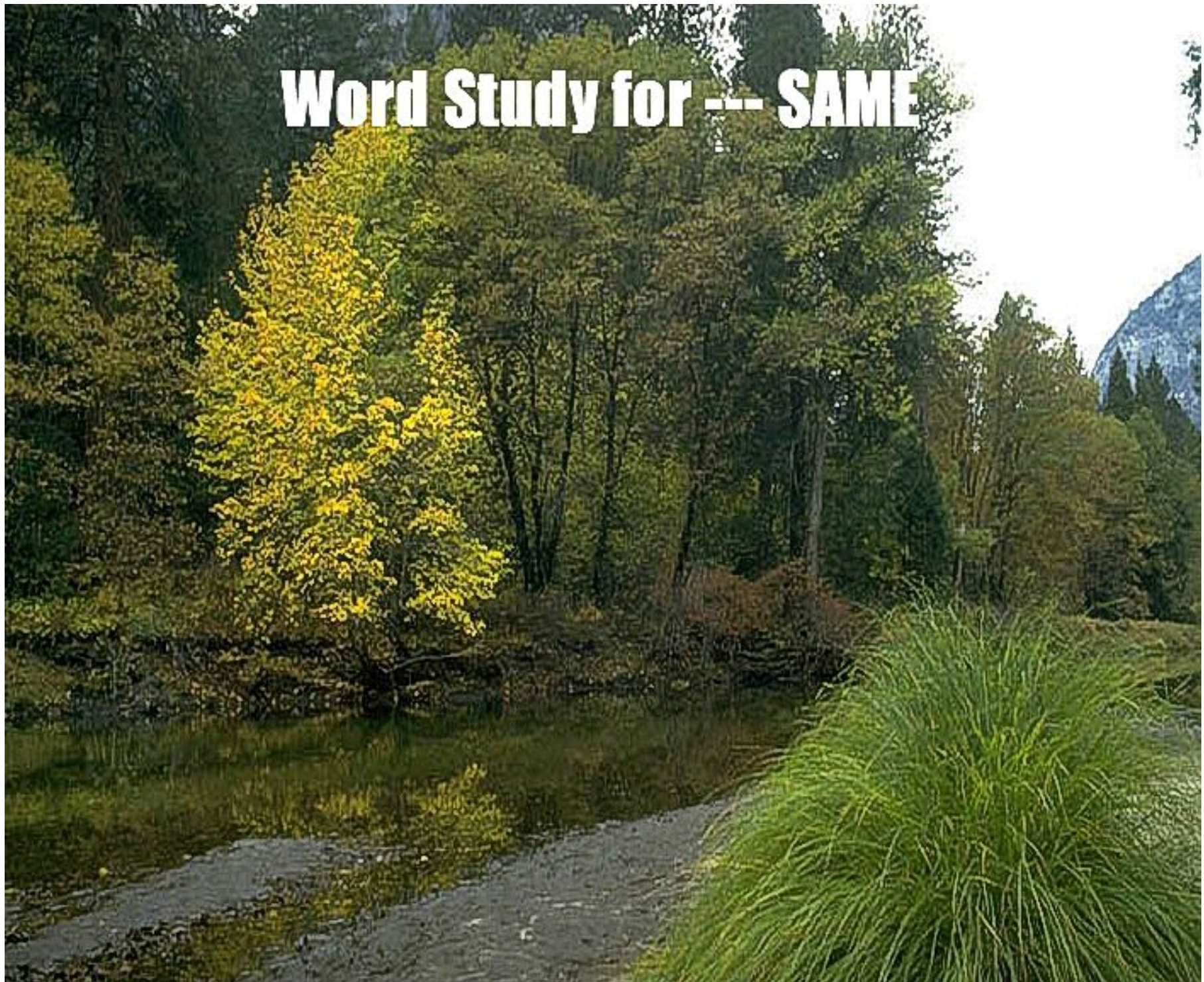


Word Study for --- SAME



KJV Bible Word Studies for SAME

KJV Bible Word Studies for SELFSAME

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.

a 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [of {a} camel].

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ('eulogy'), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.

a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.

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Abed-nego 5664 ## `Abed N@gow {ab-ade' neg-o'}; the same as 5665; Abed-Nego, the Babylonian name of one of Daniel's companions: -- {Abed-nego}.

Abel 1893 ## Hebel {heh'-bel}; the same as 1892; Hebel, the son of Adam: -- {Abel}.

abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See

about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).

accord 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own {accord}, willing of self.

accord 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ['automatic'], i.e. spontaneous: -- of own {accord}, of self.

accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].

act 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally

or figuratively); by implication, valor, victory: -- force, mastery, might, mighty ({act}, power), power, strength.

Adam 0121 ## &Adam {aw-dawm'}; the same as 120; Adam the name of the first man, also of a place in Palestine: -- {Adam}.

Adamah 0128 ## &Adamah {ad-aw-maw'}; the same as 127; Adamah, a place in Palestine: -- {Adamah}.

Addan 0135 ## &Addan {ad-dawn'}; intensive from the same as 134; firm; Addan, an Israelite: -- {Addan}.

adder 8207 ## sh@phyphon {shef-ee-fone'}; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: -- {adder}.

Adin 5720 ## `Adiyn {aw-deen'}; the same as 5719; Adin, the name of two Israelites: -- {Adin}.

admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.

Adullam 5725 ## `Adullam {ad-ool-lawm'}; probably from the passive participle of the same as 5724; Adullam, a place in Palestine: -- {Adullam}.

advantage 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.

affirm 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.

afflicted 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be {afflicted}, endure afflictions (hardness), suffer trouble.

afflictions 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure {afflictions} (hardness), suffer trouble.

afoot 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- go {afoot}.

after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.

again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}.

against 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) {against}, before, direct[-ly], for, right (on).

agate 3539 ## kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: -- {agate}.

age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

age 1094 # geras {ghay'-ras}; akin to 1088; senility: -- old {age}. age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.

aged 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- {aged} (man), old man.

Aher 0313 ## &Acher {akh-air'}; the same as 312; Acher, an Israelite: -- {Aher}.

Ahlab 0303 ## &Achlab {akh-lawb'}; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: -- {Ahlab}.

Ahlai 0304 ## &Achlay {akh-lah'ee}; the same as 305; wishful; Ahlai, the name of an Israelitess and of an Israelite: -- {Ahlai}.

Aiah 0345 ## &Ayah {ah-yaw'}; the same as 344; Ajah, the name of two Israelites: -- {Aiah}, Ajah.

Aijeleth 0365 ## &ayeleth {ah-yeh'-leth}; the same as 355; a doe: -- hind, {Aijeleth}.

Ain 5871 ## `Ayin {ah'-yin}; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Palestine: -- {Ain}.

air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.

Ajah 0345 ## &Ayah {ah-yaw'}; the same as 344; Ajah, the name of two Israelites: -- Aiah, {Ajah}.

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.

Alexandria 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- of {Alexandria}.

Aliah 5933 ## `Alvah {al-vaw'}; or `Alyah {al-yaw'}; the same as 5932; Alvah or Aljah, an Idumaeen: -- {Aliah}, Alvah.

alive 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make {alive}, give life, quicken.

Allon 0438 ## &Allown {al-lone'}; the same as 437; Allon, an Israelite, also a place in Palestine: -- {Allon}.

Almon-dilathaim 5963 ## `Almon Diblathay@mah {al-mone' dib-law-thaw'-yem-aw}; from the same as 5960 and the dual of 1690 [compare 1015] with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: -- {Almon-dilathaim}.

Alvah 5933 ## `Alvah {al-vaw'}; or `Alyah {al-yaw'}; the same as 5932; Alvah or Aljah, an Idumaeen: -- Aliah, {Alvah}.

Amal 6000 ## `Amal {aw-mawl'}; the same as 5999; Amal, an Israelite: -- {Amal}.

Amana 0549 ## &Amanah {am-aw-naw'}; the same as 548; Amanah, a mountain near Damascus: -- {Amana}.

amiable 3039 ## y@diyd {yed-eed'}; from the same as 1730; loved: -- {amiable}, (well-)beloved, loves.

amiss 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X fail, thing {amiss}.

Ammah 0522 ## &Ammah {am-maw'}; the same as 520; Ammah, a hill in Palestine: -- {Ammah}.

Amon 0526 ## &Amown {aw-mone'}; the same as 525; Amon, the name of three Israelites: -- {Amon}.

an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.

an-)other 0321 ## &ochoran (Aramaic) {okh-or-awn'}; from 311; the same as 317; other: -- ({an-)other}.

Anab 6024 ## `Anab {an-awb'}; from the same as 6025; fruit; Anab, a place in Palestine: -- {Anab}.

Anaharath 0588 ## &Anacharath {an-aw-kha-rawth'}; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: -- {Anaharath}.

Anak 6061 ## `Anaq {aw-nawk'}; the same as 6060; Anak, a Canaanite: -- {Anak}.

Anan 6052 ## `Anan {aw-nawn'}; the same as 6051; cloud; Anan, an Israelite: -- {Anan}.

anchor 0045 # agkura {ang'-koo-rah}; from the same as 43; an "anchor" (as crooked): -- {anchor}.

ancl 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancl} bone.

and 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.

and 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- {and} Zehoar [from the margin].

and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.

answer 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- {answer} (for self), clearing of self, defence.

Antipatris 0494 # Antipatris {an-tip-at-rece'}; from the same as 493; Antipatris, a place in Palestine: -- {Antipatris}.

Antothijah 6070 ## `Anthothiyah {an-tho-thee-yaw'}; from the same as 6068 and 3050; answers of Jah; Anthothijah, an Israelite: -- {Antothijah}.

Anub 6036 ## `Anuwb {aw-noob'}; passive participle from the same as 6025; borne (as fruit); Anub, an Israelite: -- {Anub}.

any 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.

any 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in {any} wise.

Apollos 0625 # Apollos {ap-ol-loce'}; probably from the same as 624; Apollos, an Israelite: -- {Apollos}.

apple 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- {apple} [of the eye], branch, company, daughter, X first, X old, + owl, town, village.

appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

Ar 6144 ## `Ar {awr}; the same as 5892; a city; Ar, a place in Moab: -- {Ar}.

Aram 0758 ## &Aram {arawn'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- {Aram}, Mesopotamia, Syria, Syrians.

Aramaic 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, measure. {Aramaic} the same.

Arba 0704 ## &Arba` {ar-bah'}; the same as 702; Arba, one of the Anakim: -- {Arba}.

archer 7228 ## rab {rab}; by contraction from 7232; an archer [or perhaps the same as 7227]: -- {archer}.

Ardon 0715 ## &Ardon {ar-dohn'}; from the same as 714; roaming; Ardon, an Israelite: -- {Ardon}.

Argob 0709 ## &Argob {ar-gobe'}; from the same as 7263; stony; Argob, a district of Palestine: -- {Argob}.

Arieh 0745 ## &Aryeh {ar-yay'}; the same as 738; lion; Arjeh, an Israelite: -- {Arieh}.

Ariel 0740 ## &Ari&el {ar-ee-ale'}; the same as 739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: -- {Ariel}.

Aristarchus 0708 # Aristarchos {ar-is'-tar-khos}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: -- {Aristarchus}.

Aristobulus 0711 # Aristoboulos {ar-is-tob'-oo-los}; from the same as 712 and 1012; best counselling; Aristoboulos, a Christian: -- {Aristobulus}.

armed 2571 ## chamush {khaw-moosh'}; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: -- {armed} (men), harnessed.

army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.

Arnan 0770 ## &Arnan {ar-nawn'}; probably from the same as 769; noisy; Arnan, an Israelite: -- {Arnan}.

Aroer 6177 ## `Arow`er {ar-o-ayr'}; or `Aro`er {ar-o-ayr'}; or `Ar`owr {ar-ore'}; the same as 6176; nudity of situation; Aroer, the name of three places in or near Palestine: -- {Aroer}.

arrogancy 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- {arrogancy}, excellency(-lent), majesty, pomp, pride, proud, swelling.

art 5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used

with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including the {art}], Senuah.

article 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [by including the {article}].

article 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- Koz, Hakkoz [including the {article}].

article 6997 ## Qatan {kaw-tawn'}; the same as 6996; small; Katan, an Israelite: -- Hakkatan [including the {article}].

as 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- {as} becometh holiness.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

as 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) {as}, conversation, [+ like] manner, (+ by any) means, way.

as 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: - - Atroth, Shophan [{as} if two places].

as 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- {as}, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Asarelah 0841 ## &Asar&elah {as-ar-ale'-aw}; from the same as 840; right toward God; Asarelah, an Israelite: -- {Asarelah}. Compare 3480.

ash 0766 ## &oren {o'-ren}; from the same as 765 (in the sense of strength); the ash tree (from its toughness): -- {ash}.

ashamed 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be {ashamed}, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

Ashan 6228 ## `Ashan {aw-shawn'}; the same as 6227; Ashan, a place in Palestine: -- {Ashan}.

Ashbel 0788 ## &Ashbel {ash-bale'}; probably from the same as 7640; flowing; Ashbel, an Israelite: -- {Ashbel}.

ashes 0666 ## &apher {af-ayr'}; from the same as 665 (in the sense of covering); a turban: -- {ashes}.

Ashurites 0805 ## &Ashuwriy {ash-oo-ree'}; or &Ashshuwriy {ash-shoo-ree'}; from a patrial word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: -- Asshurim, {Ashurites}.

ass 0860 ## &athown {aw-thone'}; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): -- (she) {ass}.

ass 6171 ## `arowd {aw-rode'}; from the same as 6166; an onager (from his lonesome habits): -- wild {ass}.

assay 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- {assay}, begin, be content, please, take upon, X willingly, would.

Asshurim 0805 ## &Ashuwriy {ash-oo-ree'}; or &Ashshuwriy {ash-shoo-ree'}; from a patrial word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: -- {Asshurim}, Ashurites.

Assir 0617 ## &Acciyr {as-sere'}; the same as 616; prisoner; Assir, the name of two Israelites: -- {Assir}.

at 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.

at 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, {at} the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

Atarah 5851 ## `Atarah {at-aw-raw'}; the same as 5850; Atarah, an Israelitess: -- {Atarah}.

Ataroth 5854 ## `Atrowth beyth Yow&ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- {Ataroth} the house of Joab.

Ataroth-adar 5853 ## `Atrowth &Addar {at-roth' ad-dawr'}; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Palestine: -- {Ataroth-adar}(-addar).

Athaliah 6271 ## `Athalyah {ath-al-yaw'}; or `Athalyahuw {ath-al-yaw'-hoo}; from the same as 6270 and 3050; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: -- {Athaliah}.

Atroth 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopphan; Atroth-Shopphan, a place in Palestine: -- {Atroth}, Shopphan [as if two places].

attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}.

author 0159 # aitios {ah'-ee-tee-os}; from the same as 154; causative, i.e. (concretely) a causer: -- {author}.

Aven 0206 ## &Aven {aw'-ven}; the same as 205; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): -- {Aven}. See also 204, 1007.

away 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ['apostasy']: -- falling {away}, forsake.

away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

Azem 6107 ## `Etssem {eh'-tsem}; the same as 6106; bone; Etssem, a place in Palestine: -- {Azem}, Ezem.

Azubah 5806 ## `Azuwbah {az-oo-baw'}; the same as 5805; Azubah, the name of two Israelitesses: -- {Azubah}.

Baal 1168 ## Ba`al {bah'-al}; the same as 1167; Baal, a Phoenician deity: -- {Baal}, [plural] Baalim.

Baalah 1173 ## Ba`alah {bah-al-aw'}; the same as 1172; Baalah, the name of three places in Palestine: -- {Baalah}.

Baalim 1168 ## Ba`al {bah'-al}; the same as 1167; Baal, a Phoenician deity: -- Baal, [plural] {Baalim}.

Baana 1195 ## Ba`ana& {bah-an-aw'}; the same as 1196; Banana, the name of four Israelite: -- {Baana}, Baanah.

Baanah 1195 ## Ba`ana& {bah-an-aw'}; the same as 1196; Banana, the name of four Israelite: -- Baana, {Baanah}.

back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

bag 2754 ## chariyt {khaw-reet'}; or charit {khaw-reet'}; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: -- {bag}, crimping pin.

Bajith 1006 ## Bayith {bah'-yith}; the same as 1004; Bajith, a place in Palestine: -- {Bajith}.

Bakbuk 1227 ## Baqbuwq {bak-book'}; the same as 1228; Bakbuk, one of the Nethinim: -- {Bakbuk}.

bald 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- {bald} forehead, X without.

bald 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- {bald} locust.

Bamah 1117 ## Bamah {baw-maw'}; the same as 1116; Bamah, a place in Palestine: -- {Bamah}. See also 1120.

Bamoth 1120 ## Bamowth {baw-moth'}; plural of 1116; heights; or (fully) Bamowth Ba`al {baw-moth' bah'-al}; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: -- {Bamoth}, Bamoth-baal.

Bamoth-baal 1120 ## Bamowth {baw-moth'}; plural of 1116; heights; or (fully) Bamowth Ba`al {baw-moth' bah'-al}; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: -- Bamoth, {Bamoth-baal}.

band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.

band 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- {band}, cord, rope, thick bough (branch), wreathen (chain).

bank 1428 ## gidyah {ghid-yaw'}; or gadyah {gad-yaw'}; the same as 1415; a river brink: -- {bank}.

Barak 1301 ## Baraq {baw-rawk'}; the same as 1300; Barak, an Israelite: -- {Barak}.

Bariah 1282 ## Bariyach {baw-ree'-akh}; the same as 1281; Bariach, an Israelite: -- {Bariah}.

base 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- {base}, estate, foot, office, place, well.

base 4369 ## m@kumah {mek-oo-naw'}; the same as 4350; a spot: -- {base}.

basket 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- {basket}, caldron, kettle, (seething) pot.

basket 3619 ## k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): -- {basket}, cage.

bath 1324 ## bath {bath}; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: -- {bath}.

Bazlith 1213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: -- {Bazlith}, Bazluth.

Bazluth 1213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: -- Bazlith, {Bazluth}.

be 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- {be} fully ripe.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest.

be 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.

be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.

be 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- {be} afflicted, endure afflictions (hardness), suffer trouble.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- {be} ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of

detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, {be} brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, {be} confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come ({be} put to) shame, bring reproach.

be 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, {be} content, please, take upon, X willingly, would.

be 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- {be} removed.

be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, {be} longsuffering, have (long) patience, be patient, patiently endure.

be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.

be 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- ({be} in) build(-er, -ing, up), edify, embolden.

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.

be 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, {be} sad.

be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.

be-)cause 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

beast 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, wild) {beast}.

beast 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild {beast} of the desert, that dwell in (inhabiting) the wilderness.

beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the

demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

Becher 1071 ## Beker {beh'-ker}; the same as 1070; Beker, the name of two Israelites: -- {Becher}.

becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.

Beer 0876 ## B@&er {be-ayr'}; the same as 875; Beer, a place in the Desert, also one in Palestine: -- {Beer}.

Beerah 0880 ## B@&erah {be-ay-raw'}; the same as 878; Beerah, an Israelite: -- {Beerah}.

before 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, {before}, direct[-ly], for, right (on).

before 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + {before} (that time, -time), excellent things [from the margin], + heretofore, three days, + time past.

began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.

begin 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.

beginning 7221 ## ri&shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.

beginning 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.

behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.

Bela 1106 ## Bela` {beh'-lah}; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: -- {Bela}.

Ben 1122 ## Ben {bane}; the same as 1121; Ben, an Israelite: -- {Ben}.

beneath 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, {beneath}, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: --

{benevolence}, good will.

Berachah 1294 ## B@rakah {ber-aw-kaw'}; the same as 1293; Berakah, the name of an Israelite, and also of a valley in Palestine: -- {Berachah}.

Berith 1286 ## B@riyth {ber-eeth'}; the same as 1285; Berith, a Shechemitish deity: -- {Berith}.

besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

besieged 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- {besieged} places, defense, fortified.

Betah 0984 ## Betach {beh'takh'}; the same as 983; Betach, a place in Syria: -- {Betah}.

Beten 0991 ## Beten {beh'-ten'}; the same as 990; Beten. a place in Palestine: -- {Beten}.

Beth-hoglah 1031 ## Beyth Choglah {bayth chog-law'}; from 1004 and the same as 2295; house of a partridge; Beth-Choglah, a place in Palestine: -- {Beth-hoglah}.

Bether 1336 ## Bether {beh'-ther'}; the same as 1335; Bether, a (craggy) place in Palestine: -- {Bether}.

Bethuel 1328 ## B@thuw&el {beth-oo-ale'}; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: -- {Bethuel}. Compare 1329.

better 3123 # mallon {mal'-lon'}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.

better 5623 # ophleo {o-fel-eh'-o'}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.

Bezai 1209 ## Betsay {bay-tsah'-ee'}; perhaps the same as 1153; Betsai, the name of two Israelites: -- {Bezai}.

Bezer 1221 ## Betser {beh'-tser'}; the same as 1220, an inaccessible spot; Betser, a place in Palestine; also an Israelite: -- {Bezer}.

birth 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- {birth}, habitation, nativity.

Blastus 0986 # Blastos {blas'-tos'}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}.

blessing 2129 # eulogia {yoo-log-ee'-ah'}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.

body 1655 ## geshem (Aramaic) {gheh'-shem'}; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}.

body 5085 ## nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): -- {body}.

bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.

bonnet 4021 ## migba`ah {mig-baw-aw'}; from the same as 1389; a cap (as hemispherical): -- {bonnet}.

bottle 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- {bottle}, familiar spirit.

bottle 0779 # askos {as-kos'}; from the same as 778; a leathern (or skin) bag used as a bottle: -- {bottle}.

bottle 2573 ## chemeth {klay'-meth}; from the same as 2346; a skin bottle (as tied up): -- {bottle}.

bottom 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- {bottom}, deep, depth.

bough 5634 ## car`appah {sar-ap-paw'}; for 5589; a twig: -- {bough}. bough 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick {bough} (branch), wreathen (chain).

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ('eulogy'), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.

Bozez 0949 ## Bowtsets {bo-tsates'}; from the same as 948; shining; Botsets, a rock near Michmash: -- {Bozez}.

Bozrah 1224 ## Botsrah {bots-raw'}; the same as 1223; Botsrah, a place in Edom: -- {Bozrah}.

bracelet 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- {bracelet}, chain, hook.

branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village.

branch 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).

branch 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest {branch}, top.

branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

branches 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- full of {branches}.

breast 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- {breast}, teat.

breeding 4476 ## mimshaq {mim-shawk'}; from the same as 4943; a possession: -- {breeding}.

bright 0934 ## bohereth {bo-heh'-reth}; feminine active participle of the same as 925; a whitish spot on the skin: -- {bright} spot.

bright 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- {bright}, clear, gay, goodly, gorgeous, white.

bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

bring 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach.

broad 2948 ## tophach {to'-fakh}; from 2946 (the same as 2947): -- hand-breadth ({broad}).

brought 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be {brought} to confusion (unto shame), come (be put to) shame, bring reproach.

build 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) {build}(-er, -ing, up), edify, embolden.

Bul 0945 ## Buwl {bool}; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: -- {Bul}.

bullock 5695 ## `egel {ay-ghel}; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): -- {bullock}, calf.

bulrush 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- {bulrush}, caldron, hook, rush.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.

but 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing {but}, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

but 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- {but}, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

butter 2529 ## chem&ah {khem-aw'}; or (shortened) chemah {khay-maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}.

Buz 0938 ## Buwz {booz}; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: -- {Buz}.

Buzi 0941 ## Buwziy {boo-zee'}; the same as 940; Buzi, an Israelite: -- {Buzi}.

by 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) {by} fire.

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and

used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.

by 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [{by} including the article].

by 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.

Cabul 3521 ## Kabuwl {kaw-bool'}; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: -- {Cabul}.

cage 3619 ## k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): -- basket, {cage}.

Cain 7014 ## Qayin {kah'-yin}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: -- {Cain}, Kenite(-s).

Cainan 7018 ## Qeynan {kay-nawn'}; from the same as 7064; fixed; Kenan, an antediluvian: -- {Cainan}, Kenan.

Calah 3625 ## Kelach {keh'-lakh}; the same as 3624; Kelach, a place in Assyria: -- {Calah}.

calamity 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- {calamity}, destruction.

caldron 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, {caldron}, hook, rush.

caldron 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, {caldron}, kettle, (seething) pot.

calf 5695 ## `egel {ay-ghel}; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): -- bullock, {calf}.

called 2822 # kletos {klay-tos'}; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- {called}.

camel 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [of a {camel}].

Caphtor 3731 ## Kaphtor {kaf-tore'}; or (Am. 9:7) Kaphtowr {kaf-tore'}; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: -- {Caphtor}.

captive 0164 # aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}.

captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch.

care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

Carmel 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- {Carmel}, fruitful (plentiful) field, (place).

carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- {carry} away, remove into.

cart 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- {cart}, chariot, wagon

case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].

catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.

cathath 2867 ## Chathath {khath-ath'}; the same as 2866; Chathath, an Israelite: -- {cathath}.

cattle 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + {cattle}, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].

cave 2356 ## chowr {khore}; or (shortened) chor {khore}; the same as 2352; a cavity, socket, den: -- {cave}, hole.

cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

censer 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- {censer}, firepan, snuffdish.

chain 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, {chain}, hook.

chain 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).

champion 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- {champion}, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

channel 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, {channel}, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

chariot 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: --

cart, {chariot}, wagon

chaste 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- {chaste}, clean, pure.

Chebar 3529 ## K@bar {keb-awr'}; the same as 3528; length; Kebar, a river of Mesopotamia: -- {Chebar}. Compare 2249.

cheerful 2431 # hilaros {hil-ar-os'}; from the same as 2436; propitious or merry ('hilarious'), i.e. prompt or willing: -- {cheerful}.

cheese 1385 ## g@binah {gheb-ee-naw'}; feminine from the same as 1384; curdled milk: -- {cheese}.

cheese 2461 ## chalab {khaw-lawb'}; from the same as 2459; milk (as the richness of kine): -- + {cheese}, milk, sucking.

Chelub 3620 ## K@luwb {kel-oob'}; the same as 3619; Kelub, the name of two Israelites: -- {Chelub}.

Cherub 3743 ## K@ruwb {ker-oob'}; the same as 3742; Kerub, a place in Bab.: -- {Cherub}.

Chesil 3686 ## K@ciyl {kes-eel'}; the same as 3684; Kesil, a place in Palestine: -- {Chesil}.

Chidon 3592 ## Kiydown {kee-dohn'}; the same as 3591; Kidon, a place in Palestine: -- {Chidon}.

chief 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man.

chief 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.

childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}.

Chinnereth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- {Chinnereth}, Chinneroth, Cinneroth.

Chinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth.

cieled 7824 ## shachiyph {shaw-kheef'}; from the same as 7828; a board (as chipped thin): -- {cieled} with.

Cinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, {Cinneroth}.

circumspectly 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- {circumspectly}, diligently, perfect(-ly).

city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.

clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest,

perfect: -- chaste, {clean}, pure.

clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.

clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.

clothed 3736 ## karbel {kar-bale'}; from the same as 3525; to gird or clothe: -- {clothed}.

clothes 5497 ## cuwth {sooth}; probably from the same root as 4533; covering, i.e. clothing: -- {clothes}.

cold 7120 ## qor {kore}; from the same as 7119; cold: -- {cold}. cold 7135 ## qarah {kaw-raw'}; feminine of 7119; coolness: -- {cold}.

come 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), {come} (be put to) shame, bring reproach.

come 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.

companion 3674 ## k@nath {ken-awth'}; from 3655; a colleague (as having the same title): -- {companion}.

company 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, {company}, daughter, X first, X old, + owl, town, village.

compass 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- {compass} (about), come (stand) round about.

compass 3749 ## karkob {kar-kobe'}; expanded from the same as 3522; a rim or top margin: -- {compass}.

con- 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- {con-} (pro-)fession, professed.

conceit 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image(-ry), picture, X wish.

concerning 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

confirm 2964 # kuroo {koo-ro'-o}; from the same as 2962; to make authoritative, i.e. ratify: -- {confirm}.

confounded 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be {confounded}, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

confusion 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach.

constellation 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- {constellation}, Orion.

consumption 7829 ## shachepheth {shakh-eh'-feth}; from the same as 7828; emaciation: -- {consumption}.

content 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.

contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.

continue 1696 # emmeno {em-men'-o}; from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere: -- {continue}.

continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

conversation 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, {conversation}, [+ like] manner, (+ by any) means, way.

cor 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- {cor}, measure. Aramaic the same.

cord 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, {cord}, rope, thick bough (branch), wreathen (chain).

corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.

corn 5669 ## `abuwr {aw-boor'}; the same as 5668; passed, i.e. kept over; used only of stored grain: -- old {corn}.

corn 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of {corn}), ([water-])flood, Shibboleth. Compare 5451.

corn 7668 ## sheber {sheh'-ber}; the same as 7667; grain (as if broken into kernels): -- {corn}, victuals.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

council 7277 ## rigmah {rig-maw'}; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: -- {council}.

course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.

covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications

(literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

cracknel 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- {cracknel}, mouldy.

craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}.

crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].

crisping 2754 ## chariyt {khaw-reet'}; or charit {khaw-reet'}; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: -- bag, {crisping} pin.

cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.

Cushi 3570 ## Kuwshiy {koo-shee'}; the same as 3569; Cushi, the name of two Israelites: -- {Cushi}.

Dabbesheth 1708 ## Dabbesheth {dab-beh'-sheth}; the same as 1707; Dabbesheth, a place in Palestine: -- {Dabbesheth}.

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

dark 2824 ## cheshkah {khash-kaw'}; from 2821; darkness: -- {dark}. dark 2841 ## chashrah {khash-raw'}; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: -- {dark}.

darkness 0652 ## &oophel {o'fel}; from the same as 651; dusk: -- {darkness}, obscurity, privily.

darkness 3990 ## ma&aphel {mah-af-ale'}; from the same as 651; something opaque: -- {darkness}.

daughter 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, {daughter}, X first, X old, + owl, town, village.

David 1732 ## David {daw-veed'}; rarely (fully); Daviyd {daw-veed'}; from the same as 1730; loving; David, the youngest son of Jesse: -- {David}.

day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}.

day 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, next {day}.

days 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three {days}, + time past.

Debir 1688 ## D@biyr {deb-eer'}; or (shortened) D@bir (Josh. 13:26 [but see 3810]) {deb-eer'}; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: -- {Debir}.

Deborah 1683 ## D@bowrah {deb-o-raw'}; or (shortened) D@borah {deb-o-raw'}; the same as 1682;

Deborah, the name of two Hebrewesses: -- {Deborah}.

deceit 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- {deceit}, fraud.

deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.

deep 4688 ## m@tsoolah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, {deep}, depth.

defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ('apology'): -- answer (for self), clearing of self, {defence}.

defense 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, {defense}, fortified.

degree 0898 # bathmos {bath-mos'}; from the same as 899; a step, i.e. (figuratively) grade (of dignity): -- {degree}.

den 4583 ## ma`own {maw-ohn'}; or ma`iyn (1 Chronicles 4:41) {maw-ee'n'}; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): -- {den}, dwelling([-]place), habitation.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

depth 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), {depth}.

depth 4688 ## m@tsoolah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, deep, {depth}.

desert 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the {desert}, that dwell in (inhabiting) the wilderness.

desolation 4875 ## m@show&ah {meh-o-aw'}; or m@sho&ah {mesh-o-aw'}; from the same as 7722; (a) ruin, abstractly (the act) or concretely (the wreck): -- {desolation}, waste.

destruction 0010 ## &abaddoh {ab-ad-do'}; the same as 9, miswritten for 11; a perishing: -- {destruction}.

destruction 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- calamity, {destruction}.

destruction 6987 ## qoteb {ko'-teb}; from the same as 6986; extermination: -- {destruction}.

dew 2920 ## tal (Aramaic) {tal}; the same as 2919: -- {dew}. di-)minish 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, ({di-)minish}, do (take) away, keep back, restrain, make small, withdraw.

Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- {Diana}.

diligently 0198 # akriboo {ak-ree-bo'-o}; from the same as 196; to be exact, i.e. ascertain: -- enquire {diligently}.

diligently 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, {diligently}, perfect(-ly).

Dimnah 1829 ## Dimnah {dim-naw'}; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: -- {Dimnah}.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ('early')], i.e. luncheon: -- {dinner}.

direct 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, {direct}[-ly], for, right (on).

disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).

distress 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- {distress}, straiten.

door 4201 ## m@zuwzah {mez-oo-zaw'}; or m@zuzah {mez-oo-zaw'}; from the same as 2123; a door-post (as prominent): -- ({door}, side) post.

dove 3123 ## yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): -- {dove}, pigeon.

dove 8449 ## towr {tore}; or tor {tore}; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: -- (turtle) {dove}.

dragon 8577 ## tanniyn {tan-neen'}; or tanniym (Ezek. 29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- {dragon}, sea-monster, serpent, whale.

draught 4280 ## machara&ah {makh-ar-aw-aw'}; from the same as 2716; a sink: -- {draught} house.

draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

dread 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- {dread}, fear, horror, idol, terrible, terror.

drown 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- {drown}, sink.

dry 6724 ## tsiyown {tsee-yone'}; from the same as 6723; a desert: -- {dry} place.

dual 5156 ## n@chiyr {nekh-eer'}; from the same as 5170; a nostril: -- [{dual}] nostrils.

Dumah 1746 ## Duwmah {doo-maw'}; the same as 1745; Dumah, a tribe and region of Arabia: -- {Dumah}.

dung 0830 ## &ashpoth {ash-pohth'}; or &ashpowth {ash-pohth'}; or (contraction) sh@photh {shef-ohth'}; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: -- {dung} (hill).

dung 6832 ## ts@phuwa` {tsef-oo'-ah}; from the same as 6848; excrement (as protruded): -- {dung}.

dunghill 4087 ## madmenah {mad-may-naw'}; feminine from the same as 1828; a dunghill: -- {dunghill}.

dwell 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that {dwell} in (inhabiting) the wilderness.

dwelling 4583 ## ma`own {maw-ohn'}; or ma`iyn (1 Chronicles 4:41) {maw-een'}; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): -- den, {dwelling}([-]place), habitation.

eagle 0105 # aetos {ah-et-os'}; from the same as 109; an eagle (from its wind-like flight): -- {eagle}.

ear 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, {ear} (of corn), ([water-])flood, Shibboleth. Compare 5451.

early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.

earring 5694 ## `agiyl {aw-gheel'}; from the same as 5696; something round, i.e. a ring (for the ears): -- {earring}.

eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.

Ebed 5651 ## `Ebed {eh'-bed}; the same as 5650; Ebed, the name of two Israelites: -- {Ebed}.

Eber 5677 ## `Eber {ay'-ber}; the same as 5676; Eber, the name of two patriarchs and four Israelites: -- {Eber}, Heber.

Edar 5740 ## `Eder {ay'-der}; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: -- {Edar}, Eder.

Eden 5731 ## `Eden {ay'-den}; the same as 5730 (masculine); Eden, the region of Adam's home: -- {Eden}.

Eder 5740 ## `Eder {ay'-der}; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: -- Edar, {Eder}.

edify 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), {edify}, embolden.

edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- {edifying}.

egg 1000 ## beytsah {bay-tsaw'}; from the same as 948; an egg (from its whiteness): -- {egg}.

egg 5609 # oon {o-on'}; apparently a primary word; an 'egg': -- {egg}. Eglah 5698 ## `Eglah {eg-law'}; the same as 5697; Eglah, a wife of David: -- {Eglah}.

Ehi 0278 ## &Echiy {ay-khee'}; probably the same as 277; Echi, an Israelite: -- {Ehi}.

Ehud 0164 ## &Ehuwd {ay-hood'} from the same as 161; united; Ehud, the name of two or three Israelites: -- {Ehud}.

either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.

Eker 6134 ## `Eqer {ay'-ker}; the same as 6133; Eker, an Israelite: -- {Eker}.

Elah 0425 ## &Elah {ay-law'}; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: -- {Elah}.

Eleph 0507 ## &Eleph {eh'-lef}; the same as 505; Eleph, a place in Palestine: -- {Eleph}.

Elidad 0449 ## &Eliydad {el-ee-dawd'}; from the same as 419; God of (his) love; Elidad, an Israelite: -- {Elidad}.

embolden 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}.

En-hazor 5877 ## `Eyn Chatsowr {ane khaw-tsore'}; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Palestine: -- {En-hazor}.

end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle

endow 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- {endow}, X surely.

endure 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, {endure} afflictions (hardness), suffer trouble.

endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.

Enos 0583 ## &Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; -- {Enos}.

enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

enquire 0198 # akriboo {ak-ree-bo'-o}; from the same as 196; to be exact, i.e. ascertain: -- {enquire} diligently.

Ephah 5891 ## `Eyphah {ay-faw'}; the same as 5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: -- {Ephah}.

Ephod 0641 ## &Ephod {ay-fode'}; the same as 646 shortened; Ephod, an Israelite: -- {Ephod}.

Ephrain 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, {Ephrain} [from the margin].

Ephron 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like;

error 7944 ## shal {shal}; from 7952 abbrev.; a fault: -- {error}. error 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- {error}, X fail, thing amiss.

Eshban 0790 ## &Eshban {esh-bawn'}; probably from the same as 7644; vigorous; Eshban, an Idumaeen: - - {Eshban}.

Eshcol 0812 ## &Eshkol {esh-kole'}; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: -- {Eshcol}.

Eshton 0850 ## &Eshtown {esh-tone'}; probably from the same as 7764; restful; Eshton, an Israelite: -- {Eshton}.

establish 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, {establish}, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

estate 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e . pedestal or station: -- base, {estate}, foot, office, place, well.

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

eternal 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, {eternal}, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

Ethan 0387 ## &Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: -- {Ethan}.

Ethnan 0869 ## &Ethnan {eth-nan'}; the same as 868 in the sense of 867; Ethnan, an Israelite: -- {Ethnan}.

Euodias 2136 # Euodia {yoo-od-ee'-ah}; from the same as 2137; fine travelling; Euodia, a Christian woman: -- {Euodias}.

even 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and {even}, nevertheless, though but.

even 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) {even}, in the end.

even 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- {even} thus, (manner) like, so.

even 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- ({even}) as, conversation, [+ like] manner, (+ by any) means, way.

even 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only

adverbial, merely, or conjunctive, although: -- but, {even}, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.

excel 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X {excel}, giant, man, mighty (man, one), strong (man), valiant man.

excellency 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogancy, {excellency}(-lent), majesty, pomp, pride, proud, swelling.

excellency 7863 ## siy& {see}; from the same as 7721 by permutation; elevation: -- {excellency}.

excellent 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- {excellent} things, lifting up, majesty, pride, proudly, raging.

excellent 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), {excellent} things [from the margin], + heretofore, three days, + time past.

except 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, {except}, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

exercise 0778 # askeo {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- {exercise}.

experience 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- {experience}(-riment), proof, trial.

express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (['character'], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.

eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village.

Ezem 6107 ## `Etem {eh'-tsem}; the same as 6106; bone; Etem, a place in Palestine: -- Azem, {Ezem}.

Ezer 5829 ## `Ezer {ay'-zer}; the same as 5828; Ezer, the name of four Israelites: -- {Ezer}. Compare 5827.

Ezrah 5834 ## `Ezrah {ez-raw'}; the same as 5833; Ezrah, an Israelite: -- {Ezrah}.

fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ('myth'): -- {fable}.

fail 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X {fail}, thing amiss.

fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.

falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.

false 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- {false}(-ly), lie, lying, vain, vanity.

familiar 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, {familiar} spirit.

far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.

father 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- {father} in law.

fathers 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}.

fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].

fear 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, {fear}, horror, idol, terrible, terror.

feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper.

fellow-citizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}.

female 2338 # thelus {thay'-loos}; from the same as 2337; female: -- {female}, woman.

ferret 0604 ## &anaqah {an-aw-kaw'}; the same as 603; some kind of lizard, probably the gecko (from its wail): -- {ferret}.

few 4213 ## miz`ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: - {few}, X very.

few 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + {few}, X friends, men, persons, X small.

field 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) {field}, (place).

fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.

filthy 0150 # aischros {ahee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}.

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --

besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

fine 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- {fine} (white) linen.

fine 8305 ## s@riyqah {ser-ee-kaw'}; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): -- {fine}.

finger 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- {finger}, toe.

fire 0800 ## &eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. **fire 0801 ##** &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}.

firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.

first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.

first 7224 ## ri&shoniy {ree-sho-nee'}; from 7223; first: -- {first}. **first 7225 ##** re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), {first}(-fruits, part, time), principal thing.

fish 1729 ## duwgah {doo-gaw'}; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: - - {fish} [hook].

flame 7957 ## shalhebeth {shal-heh'-beth}; from the same as 3851 with sibilant prefix; a flare of fire: -- (flaming) {flame}.

flaming 7957 ## shalhebeth {shal-heh'-beth}; from the same as 3851 with sibilant prefix; a flare of fire: -- ({flaming}) flame.

flat 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X {flat}, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

flax 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- {flax}, linen.

follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.

folly 0200 ## &ivveleth {iv-veh'-leth}; from the same as 191; silliness: -- {folly}, foolishly(-ness).

folly 8604 ## tiplah {tif-law'}; from the same as 8602; frivolity: -- {folly}, foolishly.

foolishly 0200 ## &ivveleth {iv-veh'-leth}; from the same as 191; silliness: -- folly, {foolishly}(-ness).

foolishly 8604 ## tiplah {tif-law'}; from the same as 8602; frivolity: -- folly, {foolishly}.

foot 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. . pedestal or station: -- base, estate, {foot}, office, place, well.

for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ('apology'): -- answer ({for} self), clearing of self, defence.

for 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + {for} nought, riches, substance, wealth.

for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. ***. hina me.

for 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], {for}, right (on).

for...sake 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, {for...sake}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

force 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- {force}, goods, might, strength, substance.

force 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- {force}, mastery, might, mighty (act, power), power, strength.

force 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e. . vigor: -- natural {force}.

forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without.

form 3445 # morphoo {mor-fo'-o}; from the same as 3444; to fashion (figuratively): -- {form}.

forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.

forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.

forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

fortified 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, defense, {fortified}.

foundation 0134 ## &eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): -- {foundation}, socket.

foundation 0808 ## &ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- {foundation}.

fox 7776 ## shuw`al {shoo-awl'}; or shu`al {shoo-awl'}; from the same as 8168; a jackal (as a burrower): -- {fox}.

fraud 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- deceit, {fraud}.

fret 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- {fret} inward.

friends 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X {friends}, men, persons, X small.

from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.

from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.

from 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- {from} henceforth.

from 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[{{from}} the margin].

from 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [{{from}} the margin].

from 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [{{from}} the margin].

from 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivity; Shobjah, an Israelite: -- Shachia [{{from}} the margin].

from 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [{{from}} the margin].

from 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [{{from}} the margin], + heretofore, three days, + time past.

fruit 0003 ## &eb {abe}; from the same as 24; a green plant: -- greenness, {fruit}.

fruitful 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, {fruitful} (plentiful) field, (place).

fruits 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first({-fruits}, part, time), principal thing.

full 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- {full} of branches.

fully 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be {fully} ripe.

furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.

Gaba 1387 ## Geba` {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- {Gaba}, Geba, Gibeah.

Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: -- {Gabbai}.

Galilee 1551 ## Galiyl {gaw-leel'}; or (prolonged) Galiylah {gaw-lee-law'}; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: -- {Galilee}.

gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.

gall 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- {gall}, hemlock, poison, venom.

Gammadims 1575 ## gammad {gam-mawd'}; from the same as 1574; a warrior (as grasping weapons): -- {Gammadims}.

Gareb 1619 ## Gareb {gaw-rabe'}; from the same as 1618; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: -- {Gareb}.

Gashmu 1654 ## Geshem {gheh'-shem}; or (prolonged) Gashmuw {gash-moo'}; the same as 1653; Geshem or Gashmu, an Arabian: -- Geshem, {Gashmu}

Gath 1661 ## Gath {gath}; the same as 1660; Gath, a Philistine city: -- {Gath}.

gather 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- {gather} (together).

gathering 3349 ## yiqqahah {yik-kaw-haw'}; from the same as 3348; obedience: -- {gathering}, to obey.

gay 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, {gay}, goodly, gorgeous, white.

Gazer 1507 ## Gezer {gheh'-zer}; the same as 1506; Gezer, a place in Palestine: -- {Gazer}, Gezer.

gazer 3556 ## kowkab {ko-kawb'}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- star({{-gazer}}).

Gazzam 1502 ## Gazzam {gaz-zawm'}; from the same as 1501; devourer: -Gazzam, one of the Nethinim: -- {Gazzam}.

Geba 1387 ## Geba` {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- Gaba, {Geba}, Gibeah.

Gebal 1381 ## G@bal {gheb-awl'}; the same as 1380; Gebal, a region in Idumaea: -- {Gebal}.

Geber 1398 ## Geber {gheh'-ber}; the same as 1397; Geber, the name of two Israelites: -- {Geber}.

Geder 1445 ## Geder {gheh'-der}; the same as 1444; Geder, a place in Palestine: -- {Geder}.

Gederah 1449 ## G@derah {ghed-ay-raw'}; the same as 1448; (with the article) Gederah, a place in Palestine: -- {Gederah}, hedges.

genealogy 1076 # genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by generations, i.e. "genealogy": -- {genealogy}.

generation 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- {generation}, nature(-ral).

Gentile 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- {Gentile}, heathen, nation, people.

Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people.

Geshan 1529 ## Geyshan {gay-shawn'}; from the same as 1487; lumpish; Geshan, an Israelite: -- {Geshan}.

Geshem 1654 ## Geshem {gheh'-shem}; or (prolonged) Gashmuw {gash-moo'}; the same as 1653; Geshem or Gashmu, an Arabian: -- {Geshem}, Gashmu

get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.

Gezer 1507 ## Gezer {gheh'-zer}; the same as 1506; Gezer, a place in Palestine: -- Gazer, {Gezer}.

giant 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, {giant}, man, mighty (man, one), strong (man), valiant man.

Gibeah 1387 ## Geba` {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- Gaba, Geba, {Gibeah}.

Gibeah 1390 ## Gib`ah {ghib-aw'}; the same as 1389; Gibah; the name of three places in Palestine: -- {Gibeah}, the hill.

Gibeath 1394 ## Gib`ath {ghib-ath'}; from the same as 1375; hilliness; Gibath: -- {Gibeath}.

Gibeon 1391 ## Gib`own {ghib-ohn'}; from the same as 1387; hilly; Gibon, a place in Palestine: -- {Gibeon}.

Gilead 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh {yaw-bashe'}; often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- Jobesh ([-Gilead]).

Gilgal 1537 ## Gilgal {ghil-gawl'}; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: -- {Gilgal}. See also 1019.

give 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- {give} in marriage.

give 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, {give} life, quicken.

gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}.

gladness 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- {gladness}, joy.

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.

go 0236 ## &azal (Aramaic) {az-al'}; the same as 235; to depart: -- {go} (up).

go 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- {go} afoot.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]; -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.

goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.

going 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- {going}, path, trench, way([-side]).

good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.

goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white.

goods 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance.

gorgeous 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, {gorgeous}, white.

gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.

gourd 6498 ## paqqu`ah {pak-koo-aw'}; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): -- {gourd}.

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

grass 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- {grass}, hay, herb, leek.

graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.

great 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man of {great} [as in the margin which reads 1419].

great 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- ({great}, much) pain.

greaves 4697 ## mitschah {mits-khaw'}; from the same as 4696; a shin-piece of armor (as prominent), only plural: -- {greaves}.

Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].

Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.

green 3419 ## yaraq {yaw-rawk'}; from the same as 3418; properly, green; concretely, a vegetable: -- {green}, herbs.

green 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- {green}, pale.

greenish 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- {greenish}, yellow.

greenness 0003 ## &eb {abe}; from the same as 24; a green plant: -- {greenness}, fruit.

greivous 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- {greivous}, heavy, weightier.

grievously 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: - - {grievously}, vehemently.

grind 0229 # aletho {al-ay'-tho}; from the same as 224; to grind: -- {grind}.

grown 0648 ## &aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not {grown} up.

guard 2877 ## tabbach (Aramaic) {tab-bawkh'}; the same as 2876; a lifeguardsman: -- {guard}.

Gur 1483 ## Guwr {goor}; the same as 1482; Gur, a place in Palestine: -- {Gur}.

habitation 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, {habitation}, nativity.

habitation 4380 ## m@kerah {mek-ay-raw'}; probably from the same as 3564 in the sense of stabbing; a sword: -- {habitation}.

habitation 4583 ## ma`own {maw-ohn'}; or ma`iyn (1 Chronicles 4:41) {maw-een'}; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): -- den, dwelling([-]place), {habitation}.

Hachilah 2444 ## Chakiylah {khak-ee-law'}; from the same as 2447; dark; Chakilah, a hill in Palestine: -- {Hachilah}.

Hadar 1924 ## Hadar {had-ar'}; the same as 1926; Hadar, an Edomite: -- {Hadar}.

Hagab 2285 ## Chagab {khaw-gawb'}; the same as 2284; locust; Chagab, one of the Nethinim: -- {Hagab}.

hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}.

Hakkatan 6997 ## Qatan {kaw-tawn'}; the same as 6996; small; Katan, an Israelite: -- {Hakkatan} [including the article].

Hakkoz 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- Koz, {Hakkoz} [including the article].

Halak 2510 ## Chalaq {khaw-lawk'}; the same as 2509; bare; Chalak, a mountain of Idumaea: -- {Halak}.

Hali 2482 ## Chaliy {khal-ee'}; the same as 2481; Chali, a place in Palestine: -- {Hali}.

hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, {hall}, palace.

Ham 2526 ## Cham {khawm}; the same as 2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: -- {Ham}.

Hamath 2574 ## Chamath {kham-awth'}; from the same as 2346; walled; Chamath, a place in Syria: -- {Hamath}, Hemath.

Hamath-Zobah 2578 ## Chamath Tsowbah {kham-ath' tso-baw'}; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; probably the same as 2574: -- {Hamath-Zobah}.

Hammelech 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, {Hammelech} [by including the article].

Hamor 2544 ## Chamowr {kham-ore'}; the same as 2543; donkey; Chamor, a Canaanite: -- {Hamor}.

hand 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [{hand}].

hand 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left ({hand}, side).

hand-breadth 2948 ## tophach {to'-fakh}; from 2946 (the same as 2947): -- {hand-breadth} (broad).

Haradah 2732 ## Charadah {khar-aw-daw'}; the same as 2731; Charadah, a place in the Desert: -- {Haradah}.

hardness 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions ({hardness}), suffer trouble.

Harhas 2745 ## Charchac {khar-khas'}; from the same as 2775; perhaps shining; Charchas, an Israelite: -- {Harhas}.

harnessed 2571 ## chamush {khaw-moosh'}; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: -- armed (men), {harnessed}.

Harosheth 2800 ## Charosheth {khar-o'-sheth}; the same as 2799; Charosheth, a place in Palestine: -- {Harosheth}.

harper 2790 # kitharoidos {kith-ar-o'-dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}.

Harum 2037 ## Harum {haw-room'}; passive participle of the same as 2036; high; Harum, an Israelite: -- {Harum}.

Haruz 2743 ## Charuwts {khaw-roots'}; the same as 2742; earnest; Charuts, an Israelite: -- {Haruz}.

Hasenuah 5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- {Hasenuah} [including the art], Senuah.

Hashem 2044 ## Hashem {haw-shame'}; perhaps from the same as 2828; wealthy; Hashem, an Israelite: -- {Hashem}.

Hashum 2828 ## Chashum {khaw-shoom'}; from the same as 2831; enriched; Chashum, the name of two or three Israelites: -- {Hashum}.

hatred 4895 ## mastemah {mas-tay-maw'}; from the same as 7850; enmity: -- {hatred}.

haughty 3093 ## yahiyr {yaw-here'}; probably from the same as 2022; elated; hence, arrogant: -- {haughty}, proud.

have 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, {have} (long) patience, be patient, patiently endure.

hay 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, {hay}, herb, leek.

Hazar-enan 2704 ## Chatsar `Eynan {khats-ar' ay-nawn'}; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: -- {Hazar-enan}.

head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}.

heal 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, {heal}, worship.

heap 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- high {heap}.

heart 7907 ## sekviy {sek-vee'}; from the same as 7906; observant, i.e. (concretely) the mind: -- {heart}.

hearth 3595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e.

heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people.

heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.

heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.

heavy 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, {heavy}, weightier.

Heber 2268 ## Cheber {kheh'-ber}; the same as 2267; community; Cheber, the name of a Kenite and of three Israelites: -- {Heber}.

Heber 5677 ## `Eber {ay'-ber}; the same as 5676; Eber, the name of two patriarchs and four Israelites: -- Eber, {Heber}.

hedges 1449 ## G@derah {ghed-ay-raw'}; the same as 1448; (with the article) Gederah, a place in Palestine: -- Gederah, {hedges}.

Helah 2458 ## Chel&ah {khel-aw'}; the same as 2457; Chelah, an Israelitess: -- {Helah}.

Heleb 2460 ## Cheleb {khay'-leb}; the same as 2459; fatness; Cheleb, an Israelite: -- {Heleb}.

Heled 2466 ## cheled {khay'-led}; the same as 2465; Cheled, an Israelite: -- {Heled}.

Helek 2507 ## Cheleq {khay'-lek}; the same as 2506; portion; Chelek, an Israelite: -- {Helek}.

Heleph 2501 ## Cheleph {kheh'lef}; the same as 2500; change; Cheleph, a place in Palestine: -- {Heleph}.

Hemath 2574 ## Chamath {kham-awth'}; from the same as 2346; walled; Chamath, a place in Syria: -- Hamath, {Hemath}.

hemlock 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, {hemlock}, poison, venom.

Hen 2581 ## Chen {khane}; the same as 2580; grace; Chen, a figurative name for an Israelite: -- {Hen}.

hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.

henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.

henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.

herb 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, hay, {herb}, leek.

herbs 3419 ## yaraq {yaw-rawk'}; from the same as 3418; properly, green; concretely, a vegetable: -- green, {herbs}.

herdman 5349 ## noqed {no-kade'}; active participle from the same as 5348; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): -- {herdman}, sheepmaster.

here 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- {here}, hither, (in) this place, there.

Heres 2776 ## Cherec {kheh'-res}; the same as 2775; shining; Cheres, a mountain in Palestine: -- {Heres}.

Heresh 2792 ## Cheresh {kheh'-resh}; the same as 2791: -Cheresh, a Levite: -- {Heresh}.

heretic 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- {heretic} [the Greek word itself].

heretofore 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + {heretofore}, three days, + time past.

Hesed 2618 ## Checed {kheh'-sed}; the same as 2617: favor; Chesed, an Israelite: -- {Hesed}.

Heshbon 2809 ## Cheshbown {keshh-bone'}; the same as 2808; Cheshbon, a place East of the Jordan: -- {Heshbon}.

Heshmon 2829 ## Cheshmown {keshh-mone'}; the same as 2831; opulent; Cheshmon, a place in Palestine: -- {Heshmon}.

hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: - - {hew}.

Hezir 2387 ## Cheziyr {khay-zeer'}; from the same as 2386; perhaps protected; Chezir, the name of two Israelites: -- {Hezir}.

high 1386 ## gabnon {gab-nohn'}; from the same as 1384; a hump or peak of hills: -- {high}.

high 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- {high} heap.

highest 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- {highest} branch, top.

hill 0830 ## &ashpoth {ash-poth'}; or &ashpowth {ash-poth'}; or (contraction) sh@photh {shaf-ohth'}; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: -- dung ({hill}).

hill 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- hill, little {hill}.

hill 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- {hill}, little hill.

hill 1390 ## Gib`ah {ghib-aw'}; the same as 1389; Gibah; the name of three places in Palestine: -- Gibeah, the {hill}.

hind 0365 ## &ayelet {ah-yeh'-leth}; the same as 355; a doe: -- {hind}, Ajeleth.

hire 0868 ## ðnan {eth-nan'}; the same as 866; a gift (as the price of harlotry or idolatry): -- {hire}, reward.

hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.

Hod 1936 ## Howd {hode}; the same as 1935; Hod, an Israelite: -- {Hod}.

Hodesh 2321 ## Chodesh {kho'-desh}; the same as 2320; Chodesh, an Israelite: -- {Hodesh}.

hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest.

hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

hole 2356 ## chowr {khore}; or (shortened) chor {khore}; the same as 2352; a cavity, socket, den: -- cave, {hole}.

holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as becometh {holiness}.

hook 0044 # agkistron {ang'-kis-tron}; from the same as 43; a hook (as bent): -- {hook}.

hook 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, caldron, {hook}, rush.

hook 1729 ## duwgah {doo-gaw'}; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: -- fish [{hook}].

hook 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, chain, {hook}.

Hori 2753 ## Choriy {kho-ree'}; or Chowriy {kho-ree'}; the same as 2752; Chori, the name of two men: -- {Hori}.

horror 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear, {horror}, idol, terrible, terror.

host 3830 # pandocheus {pan-dokh-yoos'}; from the same as 3829; an innkeeper (warden of a caravanserai): -- {host}.

Hotham 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- {Hotham}, Hothan.

Hothan 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- Hotham, {Hothan}.

house 4280 ## macharah {makh-ar-aw-aw'}; from the same as 2716; a sink: -- draught {house}.

house 5854 ## `Atrowth beyth Yow&ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- Ataroth the {house} of Joab.

howbeit 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, {howbeit} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

howsoever 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit {howsoever}, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

hunch 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- {hunch} [of a camel].

hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}.

hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}.

hunter 6719 ## tsayad {tsah'-yawd}; from the same as 6718; a huntsman: -- {hunter}.

