and
{saith} <3004 -lego -> unto them, Receive <2983 - lambano -> ye the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> : saith JOH 020 027 Then <1534 -eita -> {saith} <3004 -lego -> he to Thomas <2381 -Thomas -> ,
Reach <5342 -phero -> hither <5602 - hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands
<5495 -cheir ->; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir ->, and thrust <0906 -
ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing
<4103 - pistos -> . saith JOH 020 029 Jesus <2424 - Iesous -> { saith } <3004 - lego -> unto him , Thomas <2381 -
Thomas ->, because <3754 -hoti -> thou hast seen <3708 -horao -> me, thou hast believed <4100 -pisteuo ->:
blessed <3107 -makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <4100 -
pisteuo -> . saith JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> {saith} <3004 -lego -> unto them,
I go <5217 -hupago -> a fishing <0232 -halieuo ->. They say <3004 -lego -> unto him, We also <2532 -kai -> go
<2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305
-anabaino -> into <1519 -eis -> a ship <4143 - ploion -> immediately <2117 -euthus -> ; and that night <3571 -
nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . saith JOH 021 005 Then <3767 -oun -> Jesus
<2424 - Iesous -> {saith} <3004 - lego -> unto them, Children <3813 - paidion ->, have <2192 - echo -> ye any
<3387 -metis -> meat <4371 - prosphagion -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> .
saith JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -
Iesous -> loved <0025 -agapao -> {saith} <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -
kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that
it was the Lord <2962 -kurios ->, he girt <1241 - diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -
ependutes -> [ unto him ], ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -
heautou -> into <1519 -eis -> the sea <2281 -thalassa -> . saith JOH 021 010 Jesus <2424 -Iesous -> {saith}
<3004 -lego -> unto them, Bring <5342 -phero -> of the fish <3795 -opsarion -> which <3739 -hos -> ye have
now <3568 -nun -> caught <4084 - piazo -> . saith JOH 021 012 Jesus <2424 -Iesous -> {saith} <3004 -lego ->
unto them, Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples
<3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 - tis -> art <1488 -ei -> thou
? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . saith JOH 021 015 . So <3767 -oun -> when
<3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -
Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 -
agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him, Yea
<3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He {saith}
<3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH 021 015 . So <3767 -oun
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\rightarrow when <3753 -hote \rightarrow they had dined <0709 -aristao \rightarrow , Jesus <2424 -Jesous \rightarrow saith <3004 -lego \rightarrow to Simon
<4613 - Simon -> Peter < 4074 - Petros -> , Simon < 4613 - Simon -> , [son] of Jonas < 2495 - Jonas -> , lovest
<0025 -agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He {saith} <3004 -lego -> unto
him, Yea <3483 -nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee.
He saith <3004 -lego -> unto him, Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH 021 015. So
<3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> {saith} <3004 -
lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -
Ionas ->, lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton ->? He saith <3004 -
lego -> unto him, Yea <3483 - nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -
phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . saith JOH
021 016 He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613
-Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me? He saith <3004 -lego -> unto
him, Yea <3483 -nai ->, Lord <2962 -kurios ->; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee.
He {saith} <3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 016
He saith <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon
->, [son] of Jonas <2495 - Jonas ->, lovest <0025 - agapao -> thou me? He {saith} <3004 - lego -> unto him,
Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He
saith <3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 016 He
{saith} <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time, Simon <4613 -Simon -
>, [son] of Jonas <2495 - Jonas ->, lovest <0025 - agapao -> thou me? He saith <3004 - lego -> unto him, Yea
<3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith
<3004 -lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . saith JOH 021 017 He saith
<3004 -lego -> unto him the third <5154 -tritos -> time, Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -
>, lovest <5368 -phileo -> thou me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti ->
he said <2036 -epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said
<2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou
knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> {saith} <3004 -lego -> unto
him, Feed <1006 -bosko -> my sheep <4263 - probaton -> . saith JOH 021 017 He {saith} <3004 -lego -> unto
him the third <5154 -tritos -> time, Simon <4613 -Simon ->, [son] of Jonas <2495 -Ionas ->, lovest <5368 -
phileo -> thou me? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -
epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me? And he said <2036 -epo ->
unto him, Lord <2962 -kurios ->, thou knowest <1492 -eido -> all <3956 -pas -> things; thou knowest <1097 -
ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 - lego -> unto him , Feed <1006
-bosko -> my sheep <4263 -probaton -> . saith JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he,
signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo
-> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he {saith} <3004 -lego ->
unto him, Follow <0190 -akoloutheo -> me. saith JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido ->
him {saith} <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , and what <5101 -tis -> [ shall ]
this <3778 - houtos -> man [ do ] ? saith JOH 021 022 Jesus <2424 - Jesous -> {saith} <3004 - Jego -> unto him, If
<1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai ->
, what <5101 -tis -> [ is that ] to thee ? follow <0190 - akoloutheo -> thou me . saith ACT 001 004 And , being
assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them], commanded <3853 - paraggello ->
them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -
perimeno - > for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ {saith}
he], ye have heard <0191 - akouo -> of me . saith ACT 002 017 And it shall come <1511 -einai -> to pass in the
last <2078 -eschatos -> days <2250 -hemera -> , {saith} <3004 -lego -> God <2316 -theos -> , I will pour <1632 -
ekcheo - > out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -
humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -
propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070
- Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream
<1798 -enupnion -> dreams <1797 -enupniazomai -> : saith ACT 002 034 For David <1138 -Dabid -> is not
ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he {saith} <3004 -lego ->
himself <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit
<2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, saith ACT 007 048 Howbeit <0235 -
alla -> the most <5310 - hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples
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<3485 -naos -> made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> ; as {saith} <3004 -lego -> the
prophet <4396 -prophetes ->, saith ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos ->,
and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos ->
will ye build <3618 -oikodomeo -> me ? {saith} <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what
<5101 -tis -> [ is ] the place <5117 -topos -> of my rest <2663 -katapausis -> ? saith ACT 012 008 And the angel
<0032 -aggelos -> said <2036 - epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo ->
on <5265 -hupodeo -> thy sandals <4547 - sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he
periballo -> thee, and follow <0190 -akoloutheo -> me. saith ACT 013 035 Wherefore <1352 -dio -> he {saith}
<3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm ], Thou shalt not suffer <1325 -didomi ->
thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 - diaphthora -> . saith
ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo ->
after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon
whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , {saith} <3004 - lego -> the
Lord <2962 -kurios ->, who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things.
saith ACT 021 011 And when he was come <2064 -erchomai -> unto us, he took <0142 -airo -> Paul s <3972 -
Paulos -> girdle <2223 -zone ->, and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and
feet <4228 -pous ->, and said <2036 - epo ->, Thus <3592 -hode -> {saith} <3004 -lego -> the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en ->
Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this
<3778 -houtos -> girdle <2223 - zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the
hands <5495 -cheir -> of the Gentiles <1484 - ethnos -> . saith ACT 022 002 ( And when they heard <0191 -
akouo -> that he spake <4377 -prosphoneo -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> to
them, they kept <3930 -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he {saith} <5346
-phemi -> , ) saith ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things
soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it {saith} <2980 -laleo -> to them who are
under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped
<5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty
<5267 -hupodikos -> before God <2316 -theos -> . saith ROM 003 019 . Now <1161 -de -> we know <1492 -eido
\rightarrow that what <3745 -hosos \rightarrow things soever <1437 -ean \rightarrow the law <3551 - nomos \rightarrow {saith} <3004 -lego \rightarrow , it
saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas ->
mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos ->
may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . saith ROM 004 003 For
what <5101 -tis -> {saith} <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam - >believed
<4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness
<1343 - dikaiosune -> . saith ROM 009 015 For he {saith} <3004 -lego -> to Moses <3475 - Moseus -> , I will
have mercy <1653 -eleeo -> on whom <3739 -hos -> I will have mercy <1653 -eleeo -> , and I will have
compassion <3627 -oikteiro -> on whom <3739 -hos -> I will have compassion <3627 -oikteiro -> . saith ROM
009 017 For the scripture <1124 -graphe -> {saith} <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this
<5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up, that I might shew <1731
-endeiknumi -> my power <1411 -dunamis -> in thee, and that my name <3686 -onoma -> might be declared
<1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . saith ROM 009 025 . As
he {saith} <3004 -lego -> also <2532 -kai -> in Osee <5617 -Hosee -> , I will call <2564 -kaleo -> them my
people <2992 -laos ->, which were not my people <2992 -laos ->; and her beloved <0025 -agapao ->, which was
not beloved <0025 - agapao -> . saith ROM 010 008 But what <5101 -tis -> {saith} <3004 -lego -> it? The word
<4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -
kardia ->: that is, the word <4487 -rhema -> of faith <4102 - pistis ->, which <3739 -hos -> we preach <2784 -
kerusso ->; saith ROM 010 011 For the scripture <1124 -graphe -> {saith} <3004 -lego ->, Whosoever <3588 -
ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . saith ROM
010 016 But they have not all <3956 -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For
Esaias <2268 - Hesaias -> {saith} <3004 - lego -> , Lord <2962 - kurios -> , who <5101 - tis -> hath believed <4100
-pisteuo -> our report <0189 -akoe -> ? saith ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel
-> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> {saith} <3004 -lego -> , I will
provoke <3863 -parazeloo -> you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and
by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 - parorgizo -> you . saith ROM 010
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020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao -> bold <0662 -apotolmao -> , and {saith} <3004 -
lego - > , I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not ; I was made <1096 -
ginomai -> manifest <1717 - emphanes -> unto them that asked <1905 -eperotao -> not after <1905 -eperotao ->
me . saith ROM 010 021 But to Israel <2474 -Israel -> he {saith} <3004 -lego -> , All <3650 -holos -> day <2250
-hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir ->
unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . saith ROM 011
002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 -apotheomai -> his people <2992 -laos
- > which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the
scripture <1124 - graphe -> {saith} <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh
<1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel
<2474 -Israel ->, saying <3004 -lego ->, saith ROM 011 004 But what <5101 -tis -> {saith} <3004 -lego -> the
answer <5538 -chrematismos -> of God unto him? I have reserved <2641 -kataleipo -> to myself <1683 -emautou
-> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis ->
have not bowed <2578 - kampto -> the knee <1119 -gonu -> to [ the image of ] Baal <0896 -Baal -> . saith ROM
011 009 And David <1138 -Dabid -> {saith} <3004 -lego -> , Let their table <5132 -trapeza -> be made <1096 -
ginomai -> a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a stumblingblock <4625 -skandalon -> , and
a recompence <0468 - antapodoma -> unto them: saith ROM 012 019 Dearly beloved <0027 -agapetos ->,
avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> place <5117 -
topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine
<1698 -emoi -> ; I will repay <0467 -antapodidomi -> , {saith} <3004 -lego -> the Lord <2962 - kurios -> . saith
ROM 014 011 For it is written <1125 -grapho ->, [As] I live <2198 -zao ->, {saith} <3004 -lego -> the Lord
<2962 - kurios ->, every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me, and every
<3956 -pas -> tongue <1100 - glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos -> . saith ROM
015 010 And again <3825 -palin -> he {saith} <3004 - lego -> , Rejoice <2165 -euphraino -> , ye Gentiles <1484
- ethnos -> , with his people <2992 -laos -> . saith ROM 015 012 And again <3825 -palin -> , Esaias <2268 -
Hesaias -> {saith} <3004 -lego ->, There shall be a root <4491 - rhiza -> of Jesse <2421 -lessai ->, and he that
shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the
Gentiles <1484 -ethnos -> trust <1679 -elpizo -> . saith 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say
<3004 -lego -> , that every <1538 -hekastos -> one of you {saith} <3004 -lego -> , I am <1510 -eimi -> of Paul
<3972 - Paulos ->; and I of Apollos <0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of Christ
<5547 -Christos -> . saith 1CO 003 004 For while <3752 -hotan -> one <5100 -tis -> {saith} <3004 -lego -> , I am
<1510 -eimi -> of Paul <3972 - Paulos -> ; and another <2087 -heteros -> , I [ am ] of Apollos <0625 -Apollos ->
; are ye not carnal <4559 -sarkikos -> ? saith 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that
he which is joined <2853 -kollao -> to an harlot <4204 - porne -> is one <1520 -heis -> body <4983 -soma ->?
for two <1417 -duo ->, {saith} <5346 -phemi -> he, shall be one <3391 - mia -> flesh <4561 -sarx -> . saith 1CO
009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> {saith}
<3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? saith 1CO 009 010 Or
<2228 -e -> {saith} <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes? For our sakes, no <1063 -
gar -> doubt <1063 -gar -> , [ this ] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should
<3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in
hope <1680 -elpis - > should be partaker <3348 -metecho -> of his hope <1680 -elpis - > . saith 1CO 014 021 . In
the law <3551 -nomos -> it is written <1125 -grapho -> , With [men of ] other <2084 -heteroglossos -> tongues
<2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this
<5129 - toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo
-> me, {saith} <3004 - lego -> the Lord <2962 -kurios -> . saith 1CO 014 034 . Let your <5216 -humon ->
women <1135 -gune - > keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is
not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under
<5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> {saith} <3004 -lego -> the law <3551
- nomos -> . saith 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo
-> his feet <4228 -pous -> . But when <3752 -hotan -> he {saith} <2036 -epo -> all <3956 -pas -> things are put
<5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -
ektos ->, which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . saith 2CO
006 002 (For he {saith} <3004 -lego ->, I have heard <1873 -epakouo -> thee in a time <2540 -kairos ->
accepted <1184 -dektos ->, and in the day <2250 -hemera -> of salvation <4991 - soteria -> have I succoured
<0997 -boetheo -> thee: behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 - euprosdektos ->
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time <2540 -kairos ->; behold <2400 -idou ->, now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation
<4991 -soteria -> . ) saith 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among
<3319 -mesos -> them, and be ye separate <0873 -aphorizo ->, \{\text{saith}\}<3004 -lego -> the Lord <2962 - kurios -
>, and touch <0680 -haptomai -> not the unclean <0169 - akathartos -> [thing]; and I will receive <1523 -
eisdechomai - > you, saith 2CO 006 018 And will be a Father <3962 -pater -> unto you, and ye shall be my sons
<5207 -huios -> and daughters <2364 - thugater -> , {saith} <3004 -lego -> the Lord <2962 -kurios -> Almighty
<3841 -pantokrator -> . saith GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam - > and his seed <4690
-sperma -> were the promises <1860 - epaggelia -> made <4483 -rheo -> . He {saith} <3004 -lego -> not , And to
seeds <4690 -sperma ->, as of many <4183 -polus ->; but as of one <1520 -heis ->, And to thy seed <4690 -
sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> . saith GAL 004 030 Nevertheless <0235 -alla ->
what <5101 -tis -> {saith} <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the
bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman
<3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658
- eleutheros -> . saith EPH 004 008 Wherefore <1352 -dio -> he {saith} <3004 -lego -> , When he ascended
<0305 -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 -aichmaloteuo -> captivity
<0161 -aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto
men <0444 -anthropos - > . saith EPH 005 014 Wherefore <1352 -dio -> he {saith} <3004 -lego -> , Awake
<1453 -egeiro -> thou that sleepest <2518 -katheudo ->, and arise <0450 -anistemi -> from the dead <3498 -
nekros ->, and Christ <5547 -Christos -> shall give thee light <2017 - epiphauo ->. saith 1TI 005 018 For the
scripture <1124 -graphe -> {saith} <3004 -lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -bous
-> that treadeth <0248 -aloao -> out the corn. And, The labourer <2040 -ergates -> [ is ] worthy <0514 -axios ->
of his reward <3408 -misthos -> . saith HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he
bringeth <1521 -eisago -> in the firstbegotten <4416 - prototokos -> into <1519 -eis -> the world <3625 -
oikoumene -> , he \{\text{saith}\}\ <3004\ -\text{lego}\ -> , And let all <3956\ -\text{pas}\ -> the angels <0032\ -\text{aggelos}\ -> of God <2316\ -
theos -> worship <4352 - proskuneo -> him . saith HEB 001 007 And of the angels <0032 -aggelos -> he {saith}
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma
->, and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire <4442 -pur -> . saith HEB 001 008 But
unto the Son <5207 -huios -> [ he {saith} ], Thy throne <2362 -thronos ->, O God <2316 -theos ->, [ is ] for
ever <0165 -aion -> and ever <0165 -aion -> : a sceptre <4464 -rhabdos -> of righteousness <2118 -euthutes -> [
is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932 -basileia -> . saith HEB 003 007 . Wherefore <1352 -dio
-> (as the Holy <0040 - hagios -> Ghost <4151 -pneuma -> {saith} <3004 -lego -> , To day <4594 -semeron -> if
<1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , saith HEB 005 006 As he {saith} <3004 -
lego -> also <2532 -kai - > in another <2087 -heteros -> [ place ], Thou [ art ] a priest <2409 -hiereus -> for ever
<0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . saith HEB
008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow
<4639 -skia -> of heavenly <2032 -epouranios -> things, as Moses <3475 -Moseus -> was admonished <5537 -
chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the
tabernacle <4633 -skene -> : for, See <3708 -horao ->, {saith} <5346 -phemi -> he, [that] thou make <4160 -
poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo
-> to thee in the mount <3735 -oros -> . saith HEB 008 008 For finding fault <3201 -memphomai -> with them,
he saith <3004 -lego ->, Behold <2400 -idou ->, the days <2250 -hemera -> come <2064 -erchomai ->, {saith}
<3004 - lego -> the Lord <2962 -kurios -> , when I will make <4931 - sunteleo -> a new <2537 -kainos ->
covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -
oikos -> of Judah <2455 - Ioudas -> : saith HEB 008 008 For finding fault <3201 - memphomai -> with them, he
{saith} <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith
<3004 - lego -> the Lord <2962 -kurios -> , when I will make <4931 - sunteleo -> a new <2537 -kainos ->
covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -
oikos -> of Judah <2455 -Ioudas -> : saith HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -
diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I
took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land
<1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 - emmeno -> not in my
covenant <1242 -diatheke ->, and I regarded <0272 -ameleo -> them not, {saith} <3004 -lego -> the Lord <2962
-kurios -> . saith HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make
<1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565
-ekeinos -> days <2250 -hemera -> , {saith} <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 - didomi
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-> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho ->
them in their hearts <2588 -kardia -> : and I will be to them a God <2316 - theos -> , and they shall be to me a
people <2992 -laos -> : saith HEB 008 013 In that he {saith} <3004 -lego -> , A new <2537 -kainos -> [ covenant
], he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which
decayeth <3822 -palaioo -> and waxeth <1095 - gerasko -> old <1095 -gerasko -> [ is ] ready <1451 -eggus -> to
vanish <0854 -aphanismos -> away . saith HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -
eis -> the world <2889 -kosmos -> , he {saith} <3004 - lego -> , Sacrifice <2378 -thusia -> and offering <4376 -
prosphora -> thou wouldest <2309 -thelo -> not, but a body <4983 -soma -> hast thou prepared <2675 -katartizo -
> me : saith HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -
diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 - hemera -> , {saith} <3004 -
lego -> the Lord <2962 -kurios -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 - epi ->
their hearts <2588 -kardia ->, and in their minds <1271 - dianoia -> will I write <1924 -epigrapho -> them; saith
HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [
belongeth] unto me, I will recompense <0467 -antapodidomi ->, {saith} <3004 - lego -> the Lord <2962 -kurios
-> . And again <3825 -palin -> , The Lord <2962 -kurios -> shall judge <2919 -krino -> his people <2992 -laos ->
. saith JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho ->
{saith} <3004 - lego -> , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was
imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -
> the Friend <5384 -philos -> of God <2316 -theos -> . saith JAS 004 005 Do ye think <1380 -dokeo -> that the
scripture <1124 -graphe -> {saith} <3004 -lego -> in vain <2761 -kenos -> , The spirit <4151 -pneuma -> that
dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ? saith JAS 004 006
But he giveth <1325 -didomi -> more <3187 - meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he
{saith} <3004 -lego -> , God <2316 -theos -> resisteth <0498 - antitassomai -> the proud <5244 -huperephanos ->
, but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 - tapeinos -> . saith 1JO 002 004 He
that {saith} <3004 -lego -> , I know <1097 - ginosko -> him , and keepeth <5083 -tereo -> not his commandments
<1785 -entole ->, is a liar <5583 -pseustes ->, and the truth <0225 -aletheia -> is not in him. saith 1JO 002 006
He that {saith} <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> himself <0846 - autos -
> also <2532 -kai -> so <3779 -houto -> to walk <4043 - peripateo -> , even <2531 -kathos -> as he walked <4043
- peripateo -> . saith 1JO 002 009 He that {saith} <3004 -lego -> he is in the light <5457 -phos -> , and hateth
<3404 -miseo -> his brother <0080 -adephos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now
<0737 -arti -> . saith REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the
beginning <0.746 -arche -> and the ending <5.056 -telos -> , {saith} <3.004 -lego -> the Lord <2.962 - kurios -> ,
which <3588 -ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to come <2064 -erchomai ->,
the Almighty <3841 -pantokrator -> . saith REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577
-ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 -
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta - > stars <0792 -aster -> in his right <1188 -
dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 - mesos -> of the seven <2033
-hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; saith REV 002 007 He that hath <2192 -
echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma ->
{saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -
hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> . saith REV
002 008. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios ->
write <1125 -grapho ->; These <3592 -hode -> things {saith} <3004 - lego -> the first <4413 -protos -> and the
last <2078 -eschatos - > , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; saith
REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101 -tis -
> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ; He that overcometh
<3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .
saith REV 002 012. And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -
Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 - lego -> he which hath <2192 -
echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with two <1366 -distomos -> edges <1366 -
distomos -> ; saith REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -
> what <5101 -tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> ;
To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
- krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
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psephos ->, and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 - onoma -> written <1125 -
grapho ->, which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving
<1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] . saith REV 002 018 . And unto the angel <0032 -
aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These
<3592 -hode -> things {saith} <3004 - lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -
> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire
<4442 - pur ->, and his feet <4228 -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon ->;
saith REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101
-tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003
001. And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things {saith} <3004 - lego -> he that hath <2192 -echo -> the seven
<2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -
aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma
-> that thou livest <2198 -zao -> , and art <1488 - ei -> dead <3498 -nekros -> . saith REV 003 006 He that hath
<2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma
-> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003 007 . And to the angel <0032 -
aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelpheia -> write <1125 -grapho -> ;
These <3592 -hode -> things {saith} <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -
alethinos ->, he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid ->, he that openeth
<0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -
kleio ->, and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo ->; saith REV 003 013 He that
hath <2192 -echo -> an ear <3775 -ous ->, let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -
pneuma -> {saith} <3004 -lego -> unto the churches <1577 - ekklesia -> . saith REV 003 014 . And unto the angel
<0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <1125 -grapho -
>; These <3592 -hode -> things {saith} <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 - pistos ->
and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -
ktisis -> of God <2316 -theos ->; saith REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous ->, let him
hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> {saith} <3004 -lego -> unto the churches
<1577 - ekklesia -> . saith REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> {saith}
<3004 -lego -> unto me, Weep <2799 - klaio -> not: behold <2400 -idou ->, the Lion <3023 -leon -> of the tribe
<5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed
<3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven
<2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . saith REV 014 013 . And I heard <0191 -
akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -
grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , {saith} <3004
-lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ;
and their works <2041 - ergon -> do follow <0190 -akoloutheo -> them . saith REV 017 015 And he {saith}
<3004 -lego -> unto me, The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 - eido ->, where
<3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes
<3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> . saith REV 018 007 How <3745 -
hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived
deliciously <4763 -streniao ->, so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos ->
and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she {saith} <3004 -lego -> in her heart <2588 -
kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow
<5503 -chera -> , and shall see <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . saith REV 019
009 And he saith <3004 -lego -> unto me, Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] they
which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb
<0721 -arnion -> . And he {saith} <3004 -lego -> unto me, These <3778 -houtos -> are the true <0228 -alethinos
-> sayings <3056 -logos -> of God <2316 - theos -> . saith REV 019 009 And he {saith} <3004 -lego -> unto me,
Write <1125 -grapho ->, Blessed <3107 -makarios -> [ are ] they which are called <2564 -kaleo -> unto the
marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego ->
unto me, These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 - theos -
> . saith REV 022 009 Then <2532 -kai -> {saith} <3004 -lego -> he unto me, See <3708 -horao -> [thou do it]
not: for I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the
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prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . saith REV 022 010 And he {saith} <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> . saith REV 022 020 . He which testifieth <3140 -martureo -> these <5023 -tauta -> things {saith} <3004 -lego -> , Surely <3483 - nai -> I come <2064 -erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , come <2064 -erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