Hupham 2349 ## Chuwpham {khoo-fawm'}; from the same as 2348; protection: Chupham, an Israelite: -- {Hupham}.

Huppah 2647 ## Chuppah {khood-paw'}; the same as 2646; Chuppah, an Israelite: -- {Huppah}.

Hur 2354 ## Chuwr {khour}; the same as 2353 or 2352; Chur, the name of four Israelites and one Midianite: -- {Hur}.

Ibri 5681 ## `Ibriy {ib-ree'}; the same as 5680; Ibri, an Israelite: -- {Ibri}.

Ibzan 0078 ## &Ibtsan {ib-tsawn'}; from the same as 76; splendid; Ibtsan, an Israelite: -- {Ibzan}.

Idbash 3031 ## Yidbash {yid-bawsh'}; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: -- {Idbash}.

idol 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear, horror, {idol}, terrible, terror.

idol 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- beauty, {idol}.

if 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: - - Atroth, Shopan [as {if} two places].

Ikkesh 6142 ## `Iqqesh {ik-kashe'}; the same as 6141; perverse; Ikkesh, an Israelite: -- {Ikkesh}.

image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.

image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (['character'], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.

impossible 0418 # anendektos {an-en'-dek-tos}; from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: -- {impossible}.

in 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give {in} marriage.

in 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous

design: -- lying {in} wait.

in 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father {in} law.

in 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound {in} the head.

in 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be {in}) build(-er, -ing, up), edify, embolden.

in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early {in} the morning.

in 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.

in 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, ({in}) this place, there.

In 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- Pi-hauroth. [{In} Numbers 14:19 without Pi-.]

in 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that dwell {in} (inhabiting) the wilderness.

in 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), {in} any wise.

in 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, {in}(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

including 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [by {including} the article].

including 5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [{including} the art], Senuah.

including 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- Koz, Hakkoz [{including} the article].

including 6997 ## Qatan {kaw-tawn'}; the same as 6996; small; Katan, an Israelite: -- Hakkatan [{including} the article].

industrious 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + {industrious}, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

inferior 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be {inferior}, overcome.

inhabiting 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that dwell in ({inhabiting}) the wilderness.

iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.

inkhorn 7083 ## qeceth {keh'-seth}; from the same as 3563 (or as 7185); properly, a cup, i.e. an ink-stand: -- {inkhorn}.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

interpretation 2058 # hermeneia {her-may-ni'-ah}; from the same as 2059; translation: -- {interpretation}.

into 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, remove {into}.

inward 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- fret {inward}.

Ir 5893 ## `Iyr {eer}; the same as 5892; Ir, an Israelite: -- {Ir}. Ir-nahash 5904 ## `Iyr Nachash {eer naw-khawsh'}; from 5892 and 5175; city of a serpent; Ir-Nachash, a place in Palestine: -- {Ir-nahash}.

Irak 5897 ## `Iyrak {ee-rawd'}; from the same as 6166; fugitive; Irak, an antediluvian: -- {Irak}.

Ishpan 3473 ## Yishpan {yish-pawn'}; probably from the same as 8227; he will hide; Jishpan, an Israelite: - - {Ishpan}.

issue 6849 ## ts@phi`ah {tsef-ee-aw'}; feminine from the same as 6848; an outcast thing: -- {issue}.

it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.

Ithmah 3495 ## Yithmah {yith-maw'}; from the same as 3490; orphanage; Jithmah, an Israelite: -- {Ithmah}.

Ithnan 3497 ## Yithnan {yith-nawn'}; from the same as 8577; extensive; Jithnan, a place in Palestine: -- {Ithnan}.

itself 0141 # hairtikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].

Izhar 3324 ## Yitshar {yits-hawr'}; the same as 3323; Jitshar, an Israelite: -- {Izhar}.

Jaakan 3292 ## Ya`aqan {yah-ak-awn'}; from the same as 6130; Jaakan, an Idumaeon: -- {Jaakan}. Compare 1142.

Jaala 3279 ## Ya`ala& {yah-al-aw'}; or Ya`alah {yah-al-aw'}; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: -- {Jaala}, Jaalah.

Jaalah 3279 ## Ya`ala& {yah-al-aw'}; or Ya`alah {yah-al-aw'}; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: -- Jaala, {Jaalah}.

Jaanai 3285 ## Ya`anay {yah-an-ah'ee}; from the same as 3283; responsive; Jaanai, an Israelite: -- {Jaanai}.

Jabal 2989 ## Yabal {yaw-bawl'}; the same as 2988; Jabal, an antediluvian: -- {Jabal}.

Jachan 3275 ## Ya`kan {yah-kawn'}; from the same as 5912; troublesome; Jakan, an Israelite: -- {Jachan}.

Jael 3278 ## Ya`el {yaw-ale'}; the same as 3277; Jael, a Canaanite: -- {Jael}.

Jahzerah 3170 ## Yachzerah {yakh-zay-raw'}; from the same as 2386; perhaps protection; Jachzerah, an Israelite: -- {Jahzerah}.

Jair 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- {Jair}[from the margin].

James 2385 # Iakobos {ee-ak'-o-bos}; the same as 2384 Graecized; Jacobus, the name of three Israelites: -- {James}.

Jamin 3226 ## Yamiyn {yaw-meen'}; the same as 3225; Jamin, the name of three Israelites: -- {Jamin}. See also 1144.

Jarib 3402 ## Yariyb {yaw-rebe'}; the same as 3401; Jarib, the name of three Israelites: -- {Jarib}.

Jashen 3464 ## Yashen {yaw-shane'}; the same as 3463; Jashen, an Israelite: -- {Jashen}.

Javan 3120 ## Yavan {yaw-vawn'}; probably from the same as 3196; effervescing(i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: -- {Javan}.

Jaziz 3151 ## Yaziyz {yaw-zeez'}; from the same as 2123; he will make prominent; Jaziz, an Israelite: -- {Jaziz}.

Jeaterai 2979 ## y@&ath@ray {yeh-aw-ther-ah'ee}; from the same as 871; stepping; Jeatherai, an Israelite: -- {Jeaterai}.

Jehudi 3065 ## Y@huwdiy {yeh-hoo-dee'}; the same as 3064; Jehudi, an Israelite: -- {Jehudi}.

Jekuthiel 3354 ## Y@quwthiy&el {yek-ooth-ee'-ale}; from the same as 3348 and 410; obedience of God; Jekuthiel, an Israelite: -- {Jekuthiel}.

Jemimah 3224 ## Y@miymah {yem-ee-maw'}; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove [compare 3123]; Jemimah, one of Job's daughters: -- {Jemimah}.

Jerah 3392 ## Yerach {yeh'-rakh}; the same as 3391; Jerach, an Arabian patriarch: -- {Jerah}.

Jeshoiaiah 3439 ## Y@showchayah {yesh-o-khaw-yaw'}; from the same as 3445 and 3050; Jah will empty; Jeshochajah, an Israelite: -- {Jeshoiaiah}.

Jesse 3448 ## Yishay {yee-shah'-ee}; by Aramaic &Iyshay {ee-shah'-ee}; from the same as 3426; extant; Jishai, David's father: -- {Jesse}.

Jether 3500 ## Yether {yeh'-ther}; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: -- {Jether}, Jethro. Compare 3503.

Jethro 3500 ## Yether {yeh'-ther}; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: -- Jether, {Jethro}. Compare 3503.

Jetur 3195 ## Y@tuwr {yet-oor'}; probably from the same as 2905; encircled(i.e. inclosed); Jetur, a son of Ishmael: -- {Jetur}.

Jezer 3337 ## Yetser {yay-tser}; the same as 3336; Jetser, an Israelite: -- {Jezer}.

Jeziah 3150 ## Yizziyah {yiz-zee-yaw'}; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: -- {Jeziah}.

Jibsam 3005 ## Yibsam {yib-sawm'}; from the same as 1314; fragrant; Jibsam, an Israelite: -- {Jibsam}.

Joab 5854 ## `Atrowth beyth Yow&ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- Ataroth the house of {Joab}.

Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.

Jobesh 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeys {yaw-bashe'}; often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- {Jobesh} ([-Gilead]).

joint 0719 # harmos {har-mos'}; from the same as 716; an articulation (of the body): -- {joint}.

Joktheel 3371 ## Yoqth@&el {yok-theh-ale'}; probably from the same as 3348 and 410; veneration of God [compare 3354]; Joktheel, the name of a place in Palestine, and of one in Idumaea: -- {Joktheel}.

Jonah 3124 ## Yonah {yo-naw'}; the same as 3123; Jonah, an Israelite: -- {Jonah}.

Josiah 2977 ## Yo&shiyah {yo-shee-yaw'}; or {yo-she-yaw'-hoo}; from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: -- {Josiah}.

journey 3597 # hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596; travel: -- {journey}(-ing).

journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.

joy 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- gladness, {joy}.

judge 0148 ## &adargazer (Aramaic) {ad-ar''-gaw-zare'}; from the same as 147, and 1505; a chief diviner, or astrologer: -- {judge}.

Judith 3067 ## Y@huwdiyth {yeh-ho-deeth'}; the same as 3066; Jewess; Jehudith, a Canaanitess: -- {Judith}.

Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.

Kadesh 6946 ## Qadesh {kaw-dashe'}; the same as 6945; sanctuary; Kadesh, a place in the Desert: -- {Kadesh}. Compare 6947.

Kadesh-barnea 6947 ## Qadesh Barnea` {kaw-dashe' bar-nay'-ah}; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: -- {Kadesh-barnea}.

Kadmonites 6935 ## Qadmoniy {kad-mo-nee'}; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: -- {Kadmonites}.

Karkaa 7173 ## Qarqa` {kar-kah'}; the same as 7172; ground-floor; Karka (with the article prefix), a place in Palestine: -- {Karkaa}.

Kenan 7018 ## Qeynan {kay-nawn'}; from the same as 7064; fixed; Kenan, an antediluvian: -- Cainan, {Kenan}.

Kenite 7014 ## Qayin {kah'-yin}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: -- Cain, {Kenite}(-s).

Keros 7026 ## Qeyroc {kay-roce'}; or Qeroc {kay-roce'}; from the same as 7166; ankled; Keros, one of the Nethinim: -- {Keros}.

kettle 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, {kettle}, (seething) pot.

Kezia 7103 ## Q@tsiy`ah {kets-ee-aw'}; the same as 7102; Ketsiah, a daughter of Job: -- {Kezia}.

kid 1423 ## g@diy {ghed-ee'}; from the same as 1415; a young goat (from browsing): -- {kid}.

kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, {kid}.

Kinah 7016 ## Qiynah {kee-naw'}; the same as 7015; Kinah, a place in Palestine: -- {Kinah}.

kindness 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ('philanthropy'): -- {kindness}, love towards man.

Kir 7024 ## Qiy {keer}; the same as 7023; fortress; Kir, a place in Assyrian; also one in Moab: -- {Kir}. Compare 7025.

Kiriathaim 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh {Kiriathaim}.

Kirjath-sannah 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Cepher {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- {Kirjath-sannah}, Kirjath-sepher.

Kirjath-sepher 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Cepher {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- Kirjath-sannah, {Kirjath-sepher}.

knife 7915 ## sakkiyn {sak-keen'}; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): -- {knife}.

Koz 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- {Koz}, Hakkoz [including the article].

Laadan 3936 ## La`dan {lah-dawn'}; from the same as 3935; Ladan, the name of two Israelites: -- {Laadan}.

Laban 3837 ## Laban {law-bawn'}; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: -- {Laban}.

Laish 3919 ## Layish {lah'-yish}; the same as 3918; Laish, the name of two places in Palestine: -- {Laish}. Compare 3889.

lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.

lance 3591 ## kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): -- {lance}, shield, spear, target.

latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.

latter 0320 ## &achariyth (Aramaic) {akh-ar-eeth'}; from 311; the same as 319; later: -- {latter}.

laver 3595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e.

law 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father in {law}.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

leaf 5444 # phullon {fool'-lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}.

least 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the {least}, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

Lebana 3838 ## L@bana& {leb-aw-naw'}; or L@banah {leb-aw-naw'}; the same as 3842; Lebana or Lebanah, one of the Nethinim: -- {Lebana}, Lebanah.

Lebanah 3838 ## L@bana& {leb-aw-naw'}; or L@banah {leb-aw-naw'}; the same as 3842; Lebana or Lebanah, one of the Nethinim: -- Lebana, {Lebanah}.

Lebonah 3829 ## L@bownah {leb-o-naw'}; the same as 3828; Lebonah, a place in Palestine: -- {Lebonah}.

leek 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, hay, herb, {leek}.

left 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- {left} [hand].

left 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- {left} (hand, side).

lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.

leper 3015 # lepros {lep-ros'}; from the same as 3014; scaly, i.e. leprous (a leper): -- {leper}.

leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. 'leprosy': -- {leprosy}.

Leshem 3959 ## Leshem {leh'-shem}; the same as 3958; Leshem, a place in Palestine: -- {Leshem}.

less 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. *. hina me.**

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

Libnah 3841 ## Libnah {lib-naw'}; the same as 3839; Libnah, a place in the Desert and one in Palestine: -- {Libnah}.

lie 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), {lie}, lying, vain, vanity.

life 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give {life}, quicken.

lifting 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, {lifting} up, majesty, pride, proudly, raging.

lifting 1466 ## gevah {gay-vaw'}; the same as 1465; exaltation; (figuratively) arrogance: -- {lifting} up, pride.

light 5094 ## n@hiyr (Aramaic) {neh-heere'}; or nehiyruw (Aramaic) {neh-hee-roo'}; from the same as 5105; illumination, i.e. (figuratively) wisdom: -- {light}.

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.

like 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ {like}] manner, (+ by any) means, way.

like 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round tire {like} the moon.

likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

linen 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) {linen}.

linen 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- flax, {linen}.

lintel 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong

tree: -- mighty (man), {lintel}, oak, post, ram, tree.

lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore.

little 1389 ## gib`ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- hill, {little} hill.

live 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- {live}, preserve.

liver 3516 ## kated {kaw-bade'}; the same as 3515; the liver (as the heaviest of the viscera): -- {liver}.

locust 0200 # akris {ak-rece'}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- {locust}.

locust 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- bald {locust}.

long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.

long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.

longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.

longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.

loop 3924 ## lula&ah {loo-law-aw'}; from the same as 3883; a loop: -- {loop}.

Lot 3876 ## Lowt {lote}; the same as 3875; Lot, Abraham's nephew: -- {Lot}.

love 0159 ## &ohab {o'-hab}; from 156; meaning the same as 158: -- {love}.

love 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ('philanthropy'): -- kindness, {love} towards man.

loves 3039 ## y@diyd {yed-eed'}; from the same as 1730; loved: -- amiable, (well-)beloved, {loves}.

lower 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- {lower}, be sad.

Luhith 3872 ## Luwchiyth {loo-kheeth'}; or Luchowth (Jer. 48:5) {loo-khoth'}; from the same as 3871; floored; Luchith, a place East of the Jordan: -- {Luhith}.

lying 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- {lying} in wait.

lying 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, {lying}, vain, vanity.

Machbenah 4343 ## Makbena& {mak-bay-naw'}; from the same as 3522; knoll; Macbena, a place in Palestine settled by him: -- {Machbenah}.

made 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), ({made}) by fire.

made 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing ({made}), use, (manner of) work([-man], -manship).

Madmen 4086 ## Madmen {mad-mane'}; from the same as 1828; dunghill; Madmen, a place in Palestine: -- {Madmen}.

Madmenah 4088 ## Madmenah {mad-may-naw'}; the same as 4087; Madmenah, a place in Palestine: -- {Madmenah}.

Madon 4068 ## Madown {maw-dohn'}; the same as 4067; Madon, a place in Palestine: -- {Madon}.

Magbish 4019 ## Magbiysh {mag-beesh'}; from the same as 1378; stiffening; Magbish, an Israelite, or a place in Palestine: -- {Magbish}.

magician 2748 ## chartom {khar-tome'}; from the same as 2747; a horoscopist (as drawing magical lines or circles): -- {magician}.

magician 2749 ## chartom (Aramaic) {khar-tome'}; the same as 2748: -- {magician}.

Mahalath 4258 ## Machalath {makh-al-ath'}; the same as 4257; sickness; Machalath, the name of an Ishmaelites and of an Israelites: -- {Mahalath}.

Mahol 4235 ## Machowl {maw-khole'}; the same as 4234; dancing; Machol, an Israelite: -- {Mahol}.

maid 1331 ## b@thuwllym {beth-oo-leem'}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X {maid}, virginity.

maimed 2948 # kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}.

majesty 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogance, excellency(-lent), {majesty}, pomp, pride, proud, swelling.

majesty 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, {majesty}, pride, proudly, raging.

make 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- {make} alive, give life, quicken.

make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.

make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

Maktesh 4389 ## Maktesh {mak-taysh'}; the same as 4388; dell; the Maktesh, a place in Jerusalem: -- {Maktesh}.

Malachi 4401 ## Mal`akiy {mal-aw-kee'}; from the same as 4397; ministrative; Malaki, a prophet: -- {Malachi}.

man 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty ({man}), lintel, oak, post, ram, tree.

man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.

man 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty ({man}, one), strong (man), valiant man.

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man 1399 ## g@bar {gheb-ar'}; from 1396; the same as 1397; a person: -- {man}.

man 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- {man} of great [as in the margin which reads 1419].

man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.

man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged ({man}), old man.

man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), old {man}.

man 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work({{-man}}, -manship).

man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ('philanthropy'): -- kindness, love towards {man}.

manner 0195 # akribēia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.

manner 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of) work([-man], -manship).

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.

Manoah 4495 ## Manowach {maw-no'-akh}; the same as 4494; rest; Manoach, an Israelite: -- {Manoah}.

manship 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], {-manship}).

Maon 4584 ## Ma`own {maw-ohn'}; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: -- {Maon}, Maonites. Compare 1010, 4586.

Maonites 4584 ## Ma`own {maw-ohn'}; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: -- Maon, {Maonites}. Compare 1010, 4586.

Marah 4785 ## Marah {maw-raw'}; the same as 4751 feminine; bitter; Marah, a place in the Desert: -- {Marah}.

margin 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[from the {margin}].

margin 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [from the {margin}].

margin 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [from the {margin}].

margin 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [from the {margin}].

margin 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [from the {margin}].

margin 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the {margin}], + heretofore, three days, + time past.

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.

mark 7085 ## qa`aqa` {kah-ak-ah'}; from the same as 6970; an incision or gash: -- + {mark}.

marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.

marrow 4221 ## moach {mo'-akh}; from the same as 4220; fat, i.e. marrow: -- {marrow}.

Massa 4854 ## Massa& {mas-saw'}; the same as 4853; burden; Massa, a son of Ishmael: -- {Massa}.

Massah 4532 ## Maccah {mas-saw'}; the same as 4531; Massah, a place in the Desert: -- {Massah}.

master 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- (ship) {master}.

mastery 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, {mastery}, might, mighty (act, power), power, strength.

Mattan 4977 ## Mattan {mat-tawn'}; the same as 4976; Mattan, the name of a priest of Baal, and of an Israelite: -- {Mattan}.

Mattanah 4980 ## Mattanah {mat-taw-naw'}; the same as 4979; Mattanah, a place in the Desert: -- {Mattanah}.

matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ('eulogy'), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

Meah 3968 ## Me&ah {may-aw'}; the same as 3967; Meah, a tower in Jerusalem: -- {Meah}

means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

Mearah 4632 ## M@`arah {meh-aw-raw'}; the same as 4631; cave; Mearah, a place in Palestine: -- {Mearah}.

measure 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, {measure}. Aramaic the same.

Mecherathite 4382 ## M@kerathiy {mek-ay-raw-thee'}; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: -- {Mecherathite}.

Medan 4091 ## M@dan {med-awn'}; the same as 4090; Medan, a son of Abraham: -- {Medan}.

Mehir 4243 ## M@chiyr {mekh-eer'}; the same as 4242; price; Mechir, an Israelite: -- {Mehir}.

Mekonah 4368 ## M@konah {mek-o-naw'}; the same as 4350; a base; Mekonah, a place in Palestine: -- {Mekonah}.

Melech 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- {Melech}, Hammelech [by including the article].

men 2571 ## chamush {khaw-moosh'}; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: -- armed ({men}), harnessed.

men 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, {men}, persons, X small.

merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.

Mered 4778 ## Mered {meh'-red}; the same as 4777; Mered, an Israelite: -- {Mered}.

Meribah 4809 ## M@riyah {mer-ee-baw'}; the same as 4808; Meribah, the name of two places in the Desert: -- {Meribah}.

Mesech 4902 ## Meshek {meh'-shek}; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: -- {Mesech}, Meshech.

Meshech 4902 ## Meshek {meh'-shek}; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: -- Mesech, {Meshech}.

Mesopotamia 0758 ## &Aram {arawm'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram, {Mesopotamia}, Syria, Syrians.

message 4400 ## mal&akuwth {mal-ak-ooth'}; from the same as 4397; a message: -- {message}.

Mibhar 4006 ## Mibchar {mib-khawr'}; the same as 4005; Mibchar, an Israelite: -- {Mibhar}.

Mibsam 4017 ## Mibsam {mib-sawm'}; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Israelite: -- {Mibsam}.

Mibzar 4014 ## Mibtsar {mib-tsawr'}; the same as 4013; Mibtsar, an Idumaeen: -- {Mibzar}.

Michal 4324 ## Miykal {me-kawl'}; apparently the same as 4323; revulet; Mikal, Saul's daughter: -- {Michal}.

mid-)night 3915 ## layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'-yel-aw}; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: -- ({{mid-})night} (season).

Midian 4080 ## Midyan {mid-yawn'}; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: -- {Midian}, Midianite.

Midianite 4080 ## Midyan {mid-yawn'}; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: -- Midian, {Midianite}.

might 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, {might}, strength, substance.

might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength.

mighty 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- {mighty} (man), lintel, oak, post, ram, tree.

mighty 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397;

powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man.

mighty 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength.

milk 2461 ## chalab {khaw-lawb'}; from the same as 2459; milk (as the richness of kine): -- + cheese, {milk}, sucking.

mine 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was {mine}, whereas, [where-]fore, with.

ministering 3010 # leitourgikos {li-toorg-ik-os'}; from the same as 3008; functional publicly ("liturgic"); i.e. beneficent: -- {ministering}.

Minnith 4511 ## Minniyth {min-neeth'}; from the same as 4482; enumeration; Minnith, a place East of the Jordan: -- {Minnith}.

mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.

Miphkad 4663 ## Miphqad {mif-kawd'}; the same as 4662; assignment; Miphkad, the name of a gate in Jerusalem: -- {Miphkad}.

mire 1206 ## bots {botse}; probably the same as 948; mud (as whitish clay): -- {mire}.

Mirma 4821 ## Mirmah {meer-maw'}; the same as 4820; Mirmah, an Israelite: -- {Mirma}.

mischievous 4468 # rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischievous}.

Mishma 4927 ## Mishma` {mish-maw'}; the same as 4926; Mishma, the name of a son of Ishmael, and of an Israelite: -- {Mishma}.

mist 0108 ## &ed {ade} from the same as 181 (in the sense of enveloping); a fog: -- {mist}, vapor.

mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.

mixture 3395 # migma {mig'-mah}; from 3396; a compound: -- {mixture}. Mizar 4706 ## Mits`ar {mits-awr'}; the same as 4705; Mitsar, a peak of Lebanon: -- {Mizar}.

Mizpar 4558 ## Micpar {mis-pawr'}; the same as 4457; number; Mispar, an Israelite: -- {Mizpar}. Compare 4559.

Mizpeh 4708 ## Mitspeh {mits-peh'}; the same as 4707; Mitspeh, the name of five places in Palestine: -- {Mizpeh}, watch tower. Compare 4709.

moon 3394 ## yareach {yaw-ray'-akh}; from the same as 3391; the moon: -- {moon}.

moon 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round tire like the {moon}.

more 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).

more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.

more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.

more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.

Moreh 4176 ## Mowreh {mo-reh'}; or Moreh {mo-reh'}; the same as 4175; Moreh, a Canaanite; also a hill (perhaps named from him): -- {Moreh}.

moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.

morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}.

morrow 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- {morrow}, next day.

most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest.

most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.

moth 5580 ## cac {sawce}; from the same as 5483; a moth (from the agility of the fly): -- {moth}.

mouldy 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- cracknel, {mouldy}.

mouse 5909 ## `akbar {ak-bawr'}; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): -- {mouse}.

Moza 4162 ## mowtsa& {mo-tsaw'}; the same as 4161; Motsa, the name of two Israelites: -- {Moza}.

much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.

much 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well.

much 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well.

mulberry 1057 ## baka& {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- {mulberry} tree.

mule 3222 ## yem {yame}; from the same as 3117; a warm spring: -- {mule}.

murderer 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: - - {murderer} of fathers.

n-]ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550.

Naaman 5283 ## Na`aman {nah-am-awn'}; the same as 5282; Naaman, the name of an Israelite and of a Damascene: -- {Naaman}.

Naarah 5292 ## Na`arah {nah-ar-aw'}; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: -- {Naarah}, Naarath.

Naarath 5292 ## Na`arah {nah-ar-aw'}; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: -- Naarah, {Naarath}.

Nabal 5037 ## Nabal {naw-bawl'}; the same as 5036; dolt; Nabal, an Israelite: -- {Nabal}.

Naboth 5022 ## Nabowth {naw-both'}; feminine plural from the same as 5011; fruits; Naboth, an Israelite: - - {Naboth}.

Nahalal 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the same as 5097; Nahalal or Nahalol, a place in Palestine: -- {Nahalal}, Nahallal, Nahalol.

Nahallal 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the same as 5097; Nahalal or Nahalol, a place in Palestine: -- Nahalal, {Nahallal}, Nahalol.

Nahalol 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the same as 5097; Nahalal or Nahalol, a place in Palestine: -- Nahalal, Nahallal, {Nahalol}.

Naharai 5171 ## Nacharay {nakh-ar-ah'-ee}; or Nachray {nakh-rah'-ee}; from the same as 5170; snorer; Nacharai or Nachrai, an Israelite: -- {Naharai}, Nahari.

Nahari 5171 ## Nacharay {nakh-ar-ah'-ee}; or Nachray {nakh-rah'-ee}; from the same as 5170; snorer; Nacharai or Nachrai, an Israelite: -- Naharai, {Nahari}.

Nahash 5176 ## Nachash {naw-khawsh'}; the same as 5175; Nachash, the name of two persons apparently non-Israelite: -- {Nahash}.

Nahath 5184 ## Nachath {nakh'-ath}; the same as 5183; quiet; Nachath, the name of an Edomite and of two Israelites: -- {Nahath}.

Nahor 5152 ## Nachowr {naw-khore'}; from the same as 5170; snorer; Nochor, the name of the grandfather

and a brother of Abraham: -- {Nahor}.

Narcissus 3488 # Narkissos {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: -- {Narcissus}.

nation 0523 ## &ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- {nation}, people.

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people.

nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.

nativity 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- birth, habitation, {nativity}.

natural 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e. vigor: -- {natural} force.

nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).

Nekeb 5346 ## Neqeb {neh'-keb}; the same as 5345; dell; Nekeb, a place in Palestine: -- {Nekeb}.

Ner 5369 ## Ner {nare}; the same as 5216; lamp; Ner, an Israelite: -- {Ner}.

network 2355 ## chowr {khore}; the same as 2353; white linen: -- {network}. Compare 2715.

never 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X {never} so, purely.

nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, {nevertheless}, though but.

nevertheless 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, {nevertheless}, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

new 0046 # agnaphos {ag'-naf-os}; from 1 (as a negative particle) and the same as 1102; properly, unfulfilled, i.e. (by implication) new (cloth): -- {new}.

next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.

next 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, {next} day.

Nezib 5334 ## N@tsiyb {nets-eeb'}; the same as 5333; station; Netsib, a place in Palestine: -- {Nezib}.

Nimrah 5247 ## Nimrah {nim-raw'}; from the same as 5246; clear water; Nimrah, a place East of the Jordan: -- {Nimrah}. See also 1039, 5249.

Noah 5146 ## Noach {no'-akh}; the same as 5118; rest; Noach, the patriarch of the flood: -- {Noah}.

Nob 5011 ## Nob {nobe}; the same as 5108; fruit; Nob, a place in Palestine: -- {Nob}.

Nod 5113 ## Nowd {node}; the same as 5112; vagrancy; Nod, the land of Cain: -- {Nod}.

Nogah 5052 ## Nogahh {no'-gah}; the same as 5051; Nogah, a son of David: -- {Nogah}.

nostrils 5156 ## n@chiyr {nekh-eer'}; from the same as 5170; a nostril: -- [dual] {nostrils}.

not 0648 ## &aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- {not} grown up.

nothing 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, {nothing} but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, {notwithstanding}, only, save, so [that], surely, yet (so), in any wise.

nought 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth.

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.

Numbers 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: - - Pi-hahiroth. [In {Numbers} 14:19 without Pi-.]

oak 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- might (man), lintel, {oak}, post, ram, tree.

obey 3349 ## yiqqahah {yik-kaw-haw'}; from the same as 3348; obedience: -- gathering, to {obey}.

obscurity 0652 ## &oophel {o'fel}; from the same as 651; dusk: -- darkness, {obscurity}, privily.

occupation 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, {occupation}, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

odour 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, spice, sweet ({odour}).

of 0095 ## &agowrah {ag-o-raw'}; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: -- piece [{of}] silver.

of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.

of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out {of} season.

of 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- {of} Alexandria.

of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.

of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- {of} own accord, willing of self.

of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing {of} self.

of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- {of} own accord, of self.

of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, {of} self.

of 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [{of} the eye], branch, company, daughter, X first, X old, + owl, town, village.

of 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man {of} great [as in the margin which reads 1419].

of 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [{of} a camel].

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.

of 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife {of} words.

of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.

of 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers.

of 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner {of}) work([-man], -manship).

of 5854 ## `Atrowth beyth Yow&ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- Ataroth the house {of} Joab.

of 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- full {of} branches.

of 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

of 6728 ## tsiyy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast {of} the desert, that dwell in (inhabiting) the wilderness.

of 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear ({of} corn), ([water-])flood, Shibboleth. Compare 5451.

of 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead {of}, under, X unto, X when...was mine, whereas, [where-]fore, with.

offering 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- ({offering}, sacrifice), (made) by fire.

offering 2409 ## chattaya& (Aramaic) {khat-taw-yaw'}; from the same as 2408; an expiation: -- sin {offering}.

office 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, foot, {office}, place, well.

officer 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + {officer}, thing (made), use, (manner of) work([-man], -manship).

often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).

Ohel 0169 ## &Ohel {o'-hel}; the same as 168; Ohel, an Israelite: -- {Ohel}.

oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}.

old 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X {old}, + owl, town, village.

old 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), {old} man.

old 5669 ## `abuwr {aw-boor'}; the same as 5668; passed, i.e. kept over; used only of stored grain: -- {old} corn.

On 0203 ## &Own {one}; the same as 202; On, an Israelite: -- {On}. On 0204 ## &Own {one}; or (shortened); &On {one}; of Egyptian derivation; On, a city of Egypt: -- {On}.

on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.

on 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, right ({on}).

one 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, {one}), strong (man), valiant man.

one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

only 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise.

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

Ophel 6077 ## `Ophel {o'-fel}; the same as 6076; Ophel, a ridge in Jerusalem: -- {Ophel}.

Oreb 6159 ## `Oreb {o-rabe'}; or `Owreb {o-rabe'}; the same as 6158; Oreb, the name of a Midianite and of the cliff near the Jordan: -- {Oreb}.

Oren 0767 ## &Oren {o'-ren}; the same as 766; Oren, an Israelite: -- {Oren}.

Orion 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, {Orion}.

ornament 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- {ornament}, round tire like the moon.

ostrich 3283 ## ya`en {yaw-ane'}; from the same as 3282; the ostrich (probably from its answering cry: -- {ostrich}).

Othniel 6274 ## `Othniel {oth-nee-ale'}; from the same as 6273 and 410; force of God; Othniel, an Israelite: -- {Othniel}.

ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}.

out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- {out} of season.

out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.

over 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- ({over}) against, before, direct[-ly], for, right (on).

overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.

owl 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village.

own 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of {own} accord, willing of self.

own 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of {own} accord, of self.

own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true.

Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.

Padan-aram 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, {Padan-aram}.

pain 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, much) {pain}.

pair 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- yoke, {pair}.

palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}.

palace 2038 ## harmown {har-mone'}; from the same as 2036; a castle (from its height): -- {palace}.

pale 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- green, {pale}.

palm 8560 ## tomer {to'-mer}; from the same root as 8558; a palm trunk: -- {palm} tree.

palm 8561 ## timmor (plural only) {tim-more'}; or (feminine) timmorah (singular and plural) {tim-mo-raw'}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- {palm} tree.

Paltiel 6409 ## Paltiy&el {pal-tee-ale'}; from the same as 6404 and 410; deliverance of God; Paltiel, the name of two Israelites: -- {Paltiel}, Phaltiel.

pan 3595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, laver, {pan}, scaffold.

pan 4227 ## machabath {makh-ab-ath'}; from the same as 2281; a pan for baking in: -- {pan}.

paper 5489 # chartes {khar'-tace}; from the same as 5482; a sheet ('chart') of writing-material (as to be scribbled over): -- {paper}.

Parah 6511 ## Parah {paw-raw'}; the same as 6510; Parah, a place in Palestine: -- {Parah}.

Parosh 6551 ## Par`osh {par-oshe'}; the same as 6550; Parosh, the name of our Israelite: -- {Parosh}, Pharosh.

part 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, {part}, time), principal thing.

participle 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}

past 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time {past}.

pasture 7471 ## r@`iy {reh-ee'}; from 7462; pasture: -- {pasture}. pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.

path 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, {path}, trench, way([-side]).

path 4934 ## mish`owl {mish-ole'}; from the same as 8168; a hollow, i.e. a narrow passage: -- {path}.

path 7635 ## shabiyl {shaw-beel'}; from the same as 7640; a track or passage-way (as if flowing along): -- {path}.

patience 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) {patience}, be patient, patiently endure.

patience 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- longsuffering, {patience}.

patient 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be {patient}, patiently endure.

patiently 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, {patiently} endure.

peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest.

Peleg 6389 ## Peleg {peh'-leg}; the same as 6388; earthquake; Peleg, a son of Shem: -- {Peleg}.

Pelethites 6432 ## P@lethiy {pel-ay-thee'}; from the same form as 6431; a courier (collectively) or official messenger: -- {Pelethites}.

people 0523 ## &ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- nation, {people}.

people 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, nation, {people}.

people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}.

Peresh 6570 ## Peresh {peh'-resh}; the same as 6569; Peresh, an Israelite: -- {Peresh}.

Perez 6557 ## Perets {peh'-rets}; the same as 6556; Perets, the name of two Israelites: -- {Perez}, Pharez.

perfect 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- {perfect} manner.

perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).

perfect 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, diligently,

{perfect}(-ly).

Perga 4011 # Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.

perplexity 0640 # aporia {ap-or-ee'-a}; from the same as 639; a (state of) quandry: -- {perplexity}.

persons 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, {persons}, X small.

Phaltiel 6409 ## Paltiy&el {pal-tee-ale'}; from the same as 6404 and 410; deliverance of God; Phaltiel, the name of two Israelites: -- Phaltiel, {Phaltiel}.

Pharez 6557 ## Perets {peh'-rets}; the same as 6556; Perets, the name of two Israelites: -- Perez, {Pharez}.

Pharosh 6551 ## Par`osh {par-oshe'}; the same as 6550; Parosh, the name of our Israelite: -- Parosh, {Pharosh}.

Phenice 5405 # Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a place in Crete: -- {Phenice}.

Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- {Philadelphia}.

Pi- 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- Pi-hauroth. [In Numbers 14:19 without {Pi-}.]

Pi-hauroth 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- {Pi-hauroth}. [In Numbers 14:19 without Pi-.]

picture 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, image(-ry), {picture}, X wish.

picture 7914 ## s@kiyah {sek-ee-yaw'}; feminine from the same as 7906; a conspicuous object: -- {picture}.

piece 0095 ## &agowrah {ag-o-raw'}; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: -- {piece} [of] silver.

pied 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ {-pied}), + officer, thing (made), use, (manner of) work([-man], -manship).

pigeon 3123 ## yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): -- dove, {pigeon}.

pillar 8490 ## tiyarah {tee-maw-raw'}; or timarah {tee-maw-raw'}; from the same as 8558; a column, i.e. cloud: -- {pillar}.

pin 2754 ## chariyt {khaw-reet'}; or charit {khaw-reet'}; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: -- bag, crisping {pin}.

Pinon 6373 ## piynon {pee-none'}; probably the same as 6325; Pinon, an Idumaeon: -- {Pinon}.

pipe 0832 # auleo {ow-leh'-o}; from 836; to play the flute: -- {pipe}. pipe 0836 # aulos {ow-los'}; from the same as 109; a flute (as blown): -- {pipe}.

pipe 5345 ## neqeb {neh'keb}; a bezel (for a gem): -- {pipe}. pipe 6804 ## tsantarah {tsan-taw-raw'}; probably from the same as 6794; a tube: -- {pipe}.

Pithon 6377 ## Piythown {pee-thone'}; probably from the same as 6596; expansive; Pithon, an Israelite: -- {Pithon}.

place 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, foot, office, {place}, well.

place 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) field, ({place}).

place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.

place 6724 ## tsiyown {tsee-yone'}; from the same as 6723; a desert: -- dry {place}.

place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

places 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged {places}, defense, fortified.

places 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: -- Atroth, Shopan [as if two {places}].

plain 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- {plain}, right, uprightness.

plant 8291 ## saruwq {sar-ook'}; passive participle from the same as 8321; a grapevine: -- principal {plant}. See 8320, 8321.

please 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, {please}, take upon, X willingly, would.

Pleiades 3598 ## Kiyamah {kee-maw'}; from the same as 3558; a cluster of stars, i.e. the Pleiades: -- {Pleiades}, seven stars.

plentiful 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful ({plentiful}) field, (place).

plural 1168 ## Ba`al {bah'-al}; the same as 1167; Baal, a Phoenician deity: -- Baal, [{plural}] Baalim.

Pochereth 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebjim, one of the "servants of Solomon": -- {Pochereth} of Zebaim.

poison 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous

plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, hemlock, {poison}, venom.

pomp 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogancy, excellency(-lent), majesty, {pomp}, pride, proud, swelling.

pond 0099 ## &agem {aw-game'}; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: -- {pond}.

porch 4528 ## micd@rown {mis-der-ohn'}; from the same as 5468; a colonnade or internal portico (from its rows of pillars): -- {porch}.

post 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, {post}, ram, tree.

post 4201 ## m@zuzah {mez-oo-zaw'}; or m@zuzah {mez-oo-zaw'}; from the same as 2123; a door-post (as prominent): -- (door, side) {post}.

pot 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, (seething) {pot}.

pot 6803 ## tsintseneth {tsin-tseh'-neth}; from the same as 6791; a vase (probably a vial tapering at the top): -- {pot}.

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, {power}), power, strength.

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), {power}, strength.

praise 0703 # arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- {praise}, virtue.

precious 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- {precious} thing, present.

present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.

present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.

preserve 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, {preserve}.

prevail 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, {prevail}, profit.

prey 5706 ## `ad {ad}; the same as 5703 in the sense of the aim of an attack; booty: -- {prey}.

pride 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogance, excellency(-lent), majesty, pomp, {pride}, proud, swelling.

pride 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, {pride}, proudly, raging.

pride 1466 ## gevah {gay-vaw'}; the same as 1465; exaltation; (figuratively) arrogance: -- lifting up, {pride}.

principal 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), {principal} thing.

principal 8291 ## saruwq {sar-ook'}; passive participle from the same as 8321; a grapevine: -- {principal} plant. See 8320, 8321.

prison 5470 ## cohar {so'-har}; from the same as 5469; a dungeon (as surrounded by walls): -- {prison}.

prisoner 1202 # desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: -- {prisoner}.

privily 0652 ## &ophel {o'fel}; from the same as 651; dusk: -- darkness, obscurity, {privily}.

pro-)fession 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con-({pro-)fession}, professed.

profess 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say.

professed 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con-(pro-)fession, {professed}.

profit 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.

promise 0562 ## &omer {o'-mer}; the same as 561: -- {promise}, speech, thing, word.

proof 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), {proof}, trial.

proud 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogance, excellency(-lent), majesty, pomp, pride, {proud}, swelling.

proud 3093 ## yahiyr {yaw-here'}; probably from the same as 2022; elated; hence, arrogant: -- haughty, {proud}.

proudly 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, {proudly}, raging.

pure 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, {pure}.

purely 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never so, {purely}.

put 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach.

quicken 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give life, {quicken}.

quickly 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, {quickly}, (so) sore, utterly, very (+ much, sore), well.

quickly 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + {quickly}, + shortly, + speedily.

quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest.

quiver 0827 ## &ashpah {ash-paw'}; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: -- {quiver}.

Raamah 7484 ## Ra`mah {rah-maw'}; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): -- {Raamah}.

Rachab 4477 # Rhachab {hrakh-ab'}; from the same as 4460; Rachab, a Canaanitess: -- {Rachab}.

Rachel 7354 ## Rachel {raw-khale'}; the same as 7353; Rachel, a wife of Jacob: -- {Rachel}.

rafter 7351 ## r@chiyt {rekh-ee't'}; from the same as 7298; a panel (as resembling a trough): -- {rafter}.

raging 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, majesty, pride, proudly, {raging}.

Raguel 7467 ## R@`uw&el {reh-oo-ale'}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: -- {Raguel}, Reuel.

Rahab 7294 ## Rahab {rah'-hab}; the same as 7293; Rahab (i.e. boaster), an epithet of Egypt: -- {Rahab}.

Rahab 7343 ## Rachab {raw-khawb'}; the same as 7342; proud; Rachab, a Canaanitess: -- {Rahab}.

Raham 7357 ## Racham {rakh'-am}; the same as 7356; pity; Racham, an Israelite: -- {Raham}.

rain 8164 ## sa`iyr {saw-ee'r'}; formed the same as 8163; a shower (as tempestuous): -- small {rain}.

ram 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, {ram}, tree.

Ramah 7414 ## Ramah {raw-maw'}; the same as 7413; Ramah, the name of four places in Palestine: -- {Ramah}.

Rapha 7498 ## Rapha& {raw-faw'}; or Raphah {raw-faw'}; probably the same as 7497; giant; Rapha or Raphah, the name of two Israelites: -- {Rapha}.

rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.

Reba 7254 ## Reba` {reh'-bah}; the same as 7253; Reba, a Midianite: -- {Reba}.

rebellious 4779 ## marad (Aramaic) {maw-rawd'}; from the same as 4776; rebellious: -- {rebellious}.

reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.

Rehob 7340 ## R@chob {rekh-obe'}; or R@chowb {rekh-obe'}; the same as 7339; Rehob, the name of a place in Syria, also of a Syrian and an Israelite: -- {Rehob}.

remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.

Remmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- {Remmon}, Rimmon. The addition "-methoar" (Josh. 19:13) is ham-m@tho&ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

remove 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, {remove} into.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be {removed}.

Rephidim 7508 ## R@phiydiym {ref-ee-deem'}; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: -- {Rephidim}.

reproach 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rather the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring {reproach}.

Resen 7449 ## Recen {reh'-sen}; the same as 7448; Resen, a place in Assyrian: -- {Resen}.

Resheph 7566 ## Resheph {reh'-shef}; the same as 7565; Resheph, an Israelite: -- {Resheph}.

rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.

Reuel 7467 ## R@`uw&el {reh-oo-ale'}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: -- Raguel, {Reuel}.

reward 0868 ## ðnan {eth-nan'}; the same as 866; a gift (as the price of harlotry or idolatry): -- hire, {reward}.

Rezeph 7530 ## Retseph {reh'-tsef}; the same as 7529; Retseph, a place in Assyrian: -- {Rezeph}.

riches 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, {riches}, substance, wealth.

right 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly],

for, {right} (on).

right 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, {right}, uprightness.

Rimmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- Remmon, {Rimmon}. The addition '-methoar' (Josh. 19:13) is ham-m@tho&ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

Rinnah 7441 ## Rinnah {rin-naw'}; the same as 7440; Rinnah, an Israelite: -- {Rinnah}.

riotous 0811 # asotos {as-o'-toce}; adverb from the same as 810; dissolutely: -- {riotous}.

ripe 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be fully {ripe}.

Rizpah 7532 ## Ritspah {rits-paw'}; the same as 7531; Ritspah, an Israelitess: -- {Rizpah}.

robber 6782 ## tsammiym {tsam-meem'}; from the same as 6777; a noose (as fastening); figuratively, destruction: -- {robber}.

rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}.

rock 5554 ## Cela` {seh'-lah}; the same as 5553; Sela, the rock-city of Idumaea: -- {rock}, Sela(-h).

roll 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- {roll} together. See also 1667.

room 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), {room}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

rope 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, {rope}, thick bough (branch), wreathen (chain).

Rosh 7220 ## Ro&sh {roshe}; probably the same as 7218; Rosh, the name of an Israelite and of a foreign nation: -- {Rosh}.

round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about. ***. kuklos. See

round 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, {round} tire like the moon.

rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}.

ruby 6443 ## paniyn {paw-noon'}; or paniy {paw-nee'}; from the same as 6434; probably a pearl (as round): -- {ruby}.

rudder 4079 # pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm: -- {rudder}.

rule 1018 # brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): -- {rule}.

rush 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, caldron, hook, {rush}.

Sacar 7940 ## Sakar {saw-kar'}; the same as 7939; recompense; Sakar, the name of two Israelites: -- {Sacar}.

sacrifice 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, {sacrifice}), (made) by fire.

sad 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be {sad}.

sake 0182 ## &owdowth {o-doth'}; or (shortened) &odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, {sake}.

Salah 7974 ## Shelach {sheh'-lakh}; the same as 7973; Shelach, a postdiluvian patriarch: -- {Salah}, Shelah. Compare 7975.

Salem 8004 ## Shalem {shaw-lame'}; the same as 8003; peaceful; Shalem, an early name of Jerusalem: -- {Salem}.

Salim 4530 # Saleim {sal-ime'}; probably from the same as 4531; Salim, a place in Palestine: -- {Salim}.

Salmon 8009 ## Salmah {sal-maw'}; the same as 8008; clothing; Salmah, an Israelite: -- {Salmon}. Compare 8012.

salvation 4992 # soterion {so-tay'-ree-on}; neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence: -- {salvation}.

same 0428 ## &el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these ({same}), they, this, those, thus, which, who(-m).

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

same 1459 ## gav (Aramaic) {gav}; corresponding to 1460; the middle: -- midst, {same}, there- (where-) in.

same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).

same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion.

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.

same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

same 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {dawk}; prolonged from 1668; this: -- the {same}, this.

same 1797 ## dikken (Aramaic) {dik-kane'}; prolonged from 1791; this: -- {same}, that, this.

same 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).

same 1931 ## huw& {hoo}; of which the feminine (beyond the Pentateuch) is hiy& {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who.

same 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) {same}, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

same 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus.

same 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) {same}, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.

same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.

same 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, measure. Aramaic the {same}.

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.

same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.

same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).

same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-]by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.

same 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the {same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[{-same}], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.

same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.

same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.

same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.

same 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.

same 7823 ## shachiyec {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of the {same}.

same 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Samlah 8072 ## Samlah {sam-law'}; probably for the same as 8071; Samlah, an Edomite: -- {Samlah}.

Saph 5593 ## Caph {saf}; the same as 5592; Saph, a Philistine: -- {Saph}. Compare 5598.

Sarah 8283 ## Sarah {saw-raw'}; the same as 8282; Sarah, Abraham's wife: -- {Sarah}.

Saraph 8315 ## Saraph {saw-raf'}; the same as 8314; Saraph, an Israelite: -- {Saraph}.

sardine 4555 # sardinus {sar'-dee-nos}; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.

Sarid 8301 ## Sariyd {suw-reed'}; the same as 8300; Sarid, a place in Palestine: -- {Sarid}.

save 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, {save}, so [that], surely, yet (so), in any wise.

say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.

scaffold 3595 ## kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e

scatter 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad).

scribe 5613 ## capher (Aramaic) {saw-fare'}; from the same as 5609; a scribe (secular or sacred): -- {scribe}.

sea-monster 8577 ## tanniyn {tan-neen'}; or tanniym (Ezek. 29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, {sea-monster}, serpent, whale.

seam 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}.

season 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out of {season}.

season 2166 ## z@man (Aramaic) {zem-awn'}; from 2165; the same as 2165: -- {season}, time.

season 3915 ## layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'-yel-aw}; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: -- ([mid-])night ({season}).

seat 2515 # kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.

see 0542 # apeido {ap-i'-do}; from 575 and the same as 1492; to see fully: -- {see}.

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

seething 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ({seething}) pot.

Sela 5554 ## Cela` {seh'-lah}; the same as 5553; Sela, the rock-city of Idumaea: -- rock, {Sela}(-h).

self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.

self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}),

clearing of self, defence.

self 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.

self 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ['automatic'], i.e. spontaneous: -- of own accord, of {self}.

self-)same 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, ({self-)same}, strength, X very.

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.

Sem 8035 ## Shem {shame}; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): -- {Sem}, Shem.

Seneh 5573 ## Ceneh {seh-neh'}; the same as 5572; thorn; Seneh, a crag in Palestine: -- {Seneh}.

Senuah 5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including the art], {Senuah}.

Sephar 5611 ## C@phar {sef-awr'}; the same as 5610; Sephar, a place in Arabia: -- {Sephar}.

serpent 8577 ## tanniyn {tan-noon'}; or tanniym (Ezek. 29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, sea-monster, {serpent}, whale.

set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.

seven 3598 ## Kiyimah {kee-maw'}; from the same as 3558; a cluster of stars, i.e. the Pleiades: -- Pleiades, {seven} stars.

Shachia 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- {Shachia} [from the margin].

Shadrach 7715 ## Shadrak (Aramaic) {shad-rak'}; the same as 7714: -- {Shadrach}.

Shahazimah 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- {Shahazimah} [from the margin].

Shalleketh 7996 ## Shalleketh {shal-leh'-keth}; the same as 7995; Shalleketh, a gate in Jerusalem: -- {Shalleketh}.

Shallum 7967 ## Shalluwam {shal-loom'}; or (shorter) Shallum {shal-loom'}; the same as 7966; Shallum, the name of fourteen Israelites: -- {Shallum}.

shame 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) {shame}, bring reproach.

shame 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto {shame}), come (be put to) shame, bring reproach.

Shamer 8106 ## Shemer {sheh'-mer}; the same as 8105; Shemer, the name of three Israelites: -- {Shamer}, Shemer.

Shamir 8069 ## Shamiyr {shaw-meer'}; the same as 8068; Shamir, the name of two places in Palestine: -- {Shamir}. Compare 8053.

Shammah 8048 ## Shammah {sham-maw'}; the same as 8047; Shammah, the name of an Edomite and four Israelites: -- {Shammah}.

Shapper 8234 ## Shepher {sheh'-fer}; the same as 8233; Shepher, a place in the Desert: -- {Shapper}.

Sharesh 8329 ## Sheresh {sheh'-resh}; the same as 8328; Sheresh, an Israelite: -- {Sharesh}.

shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}.

Shaveh 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah'-yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- {Shaveh} Kiriathaim.

she 0860 ## &athown {aw-thone'}; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): -- ({she}) ass.

Sheba 7652 ## sheba` {sheh'-bah}; the same as 7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: -- {Sheba}.

Shebaniah 7645 ## Sh@banyah {sheb-an-yaw'}; or Sh@banyahuw {sheb-an-yaw'-hoo}; from the same as 7644 and 3050; Jah has grown (i.e. prospered); Shebanjah, the name of three or four Israelites: -- {Shebaniah}.

Sheber 7669 ## Sheber {sheh'-ber}; the same as 7667; Sheber, an Israelite: -- {Sheber}.

Shechem 7927 ## Sh@kem {shek-em'}; the same as 7926; ridge; Shekem, a place in Palestine: -- {Shechem}.

Shedeur 7707 ## Sh@dey&uwr {shed-ay-oor'}; from the same as 7704 and 217; spreader of light; Shedejur, an Israelite: -- {Shedeur}.

sheep-])fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace.

sheepmaster 5349 ## noqed {no-kade'}; active participle from the same as 5348; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): -- herdsman, {sheepmaster}.

Shelah 7956 ## Shelah {shay-law'}; the same as 7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: -- {Shelah}.

Shelah 7974 ## Shelach {sheh'-lakh}; the same as 7973; Shelach, a postdiluvian patriarch: -- Salah, {Shelah}. Compare 7975.

Shem 8035 ## Shem {shame}; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): -- Sem, {Shem}.

Shema 8087 ## Shema` {sheh'-mah}; for the same as 8088; Shema, the name of a place in Palestine and of four Israelites: -- {Shema}.

Shemer 8106 ## Shemer {sheh'-mer}; the same as 8105; Shemer, the name of three Israelites: -- Shamer, {Shemer}.

Shen 8129 ## Shen {shane}; the same as 8127; crag; Shen, a place in Palestine: -- {Shen}.

Shephuphan 8197 ## Sh@phuwpham {shef-oo-fawm'}; or Sh@phuwphan {shef-oo-fawn'}; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: -- {Shephuphan}, Shupham.

Sherah 7609 ## She&erah {sheh-er-aw'}; the same as 7608; Sheerah, an Israelites: -- {Sherah}.

Sheva 7724 ## Sh@va& {shev-aw'}; from the same as 7723; false; Sheva, an Israelite: -- {Sheva}.

shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}.

shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.

Shibboleth 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([water-])flood, {Shibboleth}. Compare 5451.

shield 3591 ## kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): -- lance, {shield}, spear, target.

Shihon 7866 ## Shi&yown {shee-ohn'}; from the same as 7722; ruin; Shijon, a place in Palestine -- {Shihon}.

Shihor-libnath 7884 ## Shiychowr Libnath {shee-khore' lib-nawth'}; from the same as 7883 and 3835; darkish whiteness; Shichor-Libnath, a stream of Palestine: -- {Shihor-libnath}.

Shillem 8006 ## Shillem {shil-lame'}; the same as 8005; Shillem, an Israelite: -- {Shillem}.

Shiloh 7887 ## Shiylah {shee-lo'}; or Shiloh {shee-lo'}; or Shiylow {shee-lo'}; or Shilow {shee-lo'}; from the same as 7886; Shiloh, a place in Palestine: -- {Shiloh}.

Shiloni 8023 ## Shiloniy {shee-lo-nee'}; the same as 7888; Shiloni, an Israelite: -- {Shiloni}.

Shilshah 8030 ## Shilshah {shil-shaw'}; feminine from the same as 8028; triplication; Shilshah, an Israelite: -- {Shilshah}.

ship 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- ({ship}) master.

Shiphrah 8236 ## Shiphrah {shif-raw'}; the same as 8235; Shiphrah, an Israelites: -- {Shiphrah}.

Shisha 7894 ## Shiysah& {shee-shaw'}; from the same as 7893; whiteness; Shisha, an Israelite: -- {Shisha}.

Shitrai 7861 ## Shitray {shit-rah'-ee}; from the same as 7860; magisterial; Shitrai, an Israelite: -- {Shitrai}.

shittah 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiym {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- {shittah}, shittim. See also 1029.

shittim 7848 ## shittah {shit-taw'}; feminine of a derivative [only in the plural shittiym {shit-teem'}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- shittah, {shittim}. See also 1029.

Shittim 7851 ## Shittiym {shit-teem'}; the same as the plural of 7848; acacia trees; Shittim, a place East of the Jordan: -- {Shittim}.

Shoa 7772 ## Showa` {sho'-ah}; the same as 7771; rich; Shoa, an Oriental people: -- {Shoa}.

Shobab 7727 ## Showbab {sho-bawb'}; the same as 7726; rebellious; Shobab, the name of two Israelites: -- {Shobab}.

Shobal 7732 ## Showbal {sho-bawl'}; from the same as 7640; overflowing; Shobal, the name of an Edomite and two Israelites: -- {Shobal}.

Shoham 7719 ## Shoham {sho'-ham}; the same as 7718; Shoham, an Israelite: -- {Shoham}.

Shophan 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: -- Atroth, {Shophan} [as if two places].

shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}.

shore 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- lip, {shore}.

shortly 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + {shortly}, + speedily.

Shua 7770 ## Shuwa` {shoo'-ah}; the same as 7769; Shua, a Canaanite: -- {Shua}, Shuah.

Shuah 7746 ## Shuwchah {shoo-khaw'}; the same as 7745; Shuchah, an Israelite: -- {Shuah}.

Shuah 7770 ## Shuwa` {shoo'-ah}; the same as 7769; Shua, a Canaanite: -- Shua, {Shuah}.

Shual 7777 ## Shuw`al {shoo-awl'}; the same as 7776; Shual, the name of an Israelite and of a place in Palestine: -- {Shual}.

Shunem 7766 ## Shuwnem {shoo-name'}; probably from the same as 7764; quietly; Shunem, a place in Pal: -- {Shunem}.

Shupham 8197 ## Sh@phuwpham {shef-oo-fawm'}; or Sh@phuwphan {shef-oo-fawn'}; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: -- Shephuphan, {Shupham}.

Shuppim 8206 ## Shuppiym {shoop-peem'}; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: -- {Shuppim}.

Shur 7793 ## Shuwr {shoor}; the same as 7791; Shur, a region of the Desert: -- {Shur}.

Shushan 7800 ## Shuwshan {shoo-shan'}; the same as 7799; Shushan, a place in Persia: -- {Shushan}.

Shuthelah 7803 ## Shuwthelach {shoo-theh'-lakh}; probably from 7582 and the same as 8520; crash of breakage; Shuthelach, the name of two Israelites: -- {Shuthelah}.

Siddim 7708 ## Siddiym {sid-deem'}; plural from the same as 7704; flats; Siddim, a valley in Palestine: -- {Siddim}.

side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.

side 4201 ## m@zuwzah {mez-oo-zaw'}; or m@zuzah {mez-oo-zaw'}; from the same as 2123; a door-post (as prominent): -- (door, {side}) post.

side 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, way({-side}).

side 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, {side}).

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- {sign}, title, waymark.

Sihon 5511 ## Ciychown {see-khone'}; or Ciychon {see-khone'}; from the same as 5477; tempestuous; Sichon, an Amoritish king: -- {Sihon}.

silver 0095 ## &agowrah {ag-o-raw'}; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: -- piece [of] {silver}.

Simeon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- {Simeon}, Simon.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- {hearth}, laver, pan, scaffold.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, {laver}, pan, scaffold.

similarity of form) a washbowl; also (for the same reason) a pulpit or platform: -- hearth, laver, pan, {scaffold}.

Simon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- Simeon, {Simon}.

sin 2409 ## chattaya& (Aramaic) {khat-taw-yaw'}; from the same as 2408; an expiation: -- {sin} offering.

sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true.

singer 2171 ## zammar (Aramaic) {zam-mawr'}; from the same as 2170; an instrumental musician: -- {singer}.

sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}.

Sirion 8303 ## Shiryown {shir-yone'}; and Siryon {sir-yone'}; the same as 8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: -- {Sirion}.

Sitnah 7856 ## Sitnan {sit-naw'}; the same as 7855; Sitnah, the name of a well in Pal: -- {Sitnah}.

sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

small 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, men, persons, X {small}.

small 8164 ## sa`iyr {saw-eer'}; formed the same as 8163; a shower (as tempestuous): -- {small} rain.

smell 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- {smell}, spice, sweet (odour).

Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia Minor: -- {Smyrna}.

snail 7642 ## shabluwl {shab-lool'}; from the same as 7640; a snail (as if floating in its own slime): -- {snail}.

snuffdish 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, firepan, {snuffdish}.

so 1253 ## bor {bore}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never {so}, purely.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. *. hina me. See 3363.**

so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.

so 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), ({so}) much, quickly, (so) sore, utterly, very (+ much, sore), well.

so 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, ({so}) sore, utterly, very (+ much, sore), well.

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.

so 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet ({so}), in any wise.

so 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, {so} [that], surely, yet (so), in any wise.

socket 0134 ## &eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): -- foundation, {socket}.

soldier 4757 # stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- {soldier}.

some 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden({-some}), weight.

sorcerer 5333 # pharmakos {far-mak-os'}; the same as 5332: -- {sorcerer}.

sore 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) {sore}, utterly, very (+ much, sore), well.

sore 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, {sore}), well.

Sorek 7796 ## Sowreq {so-rake'}; the same as 8321; a vine; Sorek, a valley in Palestine: -- {Sorek}.

sour 1155 ## bocer {bo'ser}; from the same as 1154: -- {sour} grape. sour 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be {sour}, take (away, off), turn (aside, away, in), withdraw, be without.

south 8487 ## Teyman {tay-mawn'}; or Teman {tay-mawn'}; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: -- {south}, Teman.

spark 3590 ## kiydowd {kee-dode'}; from the same as 3589 [compare 3539]; properly, something struck off, i.e. a spark (as struck): -- {spark}.

spark 7632 ## shabiyb {shaw-beeb'}; from the same as 7616; flame (as split into tongues): -- {spark}.

spear 3591 ## kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): -- lance, shield, {spear}, target.

speckled 6641 ## tsabuwa` {tsaw-boo'-ah}; passive participle of the same as 6648; dyed (in stripes), i.e. the hyena: -- {speckled}.

speech 0562 ## &omer {o'-mer}; the same as 561: -- promise, {speech}, thing, word.

speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ('eulogy'), i.e. (reverentially) adoration; religiously, benediction; by implication,

consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.

speedily 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + {speedily}.

spice 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, {spice}, sweet (odour).

spirit 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, familiar {spirit}.

spot 0934 ## bohereth {bo-heh'-reth}; feminine active participle of the same as 925; a whitish spot on the skin: -- bright {spot}.

Stachys 4720 # Stachus {stakh'-oos}; the same as 4719; Stachys, a Christian: -- {Stachys}.

stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.

stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.

stand 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.

star 3556 ## kowkab {ko-kawb'}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- {star}([-gazer]).

stars 3598 ## Kiyimah {kee-maw'}; from the same as 3558; a cluster of stars, i.e. the Pleiades: -- Pleiades, seven {stars}.

stature 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- age, {stature}.

stature 4067 ## madown {maw-dohn'}; from the same as 4063; extensiveness, i.e. height: -- {stature}.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, {stead} of, under, X unto, X when...was mine, whereas, [where-]fore, with.

stead 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in({-stead}), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

Stephen 4736 # Stephanos {stef'-an-os}; the same as 4735; Stephanus, a Christian: -- {Stephen}.

still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.

stone 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- corner({stone}).

stone 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- {stone}, voice.

stone 6344 ## pachad {pakh'-ad}; the same as 6343; a testicle (as a cause of shame akin to fear): -- {stone}.

stool 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, {stool}.

straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.

straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}.

strength 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, might, {strength}, substance.

strength 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), power, {strength}.

strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.

strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.

strong 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), {strong} (man), valiant man.

substance 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, might, strength, {substance}.

substance 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, {substance}, wealth.

such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.

sucking 2461 ## chalab {khaw-lawb'}; from the same as 2459; milk (as the richness of kine): -- + cheese, milk, {sucking}.

suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.

suffer 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), {suffer} trouble.

suffer 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e.

(objectively) forbearing or (subjectively) patient: -- bear ({{suffer}}) long, be longsuffering, have (long) patience, be patient, patiently endure.

suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}.

suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.

summer 4747 ## m@qerah {mek-ay-raw'}; from the same as 7119; a cooling off: -- X {summer}.

sup 4041 ## m@gammah {meg-am-maw'}; from the same as 1571; properly, accumulation, i.e. impulse or direction: -- {sup} up.

superstition 1175 # deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the same as 1174; religion: -- {superstition}.

supper 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, {supper}.

Sur 5495 ## Cuwr {soor}; the same as 5494; Sur, a gate of the temple: -- {Sur}.

surely 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- endow, X {surely}.

surely 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], {surely}, yet (so), in any wise.

surfeiting 2897 # kraipale {krahee-pal'-ay}; probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- {surfeiting}.

swallow 1866 ## d@rowr {der-ore'}; the same as 1865, applied to a bird; the swift, a kind of swallow: -- {swallow}.

sweet 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, spice, {sweet} (odour).

swelling 1347 ## ga&own {gaw-ohn'}; from 1342; the same as 1346: -- arrogance, excellency(-lent), majesty, pomp, pride, proud, {swelling}.

Syria 0758 ## &Aram {arawm'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram, Mesopotamia, {Syria}, Syrians.

Syrian 4948 # Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- {Syrian}.

Syrians 0758 ## &Aram {arawm'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram, Mesopotamia, Syria, {Syrians}.

Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.

Tahath 8480 ## Tachath {takh'-ath}; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: -- {Tahath}.

take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.

take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.

take 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, {take} upon, X willingly, would.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.

Talmon 2929 ## Talmown {tal-mone'}; from the same as 2728; oppressive; Talmon, a temple doorkeeper: -- {Talmon}.

Tamar 8559 ## Tamar {taw-mawr'}; the same as 8558; Tamar, the name of three women and a place: -- {Tamar}.

tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.

Tappuah 8599 ## Tappuwach {tap-poo'-akh}; the same as 8598; Tappuach, the name of two places in Palestine, also of an Israelite: -- {Tappuah}.

target 3591 ## kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): -- lance, shield, spear, {target}.

Tarshish 8659 ## Tarshiysh {tar-sheesh'}; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: -- {Tarshish}, Tharshish.

Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.

teach 1321 # didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- {teach}.

teat 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- breast, {teat}.

Tebah 2875 ## Tebach {teh'-bakh}; the same as 2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: -- {Tebah}.

Tehinnah 8468 ## T@chinnah {tekh-in-naw'}; the same as 8467; Techinnah, an Israelite: -- {Tehinnah}.

tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to

disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.

Teman 8487 ## Teyman {tay-mawn'}; or Teman {tay-mawn'}; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: -- south, {Teman}.

tempest 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with {tempest}.

ter-)most 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle

terrible 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear, horror, idol, {terrible}, terror.

terror 0367 ## &eymah {ay-maw'}; or (shortened) &emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, fear, horror, idol, terrible, {terror}.

Thahash 8477 ## Tachash {takh'-ash}; the same as 8476; Tachash, a relative of Abraham: -- {Thahash}.

thanksgiving 1960 ## huy@dah {hoo-yed-aw'}; from the same as 1959; properly, an acclaim, i.e. a choir of singers: -- {thanksgiving}.

Tharshish 8659 ## Tarshiysh {tar-sheesh'}; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: -- Tarshish, {Tharshish}.

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. ***. hina me.

that 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, {that} dwell in (inhabiting) the wilderness.

that 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [{that}], surely, yet (so), in any wise.

that 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before ({that} time, -time), excellent things [from the margin], + heretofore, three days, + time past.

the 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [{the} Greek word itself].

the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.

the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.

the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.

the 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other

terms of relationship, literally and figuratively): -- apple [of {the} eye], branch, company, daughter, X first, X old, + owl, town, village.

the 1390 ## Gib`ah {ghib-aw'}; the same as 1389; Gibah; the name of three places in Palestine: -- Gibeah, {the} hill.

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

the 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in {the} head.

the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.

the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.

the 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[from {the} margin].

the 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [from {the} margin].

the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.

the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning.

the 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, measure. Aramaic {the} same.

the 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.

the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.

the 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [by including {the} article].

the 5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including {the} art], Senuah.

the 5854 ## `Atrowth beyth Yow&ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- Ataroth {the} house of Joab.

the 6085 ## `Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [from {the} margin].

the 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of {the} desert, that dwell in (inhabiting) the wilderness.

the 6728 ## tsiyyi {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that dwell in (inhabiting) {the} wilderness.

the 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- Koz, Hakkoz [including {the} article].

the 6997 ## Qatan {kaw-tawn'}; the same as 6996; small; Katan, an Israelite: -- Hakkatan [including {the} article].

the 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at {the} least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

the 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivity; Shobjah, an Israelite: -- Shachia [from {the} margin].

the 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round tire like {the} moon.

the 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [from {the} margin].

the 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from {the} margin], + heretofore, three days, + time past.

Thebez 8405 ## Tebets {tay-bates'}; from the same as 948; whiteness; Tebets, a place in Palestine: -- {Thebez}.

then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.

there 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}.

thick 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, {thick} bough (branch), wreathen (chain).

thicket 2337 ## chavach {khaw-vawkh'}; perhaps the same as 2336; a dell or crevice (as if pierced in the earth): -- {thicket}.

thing 0562 ## &omer {o'-mer}; the same as 561: -- promise, speech, {thing}, word.

thing 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious {thing}, present.

thing 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, {thing} (made), use, (manner of) work([-man], -manship).

thing 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal {thing}.

thing 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X fail, {thing} amiss.

things 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, {things}), depth.

things 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent {things}, lifting up, majesty, pride, proudly, raging.

things 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent {things} [from the margin], + heretofore, three days, + time past.

this 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.

thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, {thong}.

thorn 0173 # akantha {ak'-an-thah}; probably from the same as 188; a thorn: -- {thorn}.

thorn 6796 ## tsaniyn {tsaw-noon'}; or tsanin {tsaw-noon'}; from the same as 6791; a thorn: -- {thorn}.

thorn 7063 ## qimmashown {kim-maw-shone'}; from the same as 7057; a prickly plant: -- {thorn}.

though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.

three 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, {three} days, + time past.

thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.

threshold 4670 ## miphtan {mif-tawn'}; from the same as 6620; a stretcher, i.e. a sill: -- {threshold}.

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}.

Tikvah 8616 ## Tiqvah {tik-vaw'}; the same as 8615; Tikvah, the name of two Israelites: -- {Tikvah}.

Tikvath 8445 ## Towqahath {to-kah'-ath}; from the same as 3349; obedience; Tokahath, an Israelite: -- {Tikvath} [by correction for 8616].

time 2166 ## z@man (Aramaic) {zem-awn'}; from 2165; the same as 2165: -- season, {time}.

time 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, {time}), principal thing.

time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that {time}, -time), excellent things [from the margin], + heretofore,

three days, + time past.

time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, {-time}), excellent things [from the margin], + heretofore, three days, + time past.

time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + {time} past.

tip 8571 ## t@nuwk {ten-ook'}; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: -- {tip}.

tire 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round {tire} like the moon.

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

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to 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put {to}) shame, bring reproach.

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to 3349 ## yiqqahah {yik-kaw-haw'}; from the same as 3348; obedience: -- gathering, {to} obey.

to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.

to-)morrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-)morrow}, next day.

Tob 2897 ## Towb {tobe}; the same as 2896; good; Tob, a region apparently East of the Jordan: -- {Tob}.

Tochen 8507 ## Token {to'-ken}; the same as 8506; Token, a place in Palestine: -- {Tochen}.

toe 0676 ## &etsba` {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- finger, {toe}.

together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.

together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).

together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.

Tola 8439 ## Towla` {to-law'}; the same as 8438; worm; Tola, the name of two Israelites: -- {Tola}.

top 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest branch, {top}.

Tophel 8603 ## Tophel {to'-fel}; from the same as 8602; quagmire; Tophel, a place near the Desert: -- {Tophel}.

Tophet 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- {Tophet}, Topheth.

Topheth 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, {Topheth}.

torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: -- {torment}.

torn 5478 ## cuwchah {soo-khaw'}; from the same as 5477; something swept away, i.e. filth: -- {torn}.

tossed 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be {tossed} with tempest.

towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ('philanthropy'): -- kindness, love {towards} man.

tower 4708 ## Mitspeh {mits-peh'}; the same as 4707; Mitspeh, the name of five places in Palestine: -- Mizpeh, watch {tower}. Compare 4709.

town 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, {town}, village.

town 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) {town} (without walls), unwalled village.

tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.

treasure 4362 ## mikman {mik-man'}; from the same as 3646 in the sense of hiding; treasure (as hidden): -- {treasure}.

tree 0352 ## &ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, ram, {tree}.

tree 1057 ## baka& {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- mulberry {tree}.

tree 8560 ## tomer {to'-mer}; from the same root as 8558; a palm trunk: -- palm {tree}.

tree 8561 ## timmor (plural only) {tim-more'}; or (feminine) timmorah (singular and plural) {tim-mo-raw'}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm {tree}.

trench 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, {trench}, way([-side]).

trial 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), proof, {trial}.

trouble 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), suffer {trouble}.

true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}.

turtle 8449 ## towr {tore}; or tor {tore}; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: -- ({turtle}) dove.

two 5855 ## `Atrowth Showphan {at-roth' sho-fawn'}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shopan; Atroth-Shopan, a place in Palestine: - - Atroth, Shopan [as if {two} places].

Tyre 6865 ## Tsor {tsore}; or Tsowr {tsore}; the same as 6864; a rock; Tsor, a place in Palestine: -- {Tyre}, Tyrus.

Tyrus 6865 ## Tsor {tsore}; or Tsowr {tsore}; the same as 6864; a rock; Tsor, a place in Palestine: -- Tyre, {Tyrus}.

Ummah 5981 ## `Ummah {oom-maw'}; the same as 5980; association; Ummah, a place in Palestine: -- {Ummah}.

under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.

under 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.

unspeakable 0731 # arrhetos {ar'-h-ray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.

unto 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion ({unto} shame), come (be put to) shame, bring reproach.

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unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.

up 0236 ## &azal (Aramaic) {az-al'}; the same as 235; to depart: -- go {up}.

up 0648 ## &aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not grown {up}.

up 1348 ## ge&uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting {up}, majesty, pride, proudly, raging.

up 1466 ## gevah {gay-vaw'}; the same as 1465; exaltation; (figuratively) arrogance: -- lifting {up}, pride.

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

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up 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, {up}), edify, embolden.

up 4041 ## m@gammah {meg-am-maw'}; from the same as 1571; properly, accumulation, i.e. impulse or direction: -- sup {up}.

up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.

upon 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take {upon}, X willingly, would.

uprightness 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, right, {uprightness}.

Ur 0218 ## &Uwr {oor}; the same as 217; Ur, a place in Chaldea; also an Israelite: -- {Ur}.

use 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), {use}, (manner of) work([-man], -manship).

ut- 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle

utterly 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {utterly}, very (+ much, sore), well.

vail 6532 ## poreketh {po-reh'-keth}; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: -- {vail}.

vain 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity.

valiant 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), strong (man), {valiant} man.

valley 1516 ## gay& {gah'-ee}; or (shortened) gay {gah'-ee}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -- {valley}.

vanity 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}.

vapor 0108 ## &ed {ade} from the same as 181 (in the sense of enveloping); a fog: -- mist, {vapor}.

vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}. variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.

vehemently 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- grievously, {vehemently}.

venom 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, hemlock, poison, {venom}.

venomous 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- ({venomous}, wild) beast.

very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.

very 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, {very} (+ much, sore), well.

very 4213 ## miz`ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: -- few, X {very}.

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.

victuals 7668 ## sheber {sheh'-ber}; the same as 7667; grain (as if broken into kernels): -- corn, {victuals}.

village 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, town, {village}.

village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.

village 6520 ## p@razown {per-aw-zone'}; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): -- {village}.

virginity 1331 ## b@thuwliym {beth-oo-leem'}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X maid, {virginity}.

virtue 0703 # arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, {virtue}.

voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.

void 4003 ## m@buwqah {meb-oo-kah'}; from the same as 950; emptiness: -- {void}.

wafer 6838 ## tsappiychith {tsap-pee-kheeth'}; from the same as 6835; a flat thin cake: -- {wafer}.

wages 3800 # opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- {wages}.

wagon 5699 ## `agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, chariot, {wagon}

wait 0696 ## &oreb {o'-reb}; the same as 695: -- {wait}. wait 1748 ## duwmam {doo-mawm'}; from 1826; still; adverbially, silently: -- dumb, silent, quietly {wait}.

wait 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- lying in {wait}.

walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.

walls 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without {walls}), unwalled village.

warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.

waste 4875 ## m@show&ah {meh-o-aw'}; or m@sho&ah {mesh-o-aw'}; from the same as 7722; (a) ruin, abstractly (the act) or concretely (the wreck): -- desolation, {waste}.

watch 4708 ## Mitspeh {mits-peh'}; the same as 4707; Mitspeh, the name of five places in Palestine: -- Mizpeh, {watch} tower. Compare 4709.

water-)]flood 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a

stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([{water-}]flood), Shibboleth. Compare 5451.

way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

way 4570 ## ma`gal {mah-gawl'}; or feminine ma`galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- going, path, trench, {way}([-side]).

way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.

waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}.

wealth 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, substance, {wealth}.

wealth 2142 # euporia {yoo-por-ee'-ah}; from the same as 2141; pecuniary resources: -- {wealth}.

weasel 2467 ## choled {kho'-led}; from the same as 2465; a weasel (from its gliding motion): -- {weasel}.

weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), {weight}.

weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.

weightier 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, {weightier}.

well 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, foot, office, place, {well}.

well 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), {well}.

well-)beloved 3039 ## y@diyd {yed-eed'}; from the same as 1730; loved: -- amiable, ({well-)beloved}, loves.

wh-]ere 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore].

whale 8577 ## tanniyn {tan-noon'}; or tanniym (Ezek. 29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, sea-monster, serpent, {whale}.

wheel 0070 ## &oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- {wheel}, stool.

when...was 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X {when...was} mine, whereas, [where-]fore,

with.

where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.

where-]fore 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [{where-]fore}, with.

where...is 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place ({where...is}), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

whereas 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, {whereas}, [where-]fore, with.

while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.

whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}.

whisperer 5588 # psithuristes {psith-oo-ris-tace'}; from the same as 5587; a secret calumniator: -- {whisperer}.

white 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine ({white}) linen.

white 1858 ## dar {dar}; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: -- X {white}.

white 2751 ## choriy {kho-ree'}; from the same as 2353; white bread: -- {white}.

white 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, {white}.

white 6715 ## tsachor {tsaw-khore'}; from the same as 6713; white: -- {white}.

whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.

wild 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, {wild}) beast.

wild 6171 ## `arowd {aw-rode'}; from the same as 6166; an onager (from his lonesome habits): -- {wild} ass.

wild 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- {wild}

beast of the desert, that dwell in (inhabiting) the wilderness.

wilderness 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that dwell in (inhabiting) the {wilderness}.

wilfully 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly.

will 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good {will}.

willing 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, {willing} of self.

willingly 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- wilfully, {willingly}.

willingly 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X {willingly}, would.

wise 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any {wise}.

wish 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, image(-ry), picture, X {wish}.

with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}.

with 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed {with} tempest.

with 7824 ## shachiyph {shaw-kheef'}; from the same as 7828; a board (as chipped thin): -- cield {with}.

with 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, {with}.

without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.

without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.

without 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald forehead, X {without}.

without 6367 ## Pi ha-Chiroyth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroyth, a place in Egypt: - Pi-ha-Chiroyth. [In Numbers 14:19 {without} Pi-.]

without 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town ({without} walls), unwalled village.

woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.

word 0141 # hairtikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek {word} itself].

word 0562 ## &omer {o'-mer}; the same as 561: -- promise, speech, thing, {word}.

words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.

work 4399 ## m@la&kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) {work}([-man], -manship).

world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.

worse 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, under, {worse}, younger.

worship 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, {worship}.

would 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X willingly, {would}.

wound 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- {wound} in the head.

wreathen 5688 ## `aboth {ab-oth'}; or `abowth {ab-oth'}; or (feminine) `abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), {wreathen} (chain).

y 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- {y}), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

yellow 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- greenish, {yellow}.

yet 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, {yet} (so), in any wise.

yoke 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- {yoke}, pair.

young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.

younger 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, under, worse, {younger}.

Zaanan 6630 ## Ts&anan {tsah-an-awn'}; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: -- {Zaanan}.

Zair 6811 ## Ts`iyer {tsaw-eer'}; the same as 6810; Tsair, a place in Idumaea: -- {Zair}.

Zaphon 6829 ## Tsaphown {tsaw-fone'}; the same as 6828; boreal; Tsaphon, a place in Palestine: -- {Zaphon}.

Zarah 2226 ## Zerach {zeh'-rakh}; the same as 2225; Zerach, the name of three Israelites, also of an Idumaeen and an Ethiopian prince: -- {Zarah}, Zerah.

Zareth-shahar 6890 ## Tsereth hash-Shachar {tseh'-reth hash-shakh'-ar}; from the same as 6889 and 7837 with the article interposed; splendor of the dawn; Tsereth-hash-Shachar, a place in Palestine: -- {Zareth-shahar}.

Zebah 2078 ## Zebach {zeh'-bakh}; the same as 2077; sacrifice; Zebach, a Midianitish prince: -- {Zebah}.

Zebaim 6380 ## Pokereth Ts@bayim {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth of {Zebaim}.

Zebul 2083 ## Z@bul {zeb-ool'}; the same as 2073; dwelling; Zebul, an Israelite: -- {Zebul}. Compare 2073.

Zedad 6657 ## Ts@dad {tsed-awd'}; from the same as 6654; a siding; Tsedad, a place near Palestine: -- {Zedad}.

Zeeb 2062 ## Ze&eb {zeh-abe'}; the same as 2061; Zeeb, a Midianitish prince: -- {Zeeb}.

Zehoar 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and {Zehoar} [from the margin].

Zeker 2144 ## Zeker {zeh'-ker}; the same as 2143; Zeker, an Israelite: -- {Zeker}.

Zelah 6762 ## Tsela` {tseh'-lah}; the same as 6761; Tsela, a place in Palestine: -- {Zelah}.

Zelophehad 6765 ## Ts@lophchad {tsel-of-chawd'}; from the same as 6764 and 259; Tselophchad, an Israelite: -- {Zelophehad}.

Zelotes 2208 # Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence: -- {Zelotes}.

Zephathah 6859 ## Ts@phathah {tsef-aw'-thaw}; the same as 6857; Tsephathah, a place in Palestine: -- {Zephathah}.

Zerah 2226 ## Zerach {zeh'-rakh}; the same as 2225; Zerach, the name of three Israelites, also of an Idumaeen and an Ethiopian prince: -- Zarah, {Zerah}.

Zeri 6874 ## Ts@riy {tser-ee'}; the same as 6875; Tseri, an Israelite: -- {Zeri}. Compare 3340.

Zeruiah 6870 ## Ts@ruwyah {tser-oo-yaw'}; feminine passive participle from the same as 6875; wounded; Tserujah, an Israelitess: -- {Zeruiah}.

Ziba 6717 ## Tsiyba& {tsee-baw'}; from the same as 6678; station; Tsiba, an Israelite: -- {Ziba}.

Zibeon 6649 ## Tsib`own {tsib-one'}; from the same as 6648; variegated; Tsibon, an Idumaeon: -- {Zibeon}.

Zimmah 2155 ## Zimmah {zim-maw'}; the same as 2154; Zimmah, the name of two Israelites: -- {Zimmah}.

Zion 6726 ## Tsiyown {tsee-yone'}; the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem: -- {Zion}.

Ziph 2128 ## Ziyph {zeef}; from the same as 2203; flowing; Ziph, the name of a place in Palestine; also of an Israelite: -- {Ziph}.

Zippor 6834 ## Tsippowr {tsip-pore'}; the same as 6833; Tsippor, a Moabite: -- {Zippor}.

Ziz 6732 ## Tsiyts {tseets}; the same as 6731; bloom; Tsits, a place in Palestine: -- {Ziz}.

Ziza 2124 ## Ziyza& {zee-zaw'}; apparently from the same as 2123; prominence; Ziza, the name of two Israelites: -- {Ziza}.

Zobebah 6637 ## Tsobebah {tso-bay-baw'}; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: -- {Zobebah}.

Zohar 6714 ## Tsochar {tso'-khar}; from the same as 6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: -- {Zohar}. Compare 3328.

Zur 6698 ## Tsuwr {tsoor}; the same as 6697; rock; Tsur, the name of a Midianite and of an Israelite: -- {Zur}.

Zuzims 2104 ## Zuwziym {zoo-zeem'}; plural probably from the same as 2123; prominent; Zuzites, an aboriginal tribe of Palestine: -- {Zuzims}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

same 00003 ##) eb {abe} ; from the {same} as 00024 ; a green plant : -- greenness , fruit .

same 00010 ## 'abaddoh {ab-ad-do'} ; the {same} as 00009 , miswritten for 00011 ; a perishing : -- destruction .

same 00070 ## 'oben {o'ben} ; from the {same} as 00068 ; a pair of stones (only dual) ; a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between) : -- wheel , stool .

same 00078 ## 'Ibtsan {ib-tsawn'} ; from the {same} as 00076 ; splendid ; Ibtsan , an Israelite : -- Ibzan .

same 00095 ## 'agowrah {ag-o-raw'} ; from the {same} as 00094 ; properly , something gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of] silver .

same 00099 ## 'agem {aw-game'} ; probably from the {same} as 00098 (in the sense of stagnant water) ; figuratively , sad : -- pond .

same 00100 ## 'agmown {ag-mone'} ; from the {same} as 00098 ; a marshy pool [others from a different root , a kettle] ; by implication a rush (as growing there) ; collectively a rope of rushes : -- bulrush , caldron , hook , rush .

same 00108 ## 'ed {ade} from the {same} as 00181 (in the sense of enveloping) ; a fog : -- mist , vapor .

same 00121 ## 'Adam {aw-dawn'} ; the {same} as 00120 ; Adam the name of the first man , also of a place in Palestine : -- Adam .

same 00128 ## 'Adamah {ad-aw-maw'} ; the {same} as 00127 ; Adamah , a place in Palestine : -- Adamah .

same 00134 ## 'eden {eh'- den} ; from the {same} as 00113 (in the sense of strength) ; a basis (of a building , a column , etc .) : -- foundation , socket .

same 00135 ## 'Addan {ad-dawn'} ; intensive from the {same} as 00134 ; firm ; Addan , an Israelite : -- Addan .

same 00148 ## 'adargazer (Aramaic) {ad-ar''- gaw-zare'} ; from the {same} as 00147 , and 01505 ; a chief diviner , or astrologer : -- judge .

same 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; something ample (as a large vine , a wide dress) ; also the {same} as 00145 : -- garment , glory , goodly , mantle , robe .

same 00159 ## 'ohab {o'- hab} ; from 00156 ; meaning the {same} as 00158 : -- love .

same 00160 ## 'ahabah {a-hab-aw} ; feminine of 00158 and meaning the {same} : -- love .

same 00164 ## 'Ehuwd {ay-hood'} from the {same} as 00161 ; united ; Ehud , the name of two or three Israelites : -- Ehud .

same 00165 ## 'ehiy {e-hee'} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the rendering of the {same} Hebrew form from 01961] .

same 00169 ## 'Ohel {o'- hel} ; the {same} as 00168 ; Ohel , an Israelite : -- Ohel .

same 00178 ## 'owb {obe} ; from the {same} as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

same 00182 ## 'owdowth {o-doth'} ; or (shortened)'odowth {o-doth'} (only thus in the plural) ; from the {same} as 00181 ; turnings (i . e . occasions) ; (adverb) on account of : -- (be-) cause , concerning , sake .

same 00200 ## 'ivveleth {iv-veh'- leth} ; from the {same} as 00191 ; silliness : -- folly , foolishly (- ness) .

same 00202 ## 'own {one} ; probably from the {same} as 00205 (in the sense of effort , but successful) ; ability , power , (figuratively) wealth : -- force , goods , might , strength , substance .

same 00203 ## 'Own {one} ; the {same} as 00202 ; On , an Israelite : -- On .

same 00206 ## 'Aven {aw'- ven} ; the {same} as 00205 ; idolatry ; Aven , the contemptuous synonym of three places , one in Coele-Syria , one in Egypt (On) , and one in Palestine (Bethel) : -- Aven . See also 00204 , 01007 .

same 00218 ## 'Uwr {oor} ; the {same} as 00217 ; Ur , a place in Chaldaeae ; also an Israelite : -- Ur .

same 00236 ## 'azal (Aramaic) {az-al'} ; the {same} as 00235 ; to depart : -- go (up) .

same 00278 ## 'Echiy {ay-khee'} ; probably the {same} as 00277 ; Echi , an Israelite : -- Ehi .

same 00303 ## 'Achlab {akh-lawb'} ; from the {same} root as 02459 ; fatness (i . e . fertile) ; Achlab , a place in Palestine : -- Ahlab .

same 00304 ## 'Achlay {akh-lah'ee} ; the {same} as 00305 ; wishful ; Achlai , the name of an Israelitess and of an Israelite : -- Ahlai .

same 00313 ## 'Acher {akh-air'} ; the {same} as 00312 ; Acher , an Israelite : -- Aher .

same 00320 ## 'achariyth (Aramaic) {akh-ar-eeth'} ; from 00311 ; the {same} as 00319 ; later : -- latter .

same 00321 ## 'ochoran (Aramaic) {okh-or-awn'} ; from 00311 ; the {same} as 00317 ; other : -- (an-) other .

same 00343 ## 'eyd {ade} ; from the {same} as 00181 (in the sense of bending down) ; oppression ; by implication misfortune , ruin : -- calamity , destruction .

same 00345 ## 'Ayah {ah-yaw'} ; the {same} as 00344 ; Ajah , the name of two Israelites : -- Aiah , Ajah .

same 00352 ## 'ayil {ah'- yil} ; from the {same} as 00193 ; properly , strength ; hence , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

same 00365 ## 'ayelet {ah-yeh'- leth} ; the {same} as 00355 ; a doe : -- hind , Aijelet .

same 00367 ## 'eymah {ay-maw'} ; or (shortened)'emah {ay-maw'} ; from the {same} as 00366 ; fright ; concrete , an idol (as a bugbear) : -- dread , fear , horror , idol , terrible , terror .

same 00387 ## 'Eythan {ay-thawn'} ; the {same} as 00386 ; permanent ; Ethan , the name of four Israelites : -- Ethan .

same 00425 ## 'Elah {ay-law'} ; the {same} as 00424 ; Elah , the name of an Edomite , of four Israelites , and also of a place in Palestine : -- Elah .

same 00428 ## 'el-leh {ale'- leh} ; prolonged from 00411 ; these or those : -- an-(the) other ; one sort , so , some , such , them , these ({same}) , they , this , those , thus , which , who (- m) .

same 00438 ## 'Allown {al-lone'} ; the {same} as 00437 ; Allon , an Israelite , also a place in Palestine : -- Allon .

same 00449 ## 'Eliydad {el-ee-dawd'} ; from the {same} as 00419 ; God of (his) love ; Elidad , an Israelite : - - Elidad .

same 00505 ## 'eleph {eh'- lef} ; prop , the {same} as 00504 ; hence (the ox's head being the first letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

same 00507 ## 'Eleph {eh'- lef} ; the {same} as 00505 ; Eleph , a place in Palestine : -- Eleph .

same 00522 ## 'Ammah {am-maw'} ; the {same} as 00520 ; Ammah , a hill in Palestine : -- Ammah .

same 00523 ## 'ummah {oom-maw'} ; from the {same} as 00517 ; a collection , i . e . community of persons : -- nation , people .

same 00526 ## 'Amown {aw-mone'} ; the {same} as 00525 ; Amon , the name of three Israelites : -- Amon .

same 00549 ## 'Amanah {am-aw-naw'} ; the {same} as 00548 ; Amanah , a mountain near Damascus : -- Amana .

same 00562 ## 'omer {o'- mer} ; the {same} as 00561 : -- promise , speech , thing , word .

same 00565 ## 'imrah {im-raw'} ; or'emrah {em-raw'} ; feminine of 00561 , and meaning the {same} : -- commandment , speech , word .

same 00583 ## 'Enowsh {en-ohsh'} ; the {same} as 00582 ; Enosh , a son of Seth ;-- Enos .

same 00588 ## 'Anacharath {an-aw-kha-rawth'} ; probably from the {same} root as 05170 ; a gorge or narrow pass ; Anacharath , a place in Palestine : -- Anaharath .

same 00604 ## 'anaqah {an-aw-kaw'} ; the {same} as 00603 ; some kind of lizard , probably the gecko (from its wail) : -- ferret .

same 00617 ## 'Acciyr {as-sere'} ; the {same} as 00616 ; prisoner ; Assir , the name of two Israelites : -- Assir .

same 00641 ## 'Ephod {ay-fode'} ; the {same} as 00646 shortened ; Ephod , an Israelite : -- Ephod .

same 00648 ## 'aphiyl {aw-feel'} ; from the {same} as 00651 (in the sense of weakness) ; unripe : -- not grown up .

same 00652 ## 'ophel {o'fel} ; from the {same} as 00651 ; dusk : -- darkness , obscurity , privily .

same 00666 ## 'apher {af-ayr'} ; from the {same} as 00665 (in the sense of covering) ; a turban : -- ashes .

same 00676 ## 'etsba` {ets-bah'} ; from the {same} as 06648 (in the sense of grasping) ; something to sieze with , i . e . a finger ; by analogy , a toe : -- finger , toe .

same 00696 ## 'oreb {o'- reb} ; the {same} as 00695 : -- wait .

same 00704 ## 'Arba` {ar-bah'} ; the {same} as 00702 ; Arba , one of the Anakim : -- Arba .

same 00709 ## 'Argob {ar-gobe'} ; from the {same} as 07263 ; stony ; Argob , a district of Palestine : -- Argob .

same 00715 ## 'Ardown {ar-dohn'} ; from the {same} as 00714 ; roaming ; Ardon , an Israelite : -- Ardon .

same 00740 ## 'Ari'el {ar-ee-ale'} ; the {same} as 00739 ; Ariel , a symbolical name for Jerusalem , also the name of an Israelite : -- Ariel .

same 00745 ## 'Aryeh {ar-yay'} ; the {same} as 00738 ; lion ; Arjeh , an Israelite : -- Arieh .

same 00758 ## 'Aram {arawm'} ; from the {same} as 00759 ; the highland ; Aram or Syria , and its inhabitants ; also the name of the son of Shem , a grandson of Nahor , and of an Israelite : -- Aram , Mesopotamia , Syria , Syrians .

same 00766 ## 'oren {o'- ren} ; from the {same} as 00765 (in the sense of strength) ; the ash tree (from its toughness) : -- ash .

same 00767 ## 'Oren {o'- ren} ; the {same} as 00766 ; Oren , an Israelite : -- Oren .

same 00770 ## 'Arnán {ar-nawn'} ; probably from the {same} as 00769 ; noisy ; Arnán , an Israelite : -- Arnán .

same 00788 ## 'Ashbel {ash-bale'} ; probably from the {same} as 07640 ; flowing ; Ashbel , an Israelite : -- Ashbel .

same 00790 ## 'Eshban {esh-bawn'} ; probably from the {same} as 07644 ; vigorous ; Eshban , an Idumaeen : -- Eshban .

same 00801 ## 'ishshah {ish-shaw'} ; the {same} as 00800 , but used in a liturgical sense ; properly , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) by fire .

same 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the {same} wide sense as 00582) : -- [adulter] ess , each , every , female , X many , + none , one , + together , wife , woman . Often unexpressed in English .

same 00805 ## 'Ashuwriy {ash-oo-ree'} ; or 'Ashshuwriy {ash-shoo-ree'} ; from a patrial word of the {same} form as 00804 ; an Ashurite (collectively) or inhabitant of Ashur , a district in Palestine : -- Asshurim , Ashurites .

same 00808 ## 'ashiysh {aw-sheesh'} ; from the {same} as 00784 (in the sense of pressing down firmly ; compare 00803) ; a (ruined) foundation : -- foundation .

same 00812 ## 'Eshkol {esh-kole'} ; the {same} as 00811 ; Eshcol , the name of an Amorite , also of a valley in Palestine : -- Eshcol .

same 00827 ## 'ashpah {ash-paw'} ; perhaps (feminine) from the {same} as 00825 (in the sense of covering) ; a quiver or arrow-case : -- quiver .

same 00830 ## 'ashpoth {ash-poth'} ; or 'ashpowth {ash-poth'} ; or (contraction) sh@photh {shf-ohth'} ; plural of a noun of the {same} form as 00827 , from 08192 (in the sense of scraping) ; a heap of rubbish or filth : -- dung (hill) .

same 00841 ## 'Asar'elah {as-ar-ale'- aw} ; from the {same} as 00840 ; right toward God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 .

same 00842 ## 'asherah {ash-ay-raw'} ; or 'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; also an image of the {same} : -- grove . Compare 06253 .

same 00850 ## 'Eshtown {esh-tone'} ; probably from the {same} as 07764 ; restful ; Eshton , an Israelite : -- Eshton .

same 00860 ## 'athown {aw-thone'} ; probably from the {same} as 00386 (in the sense of patience) ; a female donkey (from its docility) : -- (she) ass .

same 00868 ## 'ethnan {eth-nan'} ; the {same} as 00866 ; a gift (as the price of harlotry or idolatry) : -- hire , reward .

same 00869 ## 'Ethnan {eth-nan'} ; the {same} as 00868 in the sense of 00867 ; Ethnan , an Israelite : -- Ethnan .

same 00876 ## B@'er {be-ayr'} ; the {same} as 00875 ; Beer , a place in the Desert , also one in Palestine : -- Beer .

same 00880 ## B@'erah {be-ay-raw'} ; the {same} as 00878 ; Beerah , an Israelite : -- Beerah .

same 00934 ## bohereth {bo-heh'- reth} ; feminine active participle of the {same} as 00925 ; a whitish spot on the skin : -- bright spot .

same 00938 ## Buwz {booz} ; the {same} as 00937 ; Buz , the name of a son of Nahor , and of an Israelite : -- Buz .

same 00941 ## Buwziy {boo-zee'} ; the {same} as 00940 ; Buzi , an Israelite : -- Buzi .

same 00945 ## Buwl {bool} ; the {same} as 00944 (in the sense of rain) ; Bul , the eighth Hebrew month : -- Bul .

same 00948 ## buwts {boots} ; from an unused root (of the {same} form) meaning to bleach , i . e . (intransitive) be white ; probably cotton (of some sort) : -- fine (white) linen .

same 00949 ## Bowtsets {bo-tsates'} ; from the {same} as 00948 ; shining ; Botsets , a rock near Michmah : -- Bozez .

same 00984 ## Betach {beh'takh} ; the {same} as 00983 ; Betach , a place in Syria : -- Betah .

same 00991 ## Beten {beh'- ten} ; the {same} as 00990 ; Beten . a place in Palestine : -- Beten .

same 01000 ## beytsah {bay-tsaw'} ; from the {same} as 00948 ; an egg (from its whiteness) : -- egg .

same 01006 ## Bayith {bah'- yith} ; the {same} as 01004 ; Bajith , a place in Palestine : -- Bajith .

same 01031 ## Beyth Choglah {bayth chog-law'} ; from 01004 and the {same} as 02295 ; house of a partridge ; Beth-Choglah , a place in Palestine : -- Beth-hoglah .

same 01057 ## baka' {baw-kaw'} ; the {same} as 01056 ; the weeping tree (some gum-distilling tree , perhaps the balsam) : -- mulberry tree .

same 01071 ## Beker {beh'- ker} ; the {same} as 01070 ; Beker , the name of two Israelites : -- Becher .

same 01106 ## Bela` {beh'- lah} ; the {same} as 01105 ; Bela , the name of a place , also of an Edomite and of two Israelites : -- Bela .

same 01117 ## Bamah {baw-maw'} ; the {same} as 01116 ; Bamah , a place in Palestine : -- Bamah . See also 01120 .

same 01120 ## Bamowth {baw-moth'} ; plural of 01116 ; heights ; or (fully) Bamowth Ba` al {baw-moth'bah'- al} ; from the {same} and 01168 ; heights of Baal ; Bamoth or Bamoth-Baal , a place East of the Jordan : -- Bamoth , Bamoth-baal .

same 01122 ## Ben {bane} ; the {same} as 01121 ; Ben , an Israelite : -- Ben .

same 01155 ## bocer {bo'ser} ; from the {same} as 01154 : -- sour grape .

same 01168 ## Ba` al {bah'- al} ; the {same} as 01167 ; Baal , a Phoenician deity : -- Baal , [plural] Baalim .

same 01173 ## Ba` alah {bah-al-aw'} ; the {same} as 01172 ; Baalah , the name of three places in Palestine : -- Baalah .

same 01195 ## Ba` ana' {bah-an-aw'} ; the {same} as 01196 ; Banana , the name of four Israelite : -- Baana , Baanah .

same 01206 ## bots {botse} ; probably the {same} as 00948 ; mud (as whitish clay) : -- mire .

same 01209 ## Betsay {bay-tsah'- ee} ; perhaps the {same} as 01153 ; Betsai , the name of two Israelites : -- Bezai .

same 01213 ## Batsluwth {bats-looth'} ; or Batsliyth {bats-leeth'} ; from the {same} as 01211 ; a peeling ; Batsluth or Batslith , an Israelite : -- Bazlith , Bazluth .

same 01221 ## Betser {beh'- tser} ; the {same} as 01220 , an inaccessible spot ; Betser , a place in Palestine ; also an Israelite : -- Bezer .

same 01224 ## Botsrah {bots-raw'} ; the {same} as 01223 ; Botsrah , a place in Edom : -- Bozrah .

same 01227 ## Baqbuwq {bak-book'} ; the {same} as 01228 ; Bakbuk , one of the Nethinim : -- Bakbuk .

same 01253 ## bor {bore} ; the {same} as 01252 ; vegetable lye (from its cleansing) ; used as a soap for washing , or a flux for metals : -- X never so , purely .

same 01282 ## Bariyach {baw-ree'- akh} ; the {same} as 01281 ; Bariach , an Israelite : -- Bariah .

same 01286 ## B@riyth {ber-eeth'} ; the {same} as 01285 ; Berith , a Shechemitish deity : -- Berith .

same 01294 ## B@rakah {ber-aw-kaw'} ; the {same} as 01293 ; Berakah , the name of an Israelite , and also of a valley in Palestine : -- Berachah .

same 01301 ## Baraq {baw-rawk'} ; the {same} as 01300 ; Barak , an Israelite : -- Barak .

same 01314 ## besem {beh'- sem} ; or bosem {bo'- sem} ; from the {same} as 01313 ; fragrance ; by implication , spicery ; also the balsam plant : -- smell , spice , sweet (odour) .

same 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the {same} wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X first , X old , + owl , town , village .

same 01324 ## bath {bath} ; probably from the {same} as 01327 ; a bath or Hebrew measure (as a means of division) of liquids : -- bath .

same 01328 ## B@thuw'el {beth-oo-ale'} ; apparently from the {same} as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . Compare 01329 .

same 01331 ## b@thuwliym {beth-oo-leem'} ; masculine plural of the {same} as 01330 ; (collectively and abstractly) virginity ; by implication and concretely , the tokens of it : -- X maid , virginity .

same 01336 ## Bether {beh'- ther} ; the {same} as 01335 ; Bether , a (craggy) place in Palestine : -- Bether .

same 01340 ## Bath-Shuwa` {bath-shoo'- ah} ; from 01323 and 07771 ; daughter of wealth ; Bath-shua , the {same} as 01339 : -- Bath-shua .

same 01347 ## ga'own {gaw-ohn'} ; from 01342 ; the {same} as 01346 : -- arrogancy , excellency (- lent) , majesty , pomp , pride , proud , swelling .

same 01348 ## ge'uwth {gay-ooth'} ; from 01342 ; the {same} as 01346 : -- excellent things , lifting up , majesty , pride , proudly , raging .

same 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; intensive from the {same} as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , chief , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .

same 01369 ## g@buwrah {gheb-oo-raw'} ; feminine passive participle from the {same} as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , mighty (act , power) , power , strength .

same 01372 ## gabbachath {gab-bakh'- ath} ; from the {same} as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

same 01373 ## Gabbay {gab-bah'ee} ; from the {same} as 01354 ; collective :-Gabbai , an Israelite : -- Gabbai .

same 01381 ## G@bal {gheb-awl'} ; the {same} as 01380 ; Gebal , a region in Idumaea : -- Gebal .

same 01385 ## g@binah {gheb-ee-naw'} ; feminine from the {same} as 01384 ; curdled milk : -- cheese .

same 01386 ## gabnon {gab-nohn'} ; from the {same} as 01384 ; a hump or peak of hills : -- high .

same 01387 ## Geba` {gheh'- bah} ; from the {same} as 01375 , a hillock ; Geba , a place in Palestine : -- Gaba , Geba , Gibeah .

same 01389 ## gib` ah {ghib-aw'} ; feminine from the {same} as 01387 ; a hillock : -- hill , little hill .

same 01390 ## Gib` ah {ghib-aw'} ; the {same} as 01389 ; Gibah ; the name of three places in Palestine : -- Gibeah , the hill .

same 01391 ## Gib` own {ghib-ohn'} ; from the {same} as 01387 ; hilly ; Gibon , a place in Palestine : -- Gibeon .

same 01394 ## Gib` ath {ghib-ath'} ; from the {same} as 01375 ; hilliness ; Gibath : -- Gibeath .

same 01398 ## Geber {gheh'- ber} ; the {same} as 01397 ; Geber , the name of two Israelites : -- Geber .

same 01399 ## g@bar {gheb-ar'} ; from 01396 ; the {same} as 01397 ; a person : -- man .

same 01423 ## g@diy {ghed-ee'} ; from the {same} as 01415 ; a young goat (from browsing) : -- kid .

same 01428 ## gidyah {ghid-yaw'} ; or gadyah {gad-yaw'} ; the {same} as 01415 ; a river brink : -- bank .

same 01445 ## Geder {gheh'- der} : the {same} as 01444 ; Geder , a place in Palestine : -- Geder .

same 01449 ## G@derah {ghed-ay-raw'} ; the {same} as 01448 ; (with the article) Gederah , a place in Palestine : -- Gederah , hedges .

same 01459 ## gav (Aramaic) {gav} ; corresponding to 01460 ; the middle : -- midst , {same} , there-(where-) in .

same 01466 ## gevah {gay-vaw'} ; the {same} as 01465 ; exaltation ; (figuratively) arrogance : -- lifting up , pride .

same 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; apparently from the {same} root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

same 01483 ## Guwr {goor} ; the {same} as 01482 ; Gur , a place in Palestine : -- Gur .

same 01500 ## g@zelah {ghez-ay-law'} ; feminine of 01498 and mean the {same} : -- that (he had robbed) [which he took violently away] , spoil , violence .

same 01502 ## Gazzam {gaz-zawm'} ; from the {same} as 01501 ; devourer :-Gazzam , one of the Nethinim : -- Gazzam .

same 01507 ## Gezer {gheh'- zer} ; the {same} as 01506 ; Gezer , a place in Palestine : -- Gazer , Gezer .

same 01516 ## gay' {gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the {same} root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

same 01529 ## Geysan {gay-shawn'} ; from the {same} as 01487 ; lumpish ; Geshan , an Israelite : -- Geshan .

same 01537 ## Gilgal {ghil-gawl'} ; the {same} as 01536 (with the article as a properly , noun) ; Gilgal , the name of three places in Palestine : -- Gilgal . See also 01019 .

same 01551 ## Galiyl {gaw-leel'} ; or (prolonged) Galiylah {gaw-lee-law'} ; the {same} as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine : -- Galilee .

same 01575 ## gammad {gam-mawd'} ; from the {same} as 01574 ; a warrior (as grasping weapons) : -- Gammadims .

same 01578 ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; meaning the {same} : -- deed , recompense , such a reward .

same 01619 ## Gareb {gaw-rabe'} ; from the {same} as 01618 ; scabby ; Gareb , the name of an Israelite , also of a hill near Jerusalem : -- Gareb .

same 01632 ## garol {gaw-role'} ; from the {same} as 01486 ; harsh : -- man of great [as in the margin which reads 01419] .

same 01654 ## Geshem {gheh'- shem} ; or (prolonged) Gashmuw {gash-moo'} ; the {same} as 01653 ; Geshem or Gashmu , an Arabian : -- Geshem , Gashmu

same 01655 ## geshem (Aramaic) {gheh'- shem} ; apparently the {same} as 01653 ; used in a peculiar sense , the body (probably for the [figuratively] idea of a hard rain) : -- body .

same 01661 ## Gath {gath} ; the {same} as 01660 ; Gath , a Philistine city : -- Gath .

same 01683 ## D@bowrah {deb-o-raw'} ; or (shortened) D@borah {deb-o-raw'} ; the {same} as 01682 ; Deborah , the name of two Hebrewesses : -- Deborah .

same 01688 ## D@biyr {deb-eer'} ; or (shortened) D@bir (Josh . 13 : 26 [but see 03810]) {deb-eer'} ; the {same} as 01687 ; Debir , the name of an Amoritish king and of two places in Palestine : -- Debir .

same 01707 ## dabbesheth {dab-beh'- sheth} ; intensive from the {same} as 01706 ; a sticky mass , i . e . the hump of a camel : -- hunch [of a camel] .

same 01708 ## Dabbesheth {dab-beh'- sheth} ; the {same} as 01707 ; Dabbesheth , a place in Palestine : -- Dabbesheth .

same 01710 ## dagah {daw-gaw'} ; feminine of 01709 , and meaning the {same} : -- fish .

same 01717 ## dad {dad} ; apparently from the {same} as 01730 ; the breast (as the seat of love , or from its shape) : -- breast , teat .

same 01729 ## duwgah {doo-gaw'} ; feminine from the {same} as 01728 ; properly , fishery , i . e . a hook for fishing : -- fish [hook] .

same 01731 ## duwd {dood} ; from the {same} as 01730 ; a pot (for boiling) ; also (by resemblance of shape) a basket : -- basket , caldron , kettle , (seething) pot .

same 01732 ## David {daw-veed'} ; rarely (fully) ; Daviyd {daw-veed'} ; from the {same} as 01730 ; loving ; David , the youngest son of Jesse : -- David .

same 01746 ## Duwmah {doo-maw'} ; the {same} as 01745 ; Dumah , a tribe and region of Arabia : -- Dumah .

same 01787 ## Diyshown , Diyshon , Dishown , or Dishon {dee-shone'} ; the {same} as 01788 ; Dishon , the name of two Edomites : -- Dishon .

same 01791 ## dek (Aramaic) {dake} ; or dak (Aramaic) {dawk} ; prolonged from 01668 ; this : -- the {same} , this .

same 01797 ## dikken (Aramaic) {dik-kane'} ; prolonged from 01791 ; this : -- {same} , that , this .

same 01829 ## Dimnah {dim-naw'} ; feminine from the {same} as 01828 ; a dung-heap ; Dimnah , a place in Palestine : -- Dimnah .

same 01858 ## dar {dar} ; apparently from the {same} as 01865 ; properly , a pearl (from its sheen as rapidly turned) ; by analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

same 01866 ## d@rowr {der-ore'} ; the {same} as 01865 , applied to a bird ; the swift , a kind of swallow : -- swallow .

same 01893 ## Hebel {heh'- bel} ; the {same} as 01892 ; Hebel , the son of Adam : -- Abel .

same 01924 ## Hadar {had-ar'} ; the {same} as 01926 ; Hadar , an Edomite : -- Hadar .

same 01931 ## huw'{hoo} ; of which the feminine (beyond the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the {same} , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

same 01936 ## Howd {hode} ; the {same} as 01935 ; Hod , an Israelite : -- Hod .

same 01952 ## hown {hone} ; from the {same} as 01951 in the sense of 00202 ; wealth ; by implication , enough : -- enough , + for nought , riches , substance , wealth .

same 01960 ## huy@dah {hoo-yed-aw'} ; from the {same} as 01959 ; properly , an acclaim , i . e . a choir of singers : -- thanksgiving .

same 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) many (soever , more as) they (be) , (the) {same} , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

same 01997 ## Hamownah {ham-o-naw'} ; feminine of 01995 ; multitude ; hamonah , the {same} as 01996 : -- Hamonah .

same 02037 ## Harum {haw-room'} ; passive participle of the {same} as 02036 ; high ; Harum , an Israelite : -- Harum .

same 02038 ## harmown {har-mone'} ; from the {same} as 02036 ; a castle (from its height) : -- palace .

same 02044 ## Hashem {haw-shame'} ; perhaps from the {same} as 02828 ; wealthy ; Hashem , an Israelite : -- Hashem .

same 02062 ## Ze'eb {zeh-abe'} ; the {same} as 02061 ; Zeeb , a Midianitish prince : -- Zeeb .

same 02063 ## zo'th {zoth'e'} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in , -- with) , it , likewise , the one (other , {same}) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

same 02078 ## Zebach {zeh'- bakh} ; the {same} as 02077 ; sacrifice ; Zebach , a Midianitish prince : -- Zebah .

same 02083 ## Z@bul {zeb-ool'} ; the {same} as 02073 ; dwelling ; Zebul , an Israelite : -- Zebul . Compare 02073 .

same 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) {same} , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

same 02104 ## Zuwziym {zoo-zeem'} ; plural probably from the {same} as 02123 ; prominent ; Zuzites , an aboriginal tribe of Palestine : -- Zuzims .

same 02106 ## zaviyth {zaw-veeth'} ; apparently from the {same} root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

same 02124 ## Ziyza' {zee-zaw'} ; apparently from the {same} as 02123 ; prominence ; Ziza , the name of two Israelites : -- Ziza .

same 02128 ## Ziyph {zeef} ; from the {same} as 02203 ; flowing ; Ziph , the name of a place in Palestine ; also of an Israelite : -- Ziph .

same 02144 ## Zeker {zeh'- ker} ; the {same} as 02143 ; Zeker , an Israelite : -- Zeker .

same 02155 ## Zimmah {zim-maw'} ; the {same} as 02154 ; Zimmah , the name of two Israelites : -- Zimmah .

same 02166 ## z@man (Aramaic) {zem-awn'} ; from 02165 ; the {same} as 02165 : -- season , time .

same 02171 ## zammar (Aramaic) {zam-mawr'} ; from the {same} as 02170 ; an instrumental musician : -- singer .

same 02226 ## Zerach {zeh'- rakh} ; the {same} as 02225 ; Zerach , the name of three Israelites , also of an Idumaeen and an Ethiopian prince : -- Zarah , Zerah .

same 02268 ## Cheber {kheh'- ber} ; the {same} as 02267 ; community ; Cheber , the name of a Kenite and of three Israelites : -- Heber .

same 02285 ## Chagab {khaw-gawb'} ; the {same} as 02284 ; locust ; Chagab , one of the Nethinim : -- Hagab .

same 02291 ## Chaggiy {khag-ghee'} ; from 02287 ; festive , Chaggi , an Israelite ; also (patronymically) a Chaggite , or descendant of the {same} : -- Haggi , Haggites .

same 02321 ## Chodesh {kho'- desh} ; the {same} as 02320 ; Chodesh , an Israelitess : -- Hodesh .

same 02333 ## chavvah {khav-vaw'} ; properly , the {same} as 02332 (life-giving , i . e . living-place) ; by implication , an encampment or village : -- (small) town .

same 02337 ## chavach {khaw-vawkh'} ; perhaps the {same} as 02336 ; a dell or crevice (as if pierced in the earth) : -- thicket .