abraham saith unto him as he saith also as he saith also because he saith but what saith bit he saith himself but he saith unto them but none saith but now thus saith but saith unto him but thus saith but what saith but what saith it but when he saith all things are put under <1CO15 -:27 > disciple whom jesus loved saith unto peter elders saith unto me he saith among he saith cometh surely <1SA9 -:6 > he saith true he saith unto him he saith un unto them he saith unto them he them jesus saith unto her jesus saith unto him jesu jesus saith unto him jesus saith unto them j him philip saith unto him pilate saith unto him saith unto him saith unto him saith he saith unto him unto him saith unto them sai unto them spirit saith unto sp therefore now thus saith therefore saith therefore thus saith (2KI19 -: 32 > therefore thus saith (2KI21 -: 12 > therefore thus saith therefore thus saith therefore thus saith therefore thus saith (2KI21 -: 12 > therefore thus saith therefore thus saith therefore thus saith therefore thus saith (2KI21 -: 12 > therefore thus saith therefore thus saith therefore thus saith therefore thus saith (2KI21 -: 32 > therefore thus saith therefore thus saith therefore thus saith therefore thus saith (2KI21 -: 32 > therefore thus saith therefore thus saith (2KI21 -: 32 > therefore thus saith (3KI21 -: 32 > ther therefore thus saith therefore the saith therefore saith therefore thus saith the thus saith therefore thus sait saith therefore thus saith the satist <|Kt2| -:27 bitus satist| <|Kt2| -:27 bitus satist| <|Kt2| -:25| bit saith thus <IXI20 -: 2 thus saith tyrus king <2CH36 -: 23 > thus saith tyrus king <2CH36 -: 23 > thus saith thezekiah thus saith saith saith saith was saith was saith us saith wherefore thus saith wherefore thus saith wherefore thus saith which saith which saith which saith which saith whosoever saith <2SA14-:10 > wicked god saith wicked saith within my heart woman saith unto him woman saith saith unto him woman saith unto him young man saith unto him

saith Joh\_16\_18 /\${saith /A little while? we cannot tell what he saith. saith Heb\_08\_13 /\${saith /A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. saith Jam\_02\_23 /\{\saith /Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. saith Isa\_44\_16 /^{saith /Aha, I am warm, I have seen the fire: saith Rom\_10\_21 /\${saith /All day long I have stretched forth my hands unto a disobedient and gainsaying people . saith 1Co\_15\_27 /\${saith /all things are put under him, it is manifest that he is excepted, which did put all things under him. saith Heb\_05\_06 /\\${ saith /also in another place, Thou art a priest for ever after the order of Melchisedec . saith Act\_13\_35 /\${saith /also in another psalm, Thou shalt not suffer thine Holy One to see corruption . saith Rom\_09\_25 /\${saith /also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved . saith Pro\_26\_19 /^{saith /Am not I in sport ? saith Job\_39\_25 /^{saith /among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. saith Mar\_15\_28 /\\${ saith / And he was numbered with the transgressors . saith Lam\_03\_37 /\^{ saith / and it cometh to pass, when the Lord commandeth it not? saith Heb\_01\_06 /\${saith /And let all the angels of God worship him . saith Eze\_13\_06 /^{saith /and the LORD hath not sent them: and they have made others to hope that they would confirm the word . saith Isa\_10\_08 /^{saith /Are not my princes altogether kings? saith Mic\_06\_01 /^{saith /Arise, contend thou before the mountains, and let the hills hear thy voice. saith Eph\_05\_14 /\${saith /Awake thou that sleepest, and arise from the dead, and Christ shall give thee light, saith Num\_22\_16 /^{ saith /Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: saith 1Sa\_02\_30 /^{ saith /Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith Isa\_03\_16 /^{ saith / Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: saith Jer\_09\_13 /^{saith /Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; saith Heb\_08\_08 /\${ saith /Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith Joh\_01\_36 /\{saith /Behold the Lamb of God! saith Joh\_01\_29 /\{saith /Behold the Lamb of God, which taketh away the sin of the world. saith Jer\_46\_25 /^{saith /Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him: saith 1Ki\_20\_02 /^{saith /Benhadad, saith Mat\_13\_14 /\${saith /By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: saith Isa\_10\_13 /^{saith /By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: saith 1Sa\_09\_06 /^{saith/cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go. saith 2Ch\_36\_23 /^{saith /Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up . saith Ezr\_01\_02 /^{saith /Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. saith Job\_33\_24 /^{ saith / Deliver him from going down to the pit: I have found a ransom. saith Isa\_44\_17 /\{saith /Deliver me; for thou art my god. saith Isa\_65\_08 /^{saith /Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. saith Joh\_18\_26 /\${saith /Did not I see thee in the garden with him? saith Act\_02\_17 /\${saith /God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: saith 2Ch\_24\_20 /^{saith /God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. saith Jam\_04\_06 /\${saith /God resisteth the proud, but giveth grace unto the humble. saith Isa\_42\_05 /^{saith /God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: saith 1Co\_06\_16 /\${saith /he, shall be one flesh. saith Heb\_08\_05 /\${saith /he, that thou make all things according to the pattern shewed to thee in the mount . saith 1Jo\_02\_06 /\${saith /he abideth in him ought himself also so to walk, even as he walked . saith 1Jo\_02\_09 /\${saith /he is in the light, and hateth his brother, is in darkness even until now . saith 1Co\_09\_10 /\${saith /he it altogether for our sakes ? For our sakes , no doubt , this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope . saith Rev\_03\_01 /\${saith /he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. saith Rev\_02\_01 /\${saith /he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; saith Rev\_03\_07 /\${saith /he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; saith Joh\_11\_07 /\${saith /he to his disciples, Let us go into Judaea again. saith Mat\_22\_08

/\${saith /he to his servants, The wedding is ready, but they which were bidden were not worthy. saith Joh\_19\_27 /\${saith /he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. saith Mat\_12\_13 /\${saith /he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. saith Pro\_23\_07 /^{saith /he to thee; but his heart is not with thee. saith Joh\_20\_27 /\${saith /he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. saith Mat\_09\_37 /\${saith /he unto his disciples, The harvest truly is plenteous, but the labourers are few; saith Rev\_22\_09 /\${saith /he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God . saith Mat\_26\_38 /\${saith /he unto them , My soul is exceeding sorrowful , even unto death : tarry ye here , and watch with me . saith Mat\_22\_21 /\${saith /he unto them , Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's . saith Rev\_02\_12 /\${saith /he which hath the sharp sword with two edges; saith Ecc\_04\_08 /^{saith /he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. saith Act\_01\_04 /\${saith /he, ye have heard of me. saith 2Ki\_19\_03 /^{saith /Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth. saith Isa\_37\_03 /^{saith /Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth. saith Act\_02\_34 /\${saith /himself, The LORD said unto my Lord, Sit thou on my right hand, saith Joh\_18\_17 /\${saith /I am not . saith Joh\_01\_21 /\${saith /I am not . Art thou that prophet ? And he answered , No . saith Isa\_29\_12 /^{saith /I am not learned . saith 1Co\_03\_04 /\${saith /I am of Paul ; and another , I am of Apollos ; are ye not carnal? saith 1Co\_01\_12 /\${saith /I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. saith Joh\_06\_42 /\${saith /I came down from heaven? saith Isa\_29\_11 /^{saith /I cannot; for it is sealed: saith Pro\_30\_20 /^{saith /I have done no wickedness . saith 1Jo\_02\_04 /\${saith /I know him , and keepeth not his commandments, is a liar, and the truth is not in him. saith 1Ki\_20\_32 /^{saith /I pray thee, let me live. And he said, Is he yet alive? he is my brother. saith 1Sa\_02\_30 /^{saith /I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith Joh\_19\_28 /\${saith /I thirst. saith Rom\_10\_20 /\${saith /I was found of them that sought me not; I was made manifest unto them that asked not after me . saith Jer\_22\_14 /^{ saith /I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion. saith Jer\_46\_08 /^{ saith /I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof. saith Rom\_10\_19 /\${ saith /I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. saith Mat\_12\_44 /\${saith /I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. saith Luk\_11\_24 /\{\saith /I will return unto my house whence I came out . saith Rev\_18\_07 /\{\saith /in her heart , I sit a queen, and am no widow, and shall see no sorrow. saith Oba\_01\_03 /^{saith /in his heart, Who shall bring me down to the ground? saith Luk\_20\_42 /\${ saith /in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, saith Jam\_04\_05 /\${saith /in vain, The spirit that dwelleth in us lusteth to envy? saith Rom\_10\_08 /\${saith /it? The word is night hee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; saith Pro\_28\_24 /^{saith /It is no transgression; the same is the companion of a destroyer. saith Job\_28\_14 /^{saith /It is not in me: and the sea saith, It is not with me. saith Job\_28\_14 /^{saith /It is not with me. saith Rom\_03\_19 /\${ saith /it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God . saith Neh\_06\_06 /^{ saith /it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. saith Eze\_13\_07 /^{saith /it; albeit I have not spoken? saith Jud\_11\_15 /^{saith /Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon: saith Amo\_07\_11 /^{saith /Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. saith Mat\_04\_10 /\${saith /Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve . saith Mat\_26\_31 /\${saith /Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. saith 1Sa\_20\_03 /^{saith /Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death . saith Rom\_11\_09 /\\${saith /Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: saith Rom\_10\_16 /\${saith /Lord, who hath believed our report? saith Mar\_14\_45 /\${saith /Master, master; and kissed him. saith Luk\_07\_40 /\${saith /Master, say on. saith Isa\_57\_21 /^{saith /my God, to the wicked. saith Gen\_44\_07 /^{saith /my lord these words? God forbid that thy servants should do according to this thing: saith Jos\_05\_14 /^{saith/my lord unto his servant? saith Lam\_03\_24 /^{saith/my soul; therefore will I hope in him. saith Mat\_26\_18/\${saith/My time is at hand; I will keep the

passover at thy house with my disciples . saith 1Ki\_03\_23 /^{saith /Nay; but thy son is the dead, and my son is the living saith Gal\_03\_16 /\${saith /not, And to seeds, as of many; but as of one, And to thy seed, which is Christ . saith 1Co\_09\_08 /\${ saith /not the law the same also ? saith Pro\_30\_16 /^{ saith /not, It is enough . saith Mar\_09\_19 /\${ saith /O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me . saith Isa\_44\_28 /^{saith /of Cyrus, He is my shepherd, and shall perform all my pleasure : even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saith Rom\_11\_02 /\${saith /of Elias? how he maketh intercession to God against Israel, saying, saith Joh\_01\_47 /\${saith /of him, Behold an Israelite indeed, in whom is no guile! saith Joh\_12\_04/\${saith /one of his disciples, Judas Iscariot, Simon's son, which should betray him, saith 2Sa\_14\_10 /^{saith /ought unto thee, bring him to me, and he shall not touch thee any more . saith Exo\_05\_10 /^{saith /Pharaoh, I will not give you straw . saith Joh\_19\_10 /\${saith /Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee ? saith Rom\_15\_10 /\${ saith /Rejoice, ye Gentiles, with his people . saith Isa\_42\_22 /^{ saith /Restore . saith Heb\_10\_05 /\${saith /Sacrifice and offering thou wouldest not , but a body hast thou prepared me : saith 2Ch\_32\_10 /^{saith /Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? saith Mar\_11\_23 /\${saith /shall come to pass; he shall have whatsoever he saith. saith Rev\_22\_20 /\${saith /Surely I come quickly . Amen . Even so , come , Lord Jesus . saith Mal\_02\_16 /^{saith /that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. saith 2Ch\_18\_13 /^{saith /that will I speak. saith Num\_24\_13 /^{saith /that will I speak? saith Rev\_03\_14 /\${ saith /the Amen, the faithful and true witness, the beginning of the creation of God; saith Rom\_11\_04 /\${saith /the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal . saith Pro\_20\_14 /^{saith /the buyer : but when he is gone his way, then he boasteth . saith Joh\_18\_17 /\${saith /the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not . saith Rev\_02\_08 /\${saith /the first and the last, which was dead, and is alive; saith 2Ki\_18\_19 /^{saith /the great king, the king of Assyria, What confidence is this wherein thou trustest? saith Isa\_36\_04 /^{saith /the great king, the king of Assyria, What confidence is this wherein thou trustest? saith Isa\_57\_15 /^{saith /the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones . saith Act\_21\_11 /\${saith /the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. saith Isa\_40\_25 /\{saith /the Holy One . saith Isa\_30\_12 /\{saith /the Holy One of Israel , Because ye despise this word , and trust in oppression and perverseness, and stay thereon: saith Eze\_18\_29 /^{saith /the house of Israel, The way of the Lord is not equal . O house of Israel , are not my ways equal ? are not your ways unequal ? saith 1Ki\_02\_30 /^{saith /the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. saith 2Ki\_09\_19 /^{saith /the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. saith 2Ki\_09\_18 /^{saith /the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again saith 2Ki\_18\_29 /^{saith /the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: saith Isa\_36\_14 /^{saith /the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. saith 1Ki\_22\_27 /^{saith /the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. saith 2Ch\_18\_26 /^{saith /the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. saith Jer\_46\_18 /^{saith /the King, whose name is the LORD of hosts , Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come a saith Jer\_51\_57 /^{saith /the King, whose name is the LORD of hosts. saith Jer\_48\_15 /^{saith /the King, whose name is the LORD of hosts . saith 2Ki\_18\_31 /^{saith /the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: saith Isa\_36\_16 /^{saith /the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; saith Isa\_41\_21 /^{saith /the King of Jacob. saith 1Co\_14\_34 /\${saith /the law.saith Exo\_11\_04 /^{saith /the LORD, About midnight will I go out into the midst of Egypt: saith Jer\_13\_09 /^{saith /the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. saith Jer\_34\_22 /^{ saith /the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant . saith Jer\_50\_21 /^{saith /the LORD, and do according to all that I have commanded thee. saith Jer\_23\_32 /^{saith /the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall

not profit this people at all, saith the LORD, saith Jer\_16\_11 /^{saith /the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; saith Jer\_07\_13 /^{saith /the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; saith Jer\_03\_12 /^{ saith /the LORD, and I will not keep anger for ever. saith Isa\_43\_10 /^{ saith /the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. saith Jer\_25\_09 /^{saith/the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land , and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. saith Jer\_23\_23 /^{saith /the LORD, and not a God afar off? saith Jer\_16\_16 /^{saith /the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. saith Isa\_41\_14 /^{saith /the LORD, and thy redeemer, the Holy One of Israel. saith Jer\_19\_12 /^{saith /the LORD, and to the inhabitants thereof, and even make this city as Tophet: saith 2Co\_06\_17 /\${saith /the Lord, and touch not the unclean thing; and I will receive you, saith Jer\_50\_35 /^{saith /the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. saith Hag\_02\_23 /^{ saith /the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. saith Jer\_02\_09 /^{saith /the LORD, and with your children's children will I plead . saith Hag\_02\_04 /^{ saith /the LORD , and work : for I am with you, saith the LORD of hosts: saith Isa\_66\_20 /^{saith /the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. saith Isa\_65\_08 /^{ saith /the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants sakes, that I may not destroy them all. saith Num\_14\_28 /^{ saith /the LORD, as ye have spoken in mine ears, so will I do to you: saith Isa\_37\_06 /^{ saith /the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. saith 2Ki\_19\_06 /^{saith /the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. saith 1Ki\_20\_28 /^{saith /the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD. saith 1Ki\_20\_42 /^{saith /the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people saith Jer\_06\_22 /^{saith /the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth . saith Jer\_11\_11 /^{saith /the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. saith 2Ch\_34\_24 /^{ saith /the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: saith 2Ki\_22\_16 /^{saith /the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read: saith Isa\_66\_12 /^{saith /the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. saith Jer\_13\_13 /^{saith /the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness . saith Jer\_32\_03 /^{saith /the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saith Jer\_06\_21 /^{saith /the LORD, Behold, I will lay stumbling blocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. saith Jer\_20\_04 /^{ saith /the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. saith 2Sa\_12\_11 /^{saith /the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun . saith Jer\_10\_18 /^{saith /the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so. saith 1Ch\_21\_11 /^{saith /the LORD, Choose thee saith 1Sa\_02\_27 /^{saith /the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house ? saith Jer\_16\_05 /^{ saith /the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies . saith 1Ki\_20\_14 /^{saith /the LORD, Even by the young men of the princes of the provinces . Then he said, Who shall order the battle? And he answered, Thou. saith Oba\_01\_08 /^{saith /the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau? saith Jer\_16\_05 /^{ saith /the LORD, even lovingkindness and mercies . saith Isa\_49\_25 /^{saith /the LORD, Even the captives of the mighty shall be

taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children . saith Jer\_09\_22 /^{saith /the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them. saith Rom\_14\_11 /\${saith /the Lord, every knee shall bow to me, and every tongue shall confess to God. saith Gen\_22\_16 /^{saith /the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: saith Jer\_25\_12 /^{saith /the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. saith 1Ki\_13\_21 /^{saith /the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saith 2Ki\_01\_16 /^{saith /the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die . saith Isa\_59\_21 /^{saith /the LORD, from henceforth and for ever . saith Jer\_19\_01 /^{saith /the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; saith 1Ki\_21\_19 /^{saith /the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith 1Ki\_20\_13 /^{saith /the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD . saith Jer\_38\_02 /^{ saith /the LORD He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live . saith Jer\_48\_35 /^{saith /the LORD, him that offereth in the high places, and him that burneth incense to his gods. saith 2Ki\_09\_12 /^{saith /the LORD, I have anointed thee king over Israel . saith 2Ki\_09\_03 /^{saith /the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. saith 2Ki\_02\_21 /^{saith /the LORD, I have healed these waters; there shall not be from thence any more death or barren land, saith 1Ch\_21\_10 /\{saith /the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee. saith 2Sa\_24\_12 /^{saith /the LORD , I offer thee three things; choose thee one of them, that I may do it unto thee . saith Jer\_21\_07 /^{saith /the LORD , I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. saith Hos\_02\_21 /^{saith /the LORD, I will hear the heavens, and they shall hear the earth; saith Jer\_05\_18 /^{ saith /the LORD, I will not make a full end with you. saith Jer\_31\_33 /^{saith /the LORD, I will put my law in their inward parts, and write it in their hearts ; and will be their God, and they shall be my people. saith Heb\_10\_16/\${saith/the Lord, I will put my laws into their hearts, and in their minds will I write them; saith Zec\_12\_04 /^{saith /the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. saith Jer\_15\_19 /^{saith /the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. saith Isa\_49\_08 /^{ saith /the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; saith 1Ki\_21\_19 /^{saith /the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith Exo\_07\_17 /^{saith /the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. saith 2Ki\_01\_06 /^{saith /the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . saith Exo\_04\_22 /^{saith /the LORD, Israel is my son, even my firstborn: saith Isa\_56\_01 /^{saith /the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed . saith Jer\_10\_02 /^{saith /the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. saith Exo\_08\_20 /^{saith /the LORD, Let my people go, that they may serve me. saith Exo\_08\_01 /^{saith /the LORD, Let my people go, that they may serve me. saith Jer\_09\_23 /^{saith /the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: saith 2Ki\_03\_16 /^{saith /the LORD, Make this valley full of ditches . saith Jer\_49\_18 /^{saith /the LORD, no man shall abide there, neither shall a son of man dwell in it. saith Jer\_04\_01 /^{saith /the LORD, return unto me: and if thou wilt put away thine abominations out of my sight , then shalt thou not remove . saith Isa\_38\_01 /^{saith /the LORD, Set thine house in order : for thou shalt die, and not live . saith 2Ki\_20\_01 /^{saith /the LORD, Set thine house in order; for thou shalt die, and not live . saith 2Sa\_07\_05 /^{saith /the LORD, Shalt thou build me an house for me to dwell in? saith Isa\_66\_22 /^{saith

/the LORD, so shall your seed and your name remain. saith Jer\_24\_08 /^{ saith /the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: saith Jer\_06\_16 /^{saith /the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. saith Jer\_29\_10 /^{saith /the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . saith Jer\_49\_13 /^{saith /the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes . saith Isa\_43\_12 /^{saith /the LORD, that I am God . saith Jer\_30\_03 /^{saith /the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith Jer\_49\_02 /^{saith/the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap , and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD . saith Mic\_05\_10 /^{saith /the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: saith Jer\_51\_52 /^{saith /the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. saith Jer\_31\_31 /^{saith /the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: saith Jer\_33\_14 /^{saith /the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. saith Jer\_09\_25 /^{saith /the LORD, that I will punish all them which are circumcised with the uncircumcised; saith Jer\_44\_29 /^{ saith /the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: saith Jer\_23\_05 /^{ saith /the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth, saith Jer\_48\_12 /^{saith /the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. saith Jer\_31\_27 /^{saith /the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast . saith Jer\_07\_32 /^{ saith /the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place . saith Jer\_16\_14 /^{saith /the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; saith Jer\_44\_26 /^{saith /the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth . saith Isa\_52\_05 /^{saith /the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. saith Jer\_23\_30 /^{saith /the LORD, that steal my words every one from his neighbour, saith Isa\_30\_01 /^{saith /the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: saith Jer\_31\_38 /^{saith /the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner . saith Jer\_04\_09 /^{ saith /the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. saith Amo\_09\_13 /^{saith /the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. saith Zep\_01\_10 /^{saith /the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills . saith Jer\_23\_07 /^{saith /the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; saith Jer\_22\_05 /^{saith /the LORD, that this house shall become a desolation . saith Jer\_19\_06 /^{saith /the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. saith Hos\_02\_16 /^{saith /the LORD, that thou shalt call me Ishi ; and shalt call me no more Baali . saith Jer\_31\_17 /^{saith /the LORD, that thy children shall come again to their own border . saith Jer\_23\_31 /^{saith /the LORD, that use their tongues, and say, He saith . saith Jer\_50\_04 /^{saith /the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. saith Isa\_38\_05 /^{saith /the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. saith 2Ki\_20\_05 /^{saith /the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . saith Jer\_38\_17 /^{saith /the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: saith Jer\_44\_07 /^{saith /the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; saith 1Ki\_11\_31 /^{saith /the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: saith Jer\_33\_04 /^{saith /the LORD, the God of Israel, concerning

the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; saith Jer\_32\_36 /^{saith /the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; saith Jer\_45\_02 /^{saith /the LORD, the God of Israel, unto thee, O Baruch; saith Jer\_42\_09 /^{saith /the LORD , the God of Israel, unto whom ye sent me to present your supplication before him; saith Jer\_34\_02 /^{ saith /the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Jer\_34\_13 /^{ saith /the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, saith Jer\_24\_05 /^{saith /the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good . saith Jer\_37\_07 /^{saith /the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land . saith Isa\_66\_01 /^{saith /the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? saith Isa\_45\_11 /^{saith /the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. saith Jer\_50\_20 /^{saith /the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve, saith Isa\_45\_14 /^{ saith /the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . saith Isa\_01\_24 /^{saith /the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: saith Isa\_19\_04 /^{saith /the Lord, the LORD of hosts. saith Jer\_31\_02 /^{saith /the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. saith Isa\_49\_07 /^{saith/the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. saith Jer\_31\_36 /^{saith /the LORD, then the seed of Israel also shall cease from being a nation before me for ever . saith Jer\_08\_01 /^{saith /the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: saith 2Ki\_04\_43 /^{saith /the LORD, They shall eat, and shall leave thereof. saith Jer\_03\_16 /^{saith /the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. saith Jer\_38\_03 /^{saith /the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. saith Jer\_15\_06 /^{saith /the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . saith 1Ch\_17\_04 /^{saith /the LORD, Thou shalt not build me an house to dwell in: saith 2Ki\_01\_04 /^{saith /the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed. saith Isa\_49\_18 /^{saith /the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. saith Jer\_22\_24 /^{saith /the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; saith Jer\_46\_23 /^{saith /the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable saith Jer\_29\_11 /^{saith /the LORD, thoughts of peace, and not of evil, to give you an expected end. saith Jer\_30\_12 /^{saith/the LORD, Thy bruise is incurable, and thy wound is grievous. saith Isa\_44\_24 /^{saith /the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; saith Isa\_48\_17 /^{saith /the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go . saith Jer\_17\_24 /^{saith /the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; saith Jer\_01\_19 /^{ saith /the LORD, to deliver thee. saith 2Ki\_07\_01 /^{saith /the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria. saith Jer\_30\_11 /^{saith /the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. saith Jer\_34\_17 /^{saith/the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth . saith Joe\_02\_12 /^{saith /the LORD, turn ye even to me with all your heart, and with fasting, and with