same 02349 ## Chuwpham {khoo-fawm'} ; from the {same} as 02348 ; protection : Chupham , an Israelite : -- Hupham .

same 02354 ## Chuwr {khour} ; the {same} as 02353 or 02352 ; Chur , the name of four Israelites and one Midianite : -- Hur .

same 02355 ## chowr {khore} ; the {same} as 02353 ; white linen : -- network . Compare 02715 .

same 02356 ## chowr {khore} ; or (shortened) chor {khore} ; the {same} as 02352 ; a cavity , socket , den : -- cave , hole .

same 02369 ## Chowtham {kho-thawm'} ; the {same} as 02368 ; seal ; Choatham , the name of two Israelites : -- Hotham , Hothan .

same 02387 ## Cheziyr {khay-zeer'} ; from the {same} as 02386 ; perhaps protected ; Chezir , the name of two Israelites : -- Hezir .

same 02397 ## chach {khawkh} ; once (Ezek . 29 : 4) chachiy {khakh-ee'} ; from the {same} as 02336 ; a ring for the nose (or lips) : -- bracelet , chain , hook .

same 02409 ## chattaya'(Aramaic) {khat-taw-yaw'} ; from the {same} as 02408 ; an expiation : -- sin offering .

same 02444 ## Chakiylah {khak-ee-law'} ; from the {same} as 02447 ; dark ; Chakilah , a hill in Palestine : - - Hachilah .

same 02458 ## Chel'ah {khel-aw'} ; the {same} as 02457 ; Chelah , an Israelitess : -- Helah .

same 02460 ## Cheleb {khay'- leb} ; the {same} as 02459 ; fatness ; Cheleb , an Israelite : -- Heleb .

same 02461 ## chalab {khaw-lawb'} ; from the {same} as 02459 ; milk (as the richness of kine) : -- + cheese , milk , sucking .

same 02466 ## cheled {khay'- led} ; the {same} as 02465 ; Cheled , an Israelite : -- Heled .

same 02467 ## choled {kho'- led} ; from the {same} as 02465 ; a weasel (from its gliding motion) : -- weasel .

same 02479 ## chalchalah {khal-khaw-law'} ; feminine from the {same} as 02478 ; writhing (in childbirth) ; by implication , terror : -- (great , much) pain .

same 02482 ## Chaliy {khal-ee'} ; the {same} as 02481 ; Chali , a place in Palestine : -- Hali .

same 02501 ## Cheleph {kheh'lef} ; the {same} as 02500 ; change ; Cheleph , a place in Palestine : -- Heleph .

same 02507 ## Cheleq {khay'- lek} ; the {same} as 02506 ; portion ; Chelek , an Israelite : -- Helek .

same 02510 ## Chalaq {khaw-lawk'} ; the {same} as 02509 ; bare ; Chalak , a mountain of Idumaea : -- Halak .

same 02524 ## cham {khawm} ; from the {same} as 02346 ; a father-in-law (as in affinity) : -- father in law .

same 02526 ## Cham {khawm} ; the {same} as 02525 ; hot (from the tropical habitat) ; Cham , a son of Noah ; also (as a patronymic) his descendants or their country : -- Ham .

same 02529 ## chem'ah {khem-aw'} ; or (shortened) chemah {khay-maw'} ; from the {same} root as 02346 ; curdled milk or cheese : -- butter .

same 02544 ## Chamowr {kham-ore'} ; the {same} as 02543 ; donkey ; Chamor , a Canaanite : -- Hamor .

same 02571 ## chamush {khaw-moosh'} ; passive participle of the {same} as 02570 ; staunch , i . e . able-bodied soldiers : -- armed (men) , harnessed .

same 02573 ## chemeth {klay'- meth} ; from the {same} as 02346 ; a skin bottle (as tied up) : -- bottle .

same 02574 ## Chamath {kham-awth'} ; from the {same} as 02346 ; walled ; Chamath , a place in Syria : -- Hamath , Hemath .

same 02578 ## Chamath Tsowbah {kham-ath'tso-baw'} ; from 02574 and 06678 ; Chamath of Tsobah ; Chamath-Tsobah ; probably the {same} as 02574 : -- Hamath-Zobah .

same 02579 ## Chamath Rabbah {kham-ath'rab-baw'} ; from 02574 and 07237 ; Chamath of Rabbah ; Chamath-Rabbah , probably the {same} as 02574 .-- Hamath

same 02581 ## Chen {khane} ; the {same} as 02580 ; grace ; Chen , a figurative name for an Israelite : -- Hen .

same 02618 ## Checed {kheh'- sed} ; the {same} as 02617 : favor ; Chesed , an Israelite : -- Heseb .

same 02647 ## Chuppah {k hoop-paw'} ; the {same} as 02646 ; Chuppah , an Israelite : -- Huppah .

same 02659 ## chapher {khaw-fare'} ; a primitive root [perhapsrath . the {same} as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

same 02682 ## chatsiyr {khaw-tseer'} ; perhaps originally the {same} as 02681 , from the greenness of a courtyard ; grass ; also a leek (collectively) : -- grass , hay , herb , leek .

same 02684 ## chotsen {kho'tsen} ; a collateral form of 02683 , and meaning the {same} : -- arm , lap .

same 02704 ## Chatsar` Eynan {khats-ar'ay-nawn'} ; from 02691 and the {same} as 05881 ; village of springs ; Chatsar-Enan , a place in Palestine : -- Hazar-enan .

same 02708 ## chuqqah {khook-kaw'} ; feminine of 02706 , and meaning substantially the {same} : -- appointed , custom , manner , ordinance , site , statute .

same 02732 ## Charadah {khar-aw-daw'} ; the {same} as 02731 ; Charadah , a place in the Desert : -- Haradah .

same 02743 ## Charuwts {khaw-roots'} ; the {same} as 02742 ; earnest ; Charuts , an Israelite : -- Haruz .

same 02745 ## Charchac {khar-khas'} ; from the {same} as 02775 ; perhaps shining ; Charchas , an Israelite : -- Harhas .

same 02748 ## chartom {khar-tome'} ; from the {same} as 02747 ; a horoscopist (as drawing magical lines or circles) : -- magician .

same 02749 ## chartom (Aramaic) {khar-tome'} ; the {same} as 02748 : -- magician .

same 02751 ## choriy {kho-ree'} ; from the {same} as 02353 ; white bread : -- white .

same 02753 ## Choriy {kho-ree'} ; or Chowriy {kho-ree'} ; the {same} as 02752 ; Chori , the name of two men : -- Hori .

same 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the {same} as 02747 ; properly , cut out (or hollow) , i . e . (by implication) a pocket : -- bag , crisping pin .

same 02776 ## Cherec {kheh'- res} ; the {same} as 02775 ; shining ; Cheres , a mountain in Palestine : -- Heres .

same 02792 ## Cheresh {kheh'- resh} ; the {same} as 02791 :-Cheresh , a Levite : -- Heresh .

same 02800 ## Charosheth {khar-o'- sheth} ; the {same} as 02799 ; Charosheth , a place in Palestine : -- Harosheth .

same 02809 ## Cheshbown {kesh-bone'} ; the {same} as 02808 ; Cheshbon , a place East of the Jordan : -- Heshbon .

same 02828 ## Chashum {khash-shoom'} ; from the {same} as 02831 ; enriched ; Chashum , the name of two or three Israelites : -- Hashum .

same 02829 ## Cheshmown {kesh-mone'} ; the {same} as 02831 ; opulent ; Cheshmon , a place in Palestine : -- Heshmon .

same 02841 ## chashrah {khash-raw'} ; from the {same} as 02840 ; properly , a combination or gathering , i . e . of watery clouds : -- dark .

same 02867 ## Chathath {khath-ath'} ; the {same} as 02866 ; Chathath , an Israelite : -- cathath .

same 02869 ## tab (Aramaic) , {tawb} ; from 02868 ; the {same} as 02896 ; good : -- fine , good .

same 02875 ## Tebach {teh'- bakh} ; the {same} as 02874 ; massacre ; Tebach , the name of a Mesopotamian and of an Israelite : -- Tebah .

same 02877 ## tabbach (Aramaic) {tab-bawkh'} ; the {same} as 02876 ; a lifeguardsman : -- guard .

same 02878 ## tibehah {tib-khaw'} ; feminine of 02874 and meaning the {same} : -- flesh , slaughter .

same 02897 ## Towb {tobe} ; the {same} as 02896 ; good ; Tob , a region apparently East of the Jordan : -- Tob .

same 02920 ## tal (Aramaic) {tal} ; the {same} as 02919 : -- dew .

same 02929 ## Talmown {tal-mone'} ; from the {same} as 02728 ; oppressive ; Talmon , a temple doorkeeper : -- Talmon .

same 02948 ## tophach {to'- fakh} ; from 02946 (the {same} as 02947) : -- hand-breadth (broad) .

same 02953 ## t@phar (Aramaic) {tef-ar'} ; from a root corresponding to 06852 , and meaning the {same} as 06856 ; a finger-nail ; also a hoof or claw : -- nail .

same 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the {same} as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

same 02977 ## Yo'shiyah {yo-shee-yaw'} ; or {yo-she-yaw'- hoo} ; from the {same} root as 00803 and 03050 ; founded of Jah ; Joshijah , the name of two Israelites : -- Josiah .

same 02979 ## y@'ath@ray {yeh-aw-ther-ah'ee} ; from the {same} as 00871 ; stepping ; Jeatherai , an Israelite : -- Jeaterai .

same 02989 ## Yabal {yaw-bawl'} ; the {same} as 02988 ; Jabal , an antediluvian : -- Jabal .

same 03003 ## Yabesh {yaw-bashe'} ; the {same} as 03002 (also Yabeysh {yaw-bashe'} ; often with the addition of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a place in Palestine : -- Jobesh ([-Gilead]) .

same 03005 ## Yibsam {yib-sawm'} ; from the {same} as 01314 ; fragrant ; Jibsam , an Israelite : -- Jibsam .

same 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the {same} as 03013 through the common idea of dissatisfaction] ; to push away ;-- be removed .

same 03031 ## Yidbash {yid-bawsh'} ; from the {same} as 01706 ; perhaps honeyed ; Jidbash , an Israelite : -- Idbash .

same 03039 ## y@diyd {yed-eed'} ; from the {same} as 01730 ; loved : -- amiable , (well-) beloved , loves .

same 03050 ## Yahh {yaw} ; contraction for 03068 , and meaning the {same} ; Jah , the sacred name : -- Jah , the Lord , most vehement . Compare names in "-iah , " "-jah . "

same 03065 ## Y@huwdiy {yeh-hoo-dee'} ; the {same} as 03064 ; Jehudi , an Israelite : -- Jehudi .

same 03067 ## Y@huwdiyth {yeh-ho-deeth'} ; the {same} as 03066 ; Jewess ; Jehudith , a Canaanitess : -- Judith .

same 03069 ## Y@hovih {yeh-ho-vee'} ; a variation of 03068 [used after 00136 , and pronounced by Jews as 00430 , in order to prevent the repetition of the {same} sound , since they elsewhere pronounce 03068 as 00136] : -- God .

same 03093 ## yahiyr {yaw-here'} ; probably from the {same} as 02022 ; elated ; hence , arrogant : -- haughty , proud .

same 03120 ## Yavan {yaw-vawn'} ; probably from the {same} as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in Arabia : -- Javan .

same 03121 ## yaven {yaw-ven'} ; from the {same} as 03196 ; properly , dregs (as effervescing) ; hence , mud : -- mire , miry

same 03123 ## yownah {yo-naw'} ; probably from the {same} as 03196 ; a dove (apparently from the warmth of their mating) : -- dove , pigeon .

same 03124 ## Yonah {yo-naw'} ; the {same} as 03123 ; Jonah , an Israelite : -- Jonah .

same 03150 ## Yizziyah {yiz-zee-yaw'} ; from the {same} as the first part of 03149 and 03050 ; sprinkled of Jah ; Jizzijah , an Israelite : -- Jeziah .

same 03151 ## Yaziyz {yaw-zeez'} ; from the {same} as 02123 ; he will make prominent ; Jaziz , an Israelite : -- Jaziz .

same 03170 ## Yachzerah {yakh-zay-raw'} ; from the {same} as 02386 ; perhaps protection ; Jachzerah , an Israelite : -- Jahzerah .

same 03195 ## Y@tuwr {yet-oor'} ; probably from the {same} as 02905 ; encircled (i . e . inclosed) ; Jetur , a son of Ishmael : -- Jetur .

same 03222 ## yem {yame} ; from the {same} as 03117 ; a warm spring : -- mule .

same 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the {same} as 03117 ; properly , warm , i . e . affectionate ; hence , dove [compare 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

same 03226 ## Yamiyn {yaw-meen'} ; the {same} as 03225 ; Jamin , the name of three Israelites : -- Jamin . See also 01144 .

same 03265 ## Ya` uwr {yaw-oor'} ; apparently the passive participle of the {same} as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the margin] .

same 03275 ## Ya` kan {yah-kawn'} ; from the {same} as 05912 ; troublesome ; Jakan , an Israelite : -- Jachan .

same 03278 ## Ya` el {yaw-ale'} ; the {same} as 03277 ; Jael , a Canaanite : -- Jael .

same 03279 ## Ya` ala' {yah-al-aw'} ; or Ya` alah {yah-al-aw'} ; the {same} as 03280 or direct from 03276 ; Jaala or Jaalah , one of the Nethinim : -- Jaala , Jaalah .

same 03283 ## ya` en {yaw-ane'} ; from the {same} as 03282 ; the ostrich (probably from its answering cry : -- ostrich .

same 03284 ## ya` anah {yah-an-aw'} ; feminine of 03283 , and meaning the {same} : -- + owl .

same 03285 ## Ya` anay {yah-an-ah'ee} ; from the {same} as 03283 ; responsive ; Jaanai , an Israelite : -- Jaanai .

same 03292 ## Ya` aqan {yah-ak-awn'} ; from the {same} as 06130 ; Jaakan , an Idumaeon : -- Jaakan . Compare 01142 .

same 03295 ## ya` arah {yah-ar-aw'} ; feminine of 03293 , and meaning the {same} : -- [honey-] comb , forest .

same 03324 ## Yitshar {yits-hawr'} ; the {same} as 03323 ; Jitshar , an Israelite : -- Izhar .

same 03328 ## Yitschar {yits-khar'} ; from the {same} as 06713 ; he will shine ; Jitschar , an Israelite : -- and Zehoar [from the margin] .

same 03337 ## Yetser {yay-tser} ; the {same} as 03336 ; Jetser , an Israelite : -- Jezer .

same 03349 ## yiqqahah {yik-kaw-haw'} ; from the {same} as 03348 ; obedience : -- gathering , to obey .

same 03354 ## Y@quwthiy'el {yek-ooth-ee'- ale} ; from the {same} as 03348 and 00410 ; obedience of God ; Jekuthiel , an Israelite : -- Jekuthiel .

same 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the {same} as 03348 and 00410 ; veneration of God [compare 03354] ; Joktheel , the name of a place in Palestine , and of one in Idumaea : -- Joktheel .

same 03392 ## Yerach {yeh'- rakh} ; the {same} as 03391 ; Jerach , an Arabian patriarch : -- Jerah .

same 03394 ## yareach {yaw-ray'- akh} ; from the {same} as 03391 ; the moon : -- moon .

same 03402 ## Yariyb {yaw-rebe'} ; the {same} as 03401 ; Jarib , the name of three Israelites : -- Jarib .

same 03419 ## yaraq {yaw-rawk'} ; from the {same} as 03418 ; properly , green ; concretely , a vegetable : -
- green , herbs .

same 03422 ## y@raqraq {yer-ak-rak'} ; from the {same} as 03418 ; yellowishness : -- greenish , yellow .

same 03439 ## Y@showchayah {yesh-o-khaw-yaw'} ; from the {same} as 03445 and 03050 ; Jah will empty
; Jeshochajah , an Israelite : -- Jeshoaiah .

same 03448 ## Yishay {yee-shah'- ee} ; by Aramaic'Iyshay {ee-shah'- ee} ; from the {same} as 03426 ; extant
; Jishai , David's father : -- Jesse .

same 03464 ## Yashen {yaw-shane'} ; the {same} as 03463 ; Jashen , an Israelite : -- Jashen .

same 03473 ## Yishpan {yish-pawn'} ; probably from the {same} as 08227 ; he will hide ; Jishpan , an
Israelite : -- Ishpan .

same 03495 ## Yithmah {yith-maw'} ; from the {same} as 03490 ; orphanage ; Jithmah , an Israelite : --
Ithmah .

same 03497 ## Yithnan {yith-nawn'} ; from the {same} as 08577 ; extensive ; Jithnan , a place in Palestine :
-- Ithnan .

same 03500 ## Yether {yeh'- ther} ; the {same} as 03499 ; Jether , the name of five or six Israelites and of
one Midianite : -- Jether , Jethro . Compare 03503 .

same 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad
sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make
weighty (in the {same} two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be
dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be
heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade ,
X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

same 03516 ## kabed {kaw-bade'} ; the {same} as 03515 ; the liver (as the heaviest of the viscera) : -- liver .

same 03521 ## Kabuwl {kaw-bool'} ; from the {same} as 03525 in the sense of limitation ; sterile ; Cabul ,
the name of two places in Palestine : -- Cabul .

same 03529 ## K@bar {keb-awr'} ; the {same} as 03528 ; length ; Kebar , a river of Mesopotamia : --
Chebar . Compare 02249 .

same 03539 ## kadm {kad-kobe'} ; from the {same} as 03537 in the sense of striking fire from a metal
forged ; a sparkling gem , probably the ruby : -- agate .

same 03556 ## kowkab {ko-kawb'} ; probably from the {same} as 03522 (in the sense of rolling) or 03554 (in
the sense of blazing) ; a star (as round or as shining) ; figuratively , a prince : -- star ([-gazer]) .

same 03570 ## Kuwshiy {koo-shee'} ; the {same} as 03569 ; Cush , the name of two Israelites : -- Cush .

same 03590 ## kiydowd {kee-dode'} ; from the {same} as 03589 [compare 03539] ; properly , something
struck off , i . e . a spark (as struck) : -- spark .

same 03591 ## kiydown {kee-dohn'} ; from the {same} as 03589 ; properly , something to strike with , i . e .
a dart (perhaps smaller than 02595) : -- lance , shield , spear , target .

same 03592 ## Kiydown {kee-dohn'} ; the {same} as 03591 ; Kidon , a place in Palestine : -- Chidon .

same 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the {same} reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

same 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the {same} as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

same 03598 ## Kiyimah {kee-maw'} ; from the {same} as 03558 ; a cluster of stars , i . e . the Pleiades : -- Pleiades , seven stars .

same 03612 ## Kaleb {kaw-labe'} ; perhaps a form of 03611 , or else from the {same} root in the sense of forcible ; Caleb , the name of three Israelites : -- Caleb .

same 03619 ## k@lub {kel-oob'} ; from the {same} as 03611 ; a bird-trap (as furnished with a clap-stick or treadle to spring it) ; hence , a basket (as resembling a wicker cage) : -- basket , cage .

same 03620 ## K@luwb {kel-oob'} ; the {same} as 03619 ; Kelub , the name of two Israelites : -- Chelub .

same 03625 ## Kelach {keh'- lakh} ; the {same} as 03624 ; Kelach , a place in Assyria : -- Calah .

same 03653 ## ken {kane} ; the {same} as 03651 , used as a noun ; a stand , i . e . pedestal or station : -- base , estate , foot , office , place , well . 0 [q

same 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the {same} as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

same 03674 ## k@nath {ken-awth'} ; from 03655 ; a colleague (as having the {same} title) : -- companion .

same 03685 ## K@ciyl {kes-eel'} ; the {same} as 03684 ; any notable constellation ; specifically Orion (as if a burly one) : -- constellation , Orion .

same 03686 ## K@ciyl {kes-eel'} ; the {same} as 03684 ; Kesil , a place in Palestine : -- Chesil .

same 03731 ## Kaphtor {kaf-tore'} ; or (Am . 9 : 7) Kaphtowr {kaf-tore'} ; apparently the {same} as 03730 ; Caphtor (i . e . a wreath-shaped island) , the original seat of the Philistines : -- Caphtor .

same 03734 ## kor {kore} ; from the same as 03564 ; properly , a deep round vessel , i . e . (specifically) a cor or measure for things dry : -- cor , measure . Aramaic the {same} .

same 03734 ## kor {kore} ; from the {same} as 03564 ; properly , a deep round vessel , i . e . (specifically) a cor or measure for things dry : -- cor , measure . Aramaic the same .

same 03736 ## karbel {kar-bale'} ; from the {same} as 03525 ; to gird or clothe : -- clothed .

same 03743 ## K@ruwb {ker-oob'} ; the {same} as 03742 ; Kerub , a place in Bab . : -- Cherub .

same 03749 ## karkob {kar-kobe'} ; expanded from the {same} as 03522 ; a rim or top margin : -- compass .

same 03760 ## Karmel {kar-mel'} ; the {same} as 03759 ; Karmel , the name of a hill and of a town in

Palestine : -- Carmel , fruitful (plentiful) field , (place) .

same 03829 ## L@bownah {leb-o-naw'} ; the {same} as 03828 ; Lebonah , a place in Palestine : -- Lebonah .

same 03837 ## Laban {law-bawn'} ; the {same} as 03836 ; Laban , a Mesopotamian ; also a place in the Desert : -- Laban .

same 03838 ## L@bana' {leb-aw-naw'} ; or L@banah {leb-aw-naw'} ; the {same} as 03842 ; Lebana or Lebanah , one of the Nethinim : -- Lebana , Lebanah .

same 03841 ## Libnah {lib-naw'} ; the {same} as 03839 ; Libnah , a place in the Desert and one in Palestine : -- Libnah .

same 03852 ## lehabah {leh-aw-baw'} ; or lahebeth {lah-eh'- beth} ; feminine of 03851 , and meaning the {same} : -- flame (- ming) , head [of a spear] .

same 03872 ## Luwchiyth {loo-kheeth'} ; or Luchowth (Jer . 48 : 5) {loo-khoth'} ; from the {same} as 03871 ; floored ; Luchith , a place East of the Jordan : -- Luhith .

same 03876 ## Lowt {lote} ; the {same} as 03875 ; Lot , Abraham's nephew : -- Lot .

same 03893 ## leach {lay'- akh} ; from the {same} as 03892 ; freshness , i . e . vigor : -- natural force .

same 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the {same} as 03883 ; properly , a twist (away of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season) .

same 03919 ## Layish {lah'- yish} ; the {same} as 03918 ; Laish , the name of two places in Palestine : -- Laish . Compare 03889 .

same 03924 ## lula'ah {loo-law-aw'} ; from the {same} as 03883 ; a loop : -- loop .

same 03936 ## La` dan {lah-dawn'} ; from the {same} as 03935 ; Ladan , the name of two Israelites : -- Laadan .

same 03959 ## Leshem {leh'- shem} ; the {same} as 03958 ; Leshem , a place in Palestine : -- Leshem .

same 03966 ## m@` od {meh-ode'} ; from the {same} as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

same 03968 ## Me'ah {may-aw'} ; the {same} as 03967 ; Meah , a tower in Jerusalem : -- Meah .

same 03990 ## ma'aphel {mah-af-ale'} ; from the {same} as 00651 ; something opaque : -- darkness .

same 04003 ## m@buwqah {meh-oo-kah'} ; from the {same} as 00950 ; emptiness : -- void .

same 04006 ## Mibchar {mib-khawr'} ; the {same} as 04005 ; Mibchar , an Israelite : -- Mibhar .

same 04014 ## Mibtsar {mib-tsawr'} ; the {same} as 04013 ; Mibtsar , an Idumaeen : -- Mibzar .

same 04017 ## Mibsam {mib-sawm'} ; from the {same} as 01314 ; fragrant ; Mibsam , the name of an

Ishmaelite and of an Israelite : -- Mibsam .

same 04019 ## Magbiysh {mag-beesh'} ; from the {same} as 01378 ; stiffening ; Magbish , an Israelite , or a place in Palestine : -- Magbish .

same 04021 ## migba` ah {mig-baw-aw'} ; from the {same} as 01389 ; a cap (as hemispherical) : -- bonnet .

same 04030 ## migdanah {mig-daw-naw'} ; from the {same} as 04022 ; preciousness , i . e . a gem : -- precious thing , present .

same 04041 ## m@gammah {meg-am-maw'} ; from the {same} as 01571 ; properly , accumulation , i . e . impulse or direction : -- sup up .

same 04067 ## madown {maw-dohn'} ; from the {same} as 04063 ; extensiveness , i . e . height : -- stature .

same 04068 ## Madown {maw-dohn'} ; the {same} as 04067 ; Madon , a place in Palestine : -- Madon .

same 04080 ## Midyan {mid-yawn'} ; the {same} as 04079 ; Midjan , a son of Abraham ; also his country and (collectively) his descendants : -- Midian , Midianite .

same 04086 ## Madmen {mad-mane'} ; from the {same} as 01828 ; dunghill ; Madmen , a place in Palestine : -- Madmen .

same 04087 ## madmenah {mad-may-naw'} ; feminine from the {same} as 01828 ; a dunghill : -- dunghill .

same 04088 ## Madmenah {mad-may-naw'} ; the {same} as 04087 ; Madmenah , a place in Palestine : -- Madmenah .

same 04091 ## M@dan {med-awn'} ; the {same} as 04090 ; Medan , a son of Abraham : -- Medan .

same 04117 ## mahar {maw-har'} ; a primitive root (perhaps rather the {same} as 04116 through the idea of readiness in assent) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

same 04162 ## mowtsa' {mo-tsaw'} ; the {same} as 04161 ; Motsa , the name of two Israelites : -- Moza .

same 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the {same} as 04175 ; Moreh , a Canaanite ; also a hill (perhaps named from him) : -- Moreh .

same 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the {same} as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

same 04201 ## m@zuzah {mez-oo-zaw'} ; or m@zuwzah {mez-oo-zaw'} ; from the {same} as 02123 ; a door-post (as prominent) : -- (door , side) post .

same 04213 ## miz` ar {miz-awr'} ; from the {same} as 02191 ; fewness ; by implication , as superl . diminutiveness : -- few , X very .

same 04221 ## moach {mo'- akh} ; from the {same} as 04220 ; fat , i . e . marrow : -- marrow .

same 04227 ## machabath {makh-ab-ath'} ; from the {same} as 02281 ; a pan for baking in : -- pan .

same 04235 ## Machowl {maw-khole'} ; the {same} as 04234 ; dancing ; Machol , an Israelite : -- Mahol .

same 04243 ## M@chiyr {mekh-eer'} ; the {same} as 04242 ; price ; Mechir , an Israelite : -- Mehir .

same 04258 ## Machalath {makh-al-ath'} ; the {same} as 04257 ; sickness ; Machalath , the name of an Ishmaelites and of an Israelites : -- Mahalath .

same 04280 ## machara'ah {makh-ar-aw-aw'} ; from the {same} as 02716 ; a sink : -- draught house .

same 04283 ## mochorath {mokh-or-awth'} ; or mochoratham (1 Sam . 30 : 17) {mokh-or-aw-thawm'} ; feminine from the {same} as 04279 ; the morrow or (adverbially) tomorrow : -- morrow , next day .

same 04289 ## machtah {makh-taw'} ; the {same} as 04288 in the sense of removal ; a pan for live coals : -- censer , firepan , snuffdish .

same 04324 ## Miykal {me-kawl'} ; apparently the {same} as 04323 ; revulet ; Mikal , Saul's daughter : -- Michal .

same 04343 ## Makbena' {mak-bay-naw'} ; from the {same} as 03522 ; knoll ; Macbena , a place in Palestine settled by him : -- Machbenah .

same 04351 ## m@kuwrah {mek-oo-raw'} ; or m@korah {mek-o-raw'} ; from the {same} as 03564 in the sense of dipping ; origin (as if a mine) : -- birth , habitation , nativity .

same 04362 ## mikman {mik-man'} ; from the {same} as 03646 in the sense of hiding ; treasure (as hidden) : -- treasure .

same 04368 ## M@konah {mek-o-naw'} ; the {same} as 04350 ; a base ; Mekonah , a place in Palestine : -- Mekonah .

same 04369 ## m@kunah {mek-oo-naw'} ; the {same} as 04350 ; a spot : -- base .

same 04380 ## m@kerah {mek-ay-raw'} ; probably from the {same} as 03564 in the sense of stabbing ; a sword : -- habitation .

same 04382 ## M@kerathiy {mek-ay-raw-thee'} ; patrial from an unused name (the {same} as 04380) of a place in Palestine : a Mekerathite , or inhabitant of Mekerah : -- Mecherathite .

same 04389 ## Maktesh {mak-taysh'} ; the {same} as 04388 ; dell ; the Maktesh , a place in Jerusalem : -- Maktesh .

same 04399 ## m@la'kah {mel-aw-kaw'} ; from the {same} as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .

same 04400 ## mal'akuwth {mal-ak-ooth'} ; from the {same} as 04397 ; a message : -- message .

same 04401 ## Mal` akiy {mal-aw-kee'} ; from the {same} as 04397 ; ministrative ; Malaki , a prophet : -- Malachi .

same 04429 ## Melek {meh'-lek} ; the {same} as 04428 ; king ; Melek , the name of two Israelites : -- Melech , Hammelech [by including the article] .

same 04476 ## mimshaq {mim-shawk'} ; from the {same} as 04943 ; a possession : -- breeding .

same 04482 ## men {mane} ; from an unused root meaning to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the {same}] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby

(Psalm 45 : 8 [defective plural]) .

same 04495 ## Manowach {maw-no'- akh} ; the {same} as 04494 ; rest ; Manoach , an Israelite : -- Manoah .

same 04511 ## Minniyth {min-neeth'} ; from the {same} as 04482 ; enumeration ; Minnith , a place East of the Jordan : -- Minnith .

same 04528 ## micd@rown {mis-der-ohn'} ; from the {same} as 05468 ; a colonnade or internal portico (from its rows of pillars) : -- porch .

same 04532 ## Maccah {mas-saw'} ; the {same} as 04531 ; Massah , a place in the Desert : -- Massah .

same 04558 ## Micpar {mis-pawr'} ; the {same} as 04457 ; number ; Mispar , an Israelite : -- Mizpar . Compare 04559 .

same 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {mah-gaw-law'} ; from the {same} as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ([-side]) .

same 04583 ## ma` own {maw-ohn'} ; or ma` iyn (1 Chronicles 4 : 41) {maw-een'} ; from the {same} as 05772 ; an abode , of God (the Tabernacle or the Temple) , men (their home) or animals (their lair) ; hence , a retreat (asylum) : -- den , dwelling ([-] place) , habitation .

same 04584 ## Ma` own {maw-ohn'} ; the {same} as 04583 ; a residence ; Maon , the name of an Israelite and of a place in Palestine : -- Maon , Maonites . Compare 01010 , 04586 .

same 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; feminine of 04583 , and meaning the {same} : -- den , habitation , (dwelling) place , refuge .

same 04632 ## M@` arah {meh-aw-raw'} ; the {same} as 04631 ; cave ; Mearah , a place in Palestine : -- Mearah .

same 04663 ## Miphqad {mif-kawd'} ; the {same} as 04662 ; assignment ; Miphkad , the name of a gate in Jerusalem : -- Miphkad .

same 04670 ## miphtan {mif-tawn'} ; from the {same} as 06620 ; a stretcher , i . e . a sill : -- threshold .

same 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the {same} as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

same 04693 ## matsowr {maw-tsore'} ; the {same} as 04692 in the sense of a limit ; Egypt (as the border of Palestine) : -- besieged places , defense , fortified .

same 04697 ## mitschah {mits-khaw'} ; from the {same} as 04696 ; a shin-piece of armor (as prominent) , only plural : -- greaves .

same 04706 ## Mits` ar {mits-awr'} ; the {same} as 04705 ; Mitsar , a peak of Lebanon : -- Mizar .

same 04708 ## Mitspeh {mits-peh'} ; the {same} as 04707 ; Mitspeh , the name of five places in Palestine : -- Mizpeh , watch tower . Compare 04709 .

same 04719 ## Maqqedah {mak-kay-daw'} ; from the {same} as 05348 in the denominative sense of herding (compare 05349) ; fold ; Makkedah , a place in Palestine : -- Makkedah .

same 04747 ## m@qerah {mek-ay-raw'} ; from the {same} as 07119 ; a cooling off : -- X summer .

same 04778 ## Mered {meh'- red} ; the {same} as 04777 ; Mered , an Israelite : -- Mered .

same 04779 ## marad (Aramaic) {maw-rawd'} ; from the {same} as 04776 ; rebellious : -- rebellious .

same 04785 ## Marah {maw-raw'} ; the {same} as 04751 feminine ; bitter ; Marah , a place in the Desert : -- Marah .

same 04809 ## M@riyah {mer-ee-baw'} ; the {same} as 04808 ; Meribah , the name of two places in the Desert : -- Meribah .

same 04821 ## Mirmah {meer-maw'} ; the {same} as 04820 ; Mirmah , an Israelite : -- Mirma .

same 04854 ## Massa' {mas-saw'} ; the {same} as 04853 ; burden ; Massa , a son of Ishmael : -- Massa .

same 04875 ## m@show'ah {meh-o-aw'} ; or m@sho'ah {mesh-o-aw'} ; from the {same} as 07722 ; (a) ruin , abstractly (the act) or concretely (the wreck) : -- desolation , waste .

same 04895 ## mastemah {mas-tay-maw'} ; from the {same} as 07850 ; enmity : -- hatred .

same 04902 ## Meshek {meh'- shek} ; the {same} in form as 04901 , but probably of foreign derivation ; Meshek , a son of Japheth , and the people descended from him : -- Mesech , Meshech .

same 04906 ## maskiyth {mas-keeth'} ; from the {same} as 07906 ; a figure (carved on stone , the wall , or any object) ; figuratively , imagination : -- conceit , image (- ry) , picture , X wish .

same 04927 ## Mishma` {mish-maw'} ; the {same} as 04926 ; Mishma , the name of a son of Ishmael , and of an Israelite : -- Mishma .

same 04934 ## mish` owl {mish-ole'} ; from the {same} as 08168 ; a hollow , i . e . a narrow passage : -- path .

same 04962 ## math {math} ; from the {same} as 04970 ; properly , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X friends , men , persons , X small .

same 04977 ## Mattan {mat-tawn'} ; the {same} as 04976 ; Mattan , the name of a priest of Baal , and of an Israelite : -- Mattan .

same 04980 ## Mattanah {mat-taw-naw'} ; the {same} as 04979 ; Mattanah , a place in the Desert : -- Mattanah .

same 05011 ## Nob {nobe} ; the {same} as 05108 ; fruit ; Nob , a place in Palestine : -- Nob .

same 05022 ## Nabowth {naw-both'} ; feminine plural from the {same} as 05011 ; fruits ; Naboth , an Israelite : -- Naboth .

same 05037 ## Nabal {naw-bawl'} ; the {same} as 05036 ; dolt ; Nabal , an Israelite : -- Nabal .

same 05052 ## Nogahh {no'- gah} ; the {same} as 05051 ; Nogah , a son of David : -- Nogah .

same 05085 ## nidneh (Aramaic) {nid-neh'} ; from the {same} as 05084 ; a sheath ; figuratively , the body (as the receptacle of the soul) : -- body .

same 05094 ## n@hiyr (Aramaic) {neh-heere'} ; or nehiyruw (Aramaic) {neh-hee-roo'} ; from the {same} as

05105 ; illumination , i . e . (figuratively) wisdom : -- light .

same 05096 ## Nahalal {nah-hal-awl'} ; or Nahalol {nah-hal-ole'} ; the {same} as 05097 ; Nahalal or Nahalol , a place in Palestine : -- Nahalal , Nahallal , Nahalol .

same 05113 ## Nowd {node} ; the {same} as 05112 ; vagrancy ; Nod , the land of Cain : -- Nod .

same 05146 ## Noach {no'- akh} ; the {same} as 05118 ; rest ; Noach , the patriarch of the flood : -- Noah .

same 05152 ## Nachowr {naw-khore'} ; from the {same} as 05170 ; snorer ; Nochor , the name of the grandfather and a brother of Abraham : -- Nahor .

same 05156 ## n@chiyr {nekh-eer'} ; from the {same} as 05170 ; a nostril : -- [dual] nostrils .

same 05171 ## Nacharay {nakh-ar-ah'- ee} ; or Nachray {nakh-rah'- ee} ; from the {same} as 05170 ; snorer ; Nacharai or Nachrai , an Israelite : -- Naharai , Nahari .

same 05176 ## Nachash {naw-khawsh'} ; the {same} as 05175 ; Nachash , the name of two persons apparently non-Israelite : -- Nahash .

same 05184 ## Nachath {nakh'- ath} ; the {same} as 05183 ; quiet ; Nachath , the name of an Edomite and of two Israelites : -- Nahath .

same 05227 ## nokach {no'- kakh} ; from the {same} as 05226 ; properly , the front part ; used adverbially (especially with preposition) , opposite , in front of , forward , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

same 05228 ## nakoach {naw-ko'- akh} ; from the {same} as 05226 ; straightforward , i . e . (figuratively) , equitable , correct , or (abstractly) , integrity : -- plain , right , uprightness .

same 05247 ## Nimrah {nim-raw'} ; from the {same} as 05246 ; clear water ; Nimrah , a place East of the Jordan : -- Nimrah . See also 01039 , 05249 .

same 05283 ## Na` aman {nah-am-awn'} ; the {same} as 05282 ; Naaman , the name of an Israelite and of a Damascene : -- Naaman .

same 05292 ## Na` arah {nah-ar-aw'} ; the {same} as 05291 ; Naarah , the name of an Israelitess , and of a place in Palestine : -- Naarah , Naarath .

same 05334 ## N@tsiyb {nets-eeb'} ; the {same} as 05333 ; station ; Netsib , a place in Palestine : -- Nezib .

same 05346 ## Neqeb {neh'- keb} ; the {same} as 05345 ; dell ; Nekeb , a place in Palestine : -- Nekeb .

same 05349 ## noqed {no-kade'} ; active participle from the {same} as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or tender (who thus marks them) : -- herdman , sheepmaster .

same 05350 ## niqqud {nik-kood'} ; from the {same} as 05348 ; a crumb (as broken to spots) ; also a biscuit (as pricked) : -- cracknel , mouldy .

same 05369 ## Ner {nare} ; the {same} as 05216 ; lamp ; Ner , an Israelite : -- Ner .

same 05470 ## cohar {so'- har} ; from the {same} as 05469 ; a dungeon (as surrounded by walls) : -- prison .

same 05478 ## cuwchah {soo-khaw'} ; from the {same} as 05477 ; something swept away , i . e . filth : -- torn

same 05495 ## Cuwr {soor} ; the {same} as 05494 ; Sur , a gate of the temple : -- Sur .

same 05497 ## cuwth {sooth} ; probably from the {same} root as 04533 ; covering , i . e . clothing : -- clothes

same 05511 ## Ciychown {see-khone'} ; or Ciychon {see-khone'} ; from the {same} as 05477 ; tempestuous ; Sichon , an Amoritish king : -- Sihon .

same 05554 ## Cela` {seh'- lah} ; the {same} as 05553 ; Sela , the rock-city of Idumaea : -- rock , Sela (- h) .

same 05556 ## col` am {sol-awm'} ; apparently from the {same} as 05553 in the sense of crushing as with a rock , i . e . consuming ; a kind of locust (from its destructiveness) : -- bald locust .

same 05573 ## Ceneh {seh-neh'} ; the {same} s 05572 ; thorn ; Seneh , a crag in Palestine : -- Seneh .

same 05574 ## C@nuw'ah {sen-oo-aw'} ; or C@nu'ah {sen-oo-aw'} from the {same} as 05570 ; pointed ; (used with the article as a proper name) Senuah , the name of two Israelites : -- Hasenuah [including the art] , Senuah .

same 05580 ## cac {sawce} ; from the {same} as 05483 ; a moth (from the agility of the fly) : -- moth .

same 05593 ## Caph {saf} ; the {same} as 05592 ; Saph , a Philistine : -- Saph . Compare 05598 .

same 05611 ## C@phar {sef-awr'} ; the {same} as 05610 ; Sephar , a place in Arabia : -- Sephar .

same 05613 ## capher (Aramaic) {saw-fare'} ; from the {same} as 05609 ; a scribe (secular or sacred) : -- scribe .

same 05651 ## ` Ebed {eh'- bed} ; the {same} as 05650 ; Ebed , the name of two Israelites : -- Ebed .

same 05664 ## ` Abed N@gow {ab-ade'neg-o'} ; the {same} as 05665 ; Abed-Nego , the Babylonian name of one of Daniel's companions : -- Abed-nego .

same 05669 ## ` abuw'r {aw-boor'} ; the {same} as 05668 ; passed , i . e . kept over ; used only of stored grain : -- old corn .

same 05677 ## ` Eber {ay'- ber} ; the {same} as 05676 ; Eber , the name of two patriarchs and four Israelites : -- Eber , Heber .

same 05681 ## ` Ibriy {ib-ree'} ; the {same} as 05680 ; Ibri , an Israelite : -- Ibri .

same 05688 ## ` aboth {ab-oth'} ; or ` abowth {ab-oth'} ; or (feminine) ` abothah {ab-oth-aw'} ; the {same} as 05687 ; something intertwined , i . e . a string , wreath or foliage : -- band , cord , rope , thick bough (branch) , wreathen (chain) .

same 05694 ## ` agiy'l {aw-gheel'} ; from the {same} as 05696 ; something round , i . e . a ring (for the ears) : -- earring .

same 05695 ## ` egel {ay-ghel} ; from the {same} as 05696 ; a (male) calf (as frisking round) , especially one nearly grown (i . e . a steer) : -- bullock , calf .

same 05698 ## ` Eglah {eg-law'} ; the {same} as 05697 ; Eglah , a wife of David : -- Eglah .

same 05699 ## ` agalah {ag-aw-law'} ; from the {same} as 05696 ; something revolving , i . e . a wheeled vehicle : -- cart , chariot , wagon

same 05704 ## ` ad {ad} ; properly , the {same} as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (-asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

same 05706 ## ` ad {ad} ; the {same} as 05703 in the sense of the aim of an attack ; booty : -- prey .

same 05720 ## ` Adiyin {aw-deen'} ; the {same} as 05719 ; Adin , the name of two Israelites : -- Adin .

same 05725 ## ` Adullam {ad-ool-lawm'} ; probably from the passive participle of the {same} as 05724 ; Adullam , a place in Palestine : -- Adullam .

same 05731 ## ` Eden {ay'-den} ; the {same} as 05730 (masculine) ; Eden , the region of Adam's home : -- Eden .

same 05740 ## ` Eder {ay'-der} ; the {same} as 05739 ; Eder , the name of an Israelite and of two places in Palestine : -- Edar , Eder .

same 05806 ## ` Azuwbah {az-oo-baw'} ; the {same} as 05805 ; Azubah , the name of two Israelitesses : -- Azubah .

same 05829 ## ` Ezer {ay'-zer} ; the {same} as 05828 ; Ezer , the name of four Israelites : -- Ezer . Compare 05827 .

same 05834 ## ` Ezrah {ez-raw'} ; the {same} as 05833 ; Ezrah , an Israelite : -- Ezrah .

same 05851 ## ` Atarah {at-aw-raw'} ; the {same} as 05850 ; Atarah , an Israelitess : -- Atarah .

same 05853 ## ` Atrowth'Addar {at-roth'ad-dawr'} ; from the {same} as 05852 and 00146 ; crowns of Addar ; Atroth-Addar , a place in Palestine : -- Ataroth-adar (- addar) .

same 05854 ## ` Atrowth beyth Yow'ab {at-roth'bayth yo-awb'} ; from the {same} as 05852 and 01004 and 03097 ; crowns of the house of Joab ; Atroth-beth-Joab , a place in Palestine : -- Ataroth the house of Joab .

same 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the {same} as 08226] meaning hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places] .

same 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the {same} as 05852 and a name otherwise unused [being from the same as 08226] meaning hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places] .

same 05871 ## ` Ayin {ah'-yin} ; the {same} as 05869 ; fountain ; Ajin , the name (thus simply) of two places in Palestine : -- Ain .

same 05877 ## ` Eyn Chatsowr {ane khaw-tsore'} ; from 05869 and the {same} as 02674 ; fountain of a village ; En-Chatsor , a place in Palestine : -- En-hazor .

same 05891 ## ` Eyphah {ay-faw'} ; the {same} as 05890 ; Ephah , the name of a son of Midian , and of the region settled by him ; also of an Israelite and of an Israelitess : -- Ephah .

same 05893 ## ` Iyr {eer} ; the {same} as 05892 ; Ir , an Israelite : -- Ir .

same 05897 ## ` Iyrad {ee-rawd'} ; from the {same} as 06166 ; fugitive ; Irad , an antediluvian : -- Irad .

same 05909 ## ` akbar {ak-bawr'} ; probably from the {same} as 05908 in the secondary sense of attacking ; a mouse (as nibbling) : -- mouse .

same 05921 ## ` al {al} ; properly , the {same} as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

same 05933 ## ` Alvah {al-vaw'} ; or` Alyah {al-yaw'} ; the {same} as 05932 ; Alvah or Aljah , an Idumaeen : -- Aliah , Alvah .

same 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the {same} as 05960 and the dual of 01690 [compare 01015] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .

same 05981 ## ` Ummah {oom-maw'} ; the {same} as 05980 ; association ; Ummah , a place in Palestine : -- Ummah .

same 06000 ## ` Amal {aw-mawl'} ; the {same} as 05999 ; Amal , an Israelite : -- Amal .

same 06024 ## ` Anab {an-awb'} ; from the {same} as 06025 ; fruit ; Anab , a place in Palestine : -- Anab .

same 06036 ## ` Anuwb {aw-noob'} ; passive participle from the {same} as 06025 ; borne (as fruit) ; Anub , an Israelite : -- Anub .

same 06041 ## ` aniy {aw-nee'} ; from 06031 ; depressed , in mind or circumstances [practically the {same} as 06035 , although the margin constantly disputes this , making 06035 subjective and 06041 objective] : -- afflicted , humble , lowly , needy , poor .

same 06052 ## ` Anan {aw-nawn'} ; the {same} as 06051 ; cloud ; Anan , an Israelite : -- Anan .

same 06058 ## ` aneph {aw-nafe'} ; from the {same} as 06057 ; branching : -- full of branches .

same 06061 ## ` Anaq {aw-nawk'} ; the {same} as 06060 ; Anak , a Canaanite : -- Anak .

same 06070 ## ` Anthothiyah {an-tho-thee-yaw'} ; from the {same} as 06068 and 03050 ; answers of Jah ; Anthothijah , an Israelite : -- Antothijah .

same 06077 ## ` Ophel {o'- fel} ; the {same} as 06076 ; Ophel , a ridge in Jerusalem : -- Ophel .

same 06085 ## ` Ephrown {ef-rone'} ; from the {same} as 06081 ; fawn-like ; Ephron , the name of a Canaanite and of two places in Palestine : -- Ephron , Ephrain [from the margin] .

same 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) {same} , strength , X very .

same 06107 ## ` Etsem {eh'- tsem} ; the {same} as 06106 ; bone ; Etsem , a place in Palestine : -- Azem , Ezem .

same 06134 ## ` Eqr {ay'- ker} ; the {same} as 06133 ; Eker , an Israelite : -- Eker .

same 06142 ## ` Iqqesh {ik-kashe'} ; the {same} as 06141 ; perverse ; Ikkesh , an Israelite : -- Ikkesh .

same 06144 ## ` Ar {awr} ; the {same} as 05892 ; a city ; Ar , a place in Moab : -- Ar .

same 06159 ## ` Oreb {o-rabe'} ; or ` Owreb {o-rabe'} ; the {same} as 06158 ; Oreb , the name of a Midianite and of the cliff near the Jordan : -- Oreb .

same 06171 ## ` arowd {aw-rode'} ; from the {same} as 06166 ; an onager (from his lonesome habits) : -- wild ass .

same 06177 ## ` Arow` er {ar-o-ayr'} ; or ` Aro` er {ar-o-ayr'} ; or ` Ar` ovr {ar-ore'} ; the {same} as 06176 ; nudity of situation ; Aroer , the name of three places in or near Palestine : -- Aroer .

same 06228 ## ` Ashan {aw-shawn'} ; the {same} as 06227 ; Ashan , a place in Palestine : -- Ashan .

same 06271 ## ` Athalyah {ath-al-yaw'} ; or ` Athalyahuw {ath-al-yaw'- hoo} ; from the {same} as 06270 and 03050 ; Jah has constrained ; Athaljah , the name of an Israelitess and two Israelites : -- Athaliah .

same 06274 ## ` Othniy'el {oth-nee-ale'} ; from the {same} as 06273 and 00410 ; force of God ; Othniel , an Israelite : -- Othniel .

same 06307 ## Paddan {pad-dawn'} ; from an unused root meaning to extend ; a plateau ; or Paddan'Aram {pad-dan'ar-awm'} ; from the {same} and 00758 ; the table-land of Aram ; Paddan or Paddan-Aram , a region of Syria : -- Padan , Padan-aram .

same 06344 ## pachad {pakh'- ad} ; the {same} as 06343 ; a testicle (as a cause of shame akin to fear) : -- stone .

same 06356 ## p@chetheth {pekh-eh'- theth} ; from the {same} as 06354 ; a hole (by mildew in a garment) : -- fret inward .

same 06367 ## Pi ha-Chiuroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the {same} root as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiuroth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-.]

same 06373 ## piynon {pee-none'} ; probably the {same} as 06325 ; Pinon , an Idumaeon : -- Pinon .

same 06377 ## Piythown {pee-thone'} ; probably from the {same} as 06596 ; expansive ; Pithon , an Israelite : -- Pithon .

same 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the {same} form as the first word) feminine of an unused root (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

same 06389 ## Peleg {peh'- leg} ; the {same} as 06388 ; earthquake ; Peleg , a son of Shem : -- Peleg .

same 06409 ## Paltiy'el {pal-tee-ale'} ; from the {same} as 06404 and 00410 ; deliverance of God ; Paltiel , the name of two Israelites : -- Paltiel , Phaltiel .

same 06432 ## P@lethiy {pel-ay-thee'} ; from the {same} form as 06431 ; a courier (collectively) or official messenger : -- Pelethites .

same 06443 ## paniyn {paw-noon'} ; or pany {paw-nee'} ; from the {same} as 06434 ; probably a pearl (as

round) : -- ruby .

same 06498 ## paqqu` ah {pak-koo-aw'} ; from the {same} as 06497 ; the wild cucumber (from splitting open to shed its seeds) : -- gourd .

same 06511 ## Parah {paw-raw'} ; the {same} as 06510 ; Parah , a place in Palestine : -- Parah .

same 06519 ## p@razah {per-aw-zaw'} ; from the {same} as 06518 ; an open country : -- (unwalled) town (without walls) , unwalled village .

same 06520 ## p@razown {per-aw-zone'} ; from the {same} as 06518 ; magistracy , i . e . leadership (also concretely , chieftains) : -- village .

same 06532 ## poreketh {po-reh'- keth} ; feminine active participle of the {same} as 06531 ; a separatrix , i . e . (the sacred) screen : -- veil .

same 06551 ## Par` osh {par-oshe'} ; the {same} as 06550 ; Parosh , the name of our Israelite : -- Parosh , Pharosh .

same 06557 ## Perets {peh'- rets} ; the {same} as 06556 ; Perets , the name of two Israelites : -- Perez , Pharez .

same 06570 ## Peresh {peh'- resh} ; the {same} as 06569 ; Peresh , an Israelite : -- Peresh .

same 06593 ## pishteh {pish-teh'} ; from the {same} as 06580 as in the sense of comminuting ; linen (i . e . the thread , as carded) : -- flax , linen .

same 06630 ## Tsa'anana {tsah-an-awn'} ; from the {same} as 06629 used denominatively ; sheep pasture ; Zaanana , a place in Palestine : -- Zaanana .

same 06637 ## Tsoyebah {tso-bay-baw'} ; feminine active participle of the {same} as 06632 ; the canopy (with the article) ; Tsoyebah , an Israelitess : -- Zoyebah .

same 06641 ## tsabuwa` {tsaw-boo'- ah} ; passive participle of the {same} as 06648 ; dyed (in stripes) , i . e . the hyena : -- speckled .

same 06649 ## Tsib` own {tsib-one'} ; from the {same} as 06648 ; variegated ; Tsibon , an Idumaeon : -- Zibeon .

same 06657 ## Ts@dad {tsed-awd'} ; from the {same} as 06654 ; a siding ; Tsedad , a place near Palestine : - - Zedad .

same 06698 ## Tsur {tsoor} ; the {same} as 06697 ; rock ; Tsur , the name of a Midianite and of an Israelite : -- Zur .

same 06714 ## Tsochar {tso'- khar} ; from the {same} as 06713 ; whiteness ; Tsochar , the name of a Hittite and of an Israelite : -- Zohar . Compare 03328 .

same 06715 ## tsachor {tsaw-khore'} ; from the {same} as 06713 ; white : -- white .

same 06717 ## Tsiyba' {tsee-baw'} ; from the {same} as 06678 ; station ; Tsiyba , an Israelite : -- Ziba .

same 06718 ## tsayid {tsah'- yid} ; from a form of 06679 and meaning the {same} ; the chase ; also game (thus taken) ; (generally) lunch (especially for a journey) : -- X catcheth , food , X hunter , (that which he took in) hunting , venison , victuals .

same 06719 ## tsayad {tsah'- yawd} ; from the {same} as 06718 ; a huntsman : -- hunter .

same 06724 ## tsiyown {tsee-yone'} ; from the {same} as 06723 ; a desert : -- dry place .

same 06725 ## tsiyuwn {tsee-yoon'} ; from the {same} as 06723 in the sense of conspicuousness [compare 05329] ; a monumental or guiding pillar : -- sign , title , waymark .

same 06726 ## Tsiyown {tsee-yone'} ; the {same} (regularly) as 06725 ; Tsjon (as a permanent capital) , a mountain of Jerusalem : -- Zion .

same 06728 ## tsiyy {tsee-ee'} ; from the {same} as 06723 ; a desert-dweller , i . e . nomad or wild beast : -- wild beast of the desert , that dwell in (inhabiting) the wilderness .

same 06732 ## Tsiyts {tseets} ; the {same} as 06731 ; bloom ; Tsits , a place in Palestine : -- Ziz .

same 06736 ## tsiyr {tseer} ; the {same} as 06735 ; a form (of beauty ; as if pressed out , i . e . carved) ; hence , an (idolatrous) image : -- beauty , idol .

same 06762 ## Tsela` {tseh'- lah} ; the {same} as 06761 ; Tsela , a place in Palestine : -- Zelah .

same 06765 ## Ts@lophchad {tsel-of-chawd'} ; from the {same} as 06764 and 00259 ; Tselophchad , an Israelite : -- Zelophehad .

same 06782 ## tsammiym {tsam-meem'} ; from the {same} as 06777 ; a noose (as fastening) ; figuratively , destruction : -- robber .

same 06788 ## tsammereth {tsam-meh'- reth} ; from the {same} as 06785 ; fleeciness , i . e . foliage : -- highest branch , top .

same 06796 ## tsaniyn {tsaw-noon'} ; or tsanin {saw-noon'} ; from the {same} as 06791 ; a thorn : -- thorn .

same 06803 ## tsintseneth {tsin-tseh'- neth} ; from the {same} as 06791 ; a vase (probably a vial tapering at the top) : -- pot .

same 06804 ## tsantarah {tsan-taw-raw'} ; probably from the {same} as 06794 ; a tube : -- pipe .

same 06811 ## Tsa` iyr {saw-eer'} ; the {same} as 06810 ; Tsair , a place in Idumaea : -- Zair .

same 06829 ## Tsaphown {saw-fone'} ; the {same} as 06828 ; boreal ; Tsaphon , a place in Palestine : -- Zaphon .

same 06832 ## ts@phuwa` {tsef-oo'- ah} ; from the {same} as 06848 ; excrement (as protruded) : -- dung .

same 06834 ## Tsippowr {tsip-pore'} ; the {same} as 06833 ; Tsippor , a Moabite : -- Zippor .

same 06838 ## tsappiyhith {tsap-pee-kheeth'} ; from the {same} as 06835 ; a flat thin cake : -- wafer .

same 06849 ## ts@phi` ah {tsef-ee-aw'} ; feminine from the {same} as 06848 ; an outcast thing : -- issue .

same 06859 ## Ts@phathah {tsef-aw'- thaw} ; the {same} as 06857 ; Tsephathah , a place in Palestine : -- Zephathah .

same 06865 ## Tsor {tsore} ; or Tsowr {tsore} ; the {same} as 06864 ; a rock ; Tsor , a place in Palestine : -- Tyre , Tyrus .

same 06870 ## Ts@ruwyah {tser-oo-yaw'} ; feminine passive participle from the {same} as 06875 ; wounded ; Tserujah , an Israelitess : -- Zeruiah .

same 06874 ## Ts@riy {tser-ee'} ; the {same} as 06875 ; Tseri , an Israelite : -- Zeri . Compare 03340 .

same 06890 ## Tsereth hash-Shachar {tseh'- reth hash-shakh'- ar} ; from the {same} as 06889 and 07837 with the article interposed ; splendor of the dawn ; Tsereth-hash-Shachar , a place in Palestine : -- Zareth-shahar .

same 06935 ## Qadmoniy {kad-mo-nee'} ; the {same} as 06931 ; ancient , i . e . aboriginal ; Kadmonite (collectively) , the name of a tribe in Palestine : -- Kadmonites .

same 06946 ## Qadesh {kaw-dashe'} ; the {same} as 06945 ; sanctuary ; Kadesh , a place in the Desert : -- Kadesh . Compare 06947 .

same 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the {same} as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

same 06976 ## Qowts {kotse} ; the {same} as 06975 ; Kots , the name of two Israelites : -- Koz , Hakkoz [including the article] .

same 06987 ## qoteb {ko'- teb} ; from the {same} as 06986 ; extermination : -- destruction .

same 06997 ## Qatan {kaw-tawn'} ; the {same} as 06996 ; small ; Katan , an Israelite : -- Hakkatan [including the article] .

same 07014 ## Qayin {kah'- yin} ; the {same} as 07013 (with a play upon the affinity to 07069) ; Kajin , the name of the first child , also of a place in Palestine , and of an Oriental tribe : -- Cain , Kenite (- s) .

same 07016 ## Qiynah {kee-naw'} ; the {same} as 07015 ; Kinah , a place in Palestine : -- Kinah .

same 07018 ## Qeynan {kay-nawn'} ; from the {same} as 07064 ; fixed ; Kenan , an antediluvian : -- Cainan , Kenan .

same 07024 ## Qiyr {keer} ; the {same} as 07023 ; fortress ; Kir , a place in Assyrian ; also one in Moab : -- Kir . Compare 07025 .

same 07026 ## Qeyroc {kay-roce'} ; or Qeroc {kay-roce'} ; from the {same} as 07166 ; ankled ; Keros , one of the Nethinim : -- Keros .

same 07063 ## qimmashown {kim-maw-shone'} ; from the {same} as 07057 ; a prickly plant : -- thorn .

same 07083 ## qeceth {keh'- seth} ; from the {same} as 03563 (or as 07185) ; properly , a cup , i . e . an ink-stand : -- inkhorn .

same 07085 ## qa` aqa` {kah-ak-ah'} ; from the {same} as 06970 ; an incision or gash : -- + mark .

same 07103 ## Q@tsiy` ah {kets-ee-aw'} ; the {same} as 07102 ; Ketsiah , a daughter of Job : -- Kezia .

same 07120 ## qor {kore} ; from the {same} as 07119 ; cold : -- cold .

same 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151

and a simpler feminine from the {same} as 05577 , or (for the latter name) 05612 ; city of branches , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .

same 07173 ## Qarqa` {kar-kah'} ; the {same} as 07172 ; ground-floor ; Karka (with the article prefix) , a place in Palestine : -- Karkaa .

same 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; apparently the {same} as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of serpents) : -- gall , hemlock , poison , venom .

same 07220 ## Ro'sh {roshe} ; probably the {same} as 07218 ; Rosh , the name of an Israelite and of a foreign nation : -- Rosh .

same 07221 ## ri'shah {ree-shaw'} ; from the {same} as 07218 ; a beginning : -- beginning .

same 07225 ## re'shiyth {ray-sheeth'} ; from the {same} as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , part , time) , principal thing .

same 07228 ## rab {rab} ; by contraction from 07232 ; an archer [or perhaps the {same} as 07227] : -- archer .

same 07254 ## Reba` {reh'- bah} ; the {same} as 07253 ; Reba , a Midianite : -- Reba .

same 07277 ## rigmah {rig-maw'} ; feminine of the {same} as 07276 ; a pile (of stones) , i . e . (figuratively) a throng : -- council .

same 07294 ## Rahab {rah'- hab} ; the {same} as 07293 ; Rahab (i . e . boaster) , an epithet of Egypt : -- Rahab .

same 07340 ## R@chob {rekh-obe'} ; or R@chowb {rekh-obe'} ; the {same} as 07339 ; Rechob , the name of a place in Syria , also of a Syrian and an Israelite : -- Rehob .

same 07343 ## Rachab {raw-khawb'} ; the {same} as 07342 ; proud ; Rachab , a Canaanitess : -- Rahab .

same 07351 ## r@chiyt {rekh-eet'} ; from the {same} as 07298 ; a panel (as resembling a trough) : -- rafter .

same 07354 ## Rachel {raw-khale'} ; the {same} as 07353 ; Rachel , a wife of Jacob : -- Rachel .

same 07357 ## Racham {rakh'- am} ; the {same} as 07356 ; pity ; Racham , an Israelite : -- Raham .

same 07414 ## Ramah {raw-maw'} ; the {same} as 07413 ; Ramah , the name of four places in Palestine : -- Ramah .

same 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the {same} as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .

same 07441 ## Rinnah {rin-naw'} ; the {same} as 07440 ; Rinnah , an Israelite : -- Rinnah .

same 07449 ## Recen {reh'- sen} ; the {same} as 07448 ; Resen , a place in Assyrian : -- Resen .

same 07467 ## R@` uw'el {reh-oo-ale'} ; from the {same} as 07466 and 00410 ; friend of God ; Reuel , the name of Moses'father-in-law , also of an Edomite and an Israelite : -- Raguel , Reuel .

same 07484 ## Ra`mah {rah-maw'} ; the {same} as 07483 ; Ramah , the name of a grandson of Ham , and of a place (perhaps founded by him) : -- Raamah .

same 07498 ## Rapha' {raw-faw'} ; or Raphah {raw-faw'} ; probably the {same} as 07497 ; giant ; Rapha or Raphah , the name of two Israelites : -- Rapha .

same 07508 ## R@phiydiym {ref-ee-deem'} ; plural of the masculine of the {same} as 07507 ; ballusters ; Rephidim , a place in the Desert : -- Rephidim .

same 07530 ## Retseph {reh'- tsef} ; the {same} as 07529 ; Retseph , a place in Assyrian : -- Rezech .

same 07532 ## Ritspah {rits-paw'} ; the {same} as 07531 ; Ritspah , an Israelitess : -- Rizpah .

same 07535 ## raq {rak} ; the {same} as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in any wise .

same 07566 ## Resheph {reh'- shef} ; the {same} as 07565 ; Resheph , an Israelite : -- Resheph .

same 07609 ## She'erah {sheh-er-aw'} ; the {same} as 07608 ; Sheerah , an Israelitess : -- Sherah .

same 07632 ## shabiyb {shaw-beeb'} ; from the {same} as 07616 ; flame (as split into tongues) : -- spark .

same 07634 ## Shobyah {shob-yaw'} ; feminine of the {same} as 07629 ; captivity ; Shobjah , an Israelite : -- Shachia [from the margin] .

same 07635 ## shabiyl {shaw-beel'} ; from the {same} as 07640 ; a track or passage-way (as if flowing along) : -- path .

same 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the {same} as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

same 07642 ## shabluwl {shab-lool'} ; from the {same} as 07640 ; a snail (as if floating in its own slime) : -- snail .

same 07645 ## Sh@banyah {sheb-an-yaw'} ; or Sh@banyahuw {sheb-an-yaw'- hoo} ; from the {same} as 07644 and 03050 ; Jah has grown (i . e . prospered) ; Shebanjah , the name of three or four Israelites : -- Shebaniah .

same 07652 ## sheba` {sheh'- bah} ; the {same} as 07651 ; seven ; Sheba , the name of a place in Palestine , and of two Israelites : -- Sheba .

same 07668 ## sheber {sheh'- ber} ; the {same} as 07667 ; grain (as if broken into kernels) : -- corn , victuals .

same 07669 ## Sheber {sheh'- ber} ; the {same} as 07667 ; Sheber , an Israelite : -- Sheber .

same 07707 ## Sh@dey'uwur {shed-ay-oor'} ; from the {same} as 07704 and 00217 ; spreader of light ; Shedejur , an Israelite : -- Shedeur .

same 07708 ## Siddiym {sid-deem'} ; plural from the {same} as 07704 ; flats ; Siddim , a valley in Palestine : -- Siddim .

same 07715 ## Shadrak (Aramaic) {shad-rak'} ; the {same} as 07714 : -- Shadrach .

same 07719 ## Shoham {sho'- ham} ; the {same} as 07718 ; Shoham , an Israelite : -- Shoham .

same 07720 ## saharon {sah-har-one'} ; from the {same} as 05469 ; a round pendant for the neck : -- ornament , round tire like the moon .

same 07723 ## shav' {shawv} ; or shav {shav} ; from the {same} as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

same 07724 ## Sh@va' {shev-aw'} ; from the {same} as 07723 ; false ; Sheva , an Israelite : -- Sheva .

same 07727 ## Showbab {sho-bawb'} ; the {same} as 07726 ; rebellious ; Shobab , the name of two Israelites : -- Shobab .

same 07732 ## Showbal {sho-bawl'} ; from the {same} as 07640 ; overflowing ; Shobal , the name of an Edomite and two Israelites : -- Shobal .

same 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim} ; from the {same} as 07740 and the dual of 07151 ; plain of a double city ; Shaveh-Kirjathajim , a place East of the Jordan : -- Shaveh Kiriathaim .

same 07746 ## Shuwchah {shoo-khaw'} ; the {same} as 07745 ; Shuchah , an Israelite : -- Shuah .

same 07766 ## Shuwnem {shoo-name'} ; probably from the {same} as 07764 ; quietly ; Shunem , a place in Pal : -- Shunem .

same 07770 ## Shuwa` {shoo'- ah} ; the {same} as 07769 ; Shua , a Canaanite : -- Shua , Shuah .

same 07772 ## Showa` {sho'- ah} ; the {same} as 07771 ; rich ; Shoa , an Oriental people : -- Shoa .

same 07776 ## shuw` al {shoo-awl'} ; or shu` al {shoo-awl'} ; from the {same} as 08168 ; a jackal (as a burrower) : -- fox .

same 07777 ## Shuw` al {shoo-awl'} ; the {same} as 07776 ; Shual , the name of an Israelite and of a place in Palestine : -- Shual .

same 07793 ## Shuwr {shoor} ; the {same} as 07791 ; Shur , a region of the Desert : -- Shur .

same 07796 ## Sowreq {so-rake'} ; the {same} as 08321 ; a vine ; Sorek , a valley in Palestine : -- Sorek .

same 07800 ## Shuwshan {shoo-shan'} ; the {same} as 07799 ; Shushan , a place in Persia : -- Shushan .

same 07803 ## Shuwthelach {shoo-theh'- lakh} ; probably from 07582 and the {same} as 08520 ; crash of breakage ; Shuthelach , the name of two Israelites : -- Shuthelah .

same 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root apparently meaning to sprout ; after-growth : -- (that) which springeth of the {same} .

same 07824 ## shachiyp {shaw-kheef'} ; from the {same} as 07828 ; a board (as chipped thin) : -- cield with .

same 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the {same} as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

same 07829 ## shachepheth {shakh-eh'- feth} ; from the {same} as 07828 ; emaciation : -- consumption .

same 07831 ## Shachatsowm {shakh-ats-ome'} ; from the {same} as 07830 ; proudly ; Shachatsom , a place in Palestine : -- Shahazimah [from the margin] .

same 07848 ## shittah {shit-taw'} ; feminine of a derivative [only in the plural shittiym {shit-teem'} ; meaning the sticks of wood] from the {same} as 07850 ; the acacia (from its scourging thorns) : -- shittah , shittim . See also 01029 .

same 07851 ## Shittiym {shit-teem'} ; the {same} as the plural of 07848 ; acacia trees ; Shittim , a place East of the Jordan : -- Shittim .

same 07856 ## Sitnan {sit-naw'} ; the {same} as 07855 ; Sitnah , the name of a well in Pal : -- Sitnah .

same 07861 ## Shitray {shit-rah'- ee} ; from the {same} as 07860 ; magisterial ; Shitrai , an Israelite : -- Shitrai .

same 07863 ## siy'{see} ; from the {same} as 07721 by permutation ; elevation : -- excellency .

same 07866 ## Shi'yown {shee-ohn'} ; from the {same} as 07722 ; ruin ; Shijon , a place in Palestine-- Shihon .

same 07884 ## Shiychowr Libnath {shee-khore'lib-nawth'} ; from the {same} as 07883 and 03835 ; darkish whiteness ; Shichor-Libnath , a stream of Palestine : -- Shihor-libnath .

same 07887 ## Shiyloh {shee-lo'} ; or Shiloh {shee-lo'} ; or Shiylow {shee-lo'} ; or Shilow {shee-lo'} ; from the {same} as 07886 ; Shiloh , a place in Palestine : -- Shiloh .

same 07894 ## Shiysah'{shee-shaw'} ; from the {same} as 07893 ; whiteness ; Shisha , an Israelite : -- Shisha .

same 07907 ## sekviy {sek-vee'} ; from the {same} as 07906 ; observant , i . e . (concretely) the mind : -- heart .

same 07914 ## s@kiyah {sek-ee-yaw'} ; feminine from the {same} as 07906 ; a conspicuous object : -- picture .

same 07915 ## sakkiyn {sak-keen'} ; intensive perhaps from the {same} as 07906 in the sense of 07753 ; a knife (as pointed or edged) : -- knife .

same 07927 ## Sh@kem {shek-em'} ; the {same} as 07926 ; ridge ; Shekem , a place in Palestine : -- Shechem .

same 07940 ## Sakar {saw-kar'} ; the {same} as 07939 ; recompense ; Sakar , the name of two Israelites : -- Sacar .

same 07956 ## Shelah {shay-law'} ; the {same} as 07596 (shortened) ; request ; Shelah , the name of a postdiluvian patriarch and of an Israelite : -- Shelah .

same 07957 ## shalhebeth {shal-heh'- beth} ; from the {same} as 03851 with sibilant prefix ; a flare of fire : - - (flaming) flame .

same 07960 ## shaluw (Aramaic) {shaw-loo'} ; or shaluwth (Aramaic) {shaw-looth'} ; from the {same} as 07955 ; a fault : -- error , X fail , thing amiss .

same 07967 ## Shalluwm {shal-loom'} ; or (shorter) Shallum {shal-loom'} ; the {same} as 07966 ; Shallum , the name of fourteen Israelites : -- Shallum .

same 07974 ## Shelach {sheh'- lakh} ; the {same} as 07973 ; Shelach , a postdiluvian patriarch : -- Salah , Shelah . Compare 07975 .

same 07996 ## Shalleketh {shal-leh'- keth} ; the {same} as 07995 ; Shalleketh , a gate in Jerusalem : -- Shalleketh .

same 08004 ## Shalem {shaw-lame'} ; the {same} as 08003 ; peaceful ; Shalem , an early name of Jerusalem : -- Salem .

same 08006 ## Shillem {shil-lame'} ; the {same} as 08005 ; Shillem , an Israelite : -- Shillem .

same 08009 ## Salmah {sal-maw'} ; the {same} as 08008 ; clothing ; Salmah , an Israelite : -- Salmon . Compare 08012 .

same 08023 ## Shiloniy {shee-lo-nee'} ; the {same} as 07888 ; Shiloni , an Israelite : -- Shiloni .

same 08030 ## Shilshah {shil-shaw'} ; feminine from the {same} as 08028 ; triplication ; Shilshah , an Israelite : -- Shilshah .

same 08032 ## shilshowm {shil-shome'} ; or shilshom {shil-shome'} ; from the {same} as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time ,-time) , excellent things [from the margin] , + heretofore , three days , + time past .

same 08035 ## Shem {shame} ; the {same} as 08034 ; name ; Shem , a son of Noah (often includ . his posterity) : -- Sem , Shem .

same 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the {same} as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the north ; hence (by orientation) , the left hand : -- left (hand , side) .

same 08048 ## Shammah {sham-maw'} ; the {same} as 08047 ; Shammah , the name of an Edomite and four Israelites : -- Shammah .

same 08069 ## Shamiyr {shaw-meer'} ; the {same} as 08068 ; Shamir , the name of two places in Palestine : -- Shamir . Compare 08053 .

same 08072 ## Samlah {sam-law'} ; probably for the {same} as 08071 ; Samlah , an Edomite : -- Samlah .

same 08087 ## Shema` {sheh'- mah} ; for the {same} as 08088 ; Shema , the name of a place in Palestine and of four Israelites : -- Shema .

same 08106 ## Shemer {sheh'- mer} ; the {same} as 08105 ; Shemer , the name of three Israelites : -- Shamer , Shemer .

same 08129 ## Shen {shane} ; the {same} as 08127 ; crag ; Shen , a place in Palestine : -- Shen .

same 08164 ## sa` iyr {saw-eer'} ; formed the {same} as 08163 ; a shower (as tempestuous) : -- small rain .

same 08197 ## Sh@phuwpham {shef-oo-fawn'} ; or Sh@phuwphan {shef-oo-fawn'} ; from the {same} as 08207 ; serpent-like ; Shephupham or Shephuphan , an Israelite : -- Shephuphan , Shupham .

same 08206 ## Shuppiym {shoop-peem'} ; plural of an unused noun from the same as 08207 and meaning the {same} ; serpents ; Shuppim , an Israelite : -- Shuppim .

same 08206 ## Shuppiym {shoop-peem'} ; plural of an unused noun from the {same} as 08207 and meaning the same ; serpents ; Shuppim , an Israelite : -- Shuppim .

same 08207 ## sh@phyphon {shef-ee-fone'} ; from an unused root meaning the {same} as 07779 ; a kind of serpent (as snapping) , probably the cerastes or horned adder : -- adder .

same 08234 ## Shepher {sheh'- fer} ; the {same} as 08233 ; Shepher , a place in the Desert : -- Shapper .

same 08236 ## Shiphrah {shif-raw'} ; the {same} as 08235 ; Shiphrah , an Israelitess : -- Shiphrah .

same 08283 ## Sarah {saw-raw'} ; the {same} as 08282 ; Sarah , Abraham's wife : -- Sarah .

same 08291 ## saruwq {sar-ook'} ; passive participle from the {same} as 08321 ; a grapevine : -- principal plant . See 08320 , 08321 .

same 08301 ## Sariyd {saw-ree'd'} ; the {same} as 08300 ; Sarid , a place in Palestine : -- Sarid .

same 08303 ## Shiryown {shir-yone'} ; and Siryon {sir-yone'} ; the {same} as 08304 (i . e . sheeted with snow) ; Shirjon or Sirjon , a peak of the Lebanon : -- Sirion .

same 08305 ## s@riyqah {ser-ee-kaw'} ; from the {same} as 08321 in the original sense of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow (by extension , linen cloth) : -- fine .

same 08315 ## Saraph {saw-raf'} ; the {same} as 08314 ; Saraph , an Israelite : -- Saraph .

same 08329 ## Sheresh {sheh'- resh} ; the {same} as 08328 ; Sheresh , an Israelite : -- Sharesh .

same 08405 ## Tebets {tay-bates'} ; from the {same} as 00948 ; whiteness ; Tebets , a place in Palestine : -- Thebez .

same 08439 ## Towla` {to-law'} ; the {same} as 08438 ; worm ; Tola , the name of two Israelites : -- Tola .

same 08445 ## Towqahath {to-kah'- ath} ; from the {same} as 03349 ; obedience ; Tokahath , an Israelite : -- Tikvath [by correction for 08616] .

same 08448 ## towr {tore} ; probably the {same} as 08447 ; a manner (as a sort of turn) : -- estate .

same 08449 ## towr {tore} ; or tor {tore} ; probably the {same} as 08447 ; a ring-dove , often (figuratively) as a term of endearment : -- (turtle) dove .

same 08468 ## T@chinnah {tekh-in-naw'} ; the {same} as 08467 ; Techinnah , an Israelite : -- Tehinnah .

same 08477 ## Tachash {takh'- ash} ; the {same} as 08476 ; Tachash , a relative of Abraham : -- Thahash .

same 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , ({same}) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

same 08478 ## tachath {takh'- ath} ; from the {same} as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine ,

whereas , [where-] fore , with .

same 08480 ## Tachath {takh'- ath} ; the {same} as 08478 ; Tachath , the name of a place in the Desert , also of three Israelites : -- Tahath .

same 08487 ## Teyman {tay-mawn'} ; or Teman {tay-mawn'} ; the {same} as 08486 ; Teman , the name of two Edomites , and of the region and descendant of one of them : -- south , Teman .

same 08490 ## tiymarah {tee-maw-raw'} ; or timarah {tee-maw-raw'} ; from the {same} as 08558 ; a column , i . e . cloud : -- pillar .

same 08496 ## tok {toke} ; or towk (Psa . 72 : 14) {toke} ; from the {same} base as 08432 (in the sense of cutting to pieces) ; oppression : -- deceit , fraud .

same 08507 ## Token {to'- ken} ; the {same} as 08506 ; Token , a place in Palestine : -- Tochen .

same 08559 ## Tamar {taw-mawr'} ; the {same} as 08558 ; Tamar , the name of three women and a place : -
- Tamar .

same 08560 ## tomer {to'- mer} ; from the {same} root as 08558 ; a palm trunk : -- palm tree .

same 08561 ## timmor (plural only) {tim-more'} ; or (feminine) timmorah (singular and plural) {tim-mo-raw'} ; from the {same} root as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- palm tree .

same 08564 ## tamruwr {tam-roor'} ; from the {same} root as 08558 ; an erection , i . e . pillar (probably for a guide-board) : -- high heap .

same 08571 ## t@nuwk {ten-ook'} ; perhaps from the {same} as 00594 through the idea of protraction ; a pinnacle , i . e . extremity : -- tip .

same 08577 ## tanniyn {tan-neen'} ; or tanniym (Ezek . 29 : 3) {tan-neem'} ; intensive from the {same} as 08565 ; a marine or land monster , i . e . sea-serpent or jackal : -- dragon , sea-monster , serpent , whale .

same 08599 ## Tappuwach {tap-poo'- akh} ; the {same} as 08598 ; Tappuach , the name of two places in Palestine , also of an Israelite : -- Tappuah .

same 08603 ## Tophel {to'- fel} ; from the {same} as 08602 ; quagmire ; Tophel , a place near the Desert : -- Tophel .

same 08604 ## tiplah {tif-law'} ; from the {same} as 08602 ; frivolity : -- folly , foolishly .

same 08612 ## Topheth {to'- feth} ; the {same} as 08611 ; Topheth , a place near Jerusalem : -- Tophet , Topheth .

same 08616 ## Tiqvah {tik-vaw'} ; the {same} as 08615 ; Tikvah , the name of two Israelites : -- Tikvah .

same 08659 ## Tarshiysh {tar-sheesh'} ; probably the {same} as 08658 (as the region of the stone , or the reverse) ; Tarshish , a place on the Mediterranean , hence , the epithet of a merchant vessel (as if for or from that port) ; also the name of a Persian and of an Israelite : -- Tarshish , Tharshish .

same 0044 - agkistron {ang'-kis-tron} ; from the {same} as 0043 ; a hook (as bent): -- hook.

same 0045 - agkura {ang'-koo-rah} ; from the {same} as 0043 ; an " anchor " (as crooked): -- anchor.

same 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative particle) and the {same} as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- new.

same 0053 - hagnos {hag-nos'}; from the {same} as 0040; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, pure.

same 0105 - aetos {ah-et-os'}; from the {same} as 0109; an eagle (from its wind-like flight): -- eagle.

same 0141 - hairetikos {hahee-ret-ee-kos'}; from the {same} as 0140; a schismatic: -- heretic [the Greek word itself].

same 0150 - aischros {ahee-skhros'}; from the {same} as 0153; shameful, i.e. base (specially, venal): -- filthy.

same 0156 - aitia {ahee-tee'-a}; from the {same} as 0154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [wh-]ere [-fore].

same 0159 - aitios {ah'-ee-tee-os}; from the {same} as 0154; causative, i.e. (concretely) a causer: -- author.

same 0164 - aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the {same} as 0259; properly, a prisoner of war, i.e. (genitive case) a captive: -- captive.

same 0165 - aion {ahee-ohn'}; from the {same} as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

same 0171 - akairos {ak-ah'-ee-roce}; adverb from the {same} as 0170; inopportunist: -- out of season.

same 0173 - akantha {ak'-an-thah}; probably from the {same} as 0188; a thorn: -- thorn.

same 0187 - akmazo {ak-mad'-zo}; from the {same} as 0188; to make a point, i.e. (figuratively) mature: -- be fully ripe.

same 0188 - akmen {ak-mane'}; accusative case of a noun (" acme ") akin to ake (a point) and meaning the {same}; adverbially, just now, i.e. still: -- yet.

same 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the {same} way with, i.e. to accompany (specially, as a disciple): -- follow, reach.

same 0195 - akribeia {ak-ree'-bi-ah}; from the {same} as 0196; exactness: -- perfect manner.

same 0196 - akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the {same} as 0206); most exact: -- most straitest.

same 0197 - akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the {same} as 0196; (adverbially) more exactly: -- more perfect(-ly).

same 0198 - akriboo {ak-ree-bo'-o}; from the {same} as 0196; to be exact, i.e. ascertain: -- enquire diligently.

same 0199 - akribos {ak-ree-boce'}; adverb from the {same} as 0196; exactly: -- circumspectly, diligently, perfect(-ly).

same 0200 - akris {ak-rece'}; apparently from the {same} as 0206; a locust (as pointed, or as lightning on

the top of vegetation): -- locust.

same 0222 - Alexandrinos {al-ex-an-dree'-nos}; from the {same} as 0221; Alexandrine, or belonging to Alexandria: -- of Alexandria.

same 0223 - Alexandros {al-ex'-an-dros}; from the {same} as (the first part of) 0220 and 0435; man-defender; Alexander, the name of three Israelites and one other man: -- Alexander.

same 0229 - aletho {al-ay'-tho}; from the {same} as 0224; to grind: -- grind.

same 0248 - aloao {al-o-ah'-o}; from the {same} as 0257; to tread out grain: -- thresh, tread out the corn.

same 0260 - hama {ham'-ah}; a primary particle; properly, at the " {same} " time, but freely used as a preposition or adverb denoting close association: -- also, and, together, with(-al).

same 0418 - anendektos {an-en'-dek-tos}; from 0001 (as a negative particle) and a derivative of the {same} as 1735; unadmitted, i.e. (by implication) not supposable: -- impossible.

same 0494 - Antipatris {an-tip-at-rece'}; from the {same} as 0493; Antipatris, a place in Palestine: -- Antipatris.

same 0542 - apeido {ap-i'-do}; from 0575 and the {same} as 1492; to see fully: -- see.

same 0625 - Apollos {ap-ol-loce'}; probably from the {same} as 0624; Apollos, an Israelite: -- Apollos.

same 0627 - apologia {ap-ol-og-ee'-ah}; from the {same} as 0626; a plea (" apology "): -- answer (for self), clearing of self, defence.

same 0640 - aporia {ap-or-ee'-a}; from the {same} as 0639; a (state of) quandry: -- perplexity.

same 0646 - apostasia {ap-os-tas-ee'-ah}; feminine of the {same} as 0647; defection from truth (properly, the state) [" apostasy "]: -- falling away, forsake.

same 0703 - arete {ar-et'-ay}; from the {same} as 0730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, virtue.

same 0704 - aren {ar-ane'}; perhaps the {same} as 0730; a lamb (as a male): -- lamb.

same 0708 - Aristarchos {ar-is'-tar-khos}; from the {same} as 0712 and 0757; best ruling; Aristarchus, a Macedonian: -- Aristarchus.

same 0710 - aristeros {ar-is-ter-os'}; apparently a comparative of the {same} as 0712; the left hand (as second-best): -- left [hand].

same 0711 - Aristoboulos {ar-is-tob'-oo-los}; from the {same} as 0712 and 1012; best counselling; Aristoboulus, a Christian: -- Aristobulus.

same 0712 - ariston {ar'-is-ton}; apparently neuter of a superlative from the {same} as 0730; the best meal [or breakfast; perhaps from eri (" early ")], i.e. luncheon: -- dinner.

same 0719 - hamos {har-mos'}; from the {same} as 0716; an articulation (of the body): -- joint.

same 0729 - arrhaphos {ar'-hhraf-os}; from 0001 (as a negative particle) and a presumed derivative of the {same} as 4476; unsewed, i.e. of a single piece: -- without seam.

same 0731 - arrhetos {ar'-h-ray-tos}; from 0001 (as a negative particle) and the {same} as 4490; unsaid, i.e. (by implication) inexpressible: -- unspeakable.

same 0735 - Artemis {ar'-tem-is}; probably from the {same} as 0736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- Diana.

same 0778 - askeo {as-keh'-o}; probably from the {same} as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- exercise.

same 0779 - askos {as-kos'}; from the {same} as 0778; a leathern (or skin) bag used as a bottle: -- bottle.

same 0811 - asotos {as-o'-toce}; adverb from the {same} as 0810; dissolutely: -- riotous.

same 0822 - atmis {at-mece'}; from the {same} as 0109; mist: -- vapour.

same 0830 - authairetos {ow-thah'-ee-ret-os}; from 0846 and the {same} as 0140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of self.

same 0833 - aule {ow-lay'}; from the {same} as 0109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, palace.

same 0836 - aulos {ow-los'}; from the {same} as 0109; a flute (as blown): -- pipe.

same 0839 - aurion {ow'-ree-on}; from a derivative of the {same} as 0109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next day.

same 0840 - austeros {ow-stay-ros'}; from a (presumed) derivative of the {same} as 0109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- austere.

same 0844 - automatos {ow-tom'-at-os}; from 0846 and the {same} as 3155; self-moved [" automatic "], i.e. spontaneous: -- of own accord, of self.

same 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at-, -by-, -in-, -into-, -of-, -on-, -with-], they, (these) things, this (man), those, together, very, which. Compare 0848.

same 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, belonging to the {same} spot, i.e. in this (or that) place: -- (t-)here.

same 0898 - bathmos {bath-mos'}; from the {same} as 0899; a step, i.e. (figuratively) grade (of dignity): -- degree.

same 0899 - bathos {bath'-os}; from the {same} as 0901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), depth.

same 0922 - baros {bar'-os}; probably from the {same} as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.

same 0926 - barus {bar-ooce'}; from the {same} as 0922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, weightier.

same 0931 - basanos {bas'-an-os}; perhaps remotely from the {same} as 0939 (through the notion of going to

the bottom); a touch-stone, i.e. (by analogy) torture: -- torment.

same 0986 - Blastos {blas'-tos}; perhaps the {same} as the base of 0985; Blastus, an officer of Herod Agrippa: -- Blastus.

same 1018 - brabeuo {brab-yoo'-o}; from the {same} as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): -- rule.

same 1076 - genealogia {ghen-eh-al-og-ee'-ah}; from the {same} as 1075; tracing by generations, i.e. "genealogy " : -- genealogy.

same 1078 - genesis {ghen'-es-is}; from the {same} as 1074; nativity; figuratively, nature: -- generation, nature(-ral).

same 1103 - gnesios {gnay'-see-os}; from the {same} as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, true.

same 1150 - damazo {dam-ad'-zo}; a variation of an obsolete primary of the {same} meaning; to tame: -- tame.

same 1163 - dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the {same}; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.

same 1166 - deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the {same} meaning; to show (literally or figuratively): -- shew.

same 1170 - deina {di'-nah}; probably from the {same} as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a man.

same 1171 - deinos {di-noce'}; adverb from a derivative of the {same} as 1169; terribly, i.e. excessively: -- grievously, vehemently.

same 1173 - deipnon {dipe'-non}; from the {same} as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, supper.

same 1175 - deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the {same} as 1174; religion: -- superstition.

same 1202 - desmotes {des-mo'-tace}; from the {same} as 1201; (passively) a captive: -- prisoner.

same 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the {same} general import. ***. Dia. See 2203.

same 1321 - didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the {same} broad application): -- teach.

same 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the {same} meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

same 1382 - dokime {dok-ee-may'}; from the {same} as 1384; test (abstractly or concretely); by implication,

trustiness: -- experience(-riment), proof, trial.

same 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the {same} habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, people.

same 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the {same} meaning); to coil or wrap: -- roll together. See also 1667.

same 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).

same 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion.

same 1548 - ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the {same} as 1547: -- give in marriage.

same 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.

same 1596 - hekousios {hek-oo-see'-ose}; adverb from the {same} as 1595; voluntarily: -- wilfully, willingly.

same 1637 - elaion {el'-ah-yon}; neuter of the {same} as 1636; olive oil: -- oil.

same 1640 - elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the {same} as 1646; smaller (in size, quantity, age or quality): -- less, under, worse, younger.

same 1676 - Hellenisti {hel-lay-nis-tee'}; adverb from the {same} as 1675; Hellenistically, i.e. in the Grecian language: -- Greek.

same 1696 - emmeno {em-men'-o}; from 1722 and 3306; to stay in the {same} place, i.e. (figuratively) persevere: -- continue.

same 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

same 1749 - enedron {en'-ed-ron}; neuter of the {same} as 1747; an ambush, i.e. (figuratively) murderous design: -- lying in wait.

same 1782 - enteuthen {ent-yoo'-then}; from the {same} as 1759; hence (literally or figuratively); (repeated)

on both sides: -- (from) hence, on either side.

same 1819 - exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the {same} as 0160; of a sudden, i.e. unexpectedly: -- suddenly. Compare 1810.

same 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the {same} (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

same 1848 - exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the {same}: -- contemptible, despise, least esteemed, set at nought.

same 1896 - epeidon {ep-i'-don}; and other moods and persons of the {same} tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look upon.

same 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).

same 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the {same} as 3199; to care for (physically or otherwise): -- take care of.

same 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the {same} as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- daily.

same 1996 - episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the {same} place: -- gather (together).

same 2052 - eritheia {er-ith-i'-ah}; perhaps as the {same} as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), strife.

same 2056 - eriphos {er'-if-os}; perhaps from the {same} as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, kid.

same 2058 - hermeneia {her-may-ni'-ah}; from the {same} as 2059; translation: -- interpretation.

same 2077 - esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the {same}; let them be: -- be.

same 2098 - euaggelion {yoo-ang-ghel'-ee-on}; from the {same} as 2097; a good message, i.e. the gospel: -- gospel.

same 2129 - eulogia {yoo-log-ee'-ah}; from the {same} as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tfully), fair speech.

same 2133 - eunoia {yoo'-noy-ah}; from the {same} as 2132; kindness; euphem. conjugal duty: -- benevolence, good will.

same 2136 - Euodia {yoo-od-ee'-ah}; from the {same} as 2137; fine travelling; Euodia, a Christian woman: - - Euodias.

same 2142 - euporia {yoo-por-ee'-ah}; from the {same} as 2141; pecuniary resources: -- wealth.

same 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the {same} as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend upon.

same 2167 - euphrosune {yoo-fros-oo'-nay}; from the {same} as 2165; joyfulness: -- gladness, joy.

same 2201 - zeugos {dzyoo'-gos}; from the {same} as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- yoke, pair.

same 2202 - zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the {same} as 2218; a fastening (tiller-rope): -- band.

same 2208 - Zelotes {dzay-lo-tace'}; the {same} as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence: -- Zelotes.

same 2221 - zogreo {dzogue-reh'-o}; from the {same} as 2226 and 0064; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, catch.

same 2225 - zoogoneo {dzo-og-on-eh'-o}; from the {same} as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, preserve.

same 2227 - zoopoieo {dzo-op-oy-eh'-o}; from the {same} as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give life, quicken.

same 2236 - hedista {hay'-dis-tah}; neuter plural of the superlative of the {same} as 2234; with great pleasure: -- most (very) gladly.

same 2238 - heduosmon {hay-doo'-os-mon}; neuter of the compound of the {same} as 2234 and 3744; a sweet-scented plant, i.e. mint: -- mint.

same 2244 - helikia {hay-lik-ee'-ah}; from the {same} as 2245; maturity (in years or size): -- age, stature.

same 2245 - helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the {same} age); as big as, i.e. (interjectively) how much: -- how (what) great.

same 2270 - hesuchazo {hay-soo-khad'-zo}; from the {same} as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, rest.

same 2274 - hettao {hayt-tah'-o}; from the {same} as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, overcome.

same 2323 - therapeuo {ther-ap-yoo'-o}; from the {same} as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, worship.

same 2335 - theoria {teh-o-ree'-ah}; from the {same} as 2334; spectatorship, i.e. (concretely) a spectacle: -- sight.

same 2338 - thelus {thay'-loos}; from the {same} as 2337; female: -- female, woman.

same 2342 - therion {thay-ree'-on}; diminutive from the {same} as 2339; a dangerous animal: -- (venomous, wild) beast.

same 2385 - Iakobos {ee-ak'-o-bos}; the {same} as 2384 Graecized; Jacobus, the name of three Israelites: -- James.

same 2412 - hieroprepes {hee-er-op-rep-ace'}; from 2413 and the {same} as 4241; reverent: -- as becometh holiness.

same 2431 - hilaros {hil-ar-os'}; from the {same} as 2436; propitious or merry (" hilarious "), i.e. prompt or willing: -- cheerful.

same 2433 - hilaskomai {hil-as'-kom-ahee}; middle voice from the {same} as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation for.

same 2438 - himas {hee-mas'}; perhaps from the {same} as 0260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, thong.

same 2443 - hina {hin'-ah}; probably from the {same} as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.

same 2456 - Ioulia {ee-oo-lee'-ah}; feminine of the {same} as 2457; Julia, a Christian woman: -- Julia.

same 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the {same} meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

same 2489 - Ioanna {ee-o-an'-nah}; feminine of the {same} as 2491; Joanna, a Christian: -- Joanna.

same 2515 - kathedra {kath-ed'-rah}; from 2596 and the {same} as 1476; a bench (literally or figuratively): -- seat.

same 2553 - kakopatheo {kak-op-ath-eh'-o}; from the {same} as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), suffer trouble.

same 2670 - katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the {same} as 4195; to plunge down, i.e. submerge: -- drown, sink.

same 2775 - kephalaioo {kef-al-ahee-o'-o}; from the {same} as 2774; (specially) to strike on the head: -- wound in the head.

same 2790 - kitharoidos {kith-ar-o'-dos}; from 2788 and a derivative of the {same} as 5603; a lyre-singer(-player), i.e. harpist: -- harper.

same 2822 - kletos {klay-tos'}; from the {same} as 2821; invited, i.e. appointed, or (specifically) a saint: -- called.

same 2864 - kome {kom'-ay}; apparently from the {same} as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

same 2897 - kraipale {krahee-pal'-ay}; probably from the {same} as 0726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- surfeiting.

same 2942 - kubernetes {koo-ber-nay'-tace}; from the {same} as 2941; helmsman, i.e. (by implication) captain: -- (ship) master.

same 2943 - kuklothen {koo-kloth'-en}; adverb from the {same} as 2945; from the circle, i.e. all around: -- (round) about. ***. kuklos. See 2945.

same 2944 - kukloo {koo-klo'-o}; from the {same} as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round about.

same 2948 - kullos {kool-los'}; from the {same} as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- maimed.

same 2964 - kuroo {koo-ro'-o}; from the {same} as 2962; to make authoritative, i.e. ratify: -- confirm.

same 2986 - lampros {lam-pros'}; from the {same} as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, white.

same 2998 - latomeo {lat-om-eh'-o}; from the {same} as the first part of 2991 and the base of 5114; to quarry: -- hew.

same 3010 - leitourgikos {li-toorg-ik-os'}; from the {same} as 3008; functional publicly (" liturgic "); i.e. beneficent: -- ministering.

same 3014 - lepra {lep'-rah}; from the {same} as 3013; scaliness, i.e. " leprosy " : -- leprosy.

same 3015 - lepros {lep-ros'}; from the {same} as 3014; scaly, i.e. leprous (a leper): -- leper.

same 3016 - lepton {lep-ton'}; neuter of a derivative of the {same} as 3013; something scaled (light), i.e. a small coin: -- mite.

same 3055 - logomachia {log-om-akh-ee'-ah}; from the {same} as 3054; disputation about trifles (" logomachy "): -- strife of words.

same 3063 - loipon {loy-pon'}; neuter singular of the {same} as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

same 3064 - loipou {loy-poo'}; genitive case singular of the {same} as 3062; remaining time: -- from henceforth.

same 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the {same}); supremely blest; by extension, fortunate, well off: -- blessed, happy(X -ier).

same 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the {same} as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

same 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the {same} as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- longsuffering, patience.

same 3123 - mallon {mal'-lon}; neuter of the comparative of the {same} as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), rather.

same 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.

same 3351 - metoikizo {met-oy-kid'-zo}; from the {same} as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, remove into.

same 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

same 3377 - menuo {may-noo'-o}; probably from the {same} base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, tell.

same 3445 - morphoo {mor-fo'-o}; from the {same} as 3444; to fashion (figuratively): -- form.

same 3454 - muthos {moo'-thos}; perhaps from the {same} as 3453 (through the idea of tuition); a tale, i.e. fiction (" myth "): -- fable.

same 3488 - Narkissos {nar'-kis-sos}; a flower of the {same} name, from narke (stupefaction, as a " narcotic "); Narcissus, a Roman: -- Narcissus.

same 3495 - neaniskos {neh-an-is'-kos}; from the {same} as 3494; a youth (under forty): -- young man.

same 3542 - nome {nom-ay'}; feminine from the {same} as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, pasture.

same 3560 - noutheteo {noo-thet-eh'-o}; from the {same} as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, warn.

same 3587 - xurao {xoo-rah'-o}; from a derivative of the {same} as 3586 (meaning a razor); to shave or " shear " the hair: -- shave.

same 3591 - ogkos {ong'-kos}; probably from the {same} as 0043; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- weight.

same 3592 - hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the {same}, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, thus.

same 3597 - hodoiporia {hod-oy-por-ee'-ah}; from the {same} as 3596; travel: -- journey(-ing).

same 3618 - oikodomeo {oy-kod-om-eh'-o}; from the {same} as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, embolden.

same 3620 - oikodomia {oy-kod-om-ee'-ah}; from the {same} as 3619; confirmation: -- edifying.

same 3671 - homologia {hom-ol-og-ee'-ah}; from the {same} as 3670; acknowledgment: -- con- (pro-)fession, professed.

same 3673 - homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.

same 3674 - homou {hom-oo'}; genitive case of homos (the same; akin to 0260) as adverb; at the {same} place or time: -- together.

same 3674 - homou {hom-oo'}; genitive case of homos (the {same}; akin to 0260) as adverb; at the same place or time: -- together.

same 3676 - homos {hom'-oce}; adverb from the base of 3674; at the {same} time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, though but.

same 3694 - opiso {op-is'-o}; from the {same} as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.

same 3722 - orthros {or'-thros}; from the {same} as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the morning.

same 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which {same}: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

same 3755 - hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which {same} time, i.e. whilst: -- whiles.

same 3772 - ouranos {oo-ran-os'}; perhaps from the {same} as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), sky.

same 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.

same 3796 - opse {op-seh'}; from the {same} as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the end.

same 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the {same} as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- wages.

same 3805 - pathetos {path-ay-tos'}; from the {same} as 3804; liable (i.e. doomed) to experience pain: -- suffer.

same 3825 - palin {pal'-in}; probably from the {same} as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.

same 3830 - pandocheus {pan-dokh-yoos'}; from the {same} as 3829; an innkeeper (warden of a caravanserai): -- host.

same 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.

same 3892 - paranomia {par-an-om-ee'-ah}; from the {same} as 3891; transgression: -- iniquity.

same 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the {same} as 3897; in a manner near by, i.e. (figuratively) similarly: -- likewise.

same 3964 - patroloias {pat-ral-o'-as}; from 3962 and the {same} as the latter part of 3389; a parricide: -- murderer of fathers.

same 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the {same}); Paulus, the name of a Roman and of an apostle: -- Paul, Paulus.

same 3978 - pezeuo {ped-zyoo'-o}; from the {same} as 3979; to foot a journey, i.e. travel by land: -- go afoot.

same 3983 - peinao {pi-nah'-o}; from the {same} as 3993 (through the idea of pinching toil; " pine "); to famish (absol. or comparatively); figuratively, to crave: -- be an hungered.

same 4009 - peras {per'-as}; from the {same} as 4008; an extremity: -- end, ut-(ter-)most participle

same 4011 - Perge {perg'-ay}; probably from the {same} as 4010; a tower; Perga, a place in Asia Minor: -- Perga.

same 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).

same 4073 - petra {pet'-ra}; feminine of the {same} as 4074; a (mass of) rock (literally or figuratively): -- rock.

same 4079 - pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the {same} as 3976); a " pedal " , i.e. helm: -- rudder.

same 4172 - polis {pol'-is}; probably from the {same} as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- city.

same 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the {same} as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

same 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the {same} as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, whither.

same 4246 - presbutes {pres-boo'-tace}; from the {same} as 4245; an old man: -- aged (man), old man.

same 4253 - pro {pro}; a primary preposition; " fore " , i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.

same 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.

same 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the {same} as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the shore.

same 4361 - prospeinos {pros'-pi-nos}; from 4314 and the {same} as 3983; hungering further, i.e. intensely hungry: -- very hungry.

same 4365 - prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the {same} as 4313]: -- go before.

same 4437 - puknos {pook-nos'}; from the {same} as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- often(-er).

same 4438 - pukteo {pook-teh'-o}; from a derivative of the {same} as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- fight.

same 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the {same} as 4467; recklessness, i.e. (by extension) malignity: -- mischief.

same 4477 - Rhachab {hrakh-ab'}; from the {same} as 4460; Rachab, a Canaanitess: -- Rachab.

same 4530 - Saleim {sal-ime'}; probably from the {same} as 4531; Salim, a place in Palestine: -- Salim.

same 4555 - sardinos {sar'-dee-nos}; from the {same} as 4556; sardine (3037 being implied), i.e. a gem, so called: -- sardine.

same 4569 - Saulos {sow'-los}; of Hebrew origin, the {same} as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- Saul. ***. sautou. etc. See 4572.

same 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the {same}, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).

same 4650 - skorpizo {skor-pid'-zo}; apparently from the {same} as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

same 4667 - Smurna {smoor'-nah}; the {same} as 4666; Smyrna, a place in Asia Minor: -- Smyrna.

same 4720 - Stachus {stakh'-oos}; the {same} as 4719; Stachys, a Christian: -- Stachys.

same 4729 - stenochoreo {sten-okh-o-reh'-o}; from the {same} as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, straiten.

same 4736 - Stephanos {stef'-an-os}; the {same} as 4735; Stephanus, a Christian: -- Stephen.

same 4757 - stratiotes {strat-ee-o'-tace}; from a presumed derivative of the {same} as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- soldier.

same 4760 - stratopedon {strat-op'-ed-on}; from the base of 4756 and the {same} as 3977; a camping-ground, i.e. (by implication) a body of troops: -- army.

same 4768 - stugnazo {stoog-nad'-zo}; from the {same} as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be sad.

same 4826 - Sumeon {soom-eh-one'}; from the {same} as 4613; Symeon (i.e. Shimon), the name of five

Israelites: -- Simeon, Simon.

same 4841 - sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the {same} kind (specifically, persecution; to " sympathize "): -- suffer with.

same 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the {same} town, i.e. (figuratively) co-religionist (fellow-Christian): -- fellow-citizen.

same 4853 - sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the {same} country: -- countryman.

same 4889 - sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the {same} master (human or divine): -- fellowservant. *. sundremo. See 4936.**

same 4948 - Suros {soo'-ros}; from the {same} as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- Syrian.

same 4949 - Suropheinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the {same} as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- Syrophenician.

same 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.

same 4964 - suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the {same} pattern (figuratively): -- conform to, fashion self according to.

same 4971 - sphodros {sfod-roce'}; adverb from the {same} as 4970; very much: -- exceedingly.

same 4974 - sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the {same} as sphaira (a ball, " sphere " ; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.

same 4992 - soterion {so-tay'-ree-on}; neuter of the {same} as 4991 as (properly, concretely) noun; defender or (by implication) defence: -- salvation.

same 5019 - Tarsos {tar-sos'}; perhaps the {same} as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- Tarsus.

same 5023 - tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.

same 5024 - tauta {tow-tah'}; neuter plural of 3588 and 0846 as adverb; in the {same} way: -- even thus, (manner) like, so.

same 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).

same 5034 - tachos {takh'-os}; from the {same} as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + speedily.

same 5042 - teknogonia {tek-nog-on-ee'-ah}; from the {same} as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- childbearing.

same 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [{"-same}], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

same 5126 - touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.

same 5129 - toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the {same}, there [-in], this.

same 5158 - tropos {trop'-os}; from the {same} as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.

same 5194 - hualos {hoo'-al-os}; perhaps from the {same} as 5205 (as being transparent like rain); glass: -- glass.

same 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.

same 5333 - pharmakos {far-mak-os'}; the {same} as 5332: -- sorcerer.

same 5334 - phasis {fas'-is}; from 5346 (not the {same} as " phase ", which is from 5316); a saying, i.e. report: -- tidings.

same 5335 - phasko {fas'-ko}; prolongation from the {same} as 5346; to assert: -- affirm, profess, say.

same 5346 - phemi {fay-mee'}; properly, the {same} as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

same 5359 - Philadelphiea {fil-ad-el'-fee-ah}; from Philadelphos (the {same} as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- Philadelphia.

same 5363 - philanthropia {fil-an-thro-pee'-ah}; from the {same} as 5364; fondness of mankind, i.e. benevolence (" philanthropy "): -- kindness, love towards man.

same 5405 - Phoinix {foy'-nix}; probably the {same} as 5404; Phoenix, a place in Crete: -- Phenice.

same 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.

same 5444 - phullon {fool'-lon}; from the {same} as 5443; a sprout, i.e. leaf: -- leaf.

same 5480 - charagma {khar'-ag-mah}; from the {same} as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, mark.

same 5481 - charakter {khar-ak-tare'}; from the {same} as 5482; a graver (the tool or the person), i.e. (by implication) engraving ([" character "], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express image.

same 5489 - chartes {khar'-tace}; from the {same} as 5482; a sheet (" chart ") of writing-material (as to be scribbled over): -- paper.

same 5491 - cheilos {khi'-los}; from a form of the {same} as 5490; a lip (as a pouring place); figuratively, a

margin (of water): -- lip, shore.

same 5492 - cheimazo {khi-mad'-zo}; from the {same} as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with tempest.

same 5515 - chloros {khlo-ros'}; from the {same} as 5514; greenish, i.e. verdant, dun-colored: -- green, pale.

same 5521 - chole {khol-ay'}; feminine of an equivalent perhaps akin to the {same} as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.

same 5531 - chrao {khras'-o}; probably the {same} as the base of 5530; to loan: -- lend.

same 5534 - chre {khray}; third person singular of the {same} as 5530 or 5531 used impersonally; it needs (must or should) be: -- ought.

same 5586 - psephos {psay'-fos}; from the {same} as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, voice.

same 5588 - psithuristes {psith-oo-ris-tace'}; from the {same} as 5587; a secret calumniator: -- whisperer.

same 5597 - psocho {pso'-kho}; prolongation from the {same} base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub.

same 5602 - hode {ho'-deh}; from an adverb form of 3592; in this {same} spot, i.e. here or hither: -- here, hither, (in) this place, there.

same 5615 - hosautos {ho-sow'-toce}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.

same 5623 - ophleo {o-fel-eh'-o}; from the {same} as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, profit.

sameach 08056 ## {sameach} {saw-may'-akh} ; from 08055 ; blithe or gleeful : -- (be) glad , joyful , (making) merry ([-hearted] , -ily) , rejoice (-ing) .

selfsame 06106 ## `etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the body ; figuratively , the substance , i . e . (as pron .) {selfsame} : -- body , bone , X life , (self-) same , strength , X very .

selfsame 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.

tsame' {tsaw-may'} 06770 ## {tsame' {tsaw-may'}} ; a primitive root ; to thirst (literally or figuratively) : -- (be a-, suffer) thirst (-y) .

tsame' {tsaw-may'} 06771 ## {tsame' {tsaw-may'}} ; from 06770 ; thirsty (literally or figuratively) : -- (that) thirst (-eth , -y) .

{kir-same'} 03765 ## kircem {{kir-same'}} ; from 03697 ; to lay waste : -- waste .

{same} 4590 - Sem {{same}}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- Sem.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/ . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/ . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we

love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; beloved: --(dearly, well) beloved, dear .

0044 + an hook +/- . agkistron {ang'-kis-tron}; from the same as 0043 + he him up in his arms +/- ; a hook (as bent): --hook .

0045 + anchors + as an anchor + up the anchors +/- . agkura {ang'-koo-rah}; from the same as 0043 + he him up in his arms +/- ; an "anchor" (as crooked): --anchor .

0046 + of new +/- . agnaphos {ag'-naf-os}; from 0001 + Alpha (as a negative particle) and the same as 1102 + fuller +/- ; properly, unfulled, i .e . (by implication) new (cloth): --new .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/- . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0105 + eagle + will the eagles +/- . aetos {ah-et-os'}; from the same as 0109 + the air + in the air + of the air + and the air +/- ; an eagle (from its wind-like flight): --eagle .

0141 + that is an heretick +/- . hairetikos {hahee-ret-ee-kos'}; from the same as 0140 + I have chosen +/- ; a schismatic: --heretic [the Greek word itself] .

0150 + not for filthy + not given to filthy +/- . aischros {ahee-skhros'}; from the same as 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; shameful, i .e . base (specially, venal): --filthy .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/- . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + asked + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask

+ and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/- . aitos {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; causative, i.e. (concretely) a causer: --author .

0164 + to the captives +/- . aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 0259 + to be taken +/- ; properly, a prisoner of war, i.e. (genitive case) a captive: --captive .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- . aion {ahee-ohn'}; from the same as 0104 + alway + always + be always + are always + you always + ye do always + They do alway + him to do as he had ever +/- ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

0171 + out of season +/- . akairos {ak-ah'-ee-roce}; adverb from the same as 0170 + opportunity + but ye lacked +/- ; inopportunately: --out of season .

0173 + thorns + of thorns + the thorns + For of thorns + and the thorns +/- . akantha {ak'-an-thah}; probably from the same as 0188 + yet +/- ; a thorn: --thorn .

0187 + are fully ripe +/- . akmazo {ak-mad'-zo}; from the same as 0188 + yet +/- ; to make a point, i.e. (figuratively) mature: --be fully ripe .

0195 + manner + to the perfect +/- . akribeia {ak-ree'-bi-ah}; from the same as 0196 + the most straitest +/- ; exactness: --perfect manner .

0196 + the most straitest +/- . akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/-); most exact: --most straitest .

0197 + more + perfect + perfectly + of him more + something more + things having more +/- . akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 0196 + the most straitest +/- ; (adverbially) more exactly: --more perfect(-ly) .

0198 + men enquired + he had diligently enquired +/. akriboo {ak-ree-bo'-o}; from the same as 0196 + the most straitest +/ ; to be exact, i .e . ascertain: --enquire diligently .

0199 + perfectLy + diligently + circumspectly + having had perfect +/. akribos {ak-ree-boce'}; adverb from the same as 0196 + the most straitest +/ ; exactly: --circumspectly, diligently, perfect(-ly) .

0200 + locusts + was locusts + of the locusts +/. akris {ak-rece'}; apparently from the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ ; a locust (as pointed, or as lightning on the top of vegetation): --locust .

0222 . Alexandrinos {al-ex-an-dree'-nos}; from the same as 0221 + at Alexandria + of Alexandria + and Alexandrians +/ ; Alexandrine, or belonging to Alexandria: --of Alexandria .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/. Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0229 + women shall be grinding +/. aletho {al-ay'-tho}; from the same as 0224 + of meal +/ ; to grind: --grind .

0248 + that treadeth + and that he that thresheth +/. aloao {al-o-ah'-o}; from the same as 0257 + his floor + thing is true +/ ; to tread out grain: --thresh, tread out the corn .

0295 + Amphipolis +/. Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0418 + It is impossible +/. anendektos {an-en'-dek-tos}; from 0001 + Alpha (as a negative particle) and a derivative of the same as 1735 + for it cannot +/ ; unadmitted, i .e . (by implication) not supposable: --impossible .

0494 + to Antipatris +/. Antipatris {an-tip-at-rece'}; from the same as 0493 + Antipas +/ ; Antipatris, a place in Palestine: --Antipatris .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye

can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0625 + Apollos + is Apollos + and Apollos + and to Apollos + I am of Apollos + and I of Apollos +/- . Apollos {ap-ol-loce'}; probably from the same as 0624 + and Apollonia +/- ; Apollos, an Israelite: --Apollos .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/- . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- ; a plea ("apology"): --answer (for self), clearing of self, defence .

0640 + he sent + with perplexity +/- . aporia {ap-or-ee'-a}; from the same as 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; a (state of) quandry: --perplexity .

0646 + away + a falling +/- . apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647 + of divorcement + her a writing of divorcement +/- ; defection from truth (properly, the state) ["apostasy"]: --falling away,

forsake .

0703 + virtue + and virtue + the praises + and to virtue +/ . arete {ar-et'-ay}; from the same as 0730 + men + male + a man + the man + the men + with men + them male +/ ; properly, manliness (valor), i .e . excellence (intrinsic or attributed): --praise, virtue .

0704 + as lambs +/ . aren {ar-ane'}; perhaps the same as 0730 + men + male + a man + the man + the men + with men + them male +/ ; a lamb (as a male): --lamb .

0708 + Aristarchus + and Aristarchus + one Aristarchus +/ . Aristarchos {ar-is'-tar-khos}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 0757 + to rule + to reign +/ ; best ruling; Aristarchus, a Macedonian: --Aristarchus .

0710 + the left + let not thy left + hand and on the left +/ . aristeros {ar-is-ter-os'}; apparently a comparative of the same as 0712 + dinner + a dinner + a dinner + my dinner +/ ; the left hand (as second-best): --left [hand] .

0711 + them which are of Aristobulus +/ . Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; best counselling; Aristoboulos, a Christian: --Aristobulus .