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weeping, and with mourning: saith Zec_13_08 /^{saith /the LORD, two parts therein shall be cut off and die;
but the third shall be left therein. saith Zep_03_08 /^{saith /the LORD, until the day that I rise up to the prey: for
my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation
even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. saith Isa_48_22
/^{saith /the LORD, unto the wicked. saith Jer_02_05 /^{saith /the LORD, What iniquity have your fathers
found in me, that they are gone far from me, and have walked after vanity, and are become vain? saith
Heb_08_08 /${ saith /the Lord, when I will make a new covenant with the house of Israel and with the house of
Judah: saith Isa_50_01 /^{saith /the LORD, Where is the bill of your mother's divorcement, whom I have put
away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold
yourselves, and for your transgressions is your mother put away . saith Jer_51_25 /^{saith /the LORD, which
destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will
make thee a burnt mountain . saith Jer_31_35 /^{saith /the LORD, which giveth the sun for a light by day, and
the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof
roar; The LORD of hosts is his name: saith Isa_65_07 /^{saith /the LORD, which have burned incense upon the
mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. saith
Jer_49_31 /\{saith /the LORD, which have neither gates nor bars, which dwell alone. saith Jer_29_19 /\{saith
/the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would
not hear, saith the LORD. saith Rev_01_08 /${saith /the Lord, which is, and which was, and which is to come,
the Almighty . saith Isa_43_16 /^{saith /the LORD, which maketh a way in the sea, and a path in the mighty
waters; saith Zec_12_01 /^{saith /the LORD, which stretcheth forth the heavens, and layeth the foundation of
the earth, and formeth the spirit of man within him. saith Act_15_17 /${saith /the Lord, who doeth all these
things . saith Isa_29_22 /^{saith /the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob
shall not now be ashamed, neither shall his face now wax pale. saith Amo_03_10 /^{saith /the LORD, who store
up violence and robbery in their palaces . saith Isa_31_09 /^{ saith /the LORD, whose fire is in Zion, and his
furnace in Jerusalem . saith Amo_05_27 /^{saith /the LORD, whose name is The God of hosts . saith Zec_02_05
/^{saith /the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. saith
Mic_04_06 /^{saith /the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her
that I have afflicted; saith Jer_31_01 /^{saith /the LORD, will I be the God of all the families of Israel, and they
shall be my people . saith Jer_27_08 /^{ saith /the LORD, with the sword, and with the famine, and with the
pestilence, until I have consumed them by his hand. saith 1Ki_22_11 /^{saith /the LORD, With these shalt thou
push the Syrians, until thou have consumed them. saith 2Ch_18_10 /^{saith /the LORD, With these thou shalt
push Syria until they be consumed. saith Jer_22_30 /^{saith /the LORD, Write ye this man childless, a man that
shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling
any more in Judah . saith 2Ch_12_05 /^{saith /the LORD , Ye have forsaken me, and therefore have I also left you
in the hand of Shishak . saith Isa_52_03 /^{saith /the LORD, Ye have sold yourselves for nought; and ye shall be
redeemed without money . saith 2Ch_11_04 /^{saith /the LORD, Ye shall not go up, nor fight against your
brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD,
and returned from going against Jeroboam . saith 1Ki_12_24 /^{ saith /the LORD , Ye shall not go up , nor fight
against your brethren the children of Israel: return every man to his house; for this thing is from me. They
hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD. saith
2Ki_03_17 /^{saith /the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled
with water, that ye may drink, both ye, and your cattle, and your beasts saith Jer_27_15 /\{saith /the LORD,
yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets
that prophesy unto you. saith Isa_43_14 /^{saith /the LORD, your redeemer, the Holy One of Israel; For your
sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the
ships . saith Jer_08_17 /^{saith /the LORD . saith Hos_11_11 /^{saith /the LORD . saith Amo_09_08 /^{saith /the
LORD. saith Jer\_29\_09 \ / \{ saith \ / the \ LORD. saith \ Amo\_04\_10 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ Amo\_04\_10 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ Amo\_04\_10 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ / the \ LORD. saith \ 2Ki\_19\_33 \ / \{ saith \ 2Ki\_19\_34 \ / \{ saith \ 2Ki\_19\_44 \ / \{ saith \ 2Ki\_19\_4
/the LORD . saith Jer_48_25 /^{saith /the LORD . saith Jer_02_12 /^{saith /the LORD . saith Jer_46_05 /^{saith
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/the LORD . saith 2Ch_34_27 /^{saith /the LORD . saith Amo_04_11 /^{saith /the LORD . saith Jer_23_24
/^{saith /the LORD . saith Jer_15_20 /^{saith /the LORD . saith Jer_51_39 /^{saith /the LORD . saith Jer_23_32
/^{saith /the LORD . saith Zep_01_03 /^{saith /the LORD . saith Amo_03_15 /^{saith /the LORD . saith
Jer_25_31 /^{saith /the LORD . saith Jer_49_38 /^{saith /the LORD . saith Jer_23_02 /^{saith /the LORD . saith
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Jer_51_53 /^{saith /the LORD . saith Jer_49_39 /^{saith /the LORD . saith Jer_01_08 /^{saith /the LORD . saith
2Ki_20_17 /\{saith /the LORD . saith Isa_66_23 /\{saith /the LORD . saith Jer_30_21 /\{saith /the LORD . saith
Jer_09_06 /^{saith /the LORD . saith 1Co_14_21 /${saith /the Lord . saith Heb_08_09 /${saith /the Lord . saith
Rom_12_19 /${saith /the Lord . saith Eze_16_58 /^{saith /the LORD . saith Isa_66_17 /^{saith /the LORD . saith
Jer_02_29 /^{saith /the LORD . saith Jer_06_15 /^{saith /the LORD . saith Jer_50_30 /^{saith /the LORD . saith
Jer_23_04 /^{saith /the LORD . saith Eze_37_14 /^{saith /the LORD . saith Jer_03_01 /^{saith /the LORD . saith
Isa_54_01 /\{saith /the LORD . saith Amo_02_11 /\{saith /the LORD . saith Jer_51_48 /\{saith /the LORD .
saith Jer_23_{12} /^{saith /the LORD . saith Jer_31_37 /^{saith /the LORD . saith Jer_49_06 /^{saith /the LORD .
saith Jer_03_10 /^{saith /the LORD}. saith Jer_02_03 /^{saith /the LORD}. saith Jer_31_20 /^{saith /the LORD}.
saith Jer_07_11 /^{saith /the LORD . saith Amo_04_08 /^{saith /the LORD . saith Hag_01_08 /^{saith /the
LORD . saith Amo_07_03 /^{saith /the LORD . saith Zep_01_02 /^{saith /the LORD . saith Isa_14_22 /^{saith /the LORD .
/the LORD . saith Jer_50_10 /^{saith /the LORD . saith Jer_33_11 /^{saith /the LORD . saith Jer_32_44 /^{saith /the LORD .
/the LORD . saith Jer_04_17 /^{saith /the LORD . saith Jer_39_18 /^{saith /the LORD . saith Jer_05_11 /^{saith
/the LORD . saith Zep_03_20 /^{saith /the LORD . saith Jer_51_24 /^{saith /the LORD . saith Jer_46_26 /^{saith
/the LORD . saith Jer_31_14 /^{saith /the LORD . saith Jer_32_30 /^{saith /the LORD . saith Amo_04_03
/^{saith /the LORD . saith Jer_09_24 /^{saith /the LORD . saith Amo_02_16 /^{saith /the LORD . saith
Amo_01_15 /^{saith /the LORD . saith Isa_39_06 /^{saith /the LORD . saith Jer_49_32 /^{saith /the LORD .
saith Amo_02_03 /^{saith /the LORD . saith Zec_10_12 /^{saith /the LORD . saith Hag_01_13 /^{saith /the
LORD . saith Hag_02_17 /^{saith /the LORD . saith Jer_48_43 /^{saith /the LORD . saith Jer_29_23 /^{saith /the
LORD . saith Amo_04_06 /^{saith /the LORD . saith Jer_22_16 /^{saith /the LORD . saith Jer_03_20 /^{saith
/the LORD . saith Amo_05_17 /^{saith /the LORD . saith Jer_23_33 /^{saith /the LORD . saith Jer_03_13
/^{saith /the LORD . saith Jer_35_13 /^{saith /the LORD . saith Isa_66_21 /^{saith /the LORD . saith
Amo_01_05 /^{saith} the LORD . saith Isa_65_25 /^{saith} the LORD . saith Jer_48_38 /^{saith} the LORD .
saith Mal_01_13 /^{saith /the LORD . saith Jer_33_13 /^{saith /the LORD . saith Isa_55_08 /^{saith /the LORD .
saith Jer_49_16 /^{saith} the LORD . saith Oba_01_04 /^{saith} the LORD . saith Jer_34_05 /^{saith} the LORD .
saith Zec_02_10 /^{saith /the LORD . saith Jer_23_01 /^{saith /the LORD . saith Jer_49_02 /^{saith /the LORD .
saith Zec_01_04 /^{saith /the LORD . saith Zec_08_17 /^{saith /the LORD . saith Hos_02_13 /^{saith /the LORD
. saith Jer_51_26 /^{saith /the LORD . saith Jer_08_12 /^{saith /the LORD . saith Jer_15_09 /^{saith /the LORD .
saith Jer_31_28 /^{saith /the LORD . saith Amo_04_09 /^{saith /the LORD . saith Jer_23_28 /^{saith /the LORD
. saith Isa_54_17 ^{\frac{54}{17}} saith /the LORD . saith Jer_12_17 ^{\frac{54}{17}} saith /the LORD . saith Heb_10_30 ^{\frac{54}{17}} saith /the LORD .
And again, The Lord shall judge his people . saith Jer_18_06 /^{saith /the LORD . Behold, as the clay is in the
potter's hand, so are ye in mine hand, O house of Israel. saith Jer_23_24 /^{saith /the LORD. Do not I fill
heaven and earth? saith the LORD. saith Amo_09_07 /^{saith/the LORD. Have not I brought up Israel out of
the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? saith 2Ki_09_26 /^{saith/the
LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD. saith
Jer_48_47 /\{saith /the LORD. Thus far is the judgment of Moab. saith Mal_03_13 /\{saith /the LORD. Yet ye
say, What have we spoken so much against thee? saith Mal_01_02 /^{saith /the LORD. Yet ye say, Wherein
hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, saith Jer_31_32 /^{saith
/the LORD: saith Jer_30_03 /^{saith /the LORD: and I will cause them to return to the land that I gave to their
fathers, and they shall possess it. saith Jer_21_14 /^{saith /the LORD: and I will kindle a fire in the forest
thereof, and it shall devour all things round about it. saith Jer_29_14 /^{ saith /the LORD: and I will turn away
your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith
the LORD; and I will bring you again into the place whence I caused you to be carried away captive. saith
Jer_05_09 /^{saith /the LORD: and shall not my soul be avenged on such a nation as this? saith Jer_39_17
/^{saith /the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid. saith
Jer_45_05 /^{saith /the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. saith
Isa_66_02 /\{saith /the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and
trembleth at my word . saith Zec_11_06 /^{saith /the LORD : but, lo, I will deliver the men every one into his
neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not
deliver them. saith Jer_07_19 /^{saith /the LORD: do they not provoke themselves to the confusion of their own
faces ? saith Jer_46_28 /^{saith /the LORD : for I am with thee; for I will make a full end of all the nations
whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave
thee wholly unpunished . saith Jer_42_11 /^{saith /the LORD : for I am with you to save you, and to deliver you
from his hand . saith Zec_02_06 /^{saith /the LORD : for I have spread you abroad as the four winds of the
heaven, saith the LORD. saith Jer_28_04 /^{ saith /the LORD: for I will break the yoke of the king of Babylon.
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saith Jer\_31\_34 /^{saith /the LORD: for I will forgive their iniquity, and I will remember their sin no more. saith Isa\_01\_11 /^{saith /the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats saith Jer\_13\_14 /^{saith /the LORD: I will not pity, nor spare, nor have mercy, but destroy them. saith Jer\_05\_15 /^{saith /the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say, saith Jer\_21\_10 /^{saith /the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. saith Act\_07\_49 /\${saith /the Lord : or what is the place of my rest ? saith Isa\_66\_09 /^{saith /the LORD : shall I cause to bring forth, and shut the womb? saith thy God. saith Jer\_09\_09 /^{saith /the LORD: shall not my soul be avenged on such a nation as this? saith Jer\_05\_29 /^{saith /the LORD: shall not my soul be avenged on such a nation as this? saith Jer\_15\_03 /^{saith /the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy, saith Jer\_08\_13 /^{saith /the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them. saith Jer\_07\_30 /^{saith /the LORD: they have set their abominations in the house which is called by my name, to pollute it. saith Jer\_32\_05 /^{saith /the LORD: though ye fight with the Chaldeans, ye shall not prosper. saith Isa\_01\_18 /^{saith /the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. saith Jer\_05\_22 /^{saith /the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? saith Mal\_01\_02 /^{saith /the LORD: yet I loved Jacob, saith Jer\_31\_15 /^{saith /the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. saith Jer\_33\_10 /^{ saith /the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, saith Hag\_02\_04 /^{saith /the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: saith Jer\_29\_14 /^{saith /the LORD; and I will bring you again into the place whence I caused you to be carried away captive. saith Isa\_57\_19 /^{saith /the LORD; and I will heal him. saith Jer\_03\_12 /^{saith /the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. saith 2Ki\_09\_26 /^{saith /the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD. saith Jer\_49\_37 /^{saith /the LORD; and I will send the sword after them, till I have consumed them: saith Jer\_23\_29 /^{saith /the LORD; and like a hammer that breaketh the rock in pieces? saith Isa\_52\_05 /^{saith /the LORD; and my name continually every day is blasphemed. saith Hag\_02\_14 /^{ saith /the LORD; and so is every work of their hands; and that which they offer there is unclean . saith Jer\_01\_15 /^{saith /the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah . saith Jer\_31\_16 /^{saith /the LORD; and they shall come again from the land of the enemy . saith Jer\_27\_11 /^{saith /the LORD; and they shall till it, and dwell therein. saith Jer\_49\_28 /^{saith /the LORD; Arise ye, go up to Kedar, and spoil the men of the east. saith Amo\_03\_12 /^{ saith /the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch. saith Jer\_18\_13 /^{saith /the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing, saith Jer\_29\_32 /\{saith /the LORD; because he hath taught rebellion against the LORD. saith Jer\_30\_17 /\{saith /the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after. saith Jer\_13\_25 /^{saith /the LORD; because thou hast forgotten me, and trusted in falsehood. saith Jer\_23\_38 /^{saith /the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; saith 1Ki\_13\_02 /^{saith /the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. saith Mic\_02\_03 /^{saith /the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil. saith Jer\_48\_40 /^{saith /the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab. saith Eze\_21\_03 /^{saith /the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked . saith Jer\_18\_11 /^{saith /the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good . saith Jer\_21\_08 /^{saith /the LORD; Behold, I set before you the way of life, and the way of death . saith Jer\_30\_18 /^{saith /the LORD; Behold, I will bring again the captivity of Jacob's tents, and have

mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. saith Jer\_28\_16 /^{saith /the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. saith Jer\_44\_30 /^{saith /the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life . saith Jer\_32\_28 /^{ saith /the LORD ; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: saith Jer\_34\_02 /^{ saith /the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Jer\_51\_36 /^{saith /the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry. saith Jer\_29\_32 /^{saith /the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. saith Jer\_51\_01 /^{saith /the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; saith Jer\_49\_12 /^{saith /the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. saith Jer\_47\_02 /^{saith /the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl . saith Isa\_41\_21 /^{saith /the LORD; bring forth your strong reasons, saith the King of Jacob . saith Jer\_48\_30 /^{saith /the LORD; but it shall not be so; his lies shall not so effect it. saith Jer\_17\_05 /^{saith /the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD . saith Jer\_33\_17 /^{saith /the LORD; David shall never want a man to sit upon the throne of the house of Israel; saith Jer\_37\_09 /^{saith /the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart . saith Jer\_28\_11 /^{saith /the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . saith Jer\_21\_12 /^{saith /the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings. saith Jer\_22\_03 /^{saith /the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place, saith Jer\_03\_14 /^{saith /the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: saith Jer\_49\_30 /^{ saith /the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. saith Amo\_01\_03 /^{saith /the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron: saith Amo\_01\_11 /^{saith /the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: saith Amo\_01\_06 /^{saith /the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: saith Amo\_02\_06 /^{saith /the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; saith Amo\_02\_04 /^{ saith /the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: saith Amo\_02\_01 /^{saith /the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime: saith Amo\_01\_13 /^{saith /the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: saith Amo\_01\_09 /^{saith /the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: saith Jer\_22\_01 /^{saith /the LORD; Go down to the house of the king of Judah, and speak there this word, saith Jer\_49\_01 /^{saith /the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities? saith Jer\_27\_16 /^{saith /the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saith Zec\_01\_16 /^{saith /the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be

stretched forth upon Jerusalem . saith Zec\_08\_03 /^{saith /the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain . saith Jer\_02\_02 /^{saith /the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown, saith Heb 08 10 /\${saith /the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God , and they shall be to me a people : saith Psa\_12\_05 /^{saith /the LORD ; I will set him in safety from him that puffeth at him. saith Jer\_31\_37 /^{saith /the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. saith Jer\_33\_25 /^{saith /the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; saith Jer\_33\_20 /^{ saith /the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; saith Jer\_26\_04 /^{saith /the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, saith Jer\_32\_42 /^{saith /the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. saith Isa\_59\_21 /^{saith /the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever saith Jer\_30\_10 /^{ saith /the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. saith Isa\_33\_10 /^{saith /the LORD; now will I be exalted; now will I lift up myself. saith Jer\_31\_16 /^{saith /the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy . saith Eze\_21\_09 /^{saith /the LORD; Say, A sword, a sword is sharpened, and also furbished: saith Jer\_08\_04 /^{saith /the LORD; Shall they fall, and not arise? shall he turn away, and not return? saith Jer\_31\_07 /^{saith /the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. saith Jer\_50\_40 /^{ saith /the LORD; so shall no man abide there, neither shall any son of man dwell therein. saith Jer\_26\_02 /^{ saith /the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: saith Jer\_15\_02 /^{saith /the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity. saith Jer\_17\_21 /^{ saith /the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; saith Jer\_13\_11 /^{saith /the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. saith Jer\_25\_07 /^{saith /the LORD; that ye might provoke me to anger with the works of your hands to your own hurt . saith Jer\_27\_22 /^{saith /the LORD; then will I bring them up, and restore them to this place. saith Eze\_30\_06 /^{saith /the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. saith Jer\_28\_13 /^{saith /the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron . saith Jer\_36\_29 /^{saith /the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? saith Nah\_01\_12 /^{saith /the LORD; Though they be quiet , and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. saith Eze\_11\_05 /^{saith /the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them. saith Amo\_07\_17 /^{saith /the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. saith Jer\_30\_05 /^{saith /the LORD; We have heard a voice of trembling, of fear, and not of peace. saith Jer\_21\_13 /^{saith /the LORD; which say, Who shall come down against us? or who shall enter into our habitations? saith Jer\_34\_17 /^{saith /the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith Jer\_12\_14 /^{saith/the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. saith 2Co\_06\_18 /\${saith /the Lord Almighty . saith Jer\_22\_18 /^{saith /the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! saith Jer\_29\_31 /^{saith /the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a

lie: saith 2Ki\_19\_32 /^{saith /the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. saith Isa\_37\_33 /^{saith /the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. saith Mic\_03\_05 /^{saith /the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. saith Jer\_14\_15 /^{saith /the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. saith Jer\_16\_03 /^{saith /the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; saith Eze\_43\_19 /^{saith /the Lord GOD, a young bullock for a sin offering. saith Eze\_44\_12 /\{saith /the Lord GOD, and they shall bear their iniquity. saith Eze\_16\_08 /\{saith /the Lord GOD, and thou becamest mine. saith Eze\_36\_32 /^{saith /the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. saith Isa\_28\_16 /^{saith /the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste . saith Isa\_49\_22 /^{saith /the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people : and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders . saith Isa\_65\_13 /^{saith /the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: saith Eze\_33\_11 /^{saith /the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? saith Eze\_35\_11 /^{saith /the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. saith Eze\_20\_31 /^{saith /the Lord GOD, I will not be enquired of by you. saith Eze\_20\_03 /^{saith /the Lord GOD, I will not be enquired of by you. saith Eze\_35\_06 /\(^{\}\){saith /the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. saith Isa\_07\_07 /^{saith /the Lord GOD, It shall not stand, neither shall it come to pass. saith Isa\_52\_04 /^{saith /the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause . saith Eze\_16\_30 /^{saith /the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman; saith Eze\_16\_48 /^{saith /the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters saith Eze\_34\_08 /^{saith /the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; saith Eze\_17\_16 /^{saith /the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die. saith Eze\_20\_33 /^{saith /the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: saith Amo\_08\_09 /^{saith /the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: saith Amo\_08\_11 /^{saith /the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: saith Eze\_38\_18 /^{saith /the Lord GOD, that my fury shall come up in my face. saith Eze\_22\_03 /^{saith /the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. saith Amo\_03\_13 /^{saith /the Lord GOD, the God of hosts, saith Isa\_30\_15 /^{saith /the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. saith Eze\_20\_40 /^{saith /the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. saith Eze\_14\_20 /^{saith/the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. saith Eze\_14\_18 /^{saith/the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves, saith Eze\_14\_16 /\{saith /the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate . saith Eze\_36\_23 /^{saith /the Lord GOD, when I shall be sanctified in you before their eyes . saith Eze\_22\_28 /^{saith /the Lord GOD, when the LORD hath not spoken . saith Eze\_18\_03 /^{saith /the Lord GOD, ye shall not have occasion any more to use this proverb in Israel. saith Eze\_16\_63 /^{saith /the Lord GOD . saith Eze\_25\_14 /^{saith /the Lord GOD . saith Eze\_47\_23 /^{saith /the Lord GOD . saith Jer\_02\_22 /^{saith /the Lord GOD . saith Eze\_02\_04 /^{saith /the Lord GOD . saith Eze\_30\_06 /^{saith /the Lord GOD . saith Eze\_12\_25 /^{saith /the Lord GOD . saith Eze\_44\_27 /^{saith /the Lord GOD . saith Eze\_39\_13 /^{saith /the Lord GOD . saith Eze\_18\_09 /^{saith /the Lord GOD . saith Eze\_34\_15 /^{saith /the Lord GOD . saith