0712 + dinner + a dinner + a dinner + my dinner +/ . ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i .e . luncheon: --dinner .

0719 + and of the joints +/ . harmos {har-mos'}; from the same as 0716 + chariot + the chariot + of chariots + in his chariot +/ ; an articulation (of the body): --joint .

0729 + seam + was without +/ . arrhaphos {ar'-hraf-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of the same as 4476 + a needle s + of a needle +/ ; unsewed, i .e . of a single piece: --without seam .

0731 + unspeakable +/ . arrhetos {ar'-hray-tos}; from 0001 + Alpha (as a negative particle) and the same as 4490 + expressly +/ ; unsaid, i .e . (by implication) inexpressible: --unspeakable .

0735 + Diana + is Diana + for Diana +/ . Artemis {ar'-tem-is}; probably from the same as 0736 + up the mainsail +/ ; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: --Diana .

0778 + do I exercise +/ . askeo {as-keh'-o}; probably from the same as 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to elaborate, i .e . (figuratively) train (by implication, strive): --exercise .

0779 + bottles + the bottles + and the bottles + out and the bottles +/ . askos {as-kos'}; from the same as 0778 + do I exercise +/ ; a leathern (or skin) bag used as a bottle: --bottle .

0811 + with riotous +/ . asotos {as-o'-toce}; adverb from the same as 0810 + of riot + is excess +/ ; dissolutely: --riotous .

0822 + a vapour + and vapour +/ . atmis {at-mece'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; mist: --vapour .

0824 + harm + amiss + wickedness + from unreasonable +/ . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is

the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; out of place, i . e . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +

own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ . aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

0836 + pipe +/ . aulos {ow-los'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; a flute (as blown): --pipe .

0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ . aurion {ow'-ree-on}; from a derivative of the same as 0109 + the air + in the air + of the air + and the air +/ (meaning a breeze, i .e . the morning air); properly, fresh, i .e . (adverb with ellipsis of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/) to-morrow: --(to-)morrow, next day .

0840 + thou art an austere + that I was an austere +/ . austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 + the air + in the air + of the air + and the air +/ (meaning blown); rough (properly as a gale), i .e . (figuratively) severe: --austere .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same +

But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things

that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your +

our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +

that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0898 + degree +/- . bathmos {bath-mos'}; from the same as 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/- ; a step, i.e. (figuratively) grade (of dignity): --degree .

0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/- . bathos {bath'-os}; from the same as 0901 + is deep + into a deep +/- ; profundity, i.e. (by implication) extent; (figuratively) mystery: --deep(-ness, things), depth .

0922 + burden + weight + burdens + the burden + have been burdensome +/- . baros {bar'-os}; probably from the same as 0939 + his feet +/- (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/-); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight .

0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/- . barus {bar-ooce'}; from the same as 0922 + burden + weight + burdens + the burden + have been burdensome +/- ; weighty, i.e. (fig) burdensome, grave: --grievous, heavy, weightier .

0931 + of torment + in torments + and torments +/- . basanos {bas'-an-os}; perhaps remotely from the same as 0939 + his feet +/- (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: --torment .

0986 + Blastus +/- . Blastos {blas'-tos}; perhaps the same as the base of 0985 + forth + brought + was sprung + that budded + that budded + should spring +/- ; Blastus, an officer of Herod Agrippa: --Blastus .

1018 + rule +/- . brabeuo {brab-yoo'-o}; from the same as 1017 + the prize + for the prize +/- ; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): --rule .

1076 + genealogies + and genealogies +/- . genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075 + is not counted + But he whose descent +/- ; tracing by generations, i.e. "genealogy": --genealogy .

1078 + of nature + of the generation +/- . genesis {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- ; nativity; figuratively, nature: --generation, nature(-ral) .

1103 + true + my own + mine own + the sincerity + will naturally +/- . gnesios {gnay'-see-os}; from the same as 1077 + birthday + on his birthday +/- ; legitimate (of birth), i.e. genuine: --own, sincerity, true .

1150 + tame + man tame + is tamed + and hath been tamed +/. damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: --tame .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/. deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1170 + to such +/. deina {di'-nah}; probably from the same as 1171 + grievously + him vehemently +/ (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): --such a man .

1171 + grievously + him vehemently +/. deinos {di-noce'}; adverb from a derivative of the same as 1169 + fearful + are ye fearful + But the fearful +/ ; terribly, i.e. excessively: --grievously, vehemently .

1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto the supper +/. deipnon {dipe'-non}; from the same as 1160 + Now + the cost + therefore +/ ; dinner, i.e. the chief meal (usually in the evening): --feast, supper .

1175 + superstition +/. deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the same as 1174 + superstitious + things ye are too +/ ; religion: --superstition .

1179 + in Decapolis + of Decapolis + and from Decapolis +/. Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; the ten-city region; the Decapolis, a district in Syria: --Decapolis .

1202 + prisoners + the prisoners +/. desmotes {des-mo'-tace}; from the same as 1201 + The prison + in the prison + to the prison + of the prison +/ ; (passively) a captive: --prisoner .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/. didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment +/. dokime {dok-ee-may'}; from the same as 1384 + approved + is approved + and approved + for when he is tried +/ ; test (abstractly or concretely); by implication, trustiness: --experience(-riment), proof, trial .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves +

of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/ ; a race (as of the same habit), i . e . a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If +

well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1507 + when it is rolled +/- . heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold +/- .

1548 + are given in marriage + and are given in marriage +/- . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither +

he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- .

1596 + wilfully + but willingly +/- . hekousios {hek-oo-see'-ose}; adverb from the same as 1595 + but willingly +/- ; voluntarily: --wilfully, willingly .

1637 + oil + of oil + and oil + with oil + not the oil + him with oil + pouring in oil + thee with the oil +/- . elaion {el'-ah-yon}; neuter of the same as 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/- ; olive oil: --oil .

1640 + under + the less + the younger + that which is worse +/- . elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; smaller (in size, quantity, age or quality): --less, under, worse, younger .

1676 + Greek + and Greek +/- . Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675 + the Grecians + of the Grecians + unto the Grecians +/- ; Hellenistically, i . e . in the Grecian language: --Greek .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- . elpizo {el-pid'-zo}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/- ; to expect or confide: --(have, thing) hope(-d) (for), trust .

1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/- . elpis {el-pece'}; from a primary elpo (to anticipate, ususally with pleasure); expectation (abstractly or concretely) or confidence: --faith, hope .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you

the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i . e . (figuratively) persevere: --continue .

1749 + ye shall put +/ . enedron {en'-ed-ron}; neuter of the same as 1747 + wait + of their lying in wait +/ ; an ambush, i . e . (figuratively) murderous design: --lying in wait .

1782 + side + hence + from hence + with him on + things hence + not from hence +/ . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/ ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1786 + we and they of that place +/ . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye

among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1819 + And suddenly +/- . exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the same as 0160 + sudden + upon you unawares +/- ; of a sudden, i . e . unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful +

by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/- . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are

not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i . e . on the further side of: --beyond .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i . e . needful: --daily .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

2052 + strife + strifes + and strife + of contention + But unto them that are contentious +/ . eritheia {er-ith-i'-ah}; perhaps as the same as 2042 + provoke + hath provoked +/ ; properly, intrigue, i . e . (by implication) faction: --contention(-ious), strife .

2056 + me a kid + from the goats +/ . eriphos {er'-if-os}; perhaps from the same as 2053 + wool +/ (through the idea of hairiness); a kid or (genitive case) goat: --goat, kid .

2058 + an interpretation + the interpretation +/ . hermeneia {her-may-ni'-ah}; from the same as 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; translation: --interpretation .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the

next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i .e . the gospel: --gospel .

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/ . eulogia {yoo-log-ee'-ah}; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; fine speaking, i .e . elegance of language; commendation ("eulogy"), i .e . (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty (X -tifully), fair speech .

2133 + will + With good + benevolence +/ . eunoia {yoo'-noy-ah}; from the same as 2132 + Agree +/ ; kindness; euphem . conjugal duty: --benevolence, good will .

2136 + Euodias +/ . Euodia {yoo-od-ee'-ah}; from the same as 2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ ; fine travelling; Euodia, a

Christian woman: --Euodias .

2142 + our wealth +/. euporia {yoo-por-ee'-ah}; from the same as 2141 + to his ability +/ ; pecuniary resources: --wealth .

2145 + and that ye may attend +/. euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the same as 4332 + and they which wait +/ ; sitting well towards, i .e . (figuratively) assiduous (neuter diligent service): --X attend upon .

2167 + of joy + and gladness +/. euphrosune {yoo-fros-oo'-nay}; from the same as 2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/ ; joyfulness: --gladness, joy .

2184 + of daily +/. ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i .e . diurnal: --daily .

2201 + yoke + A pair +/. zeugos {dzyoo'-gos}; from the same as 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; a couple, i .e . a team (of oxen yoked together) or brace (of birds tied together): --yoke, pair .

2202 + bands +/. zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; a fastening (tiller-rope): --band .

2208 + Zelotes +/. Zelotes {dzay-lo-tace'}; the same as 2208 + Zelotes +/ ; a Zealot, i .e . (specially) partisan for Jewish political independence: --Zelotes .

2221 + captive + who are taken + thou shalt catch +/. zogreo {dzogue-reh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 0064 + to catch +/ ; to take alive (make a prisoner of war), i .e . (figuratively) to capture or ensnare: --take captive, catch .

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/- . hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/- ; with great pleasure: --most (very) gladly .

2238 + mint + of mint +/- . heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 + see + gladly + him gladly +/- and 3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour +/- ; a sweet-scented plant, i.e . mint: --mint .

2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not he is of age +/- . helikia {hay-lik-ee'-ah}; from the same as 2245 + how + what + great +/- ; maturity (in years or size): --age, stature .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it

was day + as from us as that the day + to pass that as soon as the days +/- hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2270 + we ceased + and rested + to be quiet + their peace + And they held + things they held +/- hesuchazo {hay-soo-khad'-zo}; from the same as 2272 + and quiet + and peaceable +/- ; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: --cease, hold peace, be quiet, rest .

2274 + is overcome + and overcome + ye were inferior +/- hettao {hayt-tah'-o}; from the same as 2276 + but for the worse +/- ; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: --be inferior, overcome .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/- therapeuo {ther-ap-yoo'-o}; from the same as 2324 + as a servant +/- ; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .

2335 + to that sight +/- theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; spectatorship, i.e. (concretely) a spectacle: --sight .

2338 + female + and female + their women + of the woman +/- thelus {thay'-loos}; from the same as 2337 + gave suck + and sucklings + thou hast sucked + and to them that give suck +/- ; female: --female, woman .

2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/- therion {thay-ree'-on}; diminutive from the same as 2339 + and a trap +/- ; a dangerous animal: --(venomous, wild) beast .

2385 + James + of James + and James + And James + with James + from James + And when James + things unto James + the mother of James + the brother of James + in with us unto James +/- Iakobos {ee-ak'-o-bos}; the same as 2384 + Jacob + Jacob s + of Jacob + And Jacob + and Jacob + from Jacob + that Jacob + begat Jacob + and of Jacob + But when Jacob + Which was the son of Jacob +/- Graecized; Jacobus, the name of three Israelites: --James .

2404 + and them in Hierapolis +/- Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the

city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2412 + holiness + as becometh +/- . hieroprepes {hee-er-op-rep-ace'}; from 2413 + the holy + about holy +/- and the same as 4241 + become + became + it becometh + is it comely + For it became +/- ; reverent: --as becometh holiness .

2431 + a cheerful +/- . hilarios {hil-ar-os'}; from the same as 2436 + Be it far + For I will be merciful +/- ; propitious or merry ("hilarious"), i .e . prompt or willing: --cheerful .

2433 + to make + be merciful + reconciliation +/- . hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436 + Be it far + For I will be merciful +/- ; to conciliate, i .e . (transitively) to atone for (sin), or (intransitively) be propitious: --be merciful, make reconciliation for .

2438 + latchet + the latchet + me the latchet + him with thongs +/- . himas {hee-mas'}; perhaps from the same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; a strap, i .e . (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2456 + and Julia +/ . Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457 + Julius + And Julius +/ ; Julia, a Christian woman: --Julia .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/ . Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ ; Joanna, a Christian: --Joanna .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also +

and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also +

unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also +

them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also +

we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also +

Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it

as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2553 + endure + trouble + I suffer + hardness + afflictions + things endure +/- . kakopatheo {kak-op-ath-eh'-o}; from the same as 2552 + affliction + of suffering +/- ; to undergo hardship: --be afflicted, endure afflictions (hardness), suffer trouble .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto

you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i .e . submerge: --drown, sink .

2775 + and wounded him in the head +/- . kephalaioo {kef-al-ahee-o'-o}; from the same as 2774 + sum + this is the sum +/- ; (specially) to strike on the head: --wound in the head .

2790 + of harpers +/- . kitharoidos {kith-ar-o'-dos}; from 2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/- and a derivative of the same as 5603 + song + songs + the song + that song + and the song +/- ; a lyre-singer(-player), i .e . harpist: --harper .

2822 + called + be called + and called + the called + are called + to them who are the called + and they that are with him are called +/- . kletos {klay-tos'}; from the same as 2821 + calling + and calling + of his calling + of the vocation +/- ; invited, i .e . appointed, or (specifically) a saint: --called .

2864 + to her for her hair +/- . kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/- ; which properly denotes merely the scalp): --hair .

2897 + with surfeiting +/- . kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): --surfeiting .

2942 + shipmaster + the master +/- . kubernetes {koo-ber-nay'-tace}; from the same as 2941 + governments +/- ; helmsman, i.e. (by implication) captain: --(ship) master .

2943 + round + about + and round + And round +/- . kuklothen {koo-kloth'-en}; adverb from the same as 2945 + about +/- ; from the circle, i.e. all around: --(round) about . *** . kuklos . See 2945 + about +/- .

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- . kukloo {koo-klo'-o}; from the same as 2945 + about +/- ; to encircle, i.e. surround: --compass (about), come (stand) round about .

2948 + maimed + the maimed +/- . kullos {kool-los'}; from the same as 2947 + and wallowed +/- ; rocking about, i.e. crippled (maimed, in feet or hands): --maimed .

2964 + yet if it be confirmed +/- . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to make authoritative, i.e. ratify: --confirm .

2969 + towns +/- . komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city +

belonging to the city + we were out of the city + and we were in that city +/ ; an unwalled city: --town .

2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ . lampros {lam-pros'}; from the same as 2985 + lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ ; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --bright, clear, gay, goodly, gorgeous, white .

2998 + was hewn + he had hewn +/ . latomeo {lat-om-eh'-o}; from the same as the first part of 2991 + in stone + that was hewn +/ and the base of 5114 + and sharper +/ ; to quarry: --hew .

3010 + ministering +/ . leitourgikos {li-toorg-ik-os'}; from the same as 3008 + to minister + ministering + As they ministered +/ ; functional publicly ('liturgic'); i . e . beneficent: --ministering .

3014 + of leprosy + the leprosy + his leprosy +/ . lepra {lep'-rah}; from the same as 3013 + as it had been scales +/ ; scaliness, i . e . "leprosy": --leprosy .

3015 + lepers + a leper + the leper + the lepers + that were lepers +/ . lepros {lep-ros'}; from the same as 3014 + of leprosy + the leprosy + his leprosy +/ ; scaly, i . e . leprous (a leper): --leper .

3016 + mite + mites +/ . lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/ ; something scaled (light), i . e . a small coin: --mite .

3055 + of words + and strifes +/ . logomachia {log-om-akh-ee'-ah}; from the same as 3054 + not about words + that they strive +/ ; disputation about trifles ("logomachy"): --strife of words .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3064 . loipou {loy-poo'}; genitive case singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; remaining time: --from henceforth .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo {loo-peh'-o}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/ . makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/ ; to be long-spirited, i . e . (objectively) forbearing or (subjectively) patient: --bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure .

3115 + and patience + longsuffering + and of patience + by longsuffering + the longsuffering + and longsuffering + with longsuffering + that the longsuffering +/- . makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116 + me patiently +/- ; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -longsuffering, patience .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/- . mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3351 + you away + he removed + them and I will carry +/- . metoikizo {met-oy-kid'-zo}; from the same as 3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- ; to transfer as a settler or captive, i.e. colonize or exile: --carry away, remove into .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/- . menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/- and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: --shew, tell .

3390 + whole +/- . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye

in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a mother city, i.e. "metropolis": --chiefest city .

3445 + be formed +/- . morphoo {mor-fo'-o}; from the same as 3444 + form + in the form + upon him the form +/- ; to fashion (figuratively): --form .

3454 + fables + to fables + unto fables +/- . muthos {moo'-thos}; perhaps from the same as 3453 + things I am instructed +/- (through the idea of tuition); a tale, i.e. fiction ("myth"): --fable .

3488 + them that be of the household of Narcissus +/- . Narkissos {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: --Narcissus .

3495 + man + men + Young + a young + The young + and the young + unto you young + But when the young +/- . neaniskos {neh-an-is'-kos}; from the same as 3494 + man + man s + a young + the young +/- ; a youth (under forty): --young man .

3496 + day to Neapolis +/- . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; new town; Neapolis, a place in Macedonia: --Neapolis .

3533 + unto me to Nicopolis +/- . Nikopolis {nik-op'-ol-is}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; victorious city; Nicopolis, a place in Macedonia: --Nicopolis .

3542 + pasture +/- . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3560 + warn + I warn + warning + not to warn + to admonish + but admonish + and admonish + and admonishing +/- . noutheteo {noo-thet-eh'-o}; from the same as 3559 + admonition + and admonition + for our admonition +/- ; to put in mind, i.e. (by implication) to caution or reprove gently: --admonish, warn .

3561 + moon + of the new +/- noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/-); the festival of new moon: --new moon .

3574 + a night + and a day +/- nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; a day-and-night, i.e . full day of twenty-four hours: --night and day .

3587 + shaven + as if she were shaven + with them that they may shave +/- xurao {xoo-rah'-o}; from a derivative of the same as 3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/- (meaning a razor); to shave or "shear" the hair: --shave .

3591 + weight +/- . ogkos {ong'-kos}; probably from the same as 0043 + he him up in his arms +/- ; a mass (as bending or bulging by its load), i.e . burden (hindrance): --weight .

3597 + In journeyings + with his journey +/- . hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- ; travel: --journey(-ing) .

3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- .

oikodomeo {oy-kod-om-eh'-o}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- ; to be a house-builder, i.e. construct or (figuratively) confirm: --(be in) build(-er, -ing, up), edify, embolden .

3620 . oikodomia {oy-kod-om-ee'-ah}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- ; confirmation: --edifying .

3637 + the eighth +/- . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; an eight-day old person or act: --the eighth day .

3671 + professed + profession + confession + the profession + of our profession + fast our profession +/- . homologia {hom-ol-og-ee'-ah}; from the same as 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; acknowledgment: --con- (pro-)profession, professed .

3673 + craft + he was of the same +/- . homothechnos {hom-ot'-ekh-nos}; from the base of 3674 + together + There were together +/- and 5078 + craft + by art + for by their occupation +/- ; a fellow-artificer: --of the same craft .

3674 + together + There were together +/- . homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: --together .

3676 + Though + And even +/- . homos {hom'-oce}; adverb from the base of 3674 + together + There were together +/- ; at the same time, i.e. (conjunctionally) notwithstanding, yet still: --and even, nevertheless, though but .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/- with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3722 + early + And early + very early +/- . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; dawn (as sun-rise, rising of light); by extension, morn: --early in

the morning .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/. hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some +

that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; which some, i . e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/- . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- (as adverb); during which same time, i . e . whilst: --whiles .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +

him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And

when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i.e. never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/- . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by

the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this

way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3796 + even + at even + In the end +/. opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3800 + wages + charges + For the wages +/. opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ; rations for a soldier, i . e . (by extension) his stipend or pay: --wages .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There

came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
 Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
 both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
 also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
 you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
 also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
 him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
 both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
 also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
 also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye
 up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also
 + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them
 ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +
 should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also
 + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also +
 with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a
 snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3805 + should suffer +/ . pathetos {path-ay-tos'}; from the same as 3804 + sufferings + afflictions + the
 motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his
 sufferings + that the sufferings + with the affections + For as the sufferings +/ ; liable (i . e . doomed) to
 experience pain: --suffer .

3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man

again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/. palin {pal'-in}; probably from the same as 3823 + For we wrestle +/ (through the idea of oscillatory repetition); (adverbially) anew, i .e . (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: --again .

3830 + he took + them to the host +/. pandocheus {pan-dokh-yoos'}; from the same as 3829 + out all + him to an inn +/ ; an innkeeper (warden of a caravanserai): --host .

3892 + for his iniquity +/. paranomia {par-an-om-ee'-ah}; from the same as 3891 + contrary + to the law +/ ; transgression: --iniquity .

3898 + likewise +/. paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897 + nigh +/ ; in a manner near by, i .e . (figuratively) similarly: --likewise .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i .e . momentary: --but for a moment .

3964 + of fathers + for murderers +/. patroloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and

his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3978 + to go afoot +/ . pezeuo {ped-zyoo'-o}; from the same as 3979 + foot + afoot + him on +/ ; to foot a journey, i .e . travel by land: --go afoot .

3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ . peinao {pi-nah'-o}; from the same as 3993 + to the poor +/ (through the idea of pinching toil; "pine"); to famish (absol . or comparatively); figuratively, to crave: --be an hungered .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the

same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4005 + Pentecost + of Pentecost +/- . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- (being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/- . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an extremity: --end, ut-(ter-)most participle

4011 + to Perga + in Perga + from Perga +/- . Perge {perg'-ay}; probably from the same as 4010 + in Pergamos + and unto Pergamos + and unto Pergamos +/- ; a tower; Perga, a place in Asia Minor: --Perga .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- . petra {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ; a (mass of) rock (literally or figuratively): --rock .

4079 + helm + the rudder +/- . pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976 + of balances + with fetters + and in fetters + by him and the fetters +/-); a "pedal", i . e . helm: --rudder .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- , or perhaps from

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; a town (properly, with walls, of greater or less size): --city .

4173 + of the city + and the rulers + unto the rulers +/- . politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- and 0757 + to rule + to reign +/- ; a town-officer, i . e . magistrate: --ruler of the city .

4177 + a citizen + But his citizens + himself to a citizen +/- . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a townsman: --citizen .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he

would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/- used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither.

4246 + the aged + That the aged + for I am an old +/- presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; an old man: --aged (man), old man.

4358 + and drew + to the shore +/- prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of the same as 3730 + there was an assault +/- (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore.

4361 + very + hungry +/- prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i.e. intensely hungry: --very hungry.

4437 + often + for him the oftener +/- puknos {pook-nos'}; from the same as 4635 + they were tentmakers +/- ; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: --often(-er).

4438 + fight +/- pukteo {pook-teh'-o}; from a derivative of the same as 4435 + oft +/- ; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): --fight.

4468 + mischief +/- rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467 + lewdness +/- ; recklessness, i.e. (by extension) malignity: --mischief.

4477 + of Rachab +/- Rhachab {hrakh-ab'}; from the same as 4460 + Rahab + trouble + was not Rahab +/- ; Rachab, a Canaanitess: --Rachab.

4530 + to Salim +/- Saleim {sal-ime'}; probably from the same as 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/- ; Salim, a place in Palestine: --Salim.

4555 + and a sardine +/- sardinos {sar'-dee-nos}; from the same as 4556 + sardius +/- ; sardine (3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- being implied), i.e. a gem, so called: --sardine.

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- . skorpizo {skor-pid'-zo}; apparently from the same as 4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/- (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: --disperse abroad, scatter (abroad) .

4667 + and unto Smyrna + and unto Smyrna +/- . Smurna {smoor'-nah}; the same as 4666 + of myrrh + and myrrh +/- ; Smyrna, a place in Asia Minor: --Smyrna .

4720 + and Stachys +/- . Stachus {stakh'-oos}; the same as 4719 + the ear + of corn + the ears + in the ear +/- ; Stachys, a Christian: --Stachys .

4729 + not distressed + Ye are not straitened + in us but ye are straitened +/- . stenochoreo {sten-okh-o-reh'-o}; from the same as 4730 + distress + and anguish + in distresses +/- ; to hem in closely, i.e. (figuratively) cramp: --distress, straiten .

4736 + Stephen + And Stephen + with Stephen +/- . Stephanos {stef'-an-os}; the same as 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- ; Stephanus, a Christian: --Stephen .

4757 + soldier + soldiers + of soldiers + me soldiers + the soldiers + with a soldier + of the soldiers + and the soldiers + And the soldiers + unto the soldiers + and to the soldiers +/- . stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756 + host + the host +/- ; a camper-out, i.e. a (common) warrior (literally or figuratively): --soldier .

4760 + with armies +/- . stratopedon {strat-op'-ed-on}; from the base of 4756 + host + the host +/- and the same as 3977 + in the plain +/- ; a camping-ground, i.e. (by implication) a body of troops: --army .

4768 + and lowring + And he was sad +/- . stugnazo {stoog-nad'-zo}; from the same as 4767 + hateful +/- ; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): --lower, be sad .

4818 + being grieved +/- . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/- and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/- ; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: --be grieved .

4826 + Simeon + of Simeon + was Simeon + And Simeon + and Simeon + Which was the son of Simeon +/- Sumeon {soom-eh-one'}; from the same as 4613 + Simon + Simon s + of Simon + to Simon + for Simon + And Simon + and Simon + When Simon + with Simon + time Simon + when Simon + thou Simon + unto Simon + he to Simon + But Simon s + And Simon s + was Simon s + for Simon s + of one Simon + for one Simon + unto him Simon + And when Simon + the son of Simon +/- ; Symeon (i.e. Shimon), the name of five Israelites: --Simeon, Simon .

4841 + suffer + so be that we suffer +/- . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4847 + but fellowcitizens +/- . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/- and 4177 + a citizen + But his citizens + himself to a citizen +/- ; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

4948 + the Syrian +/- . Suros {soo'-ros}; from the same as 4947 + Syria + of Syria + and Syria +/- ; a Syran (i.e. probably Tyrian), a native of Syria: --Syrian .

4949 + a Syrophenician +/- . Suropoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 + the Syrian +/- and the same as 5403 + Phenice + as Phenice + unto Phenicia +/- ; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: --Syrophenician .

4954 + body + and of the same +/- . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/- and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4971 + And we being exceedingly +/- . sphodros {sfod-roce'}; adverb from the same as 4970 + greatly + he was very + and were sore + was exceeding + they were very + with exceeding + for he was very + for it was very + And they were exceeding + it they were exceedingly +/- ; very much: --exceedingly .

4974 + bones + and ankle +/- . sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): --ankle bone .

4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/- . soterion {so-tay'-ree-on}; neuter of the same as 4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/- as (properly, concretely) noun; defender or (by implication) defence: --salvation .

5019 + to Tarsus + in Tarsus +/- . Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place

in Asia Minor: --Tarsus .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/- tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +

And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/ . taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5034 + shortly + up quickly + thee quickly + them speedily +/ . tachos {takh'-os}; from the same as 5036 + be swift +/ ; a brief space (of time), i . e . (with 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into

+ up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ prefixed) in haste: --+ quickly, + shortly, + speedily .

5042 + in childbearing +/ . teknogonia {tek-nog-on-ee'-ah}; from the same as 5041 + bear + children +/ ; childbirth (parentage), i . e . (by implication) maternity (the performance of maternal duties): --childbearing .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/. telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; truly this, i . e . of this sort (to denote character or

individuality): --like, such (an one) .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ is a large but participle locality), i . e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With

whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them

Therefore + And when they had this + unto them Do ye not therefore +/- and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/- . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/- . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us

for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +

was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5158 + way + even + means + manner + conversation +/ . tropos {trop'-os}; from the same as 5157 + of turning +/ ; a turn, i . e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5194 + glass +/ . hualos {hoo'-al-os}; perhaps from the same as 5205 + rain + us rain + in the rain + that it rain +/ (as being transparent like rain); glass: --glass .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i . e . still farther: --beyond .

5333 + and sorcerers +/ . pharmakos {far-mak-os'}; the same as 5332 + lack + and sorcerers +/ : --sorcerer .

5334 + him tidings +/ . phasis {fas'-is}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ (not the same as "phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/); a saying, i . e . report: --tidings .

5335 + saying + affirmed + Professing + them which say +/ . phasko {fas'-ko}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to assert: --affirm, profess, say .

5359 + in Philadelphia + and unto Philadelphia + and unto Philadelphia +/ . Philadelphaia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361 + love + as brethren +/), a king of Pergamos; Philadelphia, a place in Asia Minor: --Philadelphia .

5363 + kindness + and love +/ . philanthropia {fil-an-thro-pee'-ah}; from the same as 5364 + courteously +/ ; fondness of mankind, i . e . benevolence ("philanthropy"): --kindness, love towards man .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this +

mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5405 + to Phenice +/- . Phoinix {foy'-nix}; probably the same as 5404 + of palm + and palms +/- ; Phoenix, a place in Crete: --Phenice .

5444 + leaves + but leaves + and the leaves +/- . phullon {fool'-lon}; from the same as 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; a sprout, i . e . leaf: --leaf .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/-]; a Chaldeoan (i . e . Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5480 + a mark + graven + his mark + the mark +/- . charagma {khar'-ag-mah}; from the same as 5482 + a trench +/- ; a scratch or etching, i . e . stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark .

5481 + image + and the express +/- . karakter {khar-ak-tare'}; from the same as 5482 + a trench +/- ; a graver (the tool or the person), i . e . (by implication) engraving (['character'], the figure stamped, i . e . an exact copy or [figuratively] representation): --express image .

5489 + not write with paper 5489- not write with paper 5489- / . chartes {khar'-tace}; from the same as 5482 + a trench +/- ; a sheet ('chart') of writing-material (as to be scribbled over): --paper .

5491 + lips + shore + their lips + of our lips + and his lips + me with their lips +/- . cheilos {khi'-los}; from a form of the same as 5490 + gulf +/- ; a lip (as a pouring place); figuratively, a margin (of water): --lip, shore .

5492 + tossed + with a tempest +/- cheimazo {khi-mad'-zo}; from the same as 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- ; to storm, i.e. (passively) to labor under a gale: --be tossed with tempest .

5515 + green + a pale + upon the green +/- chloros {khlo-ros'}; from the same as 5514 + by them which are of the house of Chloe +/- ; greenish, i.e. verdant, dun-colored: --green, pale .

5521 + with gall + that thou art in the gall +/- chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/- (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): --gall .

5531 + lend +/- chrao {khrah'-o}; probably the same as the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to loan: --lend .

5534 + things ought +/- chre {khray}; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- or 5531 + lend +/- used impersonally; it needs (must or should) be: --ought .

5586 + stone + my voice + and in the stone +/- psephos {psay'-fos}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle +/- ; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5588 + whisperers +/- psithuristes {psith-oo-ris-tace'}; from the same as 5587 + whisperings +/- ; a secret calumniator: --whisperer .

5597 + rubbing +/- psocho {pso'-kho}; prolongation from the same base as 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- ; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): --rub .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/- . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/- ; in this same spot, i.e. here or hither: --here, hither, (in) this place, there .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5623 + profited + bettered + profiteth + advantaged + ye prevail + it profiteth + shall profit + shall I profit + did not profit + shall it profit + of you for so + have not profited + that he could prevail + thou mightest be profited + / . ophleo {o-fel-eh'-o}; from the same as 5622 + profit + of advantage + / ; to be useful, i . e . to benefit: --advantage, better, prevail, profit .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

same 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these({same}), they, this, those, thus, which, who(-m).

same 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ({self-},the) {same}, ({him-, my-, thy-})self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which.

same 1459 -- gav -- midst, {same}, there- (where-) in.

same 1565 ** ekeinos ** he, it, the other (same), selfsame, that ({same}, very), Xtheir, X them, they, this, those.

same 1565 ** ekeinos ** he, it, the other ({same}), selfsame, that (same, very), Xtheir, X them, they, this, those.

same 1791 -- dek -- the {same}, this.

same 1797 -- dikken -- {same}, that, this.

same 1931 -- huw/ -- he, as for her, him(-self), it, the {same}, she (herself),such, that (...it), these, they, this, those, which (is), who.

same 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the){same}, X so, X such, their, them, these, they, those, which, who, whom,withal, ye.

same 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, {same}),she, so (much), such (deed), that, therefore, these, this (thing), thus.

same 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) {same}, such (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which.

same 3673 ** homothechnos ** of the {same} craft.

same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, this (man, {same}, woman), which, who.

same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the {same}, these,they, this (man, same, woman), which, who.

same 4482 -- men -- in the {same}, stringed instrument, whereby.

same 4954 ** sussomos ** of the {same} body.

same 5023 ** tauta ** + afterward, follow, + hereafter, X him, the {same}, so, such,that, then, these, they, this, those, thus.

same 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), this ({same}).

same 5026 ** taute ** her, + hereof, it, that, + thereby, the ({same}), this (same).

same 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), the{same}, there[-fore, -unto], this, thus, where[-fore].

same 5124 ** touto ** here [-unto], it, partly, self[{-same}], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore].

same 5126 ** touton ** him, the {same}, that, this.

same 5129 ** toutoi ** here[-by, -in], him, one, the {same}, there[-in], this.

same 5426 ** phroneo ** set the affection on, (be) care(-ful), (be) like-, + be of one,+ be of the {same}, + let this) mind(-ed), regard, savour, think.

same 5615 ** hosautos ** even so, likewise, after the {same} (in like) manner.

same 7823 shachiyc -- -- (that) which springeth of the {same}.

same 8478 -- tachath -- as, beneath, X flat, in(-stead), ({same}) place (where...is),room, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with.

selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those.

selfsame 6106 -- |etsem -- body, bone, X life, ({self-}same), strength, X very.

Greek Cross References that shows all the ways the Greek is translated from the English word.

same 0846 autos * {same} , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 1565 ekeinos * {same} , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 2532 kai * {same} , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 3673 homothechnos * {same} , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 3748 hostis * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 3761 oude * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 3778 houtos * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 4954 sussomos * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 5023 tauta * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 5026 taute * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 5124 touto * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 toutoi , 5615 hosautos ,

same 5126 touton * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 toutoi , 5615 hosautos ,

same 5129 toutoi * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 toutoi } , 5615 hosautos ,

same 5615 hosautos * {same} , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , {5615 hosautos } ,

selfsame 0846 autos * {selfsame} , {0846 autos } , 1565 ekeinos , 5124 touto ,

selfsame 1565 ekeinos * {selfsame} , 0846 autos , {1565 ekeinos } , 5124 touto ,

selfsame 5124 touto * {selfsame} , 0846 autos , 1565 ekeinos , {5124 touto } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- same , 0428 , 1459 , 1791 , 1797 , 1931 , 1933 , 1992 , 2063 , 2088 , 6106 , 8478 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 , 5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* selfsame , 0846 , 1565 , 5124 ,

English Synonyms with Greek Strong's Number.

same - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, {same}, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

same - 1565 other, {same}, selfsame, theirs, this, those, very,

same - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, {same}, so, then, therefore, thus, verily, very, well, who, yea, yet,

same - 3673 craft, {same},

same - 3748 {same}, such, what, whereas, which, who, whosoever,

same - 3761 even, more, much, neither, no, nor, {same}, so, then,

same - 3778 fashion, hereof, {same}, such, these, this, which, who,

same - 4954 body, {same},

same - 5023 afterward, follow, hereafter, {same}, so, such, these, things, this, those, thus,

same - 5026 hereof, {same}, thereby, this, those,

same - 5124 cause, hereby, hereunto, {same}, selfsame, so, therefore, thereunto, this, thus, wherefore,

same - 5126 {same}, this,

same - 5129 hereby, herein, {same}, therein, this,

same - 5615 after, even, like, likewise, manner, {same},

selfsame - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, {selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

selfsame - 1565 other, same, {selfsame}, theirs, this, those, very,

selfsame - 5124 cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore,

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English Concordance to the KJV Bible.

same , GEN_02_13 , GEN_05_29 , GEN_06_04 , GEN_07_11 , GEN_10_12 , GEN_14_08 , GEN_15_18 ,
GEN_19_37 , GEN_19_38 , GEN_21_08 , GEN_23_02 , GEN_23_19 , GEN_24_14 , GEN_24_44 ,
GEN_25_30 , GEN_26_12 , GEN_26_24 , GEN_26_32 , GEN_32_13 , GEN_41_48 , GEN_44_06 ,
GEN_48_07 ,

same , EXO_05_06 , EXO_12_06 , EXO_19_01 , EXO_25_31 , EXO_25_35 , EXO_25_35 , EXO_25_35 ,
EXO_25_36 , EXO_27_02 , EXO_28_08 , EXO_30_02 , EXO_37_17 , EXO_37_21 , EXO_37_21 ,
EXO_37_21 , EXO_37_22 , EXO_37_25 , EXO_38_02 , EXO_39_05 ,

same , LEV_07_15 , LEV_07_16 , LEV_19_06 , LEV_22_30 , LEV_23_06 , LEV_23_28 , LEV_23_29 ,
LEV_23_30 , LEV_23_30 ,

same , NUM_04_08 , NUM_06_11 , NUM_09_13 , NUM_10_32 , NUM_15_30 , NUM_32_10 ,

same , DEU_09_20 , DEU_14_28 , DEU_27_11 , DEU_31_22 ,

same , JOS_06_15 , JOS_11_16 , JOS_15_08 ,

same , JUD_06_25 , JUD_07_04 , JUD_07_04 , JUD_07_09 ,

same , ISA_04_12 , ISA_06_15 , ISA_06_16 , ISA_09_17 , ISA_10_12 , ISA_14_35 , ISA_17_23 ,
ISA_17_30 , ISA_31_06 ,

same , 2SA_02_23 , 2SA_05_07 , 2SA_23_07 , 2SA_23_08 ,

same , 1KI_07_35 , 1KI_08_64 , 1KI_13_03 , 1KI_13_09 ,

same , 2KI_03_06 , 2KI_08_22 , 2KI_19_29 , 2KI_19_33 ,

same , 1CH_01_27 , 1CH_04_33 , 1CH_16_17 , 1CH_17_03 ,

same , 2CH_07_08 , 2CH_13_09 , 2CH_15_11 , 2CH_16_10 , 2CH_18_07 , 2CH_20_26 , 2CH_21_10 ,
2CH_27_05 , 2CH_32_12 , 2CH_32_30 , 2CH_34_28 , 2CH_35_16 ,

same , EZR_04_15 , EZR_05_03 , EZR_05_13 , EZR_05_16 , EZR_06_03 , EZR_10_23 ,

same , NEH_04_22 , NEH_06_04 , NEH_10_37 ,

same , EST_09_01 , EST_09_17 , EST_09_18 , EST_09_21 ,

same , JOB_04_08 , JOB_13_02 ,

same , PSA_68_23 , PSA_75_08 , PSA_102_27 , PSA_105_10 , PSA_113_03 ,

same , PRO_28_24 ,

same , ECC_09_15 ,

same , ISA_07_20 , ISA_20_02 , ISA_37_30 , ISA_37_34 ,

same , JER_27_08 , JER_28_01 , JER_28_17 , JER_31_01 , JER_39_10 ,

same , EZE_03_18 , EZE_10_16 , EZE_10_22 , EZE_21_26 , EZE_23_38 , EZE_23_39 , EZE_24_02 ,
EZE_24_02 , EZE_38_10 , EZE_38_18 , EZE_44_03 ,

same , DAN_03_06 , DAN_03_15 , DAN_04_33 , DAN_04_36 , DAN_05_05 , DAN_05_12 , DAN_07_21 ,
DAN_12_01 ,

same , AMO_02_07 ,

same , ZEC_06_10 ,

same , MAL_01_11 ,

same , MAT_03_04 , MAT_05_19 , MAT_05_46 , MAT_10_19 , MAT_12_50 , MAT_13_01 , MAT_13_20 ,
MAT_15_22 , MAT_18_01 , MAT_18_04 , MAT_18_28 , MAT_21_42 , MAT_22_23 , MAT_24_13 ,
MAT_25_16 , MAT_26_23 , MAT_26_44 , MAT_26_48 , MAT_26_55 , MAT_27_44 ,

same , MAR_03_35 , MAR_04_35 , MAR_08_35 , MAR_09_35 , MAR_10_10 , MAR_13_13 , MAR_14_39 ,
MAR_14_44 ,

same , LUK_02_08 , LUK_02_25 , LUK_06_33 , LUK_06_38 , LUK_07_21 , LUK_07_47 , LUK_09_24 ,
LUK_09_48 , LUK_10_07 , LUK_10_10 , LUK_12_12 , LUK_13_31 , LUK_16_01 , LUK_17_29 ,
LUK_20_17 , LUK_20_19 , LUK_20_47 , LUK_23_12 , LUK_23_40 , LUK_23_51 , LUK_24_13 ,
LUK_24_33 ,

same , JOH_01_02 , JOH_01_07 , JOH_01_33 , JOH_01_33 , JOH_03_02 , JOH_03_26 , JOH_04_53 ,
JOH_05_09 , JOH_05_11 , JOH_05_36 , JOH_07_18 , JOH_08_25 , JOH_10_01 , JOH_11_06 , JOH_11_49
, JOH_12_21 , JOH_12_48 , JOH_15_05 , JOH_18_13 , JOH_20_19 ,

same , ACT_01_11 , ACT_01_22 , ACT_02_36 , ACT_02_41 , ACT_07_19 , ACT_07_35 , ACT_08_09 ,
ACT_08_35 , ACT_12_06 , ACT_13_33 , ACT_14_09 , ACT_15_27 , ACT_16_17 , ACT_16_18 ,

ACT_16_33 , ACT_18_03 , ACT_19_23 , ACT_21_09 , ACT_22_13 , ACT_24_20 , ACT_28_07 ,

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One Word English Phrase Index to the KJV Bible.

same 1Ch_01_27 # Abram; the same [is] Abraham.

same 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

same 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

same 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

same 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same 1Co_07_20 # Let every man abide in the same calling wherein he was called.

same 1Co_08_03 # But if any man love God, the same is known of him.

same 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

same 1Co_10_03 # And did all eat the same spiritual meat;

same 1Co_10_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

same 1Co_11_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

same 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

same 1Co_12_04 # Now there are diversities of gifts, but the same Spirit.

same 1Co_12_05 # And there are differences of administrations, but the same Lord.

same 1Co_12_06 # And there are diversities of operations, but it is the same God which worketh all in all.

same 1Co_12_06 # And there are diversities of operations, but it is the same God which worketh all in all.

same 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

same 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

same 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

same 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

same 1Co_15_39 # All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

same 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

same 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

same 1Ki_07_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

same 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

same 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

same 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

same 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

same 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

same 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

same 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

same 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

same 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

same 1Sa_06_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

same 1Sa_06_16 # And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

same 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

same 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

same 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

same 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

same 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

same 1Sa_31_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

same 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

same 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

same 2Ch_15_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

same 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

same 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

same 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

same 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

same 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

same 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

same 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

same 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

same 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

same 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

same 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

same 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

same 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

same 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

same 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

same 2Co_06_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

same 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

same 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

same 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

same 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

same 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

same 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

same 2Co_12_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

same 2Co_12_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

same 2Ki_03_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.

same 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at

the same time.

same 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

same 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

same 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

same 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

same 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

same 2Sa_05_07 # Nevertheless David took the strong hold of Zion: the same [is] the city of David.

same 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

same 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

same 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

same Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

same Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

same Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

same Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

same Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

same Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

same Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

same Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

same Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

same Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

same Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

same Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

same Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

same Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

same Act_16_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

same Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

same Act_19_23 # And the same time there arose no small stir about that way.

same Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

same Act_22_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

same Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

same Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

same Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

same Col_04_02 # Continue in prayer, and watch in the same with thanksgiving;

same Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

same Dan_03_06 # And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

same Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

same Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from

men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

same Dan_04_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

same Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

same Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

same Dan_07_21 # I beheld, and the same horn made war with the saints, and prevailed against them;

same Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

same Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

same Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

same Deu_27_11 # And Moses charged the people the same day, saying,

same Deu_31_22 # Moses therefore wrote this song the same day, and taught it the children of Israel.

same Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

same Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

same Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

same Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

same Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

same Eph_06_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

same Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

same Est_09_17 # On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

same Est_09_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

same Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

same Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

same Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

same Exo_19_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

same Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

same Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

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same Exo_25_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

same Exo_27_02 # And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

same Exo_28_08 # And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

same Exo_30_02 # A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

same Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

same Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

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same Exo_37_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

same Exo_37_25 # And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

same Exo_38_02 # And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

same Exo_39_05 # And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

same Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

same Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

same Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

same Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

same Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

same Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

same Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

same Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

same Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

same Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

same Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

same Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

same Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

same Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

same Ezr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

same Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

same Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

same Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

same Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

same Gal_03_07 # Know ye therefore that they which are of faith, the same are the children of Abraham.

same Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

same Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

same Gen_06_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

same Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

same Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

same Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar:] and they joined battle with them in the vale of Siddim;

same Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

same Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

same Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

same Gen_21_08 # And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

same Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

same Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

same Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

same Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

same Gen_25_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

same Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

same Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

same Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

same Gen_32_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

same Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

same Gen_44_06 # And he overtook them, and he spake unto them these same words.

same Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

same Heb_01_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

same Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

same Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

same Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

same Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

same Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

same Heb_13_08 # Jesus Christ the same yesterday, and to day, and for ever.

same Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

same Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

same Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as growth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

same Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

same Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

same Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

same Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

same Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

same Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

same Jer_28_17 # So Hananiah the prophet died the same year in the seventh month.

same Jer_31_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

same Jer_39_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

same Job_04_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

same Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

same Joh_01_02 # The same was in the beginning with God.

same Joh_01_07 # The same came for a witness, to bear witness of the Light, that all [men] through him

might believe.

same Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

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same Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

same Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

same Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

same Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

same Joh_05_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

same Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

same Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

same Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

same Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

same Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

same Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

same Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

same Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

same Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

same Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

same Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

same Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

same Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

same Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

same Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

same Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

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same Jud_07_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

same Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

same Lev_07_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

same Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

same Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

same Lev_23_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

same Lev_23_28 # And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

same Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

same Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

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same Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

same Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

same Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

same Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

same Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

same Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

same Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

same Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

same Luk_10_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

same Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

same Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

same Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

same Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

same Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

same Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

same Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

same Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

same Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

same Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

same Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

same Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

same Luk_24_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

same Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

same Mar_03_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

same Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

same Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

same Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

same Mar_10_10 # And in the house his disciples asked him again of the same [matter].

same Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

same Mar_14_39 # And again he went away, and prayed, and spake the same words.

same Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

same Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

same Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

same Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

same Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

same Mat_12_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

same Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

same Mat_13_20 # But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

same Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

same Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

same Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

same Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

same Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

same Mat_22_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

same Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

same Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

same Mat_26_23 # And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

same Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

same Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

same Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

same Mat_27_44 # The thieves also, which were crucified with him, cast the same in his teeth.

same Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

same Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

same Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our

tillage.

same Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

same Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

same Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

same Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

same Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

same Num_32_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

same Php_01_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.

same Php_02_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

same Php_02_18 # For the same cause also do ye joy, and rejoice with me.

same Php_03_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

same Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

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same Php_04_02 # I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

same Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

same Psa_102_27 # But thou [art] the same, and thy years shall have no end.

same Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

same Psa_113_03 # From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

same Psa_68_23 # That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

same Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

same Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

same Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

same Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

same Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

same Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

same Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

same Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

same Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

same Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

same Rom_10_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

same Rom_12_04 # For as we have many members in one body, and all members have not the same office:

same Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

same Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

same Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

same Zep_01_09 # In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

SAMECH Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

selfsame 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

selfsame 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfsame Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

selfsame Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

selfsame Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

selfsame Gen_17_26 # In the selfsame day was Abraham circumcised, and Ishmael his son.

selfsame Jos_05_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

selfsame Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

Three Word English Phrase Index to the KJV Bible.

same according to Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

same according to Exo_28_08 # And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

same according to Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

same according to Exo_39_05 # And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

same afflictions are 1Pe_05_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

same all it Exo_25_36 # Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

same all of Exo_37_22 # Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

same also that Eph_04_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

same also 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

same and a Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

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same and a Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

same and he Exo_38_02 # And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

same and in 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

same and in Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as growth of

itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

same and made Mat_25_16 # Then he that had received the five talents went and traded with the same, and made [them] other five talents.

same and say Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

same and thou Exo_27_02 # And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

same and thy Heb_01_12 # And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

same and thy Psa_102_27 # But thou [art] the same, and thy years shall have no end.

same anointing teacheth 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

same are the Gal_03_07 # Know ye therefore that they which are of faith, the same are the children of Abraham.

same baptizeth and Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

same be she Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

same be the Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

same became mighty Gen_06_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

same body and Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

same bringeth forth Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

same but have Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

same but the Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

same calling wherein 1Co_07_20 # Let every man abide in the same calling wherein he was called.

same came for Joh_01_07 # The same came for a witness, to bear witness of the Light, that all [men]

through him might believe.

same came therefore Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

same came to Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

same care one 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

same cause also Php_02_18 # For the same cause also do ye joy, and rejoice with me.

same cities unto 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

same city used Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

same coasts and Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

same commit thou 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

same condemnation Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

same confident boasting 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

same conflict which Php_01_30 # Having the same conflict which ye saw in me, and now hear [to be] in me.

same country shepherds Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

same craft he Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

same Cyrus the Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

same Daniel whom Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

same day also Zep_01_09 # In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

same day and Deu_31_22 # Moses therefore wrote this song the same day, and taught it the children of Israel.

same day and Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the

same day, and have profaned my sabbaths.

same day and Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

same day at Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

same day came Exo_19_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

same day came Mat_22_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

same day did 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

same day for Lev_23_28 # And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

same day he Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

same day into Eze_23_39 # For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

same day it Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

same day Pilate Luk_23_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

same day saying 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

same day saying Deu_27_11 # And Moses charged the people the same day, saying,

same day shall Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

same day that Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

same day that Gen_21_08 # And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

same day that Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

same day that Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be

eaten the same day that it is offered; he shall not leave any of it until the morning.

same day that Lev_07_16 # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

same day that Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

same day the Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

same day the Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

same day the Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

same day the Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

same day there Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

same day there Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

same day to 2Ch_35_16 # So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

same day to Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

same day together 1Sa_31_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

same day unto 1Sa_06_15 # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

same day was Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

same day went Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

same day were Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

same day when Mar_04_35 # And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

same day with 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

same day ye Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain

until the third day, it shall be burnt in the fire.

same day 1Sa_06_16 # And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.

same day Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

same day Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

same dealt subtly Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

same did God Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

same diligence to Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

same do I Job_13_02 # What ye know, [the same] do I know also: I [am] not inferior unto you.

same earnest care 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

same epistle hath 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

same exalt him Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

same example of Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

same excess of 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

same faces which Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

same flesh but 1Co_15_39 # All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

same followed Paul Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

same God which 1Co_12_06 # And there are diversities of operations, but it is the same God which worketh all in all.

same God which 1Co_12_06 # And there are diversities of operations, but it is the same God which worketh all in all.

same grace also 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish

in you the same grace also.

same had not Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

same hath not 1Jo_02_23 # Whosoever denieth the Son, the same hath not the Father: [but he that acknowledgeth the Son hath the Father also].

same heard Paul Act_14_09 # The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

same here say Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

same Hezekiah also 2Ch_32_30 # This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

same Hezekiah taken 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

same horn made Dan_07_21 # I beheld, and the same horn made war with the saints, and prevailed against them;

same hour and Luk_24_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

same hour be Dan_03_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

same hour came Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

same hour he Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

same hour I Act_22_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

same hour in Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

same hour into Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

same hour of Act_16_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

same hour said Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

same hour sought Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on

him; and they feared the people: for they perceived that he had spoken this parable against them.

same hour was Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

same hour was Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

same hour what Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

same hour what Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

same hour Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

same house remain Luk_10_07 # And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

same I speak 2Co_06_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

same image from 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

same in his Mat_27_44 # The thieves also, which were crucified with him, cast the same in his teeth.

same in hope Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

same is a Gen_10_12 # And Resen between Nineveh and Calah: the same [is] a great city.

same is a Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

same is a Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

same is Abraham 1Ch_01_27 # Abram; the same [is] Abraham.

same is become Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

same is become Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

same is Bethlehem Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

same is greatest Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

same is he 2Pe_02_19 # While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

same is he Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

same is he Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

same is he Mat_13_20 # But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

same is he Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

same is Hebron Gen_23_02 # And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

same is Hebron Gen_23_19 # And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

same is it Gen_02_13 # And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

same is Jerusalem Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

same is Kelita Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

same is known 1Co_08_03 # But if any man love God, the same is known of him.

same is made 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

same is Micaiah 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

same is my Mar_03_35 # For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

same is my Mat_12_50 # For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

same is the 2Sa_05_07 # Nevertheless David took the strong hold of Zion: the same [is] the city of David.

same is the Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

same is the Gen_19_38 # And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

same is the Pro_28_24 # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

same is true Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

same is Zoar Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

same Jesus which Act_01_11 # Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

same Jesus whom Act_02_36 # Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

same John had Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

same judgment 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same king Cyrus Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

same Levites might Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

same Lord and 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

same Lord over Rom_10_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

same Lord 1Co_12_05 # And there are differences of administrations, but the same Lord.

same love being Php_02_02 # Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

same loveth little Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

same lump to Rom_09_21 # Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

same maid to Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

same man had Act_21_09 # And the same man had four daughters, virgins, which did prophesy.

same man was Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

same manner also 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

same manner and 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

same manner seven Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

same manner Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

same matter Mar_10_10 # And in the house his disciples asked him again of the same [matter].

same may be 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

same measure that Luk_06_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

same might be 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

same mind and 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same mind for 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

same mind in Php_04_02 # I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

same mind one Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

same month and Exo_12_06 # And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

same month is Lev_23_06 # And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

same mouth proceedeth Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

same my name Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

same Nebuchadnezzar the Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

same night and Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

same night and Gen_32_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

same night in 1Co_11_23 # For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

same night Peter Act_12_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

same night that 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

same night that Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

same night that Jud_07_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

same of old Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

same office Rom_12_04 # For as we have many members in one body, and all members have not the same office:

same one to 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

same place and 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

same place answered 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

same place sweet Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

same place was 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah,

unto this day.

same place where Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

same place 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

same poor man Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

same promise Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

same purpose have Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

same purpose that Col_04_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

same purpose that Eph_06_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.

same quarters were Act_28_07 # In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

same red pottage Gen_25_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

same reproacheth the Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

same rested they Est_09_17 # On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

same rule let Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

same sacrifices which Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

same said unto Joh_01_33 # And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

same said unto Joh_05_11 # He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

same scripture and Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

same servant went Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that

thou owest.

same shall be Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

same shall be Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

same shall be Mar_13_13 # And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.

same shall be Mat_05_19 # Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

same shall be Mat_24_13 # But he that shall endure unto the end, the same shall be saved.

same shall be Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

same shall betray Mat_26_23 # And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me.

same shall comfort Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

same shall drink Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

same shall go Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

same shall he 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

same shall he Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

same shall he Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

same shall judge Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

same shall not Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

same shall receive Luk_20_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

same shall reign 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

same shall save Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

same shall save Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

same Sheshbazzar and Ezr_05_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

same So they 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

same soul shall Num_09_13 # But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

same soul will Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

same spirit of 2Co_04_13 # We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

same Spirit to 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

same spirit walked 2Co_12_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

same Spirit 1Co_12_04 # Now there are diversities of gifts, but the same Spirit.

same Spirit 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

same Spirit 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

same spiritual drink 1Co_10_04 # And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

same spiritual meat 1Co_10_03 # And did all eat the same spiritual meat;

same steps 2Co_12_18 # I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

same sufferings which 2Co_01_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

same that I Joh_08_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the

same] that I said unto you from the beginning.

same that thou Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

same that through Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

same the LORD's Psa_113_03 # From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.

same they rested Est_09_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

same thing and 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same thing Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

same things by Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

same things to Php_03_01 # Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

same things unto Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

same things Rom_02_01 # Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

same time also 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

same time and 2Ki_03_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.

same time and Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

same time and Num_32_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

same time came Ezzr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

same time came Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

same time my Dan_04_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

same time of 2Ch_15_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

same time said Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

same time saith Jer_31_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

same time shall Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

same time Solomon 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

same time spake Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

same time there Act_19_23 # And the same time there arose no small stir about that way.

same time when Eze_38_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

same time 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

same time 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

same time Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

same time Jer_39_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

same to Jacob 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

same unto Jacob Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

same unto us Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

same unto you 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

same veil untaken 2Co_03_14 # But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

same was accused Luk_16_01 # And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

same was Adino 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

same was in Joh_01_02 # The same was in the beginning with God.

same was mighty Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

same was the 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

same way that 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

same wheels also Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

same when the Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

same which I Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

same which is 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

same wicked man Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

same will we Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

same with a Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

same with thanksgiving Col_04_02 # Continue in prayer, and watch in the same with thanksgiving;

same word are 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

same words and 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

same words Gen_44_06 # And he overtook them, and he spake unto them these same words.

same words Mar_14_39 # And again he went away, and prayed, and spake the same words.

same words Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

same works that Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

same year an 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

same year an Gen_26_12 # Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

same year and Deu_14_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

same year in Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

same year in Jer_28_17 # So Hananiah the prophet died the same year in the seventh month.

same year said Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

same year Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

same yearly Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

same yesterday and Heb_13_08 # Jesus Christ the same yesterday, and to day, and for ever.

same 1Ki_07_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

same Exo_25_31 # And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

same Exo_30_02 # A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

same Exo_37_17 # And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

same Exo_37_25 # And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.

same Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

same Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

same Job_04_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

same Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

same Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

same Mat_05_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

same Psa_68_23 # That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

same Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

SAMECH I hate Psa_119_113 #SAMECH. I hate [vain] thoughts: but thy law do I love.

selfsame day as Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

selfsame day entered Gen_07_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame day have Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame day it Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame day saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

selfsame day that Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame day that Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame day that Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame day the Eze_40_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

selfsame day was Gen_17_26 # In the selfsame day was Abraham circumcised, and Ishmael his son.

selfsame day Jos_05_11 # And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the selfsame day.

selfsame hour Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

selfsame Spirit dividing 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

selfsame thing is 2Co_05_05 # Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame thing that 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