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Amo_01_08 /^{saith /the Lord GOD . saith Amo_04_05 /^{saith /the Lord GOD . saith Eze_22_12 /^{saith /the
Lord GOD . saith Eze_22_31 /^{saith /the Lord GOD . saith Eze_36_14 /^{saith /the Lord GOD . saith Eze_14_11
/^{saith /the Lord GOD . saith Eze_14_23 /^{saith /the Lord GOD . saith Eze_11_08 /^{saith /the Lord GOD .
saith Eze_32_14 /^{saith /the Lord GOD . saith Eze_16_14 /^{saith /the Lord GOD . saith Eze_12_28 /^{saith
/the Lord GOD . saith Eze_24_14 /^{saith /the Lord GOD . saith Eze_29_20 /^{saith /the Lord GOD . saith
Eze_36_15 /^{saith /the Lord GOD . saith Eze_34_30 /^{saith /the Lord GOD . saith Eze_21_13 /^{saith /the
Lord GOD . saith Eze_45_09 /^{saith /the Lord GOD . saith Eze_13_08 /^{saith /the Lord GOD . saith
Eze_39_10 /^{saith /the Lord GOD . saith Eze_48_29 /^{saith /the Lord GOD . saith Eze_31_18 /^{saith /the
Lord GOD . saith Eze_43_27 /^{saith /the Lord GOD . saith Eze_15_08 /^{saith /the Lord GOD . saith
Eze_21_07 /^{saith /the Lord GOD . saith Eze_28_10 /^{saith /the Lord GOD . saith Amo_07_06 /^{saith /the
Lord GOD . saith Eze_39_29 /^{saith /the Lord GOD . saith Eze_20_44 /^{saith /the Lord GOD . saith
Eze\_20\_36 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_26\_21 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ GOD \ . \ saith \ Eze\_14\_14 \ / \ \{saith \ / the \ Lord \ Bod \ Bo
Lord GOD . saith Eze_45_15 /^{saith /the Lord GOD . saith Eze_13_16 /^{saith /the Lord GOD . saith Eze_11_21
/^{saith/the Lord GOD . saith Eze_23_34 /^{saith/the Lord GOD . saith Eze_32_08 /^{saith/the Lord GOD .
saith Eze_26_14 /^{saith /the Lord GOD . saith Eze_32_31 /^{saith /the Lord GOD . saith Eze_39_05 /^{saith
/the Lord GOD . saith Eze_39_20 /^{saith /the Lord GOD . saith Eze_32_16 /^{saith /the Lord GOD . saith
Eze_34_31 /^{saith /the Lord GOD . saith Eze_32_32 /^{saith /the Lord GOD . saith Eze_16_19 /^{saith /the
Lord GOD . saith Eze_18_30 /^{saith /the Lord GOD . Repent, and turn yourselves from all your transgressions;
so iniquity shall not be your ruin. saith Eze_44_15 /^{saith /the Lord GOD: saith Eze_26_05 /^{saith /the Lord
GOD: and it shall become a spoil to the nations. saith Eze_18_23 /^{saith /the Lord GOD: and not that he
should return from his ways, and live? saith Eze_16_43 /^{ saith /the Lord GOD: and thou shalt not commit this
lewdness above all thine abominations . saith Eze_38_21 /^{saith /the Lord GOD : every man's sword shall be
against his brother . saith Amo_08_03 /^{saith /the Lord GOD : there shall be many dead bodies in every place ;
they shall cast them forth with silence . saith Eze_18_32 /^{ saith /the Lord GOD : wherefore turn yourselves, and
live ye. saith Eze_17_03 /^{ saith /the Lord GOD; A great eagle with great wings, longwinged, full of feathers,
which had divers colours, came unto Lebanon, and took the highest branch of the cedar: saith Eze_11_16
/^{saith /the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered
them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come . saith
Amo_03_11 /^{saith /the Lord GOD; An adversary there shall be even round about the land; and he shall bring
down thy strength from thee, and thy palaces shall be spoiled. saith Eze_07_05 /^{saith /the Lord GOD; An evil,
an only evil, behold, is come as saith Eze_20_03 /^{saith /the Lord GOD; Are ye come to enquire of me? As I live
, saith the Lord GOD, I will not be enquired of by you. saith Eze_20_30 /^{saith /the Lord GOD; Are ye polluted
after the manner of your fathers? and commit ye whoredom after their abominations? saith Eze_38_17 /^{ saith
/the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which
prophesied in those days many years that I would bring thee against them? saith Eze_17_19 /^{saith /the Lord
GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I
recompense upon his own head. saith Eze_33_27 /^{saith /the Lord GOD; As I live, surely they that are in the
wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they
that be in the forts and in the caves shall die of the pestilence . saith Eze_15_06 /^{saith /the Lord GOD; As the
vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of
Jerusalem . saith Eze_29_13 /^{saith /the Lord GOD; At the end of forty years will I gather the Egyptians from
the people whither they were scattered: saith Eze_25_12 /^{saith /the Lord GOD; Because that Edom hath dealt
against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
saith Eze_25_08 /^{saith /the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like
unto all the heathen; saith Eze_36_02 /^{saith /the Lord GOD; Because the enemy hath said against you, Aha,
even the ancient high places are ours in possession: saith Eze_25_15 /^{saith /the Lord GOD; Because the
Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old
hatred; saith Eze_36_03 /^{ saith /the Lord GOD; Because they have made you desolate, and swallowed you up
on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of
talkers, and are an infamy of the people: saith Eze_36_13 /^{saith /the Lord GOD; Because they say unto you,
Thou land devourest up men, and hast bereaved thy nations; saith Eze_28_02 /^{ saith /the Lord GOD; Because
thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou
art a man, and not God, though thou set thine heart as the heart of God: saith Eze_25_06 /^{saith /the Lord GOD
; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite
against the land of Israel; saith Eze_23_35 /^{ saith /the Lord GOD; Because thou hast forgotten me, and cast me
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behind thy back, therefore bear thou also thy lewdness and thy whoredoms. saith Eze\_31\_10 /^{saith /the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; saith Eze\_28\_06 /^{saith /the Lord GOD; Because thou hast set thine heart as the heart of God; saith Eze\_25\_03 /^{saith /the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; saith Eze\_16\_36 /^{saith /the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; saith Eze\_22\_19 /^{ saith /the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. saith Eze\_21\_24 /^{saith /the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand . saith Eze\_13\_08 /^{saith /the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD. saith Eze\_05\_07 /^{saith /the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; saith Eze\_30\_22 /^{saith /the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. saith Eze\_34\_10 /^{saith /the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. saith Eze\_38\_03 /^{saith /the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: saith Eze\_39\_01 /^{saith /the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: saith Eze\_26\_03 /^{saith /the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up . saith Eze\_28\_22 /^{saith /the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her. saith Eze\_29\_03 /^{saith /the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. saith Eze\_13\_20 /^{ saith /the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly . saith Eze\_36\_06 /^{saith /the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: saith Eze\_34\_17 /^{saith /the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats saith Eze\_29\_08 /^{saith} /the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. saith Eze\_26\_07 /^{saith /the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people saith Eze\_23\_28 /^{saith /the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated: saith Eze\_29\_19 /^{saith /the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. saith Eze\_20\_47 /^{saith /the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. saith Eze\_24\_21 /^{ saith /the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. saith Eze\_23\_22 /^{saith /the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side; saith Eze\_25\_16 /^{saith /the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast . saith Eze\_37\_21 /^{saith /the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: saith Eze\_37\_19 /^{saith /the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick , and they shall be one in mine hand . saith Eze\_05\_08 /^{saith /the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations . saith Eze\_34\_11 /^{saith /the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. saith Jer\_07\_20 /^{saith/the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched. saith

Eze\_35\_03 /\{saith /the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . saith Eze\_37\_12 /^{saith /the Lord GOD; Behold, O my people , I will open your graves , and cause you to come up out of your graves , and bring you into the land of Israel . saith Eze 37 09 /^{saith /the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live . saith Eze\_14\_04 /^{ saith /the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; saith Eze\_20\_39 /^{saith /the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. saith Eze\_03\_27 /^{saith /the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house. saith Eze\_14\_21 /^{saith /the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? saith Eze\_30\_02 /^{saith /the Lord GOD; Howl ye, Woe worth the day! saith Eze\_36\_22 /^{saith /the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went . saith Eze\_36\_07 /^{ saith /the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame . saith Eze\_30\_13 /^{saith /the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt . saith Eze\_30\_10 /^{saith /the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon . saith Eze\_25\_13 /^{saith /the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. saith Eze\_17\_22 /^{saith /the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent : saith Eze\_23\_46 /^{saith /the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled . saith Eze\_16\_59 /^{ saith /the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. saith Eze\_11\_17 /^{saith /the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. saith Eze\_13\_13 /^{saith /the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. saith Eze\_12\_23 /^{saith /the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision . saith Eze\_32\_03 /^{saith /the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net . saith Eze\_36\_37 /^{saith /the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock . saith Eze\_46\_16 /^{ saith /the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it shall be their possession by inheritance. saith Eze\_38\_14 /^{ saith /the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? saith Eze\_36\_33 /^{saith /the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. saith Eze\_31\_15 /^{saith /the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. saith Eze\_20\_05 /^{saith /the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; saith Eze\_45\_18 /^{saith /the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: saith Eze\_38\_10 /^{saith /the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: saith Eze\_45\_09 /^{saith /the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD . saith Eze\_44\_09 /^{saith /the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. saith Eze\_39\_25 /^{saith /the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; saith Eze\_27\_03 /^{saith /the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty . saith Eze\_44\_06 /^{saith /the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, saith Eze\_21\_26 /^{saith /the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. saith Eze\_14\_06 /^{saith /the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations. saith

Eze\_24\_03 /\{saith /the Lord GOD; Set on a pot, set it on, and also pour water into it: saith Eze\_17\_09 /\{saith /the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. saith Eze\_06\_11 /^{saith /the Lord GOD; Smite with thine hand, and stamp with thy foot, and say , Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence . saith Eze\_39\_17 /^{saith /the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. saith Eze\_36\_05 /^{saith /the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. saith Eze\_05\_11 /^{saith /the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. saith Amo\_05\_03 /^{saith /the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel . saith Eze\_46\_01 /^{saith /the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. saith Eze\_32\_11 /^{saith /the Lord GOD; The sword of the king of Babylon shall come upon thee. saith Eze\_12\_28 /^{saith /the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. saith Eze\_43\_18 /^{saith /the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. saith Eze\_12\_10 /^{saith /the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them. saith Eze\_05\_05 /^{saith /the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. saith Eze\_39\_08 /^{saith /the Lord GOD; this is the day whereof I have spoken . saith Eze\_47\_13 /^{saith /the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions . saith Eze\_28\_12 /^{saith /the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. saith Eze\_23\_32 /^{saith /the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much. saith Eze\_28\_25 /^{saith /the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. saith Eze\_26\_19 /^{ saith /the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; saith Eze\_35\_14 /^{ saith /the Lord GOD; When the whole earth rejoiceth, I will make thee desolate . saith Eze\_03\_11 /^{saith /the Lord GOD; whether they will hear, or whether they will forbear. saith Eze\_24\_09 /^{saith /the Lord GOD; Woe to the bloody city! I will even make the pile for fire great . saith Eze\_24\_06 /^{ saith /the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. saith Eze\_13\_18 /^{saith /the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? saith Eze\_13\_03 /^{saith /the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! saith Eze\_33\_25 /^{saith /the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? saith Eze\_20\_27 /^{saith /the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. saith Eze\_11\_07 /^{saith /the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it. saith Oba\_01\_01 /^{saith /the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle . saith Eze\_21\_28 /^{ saith /the Lord GOD concerning the Ammonites , and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering : saith 2Ch\_21\_12 /^{saith /the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saith Jer\_05\_14 /^{saith /the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. saith Jer\_49\_05 /^{saith /the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. saith Isa\_22\_15 /^{saith /the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say, saith Isa\_10\_24 /^{ saith /the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner

of Egypt . saith Jer\_35\_17 /^{saith /the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. saith Isa\_22\_14 /^{saith /the Lord GOD of hosts . saith Isa\_03\_15 /^{saith /the Lord GOD of hosts . saith Jer\_02\_19 /^{saith /the Lord GOD of hosts . saith Jer\_50\_31 /^{saith /the Lord GOD of hosts : for thy day is come, the time that I will visit thee. saith 2Ki\_22\_18 /^{saith /the LORD God of Israel, As touching the words which thou hast heard; saith 2Ki\_21\_12 /^{saith /the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle . saith Jer\_13\_12 /^{saith /the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine ? saith 1Ki\_14\_07 /^{saith /the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, saith 2Sa\_12\_07 /^{saith /the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; saith 1Sa\_10\_18 /^{ saith /the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you: saith Jud\_06\_08 /^{saith /the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; saith 2Ki\_09\_06 /^{ saith /the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel. saith Exo\_05\_01 /^{saith /the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. saith Exo\_32\_27 /^{saith /the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. saith 2Ki\_22\_15 /^{saith /the LORD God of Israel, Tell the man that sent you to me, saith 2Ch\_34\_23 /^{saith /the LORD God of Israel, Tell ye the man that sent you to me, saith 2Ki\_19\_20 /^{saith /the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard. saith 1Ki\_17\_14 /^{saith /the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail , until the day that the LORD sendeth rain upon the earth . saith Jos\_07\_13 /^{saith /the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. saith Isa\_37\_21 /^{saith /the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saith 027 002 Jos /^{saith /the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. saith Isa\_17\_06 /\{saith /the LORD God of Israel. saith Jer\_21\_04 /\{saith /the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. saith Jer\_11\_03 /^{saith /the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, saith Jer\_23\_02 /^{saith /the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD saith 2Ch\_34\_26 /^{saith /the LORD God of Israel concerning the words which thou hast heard; saith Jer\_25\_15 /^{saith /the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. saith Exo\_10\_03 /^{saith /the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. saith Exo\_09\_13 /^{saith /the LORD God of the Hebrews, Let my people go, that they may serve me. saith Exo\_09\_01 /^{ saith /the LORD God of the Hebrews, Let my people go, that they may serve me. saith Eze\_12\_19 /^{ saith /the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. saith Eze\_36\_04 /^{saith /the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; saith Eze\_06\_03 /^{saith /the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places . saith Eze\_26\_15 /^{saith /the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? saith Eze\_16\_03 /^{saith /the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite. saith Eze\_07\_02 /^{ saith /the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. saith Eze\_34\_02 /^{saith /the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? saith Eze\_34\_20 /^{saith /the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle . saith Eze\_37\_05 /^{saith /the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: saith Zec\_11\_04 /^{saith /the LORD my God;

Feed the flock of the slaughter; saith Zec\_01\_16 /^{saith /the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith Isa\_14\_22 /^{saith /the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD saith Zec\_08\_14 /^{saith /the LORD of hosts, and I repented not: saith Nah\_02\_13 /^{ saith /the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard . saith Zec\_03\_09 /^{saith /the LORD of hosts, and I will remove the iniquity of that land in one day . saith Zec\_01\_03 /^{saith /the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Zec\_05\_04 /^{saith /the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. saith Mal\_01\_14 /^{saith /the LORD of hosts, and my name is dreadful among the heathen . saith Jer\_25\_32 /^{saith /the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth . saith Jer\_09\_07 /^{saith /the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? saith Jer\_11\_22 /^{saith /the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: saith Jer\_09\_17 /^{saith /the LORD of hosts, Consider ye, and call for the mourning women , that they may come; and send for cunning women, that they may come: saith Jer\_23\_16 /^{saith /the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. saith 1Sa\_15\_02 /^{saith /the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. saith 1Ch\_17\_07 /^{saith /the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel: saith 2Sa\_07\_08 /^{saith /the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: saith Mal\_02\_02 /^{saith /the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. saith Mal\_03\_10 /^{saith /the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. saith Mal\_03\_17 /^{saith /the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. saith Mal\_01\_10 /^{saith /the LORD of hosts, neither will I accept an offering at your hand . saith Isa\_22\_25 /^{ saith /the LORD of hosts , shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it. saith Zec\_03\_10 /^{saith /the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree . saith Jer\_30\_08 /^{saith /the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: saith Zec\_13\_02 /^{saith /the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land . saith Mal\_04\_01 /^{saith /the LORD of hosts, that it shall leave them neither root nor branch. saith Jer\_07\_03 /^{saith /the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. saith Jer\_27\_21 /^{saith /the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem; saith Jer\_29\_21 /^{saith /the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; saith Jer\_44\_25 /^{saith /the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saith Zep\_02\_09 /^{saith /the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. saith Jer\_29\_04 /^{ saith /the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; saith Jer\_42\_18 /^{ saith /the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. saith Jer\_31\_23 /^{saith /the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness . saith Jer\_35\_18 /^{saith /the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he

hath commanded you: saith Jer\_19\_03 /^{saith /the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. saith Jer\_39\_16 /^{saith /the LORD of hosts , the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee. saith Jer\_19\_15 /^{saith /the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. saith Jer\_16\_09 /^{saith /the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride saith Jer\_09\_15 /^{saith /the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink . saith Jer\_50\_18 /^{saith /the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. saith Jer\_43\_10 /^{saith /the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. saith Jer\_44\_11 /^{saith /the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah . saith Jer\_25\_27 /^{saith /the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. saith Jer\_35\_13 /^{saith /the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. saith Jer\_32\_15 /^{saith /the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land. saith Jer\_28\_14 /^{ saith /the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. saith Jer\_42\_15 /^{saith /the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; saith Jer\_35\_19 /^{saith /the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever . saith Jer\_29\_08 /^{saith /the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . saith Jer\_07\_21 /^{saith /the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. saith Jer\_32\_14 /^{saith /the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days saith Jer\_51\_33 /^{saith /the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come . saith Jer\_27\_04 /^{saith /the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; saith Jer\_48\_01 /^{saith /the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed. saith Jer\_44\_02 /^{saith/the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein, saith Mal\_01\_04 /^{saith /the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever a saith Jer\_06\_09 /^{ saith /the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets . saith Hag\_02\_23 /^{saith /the LORD of hosts , will I take thee, O Zerubbabel , my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts . saith Zec\_08\_11 /^{saith /the LORD of hosts . saith Mal\_01\_09 /^{saith /the LORD of hosts . saith Mal\_04\_03 /^{saith /the LORD of hosts . saith Isa\_45\_13 /^{saith /the LORD of hosts . saith Mal\_03\_05 and the local content is a saith Isa\_45\_13 /^{saith /the LORD of hosts . saith Mal\_03\_05 and local content is a saith Isa\_45\_13 /^{saith /the LORD of hosts . saith Isa\_45\_13 /^{saith /the L /^{saith /the LORD of hosts . saith Hag\_02\_23 /^{saith /the LORD of hosts . saith Zec\_08\_06 /^{saith /the LORD of hosts . saith Mal\_01\_11 /^{saith /the LORD of hosts . saith Isa\_14\_23 /^{saith /the LORD of hosts . saith Jer\_49\_26 /^{saith /the LORD of hosts . saith Jer\_08\_03 /^{saith /the LORD of hosts . saith Jer\_25\_29 /^{saith /the LORD of hosts . saith Isa\_17\_03 /^{saith /the LORD of hosts . saith Zec\_01\_03 /^{saith /the LORD of hosts . saith Mal\_02\_04 /^{saith /the LORD of hosts . saith Hag\_02\_09 /^{saith /the LORD of hosts . saith Mal\_03\_11 /^{saith /the LORD of hosts . saith Mal\_03\_01 /^{saith /the LORD of hosts . saith Hag\_02\_07 /^{saith /the LORD of hosts . saith Mal\_03\_12 /^{saith /the LORD of hosts . saith Hag\_02\_08 /^{saith /the LORD of hosts . saith Mal\_01\_08 /^{saith /the LORD of hosts . saith Mal\_02\_08 /^{saith /the LORD of hosts . saith Zec\_04\_06 /^{saith /the LORD of hosts . /the LORD of hosts . saith Hag\_01\_09 /^{saith /the LORD of hosts . Because of mine house that is waste , and ye run every man unto his own house . saith Mal\_03\_07 /^{saith /the LORD of hosts . But ye said , Wherein shall we return? saith Hag\_02\_04 /^{saith /the LORD of hosts: saith Zec\_07\_13 /^{saith /the LORD of hosts: saith Hag\_02\_09 /^{ saith /the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. saith Zec\_13\_07 /^{saith /the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn

mine hand upon the little ones . saith Mal\_02\_16 /^{saith /the LORD of hosts : therefore take heed to your spirit, that ye deal not treacherously . saith Zec\_02\_08 /^{ saith /the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. saith Jer\_33\_12 /^{ saith /the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . saith Nah\_03\_05 /^{saith /the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame . saith  $Mal_01_13$  /^{ saith /the LORD of hosts ; and ye brought that which was torn , and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. saith Zec\_08\_14 /^{saith /the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: saith Hag\_02\_11 /^{saith /the LORD of hosts; Ask now the priests concerning the law, saying, saith Jer\_25\_08 /^{saith /the LORD of hosts; Because ye have not heard my words, saith Jer\_49\_35 /^{saith /the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might. saith Zec\_08\_07 /^{saith /the LORD of hosts; Behold, I will save my people from the east country, and from the west country; saith Jer\_29\_17 /^{saith /the LORD of hosts; Behold, I will send upon them the sword, the famine and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. saith Hag\_01\_05 /^{saith /the LORD of hosts; Consider your ways . saith Hag\_01\_07 /^{saith /the LORD of hosts; Consider your ways . saith Jer\_19\_11 /^{saith /the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury . saith Zec\_01\_14 /^{saith /the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy . saith Zec\_08\_02 /^{saith /the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury . saith Zec\_08\_06 /^{saith /the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. saith Zec\_03\_07 /^{saith /the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by . saith Zec\_08\_23 /^{saith /the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. saith Jer\_49\_07 /^{saith /the LORD of hosts ; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? saith Zec\_08\_20 /^{saith /the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: saith Zec\_08\_09 /^{saith /the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. saith Zec\_01\_17 /^{saith /the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem . saith Jer\_51\_58 /^{saith /the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary . saith Jer\_50\_33 /^{saith /the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go. saith Zec\_08\_19 /^{saith /the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace . saith Zec\_08\_04 /^{ saith /the LORD of hosts ; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. saith Zec\_01\_04 /^{saith /the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD . saith Zec\_01\_03 /^{saith /the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Jer\_25\_28 /^{ saith /the LORD of hosts; Ye shall certainly drink . saith Hag\_02\_06 /^{saith /the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; saith Jer\_26\_18 /^{saith /the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest . saith Jer\_27\_19 /^{saith /the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city, saith Jer\_23\_15 /^{saith /the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. saith Mal\_01\_06 /^{ saith /the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? saith Jer\_36\_30 /^{saith /the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. saith Jer\_29\_16 /^{saith /the LORD of the king that sitteth upon the throne of David, and of all the people that

dwelleth in this city, and of your brethren that are not gone forth with you into captivity; saith Jer\_11\_21 /^{saith /the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: saith Jer\_34\_04 /^{ saith /the LORD of thee, Thou shalt not die by the sword: saith Isa 45 18 /^{saith /the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. saith Isa\_43\_01 /^{saith /the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. saith Amo\_09\_12 /^{saith /the LORD that doeth this. saith Isa\_49\_05 /^{saith /the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength . saith Isa\_54\_10 /^{saith /the LORD that hath mercy on thee. saith Isa\_44\_02 /^{saith /the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. saith Amo\_06\_08 /^{saith /the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. saith Amo\_06\_14 /^{saith /the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. saith Isa\_44\_06 /^{saith /the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. saith Jer\_33\_02 /^{saith /the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name; saith Amo\_09\_15 /^{saith /the LORD thy God . saith Isa\_54\_08 /^{ saith /the LORD thy Redeemer . saith Isa\_45\_01 /^{ saith /the LORD to his anointed , to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; saith Jer\_27\_02 /^{ saith /the LORD to me; Make thee bonds and yokes, and put them upon thy neck, saith Jer\_04\_03 /^{saith /the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns. saith Jer\_22\_11 /^{saith/the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: saith Jer\_13\_01 /^{ saith /the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. saith Isa\_56\_04 /^{saith /the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; saith Amo\_05\_04 /^{saith /the LORD unto the house of Israel, Seek ye me, and ye shall live: saith Jer\_22\_06 /^{saith /the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited. saith Jer\_14\_10 /^{saith /the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. saith 2Ch\_20\_15 /^{saith /the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's . saith Luk\_05\_39 \$ saith /The old is better . saith  $Ecc_07_27$  /^{ saith /the preacher , counting one by one , to find out the account : saith Ecc\_01\_02 /^{saith /the Preacher, vanity of vanities; all is vanity. saith Ecc\_12\_08 /^{saith /the preacher; all is vanity . saith Act\_07\_48 /\${saith /the prophet, saith 1Sa\_24\_13 /^{saith /the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. saith Rom\_04\_03 /\${saith /the scripture? Abraham believed God, and it was counted unto him for righteousness. saith Gal\_04\_30 /\${ saith /the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman . saith Rev\_02\_18 /\${saith /the Son of God , who hath his eyes like unto a flame of fire , and his feet are like fine brass; saith Rev\_14\_13 /\${saith /the Spirit, that they may rest from their labours; and their works do follow them . saith Jos\_22\_16 /^{saith /the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? saith Joh\_04\_09 /\${ saith /the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans . saith Pro\_26\_13 /^{saith /There is a lion in the way; a lion is in the streets . saith Pro\_22\_13 /^{saith /There is a lion without, I shall be slain in the streets . saith Rom\_15\_12 /\${saith /There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. saith Joh\_19\_24 /\${saith /They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did . saith Joh\_19\_37 /\${ saith /They shall look on him whom they pierced . saith 1Ki\_03\_23 /^{saith /This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living saith 1Ti\_05\_18 /\${saith /Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. saith Gen\_32\_04 /^{saith /thus, I have sojourned with Laban, and stayed there until now: saith Jer\_45\_04 /^{saith /thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land, saith Amo\_05\_16 /^{saith /thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning

, and such as are skilful of lamentation to wailing . saith Num\_20\_14 /^{saith /thy brother Israel, Thou knowest all the travail that hath befallen us: saith Isa\_66\_09 /^{saith /thy God . saith Isa\_54\_06 /^{saith /thy God . saith Isa\_51\_22 /^{saith /thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: saith Gen\_45\_09 /^{saith /thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: saith Heb\_01\_08 /\${ saith /Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom . saith Ecc\_10\_03 /^{saith /to every one that he is a fool . saith Joh\_13\_10 /\${saith /to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. saith Joh\_21\_16 /\${saith /to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea , Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. saith Pro\_09\_16 /^{saith/to him, saith Pro\_09\_04 /^{saith /to him, saith Mar\_14\_32 /\{saith /to his disciples, Sit ye here, while I shall pray. saith Isa\_44\_26 /^{saith /to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: saith Joh\_21\_21 /\${saith /to Jesus, Lord, and what shall this man do? saith Rom\_09\_15 /\${saith /to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion . saith Joh\_21\_15 /\${saith /to Simon Peter, Simon, son of Jonas, lovest thou me more than these ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . saith Isa\_44\_27 /\{saith /to the deep, Be dry, and I will dry up thy rivers : saith Joh\_04\_28 /\{saith /to the men, saith Job\_37\_06 /^{saith /to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. saith Hab\_02\_19 /^{saith /to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it. saith Joh\_04\_10 /\${ saith /to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. saith 2Ki\_05\_13 /^{saith /to thee, Wash, and be clean? saith Rom\_03\_19 /\${saith /to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. saith Gen\_41\_55 /^{saith /to you, do . saith Joh\_19\_35 /\${ saith /true, that ye might believe . saith Joh\_04\_07 /\${ saith /unto her, Give me to drink . saith Joh\_04\_16 /\${ saith /unto her, Go, call thy husband, and come hither . saith Joh\_04\_26 /\${ saith /unto her, I that speak unto thee am he. saith Joh\_20\_16 /\${saith /unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. saith Joh\_11\_40 /\${saith /unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? saith Joh\_11\_23 /\${saith /unto her, Thy brother shall rise again . saith Joh\_20\_17 /\${saith /unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God . saith Joh\_04\_21 /\${saith /unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. saith Joh\_02\_04 /\${saith /unto her, Woman, what have I to do with thee ? mine hour is not yet come . saith Joh\_20\_15 /\${saith /unto her , Woman , why weepest thou ? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Joh\_06\_08 /\${saith /unto him, saith Mat\_19\_20 /\${saith /unto him, All these things have I kept from my youth up: what lack I yet? saith Mat\_04\_09 /\${saith /unto him, All these things will I give thee, if thou wilt fall down and worship me. saith Act\_12\_08 /\${ saith /unto him, Cast thy garment about thee, and follow me. saith Joh\_01\_46 /\${ saith /unto him, Come and see. saith Mar\_07\_34 /\${ saith /unto him, Ephphatha, that is, Be opened. saith Joh\_02\_10 /\${ saith /unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now . saith Joh\_21\_15 /\${saith /unto him , Feed my lambs . saith Joh\_21\_16 /\${saith /unto him, Feed my sheep. saith Joh\_21\_17 /\${saith /unto him, Feed my sheep. saith Joh\_01\_43 /\${saith /unto him, Follow me. saith Joh\_21\_19 /\${saith /unto him, Follow me. saith Mat\_09\_09 /\${saith /unto him, Follow me. And he arose, and followed him. saith Mat\_22\_12/\${saith/unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. saith Mar\_05\_19 /\${ saith /unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee . saith Joh\_04\_50 /\${saith /unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. saith Mat\_20\_21 /\${saith /unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. saith Joh\_14\_09 /\${saith/unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? saith Joh\_03\_04 /\${saith /unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? saith Joh\_14\_06 /\${saith /unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. saith Joh\_11\_24 /\${saith /unto him, I know that he shall rise again in the resurrection at the last day. saith Joh\_04\_25 /\${saith /unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all

things . saith Mat\_18\_22 /\${saith / unto him , I say not unto thee , Until seven times : but , Until seventy times seven . saith Mar\_01\_41 /\${saith /unto him , I will ; be thou clean . saith Mat\_08\_07 /\${saith /unto him , I will come and heal him . saith Joh\_21\_22 /\${saith /unto him , If I will that he tarry till I come , what is that to thee ? follow thou me . saith Mat\_04\_06 /\${saith /unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone . saith  $Joh_11_39 \$  {saith /unto him , Lord , by this time he stinketh : for he hath been dead four days . saith Joh\_13\_06 /\${saith /unto him , Lord , dost thou wash my feet ? saith Joh\_13\_09 /\${saith /unto him, Lord, not my feet only, but also my hands and my head. saith Joh\_14\_08 /\${saith /unto him, Lord, shew us the Father, and it sufficeth us. saith Joh\_14\_05 /\${saith /unto him, Lord, we know not whither thou goest; and how can we know the way? saith Joh\_13\_25 /\${saith /unto him, Lord, who is it? saith Mar\_11\_21 /\${saith /unto him, Master, behold, the fig tree which thou cursedst is withered away. saith Mar\_13\_01 /\${saith /unto him, Master, see what manner of stones and what buildings are here! saith Joh\_14\_22 /\${saith /unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? saith Mat\_17\_26 /\${saith /unto him, Of strangers. Jesus saith unto him, Then are the children free. saith Luk\_19\_22 /\${saith /unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: saith Joh\_01\_49 /\${saith /unto him, Rabbi, thou art the Son of God; thou art the King of Israel. saith Joh\_20\_16 /\${saith /unto him, Rabboni; which is to say, Master. saith Joh\_05\_08/\${saith/unto him, Rise, take up thy bed, and walk. saith Mar\_01\_44 /\${ saith /unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . saith Mat\_08\_04 /\${saith /unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. saith Joh\_04\_49 /\${saith /unto him, Sir, come down ere my child die. saith Joh\_04\_15 /\${saith /unto him, Sir, give me this water, that I thirst not, neither come hither to draw. saith Joh\_04\_19 /\${saith /unto him, Sir, I perceive that thou art a prophet. saith Joh\_20\_15 /\${saith /unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Joh\_04\_11 /\${saith /unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? saith Mat\_08\_20 /\${ saith /unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. saith Mat\_17\_26 /\${saith /unto him, Then are the children free. saith Luk\_16\_29 /\{\saith \text{/unto him}, They have Moses and the prophets; let them hear them. saith Joh\_02\_03 /\{\saith /unto him, They have no wine. saith Joh\_20\_29 /\${saith /unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. saith Mar\_08\_29 /\${saith /unto him, Thou art the Christ . saith Mat\_26\_64 /\${saith /unto him , Thou hast said : nevertheless I say unto you , Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. saith Joh\_13\_08 /\${saith /unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me . saith Joh\_01\_51 /\${saith /unto him , Verily , verily , I say unto you , Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. saith Mar\_14\_30 /\${saith /unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice . saith Joh\_01\_45 /\${saith /unto him, We have found him, of whom Moses in the law, and the prophets did write, Jesus of Nazareth, the son of Joseph. saith Joh\_01\_41 /\${saith /unto him, We have found the Messias, which is, being interpreted, the Christ. saith Joh\_18\_38 /\${saith / unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. saith Joh\_01\_48 /\${ saith /unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. saith Mat\_19\_18 /\${saith /unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, saith Joh\_05\_06 /\{saith / unto him, Wilt thou be made whole? saith Joh\_11\_27 /\{saith / unto him, Yea , Lord: I believe that thou art the Christ, the Son of God, which should come into the world. saith Joh\_21\_15 /\${saith /unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith Joh\_21\_16 /\${saith /unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. saith Joh\_21\_17 /\${saith /unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . saith Mar\_10\_23 /\${ saith /unto his disciples How hardly shall they that have riches enter into the kingdom of God! saith Isa\_45\_10 /^{saith /unto his father, What begettest thou? or to the woman, What hast thou brought forth? saith Joh\_19\_26 /\${saith /unto his mother, Woman, behold thy son! saith Mat\_20\_08 /\${ saith /unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. saith Joh\_19\_09 /\${saith /unto Jesus, Whence art thou? But Jesus

gave him no answer. saith Mat\_07\_21 /\${saith / unto me, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven . saith Rev\_22\_10 /\${ saith /unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. saith Rev\_17\_15 /\${saith /unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues saith Rev\_19\_09 /\{\saith /unto me, These are the true sayings of God. saith Rev\_05\_05 /\{\saith /unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. saith Rev\_19\_09 /\${ saith /unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. saith 1Ki\_22\_14 /^{saith /unto me, that will I speak . saith Joh\_21\_07 /\${saith /unto Peter, It is the Lord . Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, naked, and did cast himself into the sea. saith Mar\_14\_37 /\${saith /unto Peter, Simon, sleepest thou? couldest not thou watch one hour? saith Mat\_26\_40 /\${saith /unto Peter, What, could ye not watch with me one hour? saith Rom\_09\_17 /\${ saith /unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth . saith Joh\_06\_05 /\${saith /unto Philip, Whence shall we buy bread, that these may eat? saith Rev\_02\_29 /\${saith /unto the churches . saith Rev\_03\_22 /\${saith /unto the churches . saith Rev\_03\_06 /\${saith /unto the churches . saith Rev\_03\_13 /\${saith /unto the churches . saith Rev\_02\_11 /\${saith /unto the churches; He that overcometh shall not be hurt of the second death . saith Rev\_02\_17 /\${saith /unto the churches ; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. saith Rev\_02\_07 /\${saith /unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God . saith Mat\_26\_36 /\${saith /unto the disciples, Sit ye here, while I go and pray yonder . saith Joh\_19\_14 /\${saith /unto the Jews, Behold your King! saith Mar\_03\_05 /\${saith /unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. saith Mar\_03\_03 /\${saith /unto the man which had the withered hand, Stand forth saith Mar\_05\_36 /\${saith / unto the ruler of the synagogue, Be not afraid, only believe. saith Joh\_02\_05 /\${saith /unto the servants, Whatsoever he saith unto you, do it. saith Pro\_24\_24 /^{saith /unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him: saith Luk\_22\_11 /\${saith /unto thee, Where is the guestchamber, where I shall eat the passover with my disciples ? saith Mar\_08\_01 /\${saith /unto them, saith Mar\_14\_27 /\${saith /unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. saith Mar\_07\_18 /\${saith /unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; saith Mar\_16\_06 /\${saith /unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. saith Mar\_06\_50 /\${saith /unto them, Be of good cheer: it is I; be not afraid. saith Joh\_20\_13 /\${saith /unto them, Because they have taken away my Lord, and I know not where they have laid him. saith Joh\_19\_04 /\${saith /unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. saith to do this? They said unto him, Yea, Lord. saith Joh\_21\_10/\${saith/unto them, Bring of the fish which ye have now caught . saith Mat\_16\_15 /\${saith /unto them, But whom say ye that I am? saith Mar\_08\_29 /\${saith /unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. saith Joh\_21\_05 /\${saith /unto them, Children, have ye any meat? They answered him, No. saith Mar\_10\_24 /\${saith /unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! saith Joh\_21\_12 /\${saith / unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord . saith Joh\_01\_39 /\${saith /unto them, Come and see . They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. saith Mat\_21\_42 /\${saith /unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? saith Joh\_02\_08 /\${saith /unto them, Draw out now, and bear unto the governor of the feast. And they bare it. saith Joh\_08\_25 /\${saith /unto them, Even the same that I said unto you from the beginning . saith Joh\_02\_07 /\${saith /unto them , Fill the waterpots with water . And they filled them up to the brim . saith Mat\_04\_19 /\${ saith /unto them , Follow me , and I will make you fishers of men . saith Mat\_20\_07 /\${saith /unto them , Go ye also into the vineyard ; and whatsoever is right , that shall ye receive . saith Mar\_14\_13 /\${saith /unto them , Go ye into the city , and there shall meet you a man bearing a pitcher of water: follow him. saith Mar\_11\_02 /\${saith /unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. saith Mar\_11\_22 /\${saith /unto them, Have faith in God. saith Mat\_13\_51 /\${saith /unto them, Have ye understood all these things? They say unto him, Yea, Lord. saith Luk\_03\_11 /\${saith /unto them, He that hath

two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. saith Mat\_15\_34 /\${saith /unto them, How many loaves have ye? And they said, Seven, and a few little fishes. saith Mar\_06\_38 /\${saith /unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes . saith Mat 22 43 /\${ saith / unto them , How then doth David in spirit call him Lord , saying , saith Joh\_18\_05 /\${saith /unto them, I am he. And Judas also, which betrayed him, stood with them. saith Joh\_18\_38 /\${saith /unto them, I find in him no fault at all. saith Joh\_21\_03 /\${saith /unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing . saith Mar\_09\_35 /\${saith /unto them, If any man desire to be first, the same shall be last of all, and servant of all . saith Joh\_08\_39 /\${saith /unto them , If ye were Abraham's children , ye would do the works of Abraham . saith Mar\_03\_04 /\${saith /unto them , Is it lawful to do good on the sabbath days , or to do evil ? to save life, or to kill? But they held their peace. saith Joh\_06\_20 /\${saith /unto them, It is I; be not afraid. saith Mar\_04\_35 /\{\}{\saith /\unto them, Let us pass over unto the other side. saith Joh\_11\_44 /\{\}{\saith /\unto them, Loose him, and let him go. saith Mat\_19\_08 /\${saith /unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. saith Joh\_04\_34 /\${saith /unto them, My meat is to do the will of him that sent me, and to finish his work. saith Mar\_14\_34 /\${saith /unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. saith Mar\_11\_33 /\${saith /unto them, Neither do I tell you by what authority I do these things . saith Joh\_11\_11 /\${saith /unto them , Our friend Lazarus sleepeth ; but I go, that I may awake him out of sleep. saith Luk\_24\_36 /\${ saith /unto them, Peace be unto you. saith Joh\_20\_19 /\${saith /unto them, Peace be unto you. saith Joh\_20\_22 /\${saith /unto them, Receive ye the Holy Ghost: saith Joh\_19\_15 /\${saith /unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. saith Mat\_26\_45 /\${saith /unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. saith Mar\_14\_41 /\${saith /unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners . saith Joh\_19\_06 /\${saith /unto them , Take ye him , and crucify him: for I find no fault in him . saith Joh\_20\_02 /\${saith /unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. saith Mar\_02\_17 /\${saith /unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. saith Joh\_07\_50 /\${saith /unto them , to Jesus by night, being one of them, saith Mat\_21\_31 /\${saith /unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you . saith Mar\_12\_43 /\${ saith /unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: saith Joh\_01\_38 /\${saith / unto them, What seek ye? They said unto him, Rabbi, being interpreted, Master, where dwellest thou ? saith Mat\_27\_22 /\${saith /unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. saith Mat\_22\_20 /\${ saith /unto them, Whose is this image and superscription? saith Mar\_12\_16 /\${ saith /unto them, Whose is this image and superscription? And they said unto him, Caesar's . saith Mar\_10\_11 /\${saith /unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. saith Mat\_08\_26 /\${saith /unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. saith Mar\_05\_39 /\${saith /unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. saith Mar\_08\_17 /\${saith /unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? saith Mat\_20\_06 /\${saith /unto them, Why stand ye here all the day idle? saith Mar\_10\_42 /\${ saith /unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. saith Mat\_20\_23 /\${saith /unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. saith Mat\_21\_16 /\${saith /unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? saith Joh\_16\_17 /\${saith /unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? saith Joh\_02\_05 /\${saith /unto you, do it. saith Isa\_52\_07 /^{saith /unto Zion, Thy God reigneth! saith Mal\_01\_04 /^{saith /We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever . saith Psa\_50\_16 /^{saith /What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? saith Mar\_14\_63 /\${saith /What need we any further witnesses? saith Eph\_04\_08 /\${saith /When he ascended up on high, he led captivity captive, and gave gifts unto men. saith Job\_35\_10 /^{saith /Where is God my maker, who giveth songs in the night; saith Mar\_14\_14 /\${saith /Where is the guestchamber, where I shall eat the passover with my disciples? saith Joh\_08\_22 /\${saith /Whither I go, ye

cannot come . saith Heb\_01\_07 /\${saith /Who maketh his angels spirits , and his ministers a flame of fire . saith Rom\_10\_11 /\${saith /Whosoever believeth on him shall not be ashamed . saith Mar\_08\_12 /\${saith /Why doth this generation seek after a sign ? verily I say unto you , There shall no sign be given unto this generation . saith Mar\_10\_27 /\${saith /With men it is impossible , but not with God : for with God all things are possible . saith Psa\_36\_01 /^{{saith /within my heart , that there is no fear of God before his eyes . saith Mat\_17\_25 /\${saith /Yes . And when he was come into the house , Jesus prevented him , saying , What thinkest thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? saith Isa\_56\_08 /^{{saith /Yet will I gather others to him, beside those that are gathered unto him. saith Isa\_40\_01 /^{{saith /your God .}}

- saith , 0559 , 1696 , 5001 , 5002 , 6310 , \* saith , 2036 , 2980 , 3004 , 5346 ,

saith And said, By myself have I sworn, {saith} the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: saith And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob {saith} thus, I have sojourned with Laban, and stayed there until now: saith And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he {saith} to you, do. saith And they said unto him, Wherefore {saith} my lord these words? God forbid that thy servants should do according to this thing: saith Haste ye, and go up to my father, and say unto him, Thus {saith} thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: saith And thou shalt say unto Pharaoh, Thus {saith} the LORD, Israel [is] my son, [even] my firstborn: saith And afterward Moses and Aaron went in, and told Pharaoh, Thus {saith} the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. saith And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus {saith} Pharaoh, I will not give you straw. saith Thus {saith} the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood. saith And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me. saith And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus {saith} the LORD, Let my people go, that they may serve me. saith Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me. saith And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus {saith} the LORD God of the Hebrews, Let my people go, that they may serve me. saith And Moses and Aaron came in unto Pharaoh, and said unto him, Thus {saith} the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. saith And Moses said, Thus {saith} the LORD, About midnight will I go out into the midst of Egypt: saith And he said unto them, Thus {saith} the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his ne ighbour. saith Say unto them, [As truly as] I live, {saith} the LORD, as ye have spoken in mine ears, so will I do to you: saith And Moses sent messengers from Kadesh unto the king of Edom, Thus {saith} thy brother Israel, Thou knowest all the travail that hath befallen us: saith And they came to Balaam, and said to him, Thus {saith} Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: saith If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD {saith}, that will I speak? saith But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord {saith}. saith And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What {saith} my lord unto his servant? saith Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus {saith} the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. saith Thus {saith} the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? saith And Joshua said unto all the people, Thus {saith} the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. saith That the LORD sent a prophet unto the children of Israel, which said unto them, Thus {saith} the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; saith And said unto him, Thus {saith} Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon: saith <1SA2 -27> And there came a man of God unto Eli, and said unto him, Thus {saith} the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? saith <1SA2 -30> Wherefore the LORD God of Israel {saith}, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD {saith}, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. saith <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he {saith} cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go. saith <1SA10 -18> And said unto the children of Israel, Thus {saith} the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you: saith <1SA15 -2> Thus {saith} the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

saith <1SA20 -3> And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he {saith}, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death. saith <1SA24 -13> As {saith} the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. saith <2SA7 -5> Go and tell my servant David, Thus {saith} the LORD, Shalt thou build me an house for me to dwell in? saith <2SA7 -8> Now therefore so shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: saith <2SA12 -7> And Nathan said to David, Thou [art] the man. Thus {saith} the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; saith <2SA12 -11> Thus {saith} the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun. saith <2SA14 -10> And the king said, Whosoever {saith} [ought] unto thee, bring him to me, and he shall not touch thee any more. saith <2SA17 -5> Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he {saith}. saith <2SA24 -12> Go and say unto David, Thus {saith} the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee. saith <1KI2 -30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus {saith} the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. saith <1KI3 -23> Then said the king, The one saith, This [is] my son that liveth, and thy son [is] the dead: and the other {saith}, Nay; but thy son [is] the dead, and my son [is] the living. saith <1KI3 -23> Then said the king, The one {saith}, This [is] my son that liveth, and thy son [is] the dead: and the other saith, Nay; but thy son [is] the dead, and my son [is] the living. saith <1KI11 -31> And he said to Jeroboam, Take thee ten pieces: for thus {saith} the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: saith <1KI12 -24> Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD, saith <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus {saith} the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. saith <1KI13 -21> And he cried unto the man of God that came from Judah, saying, Thus {saith} the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saith <1KI14 -7> Go, tell Jeroboam, Thus {saith} the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel, saith <1KI17 -14> For thus {saith} the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth. saith <1KI20 -2> And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus {saith} Benhadad, saith <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus {saith} the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. saith <1KI20 -14> And Ahab said, By whom? And he said, Thus {saith} the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. saith <1KI20 -28> And there came a man of God, and spake unto the king of Israel, and said, Thus {saith} the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD. saith <1KI20 -32> So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad {saith}, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother. saith <1KI20 -42> And he said unto him, Thus {saith} the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. saith <1KI21 -19> And thou shalt speak unto him, saying, Thus {saith} the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus {saith} the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saith <1KI22 -11> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus {saith} the LORD, With these shalt thou push the Syrians, until thou have consumed them. saith <1KI22 -14> And Micaiah said, [As] the LORD liveth, what the LORD {saith} unto me, that will I speak. saith <1KI22 -27> And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. saith <2KI1 -4> Now therefore thus {saith} the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And