Bible Phrases for Individual word studies

same afflictions are accomplished 1Pe_05_09

same also 1Co_09_08

same also Eph_04_10

same anointing teacheth you 1Jo_02_27

same are Gal_03_07

same baptizeth Joh_03_26

same be Gen_24_14

same body Eph_03_06

same bringeth forth much fruit Joh_15_05

same calling wherein he was called 1Co_07_20

same came Joh_03_02

same came for Joh_01_07

same came therefore Joh_12_21

same care one for another 1Co_12_25

same cause also do ye joy PHP1 -:48

same cities 1Ch_04_33

same city used sorcery Act_08_09

same coasts Mat_15_22

same commit thou 2Ti_02_02

same condemnation Luk_23_40

same conflict which ye saw Php_01_30

same country shepherds abiding Luk_02_08

same craft Act_18_03

same daniel Dan_05_12

same day 1Ki_13_03

same day 1Sa_06_16

same day 2Ch_35_16

same day Act_01_22

same day Deu_27_11

same day Deu_31_22

same day Exo_05_06

same day Eze_23_38

same day Gen_15_18

same day Gen_26_32

same day Lev_23_28

same day Lev_23_29

same day Lev_23_30

same day Lev_07_15

same day Lev_07_16

same day Luk_17_29

same day Luk_24_13

same day Mar_04_35

same day Num_06_11

same day Zec_06_10

same day also will Zep_01_09

same day at evening Joh_20_19

same day came Mat_22_23

same day came they Exo_19_01

same day did 1Ki_08_64

same day into my sanctuary Eze_23_39

same day it shall be eaten up Lev_22_30

same day pilate Luk_23_12

same day shall Isa_07_20

same day there came certain Luk_13_31

same day there were added Act_02_41

same day together 1Sa_31_06

same day unt 1Sa_06_15

same day was Joh_05_09

same day went jesus out Mat_13_01

same day were all Gen_07_11

same day with his clothes rent 1Sa_04_12

same day ye offer it Lev_19_06

same dealt subtly with our kindred Act_07_19

same did god send Act_07_35

same diligence Heb_06_11

same earnest care into 2Co_08_16

same epistle hath made you sorry 2Co_07_08

same example Heb_04_11

same excess 1Pe_04_04

same faces which Eze_10_22

same flesh 1Co_15_39

same followed paul Act_16_17

same god which worketh all 1Co_12_06

same grace also 2Co_08_06

same had not consented Luk_23_51

same hath not 1Jo_02_23

same heard paul speak Act_14_09

same hezekiah taken away his high places 2Ch_32_12

same horn made war with Dan_07_21

same hour Act_16_18

same hour Act_16_33

same hour Act_22_13

same hour Joh_04_53

same hour Luk_24_33

same hour be cast into Dan_03_06

same hour came forth fingers Dan_05_05

same hour he cured many Luk_07_21

same hour said jesus Mat_26_55

same hour sought Luk_20_19

same hour was Dan_04_33

same hour was there Rev_11_13

same hour what ye ought Luk_12_12

same hour what ye shall speak Mat_10_19

same house remain Luk_10_07

same image from glory 2Co_03_18

same is Joh_10_01

same is become Luk_20_17

same is become Mat_21_42

same is greatest Mat_18_04

same is he Mar_14_44

same is he Mat_13_20

same is he Mat_26_48

same is he brought 2Pe_02_19

same is he which baptizeth with Joh_01_33

same is known 1Co_08_03

same is made 1Pe_02_07

same is my brother Mar_03_35

same is my brother Mat_12_50

same is true Joh_07_18

same jesus Act_02_36

same john had his raiment Mat_03_04

same judgment 1Co_01_10

same lord 1Co_12_05

same lord 2Co_08_19

same lord over all is rich unto all Rom_10_12

same love PHP1 -:32

same lump Rom_09_21

same man Luk_02_25

same man had four daughters Act_21_09

same manner 1Sa_17_30

same manner Neh_06_04

same manner also 1Co_11_25

same manner seven times Jos_06_15

same measure Luk_06_38

same might be ready 2Co_09_05

same mind 1Co_01_10

same mind PHP1 -:83

same mind one toward another Rom_12_16

same month Exo_12_06

same month Lev_23_06

same mouth proceedeth blessing Jam_03_10

same my name Mal_01_11

same nebuchadnezzar Jer_27_08

same night 1Ch_17_03

same night Gen_26_24

same night Gen_32_13

same night Jud_06_25

same night Jud_07_09

same night peter was sleeping between two soldiers Act_12_06

same office Rom_12_04

same one 1Pe_04_10

same place 2Sa_02_23

same place answered 1Sa_10_12

same place sweet Jam_03_11

same place was called 2Ch_20_26

same place where he was Joh_11_06

same poor man Ecc_10_15

same promise Heb_11_09

same purpose Col_04_08

same purpose Eph_06_22

same quarters were possessions Act_28_07

same red Gen_25_30

same reproacheth Num_15_30

same rested they Est_09_17

same rule PHP1 -:76

same sacrifices Heb_10_11

same said unto me Joh_01_33

same said unto me Joh_05_11

same scripture Act_08_35

same servant went out Mat_18_28

same shall be called great Mat_05_19

same shall be clothed Rev_03_05

same shall be great Luk_09_48

same shall be saved Mar_13_13

same shall be saved Mat_24_13

same shall betray me Mat_26_23

same shall drink Rev_14_10

same shall go with thee Jud_07_04

same shall he receive Eph_06_08

same shall he return 2Ki_19_33

same shall he return Isa_37_34

same shall judge him Joh_12_48

same shall receive greater damnation Luk_20_47

same shall save it Luk_09_24

same shall save it Mar_08_35

same sheshbazzar Ezz_05_16

same soul shall be cut off from among his people Num_09_13

same soul will Lev_23_30

same spirit 1Co_12_04

same spirit 1Co_12_08

same spirit 1Co_12_09

same spirit 1Co_12_09

same spirit 2Co_12_18

same spirit 2Co_04_13

same spiritual drink 1Co_10_04

same spiritual meat 1Co_10_03

same steps 2Co_12_18

same sufferings which we also suffer 2Co_01_06

same they rested Est_09_18

same thing 1Co_01_10

same things PHP1 -:61

same things Rom_02_01

same things by mouth Act_15_27

same things unto them Eph_06_09

same time 2Ch_15_11

same time 2Ch_16_10

same time 2Ch_21_10

same time 2Ki_03_06

same time 2Ki_08_22

same time Dan_12_01

same time Jer_31_01

same time Jer_39_10

same time came Eze_05_03

same time came Mat_18_01

same time my reason returned unto me Dan_04_36

same time said Neh_04_22

same time shall things come into thy mind Eze_38_10

same time solomon kept 2Ch_07_08

same time spake Isa_20_02

same time there arose no small stir about Act_19_23

same time when gog shall come against Eze_38_18

same unto jacob for Psa_105_10

same unto us their children Act_13_33

same veil untaken away 2Co_03_14

same was 1Sa_14_35

same was Joh_01_02

same was accused unto him Luk_16_01

same was mighty Gal_02_08

same way 1Ki_13_09

same wheels also turned not from beside them Eze_10_16

same which Gal_02_10

same which is made sorry by me 2Co_02_02

same wicked Eze_03_18

same will we do unto thee Num_10_32

same with Num_04_08

same with thanksgiving Col_04_02

same word are kept 2Pe_03_07

same words 1Sa_17_23

same words Mar_14_39

same words Mat_26_44

same works Joh_05_36

same year Jer_28_01

same year Jer_28_17

same year Joh_11_49

same year Joh_18_13

same year an hundred talents 2Ch_27_05

same year an hundredfold Gen_26_12

same yesterday Heb_13_08

selfsame day Deu_32_48

selfsame day Exo_12_51

selfsame day Eze_40_01

selfsame day Gen_17_23

selfsame day Jos_05_11

selfsame day Lev_23_14

selfsame day Lev_23_21

selfsame day entered noah Gen_07_13

selfsame day it came Exo_12_41

selfsame day was abraham circumcised Gen_17_26

selfsame hour Mat_08_13

selfsame spirit 1Co_12_11

selfsame thing 2Co_05_05

same GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the {same} <01931 +huw> > [is] it that compasseth <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . same GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [{same}] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . same GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [children] to them , the {same} <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [were] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . same GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the {same} <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . same GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the {same} <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . same GEN 014 008 And there went <03318 +yatsa> > out the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > (the {same} <01931 +huw> > [is] Zoar <06820 +Tso ;) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; same GEN 015 018 In the {same} <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : same GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the {same} <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . same GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the {same} <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . same GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 + a great <01419 +gadawl > feast <04960 +mishteh > the [{same}] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > . same GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the {same} <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85> came <00935 +bow> > to mourn <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058 +bakah > for her . same GEN 023 019 And after <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the {same} <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . same GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the {same} <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . same GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the {same} <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . same GEN 025 030 And Esau <06215 + said

<00559 +>amar > to Jacob <03290 +Ya, Feed <03938 +la me , I pray <04994 +na> > thee , with that {same} <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . same GEN 026 012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the {same} <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . same GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the {same} <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . same GEN 026 032 And it came <01961 +hayah > to pass the {same} <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . same GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that {same} <01931 +huw> > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a present <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; same GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiya > about every city <05892 + , laid <05414 +nathan > he up in the {same} . same GEN 044 006 And he overtook <05381 +nasag > them , and he spake <01696 +dabar > unto them these <00411 +>el > {same} words <01697 +dabar > . same GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the {same} <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > . same EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the {same} <01931 +huw> > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 + , and their officers <07860 +shoter > , saying <00559 +>amar > , same EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the {same} <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . same EXO 019 001 . In the thir d <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the {same} <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [into] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . same EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the {same} . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070

+qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the {same} : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba< > corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the {same} <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 028 008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [is] upon it , shall be of the {same} , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . same EXO 030 002 A cubit <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [shall be] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [shall be] of the {same} . same EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the {same} : same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the {same} : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 037 025 . And he made <06213 + the incense <07004 +q@toresh > altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [was] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was] foursquare <07251 +raba< > ; and two cubits <00520 +>ammah > [was] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the {same} . same EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba< > corners <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were of the {same} : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the {same} , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . same LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . same LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : same LEV 019 006 It shall be eaten <00398 +>akal > the {same} day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . same LEV 022 030 On the {same} <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall

leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > . same LEV 023 006 And on the fifteenth <06240 + day <03117 +yowm > of the {same} <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread . same LEV 023 028 And ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > in that {same} <06106 + day <03117 +yowm > : for it [is] a day <03117 +yowm > of atonement <03725 +kippur > , to make an atonement <03722 +kaphar > for you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . same LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that {same} <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the {same} <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that {same} <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the {same} <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . same NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the dead <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that {same} <01931 +huw> > day <03117 +yowm > . same NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearer <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the {same} <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . same NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the {same} will we do <03190 +yatab > unto thee . same NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the {same} <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . same NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the {same} <01931 +huw> > time <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , same DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the {same} <01931 +huw> > time <06256 + . same DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the {same} <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : same DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the {same} <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , same DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > this <02063 +zo>th > song <07892 +shiyr > the {same} <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . selfsame GEN 007 013 . In the {selfsame} day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ; selfsame GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004

+bayith > ; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the {selfsame} day <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . selfsame GEN 017 026 In the {selfsame} day <03117 +yowm > was Abraham <85> circumcised <04135 +muwl > , and Ishmael <03458 +Yishmal > his son <01121 +ben > . selfsame EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > {selfsame} day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . selfsame EXO 012 041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , even the {selfsame} day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . selfsame EXO 012 051 And it came <01961 +hayah > to pass the {selfsame} day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . selfsame LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the {selfsame} day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . selfsame LEV 023 021 And ye shall proclaim <07121 +qara> > on the {selfsame} day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . selfsame DEU 032 048 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that {selfsame} day <03117 +yowm > , saying <00559 +>amar > ,

Bible Quick Find Phrase Concordance for fast finding of phrases

same ^ 1Ki_07_35 / same / ^

same ^ Exo_25_31 / same / ^

same ^ Exo_30_02 / same / ^

same ^ Exo_37_17 / same / ^

same ^ Exo_37_25 / same / ^

same ^ Eze_44_03 / same / ^

same ^ Gen_41_48 / same / ^

same ^ Job_04_08 / same / ^

same ^ Jos_11_16 / same / ^

same ^ Luk_06_33 / same / ^

same ^ Mat_05_46 / same / ^

same ^ Psa_68_23 / same / ^

same ^ Rom_13_03 / same / ^

same ^ Exo_37_21 / same / ^according to the six branches going out of it.

same ^ Exo_25_35 / same / ^according to the six branches that proceed out of the candlestick.

same ^ Exo_28_08 / same / ^according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

same ^ Exo_39_05 / same / ^according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

same ^ 1Pe_05_09 / same / ^afflictions are accomplished in your brethren that are in the world.

same ^ Exo_25_36 / same / ^all it [shall be] one beaten work [of] pure gold.

same ^ Exo_37_22 / same / ^all of it [was] one beaten work [of] pure gold.

same ^ Eph_04_10 / same / ^also that ascended up far above all heavens, that he might fill all things.]

same ^ 1Co_09_08 / same / ^also?

same ^ Exo_37_21 / same / ^and a knop under two branches of the same, according to the six branches going out of it.

same ^ Exo_25_35 / same / ^and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

same ^ Exo_37_21 / same / ^and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

same ^ Exo_25_35 / same / ^and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

same ^ Exo_38_02 / same / ^and he overlaid it with brass.

same ^ Isa_37_30 / same / ^and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

same ^ 2Ki_19_29 / same / ^and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

same ^ Mat_25_16 / same / ^and made [them] other five talents.

same ^ Luk_10_10 / same / ^and say,

same ^ Exo_27_02 / same / ^and thou shalt overlay it with brass.

same ^ Psa_102_27 / same / ^and thy years shall have no end.

same ^ Heb_01_12 / same / ^and thy years shall not fail.

same ^ 1Jo_02_27 / same / ^anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

same ^ Gal_03_07 / same / ^are the children of Abraham.

same ^ Joh_03_26 / same / ^baptizeth, and all [men] come to him.

same ^ Gen_06_04 / same / ^became] mighty men which [were] of old, men of renown.

same ^ Gen_24_14 / same / ^be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

same ^ Gen_24_44 / same / ^be] the woman whom the LORD hath appointed out for my master's son.

same ^ Eph_03_06 / same / ^body, and partakers of his promise in Christ by the gospel:

same ^ Joh_15_05 / same / ^bringeth forth much fruit: for without me ye can do nothing.

same ^ Rom_01_32 / same / ^but have pleasure in them that do them.

same ^ Psa_75_08 / same / ^but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

same ^ 1Co_07_20 / same / ^calling wherein he was called.

same ^ Joh_01_07 / same / ^came for a witness, to bear witness of the Light, that all [men] through him might believe.

same ^ Joh_12_21 / same / ^came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

same ^ Joh_03_02 / same / ^came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

same ^ 1Co_12_25 / same / ^care one for another.

same ^ Php_02_18 / same / ^cause also do ye joy, and rejoice with me.

same ^ 1Ch_04_33 / same / ^cities, unto Baal. These [were] their habitations, and their genealogy.

same ^ Act_08_09 / same / ^city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

same ^ Mat_15_22 / same / ^coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

same ^ 2Ti_02_02 / same / ^commit thou to faithful men, who shall be able to teach others also.

same ^ Luk_23_40 / same / ^condemnation?

same ^ 2Co_09_04 / same / ^confident boasting.

same ^ Php_01_30 / same / ^conflict which ye saw in me, and now hear [to be] in me.

same ^ Luk_02_08 / same / ^country shepherds abiding in the field, keeping watch over their flock by night.

same ^ Act_18_03 / same / ^craft, he abode with them, and wrought: for by their occupation they were tentmakers.

same ^ Ezr_06_03 / same / ^Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

same ^ Dan_05_12 / same / ^Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

same ^ Zep_01_09 / same / ^day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

same ^ Joh_20_19 / same / ^day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

same ^ Exo_19_01 / same / ^day came they [into] the wilderness of Sinai.

same ^ Mat_22_23 / same / ^day came to him the Sadducees, which say that there is no resurrection, and asked him,

same ^ 1Ki_08_64 / same / ^day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

same ^ Eze_23_39 / same / ^day into my sanctuary to profane it; and, lo, thus have they done in the midst of

mine house.

same ^ Lev_22_30 / same / ^day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

same ^ Luk_23_12 / same / ^day Pilate and Herod were made friends together: for before they were at enmity between themselves.

same ^ Isa_07_20 / same / ^day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

same ^ Lev_07_16 / same / ^day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

same ^ Act_01_22 / same / ^day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

same ^ Gen_21_08 / same / ^day that Isaac was weaned.

same ^ Lev_07_15 / same / ^day that it is offered; he shall not leave any of it until the morning.

same ^ Luk_17_29 / same / ^day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

same ^ Gen_15_18 / same / ^day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

same ^ Exo_05_06 / same / ^day the taskmasters of the people, and their officers, saying,

same ^ Luk_13_31 / same / ^day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

same ^ Act_02_41 / same / ^day there were added [unto them] about three thousand souls.

same ^ Luk_24_13 / same / ^day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

same ^ 1Sa_31_06 / same / ^day together.

same ^ 1Sa_06_15 / same / ^day unto the LORD.

same ^ Joh_05_09 / same / ^day was the sabbath.

same ^ Mat_13_01 / same / ^day went Jesus out of the house, and sat by the sea side.

same ^ Gen_07_11 / same / ^day were all the fountains of the great deep broken up, and the windows of heaven were opened.

same ^ 1Sa_04_12 / same / ^day with his clothes rent, and with earth upon his head.

same ^ Lev_19_06 / same / ^day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

same ^ Zec_06_10 / same / ^day, and go into the house of Josiah the son of Zephaniah;

same ^ Eze_23_38 / same / ^day, and have profaned my sabbaths.

same ^ Deu_31_22 / same / ^day, and taught it the children of Israel.

same ^ Lev_23_29 / same / ^day, he shall be cut off from among his people.

same ^ Deu_27_11 / same / ^day, saying,

same ^ 1Ki_13_03 / same / ^day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

same ^ Gen_26_32 / same / ^day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

same ^ Lev_23_30 / same / ^day, the same soul will I destroy from among his people.

same ^ 2Ch_35_16 / same / ^day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

same ^ Mar_04_35 / same / ^day, when the even was come, he saith unto them, Let us pass over unto the other side.

same ^ 1Sa_06_16 / same / ^day.

same ^ Eze_24_02 / same / ^day.

same ^ Num_06_11 / same / ^day.

same ^ Lev_23_28 / same / ^day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

same ^ Eze_24_02 / same / ^day: the king of Babylon set himself against Jerusalem this same day.

same ^ Act_07_19 / same / ^dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

same ^ Act_07_35 / same / ^did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

same ^ Heb_06_11 / same / ^diligence to the full assurance of hope unto the end:

same ^ Job_13_02 / same / ^do I know also: I [am] not inferior unto you.

same ^ 2Co_08_16 / same / ^earnest care into the heart of Titus for you.

same ^ 2Co_07_08 / same / ^epistle hath made you sorry, though [it were] but for a season.

same ^ Eze_21_26 / same / ^exalt [him that is] low, and abase [him that is] high.

same ^ Heb_04_11 / same / ^example of unbelief.

same ^ 1Pe_04_04 / same / ^excess of riot, speaking evil of [you]:

same ^ Eze_10_22 / same / ^faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

same ^ 1Co_15_39 / same / ^flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

same ^ Act_16_17 / same / ^followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

same ^ 1Co_12_06 / same / ^God which worketh all in all.

same ^ 1Co_12_06 / same / ^God which worketh all in all.

same ^ 2Co_08_06 / same / ^grace also.

same ^ Luk_23_51 / same / ^had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

same ^ 1Jo_02_23 / same / ^hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

same ^ Act_14_09 / same / ^heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

same ^ Act_24_20 / same / ^here] say, if they have found any evil doing in me, while I stood before the council,

same ^ 2Ch_32_30 / same / ^Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

same ^ 2Ch_32_12 / same / ^Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

same ^ Dan_07_21 / same / ^horn made war with the saints, and prevailed against them;

same ^ Dan_03_06 / same / ^hour be cast into the midst of a burning fiery furnace.

same ^ Dan_05_05 / same / ^hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

same ^ Luk_07_21 / same / ^hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

same ^ Act_22_13 / same / ^hour I looked up upon him.

same ^ Dan_03_15 / same / ^hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

same ^ Act_16_33 / same / ^hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

same ^ Mat_26_55 / same / ^hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

same ^ Luk_20_19 / same / ^hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

same ^ Dan_04_33 / same / ^hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

same ^ Rev_11_13 / same / ^hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

same ^ Luk_12_12 / same / ^hour what ye ought to say.

same ^ Mat_10_19 / same / ^hour what ye shall speak.

same ^ Luk_24_33 / same / ^hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

same ^ Joh_04_53 / same / ^hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

same ^ Act_16_18 / same / ^hour.

same ^ Luk_10_07 / same / ^house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

same ^ 2Co_06_13 / same / ^I speak as unto [my] children,) be ye also enlarged.

same ^ 2Co_03_18 / same / ^image from glory to glory, [even] as by the Spirit of the Lord.

same ^ Mat_27_44 / same / ^in his teeth.

same ^ Rom_08_20 / same / ^in hope,

same ^ Joh_10_01 / same / ^is a thief and a robber.

same ^ Mat_21_42 / same / ^is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

same ^ Luk_20_17 / same / ^is become the head of the corner?

same ^ Mat_18_04 / same / ^is greatest in the kingdom of heaven.

same ^ 2Pe_02_19 / same / ^is he brought in bondage.

same ^ Mat_13_20 / same / ^is he that heareth the word, and anon with joy receiveth it;

same ^ Joh_01_33 / same / ^is he which baptizeth with the Holy Ghost.

same ^ Mat_26_48 / same / ^is he: hold him fast.

same ^ Mar_14_44 / same / ^is he; take him, and lead [him] away safely.

same ^ 1Co_08_03 / same / ^is known of him.

same ^ 1Pe_02_07 / same / ^is made the head of the corner,

same ^ Mar_03_35 / same /[^]is my brother, and my sister, and mother.

same ^ Mat_12_50 / same /[^]is my brother, and sister, and mother.

same ^ Joh_07_18 / same /[^]is true, and no unrighteousness is in him.

same ^ Gen_10_12 / same /[^]is] a great city.

same ^ Jam_03_02 / same /[^]is] a perfect man, [and] able also to bridle the whole body.

same ^ 1Ch_01_27 / same /[^]is] Abraham.

same ^ Gen_48_07 / same /[^]is] Bethlehem.

same ^ Gen_23_19 / same /[^]is] Hebron in the land of Canaan.

same ^ Gen_23_02 / same /[^]is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

same ^ Gen_02_13 / same /[^]is] it that compasseth the whole land of Ethiopia.

same ^ Jos_15_08 / same /[^]is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

same ^ Ezr_10_23 / same /[^]is] Kelita,] Pethahiah, Judah, and Eliezer.

same ^ 2Ch_18_07 / same /[^]is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

same ^ 2Sa_05_07 / same /[^]is] the city of David.

same ^ Pro_28_24 / same /[^]is] the companion of a destroyer.

same ^ Gen_19_38 / same /[^]is] the father of the children of Ammon unto this day.

same ^ Gen_19_37 / same /[^]is] the father of the Moabites unto this day.

same ^ Gen_14_08 / same /[^]is] Zoar;] and they joined battle with them in the vale of Siddim;

same ^ Act_01_11 / same /[^]Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

same ^ Act_02_36 / same /[^]Jesus, whom ye have crucified, both Lord and Christ.

same ^ Mat_03_04 / same /[^]John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

same ^ 1Co_01_10 / same /[^]judgment.

same ^ Ezr_05_13 / same /[^]king Cyrus made a decree to build this house of God.

same ^ Neh_10_37 / same /[^]Levites might have the tithes in all the cities of our tillage.

same ^ Rom_10_12 / same /[^]Lord over all is rich unto all that call upon him.

same ^ 2Co_08_19 / same /[^]Lord, and [declaration of] your ready mind:

same ^ 1Co_12_05 / same / ^Lord.

same ^ Php_02_02 / same / ^love, [being] of one accord, of one mind.

same ^ Luk_07_47 / same / ^loveth little.

same ^ Rom_09_21 / same / ^lump to make one vessel unto honour, and another unto dishonour?

same ^ Amo_02_07 / same / ^maid, to profane my holy name:

same ^ Act_21_09 / same / ^man had four daughters, virgins, which did prophesy.

same ^ Luk_02_25 / same / ^man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

same ^ 1Co_11_25 / same / ^manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

same ^ Jos_06_15 / same / ^manner seven times: only on that day they compassed the city seven times.

same ^ Neh_06_04 / same / ^manner.

same ^ 1Sa_17_30 / same / ^manner: and the people answered him again after the former manner.

same ^ Mar_10_10 / same / ^matter].

same ^ 2Ch_13_09 / same / ^may be a priest of [them that are] no gods.

same ^ Luk_06_38 / same / ^measure that ye mete withal it shall be measured to you again.

same ^ 2Co_09_05 / same / ^might be ready, as [a matter of] bounty, and not as [of] covetousness.

same ^ 1Co_01_10 / same / ^mind and in the same judgment.

same ^ Php_04_02 / same / ^mind in the Lord.

same ^ Rom_12_16 / same / ^mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

same ^ 1Pe_04_01 / same / ^mind: for he that hath suffered in the flesh hath ceased from sin;

same ^ Lev_23_06 / same / ^month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

same ^ Exo_12_06 / same / ^month: and the whole assembly of the congregation of Israel shall kill it in the evening.

same ^ Jam_03_10 / same / ^mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

same ^ Mal_01_11 / same / ^my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

same ^ Jer_27_08 / same / ^Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

same ^ 1Co_11_23 / same / ^night in which he was betrayed took bread:

same ^ Act_12_06 / same / ^night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

same ^ Gen_26_24 / same / ^night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

same ^ Jud_07_09 / same / ^night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

same ^ Jud_06_25 / same / ^night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

same ^ 1Ch_17_03 / same / ^night, that the word of God came to Nathan, saying,

same ^ Gen_32_13 / same / ^night; and took of that which came to his hand a present for Esau his brother;

same ^ Ezr_04_15 / same / ^of old time: for which cause was this city destroyed.

same ^ Rom_12_04 / same / ^office:

same ^ 1Pe_04_10 / same / ^one to another, as good stewards of the manifold grace of God.

same ^ 1Sa_10_12 / same / ^place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

same ^ Jam_03_11 / same / ^place sweet [water] and bitter?

same ^ 2Ch_20_26 / same / ^place was called, The valley of Berachah, unto this day.

same ^ Joh_11_06 / same / ^place where he was.

same ^ 2Sa_23_07 / same / ^place.

same ^ 2Sa_02_23 / same / ^place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

same ^ Ecc_09_15 / same / ^poor man.

same ^ Heb_11_09 / same / ^promise:

same ^ Rom_09_17 / same / ^purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

same ^ Col_04_08 / same / ^purpose, that he might know your estate, and comfort your hearts;

same ^ Eph_06_22 / same / ^purpose, that ye might know our affairs, and [that] he might comfort your hearts.

same ^ Act_28_07 / same / ^quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

same ^ Gen_25_30 / same / ^red [pottage]; for I [am] faint: therefore was his name called Edom.

same ^ Num_15_30 / same / ^reproacheth the LORD; and that soul shall be cut off from among his people.

same ^ Est_09_17 / same / ^rested they, and made it a day of feasting and gladness.

same ^ Php_03_16 / same / ^rule, let us mind the same thing.

same ^ Heb_10_11 / same / ^sacrifices, which can never take away sins:

same ^ Joh_05_11 / same / ^said unto me, Take up thy bed, and walk.

same ^ Joh_01_33 / same / ^said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

same ^ Act_08_35 / same / ^scripture, and preached unto him Jesus.

same ^ Mat_18_28 / same / ^servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

same ^ Mat_05_19 / same / ^shall be called great in the kingdom of heaven.

same ^ Rev_03_05 / same / ^shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

same ^ Luk_09_48 / same / ^shall be great.

same ^ Mar_09_35 / same / ^shall be last of all, and servant of all.

same ^ Mar_13_13 / same / ^shall be saved.

same ^ Mat_24_13 / same / ^shall be saved.

same ^ Mat_26_23 / same / ^shall betray me.

same ^ Gen_05_29 / same / ^shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

same ^ Rev_14_10 / same / ^shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

same ^ Jud_07_04 / same / ^shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

same ^ Eph_06_08 / same / ^shall he receive of the Lord, whether [he be] bond or free.

same ^ 2Ki_19_33 / same / ^shall he return, and shall not come into this city, saith the LORD.

same ^ Isa_37_34 / same / ^shall he return, and shall not come into this city, saith the LORD.

same ^ Joh_12_48 / same / ^shall judge him in the last day.

same ^ Jud_07_04 / same / ^shall not go.

same ^ Luk_20_47 / same / ^shall receive greater damnation.

same ^ 1Sa_09_17 / same / ^shall reign over my people.

same ^ Luk_09_24 / same / ^shall save it.

same ^ Mar_08_35 / same / ^shall save it.

same ^ Ezr_05_16 / same / ^Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

same ^ 2Ch_34_28 / same / ^So they brought the king word again.

same ^ Num_09_13 / same / ^soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

same ^ Lev_23_30 / same / ^soul will I destroy from among his people.

same ^ 2Co_04_13 / same / ^spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

same ^ 1Co_12_04 / same / ^Spirit.

same ^ 1Co_12_08 / same / ^Spirit;

same ^ 1Co_12_09 / same / ^Spirit;

same ^ 1Co_12_09 / same / ^Spirit; to another the gifts of healing by the same Spirit;

same ^ 2Co_12_18 / same / ^spirit? [walked we] not in the same steps?

same ^ 1Co_10_04 / same / ^spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

same ^ 1Co_10_03 / same / ^spiritual meat;

same ^ 2Co_12_18 / same / ^steps?

same ^ 2Co_01_06 / same / ^sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

same ^ Joh_08_25 / same / ^that I said unto you from the beginning.

same ^ Rom_02_03 / same / ^that thou shalt escape the judgment of God?

same ^ Heb_02_14 / same / ^that through death he might destroy him that had the power of death, that is, the devil;

same ^ Psa_113_03 / same / ^the LORD's name [is] to be praised.

same ^ Est_09_18 / same / ^they rested, and made it a day of feasting and gladness.

same ^ 1Co_01_10 / same /^thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same ^ Php_03_16 / same /^thing.

same ^ Act_15_27 / same /^things by mouth.

same ^ Php_03_01 / same /^things to you, to me indeed [is] not grievous, but for you [it is] safe.

same ^ Eph_06_09 / same /^things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

same ^ Rom_02_01 / same /^things.

same ^ Mat_18_01 / same /^time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

same ^ Ezr_05_03 / same /^time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

same ^ Dan_04_36 / same /^time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

same ^ Neh_04_22 / same /^time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

same ^ Eze_38_10 / same /^time shall things come into thy mind, and thou shalt think an evil thought:

same ^ 2Ch_07_08 / same /^time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

same ^ Isa_20_02 / same /^time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

same ^ Act_19_23 / same /^time there arose no small stir about that way.

same ^ Eze_38_18 / same /^time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

same ^ 2Ch_21_10 / same /^time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

same ^ Num_32_10 / same /^time, and he sware, saying,

same ^ 2Ki_03_06 / same /^time, and numbered all Israel.

same ^ 2Ch_15_11 / same /^time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

same ^ Jer_31_01 / same /^time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

same ^ 2Ch_16_10 / same /^time.

same ^ 2Ki_08_22 / same / ^time.

same ^ Deu_09_20 / same / ^time.

same ^ Jer_39_10 / same / ^time.

same ^ Dan_12_01 / same / ^time: and at that time thy people shall be delivered, every one that shall be found written in the book.

same ^ 1Ch_16_17 / same / ^to Jacob for a law, [and] to Israel [for] an everlasting covenant,

same ^ Psa_105_10 / same / ^unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

same ^ Act_13_33 / same / ^unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

same ^ 2Co_02_03 / same / ^unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

same ^ 2Co_03_14 / same / ^veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

same ^ Luk_16_01 / same / ^was accused unto him that he had wasted his goods.

same ^ Joh_01_02 / same / ^was in the beginning with God.

same ^ Gal_02_08 / same / ^was mighty in me toward the Gentiles:]

same ^ 1Sa_14_35 / same / ^was the first altar that he built unto the LORD.

same ^ 2Sa_23_08 / same / ^was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

same ^ 1Ki_13_09 / same / ^way that thou camest.

same ^ Eze_10_16 / same / ^wheels also turned not from beside them.

same ^ Est_09_01 / same / ^when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

same ^ Gal_02_10 / same / ^which I also was forward to do.

same ^ 2Co_02_02 / same / ^which is made sorry by me?

same ^ Eze_03_18 / same / ^wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

same ^ Num_10_32 / same / ^will we do unto thee.

same ^ Num_04_08 / same / ^with a covering of badgers' skins, and shall put in the staves thereof.

same ^ Col_04_02 / same / ^with thanksgiving;

same ^ 2Pe_03_07 / same / ^word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

same ^ Gen_44_06 / same / ^words.

same ^ Mar_14_39 / same / ^words.

same ^ Mat_26_44 / same / ^words.

same ^ 1Sa_17_23 / same / ^words: and David heard [them].

same ^ Joh_05_36 / same / ^works that I do, bear witness of me, that the Father hath sent me.

same ^ 2Ch_27_05 / same / ^year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

same ^ Gen_26_12 / same / ^year an hundredfold: and the LORD blessed him.

same ^ Jer_28_17 / same / ^year in the seventh month.

same ^ Deu_14_28 / same / ^year, and shalt lay [it] up within thy gates:

same ^ Jer_28_01 / same / ^year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

same ^ Joh_11_49 / same / ^year, said unto them, Ye know nothing at all,

same ^ Joh_18_13 / same / ^year.

same ^ Est_09_21 / same / ^yearly,

same ^ Heb_13_08 / same / ^yesterday, and to day, and for ever.

SAMECH ^ Psa_119_113 / SAMECH / ^I hate [vain] thoughts: but thy law do I love.

selfsame ^ Gen_07_13 / selfsame / ^day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame ^ Exo_12_17 / selfsame / ^day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame ^ Exo_12_41 / selfsame / ^day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame ^ Lev_23_14 / selfsame / ^day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame ^ Eze_40_01 / selfsame / ^day the hand of the LORD was upon me, and brought me thither.

selfsame ^ Gen_17_26 / selfsame / ^day was Abraham circumcised, and Ishmael his son.

selfsame ^ Gen_17_23 / selfsame / ^day, as God had said unto him.

selfsame ^ Deu_32_48 / selfsame / ^day, saying,

selfsame ^ Lev_23_21 / selfsame / ^day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame ^ Exo_12_51 / selfsame / ^day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame ^ Jos_05_11 / selfsame / ^day.

selfsame ^ Mat_08_13 / selfsame / ^hour.

selfsame ^ 1Co_12_11 / selfsame / ^Spirit, dividing to every man severally as he will.

selfsame ^ 2Co_05_05 / selfsame / ^thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame ^ 2Co_07_11 / selfsame / ^thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

Bible Translation Phrases for Individual word studies

same And in that same 0846 -autos->

same And in the same 0846 -autos->

same and in the same 0846 -autos->

same and of the same 4954 -sussomos->

same And the same 0846 -autos->

same And the same 1565 -ekeinos->

same and the same 1565 -ekeinos->

same and the same 3778 -houtos->

same And the same 5129 -toutoi->

same And there were in the same 0846 -autos->

same Be of the same 0846 -autos->

same but it is the same 0846 -autos->

same but the same 0846 -autos->

same But the same 1565 -ekeinos->

same But the same day 2250 -hemera->

same but the same which is made 3076 -lupeo->

same by the same 0846 -autos->

same do the same 0846 -autos->

same for the same 0846 -autos->

same For the same 0846 -autos->

same For with the same 0846 -autos->

same he was of the same 3673 -homothecnos->

same him , the same 3778 -houtos->

same in me , and I in him , the same 3778 -houtos->

same In that same 1565 -ekeinos->

same in the same 0846 -autos->

same In the same 1565 -ekeinos->
same in the same 5026 -taute->
same in the same city 4172 -polis->
same in you the same 0846 -autos->
same into the same 0846 -autos->
same is not the same 0846 -autos->
same is the same also 2532 -kai->
same not the same 0846 -autos->
same not with them to the same 0846 -autos->
same of the same 0846 -autos->
same Of the same 3778 -houtos->
same of the same 3778 -houtos->
same Out of the same 0846 -autos->
same out of the same 1565 -ekeinos->
same out the same 0846 -autos->
same places , the same 3778 -houtos->
same same 0846 -autos->
same same 3778 -houtos->
same same 5026 -taute->
same should have the same 0846 -autos->
same still in the same place 5117 -topos->
same that same 0846 -autos->
same that same 1565 -ekeinos->
same that same 5126 -touton->
same that the same 0846 -autos->
same that the same 1565 -ekeinos->
same that the same 5026 -taute->

same that they be of the same 0846 -autos->

same The same 0846 -autos->

same the same 0846 -autos->

same the same 1565 -ekeinos->

same The same 1565 -ekeinos->

same the same 2532 -kai->

same the same 3748 -hostis->

same the same 3761 -oude->

same The same 3778 -houtos->

same the same 3778 -houtos->

same the same 5023 -tauta->

same the same 5026 -taute->

same the same 5124 -touto->

same the same 5126 -touton->

same the same 5615 -hosautos->

same the same in hope 1680 -elpis->

same the same love 0026 -agape->

same the same loveth 0025 -agapao->

same the same shall be last 2078 -eschatos->

same them , the same 3778 -houtos->

same them the same 1565 -ekeinos->

same unto that same day 2250 -hemera->

same unto you for the same 0846 -autos->

same up the same 0846 -autos->

same way , the same 1565 -ekeinos->

same we not in the same 0846 -autos->

same with him of the same promise 1860 -epaggelia->

same with the same 0846 -autos->

same you : but as the same 0846 -autos->

same you all , the same 3778 -houtos->

same you in that same 1565 -ekeinos->

same you in the same 0846 -autos->

same you the same 0846 -autos->

selfsame and the selfsame 0846 -autos->

selfsame in the selfsame 1565 -ekeinos->

selfsame selfsame 0846 -autos->

selfsame us for the selfsame 5124 -touto->

Bible Word Index with the full text of each verse

SAMECH Psa_119_113 {SAMECH}. I hate [vain] thoughts: but thy law do I love.

same 1Ch_01_27 Abram; the {same} [is] Abraham.

same 1Ch_04_33 And all their villages that [were] round about the {same} cities, unto Baal. These [were] their habitations, and their genealogy.

same 1Ch_16_17 And hath confirmed the {same} to Jacob for a law, [and] to Israel [for] an everlasting covenant,

same 1Ch_17_03 And it came to pass the {same} night, that the word of God came to Nathan, saying,

same 1Co_09_08 Say I these things as a man? or saith not the law the {same} also?

same 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the {same} thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

same 1Co_07_20 Let every man abide in the {same} calling wherein he was called.

same 1Co_08_03 But if any man love God, the {same} is known of him.

same 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the {same} judgment.

same 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the {same} mind and in the same judgment.

same 1Co_15_39 All flesh [is] not the {same} flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

same 1Co_12_08 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the {same} Spirit;

same 1Co_12_25 That there should be no schism in the body; but [that] the members should have the {same} care one for another.

same 1Co_12_09 To another faith by the {same} Spirit; to another the gifts of healing by the same Spirit;

same 1Co_10_04 And did all drink the {same} spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

same 1Co_12_09 To another faith by the same Spirit; to another the gifts of healing by the {same} Spirit;

same 1Co_12_04 Now there are diversities of gifts, but the {same} Spirit.

same 1Co_11_23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [{same}] night in which he was betrayed took bread:

same 1Co_12_06 And there are diversities of operations, but it is the {same} God which worketh all in all.

same 1Co_12_05 And there are differences of administrations, but the {same} Lord.

same 1Co_11_25 After the {same} manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

same 1Co_10_03 And did all eat the {same} spiritual meat;

same 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the {same} anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

same 1Jo_02_23 Whosoever denieth the Son, the {same} hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

same 1Ki_08_64 The {same} day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

same 1Ki_07_35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the {same}.

same 1Ki_13_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the {same} way that thou camest.

same 1Ki_13_03 And he gave a sign the {same} day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

same 1Pe_05_09 Whom resist stedfast in the faith, knowing that the {same} afflictions are accomplished in your brethren that are in the world.

same 1Pe_04_01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the {same} mind: for he that hath suffered in the flesh hath ceased from sin;

same 1Pe_04_10 As every man hath received the gift, [even so] minister the {same} one to another, as good stewards of the manifold grace of God.

same 1Pe_04_04 Wherein they think it strange that ye run not with [them] to the {same} excess of riot, speaking evil of [you]:

same 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the {same} is made the head of the corner,

same 1Sa_07_20 In the {same} day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

same 1Sa_06_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the {same} day unto the LORD.

same 1Sa_06_16 And when the five lords of the Philistines had seen [it], they returned to Ekron the {same} day.

same 1Sa_09_17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this {same} shall reign over my people.

same 1Sa_04_12 And there ran a man of Benjamin out of the army, and came to Shiloh the {same} day with his clothes rent, and with earth upon his head.

same 1Sa_10_12 And one of the {same} place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

same 1Sa_14_35 And Saul built an altar unto the LORD: the {same} was the first altar that he built unto the LORD.

same 1Sa_17_23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the {same} words: and David heard [them].

same 1Sa_17_30 And he turned from him toward another, and spake after the {same} manner: and the people answered him again after the former manner.

same 1Sa_20_02 At the {same} time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

same 1Sa_37_34 By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD.

same 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the {same}: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

same 1Sa_31_06 So Saul died, and his three sons, and his armourbearer, and all his men, that {same} day together.

same 2Ch_07_08 Also at the {same} time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

same 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the {same}] may be a priest of [them that are] no gods.

same 2Ch_15_11 And they offered unto the LORD the {same} time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

same 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the {same} time.

same 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the {same} [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

same 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the {same} year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

same 2Ch_20_26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the {same} place was called, The valley of Berachah, unto this day.

same 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The {same} time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

same 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the {same}. So they brought the king word again.

same 2Ch_35_16 So all the service of the LORD was prepared the {same} day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

same 2Ch_32_30 This {same} Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

same 2Ch_32_12 Hath not the {same} Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

same 2Co_09_04 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this {same} confident boasting.

same 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the {same} might be ready, as [a matter of] bounty, and not as [of] covetousness.

same 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the {same} Lord, and [declaration of] your ready mind:

same 2Co_08_16 But thanks [be] to God, which put the {same} earnest care into the heart of Titus for you.

same 2Co_08_06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the {same} grace also.

same 2Co_01_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the {same} sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

same 2Co_02_02 For if I make you sorry, who is he then that maketh me glad, but the {same} which is made sorry by me?

same 2Co_02_03 And I wrote this {same} unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

same 2Co_03_14 But their minds were blinded: for until this day remaineth the {same} veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

same 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the {same} image from glory to glory, [even] as by the Spirit of the Lord.

same 2Co_04_13 We having the {same} spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

same 2Co_06_13 Now for a recompense in the {same}, (I speak as unto [my] children,) be ye also enlarged.

same 2Co_07_08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the {same} epistle hath made you sorry, though [it were] but for a season.

same 2Co_12_18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the {same} spirit? [walked we] not in the same steps?

same 2Co_12_18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the {same} steps?

same 2Ki_03_06 And king Jehoram went out of Samaria the {same} time, and numbered all Israel.

same 2Ki_08_22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the {same} time.

same 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the {same}; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

same 2Ki_19_33 By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD.

same 2Pe_02_19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the {same} is he brought in bondage.

same 2Pe_03_07 But the heavens and the earth, which are now, by the {same} word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

same 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the {same} place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

same 2Sa_05_07 Nevertheless David took the strong hold of Zion: the {same} [is] the city of David.

same 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the {same} [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

same 2Sa_23_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [{same}] place.

same 2Ti_02_02 And the things that thou hast heard of me among many witnesses, the {same} commit thou to faithful men, who shall be able to teach others also.

same Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this {same} Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

same Act_08_35 Then Philip opened his mouth, and began at the {same} scripture, and preached unto him Jesus.

same Act_01_22 Beginning from the baptism of John, unto that {same} day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

same Act_02_36 Therefore let all the house of Israel know assuredly, that God hath made that {same}

Jesus, whom ye have crucified, both Lord and Christ.

same Act_07_19 The {same} dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

same Act_07_35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the {same} did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

same Act_02_41 Then they that gladly received his word were baptized: and the {same} day there were added [unto them] about three thousand souls.

same Act_08_09 But there was a certain man, called Simon, which beforetime in the {same} city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

same Act_15_27 We have sent therefore Judas and Silas, who shall also tell [you] the {same} things by mouth.

same Act_14_09 The {same} heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

same Act_16_17 The {same} followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

same Act_16_33 And he took them the {same} hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

same Act_13_33 God hath fulfilled the {same} unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

same Act_18_03 And because he was of the {same} craft, he abode with them, and wrought: for by their occupation they were tentmakers.

same Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the {same} hour.

same Act_19_23 And the {same} time there arose no small stir about that way.

same Act_12_06 And when Herod would have brought him forth, the {same} night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

same Act_21_09 And the {same} man had four daughters, virgins, which did prophesy.

same Act_22_13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the {same} hour I looked up upon him.

same Act_24_20 Or else let these {same} [here] say, if they have found any evil doing in me, while I stood before the council,

same Act_28_07 In the {same} quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

same Amo_02_07 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [{same}] maid, to profane my holy name:

same Col_04_08 Whom I have sent unto you for the {same} purpose, that he might know your estate, and

comfort your hearts;

same Col_04_02 Continue in prayer, and watch in the {same} with thanksgiving;

same Dan_04_33 The {same} hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

same Dan_03_06 And whoso falleth not down and worshipping shall the {same} hour be cast into the midst of a burning fiery furnace.

same Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the {same} hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

same Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the {same} Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

same Dan_07_21 I beheld, and the {same} horn made war with the saints, and prevailed against them;

same Dan_04_36 At the {same} time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

same Dan_05_05 In the {same} hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

same Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that {same} time: and at that time thy people shall be delivered, every one that shall be found written in the book.

same Deu_09_20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the {same} time.

same Deu_14_28 At the end of three years thou shalt bring forth all the tithes of thine increase the {same} year, and shalt lay [it] up within thy gates:

same Deu_27_11 And Moses charged the people the {same} day, saying,

same Deu_31_22 Moses therefore wrote this song the {same} day, and taught it the children of Israel.

same Ecc_09_15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that {same} poor man.

same Eph_06_08 Knowing that whatsoever good thing any man doeth, the {same} shall he receive of the Lord, whether [he be] bond or free.

same Eph_06_09 And, ye masters, do the {same} things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

same Eph_03_06 That the Gentiles should be fellowheirs, and of the {same} body, and partakers of his

promise in Christ by the gospel:

same Eph_04_10 He that descended is the {same} also that ascended up far above all heavens, that he might fill all things.)

same Eph_06_22 Whom I have sent unto you for the {same} purpose, that ye might know our affairs, and [that] he might comfort your hearts.

same Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the {same}, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

same Est_09_17 On the thirteenth day of the month Adar; and on the fourteenth day of the {same} rested they, and made it a day of feasting and gladness.

same Est_09_18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the {same} they rested, and made it a day of feasting and gladness.

same Est_09_21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the {same}, yearly,

same Exo_05_06 And Pharaoh commanded the {same} day the taskmasters of the people, and their officers, saying,

same Exo_19_01 In the third month, when the children of Israel were gone forth out of the land of Egypt, the {same} day came they [into] the wilderness of Sinai.

same Exo_12_06 And ye shall keep it up until the fourteenth day of the {same} month: and the whole assembly of the congregation of Israel shall kill it in the evening.

same Exo_25_31 And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the {same}.

same Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the {same}, according to the six branches that proceed out of the candlestick.

same Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

same Exo_25_35 And [there shall be] a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

same Exo_28_08 And the curious girdle of the ephod, which [is] upon it, shall be of the {same}, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

same Exo_25_36 Their knops and their branches shall be of the {same}: all it [shall be] one beaten work [of] pure gold.

same Exo_27_02 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the {same}: and thou shalt overlay it with brass.

same Exo_37_21 And a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

same Exo_37_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the {same}.

same Exo_37_22 Their knops and their branches were of the {same}: all of it [was] one beaten work [of] pure gold.

same Exo_30_02 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the {same}.

same Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches going out of it.

same Exo_38_02 And he made the horns thereof on the four corners of it; the horns thereof were of the {same}: and he overlaid it with brass.

same Exo_39_05 And the curious girdle of his ephod, that [was] upon it, [was] of the {same}, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

same Exo_37_17 And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the {same}:

same Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the {same}, according to the six branches going out of it.

same Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the {same} wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

same Eze_10_16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the {same} wheels also turned not from beside them.

same Eze_10_22 And the likeness of their faces [was] the {same} faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

same Eze_21_26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the {same}: exalt [him that is] low, and abase [him that is] high.

same Eze_23_38 Moreover this they have done unto me: they have defiled my sanctuary in the {same} day, and have profaned my sabbaths.

same Eze_23_39 For when they had slain their children to their idols, then they came the {same} day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

same Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this {same} day.

same Eze_24_02 Son of man, write thee the name of the day, [even] of this {same} day: the king of Babylon set himself against Jerusalem this same day.

same Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the {same} time shall things come into thy mind, and thou shalt think an evil thought:

same Eze_38_18 And it shall come to pass at the {same} time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

same Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the {same}.

same Eze_44_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the {same} of old time: for which cause was this city destroyed.

same Eze_45_03 At the {same} time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

same Eze_45_13 But in the first year of Cyrus the king of Babylon [the {same}] king Cyrus made a decree to build this house of God.

same Eze_45_16 Then came the {same} Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

same Eze_46_03 In the first year of Cyrus the king [the {same}] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

same Eze_48_23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the {same} [is] Kelita,) Pethahiah, Judah, and Eliezer.

same Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the {same} was mighty in me toward the Gentiles:)

same Gal_02_10 Only [they would] that we should remember the poor; the {same} which I also was forward to do.

same Gal_03_07 Know ye therefore that they which are of faith, the {same} are the children of Abraham.

same Gen_02_13 And the name of the second river [is] Gihon: the {same} [is] it that compasseth the whole land of Ethiopia.

same Gen_05_29 And he called his name Noah, saying, This [{same}] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

same Gen_06_04 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the {same} [became] mighty men which [were] of old, men of renown.

same Gen_07_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the {same} day were all the fountains of the great deep broken up, and the windows of heaven were opened.

same Gen_14_08 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the {same} [is] Zoar;) and they joined battle with

them in the vale of Siddim;

same Gen_10_12 And Resen between Nineveh and Calah: the {same} [is] a great city.

same Gen_15_18 In the {same} day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

same Gen_19_37 And the firstborn bare a son, and called his name Moab: the {same} [is] the father of the Moabites unto this day.

same Gen_19_38 And the younger, she also bare a son, and called his name Benammi: the {same} [is] the father of the children of Ammon unto this day.

same Gen_21_08 And the child grew, and was weaned: and Abraham made a great feast the [{same}] day that Isaac was weaned.

same Gen_23_02 And Sarah died in Kirjatharba; the {same} [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

same Gen_23_19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the {same} [is] Hebron in the land of Canaan.

same Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the {same} be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

same Gen_24_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the {same} [be] the woman whom the LORD hath appointed out for my master's son.

same Gen_25_30 And Esau said to Jacob, Feed me, I pray thee, with that {same} red [pottage]; for I [am] faint: therefore was his name called Edom.

same Gen_26_12 Then Isaac sowed in that land, and received in the {same} year an hundredfold: and the LORD blessed him.

same Gen_26_24 And the LORD appeared unto him the {same} night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

same Gen_26_32 And it came to pass the {same} day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

same Gen_32_13 And he lodged there that {same} night; and took of that which came to his hand a present for Esau his brother;

same Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the {same}.

same Gen_44_06 And he overtook them, and he spake unto them these {same} words.

same Gen_48_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the {same} [is] Bethlehem.

same Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the {same}; that through death he might destroy him that had the power of death, that is, the devil;

same Heb_04_11 Let us labour therefore to enter into that rest, lest any man fall after the {same} example of unbelief.

same Heb_06_11 And we desire that every one of you do show the {same} diligence to the full assurance of hope unto the end:

same Heb_01_12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the {same}, and thy years shall not fail.

same Heb_10_11 And every priest standeth daily ministering and offering oftentimes the {same} sacrifices, which can never take away sins:

same Heb_11_09 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the {same} promise:

same Heb_13_08 Jesus Christ the {same} yesterday, and to day, and for ever.

same Jam_03_02 For in many things we offend all. If any man offend not in word, the {same} [is] a perfect man, [and] able also to bridle the whole body.

same Jam_03_10 Out of the {same} mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

same Jam_03_11 Doth a fountain send forth at the {same} place sweet [water] and bitter?

same Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the {same} Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

same Jer_28_01 And it came to pass the {same} year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

same Jer_28_17 So Hananiah the prophet died the {same} year in the seventh month.

same Jer_31_01 At the {same} time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

same Jer_39_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the {same} time.

same Job_04_08 Even as I have seen, they that plow iniquity, and sow wickedness, reap the {same}.

same Job_13_02 What ye know, [the {same}] do I know also: I [am] not inferior unto you.

same Joh_05_09 And immediately the man was made whole, and took up his bed, and walked: and on the {same} day was the sabbath.

same Joh_05_11 He answered them, He that made me whole, the {same} said unto me, Take up thy bed, and walk.

same Joh_05_36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the {same} works that I do, bear witness of me, that the Father hath sent me.

same Joh_08_25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the {same}] that I said unto you from the beginning.

same Joh_07_18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the {same} is true, and no unrighteousness is in him.

same Joh_04_53 So the father knew that [it was] at the {same} hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

same Joh_01_02 The {same} was in the beginning with God.

same Joh_01_07 The {same} came for a witness, to bear witness of the Light, that all [men] through him might believe.

same Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the {same} is he which baptizeth with the Holy Ghost.

same Joh_01_33 And I knew him not: but he that sent me to baptize with water, the {same} said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

same Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the {same} baptizeth, and all [men] come to him.

same Joh_03_02 The {same} came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

same Joh_10_01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the {same} is a thief and a robber.

same Joh_12_21 The {same} came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

same Joh_11_49 And one of them, [named] Caiaphas, being the high priest that {same} year, said unto them, Ye know nothing at all,

same Joh_11_06 When he had heard therefore that he was sick, he abode two days still in the {same} place where he was.

same Joh_12_48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the {same} shall judge him in the last day.

same Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the {same} bringeth forth much fruit: for without me ye can do nothing.

same Joh_18_13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that {same} year.

same Joh_20_19 Then the {same} day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

same Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the {same} manner seven times: only on that day they compassed the city seven times.

same Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the {same} [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

same Jos_11_16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the {same};

same Jud_06_25 And it came to pass the {same} night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

same Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the {same} shall not go.

same Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the {same} shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

same Jud_07_09 And it came to pass the {same} night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

same Lev_07_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the {same} day that it is offered; he shall not leave any of it until the morning.

same Lev_07_16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the {same} day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

same Lev_19_06 It shall be eaten the {same} day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

same Lev_23_30 And whatsoever soul [it be] that doeth any work in that same day, the {same} soul will I destroy from among his people.

same Lev_23_30 And whatsoever soul [it be] that doeth any work in that {same} day, the same soul will I destroy from among his people.

same Lev_23_29 For whatsoever soul [it be] that shall not be afflicted in that {same} day, he shall be cut off from among his people.

same Lev_23_28 And ye shall do no work in that {same} day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

same Lev_22_30 On the {same} day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

same Lev_23_06 And on the fifteenth day of the {same} month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

same Luk_02_08 And there were in the {same} country shepherds abiding in the field, keeping watch over their flock by night.

same Luk_07_21 And in that {same} hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

same Luk_02_25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the {same} man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

same Luk_07_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the {same}] loveth little.

same Luk_09_24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the {same} shall save it.

same Luk_09_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the {same} shall be great.

same Luk_06_33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the {same}.

same Luk_06_38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the {same} measure that ye mete withal it shall be measured to you again.

same Luk_10_07 And in the {same} house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

same Luk_12_12 For the Holy Ghost shall teach you in the {same} hour what ye ought to say.

same Luk_10_10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the {same}, and say,

same Luk_16_01 And he said also unto his disciples, There was a certain rich man, which had a steward; and the {same} was accused unto him that he had wasted his goods.

same Luk_17_29 But the {same} day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

same Luk_13_31 The {same} day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

same Luk_20_19 And the chief priests and the scribes the {same} hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

same Luk_20_47 Which devour widows' houses, and for a show make long prayers: the {same} shall receive greater damnation.

same Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the {same} is become the head of the corner?

same Luk_23_12 And the {same} day Pilate and Herod were made friends together: for before they were at enmity between themselves.

same Luk_23_40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the {same} condemnation?

same Luk_23_51 (The {same} had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

same Luk_24_13 And, behold, two of them went that {same} day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

same Luk_24_33 And they rose up the {same} hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

same Mal_01_11 For from the rising of the sun even unto the going down of the {same} my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

same Mar_08_35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the {same} shall save it.

same Mar_03_35 For whosoever shall do the will of God, the {same} is my brother, and my sister, and mother.

same Mar_04_35 And the {same} day, when the even was come, he saith unto them, Let us pass over unto the other side.

same Mar_09_35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the {same}] shall be last of all, and servant of all.

same Mar_10_10 And in the house his disciples asked him again of the {same} [matter].

same Mar_13_13 And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the {same} shall be saved.

same Mar_14_39 And again he went away, and prayed, and spake the {same} words.

same Mar_14_44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that {same} is he; take him, and lead [him] away safely.

same Mat_03_04 And the {same} John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

same Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the {same} shall be called great in the kingdom of heaven.

same Mat_05_46 For if ye love them which love you, what reward have ye? do not even the publicans the {same}?

same Mat_10_19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that {same} hour what ye shall speak.

same Mat_12_50 For whosoever shall do the will of my Father which is in heaven, the {same} is my brother, and sister, and mother.

same Mat_13_01 The {same} day went Jesus out of the house, and sat by the sea side.

same Mat_13_20 But he that received the seed into stony places, the {same} is he that heareth the word, and anon with joy receiveth it;

same Mat_15_22 And, behold, a woman of Canaan came out of the {same} coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

same Mat_18_01 At the {same} time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

same Mat_18_04 Whosoever therefore shall humble himself as this little child, the {same} is greatest in the kingdom of heaven.

same Mat_18_28 But the {same} servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

same Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the {same} is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

same Mat_22_23 The {same} day came to him the Sadducees, which say that there is no resurrection, and asked him,

same Mat_24_13 But he that shall endure unto the end, the {same} shall be saved.

same Mat_25_16 Then he that had received the five talents went and traded with the {same}, and made [them] other five talents.

same Mat_26_23 And he answered and said, He that dippeth [his] hand with me in the dish, the {same} shall betray me.

same Mat_26_44 And he left them, and went away again, and prayed the third time, saying the {same} words.

same Mat_26_55 In that {same} hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

same Mat_27_44 The thieves also, which were crucified with him, cast the {same} in his teeth.

same Mat_26_48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that {same} is he: hold him fast.

same Neh_04_22 Likewise at the {same} time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

same Neh_06_04 Yet they sent unto me four times after this sort; and I answered them after the {same} manner.

same Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the {same} Levites might have the tithes in all the cities of our

tillage.

same Num_04_08 And they shall spread upon them a cloth of scarlet, and cover the {same} with a covering of badgers' skins, and shall put in the staves thereof.

same Num_06_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that {same} day.

same Num_09_13 But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the {same} soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

same Num_10_32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the {same} will we do unto thee.

same Num_15_30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the {same} reproacheth the LORD; and that soul shall be cut off from among his people.

same Num_32_10 And the LORD'S anger was kindled the {same} time, and he sware, saying,

same Php_01_30 Having the {same} conflict which ye saw in me, and now hear [to be] in me.

same Php_02_02 Fulfil ye my joy, that ye be likeminded, having the {same} love, [being] of one accord, of one mind.

same Php_02_18 For the {same} cause also do ye joy, and rejoice with me.

same Php_03_01 Finally, my brethren, rejoice in the Lord. To write the {same} things to you, to me indeed [is] not grievous, but for you [it is] safe.

same Php_03_16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the {same} thing.

same Php_03_16 Nevertheless, whereto we have already attained, let us walk by the {same} rule, let us mind the same thing.

same Php_04_02 I beseech Euodias, and beseech Syntyche, that they be of the {same} mind in the Lord.

same Pro_28_24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the {same} [is] the companion of a destroyer.

same Psa_102_27 But thou [art] the {same}, and thy years shall have no end.

same Psa_105_10 And confirmed the {same} unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

same Psa_113_03 From the rising of the sun unto the going down of the {same} the LORD's name [is] to be praised.

same Psa_68_23 That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the {same}.

same Psa_75_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the {same}: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

same Rev_03_05 He that overcometh, the {same} shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

same Rev_11_13 And the {same} hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

same Rev_14_10 The {same} shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

same Rom_01_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the {same}, but have pleasure in them that do them.

same Rom_08_20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the {same}] in hope,

same Rom_09_17 For the scripture saith unto Pharaoh, Even for this {same} purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

same Rom_09_21 Hath not the potter power over the clay, of the {same} lump to make one vessel unto honour, and another unto dishonour?

same Rom_02_01 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the {same} things.

same Rom_02_03 And thinkest thou this, O man, that judgest them which do such things, and doest the {same}, that thou shalt escape the judgment of God?

same Rom_10_12 For there is no difference between the Jew and the Greek: for the {same} Lord over all is rich unto all that call upon him.

same Rom_12_04 For as we have many members in one body, and all members have not the {same} office:

same Rom_12_16 [Be] of the {same} mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

same Rom_13_03 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the {same}:

same Zec_06_10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the {same} day, and go into the house of Josiah the son of Zephaniah;

same Zep_01_09 In the {same} day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

selfsame 1Co_12_11 But all these worketh that one and the {selfsame} Spirit, dividing to every man severally as he will.

selfsame 2Co_07_11 For behold this {selfsame} thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

selfsame 2Co_05_05 Now he that hath wrought us for the {selfsame} thing [is] God, who also hath given unto us the earnest of the Spirit.

selfsame Deu_32_48 And the LORD spake unto Moses that {selfsame} day, saying,

selfsame Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the {selfsame} day the hand of the LORD was upon me, and brought me thither.

selfsame Exo_12_51 And it came to pass the {selfsame} day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

selfsame Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this {selfsame} day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

selfsame Exo_12_41 And it came to pass at the end of the four hundred and thirty years, even the {selfsame} day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

selfsame Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the {selfsame} day, as God had said unto him.

selfsame Gen_07_13 In the {selfsame} day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

selfsame Gen_17_26 In the {selfsame} day was Abraham circumcised, and Ishmael his son.

selfsame Jos_05_11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched [corn] in the {selfsame} day.

selfsame Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the {selfsame} day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

selfsame Lev_23_21 And ye shall proclaim on the {selfsame} day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

selfsame Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the {selfsame} hour.