Elijah departed. saith <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus {saith} the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inqui re of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. saith <2KI1 -16> And he said unto him, Thus {saith} the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off t hat bed on which thou art gone up, but shalt surely die. saith <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus {saith} the LORD, I have healed these waters; there shall not be from thence any more death or barren [land]. saith <2KI3 -16> And he said, Thus {saith} the LORD, Make this valley full of ditches. saith <2KI3 -17> For thus {saith} the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. saith <2KI4 -43> And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus {saith} the LORD, They shall eat, and shall leave [thereof]. saith <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he {saith} to thee, Wash, and be clean? saith <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus {saith} the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. saith <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus {saith} the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. saith <2KI9 -6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus {saith} the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel. saith <2KI9 -12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus {saith} the LORD, I have anointed thee king over Israel. saith <2KI9 -18> So there went one on horseback to meet him, and said, Thus {saith} the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again. saith <2KI9 -19> Then he sent out a second on horseback, which came to them, and said, Thus {saith} the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. saith <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, {saith} the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. saith <2KI9 -26> Surely I have seen yesterday the blood of Naboth, and the blood of his sons, {saith} the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. saith <2KI18 -19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest? saith <2KI18 -29> Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: saith <2KI18 -31> Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: saith <2KI19 -3> And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. saith <2KI19 -6> And Isaiah said unto them, Thus shall ye say to your master, Thus {saith} the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. saith <2KI19 -20> Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus {saith} the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. saith <2KI19 -32> Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. saith <2KI19 -33> By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD. saith <2KI20 -1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus {saith} the LORD, Set thine house in order; for thou shalt die, and not live. saith <2KI20 -5> Turn again, and tell Hezekiah the captain of my people, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. saith <2KI20 -17> Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, {saith} the LORD. saith <2KI21 -12> Therefore thus {saith} the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. saith <2KI22 -15> And she said unto them, Thus {saith} the LORD God of Israel, Tell the man that sent you to me. saith <2KI22 -16> Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: saith <2KI22 -18> But to

the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus {saith} the LORD God of Israel, [As touching] the words which thou hast heard; saith <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy c lothes, and wept before me; I also have heard [thee], {saith} the LORD. saith <1CH17 -4> Go and tell David my servant, Thus {saith} the LORD, Thou shalt not build me an house to dwell in: saith <1CH17 -7> Now therefore thus shalt thou say unto my servant David, Thus {saith} the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: saith <1CH21 -10> Go and tell David, saying, Thus {saith} the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. saith <1CH21 -11> So Gad came to David, and said unto him, Thus {saith} the LORD, Choose thee saith <2CH11 -4> Thus {saith} the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. saith <2CH12 -5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus {saith} the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. saith <2CH18 -10> And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus {saith} the LORD, With these thou shalt push Syria until they be consumed. saith <2CH18 -13> And Micaiah said, [As] the LORD liveth, even what my God {saith}, that will I speak. saith <2CH18 -26> And say, Thus {saith} the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. saith <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus {saith} the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's. saith <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus {saith} the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saith <2CH24 -20> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus {saith} God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsake n the LORD, he hath also forsaken you. saith <2CH32 -10> Thus {saith} Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? saith <2CH34 -23> And she answered them, Thus {saith} the LORD God of Israel, Tell ye the man that sent you to me, saith <2CH34 -24> Thus {saith} the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: saith <2CH34 -26> And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus {saith} the LORD God of Israel [concerning] the words which thou hast heard; saith <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, {saith} the LORD. saith <2CH36 -23> Thus {saith} Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD h is God [be] with him, and let him go up. saith Thus {saith} Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. saith Wherein [was] written, It is reported among the heathen, and Gashmu {saith} [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. saith The depth saith, It [is] not in me: and the sea {saith}, [It is] not with me. saith The depth {saith}, It [is] not in me: and the sea saith, [It is] not with me. saith Then he is gracious unto him, and {saith}, Deliver him from going down to the pit: I have found a ransom. saith But none {saith}, Where [is] God my maker, who giveth songs in the night; saith For he {saith} to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength. saith He {saith} among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting, saith For the oppression of the poor, for the sighing of the needy, now will I arise, {saith} the LORD; I will set [him] in safety [from him that] puffeth at him. saith To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked {saith} within my heart, [that there is] no fear of God before his eyes. saith But unto the wicked God {saith}, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth? saith Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she {saith} to him, saith Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she {saith} to him, saith It is] naught, [it is] naught, {saith} the buyer: but when he is gone his way, then he boasteth. saith The slothful [man] {saith}, [There is] a lion without, I shall be slain in the streets. saith For as he thinketh in his heart, so [is] he: Eat and drink, {saith} he to thee; but his heart [is] not with thee.

saith He that {saith} unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him: saith The slothful [man] {saith}, [There is] a lion in the way; a lion [is] in the streets. saith So [is] the man [that] deceiveth his neighbour, and {saith}, Am not I in sport? saith Whoso robbeth his father or his mother, and {saith}, [It is] no transgression; the same [is] the companion of a destroyer, saith The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] {saith} not, [It is] enough. saith Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and {saith}, I have done no wickedness. saith Vanity of vanities, {saith} the Preacher, vanity of vanities; all [is] vanity. saith There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [{saith} he], For whom do I labour, and bereave my soul o f good? This [is] also vanity, yea, it [is] a sore travail. saith Behold, this have I found, {saith} the preacher, [counting] one by one, to find out the account: saith Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he {saith} to every one [that] he [is] a fool. saith Vanity of vanities, {saith} the preacher; all [is] vanity. saith To what purpose [is] the multitude of your sacrifices unto me? {saith} the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. saith Come now, and let us reason together, {saith} the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. saith Therefore {saith} the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: saith What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? {saith} the Lord GOD of hosts. saith Moreover the LORD {saith}, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet: saith Thus {saith} the Lord GOD, It shall not stand, neither shall it come to pass. saith For he {saith}, [Are] not my princes altogether kings? saith For he {saith}, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: saith Therefore thus {saith} the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. saith For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, {saith} the LORD. saith For I will rise up against them, {saith} the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. saith I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, {saith} the LORD of hosts. saith The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, {saith} the LORD of hosts, saith Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, {saith} the LORD God of Israel. saith And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, {saith} the Lord, the LORD of hosts. saith And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, {saith} the Lord GOD of hosts. saith Thus {saith} the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say], saith In that day, {saith} the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. saith Therefore thus {saith} the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste. saith And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he {saith}, I cannot; for it [is] sealed: saith And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he {saith}, I am not learned. saith Therefore thus {saith} the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. saith Woe to the rebellious children, {saith} the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: saith Wherefore thus {saith} the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: saith For thus {saith} the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. saith And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, {saith} the LORD, whose fire [is] in Zion, and his furnace in Jerusalem. saith Now will I rise, {saith} the LORD; now will I be exalted; now will I lift up myself. saith And Rabshakeh said unto them, Say ye now to Hezekiah, Thus {saith} the great king, the king of Assyria, What confidence [is] this wherein thou trustest? saith Thus {saith} the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. saith Hearken not to Hezekiah: for thus {saith} the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig

tree, and drink ye every one the waters of his own cistern; saith And they said unto him, Thus {saith} Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. saith And Isaiah said unto them, Thus shall ye say unto your master, Thus {saith} the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. saith Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus {saith} the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saith Therefore thus {saith} the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. saith By the way that he came, by the same shall he return, and shall not come into this city, {saith} the LORD. saith In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus {saith} the LORD, Set thine house in order: for thou shalt die, and not live. saith Go, and say to Hezekiah, Thus {saith} the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. saith Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, {saith} the LORD. saith Comfort ye, comfort ye my people, {saith} your God. saith To whom then will ye liken me, or shall I be equal? {saith} the Holy One. saith Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, {saith} the LORD, and thy redeemer, the Holy One of Israel. saith Produce your cause, {saith} the LORD; bring forth your strong [reasons], saith the King of Jacob. saith Produce your cause, saith the LORD; bring forth your strong [reasons], {saith} the King of Jacob. saith Thus {saith} God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: saith But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none {saith}, Restore. saith But now thus {saith} the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. saith Ye [are] my witnesses, {saith} the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. saith I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, {saith} the LORD, that I [am] God. saith Thus {saith} the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. saith Thus {saith} the LORD, which maketh a way in the sea, and a path in the mighty waters; saith Thus {saith} the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. saith Thus {saith} the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God. saith He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and {saith}, Aha, I am warm, I have seen the fire: saith And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and {saith}, Deliver me; for thou [art] my god. saith Thus {saith} the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; saith That confirmeth the word of his servant, and performeth the counsel of his messengers; that {saith} to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: saith That {saith} to the deep, Be dry, and I will dry up thy rivers: saith That {saith} of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saith Thus {saith} the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; saith Woe unto him that {saith} unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? saith Thus {saith} the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. saith I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, {saith} the LORD of hosts. saith Thus {saith} the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fa ll down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. saith For thus {saith} the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. saith Thus {saith} the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go. saith

[There is] no peace, {saith} the LORD, unto the wicked. saith And now, {saith} the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. saith Thus {saith} the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fai thful, [and] the Holy One of Israel, and he shall choose thee. saith Thus {saith} the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate h eritages; saith Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, {saith} the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [d oeth]. saith Thus {saith} the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders, saith But thus {saith} the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. saith Thus {saith} the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. saith Thus {saith} thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: saith For thus {saith} the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. saith For thus {saith} the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. saith Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, {saith} the LORD; and my name continually every day [is] blasphemed. saith Now therefore, what have I here, {saith} the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. saith How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that {saith} unto Zion, Thy God reigneth! saith Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, {saith} the LORD. saith For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, {saith} thy God. saith In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, {saith} the LORD thy Redeemer. saith For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, {saith} the LORD that hath mercy on thee. saith No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, {saith} the LORD . saith For my thoughts [are] not your thoughts, neither [are] your ways my ways, {saith} the LORD. saith Thus {saith} the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. saith For thus {saith} the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; saith The Lord GOD which gathereth the outcasts of Israel {saith}, Yet will I gather [others] to him, beside those that are gathered unto him. saith For thus {saith} the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. saith I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, {saith} the LORD; and I will heal him. saith There is] no peace, {saith} my God, to the wicked. saith And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, {saith} the LORD. saith As for me, this [is] my covenant with them, {saith} the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. saith As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, {saith} the LORD, from henceforth and for ever. saith Your iniquities, and the iniquities of your fathers together, {saith} the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. saith Thus saith the LORD, As the new wine is found in the cluster, and [one] {saith}, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. saith Thus {saith} the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may

not destroy them all. saith Therefore thus {saith} the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: saith The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, {saith} the LORD. saith Thus {saith} the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest? saith For all those [things] hath mine hand made, and all those [things] have been, {saith} the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. saith Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? {saith} thy God. saith Shall I bring to the birth, and not cause to bring forth? {saith} the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. saith For thus {saith} the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. saith They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, {saith} the LORD. saith And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, {saith} the LORD, as the childr en of Israel bring an offering in a clean vessel into the house of the LORD. saith And I will also take of them for priests [and] for Levites, {saith} the LORD. saith For as the new heavens and the new earth, which I will make, shall remain before me, {saith} the LORD, so shall your seed and your name remain. saith And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, {saith} the LORD. saith Be not afraid of their faces: for I [am] with thee to deliver thee, {saith} the LORD. saith For, lo, I will call all the families of the kingdoms of the north, {saith} the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, a nd against all the cities of Judah. saith And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, {saith} the LORD, to deliver thee, saith Go and cry in the ears of Jerusalem, saying, Thus {saith} the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown. saith Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, {saith} the LORD. saith Thus {saith} the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? saith Wherefore I will yet plead with you, {saith} the LORD, and with your children's children will I plead. saith Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, {saith} the LORD. saith Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, {saith} the Lor d GOD of hosts. saith For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, {saith} the Lord GOD. saith Wherefore will ye plead with me? ye all have transgressed against me, {saith} the LORD. saith They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, {saith} the LORD. saith And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, {saith} the LORD. saith Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, {saith} the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. saith Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, {saith} the LORD, [and] I will not keep [anger] for ever. saith Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, {saith} the LORD. saith Turn, O backsliding children, {saith} the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: saith And it shall come to pass, when ye be multiplied and increased in the land, in those days, {saith} the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neith er shall they visit [it]; neither shall [that] be done any more. saith Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, {saith} the LORD. saith If thou wilt return, O Israel, {saith} the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. saith For thus {saith} the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns, saith And it shall come to pass at that day, {saith} the LORD, [that] the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. saith As

keepers of a field, are they against her round about; because she hath been rebellious against me, {saith} the LORD. saith Shall I not visit for these [things]? {saith} the LORD: and shall not my soul be avenged on such a nation as this? saith For the house of Israel and the house of Judah have dealt very treacherously against me, {saith} the LORD. saith Wherefore thus {saith} the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. saith Lo, I will bring a nation upon you from far, O house of Israel, {saith} the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say, saith Nevertheless in those days, {saith} the LORD, I will not make a full end with you. saith Fear ye not me? {saith} the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prev ail; though they roar, yet can they not pass over it? saith Shall I not visit for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this? saith Thus {saith} the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. saith And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, {saith} the LORD. saith Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, {saith} the LORD, saith Thus {saith} the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. saith Therefore thus {saith} the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish. saith Thus {saith} the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth. saith Thus {saith} the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. saith Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], {saith} the LORD. saith And now, because ye have done all these works, {saith} the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; saith Do they provoke me to anger? {saith} the LORD: [do they] not [provoke] themselves to the confusion of their own faces? saith Therefore thus {saith} the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. saith Thus {saith} the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. saith For the children of Judah have done evil in my sight, {saith} the LORD: they have set their abominations in the house which is called by my name, to pollute it. saith Therefore, behold, the days come, {saith} the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. saith At that time, {saith} the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their gr aves: saith And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, {saith} the LORD of hosts. saith Moreover thou shalt say unto them, Thus {saith} the LORD; Shall they fall, and not arise? shall he turn away, and not return? saith Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, {saith} the LORD. saith I will surely consume them, {saith} the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. saith For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, {saith} the LORD. saith And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, {saith} the LORD. saith Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, {saith} the LORD. saith Therefore thus {saith} the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? saith Shall I not visit them for these [things]? {saith} the LORD: shall not my soul be avenged on such a nation as this? saith And the LORD {saith}, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink. saith Thus {saith} the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come: saith Speak, Thus {saith} the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. saith Thus {saith} the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let

not the rich [man] glory in his riches: saith But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will punish all [them which are] circumcised with the uncircumcised; saith Thus {saith} the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. saith For thus {saith} the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so]. saith And say thou unto them, Thus {saith} the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant, saith Therefore thus {saith} the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. saith Therefore thus {saith} the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: saith Therefore thus {saith} the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: saith Thus {saith} the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. saith But if they will not obey, I will utterly pluck up and destroy that nation, {saith} the LORD. saith Thus {saith} the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. saith Thus {saith} the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. saith For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, {saith} the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. saith Therefore thou shalt speak unto them this word; Thus {saith} the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? saith Then shalt thou say unto them, Thus {saith} the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunke nness. saith And I will dash them one against another, even the fathers and the sons together, {saith} the LORD: I will not pity, nor spare, nor have mercy, but destroy them. saith This [is] thy lot, the portion of thy measures from me, {saith} the LORD; because thou hast forgotten me, and trusted in falsehood, saith Thus {saith} the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. saith Therefore thus {saith} the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. saith And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus {saith} the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the fam ine, to the famine; and such as [are] for the captivity, to the captivity. saith And I will appoint over them four kinds, {saith} the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. saith Thou hast forsaken me, {saith} the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. saith She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, {saith} the L ORD. saith Therefore thus {saith} the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. saith And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, {saith} the LORD. saith For thus {saith} the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; saith For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, {saith} the LORD, [even] lovingkindness and mercies. saith For thus {saith} the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. saith For thus {saith} the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. saith Then shalt thou say unto them, Because your fathers have forsaken me, {saith} the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; saith Therefore, behold, the days come, {saith} the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; saith Behold, I will send for many fishers, {saith} the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every

mountain, and from every hill, and out of the holes of the rocks. saith Thus {saith} the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. saith Thus {saith} the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; saith And it shall come to pass, if ye diligently hearken unto me, {saith} the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; saith O house of Israel, cannot I do with you as this potter? {saith} the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. saith Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus {saith} the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make yo ur ways and your doings good. saith Therefore thus {saith} the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing, saith Thus {saith} the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests; saith And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. saith Therefore, behold, the days come, {saith} the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. saith And shalt say unto them, Thus {saith} the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. saith Thus will I do unto this place, {saith} the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: saith Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. saith For thus {saith} the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of B abylon, and he shall carry them captive into Babylon, and shall slay them with the sword. saith Thus {saith} the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemb le them into the midst of this city. saith And afterward, {saith} the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. saith And unto this people thou shalt say, Thus {saith} the LORD; Behold, I set before you the way of life, and the way of death. saith For I have set my face against this city for evil, and not for good, {saith} the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. saith O house of David, thus {saith} the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings. saith Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, {saith} the LORD; which say, Who shall come down against us? or who shall enter into our habitations? saith But I will punish you according to the fruit of your doings, {saith} the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it. saith Thus {saith} the LORD; Go down to the house of the king of Judah, and speak there this word, saith Thus {saith} the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place, saith But if ye will not hear these words, I swear by myself, {saith} the LORD, that this house shall become a desolation. saith For thus {saith} the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. saith For thus {saith} the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: saith That {saith}, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion, saith He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? {saith} the LORD. saith Therefore thus {saith} the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory! saith As] I live, {saith} the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; saith Thus {saith} the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah. saith Woe be unto the pastors that destroy and scatter the sheep of my pasture! {saith} the LORD. saith Therefore thus saith the LORD God of Israel against the pastors that feed

my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, {saith} the LORD. saith Therefore thus {saith} the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD, saith And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. saith Therefore, behold, the days come, {saith} the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; saith For both prophet and priest are profane; yea, in my house have I found their wickedness, {saith} the LORD. saith Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, {saith} the LORD, saith Therefore thus {saith} the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land, saith Thus {saith} the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD. saith Am] I a God at hand, {saith} the LORD, and not a God afar off? saith Can any hide himself in secret places that I shall not see him? {saith} the LORD. Do not I fill heaven and earth? saith the LORD. saith Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? {saith} the LORD. saith The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? {saith} the LORD. saith Is] not my word like as a fire? {saith} the LORD; and like a hammer [that] breaketh the rock in pieces? saith Therefore, behold, I [am] against the prophets, {saith} the LORD, that steal my words every one from his neighbour. saith Behold, I [am] against the prophets, {saith} the LORD, that use their tongues, and say, He saith. saith Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He {saith}. saith Behold, I [am] against them that prophesy false dreams, {saith} the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this p eople at all, saith the LORD. saith Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peo ple at all, {saith} the LORD, saith And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, {saith} the LORD, saith But since ye say, The burden of the LORD; therefore thus {saith} the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; saith Thus {saith} the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. saith And as the evil figs, which cannot be eaten, they are so evil; surely thus {saith} the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the la nd of Egypt: saith Yet ye have not hearkened unto me, {saith} the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. saith Therefore thus {saith} the LORD of hosts; Because ye have not heard my words, saith Behold, I will send and take all the families of the north, {saith} the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations ro und about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations, saith And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, {saith} the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. saith For thus {saith} the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. saith Therefore thou shalt say unto them, Thus {saith} the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. saith And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus {saith} the LORD of hosts; Ye shall certainly drink. saith For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, {saith} the LORD of hosts. saith A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, {saith} the LORD. saith Thus {saith} the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. saith Thus {saith} the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee

to speak unto them; diminish not a word: saith And thou shalt say unto them, Thus {saith} the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, saith Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus {saith} the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saith Thus {saith} the LORD to me; Make thee bonds and yokes, and put them upon thy neck, saith And command them to say unto their masters, Thus {saith} the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; saith And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, {saith} the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand, saith But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, {saith} the LORD; and they shall till it, and dwell therein. saith For I have not sent them, {saith} the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. saith Also I spake to the priests and to all this people, saying, Thus {saith} the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saith For thus {saith} the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city, saith Yea, thus {saith} the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem; saith They shall be carried to Babylon, and there shall they be until the day that I visit them, {saith} the LORD; then will I bring them up, and restore them to this place, saith And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, {saith} the LORD: for I will break the yoke of the king of Babylon. saith And Hananiah spake in the presence of all the people, saying, Thus {saith} the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremia h went his way. saith Go and tell Hananiah, saying, Thus {saith} the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. saith For thus {saith} the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. saith Therefore thus {saith} the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. saith Thus {saith} the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; saith For thus {saith} the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. saith For they prophesy falsely unto you in my name: I have not sent them, {saith} the LORD, saith For thus {saith} the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. saith For I know the thoughts that I think toward you, {saith} the LORD, thoughts of peace, and not of evil, to give you an expected end. saith And I will be found of you, {saith} the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place w hence I caused you to be carried away captive. saith And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, {saith} the LORD; and I will bring you again into the place w hence I caused you to be carried away captive. saith Know] that thus {saith} the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity; saith Thus {saith} the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. saith Because they have not hearkened to my words, {saith} the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. saith Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; saith Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, {saith} the LORD. saith Send to all them of the captivity, saying, Thus {saith} the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied

unto you, and I sent him not, and he caused you to trust in a lie: saith Therefore thus {saith} the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he h ath taught rebellion against the LORD. saith Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, {saith} the LORD; because he h ath taught rebellion against the LORD. saith For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, {saith} the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith For, lo, the days come, {saith} the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. saith For thus {saith} the LORD; We have heard a voice of trembling, of fear, and not of peace. saith For it shall come to pass in that day, {saith} the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: saith Therefore fear thou not, O my servant Jacob, {saith} the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid. saith For I [am] with thee, {saith} the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether u npunished. saith For thus {saith} the LORD, Thy bruise [is] incurable, [and] thy wound [is] grievous. saith For I will restore health unto thee, and I will heal thee of thy wounds, {saith} the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after. saith Thus {saith} the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. saith And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? {saith} the LORD. saith At the same time, {saith} the LORD, will I be the God of all the families of Israel, and they shall be my people. saith Thus {saith} the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. saith For thus {saith} the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. saith And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, {saith} the LORD. saith Thus {saith} the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. saith Thus {saith} the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. saith Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, {saith} the LORD; and they shall come again from the land of the enemy. saith And there is hope in thine end, {saith} the LORD, that thy children shall come again to their own border. saith Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. saith Behold, the days come, {saith} the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. saith And it shall come to pass, [that] like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, {saith} the LORD. saith Behold, the days come, {saith} the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: saith Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, {saith} the LORD: saith But this [shall be] the covenant that I will make with the house of Israel; After those days, {saith} the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. saith And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, {saith} the LORD: for I will forgive their iniquity, and I will remember their sin no more. saith Thus {saith} the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name: saith If those ordinances depart from before me, {saith} the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever. saith Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will

also cast off all the seed of Israel for all that they have done, {saith} the LORD. saith Thus {saith} the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD, saith Behold, the days come, {saith} the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner, saith For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus {saith} the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saith And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, {saith} the LORD: though ye fight with the Chaldeans, ye shall not prosper. saith Thus {saith} the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. saith For thus {saith} the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land, saith Therefore thus {saith} the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: saith For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, {saith} the LORD. saith And now therefore thus {saith} the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; saith For thus {saith} the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. saith Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, {saith} the LORD. saith Thus {saith} the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name; saith For thus {saith} the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; saith Thus {saith} the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, saith The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, {saith} the LORD. saith Thus {saith} the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down, saith In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], {saith} the LORD, saith Behold, the days come, {saith} the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. saith For thus {saith} the LORD; David shall never want a man to sit upon the throne of the house of Israel; saith Thus {saith} the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; saith Thus {saith} the LORD; If my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth; saith Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus {saith} the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Thus {saith} the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: saith Yet hear the word of the LORD, O Zedekiah king of Judah; Thus {saith} the LORD of thee, Thou shalt not die by the sword: saith But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, {saith} the L ORD. saith Thus {saith} the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, saith Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, {saith} the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith Therefore thus {saith} the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. saith Behold, I will command, {saith} the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant. saith Thus saith the

LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? {saith} the LORD. saith Thus {saith} the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD. saith Therefore thus {saith} the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have n ot heard; and I have called unto them, but they have not answered. saith And Jeremiah said unto the house of the Rechabites, Thus {saith} the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath com manded you: saith Therefore thus {saith} the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever. saith And thou shalt say to Jehoiakim king of Judah, Thus {saith} the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fro m thence man and beast? saith Therefore thus {saith} the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. saith Thus {saith} the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. saith Thus {saith} the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. saith Thus {saith} the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. saith Thus {saith} the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. saith Then said Jeremiah unto Zedekiah, Thus {saith} the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: saith Go and speak to Ebedmelech the Ethiopian, saying, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. saith But I will deliver thee in that day, {saith} the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid. saith For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, {saith} the LORD. saith And said unto them, Thus {saith} the LORD, the God of Israel, unto whom ye sent me to present your supplication before him; saith Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, {saith} the LORD: for I [am] with you to save you, and to deliver you from his hand, saith And now therefore hear the word of the LORD, ye remnant of Judah; Thus {saith} the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; saith For thus {saith} the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an exec ration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. saith And say unto them, Thus {saith} the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal p avilion over them. saith Thus {saith} the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, saith Therefore now thus {saith} the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah. saith Thus {saith} the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of hea ven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saith Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, {saith} the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, sa ying, The Lord GOD liveth. saith And this [shall be] a sign unto you, {saith} the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: saith Thus {saith} the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enem y, and that sought his life. saith Thus {saith} the LORD, the God of Israel, unto thee, O Baruch; saith Thus shalt thou say unto him, The LORD {saith} thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land, saith And seekest thou great things for

thyself? seek [them] not: for, behold, I will bring evil upon all flesh, {saith} the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. saith Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, {saith} the LORD. saith Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he {saith}, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof. saith As] I live, {saith} the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come. saith They shall cut down her forest, {saith} the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable. saith The LORD of hosts, the God of Israel, {saith}; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him: saith And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, {saith} the LORD. saith Fear thou not, O Jacob my servant, {saith} the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. saith Thus {saith} the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitant s of the land shall howl. saith Against Moab thus {saith} the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed. saith Therefore, behold, the days come, {saith} the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. saith Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, {saith} the King, whose name [is] the LORD of hosts. saith The horn of Moab is cut off, and his arm is broken, {saith} the LORD. saith I know his wrath, {saith} the LORD; but [it shall] not [be] so; his lies shall not so effect [it]. saith Moreover I will cause to cease in Moab, {saith} the LORD, him that offereth in the high places, and him that burneth incense to his gods. saith There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, {saith} the LORD. saith For thus {saith} the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab. saith Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, {saith} the LORD. saith He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, {saith} the LORD. saith Yet will I bring again the captivity of Moab in the latter days, {saith} the LORD. Thus far [is] the judgment of Moab. saith Concerning the Ammonites, thus {saith} the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities? saith Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, {saith} the LORD. saith Therefore, behold, the days come, {saith} the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto the m that were his heirs, saith the LORD. saith Behold, I will bring a fear upon thee, {saith} the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. saith And afterward I will bring again the captivity of the children of Ammon, {saith} the LORD. saith Concerning Edom, thus {saith} the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? saith For thus {saith} the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it]. saith For I have sworn by myself, {saith} the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes, saith Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down fr om thence, {saith} the LORD. saith As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD, no man shall abide there, neither shall a son of man dwell in it. saith Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, {saith} the LORD of hosts. saith Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus {saith} the LORD; Arise ye, go up to Kedar, and spoil the men of the east. saith Flee, get you far off, dwell deep, O ye inhabitants of Hazor, {saith} the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. saith Arise, get you up unto the wealthy nation, that dwelleth without care, {saith} the LORD, which have neither gates nor bars, [which] dwell alone. saith And their camels shall be a booty, and the multitude of their cattle a spoil: and

I will scatter into all winds them [that are] in the utmost corners; and I will bring their calamity from all sides thereof, {saith} the LORD. saith Thus {saith} the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might. saith For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, {saith} the LORD; and I will send the sword after them, till I have consumed them: saith And I will set my throne in Elam, and will destroy from thence the king and the princes, {saith} the LORD. saith But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, {saith} the LORD, saith In those days, and in that time, {saith} the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. saith And Chaldea shall be a spoil: all that spoil her shall be satisfied, {saith} the LORD. saith Therefore thus {saith} the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. saith In those days, and in that time, {saith} the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. saith Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, {saith} the LORD, and do according to all that I have commanded thee. saith Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, {saith} the LORD. saith Behold, I [am] against thee, [O thou] most proud, {saith} the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee. saith Thus {saith} the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go. saith A sword [is] upon the Chaldeans, {saith} the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men]. saith As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, {saith} the LORD; [so] shall no man abide there, neither shall any son of man dwell therein. saith Thus {saith} the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; saith And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, {saith} the LORD. saith Behold, I [am] against thee, O destroying mountain, {saith} the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. saith And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, {saith} the LORD. saith For thus {saith} the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come. saith Therefore thus {saith} the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry, saith In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, {saith} the LORD. saith Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, {saith} the LORD. saith Wherefore, behold, the days come, {saith} the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. saith Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, {saith} the LORD. saith And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, {saith} the King, whose name [is] the LORD of hosts. saith Thus {saith} the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary, saith The LORD [is] my portion, {saith} my soul; therefore will I hope in him. saith Who [is] he [that] {saith}, and it cometh to pass, [when] the Lord commandeth [it] not? saith For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus {saith} the Lord GOD. saith And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus {saith} the Lord GOD; whether they will hear, or whether they will forbear. saith But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus {saith} the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house, saith Thus {saith} the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her. saith Therefore thus {saith} the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you; saith Therefore thus {saith} the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations. saith Wherefore, [as] I live, {saith} the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither wil 1 I have any pity. saith And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and

to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places. saith Thus {saith} the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. saith Also, thou son of man, thus {saith} the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. saith Thus {saith} the Lord GOD; An evil, an only evil, behold, is come. saith And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus {saith} the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them. saith Therefore thus {saith} the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. saith Ye have feared the sword; and I will bring a sword upon you, {saith} the Lord GOD. saith Therefore say, Thus {saith} the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come, saith Therefore say, Thus {saith} the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. saith But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, {saith} the Lord GOD. saith Say thou unto them, Thus {saith} the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. saith And say unto the people of the land, Thus {saith} the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desol ate from all that is therein, because of the violence of all them that dwell therein. saith Tell them therefore, Thus {saith} the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. saith For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, {saith} the Lord GOD. saith Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, {saith} the Lord GOD. saith Therefore say unto them, Thus {saith} the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. saith Thus {saith} the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! saith They have seen vanity and lying divination, saying, The LORD {saith}: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. saith Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD {saith} [it]; albeit I have not spoken? saith Therefore thus {saith} the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. saith Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. saith To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] u nto you? saith Wherefore thus {saith} the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly. saith Therefore speak unto them, and say unto them, Thus {saith} the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; saith Therefore say unto the house of Israel, Thus {saith} the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations. saith That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, {saith} the Lord GOD. saith Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, {saith} the Lord GOD. saith Though] these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. saith Though these three men [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. saith Though Noah, Daniel, and Job, [were] in it, [as] I live, {saith} the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness. saith For thus {saith} the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and

beast? saith And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. saith And I will make the land desolate, because they have committed a trespass, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. saith Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, {saith} the Lord GOD, and thou becamest mine. saith And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, {saith} the Lord GOD. saith My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, {saith} the Lord GOD. saith And it came to pass after all thy wickedness, (woe, woe unto thee! {saith} the Lord GOD;) saith How weak is thine heart, {saith} the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman; saith Thus {saith} the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unt o them; saith Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, {saith} the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. saith As] I live, {saith} the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. saith Thou hast borne thy lewdness and thine abominations, {saith} the LORD. saith For thus {saith} the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. saith That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, {saith} the Lord GOD. saith And say, Thus {saith} the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: saith Say thou, Thus {saith} the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluc k it up by the roots thereof. saith As] I live, {saith} the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. saith Therefore thus {saith} the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. saith Thus {saith} the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: saith As] I live, {saith} the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel. saith Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, {saith} the Lord GOD. saith Have I any pleasure at all that the wicked should die? {saith} the Lord GOD: [and] not that he should return from his ways, and live? saith Yet {saith} the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? saith Therefore I will judge you, O house of Israel, every one according to his ways, {saith} the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin. saith For I have no pleasure in the death of him that dieth, {saith} the Lord GOD: wherefore turn [yourselves], and live ye. saith Son of man, speak unto the elders of Israel, and say unto them, Thus {saith} the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. saith Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, {saith} the Lord GOD, I will not be inquired of by you. saith And say unto them, Thus {saith} the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; saith Therefore, son of man, speak unto the house of Israel, and say unto them, Thus {saith} the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. saith Wherefore say unto the house of Israel, Thus {saith} the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? saith For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, {saith} the Lord GOD, I will not be inquired of by you. saith As] I live, {saith} the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: saith Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, {saith} the Lord GOD. saith As for you, O house of Israel, thus {saith} the Lord GOD; Go ye, serve ye every one his idols, and hereafter

[also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. saith For in mine holy mountain, in the mountain of the height of Israel, {saith} the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. saith And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, {saith} the Lord GOD. saith And say to the forest of the south, Hear the word of the LORD; Thus {saith} the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. saith And say to the land of Israel, Thus {saith} the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. saith And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, {saith} the Lord GOD. saith Son of man, prophesy, and say, Thus {saith} the LORD; Say, A sword, a sword is sharpened, and also furbished: saith Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye's hall be taken with the hand. saith Thus {saith} the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high. saith And thou, son of man, prophesy and say, Thus {saith} the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the gli ttering: saith Then say thou, Thus {saith} the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. saith In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. saith And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus {saith} the Lord GOD, when the LORD hath not spoken. saith Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, {saith} the Lord GOD. saith Therefore, O Aholibah, thus {saith} the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side; saith For thus {saith} the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated: saith Thus {saith} the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much. saith Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms. saith For thus {saith} the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled. saith And utter a parable unto the rebellious house, and say unto them, Thus {saith} the Lord GOD; Set on a pot, set [it] on, and also pour water into it: saith Wherefore thus {saith} the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it. saith Therefore thus {saith} the Lord GOD; Woe to the bloody city! I will even make the pile for fire great. saith I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, {saith} the Lord GOD. saith Speak unto the house of Israel, Thus {saith} the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. saith And say unto the Ammonites, Hear the word of the Lord GOD; Thus {saith} the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Jud ah, when they went into captivity; saith For thus {saith} the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel; saith Thus {saith} the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen; saith Thus {saith} the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; saith Therefore thus {saith} the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. saith And I will lay my vengeance upon Edom by

the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred; saith Therefore thus {saith} the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. saith Therefore thus {saith} the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up. saith It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], {saith} the Lord GOD: and it shall become a spoil to the nations. saith For thus {saith} the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. saith And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], {saith} the Lord GOD. saith Thus {saith} the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? saith For thus {saith} the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee; saith I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, {saith} the Lord GOD. saith And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus {saith} the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty, saith Son of man, say unto the prince of Tyrus, Thus {saith} the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though tho u set thine heart as the heart of God: saith Therefore thus {saith} the Lord GOD; Because thou hast set thine heart as the heart of God; saith Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], {saith} the Lord GOD. saith Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus {saith} the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. saith And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her. saith Thus {saith} the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. saith Speak, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. saith Therefore thus {saith} the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. saith Yet thus {saith} the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered: saith Therefore thus {saith} the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army. saith I have given him the land of Egypt [for] his labour wherewith he served against it, because they wrought for me, {saith} the Lord GOD. saith Son of man, prophesy and say, Thus {saith} the Lord GOD; Howl ye, Woe worth the day! saith Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, {saith} the Lord GOD. saith Thus {saith} the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. saith Thus {saith} the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. saith Thus {saith} the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. saith Therefore thus {saith} the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. saith Therefore thus {saith} the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; saith Thus {saith} the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all t he trees of the field fainted for him. saith To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. saith All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, {saith} the Lord GOD. saith For thus {saith} the Lord GOD; The sword of the king of Babylon shall come upon thee. saith Then will I make

their waters deep, and cause their rivers to run like oil, {saith} the Lord GOD. saith This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, {saith} the Lord GOD. saith Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, {saith} the Lord GOD, saith For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, {saith} the Lord GOD. saith Say unto them, [As] I live, {saith} the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? saith Wherefore say unto them, Thus {saith} the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? saith Say thou thus unto them, Thus {saith} the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. saith Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus {saith} the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? saith As] I live, {saith} the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; saith Thus {saith} the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. saith For thus {saith} the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out. saith I will feed my flock, and I will cause them to lie down, {saith} the Lord GOD. saith And [as for] you, O my flock, thus {saith} the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. saith Therefore thus {saith} the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle, saith Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, {saith} the Lord GOD. saith And ye my flock, the flock of my pasture, [are] men, [and] I [am] your God, {saith} the Lord GOD. saith And say unto it, Thus {saith} the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. saith Therefore, [as] I live, {saith} the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. saith Therefore, [as] I live, {saith} the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. saith Thus {saith} the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. saith Thus {saith} the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: saith Therefore prophesy and say, Thus {saith} the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, a nd [are] an infamy of the people: saith Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus {saith} the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about; saith Therefore thus {saith} the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with de spiteful minds, to cast it out for a prey, saith Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus {saith} the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the s hame of the heathen: saith Therefore thus {saith} the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame. saith Thus {saith} the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations; saith Therefore thou shalt devour men no more, neither bereave thy nations any more, {saith} the Lord GOD. saith Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, {saith} the Lord GOD. saith Therefore say unto the house of Israel, Thus {saith} the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. saith And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, {saith} the Lord GOD, when I shall be sanctified in you before their e yes. saith Not for your sakes do I [this], {saith} the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. saith Thus {saith} the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the

wastes shall be builded, saith Thus {saith} the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. saith Thus {saith} the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: saith Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus {saith} the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live saith Therefore prophesy and say unto them, Thus {saith} the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel, saith And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], {saith} the LORD. saith Say unto them, Thus {saith} the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. saith And say unto them, Thus {saith} the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: saith And say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: saith Thus {saith} the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: saith Therefore, son of man, prophesy and say unto Gog, Thus {saith} the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]? saith Thus {saith} the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? saith And it shall come to pass at the same time when Gog shall come against the land of Israel, {saith} the Lord GOD, [that] my fury shall come up in my face. saith And I will call for a sword against him throughout all my mountains, {saith} the Lord GOD: every man's sword shall be against his brother. saith Therefore, thou son of man, prophesy against Gog, and say, Thus {saith} the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: saith Thou shalt fall upon the open field: for I have spoken [it], {saith} the Lord GOD. saith Behold, it is come, and it is done, {saith} the Lord GOD; this [is] the day whereof I have spoken. saith So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, {saith} the Lord GOD. saith Yea, all the people of the land shall bury [them]; and it shall be to them a renown the day that I shall be glorified, {saith} the Lord GOD. saith And, thou son of man, thus {saith} the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. saith Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, {saith} the Lord GOD. saith Therefore thus {saith} the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; saith Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, {saith} the Lord GOD. saith And he said unto me, Son of man, thus {saith} the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon, saith And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, {saith} the Lord GOD, a young bullock for a sin offering. saith And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, {saith} the Lord GOD. saith And thou shalt say to the rebellious, [even] to the house of Israel, Thus {saith} the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, saith Thus {saith} the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. saith Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, {saith} the Lord GOD, and they shall bear their iniquity. saith But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, {saith} the Lord GOD: saith And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, {saith} the Lord GOD. saith Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. saith And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, {saith} the Lord GOD. saith Thus {saith} the Lord GOD; In the first [month], in the first [day] of the month, thou

shalt take a young bullock without blemish, and cleanse the sanctuary: saith Thus {saith} the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. saith Thus {saith} the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. saith Thus {saith} the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. saith And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, {saith} the Lord GOD. saith This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, {saith} the Lord GOD. saith And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, {saith} the LORD. saith And it shall be at that day, {saith} the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. saith And it shall come to pass in that day, I will hear, {saith} the LORD, I will hear the heavens, and they shall hear the earth; saith They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, {saith} the LORD. saith Therefore also now, {saith} the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: saith Thus {saith} the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: saith I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom: saith And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, {saith} the Lord GOD. saith Thus {saith} the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: saith Thus {saith} the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: saith Thus {saith} the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: saith And their king shall go into captivity, he and his princes together, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime: saith And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, {saith} the LORD. saith Thus {saith} the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, a fter the which their fathers have walked: saith Thus {saith} the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes; saith And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? {saith} the LORD. saith And [he that is] courageous among the mighty shall flee away naked in that day, {saith} the LORD. saith For they know not to do right, {saith} the LORD, who store up violence and robbery in their palaces. saith Therefore thus {saith} the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. saith Thus {saith} the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. saith Hear ye, and testify in the house of Jacob, {saith} the Lord GOD, the God of hosts, saith And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, {saith} the LORD. saith And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, {saith} the LORD. saith And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, {saith} the Lord GOD. saith And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, {saith} the LORD. saith So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, {saith} the LORD. saith I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, {saith} the LORD. saith I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your

camps to come up unto your nostrils: yet have ye not returned u nto me, {saith} the LORD. saith I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, {saith} the LORD. saith For thus {saith} the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. saith For thus {saith} the LORD unto the house of Israel, Seek ye me, and ye shall live: saith Therefore the LORD, the God of hosts, the Lord, {saith} thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing, saith And in all vineyards [shall be] wailing; for I will pass through thee, {saith} the LORD. saith Therefore will I cause you to go into captivity beyond Damascus, {saith} the LORD, whose name [is] The God of hosts. saith The Lord GOD hath sworn by himself, {saith} the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. saith But, behold, I will raise up against you a nation, O house of Israel, {saith} the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. saith The LORD repented for this: It shall not be, {saith} the LORD. saith The LORD repented for this: This also shall not be, {saith} the Lord GOD. saith For thus Amos {saith}, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. saith Therefore thus {saith} the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go int o captivity forth of his land, saith And the songs of the temple shall be howlings in that day, {saith} the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence. saith And it shall come to pass in that day, {saith} the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: saith Behold, the days come, {saith} the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: saith Are] ye not as children of the Ethiopians unto me, O children of Israel? {saith} the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? saith Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, {saith} the LORD. saith That they may possess the remnant of Edom, and of all the heathen, which are called by my name, {saith} the LORD that doeth this. saith Behold, the days come, {saith} the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. saith And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, {saith} the LORD thy God. saith The vision of Obadiah. Thus {saith} the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. saith The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that {saith} in his heart, Who shall bring me down to the ground? saith Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, {saith} the LORD. saith Shall I not in that day, {saith} the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau? saith Therefore thus {saith} the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. saith Thus {saith} the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. saith In that day, {saith} the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; saith And it shall come to pass in that day, {saith} the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: saith Hear ye now what the LORD {saith}; Arise, contend thou before the mountains, and let the hills hear thy voice. saith Thus {saith} the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. saith Behold, I [am] against thee, {saith} the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be he ard. saith Behold, I [am] against thee, {saith} the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame. saith Woe unto him that {saith} to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. saith I will utterly consume all [things] from off the land, {saith} the LORD. saith I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, {saith} the LORD. saith And it shall come to pass in that day, {saith} the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. saith Therefore [as] I live, {saith} the LORD of

hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people s hall spoil them, and the remnant of my people shall possess them. saith Therefore wait ye upon me, {saith} the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for a ll the earth shall be devoured with the fire of my jealousy, saith At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, {saith} the LORD. saith Now therefore thus {saith} the LORD of hosts; Consider your ways. saith Thus {saith} the LORD of hosts; Consider your ways. saith Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, {saith} the LORD. saith Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? {saith} the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. saith Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, {saith} the LORD. saith Yet now be strong, O Zerubbabel, {saith} the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: saith Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, {saith} the LORD, and work: for I [am] with you, saith the LORD of hosts: saith Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, {saith} the LORD of hosts: saith For thus {saith} the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; saith And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, {saith} the LORD of hosts, saith The silver [is] mine, and the gold [is] mine, {saith} the LORD of hosts. saith The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, {saith} the LORD of hosts, saith The glory of this latter house shall be greater than of the former, {saith} the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. saith Thus {saith} the LORD of hosts; Ask now the priests [concerning] the law, saying, saith Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, {saith} the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean, saith I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, {saith} the LORD. saith In that day, {saith} the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts, saith In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, {saith} the LORD of hosts. saith In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, {saith} the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. saith Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, {saith} the LORD of hosts. saith Therefore say thou unto them, Thus {saith} the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, {saith} the LORD of hosts, and I will turn unto you, saith the LORD of hosts. saith Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, {saith} the LORD. saith Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus {saith} the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. saith So the angel that communed with me said unto me, Cry thou, saying, Thus {saith} the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy, saith Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, {saith} the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith Therefore thus {saith} the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. saith Cry yet, saying, Thus {saith} the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saith For I, {saith} the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. saith Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, {saith} the LORD. saith Ho, ho, [come forth], and flee from the land of the north, {saith} the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. saith For thus {saith} the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. saith Sing and rejoice, O daughter of Zion: for,

lo, I come, and I will dwell in the midst of thee, {saith} the LORD. saith Thus {saith} the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by, saith For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, {saith} the LORD of hosts, and I will remove the iniquity of that land in one day, saith In that day, {saith} the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree. saith Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, {saith} the LORD of hosts, saith I will bring it forth, {saith} the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timb er thereof and the stones thereof. saith Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, {saith} the LORD of hosts: saith Thus {saith} the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. saith Thus {saith} the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. saith Thus {saith} the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. saith Thus {saith} the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. saith Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? {saith} the LORD of hosts. saith Thus {saith} the LORD of hosts; Behold, I will save my people from the east country, and from the west country; saith Thus {saith} the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. saith But now I [will] not [be] unto the residue of this people as in the former days, {saith} the LORD of hosts. saith For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, {saith} the LORD of hosts, and I repented not: saith For thus {saith} the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: saith And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, {saith} the LORD. saith Thus {saith} the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the tr uth and peace. saith Thus {saith} the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities: saith Thus {saith} the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have hear d [that] God [is] with you. saith And I will strengthen them in the LORD; and they shall walk up and down in his name, {saith} the LORD. saith Thus {saith} the LORD my God; Feed the flock of the slaughter; saith For I will no more pity the inhabitants of the land, {saith} the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not del iver [them]. saith The burden of the word of the LORD for Israel, {saith} the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. saith In that day, {saith} the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness, saith And it shall come to pass in that day, {saith} the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. saith Awake, O sword, against my shepherd, and against the man [that is] my fellow, {saith} the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. saith And it shall come to pass, [that] in all the land, {saith} the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein. saith I have loved you, {saith} the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, saith I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? {saith} the LORD: yet I loved Jacob, saith Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus {saith} the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. saith Whereas Edom {saith}, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. saith A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is]

my fear? {saith} the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein h ave we despised thy name? saith And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? {saith} the LORD of hosts. saith And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? {saith} the LORD of hosts. saith Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, {saith} the LORD of hosts, neither will I accept an offering at your hand. saith For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heath en, {saith} the LORD of hosts. saith Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, {saith} the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. saith Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? {saith} the LORD. saith But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, {saith} the LORD of hosts, and my name [is] dreadful among the heathen. saith If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, {saith} the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [i t] to heart. saith And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, {saith} the LORD of hosts. saith But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, {saith} the LORD of hosts. saith For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, {saith} the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. saith For the LORD, the God of Israel, {saith} that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. saith Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, {saith} the LORD of hos ts. saith And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, {saith} the LORD of hosts. saith Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, {saith} the LORD of hosts. But ye said, Wherein shall we return? saith Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, {saith} the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. saith And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, {saith} the LORD of hosts. saith And all nations shall call you blessed: for ye shall be a delightsome land, {saith} the LORD of hosts. saith Your words have been stout against me, {saith} the LORD. Yet ye say, What have we spoken [so much] against thee? saith And they shall be mine, {saith} the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. saith For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, {saith} the LORD of hosts, that it shall leave them neither root nor b ranch. saith And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], {saith} the LORD of hosts. saith And {saith} unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone, saith And {saith} unto him, All these things will I give thee, if thou wilt fall down and worship me. saith Then {saith} Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. saith And he {saith} unto them, Follow me, and I will make you fishers of men. saith Not every one that {saith} unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. saith And Jesus {saith} unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. saith And Jesus {saith} unto him, I will come and heal him. saith And Jesus {saith} unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head. saith And he {saith} unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. saith But that ye may know that the Son of man hath power on earth to forgive sins, (then {saith} he to the sick of the palsy,) Arise, take up thy bed, and go unto

thine house, saith And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he {saith} unto him, Follow me. And he arose, and followed him. saith And when he was come into the house, the blind men came to him: and Jesus {saith} unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. saith Then {saith} he unto his disciples, The harvest truly [is] plenteous, but the labourers [are] few; saith Then {saith} he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other. saith Then he {saith}, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished. saith And in them is fulfilled the prophecy of Esaias, which {saith}, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: saith Jesus {saith} unto them, Have ye understood all these things? They say unto him, Yea, Lord. saith And Jesus {saith} unto them, How many loaves have ye? And they said, Seven, and a few little fishes. saith He {saith} unto them, But whom say ye that I am? saith He {saith}, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saith Peter {saith} unto him, Of strangers. Jesus saith unto him, Then are the children free. saith Peter saith unto him, Of strangers. Jesus {saith} unto him, Then are the children free. saith Jesus {saith} unto him, I say not unto thee, Until seven times: but, Until seventy times seven. saith He {saith} unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. saith He {saith} unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, saith The young man {saith} unto him, All these things have I kept from my youth up: what lack I yet? saith And about the eleventh hour he went out, and found others standing idle, and {saith} unto them, Why stand ye here all the day idle? saith They say unto him, Because no man hath hired us. He {saith} unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. saith So when even was come, the lord of the vineyard {saith} unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first. saith And he said unto her, What wilt thou? She {saith} unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. saith And he {saith} unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepare d of my Father. saith And said unto him, Hearest thou what these say? And Jesus {saith} unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? saith Whether of them twain did the will of [his] father? They say unto him, The first. Jesus {saith} unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. saith Jesus {saith} unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? saith Then {saith} he to his servants, The wedding is ready, but they which were bidden were not worthy. saith And he {saith} unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. saith And he {saith} unto them, Whose [is] this image and superscription? saith They say unto him, Caesar's. Then {saith} he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. saith He {saith} unto them, How then doth David in spirit call him Lord, saying, saith And he said, Go into the city to such a man, and say unto him, The Master {saith}, My time is at hand; I will keep the passover at thy house with my disciples. saith Then {saith} Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. saith Then cometh Jesus with them unto a place called Gethsemane, and {saith} unto the disciples, Sit ye here, while I go and pray yonder. saith Then {saith} he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. saith And he cometh unto the disciples, and findeth them asleep, and {saith} unto Peter, What, could ye not watch with me one hour? saith Then cometh he to his disciples, and {saith} unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. saith Jesus {saith} unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. saith Pilate {saith} unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified. saith And Jesus, moved with compassion, put forth his] hand, and touched him, and {saith} unto him, I will; be thou clean. saith And {saith} unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. saith But that ye may know that the Son of man hath power on earth to forgive sins, he {saith} to the sick of the palsy,) saith When Jesus heard it], he {saith} unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. saith And he {saith} unto the man which had the withered hand, Stand forth. saith And he {saith} unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

saith And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he {saith} unto the man, Stretch forth thine hand. And he stretched it] out: and his hand was restored whole as the other. saith And the same day, when the even was come, he {saith} unto them, Let us pass over unto the other side. saith Howbeit Jesus suffered him not, but {saith} unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. saith As soon as Jesus heard the word that was spoken, he {saith} unto the ruler of the synagogue, Be not afraid, only believe. saith And when he was come in, he {saith} unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. saith He {saith} unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. saith For they all saw him, and were troubled. And immediately he talked with them, and {saith} unto them, Be of good cheer: it is I; be not afraid. saith And he {saith} unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it] cannot defile him; saith And looking up to heaven, he sighed, and {saith} unto him, Ephphatha, that is, Be opened. saith In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him], and {saith} unto them, saith And he sighed deeply in his spirit, and {saith}, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. saith And when Jesus knew it], he {saith} unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? saith And he {saith} unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. saith And he saith unto them, But whom say ye that I am? And Peter answereth and {saith} unto him, Thou art the Christ. saith He answereth him, and {saith}, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. saith And he sat down, and called the twelve, and {saith} unto them, If any man desire to be first, the same] shall be last of all, and servant of all. saith And he {saith} unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. saith And Jesus looked round about, and {saith} unto his disciples, How hardly shall they that have riches enter into the kingdom of God! saith And the disciples were astonished at his words. But Jesus answereth again, and {saith} unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! saith And Jesus looking upon them {saith}, With men it is] impossible, but not with God: for with God all things are possible. saith But Jesus called them to him], and {saith} unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. saith And {saith} unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him]. saith And Peter calling to remembrance {saith} unto him, Master, behold, the fig tree which thou cursedst is withered away. saith And Jesus answering {saith} unto them, Have faith in God. saith For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he {saith} shall come to pass; he shall h ave whatsoever he saith. saith For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he {saith}. saith And they answered and said unto Jesus, We cannot tell. And Jesus answering {saith} unto them, Neither do I tell you by what authority I do these things. saith And they brought it]. And he {saith} unto them, Whose is] this image and superscription? And they said unto him, Caesar's. saith And he called unto him] his disciples, and {saith} unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: saith And as he went out of the temple, one of his disciples {saith} unto him, Master, see what manner of stones and what buildings are here]! saith And he sendeth forth two of his disciples, and {saith} unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. saith And wheresoever he shall go in, say ye to the goodman of the house, The Master {saith}, Where is the guestchamber, where I shall eat the passover with my disciples? saith And Jesus {saith} unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. saith And Jesus {saith} unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. saith And they came to a place which was named Gethsemane: and he {saith} to his disciples, Sit ye here, while I shall pray. saith And {saith} unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. saith And he cometh, and findeth them sleeping, and {saith} unto Peter, Simon, sleepest thou? couldest not thou watch one hour? saith And he cometh the third time, and {saith} unto them, Sleep on now, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. saith And as soon as he was come, he goeth straightway to him, and {saith}, Master, master; and kissed him. saith Then the high priest rent his clothes, and {saith}, What need we any further witnesses? saith And the scripture was fulfilled, which {saith}, And he was numbered with the transgressors. saith And he {saith} unto them, Be not affrighted: Ye seek Jesus of Nazareth,

which was crucified: he is risen; he is not here: behold the place where they laid him. saith He answereth and {saith} unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. saith No man also having drunk old wine] straightway desireth new: for he {saith}, The old is better. saith And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he {saith}, Master, say on, saith When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he {saith}, I will return unto my house whence I came out. saith Abraham {saith} unto him, They have Moses and the prophets; let them hear them. saith And the Lord said, Hear what the unjust judge {saith}. saith And he {saith} unto him, Out of thine own mouth will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: saith And David himself {saith} in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, saith And ye shall say unto the goodman of the house, The Master {saith} unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? saith And as they thus spake, Jesus himself stood in the midst of them, and {saith} unto them, Peace be] unto you. saith And they asked him, What then? Art thou Elias? And he {saith}, I am not. Art thou that prophet? And he answered, No. saith The next day John seeth Jesus coming unto him, and {saith}, Behold the Lamb of God, which taketh away the sin of the world. saith And looking upon Jesus as he walked, he {saith}, Behold the Lamb of God! saith Then Jesus turned, and saw them following, and {saith} unto them, What seek ye? They said unto him, Rabbi, which is to say, being interpreted, Master,) where dwellest thou? saith He {saith} unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour, saith He first findeth his own brother Simon, and {saith} unto him, We have found the Messias, which is, being interpreted, the Christ. saith The day following Jesus would go forth into Galilee, and findeth Philip, and {saith} unto him, Follow me. saith Philip findeth Nathanael, and {saith} unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. saith And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip {saith} unto him, Come and see. saith Jesus saw Nathanael coming to him, and {saith} of him, Behold an Israelite indeed, in whom is no guile! saith Nathanael {saith} unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. saith Nathanael answered and {saith} unto him, Rabbi, thou art the Son of God; thou art the King of Israel. saith And he {saith} unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. saith And when they wanted wine, the mother of Jesus {saith} unto him, They have no wine. saith Jesus {saith} unto her, Woman, what have I to do with thee? mine hour is not yet come. saith His mother saith unto the servants, Whatsoever he {saith} unto you, do it]. saith His mother {saith} unto the servants, Whatsoever he saith unto you, do it]. saith Jesus {saith} unto them, Fill the waterpots with water. And they filled them up to the brim. saith And he {saith} unto them, Draw out now, and bear unto the governor of the feast. And they bare it]. saith And {saith} unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast kept the good wine until now. saith Nicodemus {saith} unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? saith There cometh a woman of Samaria to draw water: Jesus {saith} unto her, Give me to drink. saith Then {saith} the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans, saith Jesus answered and said unto her, If thou knewest the gift of God, and who it is that {saith} to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. saith The woman {saith} unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? saith The woman {saith} unto him, Sir, give me this water, that I thirst not, neither come hither to draw. saith Jesus {saith} unto her, Go, call thy husband, and come hither. saith The woman {saith} unto him, Sir, I perceive that thou art a prophet. saith Jesus {saith} unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. saith The woman {saith} unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. saith Jesus {saith} unto her, I that speak unto thee am he]. saith The woman then left her waterpot, and went her way into the city, and {saith} to the men, saith Jesus {saith} unto them, My meat is to do the will of him that sent me, and to finish his work. saith The nobleman {saith} unto him, Sir, come down ere my child die. saith Jesus {saith} unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way, saith When Jesus saw him lie, and knew that he had been now a long time in that case], he {saith} unto him, Wilt thou be made whole? saith Jesus {saith} unto him, Rise, take up thy bed, and walk. saith When Jesus then lifted up his] eyes, and saw a great company come unto him, he {saith} unto Philip, Whence shall we buy bread, that these may eat? saith One of his disciples, Andrew, Simon Peter's brother, {saith} unto him, saith But he {saith} unto them, It is I; be not afraid. saith And they said, Is not this Jesus, the son of Joseph, whose father

and mother we know? how is it then that he {saith}, I came down from heaven? saith Nicodemus {saith} unto them, he that came to Jesus by night, being one of them,) saith Then said the Jews, Will he kill himself? because he {saith}, Whither I go, ye cannot come. saith Then said they unto him, Who art thou? And Jesus {saith} unto them, Even the same] that I said unto you from the beginning, saith They answered and said unto him, Abraham is our father. Jesus {saith} unto them, If ye were Abraham's children, ye would do the works of Abraham. saith Then after that {saith} he to his] disciples, Let us go into Judaea again. saith These things said he: and after that he {saith} unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. saith Jesus {saith} unto her, Thy brother shall rise again. saith Martha {saith} unto him, I know that he shall rise again in the resurrection at the last day. saith She {saith} unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. saith Jesus said, Take ye away the stone. Martha, the sister of him that was dead, {saith} unto him, Lord, by this time he stinketh: for he hath been dead] four days. saith Jesus {saith} unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? saith And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus {saith} unto them, Loose him, and let him go. saith Then {saith} one of his disciples, Judas Iscariot, Simon's son], which should betray him, saith Then cometh he to Simon Peter: and Peter {saith} unto him, Lord, dost thou wash my feet? saith Peter {saith} unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. saith Simon Peter {saith} unto him, Lord, not my feet only, but also my] hands and my] head. saith Jesus {saith} to him, He that is washed needeth not save to wash his] feet, but is clean every whit: and ye are clean, but not all. saith He then lying on Jesus' breast {saith} unto him, Lord, who is it? saith Thomas {saith} unto him, Lord, we know not whither thou goest; and how can we know the way? saith Jesus {saith} unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. saith Philip {saith} unto him, Lord, show us the Father, and it sufficeth us. saith Jesus {saith} unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? saith Judas {saith} unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? saith Then said some] of his disciples among themselves, What is this that he {saith} unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? saith They said therefore, What is this that he saith, A little while? we cannot tell what he {saith}. saith They said therefore, What is this that he {saith}, A little while? we cannot tell what he saith. saith They answered him, Jesus of Nazareth. Jesus {saith} unto them, I am he]. And Judas also, which betrayed him, stood with them. saith Then saith the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He {saith}, I am not. saith Then {saith} the damsel that kept the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. saith One of the servants of the high priest, being his] kinsman whose ear Peter cut off, {saith}, Did not I see thee in the garden with him? saith Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and {saith} unto them, I find in him no fault at all]. saith Pilate {saith} unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all]. saith Pilate therefore went forth again, and {saith} unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. saith Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate { saith } unto them, Behold the man! saith When the chief priests therefore and officers saw him, they cried out, saying, Crucify him], crucify him]. Pilate {saith} unto them, Take ye him, and crucify him]: for I find no fault in him. saith And went again into the judgment hall, and {saith} unto Jesus, Whence art thou? But Jesus gave him no answer, saith Then {saith} Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? saith And it was the preparation of the passover, and about the sixth hour: and he {saith} unto the Jews, Behold your King! saith But they cried out, Away with him], away with him], crucify him. Pilate {saith} unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. saith They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which {saith}, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. saith When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he {saith} unto his mother, Woman, behold thy son! saith Then {saith} he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home]. saith After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, {saith}, I thirst. saith And he that saw it] bare record, and his record is true: and he knoweth that he {saith} true, that ye might believe, saith And again another scripture {saith}, They shall look on him whom they pierced. saith Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and {saith} unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. saith And they say unto her, Woman, why weepest thou? She {saith} unto them, Because they have taken

away my Lord, and I know not where they have laid him. saith Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, {saith} unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Jesus {saith} unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. saith Jesus {saith} unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. saith Jesus saith unto her, Mary. She turned herself, and {saith} unto him, Rabboni; which is to say, Master. saith Jesus {saith} unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to] my God, and your God. saith Then the same day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and {saith} unto them, Peace be] unto you. saith And when he had said this, he breathed on them], and {saith} unto them, Receive ye the Holy Ghost: saith Then {saith} he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. saith Jesus {saith} unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not seen, and yet] have believed, saith Simon Peter {saith} unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. saith Then Jesus {saith} unto them, Children, have ye any meat? They answered him, No. saith Therefore that disciple whom Jesus loved {saith} unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked, ) and did cast himself into the sea. saith Jesus {saith} unto them, Bring of the fish which ye have now caught. saith Jesus {saith} unto them, Come and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. saith So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my lambs. saith So when they had dined, Jesus {saith} to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more than these? He {saith} unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. saith He {saith} to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep, saith He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He {saith} unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep, saith He saith to him again the second time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He {saith} unto him, Feed my sheep, saith He {saith} unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep, saith He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus {saith} unto him, Feed my sheep. saith This spake he, signifying by what death he should glorify God. And when he had spoken this, he {saith} unto him, Follow me. saith Peter seeing him {saith} to Jesus, Lord, and what shall] this man do]? saith Jesus {saith} unto him, If I will that he tarry till I come, what is that] to thee? follow thou me. saith And, being assembled together with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, {saith} he], ye have heard of me. saith And it shall come to pass in the last days, {saith} God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: saith For David is not ascended into the heavens: but he {saith} himself, The Lord said unto my Lord, Sit thou on my right hand, saith Howbeit the most High dwelleth not in temples made with hands; as {saith} the prophet, saith Heaven is] my throne, and earth is] my footstool: what house will ye build me? {saith} the Lord: or what is] the place of my rest? saith And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he {saith} unto him, Cast thy garment about thee, and follow me. saith Wherefore he {saith} also in another psalm], Thou shalt not suffer thine Holy One to see corruption. saith That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, {saith} the Lord, who doeth all these things. saith And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus {saith} the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him] into the hands of t he Gentiles. saith And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he {saith},) saith Now we know that what things soever the law saith, it {saith} to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. saith Now we know that what things soever the law {saith}, it saith to them who are under the law: that every mouth may be stopped, and

all the world may become guilty before God. saith For what {saith} the scripture? Abraham believed God, and it was counted unto him for righteousness. saith For he {saith} to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. saith For the scripture {saith} unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. saith As he {saith} also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. saith But what {saith} it? The word is nigh thee, even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; saith For the scripture {saith}, Whosoever believeth on him shall not be ashamed. saith But they have not all obeyed the gospel. For Esaias {saith}, Lord, who hath believed our report? saith But I say, Did not Israel know? First Moses {saith}, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. saith But Esaias is very bold, and {saith}, I was found of them that sought me not; I was made manifest unto them that asked not after me. saith But to Israel he {saith}, All day long I have stretched forth my hands unto a disobedient and gainsaying people. saith God hath not cast away his people which he foreknew. Wot ye not what the scripture {saith} of Elias? how he maketh intercession to God against Israel, saying, saith But what {saith} the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. saith And David {saith}, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: saith Dearly beloved, avenge not yourselves, but rather] give place unto wrath: for it is written, Vengeance is] mine; I will repay, {saith} the Lord. saith For it is written, As] I live, {saith} the Lord, every knee shall bow to me, and every tongue shall confess to God. saith And again he {saith}, Rejoice, ye Gentiles, with his people. saith And again, Esaias {saith}, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. saith <1CO1 -12> Now this I say, that every one of you {saith}, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. saith <1CO3 -4> For while one {saith}, I am of Paul; and another, I am] of Apollos; are ye not carnal? saith <1CO6 -16> What? know ye not that he which is joined to an harlot is one body? for two, {saith} he, shall be one flesh. saith <1CO9 -8> Say I these things as a man? or {saith} not the law the same also? saith <1CO9 -10> Or {saith} he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. saith <1CO14 -21> In the law it is written, With men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, {saith} the Lord. saith <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also {saith} the law. saith <1CO15 -27> For he hath put all things under his feet. But when he {saith} all things are put under him, it is] manifest that he is excepted, which did put all things under him. saith <2CO6 -2> For he {saith}, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) saith <2CO6 -17> Wherefore come out from among them, and be ye separate, {saith} the Lord, and touch not the unclean thing]; and I will receive you, saith <2CO6 -18> And will be a Father unto you, and ye shall be my sons and daughters, {saith} the Lord Almighty. saith Now to Abraham and his seed were the promises made. He {saith} not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. saith Nevertheless what {saith} the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. saith Wherefore he {saith}, When he ascended up on high, he led captivity captive, and gave gifts unto men. saith Wherefore he {saith}, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. saith <1TI5 -18> For the scripture {saith}, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is] worthy of his reward. saith And again, when he bringeth in the firstbegotten into the world, he {saith}, And let all the angels of God worship him. saith And of the angels he {saith}, Who maketh his angels spirits, and his ministers a flame of fire. saith But unto the Son he {saith}], Thy throne, O God, is] for ever and ever: a sceptre of righteousness is] the sceptre of thy kingdom, saith Wherefore as the Holy Ghost {saith}, To day if ye will hear his voice, saith As he {saith} also in another place], Thou art] a priest for ever after the order of Melchisedec. saith Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, {saith} he, that] thou make all things according to the pattern showed to thee in the mount. saith For finding fault with them, he {saith}, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith For finding fault with them, he saith, Behold, the days come, {saith} the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: saith Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, {saith} the Lord. saith For this is] the covenant that I will make with the house of Israel after those days, {saith} the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: saith In

that he {saith}, A new covenant], he hath made the first old. Now that which decayeth and waxeth old is] ready to vanish away, saith Wherefore when he cometh into the world, he {saith}, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: saith This is] the covenant that I will make with them after those days, {saith} the Lord, I will put my laws into their hearts, and in their minds will I write them; saith For we know him that hath said, Vengeance belongeth] unto me, I will recompense, {saith} the Lord. And again, The Lord shall judge his people. saith And the scripture was fulfilled which {saith}, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. saith Do ye think that the scripture {saith} in vain, The spirit that dwelleth in us lusteth to envy? saith But he giveth more grace. Wherefore he {saith}, God resisteth the proud, but giveth grace unto the humble. saith <1JO2 -4> He that {saith}, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. saith <1JO2 -6> He that {saith} he abideth in him ought himself also so to walk, even as he walked. saith <1JO2 -9> He that {saith} he is in the light, and hateth his brother, is in darkness even until now. saith I am Alpha and Omega, the beginning and the ending, {saith} the Lord, which is, and which was, and which is to come, the Almighty. saith Unto the angel of the church of Ephesus write; These things {saith} he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. saith And unto the angel of the church in Smyrna write; These things {saith} the first and the last, which was dead, and is alive; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; He that overcometh shall not be hurt of the second death, saith And to the angel of the church in Pergamos write; These things {saith} he which hath the sharp sword with two edges; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it]. saith And unto the angel of the church in Thyatira write; These things {saith} the Son of God, who hath his eyes like unto a flame of fire, and his feet are] like fine brass; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches. saith And unto the angel of the church in Sardis write; These things {saith} he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. saith He that hath an ear, let him hear what the Spirit {saith} unto the churches, saith And to the angel of the church in Philadelphia write; These things {saith} he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches. saith And unto the angel of the church of the Laodiceans write; These things {saith} the Amen, the faithful and true witness, the beginning of the creation of God; saith He that hath an ear, let him hear what the Spirit {saith} unto the churches, saith And one of the elders {saith} unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. saith And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, {saith} the Spirit, that they may rest from their labours; and their works do follow them. saith And he {saith} unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. saith How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she {saith} in her heart, I sit a queen, and am no widow, and shall see no sorrow. saith And he {saith} unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. saith And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he {saith} unto me, These are the true sayings of God. saith Then {saith} he unto me, See thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. saith And he {saith} unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. saith He which testifieth these things {saith}, Surely I come quickly. Amen. Even so, come, Lord Jesus.