Bible Word Index with Strong's Number with the full text of each verse

same ^ 1Co_08_03 But <1161> if any man <1536> love <0025> (5719) God <2316>, the {same} <3778> is known <1097> (5769) of <5259> him <0846>.

same ^ 1Co_09_08 Say I <2980> (5719) these things <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the {same} <5023> also <2532>?

same ^ 1Co_10_03 And <2532> did <5315> <0> all <3956> eat <5315> (5627) the {same} <0846> spiritual <4152> meat <1033>;

same ^ 1Co_10_04 And <2532> did <4095> <0> all <3956> drink <4095> (5627) the {same} <0846> spiritual <4152> drink <4188>: for <1063> they drank <4095> (5707) of <1537> that spiritual <4152> Rock <4073> that followed them <0190> (5723): and <1161> that Rock <4073> was <2258> (5713) Christ <5547>.

same ^ 1Co_11_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the {same} night <3571> in <1722> which <3739> he was betrayed <3860> (5712) took <2983> (5627) bread <0740>:

same ^ 1Co_11_25 After the {same} manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), saying <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

same ^ 1Co_12_04 Now <1161> there are <1526> (5748) diversities <1243> of gifts <5486>, but <1161> the {same} <0846> Spirit <4151>.

same ^ 1Co_12_05 And <2532> there are <1526> (5748) differences <1243> of administrations <1248>, but <2532> the {same} <0846> Lord <2962>.

same ^ 1Co_12_06 And <2532> there are <1526> (5748) diversities <1243> of operations <1755>, but <1161> it is <2076> (5748) the {same} <0846> God <2316> which <3588> worketh <1754> (5723) all <3956> in <1722> all <3956>.

same ^ 1Co_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of knowledge <1108> by <2596> the {same} <0846> Spirit <4151>;

same ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the {same} thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

same ^ 1Co_07_20 Let <3306> <0> every man <1538> abide <3306> (5720) in <1722> the {same} <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).

same ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675>

(5772) in <1722> the {same} <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

same ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the {same} <0846> judgment <1106>.

same ^ 1Co_12_09 <1161> To another <2087> faith <4102> by <1722> the same <0846> Spirit <4151>; <1161> to another <0243> the gifts <5486> of healing <2386> by <1722> the {same} <0846> Spirit <4151>;

same ^ 1Co_12_09 <1161> To another <2087> faith <4102> by <1722> the {same} <0846> Spirit <4151>; <1161> to another <0243> the gifts <5486> of healing <2386> by <1722> the same <0846> Spirit <4151>;

same ^ 1Co_12_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the members <3196> should have <3309> <0> the {same} <0846> care <3309> (5725) one for <5228> another <0240>.

same ^ 1Co_15_39 All <3956> flesh <4561> is not <3756> the {same} <0846> flesh <4561>; but <0235> <3303> there is one <0243> kind of flesh <4561> of men <0444>, <1161> another <0243> flesh <4561> of beasts <2934>, <1161> another <0243> of fishes <2486>, and <1161> another <0243> of birds <4421>.

same ^ 1Jo_02_23 Whosoever <3956> denieth <0720> (5740) the Son <5207>, the {same} hath <2192> (5719) not <3761> the Father <3962>; (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

same ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>; but <0235> as <5613> the {same} <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

same ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>; but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the {same} <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>.

same ^ 1Pe_04_01 Forasmuch then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the {same} <0846> mind <1771>; for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

same ^ 1Pe_04_04 Wherein <1722> <3739> they think it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the {same} <0846> excess <0401> of riot <0810>, speaking evil of <0987> (5723) you:

same ^ 1Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the {same} <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

same ^ 1Pe_05_09 Whom <3739> resist <0436> (5628) stedfast <4731> in the faith <4102>, knowing <1492>

(5761) that the {same} <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.

same ^ 2Co_01_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the {same} <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

same ^ 2Co_02_02 For <1063> if <1487> I <1473> make <3076> <0> you <5209> sorry <3076> (5719), who <5101> is he <2076> (5748) then <2532> that maketh <2165> <0> me <3165> glad <2165> (5723), but <1508> the {same} which is made sorry <3076> (5746) by <1537> me <1700>?

same ^ 2Co_02_03 And <2532> I wrote <1125> (5656) this <5124> {same} <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I should have <2192> (5725) sorrow <3077> from <0575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

same ^ 2Co_03_14 But <0235> their <0846> minds <3540> were blinded <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the {same} <0846> veil <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> veil is done away <2673> (5743) in <1722> Christ <5547>.

same ^ 2Co_03_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the {same} <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

same ^ 2Co_04_13 <1161> We having <2192> (5723) the {same} <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);

same ^ 2Co_06_13 Now <1161> for a recompence <0489> in the {same} <0846>, (I speak <3004> (5719) as <5613> unto my children <5043>,) be <4115> <0> ye <5210> also <2532> enlarged <4115> (5682).

same ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the {same} <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

same ^ 2Co_08_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the {same} <5026> grace <5485> also <2532>.

same ^ 2Co_08_16 But <1161> thanks <5485> be to God <2316>, which <3588> put <1325> (5723) the {same} <0846> earnest care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.

same ^ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the {same} <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

same ^ 2Co_09_04 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5632) you <5209> unprepared <0532>, we <2249> (that <3363> <0> we say <3004> (5725) not <3363>, ye <5210>) should be ashamed <2617> (5686) in <1722> this {same} <5026> confident <5287> boasting <2746>.

same ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the {same} <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

same ^ 2Co_12_18 I desired <3870> (5656) Titus <5103>, and <2532> with him I sent <4882> (5656) a brother <0080>. Did <4122> <0> <3387> Titus <5103> make a gain <4122> (5656) of you <5209>? walked we <4043> (5656) not <3756> in the same <0846> spirit <4151>? walked we not <3756> in the {same} <0846> steps <2487>?

same ^ 2Co_12_18 I desired <3870> (5656) Titus <5103>, and <2532> with him I sent <4882> (5656) a brother <0080>. Did <4122> <0> <3387> Titus <5103> make a gain <4122> (5656) of you <5209>? walked we <4043> (5656) not <3756> in the {same} <0846> spirit <4151>? walked we not <3756> in the same <0846> steps <2487>?

same ^ 2Pe_02_19 While they promise <1861> (5740) them <0846> liberty <1657>, they themselves <0846> are <5225> (5723) the servants <1401> of corruption <5356>: for <1063> of whom <3739> a man <5100> is overcome <2274> (5766), <2532> of the {same} <5129> is he brought in bondage <1402> (5769).

same ^ 2Pe_03_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the {same} <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

same ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the {same} <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

same ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this {same} <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have seen <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.

same ^ Act_01_22 Beginning <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that {same} day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

same ^ Act_02_36 Therefore <3767> let <1097> <0> all <3956> the house <3624> of Israel <2474> know <1097> (5720) assuredly <0806>, that <3754> God <2316> hath made <4160> (5656) that {same} <5126> Jesus <2424>, whom <3739> ye <5210> have crucified <4717> (5656), both <2532> Lord <2962> and <2532> Christ <5547>.

same ^ Act_02_41 Then <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the {same} <1565> day <2250> there were added <4369> (5681) unto them about <5616> three thousand <5153> souls <5590>.

same ^ Act_07_19 The {same} <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

same ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the {same} <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

same ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the {same} city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

same ^ Act_08_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> mouth <4750>, and <2532> began <0756> (5671) at <0575> the {same} <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

same ^ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the {same} <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

same ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the {same} <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.

same ^ Act_14_09 The {same} <3778> heard <0191> (5707) Paul <3972> speak <2980> (5723): who <3739> stedfastly beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),

same ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the {same} things <0846> by <1223> mouth <3056>.

same ^ Act_16_17 The {same} <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), saying <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

same ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the {same} <0846> hour <5610>.

same ^ Act_16_33 And <2532> he took <3880> (5631) them <0846> <1722> the {same} <1565> hour <5610> of the night <3571>, and washed <3068> (5656) their stripes <0575> <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, straightway <3916>.

same ^ Act_18_03 And <2532> because <1223> he was <1511> (5750) of the {same} craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> by their occupation <5078> they were <2258> (5713) tentmakers <4635>.

same ^ Act_19_23 And <1161> <2596> the {same} <1565> time <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> about <4012> that way <3598>.

same ^ Act_21_09 And <1161> the {same} man <5129> had <2258> (5713) four <5064> daughters <2364>, virgins <3933>, which did prophesy <4395> (5723).

same ^ Act_22_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy sight <0308> (5657). And <2504> <0> the {same} <0846> hour <5610> I <2504> looked up <0308> (5656) upon <1519> him <0846>.

same ^ Act_24_20 Or else <2228> let <2036> <0> these <0846> {same} <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> evil doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>.

same ^ Act_28_07 <1161> In <1722> <4012> the {same} <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, whose name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.

same ^ Col_04_02 Continue <4342> (5720) in prayer <4335>, and watch <1127> (5723) in <1722> the {same} <0846> with <1722> thanksgiving <2169>;

same ^ Col_04_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the {same} <0846> purpose <5124>, that <2443> he might know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

same ^ Eph_03_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the {same} body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

same ^ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the {same} also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he might fill <4137> (5661) all things <3956>.)

same ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the {same} <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

same ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the {same} things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

same ^ Eph_06_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the {same} <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

same ^ Gal_02_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the {same} <2532> was mighty <1754> (5656) in me <1698> toward <1519> the Gentiles <1484>:)

same ^ Gal_02_10 Only <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the {same} <0846> <5124> which <3739> I <4704> <0> also <2532> was forward <4704> (5656) to do <4160> (5658).

same ^ Gal_03_07 Know ye <1097> (5719) (5720) therefore <0686> that <3754> they which are of <1537> faith <4102>, the {same} <3778> are <1526> (5748) the children <5207> of Abraham <0011>.

same ^ Heb_01_12 And <2532> as <5616> a vesture <4018> shalt thou fold <1667> <0> them <0846> up <1667> (5692), and <2532> they shall be changed <0236> (5691): but <1161> thou <4771> art <1488> (5748) the {same} <0846>, and <2532> thy <4675> years <2094> shall <1587> <0> not <3756> fail <1587> (5692).

same ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the {same} <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

same ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the {same} <0846> example <5262> of unbelief <0543>.

same ^ Heb_06_11 And <1161> we desire <1937> (5719) that every one <1538> of you <5216> do shew <1731> (5733) the {same} <0846> diligence <4710> to <4314> the full assurance <4136> of hope <1680> unto <0891> the end <5056>:

same ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the {same} <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

same ^ Heb_11_09 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange country <0245>, dwelling <2730> (5660) in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the {same} <0846> promise <1860>:

same ^ Heb_13_08 Jesus <2424> Christ <5547> the {same} <0846> yesterday <5504>, and <2532> to day <4594>, and <2532> for <1519> ever <0165>.

same ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the {same} <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

same ^ Jam_03_10 Out of <1537> the {same} <0846> mouth <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these things <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).

same ^ Jam_03_11 Doth <3385> a fountain <4077> send forth <1032> (5719) at <1537> the {same} <0846> place <3692> sweet <1099> water and <2532> bitter <4089>?

same ^ Joh_01_02 The {same} <3778> was <2258> (5713) in <1722> the beginning <0746> with <4314> God <2316>.

same ^ Joh_01_07 The {same} <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men through <1223> him

<0846> might believe <4100> (5661).

same ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the {same} <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

same ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the {same} <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.

same ^ Joh_03_02 The {same} <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

same ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the {same} <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

same ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the {same} <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> believed <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.

same ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) whole <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the {same} <1565> day <2250> was <2258> (5713) the sabbath <4521>.

same ^ Joh_05_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> whole <5199>, the {same} <1565> said <2036> (5627) unto me <3427>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).

same ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the {same} <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

same ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the {same} <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.

same ^ Joh_08_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the {same} that I said <2980> (5719) unto you <5213> from the beginning <0746>.

same ^ Joh_10_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that entereth

<1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other way <0237>, the {same} <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.

same ^ Joh_11_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> still <5119> <3303> in <1722> the {same} place <5117> where <3739> he was <2258> (5713).

same ^ Joh_11_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that {same} <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>.

same ^ Joh_12_21 The {same} <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of Galilee <1056>, and <2532> desired <2065> (5707) him <0846>, saying <3004> (5723), Sir <2962>, we would <2309> (5719) see <1492> (5629) Jesus <2424>.

same ^ Joh_12_48 He that rejecteth <0114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> words <4487>, hath <2192> (5719) one that judgeth <2919> (5723) him <0846>: the word <3056> that <3739> I have spoken <2980> (5656), the {same} <1565> shall judge <2919> (5692) him <0846> in <1722> the last <2078> day <2250>.

same ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the {same} <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

same ^ Joh_18_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that {same} <1565> year <1763>.

same ^ Joh_20_19 Then <3767> the {same} <1565> day <2250> at evening <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

same ^ Luk_13_31 The {same} <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

same ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a steward <3623>; and <2532> the {same} <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).

same ^ Luk_17_29 But <3739> <1161> the {same} day <2250> that Lot <3091> went <1831> (5627) out of <0575> Sodom <4670> it rained <1026> (5656) fire <4442> and <2532> brimstone <2303> from <0575> heaven <3772>, and <2532> destroyed <0622> (5656) them all <0537>.

same ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the {same} <3778> is become <1096> (5675) the head <2776> of <1519> the corner <1137>?

same ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the {same} <1722>

<0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

same ^ Luk_20_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the {same} <3778> shall receive <2983> (5695) greater <4055> damnation <2917>.

same ^ Luk_23_12 And <1161> <3739> the {same} <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> together <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.

same ^ Luk_23_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, saying <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the {same} <0846> condemnation <2917>?

same ^ Luk_23_51 (The {same} <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>); he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> himself <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

same ^ Luk_24_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> {same} <0846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> about threescore <1835> furlongs <4712>.

same ^ Luk_24_33 And <2532> they rose up <0450> (5631) the {same} <0846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered together <4867> (5772), and <2532> them that were with <4862> them <0846>.

same ^ Luk_10_07 And <1161> in <1722> the {same} <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) such things as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.

same ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the {same} <0846>, and say <2036> (5628),

same ^ Luk_12_12 For <1063> the Holy <0040> Ghost <4151> shall teach <1321> (5692) you <5209> in <1722> the {same} <0846> hour <5610> what <3739> ye ought <1163> (5748) to say <2036> (5629).

same ^ Luk_02_08 And <2532> there were <2258> (5713) in <1722> the {same} <0846> country <5561> shepherds <4166> abiding in the field <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by night <3571>.

same ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, whose <3739> name <3686> was Simeon <4826>; and <2532> the {same} <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.

same ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) even <2532> the {same} <0846>.

same ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the {same} <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

same ^ Luk_07_21 And <1161> in <1722> that {same} <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

same ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the {same} loveth <0025> (5719) little <3641>.

same ^ Luk_09_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the {same} <3778> shall save <4982> (5692) it <0846>.

same ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the {same} <3778> shall be <2071> (5704) great <3173>.

same ^ Mar_03_35 For <1063> whosoever <3739> <0302> shall do <4160> (5661) the will <2307> of God <2316>, the {same} <3778> is <2076> (5748) my <3450> brother <0080>, and <2532> my <3450> sister <0079>, and <2532> mother <3384>.

same ^ Mar_04_35 And <2532> the <1722> {same} <1565> day <2250>, when the even <3798> was come <1096> (5637), he saith <3004> (5719) unto them <0846>, Let us pass over <1330> (5632) unto <1519> the other side <4008>.

same ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the {same} <3778> shall save <4982> (5692) it <0846>.

same ^ Mar_09_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the {same} shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.

same ^ Mar_10_10 And <2532> in <1722> the house <3614> his <0846> disciples <3101> asked <1905> (5656) him <0846> again <3825> of <4012> the {same} <0846> matter.

same ^ Mar_13_13 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> men for <1223> <0> my <3450> name's sake <1223> <3686>: but <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the {same} <3778> shall be saved <4982> (5701).

same ^ Mar_14_39 And <2532> again <3825> he went away <0565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the {same} <0846> words <3056>.

same ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that {same} <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

same ^ Mat_03_04 And <1161> the {same} <0846> John <2491> had <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.

same ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>; but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the {same} <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

same ^ Mat_05_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the publicans <5057> the {same} <0846>?

same ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that {same} <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

same ^ Mat_12_50 For <1063> whosoever <3748> <0302> shall do <4160> (5661) the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the {same} <0846> is <2076> (5748) my <3450> brother <0080>, and <2532> sister <0079>, and <2532> mother <3384>.

same ^ Mat_13_01 <1161> The {same} <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> out of <0575> the house <3614>, and sat <2521> (5711) by <3844> the sea side <2281>.

same ^ Mat_13_20 But <1161> he that received the seed <4687> (5651) into <1909> stony places <4075>, the {same} <3778> is <2076> (5748) he that heareth <0191> (5723) the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> (5723) it <0846>;

same ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the {same} <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

same ^ Mat_18_01 At <1722> the {same} <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), Who <5101> <0686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <0932> of heaven <3772>?

same ^ Mat_18_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the {same} <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

same ^ Mat_18_28 But <1161> the {same} <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>; and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).

same ^ Mat_21_42 Jesus <2424> saith <3004> (5719) unto them <0846>, Did ye <0314> <0> never <3763> read <0314> (5627) in <1722> the scriptures <1124>, The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the {same} <3778> is become <1096> (5675) <1519> the head <2776> of the corner <1137>: this <3778> is <3844> the Lord's <2962> doing <1096> (5633), and <2532> it is <2076> (5748) marvellous <2298> in <1722> our <2257> eyes <3788>?

same ^ Mat_22_23 The {same} <1722> <1565> day <2250> came <4334> (5656) to him <0846> the Sadducees <4523>, which <3588> say <3004> (5723) that there is <1511> (5750) no <3361> resurrection <0386>, and <2532> asked <1905> (5656) him <0846>,

same ^ Mat_24_13 But <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the {same} <3778> shall be saved <4982> (5701).

same ^ Mat_25_16 Then <1161> he that had received <2983> (5631) the five <4002> talents <5007> went <4198> (5679) and traded <2038> (5662) with <1722> the {same} <0846>, and <2532> made <4160> (5656) them other <0243> five <4002> talents <5007>.

same ^ Mat_26_23 And <1161> he answered <0611> (5679) and said <2036> (5627), He that dippeth <1686> (5660) his hand <5495> with <3326> me <1700> in <1722> the dish <5165>, the {same} <3778> shall betray <3860> (5692) me <3165>.

same ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the {same} <0846> words <3056>.

same ^ Mat_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that {same} <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

same ^ Mat_26_55 In <1722> that {same} <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.

same ^ Mat_27_44 <1161> The thieves <3027> also <2532>, which <3588> were crucified <4957> (5685) with him <0846>, cast <3679> <0> the {same} <0846> in his <0846> teeth <3679> (5707).

same ^ Php_01_30 Having <2192> (5723) the {same} <0846> conflict <0073> which <3634> ye saw <1492> (5628) (5625) <1492> (5627) in <1722> me <1698>, and <2532> now <3568> hear <0191> (5719) to be in <1722> me <1698>.

same ^ Php_02_02 Fulfil ye <4137> (5657) my <3450> joy <5479>, that <2443> ye be likeminded <0846> <5426> (5725), having <2192> (5723) the {same} <0846> love <0026>, being of one accord <4861>, of one <1520> mind <5426> (5723).

same ^ Php_02_18 For <1161> the {same} cause <0846> also <2532> do <5463> <0> ye <5210> joy <5463> (5720), and <2532> rejoice with <4796> (5720) me <3427>.

same ^ Php_03_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the {same} things <0846> to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.

same ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656),

let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the {same} thing <0846>.

same ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the {same} <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

same ^ Php_04_02 I beseech <3870> (5719) Euodias <2136>, and <2532> beseech <3870> (5719) Syntyche <4941>, that they be of <5426> <0> the {same} <0846> mind <5426> (5721) in <1722> the Lord <2962>.

same ^ Rev_03_05 He that overcometh <3528> (5723), the {same} <3778> shall be clothed <4016> (5698) in <1722> white <3022> raiment <2440>; and <2532> I will <1813> <0> not <3364> blot out <1813> (5692) his <0846> name <3686> out of <1537> the book <0976> of life <2222>, but <2532> I will confess <1843> (5698) his <0846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <0846> angels <0032>.

same ^ Rev_11_13 And <2532> the {same} <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>; and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

same ^ Rev_14_10 The {same} <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

same ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the {same} <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

same ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the {same} things <0846>.

same ^ Rom_02_03 And <1161> thinkest thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the {same} <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

same ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him who hath subjected <5293> (5660) the {same} in <1909> hope <1680>,

same ^ Rom_12_16 Be of the {same} <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

same ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the {same} <0846>:

same ^ Rom_10_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the {same} <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

same ^ Rom_12_04 For <1063> as <2509> we have <2192> (5719) many <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> (5719) not <3756> the {same} <0846> office <4234>:

same ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> {same} purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

same ^ Rom_09_21 <2228> Hath <2192> (5719) not <3756> the potter <2763> power <1849> over the clay <4081>, of <1537> the {same} <0846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <0819>?

selfsame ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the {selfsame} <1565> hour <5610>.

selfsame ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the {selfsame} thing <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.

selfsame ^ 1Co_12_11 But <1161> all <3956> these <5023> worketh <1754> (5719) that one <1520> and <2532> the {selfsame} <0846> Spirit <4151>, dividing <1244> (5723) to every man <1538> severally <2398> as <2531> he will <1014> (5736).

selfsame ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> {selfsame} thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+sameach 1Ch_16_31 Let the heavens (08064 +shamayim) be glad (08056 {+sameach}) , and let the earth (00776 +)erets) rejoice (01523 +giyl):and let [men] say (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

+sameach 1Ki_01_40 And all (03605 +kol) the people (05971 +(am) came (05927 +(alah) up after (00310 +)achar) him , and the people (05971 +(am) piped (02490 +chalal) with pipes (02485 +chaliyl) , and rejoiced (08056 {+sameach}) with great (01419 +gadawl) joy (08057 +simchah) , so that the earth (00776 +)erets) rent (01234 +baqa() with the sound (06963 +qowl) of them .

+sameach 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 {+sameach}) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw) [is] the noise (06963 +qowl) that ye have heard (08085 +shama() .

+sameach 1Ki_04_20 . Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) [were] many (07227 +rab) , as the sand (02344 +chowl) which (00834 +)aher) [is] by the sea (03220 +yam) in multitude (07230 +rob) , eating (00398 +)akal) and drinking (08354 +shathah) , and making merry (08056 {+sameach}) .

+sameach 1Ki_08_66 On the eighth (08066 +sh@miyniy) day (03117 +yowm) he sent (07971 +shalach) the people (05971 +(am) away:and they blessed (01288 +barak) the king (04428 +melek) , and went (03212 +yalak) unto their tents (00168 +)ohel) joyful (08056 {+sameach}) and glad (02896 +towb) of heart (03824 +lebab) for all (03605 +kol) the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had done (06213 +(asah) for David (01732 +David) his servant (05650 +(ebed) , and for Israel (03478 +Yisra)el) his people (05971 +(am) .

+sameach 1Sa_11_09 And they said (00559 +)amar) unto the messengers (04397 +mal)ak) that came

(00935 +bow)) , Thus (03541 +koh) shall ye say (00559 +)amar) unto the men (00376 +)iysh) of Jabeshgilead , To morrow (04279 +machar) , by [that time] the sun (08121 +shemesh) be hot (02527 +chom) , ye shall have help (08668 +t@shuw(ah)) . And the messengers (04397 +mal)ak) came (00935 +bow)) and shewed (05046 +nagad) [it] to the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) ; and they were glad (08056 {+sameach}) .

+sameach 2Ch_07_10 And on the three (07969 +shalowsh) and twentieth (06242 +(esriym) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh) he sent (07971 +shalach) the people (05971 +(am) away into their tents (00168 +)ohel) , glad (08056 {+sameach}) and merry (02896 +towb) in heart (03820 +leb) for the goodness (02896 +towb) that the LORD (03068 +Y@hovah) had shewed (06213 +(asah) unto David (01732 +David) , and to Solomon (08010 +Sh@lomoh) , and to Israel (03478 +Yisra)el) his people (05971 +(am) .

+sameach 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 {+sameach}) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

+sameach 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) by a pillar (05982 +(ammuwd) , as the manner (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chatsots@rah) by the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 {+sameach}) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and cried (07121 +qara)) , Treason (07195 +qesher) , Treason (07195 +qesher) .

+sameach Est_05_09 . Then went (03318 +yatsa) Haman (02001 +Haman) forth (03318 +yatsa) that day (03117 +yowm) joyful (08056 {+sameach}) and with a glad (02896 +towb) heart (03820 +leb):but when Haman (02001 +Haman) saw (07200 +ra)ah) Mordecai (04782 +Mord@kay) in the king s (04428 +melek) gate (08179 +sha(ar)) , that he stood (06965 +quwm) not up , nor (03808 +lo) moved (02111 +zuwa() for him , he was full (04390 +male)) of indignation (02534 +chemah) against (05921 +(al) Mordecai (04782 +Mord@kay) .

+sameach Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiyim) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 {+sameach}) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

+sameach Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa) out from the presence (06440 +paniyim) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 +gadawl) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman):and the city (05892 +(iy) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 {+sameach}) .

+sameach Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) well . And also (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 {+sameach}) in his heart (03820 +leb) .

+sameach Hos_07_03 They make the king (04428 +melek) glad (08056 {+sameach}) with their wickedness (07451 +ra()) , and the princes (08269 +sar) with their lies (03585 +kachash) .

+sameach Isa_39_02 And Hezekiah (02396 +Chizqiyah) was glad (08056 {+sameach}) of them , and shewed (07200 +ra)ah) them the house (01004 +bayith) of his precious (05238 +n@koth) things , the silver (03701 +keceph) , and the gold (02091 +zahab) , and the spices (01314 +besem) , and the precious (02896 +towb) ointment (08081 +shemen) , and all (03605 +kol) the house (01004 +bayith) of his armour (03627 +k@liy) , and all (03605 +kol) that was found (04672 +matsa) in his treasures (00214 +)owtsar):there was nothing in his house (01004 +bayith) , nor in all (03605 +kol) his dominion (04475 +memshalah) , that Hezekiah (02396 +Chizqiyah) shewed (07200 +ra)ah) them not .

+sameach Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) who (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , saying (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto thee ; making him very glad (08056 {+sameach}) .

+sameach Jer_41_13 Now it came (01961 +hayah) to pass , [that] when all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] with Ishmael (03458 +Yishma(e)l) saw (07200 +ra)ah) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , then they were glad (08056 {+sameach}) .

+sameach Jer_50_11 Because (03588 +kiy) ye were glad (08056 {+sameach}) , because (03588 +kiy) ye rejoiced (05937 +(alaz) , O ye destroyers (08154 +shacah) of mine heritage (05159 +nachalah) , because (03588 +kiy) ye are grown (06335 +puwsh) fat (06335 +puwsh) as the heifer (05697 +(eglah) at grass (01877 +deshe) , and bellow (06670 +tsahal) as bulls (47) ;

+sameach Job_22_19 The righteous (06662 +tsaddiyq) see (07200 +ra)ah) [it] , and are glad (08056 {+sameach}):and the innocent (05355 +naqiy) laugh (03932 +la(ag) them to scorn .

+sameach Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiyim) prepared (04487 +manah) a gourd (07021 +qiyqayown) , and made [it] to come (05927 +(alah) up over (05921 +(al) Jonah (03124 +Yonah) , that it might be a shadow (06738 +tsel) over (05921 +(al) his head (07218 +ro)sh) , to deliver (05337 +natsal) him from his grief (07451 +ra()) . So Jonah (03124 +Yonah) was exceeding (01419 +gadawl) glad (08056 {+sameach}) of the gourd (07021 +qiyqayown) .

+sameach Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 {+sameach}) , O daughter (01323 +bath) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) also (01571 +gam) shall pass (05674 +(abar) through unto thee:thou shalt be drunken (07937 +shakar) , and shalt make thyself naked (06168 +(arah) .

+sameach Mic_07_08 Rejoice (08056 {+sameach}) not against me , O mine enemy (00341 +)oyeb):when (03588 +kiy) I fall (05307 +naphal) , I shall arise (06965 +quwm) ; when I sit (03427 +yashab) in darkness (02822 +choshek) , the LORD (03068 +Y@hovah) [shall be] a light (00216 +)owr) unto me .

+sameach Pro_02_14 Who rejoice (08056 {+sameach}) to do (06213 +(asah) evil (07451 +ra()) , [and] delight (01523 +giyl) in the frowardness (08419 +tahpukah) of the wicked (07451 +ra()) ;

+sameach Pro_10_01 . The proverbs (04912 +mashal) of Solomon (08010 +Sh@lomoh) . A wise (02450 +chakam) son (01121 +ben) maketh a glad (08056 {+sameach}) father (1):but a foolish (03684 +k@ciyl) son (01121 +ben) [is] the heaviness (08424 +tuwgah) of his mother (00517 +)em) .

+sameach Pro_12_25 . Heaviness (01674 +d@)agah) in the heart (03820 +leb) of man (00376 +)iysh) maketh it stoop (07812 +shachah):but a good (02896 +towb) word (01697 +dabar) maketh it glad (08056 {+sameach}) .

+sameach Pro_15_13 . A merry (08056 {+sameach}) heart (03820 +leb) maketh a cheerful (03190 +yatab) countenance (06440 +paniym):but by sorrow (06094 +(atstsebeth) of the heart (03820 +leb) the spirit (07307 +ruwach) is broken (05218 +nake)) .

+sameach Pro_15_20 . A wise (02450 +chakam) son (01121 +ben) maketh a glad (08056 {+sameach}) father (1):but a foolish (03684 +k@ciyl) man (00120 +)adam) despiseth (00959 +bazah) his mother (00517 +)em) .

+sameach Pro_17_05 . Whoso mocketh (03932 +la(ag) the poor (07326 +ruwsh) reproacheth (02778 +charaph .) his Maker (06213 +(asah):[and] he that is glad (08056 {+sameach}) at calamities (00343 +)eyd) shall not be unpunished (05352 +naqah) .

+sameach Pro_17_21 . He that begetteth (03205 +yalad) a fool (03684 +k@ciyl) [doeth it] to his sorrow (08424 +tuwgah):and the father (1) of a fool (05036 +nabal) hath no (03808 +lo) joy (08056 {+sameach}) .

+sameach Pro_17_22 . A merry (08056 {+sameach}) heart (03820 +leb) doeth good (03190 +yatab) [like] a medicine (01456 +gehah):but a broken (05218 +nake)) spirit (07307 +ruwach) drieth (03001 +yabesh) the bones (01634 +gerem) .

+sameach Pro_23_24 The father (1) of the righteous (06662 +tsaddiyq) shall greatly rejoice (01523 +giyl):and he that begetteth (03205 +yalad) a wise (02450 +chakam) [child] shall have joy (08056 {+sameach}) of him .

+sameach Pro_23_25 Thy father (1) and thy mother (00517 +)em) shall be glad (08056 {+sameach}) , and she that bare (03205 +yalad) thee shall rejoice (01523 +giyl) .

+sameach Pro_27_11 . My son (01121 +ben) , be wise (02449 +chakam) , and make my heart (03820 +leb) glad (08056 {+sameach}) , that I may answer (01697 +dabar) him that reproacheth (02778 +charaph .) me .

+sameach Psa_09_02 I will be glad (08056 {+sameach}) and rejoice (05970 +(alats) in thee:I will sing praise to thy name (08034 +shem) , O thou most (05945 +)elyown) High (05945 +)elyown) .

+sameach Psa_104_15 And wine (03196 +yayin) [that] maketh glad (08056 {+sameach}) the heart (03824 +lebab) of man (00582 +)enowsh) , [and] oil (08081 +shemen) to make [his] face (06440 +paniym) to shine (06670 +tsahal) , and bread (03899 +lechem) [which] strengtheneth (05582 +ca(ad) man s (00582 +)enowsh) heart (03824 +lebab) .

+sameach Psa_104_34 My meditation (07879 +siyach) of him shall be sweet (06148 +(arab):I will be glad (08056 {+sameach}) in the LORD (03068 +Y@hovah) .

+sameach Psa_105_38 Egypt (04714 +Mitsrayim) was glad (08056 {+sameach}) when they departed (03318 +yatsa):for the fear (06343 +pachad) of them fell (05307 +naphal) upon them .

+sameach Psa_107_30 Then are they glad (08056 {+sameach}) because (03588 +kiy) they be quiet (08367 +shathaq) ; so he bringeth (05148 +nachah) them unto their desired (02656 +chephets) haven (04231 +machowz) .

+sameach Psa_113_09 He maketh the barren (06135 +(aqar) woman to keep house (01004 +bayith) , [and to be] a joyful (08056 {+sameach}) mother (00517 +em) of children (01121 +ben) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

+sameach Psa_118_24 This (02088 +zeh) [is] the day (03117 +yowm) [which] the LORD (03068 +Y@hovah) hath made (06213 +(asah) ; we will rejoice (01523 +giyl) and be glad (08056 {+sameach}) in it .

+sameach Psa_119_074 . They that fear (03373 +yare) thee will be glad (08056 {+sameach}) when they see (07200 +ra)ah) me ; because (03588 +kiy) I have hoped (03176 +yachal) in thy word (01697 +dabar) .

+sameach Psa_122_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) of David (01732 +David) . I was glad (08056 {+sameach}) when they said (00559 +)amar) unto me , Let us go (03212 +yalak) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+sameach Psa_126_03 The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal) things for us ; [whereof] we are glad (08056 {+sameach}) .

+sameach Psa_14_07 Oh that the salvation (03444 +y@shuw(ah) of Israel (03478 +Yisra)el) [were come] out of Zion (06726 +Tsiyown) ! when the LORD (03068 +Y@hovah) bringeth (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of his people (05971 +(am) , Jacob (03290 +Ya(aqob) shall rejoice (01523 +giyl) , [and] Israel (03478 +Yisra)el) shall be glad (08056 {+sameach}) .

+sameach Psa_16_09 Therefore (03651 +ken) my heart (03820 +leb) is glad (08056 {+sameach}) , and my glory (03519 +kabowd) rejoiceth (01523 +giyl):my flesh (01320 +basar) also (00637 +)aph) shall rest (07931 +shakan) in hope (00983 +betach) .

+sameach Psa_32_11 Be glad (08056 {+sameach}) in the LORD (03068 +Y@hovah) , and rejoice (01524 +giyl) , ye righteous (06662 +tsaddiyq):and shout (07442 +ranan) for joy , all (03605 +kol) [ye that are] upright (03477 +yashar) in heart (03820 +leb) .

+sameach Psa_34_02 My soul (05315 +nephesh) shall make her boast (01984 +halal) in the LORD (03068 +Y@hovah):the humble (06041 +(aniy) shall hear (08085 +shama) [thereof] , and be glad (08056 {+sameach}) .

+sameach Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 {+sameach}) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

+sameach Psa_38_16 For I said (00559 +)amar) , [Hear me] , lest (06435 +pen) [otherwise] they should rejoice (08056 {+sameach}) over me:when my foot (07272 +regel) slippeth (04131 +mowt) , they magnify (01431 +gadal) [themselves] against (05921 +(al) me) .

+sameach Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 {+sameach}) in thee:let such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .

+sameach Psa_45_08 All (03605 +kol) thy garments (00899 +begeg) [smell] of myrrh (04753 +more) , and aloes (00174 +)ahaliym) , [and] cassia (07102 +q@tsiy(ah) , out of the ivory (08127 +shen) palaces (01964 +heykal) , whereby (04482 +men) they have made thee glad (08056 {+sameach}) .

+sameach Psa_46_04 [There is] a river (05104 +nahar) , the streams (06388 +peleg) whereof shall make glad (08056 {+sameach}) the city (05892 +(iyr) of God (00430 +)elohiym) , the holy (06918 +qadowsh) [place] of the tabernacles (04908 +mishkan) of the most (05945 +)elyown) High (05945 +)elyown) .

+sameach Psa_53_06 Oh that the salvation (03444 +y@shuw(ah) of Israel (03478 +Yisra)el) [were come] out of Zion (06726 +Tsiyown) ! When God (00430 +)elohiym) bringeth (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of his people (05971 +(am) , Jacob (03290 +Ya(aqob) shall rejoice (01523 +giyl) , [and] Israel (03478 +Yisra)el) shall be glad (08056 {+sameach}) .

+sameach Psa_64_10 The righteous (06662 +tsaddiyq) shall be glad (08056 {+sameach}) in the LORD (03068 +Y@hovah) , and shall trust (02620 +chacah) in him ; and all (03605 +kol) the upright (03477 +yashar) in heart (03820 +leb) shall glory (01984 +halal) .

+sameach Psa_67_04 O let the nations (03816 +l@om) be glad (08056 {+sameach}) and sing (07442 +ranan) for joy:for thou shalt judge (08199 +shaphat) the people (05971 +(am) righteously (04334 +miyshowr) , and govern (05148 +nachah) the nations (03816 +l@om) upon earth (00776 +)erets) . Selah (05542 +celah) .

+sameach Psa_68_03 But let the righteous (06662 +tsaddiyq) be glad (08056 {+sameach}) ; let them rejoice (05970 +(alats) before (06440 +paniym) God (00430 +)elohiym):yea , let them exceedingly (08057 +simchah) rejoice (07797 +suws) .

+sameach Psa_69_32 The humble (06041 +(aniy) shall see (07200 +ra)ah) [this , and] be glad (08056 {+sameach}):and your heart (03824 +lebab) shall live (02421 +chayah) that seek (01875 +darash) God (00430 +)elohiym) .

+sameach Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 {+sameach}) in thee:and let such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

+sameach Psa_90_14 O satisfy (07646 +saba() us early (01242 +boqer) with thy mercy (02617 +cheqed) ; that we may rejoice (07442 +ranan) and be glad (08056 {+sameach}) all (03605 +kol) our days (03117 +yowm) .

+sameach Psa_90_15 Make us glad (08056 {+sameach}) according to the days (03117 +yowm) [wherein] thou hast afflicted (06031 +(anah) us , [and] the years (08141 +shaneh) [wherein] we have seen (07200 +ra)ah) evil (07451 +ra() .

+sameach Psa_92_04 For thou , LORD (03068 +Y@hovah) , hast made me glad (08056 {+sameach}) through thy work (06467 +po(al):I will triumph (07442 +ranan) in the works (04639 +ma(aseh) of thy hands (03027 +yad) .

+sameach Psa_96_11 Let the heavens (08064 +shamayim) rejoice (08056 {+sameach}) , and let the earth (00776 +)erets) be glad (01523 +giyl) ; let the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo) thereof .

+sameach Psa_97_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; let the earth (00776

+erets) rejoice (01523 +giyl) ; let the multitude (07227 +rab) of isles (00339 +iy) be glad (08056 {+sameach}) [thereof] .

+sameach Psa_97_08 . Zion (06726 +Tsiyown) heard (08085 +shama() , and was glad (08056 {+sameach}) ; and the daughters (01121 +ben) of Judah (03063 +Y@huwdah) rejoiced (01523 +giyl) because (04616 +ma(an) of thy judgments (04941 +mishpat) , O LORD (03068 +Y@hovah) .

+sameach Zec_10_07 And [they of] Ephraim (00669 +)Ephrayim) shall be like a mighty (01368 +gibbowr) [man] , and their heart (03820 +leb) shall rejoice (08055 +samach) as through wine (03196 +yayin):yea , their children (01121 +ben) shall see (07200 +ra)ah) [it] , and be glad (08056 {+sameach}) ; their heart (03820 +leb) shall rejoice (01523 +giyl) in the LORD (03068 +Y@hovah) .

+sameach Zep_03_14 . Sing (07442 +ranan) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; shout (07321 +ruwa() , O Israel (03478 +Yisra)el) ; be glad (08056 {+sameach}) and rejoice (05937 +(alaz) with all (03605 +kol) the heart (03820 +leb) , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim)

+tsame 2Sa_17_29 And honey (01706 +d@bash) , and butter (02529 +chem)ah) , and sheep (06629 +tso)n) , and cheese (08194 +shaphah) of kine (01241 +baqar) , for David (01732 +David) , and for the people (05971 +(am) that [were] with him , to eat (00398 +)akal):for they said (00559 +)amar) , The people (05971 +(am) [is] hungry (07456 +ra(eb) , and weary (05889 +(ayeph) , and thirsty (06771 {+tsame})) , in the wilderness (04057 +midbar) .

+tsame Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 {+tsame})) :

+tsame Exo_17_03 And the people (05971 +(am) thirsted (06770 {+tsame})) there (08033 +sham) for water (04325 +mayim) ; and the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , and said (00559 +)amar) , Wherefore (04100 +mah) [is] this (02088 +zeh) [that] thou hast brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) , to kill (04191 +muwth) us and our children (01121 +ben) and our cattle (04735 +miqneh) with thirst (06772 +tsama) ?

+tsame Isa_21_14 The inhabitants (03427 +yashab) of the land (00776 +)erets) of Tema (08485 +Teyma) brought (00857 +)athah) water (04325 +mayim) to him that was thirsty (06771 {+tsame}) , they prevented (06923 +qadam) with their bread (03899 +lechem) him that fled (05074 +nadad) .

+tsame Isa_29_08 It shall even be as when (00834 +)aher) an hungry (07456 +ra(eb) [man] dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he eateth (00398 +)akal) ; but he awaketh (06974 +quwts) , and his soul (05315 +nephesh) is empty (07385 +riyq):or as when (00834 +)aher) a thirsty (06771 {+tsame}) man dreameth (02492 +chalam) , and , behold (02009 +hinneh) , he drinketh (08354 +shathah) ; but he awaketh (06974 +quwts) , and , behold (02009 +hinneh) , [he is] faint (05889 +(ayeph) , and his soul (05315 +nephesh) hath appetite (08264 +shaqaq):so shall the multitude (01995 +hamown) of all (03605 +kol) the nations (01471 +gowy) be , that fight (06633 +tsaba) against (05921 +(al) mount (02022 +har) Zion (06726 +Tsiyown) .

+tsame Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) villany (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) iniquity (00205 +aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra(eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 {+tsame}) to fail

(02637 +chacer) .

+tsame Isa_44_03 For I will pour (03332 +yatsaq) water (04325 +mayim) upon him that is thirsty (06771 {+tsame})) , and floods (05140 +nazal) upon the dry (03004 +yabbashah) ground:I will pour (03332 +yatsaq) my spirit (07307 +ruwach) upon thy seed (02233 +zera() , and my blessing (01293 +B@rakah) upon thine offspring (06631 +tse)etsa) :

+tsame Isa_48_21 And they thirsted (06770 {+tsame})) not [when] he led (03212 +yalak) them through the deserts (02723 +chorbah):he caused the waters (04325 +mayim) to flow (05140 +nazal) out of the rock (06697 +tsuwr) for them:he clave (01234 +baqa() the rock (06697 +tsuwr) also , and the waters (04325 +mayim) gushed (02100 +zuwb) out .

+tsame Isa_49_10 They shall not hunger (07456 +ra(eb) nor (03808 +lo)) thirst (06770 {+tsame})) ; neither (03808 +lo)) shall the heat (08273 +sharab) nor (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that hath mercy (07355 +racham) on them shall lead (05090 +nahag) them , even by the springs (04002 +mabbuwa() of water (04325 +mayim) shall he guide (05095 +nahal) them .

+tsame Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 {+tsame})) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

+tsame Isa_65_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , my servants (05650 +(ebed) shall eat (00398 +)akal) , but ye shall be hungry (07456 +ra(eb):behold (02009 +hinneh) , my servants (05650 +(ebed) shall drink (08354 +shathah) , but ye shall be thirsty (06770 {+tsame})):behold (02009 +hinneh) , my servants (05650 +(ebed) shall rejoice (08055 +samach) , but ye shall be ashamed (00954 +buwsh) :

+tsame Job_24_11 [Which] make oil (06671 +tsahar) within (00996 +beyn) their walls (07791 +shuwr) , [and] tread (01869 +darak) [their] winepresses (03342 +yeqeb) , and suffer thirst (06770 {+tsame})) .

+tsame Jud_04_19 And he said (00559 +)amar) unto her , Give me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) to drink (08248 +shaqah) ; for I am thirsty (06770 {+tsame})) . And she opened (06605 +pathach) a bottle (04997 +no)d) of milk (02461 +chalab) , and gave him drink (08248 +shaqah) , and covered (03680 +kacah) him .

+tsame Jud_15_18 . And he was sore (03966 +m@(od) athirst (06770 {+tsame})) , and called (07121 +qara) on (00413 +)el) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Thou hast given (05414 +nathan) this (02063 +zo)th) great (01419 +gadawl) deliverance (08668 +t@shuw(ah) into the hand (03027 +yad) of thy servant (05650 +(ebed):and now (06258 +(attah) shall I die (04191 +muwth) for thirst (06772 +tsama) , and fall (05307 +naphal) into the hand (03027 +yad) of the uncircumcised (06189 +(arel) ?

+tsame Jud_19_10 But the man (00376 +)iysh) would (14) not tarry (03885 +luwn) that night , but he rose (06965 +quwm) up and departed (03212 +yalak) , and came (00935 +bow) over (05227 +nokach) against (05227 +nokach) Jebus (02982 +Y@buwc) , which (01958 +hiy) [is] Jerusalem (03389 +Y@ruwshalaim) ; and [there were] with him two (06771 {+tsame})) asses (02543 +chamowr) saddled (02280 +chabash) , his concubine (06370 +piylegesh) also [was] with him .

+tsame Pro_25_21 . If (00518 +)im) thine enemy (08130 +sane) be hungry (07456 +ra(eb) , give him bread (03899 +lechem) to eat (00398 +)akal) ; and if (00518 +)im) he be thirsty (06771 {+tsame})) , give him water (04325 +mayim) to drink (08248 +shaqah) :

+tsame Psa_107_05 Hungry (07456 +ra(eb)) and thirsty (06771 {+tsame})) , their soul (05315 +nephesh) fainted (05848 +(ataph)) in them .

+tsame Psa_42_02 My soul (05315 +nephesh) thirsteth (06770 {+tsame})) for God (00430 +)elohiym) , for the living (02416 +chay) God (00410 +)el):when (04970 +mathay) shall I come (00935 +bow)) and appear (07200 +ra)ah) before (06440 +paniym) God (00430 +)elohiym) ?

+tsame Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my soul (05315 +nephesh) thirsteth (06770 {+tsame})) for thee , my flesh (01320 +basar) longeth (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

+tsame Rut_02_09 [Let] thine eyes (05869 +(ayin)) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar)) men that they shall not touch (05060 +naga() thee ? and when thou art athirst (06770 {+tsame})) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar)) men have drawn (07579 +sha)ab) .

SAMECH Psa_119_113 +. {SAMECH} . I hate (08130 +sane)) [vain] thoughts (05588 +ce(eph)):but thy law (08451 +towrah) do I love (00157 +)ahab) .

same 1Ch_01_27 Abram (87) ; the {same} (01931 +huw)) [is] Abraham (85) .

same 1Ch_04_33 And all (03605 +kol) their villages (02691 +chatser) that [were] round (05439 +cabiyb) about the {same} cities (05892 +(iyr)) , unto Baal (01168 +Ba(al)) . These (02063 +zo)th) [were] their habitations (04186 +mowshab) , and their genealogy (03188 +yachas) .

same 1Ch_16_17 And hath confirmed (05975 +(amad)) the {same} to Jacob (03290 +Ya(aqob)) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam)) covenant (01285 +b@riyth) ,

same 1Ch_17_03 And it came (01961 +hayah) to pass the {same} (01931 +huw)) night (03915 +layil) , that the word (01697 +dabar) of God (00430 +)elohiym) came (00935 +bow)) to Nathan (05416 +Nathan) , saying (00559 +)amar) ,

same 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [that] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the {same} (0846 -autos -) judgment (1106 -gnome -) .

same 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [that] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the {same} (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

same 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye

all (3956 -pas -) speak (3004 -lego -) the {same} (0846 -autos -) thing , and [that] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

same 1Co_07_20 Let every (1538 -hekastos -) man abide (3306 -meno -) in the {same} (5026 -taute -) calling (2821 -klesis -) wherein (3757 -hou -) he was called (2564 -kaleo -) .

same 1Co_08_03 But if (1487 -ei -) any (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the {same} (3778 -houtos -) is known (1097 -ginosko -) of him .

same 1Co_09_08 Say (2980 -laleo -) I these (5023 -tauta -) things as a man (0444 -anthropos -) ? or (2228 -e -) saith (3004 -lego -) not the law (3551 -nomos -) the {same} (5023 -tauta -) also (2532 -kai -) ?

same 1Co_10_03 And did all (3956 -pas -) eat (5315 -phago -) the {same} (0846 -autos -) spiritual (4152 -pneumatikos -) meat (1033 -broma -) ;

same 1Co_10_04 And did all (3956 -pas -) drink (4095 -pino -) the {same} (0846 -autos -) spiritual (4152 -pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 -akoloutheo -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -) .

same 1Co_11_23 . For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739 -hos -) also (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424 -Iesous -) the [{same} (0846 -autos -)] night (3571 -nux -) in which (3739 -hos -) he was betrayed (3860 -paradidomi -) took (2983 -lambano -) bread (0740 -artos -) :

same 1Co_11_25 After (5615 -hosautos -) the {same} (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

same 1Co_12_04 Now (1161 -de -) there are diversities (1243 -diairesis -) of gifts (5486 -charisma -) , but the {same} (0846 -autos -) Spirit (4151 -pneuma -) .

same 1Co_12_05 And there are differences (1243 -diairesis -) of administrations (1248 -diakonia -) , but the {same} (0846 -autos -) Lord (2962 -kurios -) .

same 1Co_12_06 And there are diversities (1243 -diairesis -) of operations (1755 -energema -) , but it is the {same} (0846 -autos -) God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) all (3956 -pas -) in all (3956 -pas -) .

same 1Co_12_08 For to one (3303 -men -) is given (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of knowledge (1108 -gnosis -) by the {same} (0846 -autos -) Spirit (4151 -pneuma -) ;

same 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ; to another (0243 -allos -) the gifts (5486 -charisma -) of healing (2386 -iama -) by the {same} (0846 -autos -) Spirit (4151 -pneuma -) ;

same 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the {same} (0846 -autos -) Spirit (4151 -pneuma -) ; to another (0243 -allos -) the gifts (5486 -charisma -) of healing (2386 -iama -) by the same

(0846 -autos -) Spirit (4151 -pneuma -) ;

same 1Co_12_25 That there should be no (3361 -me -) schism (4978 -schisma -) in the body (4983 -soma -) ; but [that] the members (3196 -melos -) should have the {same} (0846 -autos -) care (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

same 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [is] not the {same} (0846 -autos -) flesh (4561 -sarx -) :but [there is] one (0243 -allos -) [kind of] flesh (4561 -sarx -) of men (0444 -anthropos -) , another (0243 -allos -) flesh (4561 -sarx -) of beasts (2934 -ktenos -) , another (0243 -allos -) of fishes (2486 -ichthus -) , [and] another (0243 -allos -) of birds (4421 -ptenon -) .

same 1Jo_02_23 Whosoever (3588 -ho -) denieth (0720 -arneomai -) the Son (5207 -huios -) , the {same} (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -):[(but) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -)] .

same 1Jo_02_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the {same} (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

same 1Ki_07_35 And in the top (07218 +ro)sh) of the base (04350 +m@kownah) [was there] a round (05696 +(agol) compass (05439 +cabiya) of half (02677 +chetsiy) a cubit (00520 +)ammah) high (06967 +qowmah):and on (05921 +(al) the top (07218 +ro)sh) of the base (04350 +m@kownah) the ledges (03027 +yad) thereof and the borders (04526 +micgereth) thereof [were] of the {same} .

same 1Ki_08_64 The {same} (01931 +huw) day (03117 +yowm) did the king (04428 +melek) hallow (06942 +qadash) the middle (08432 +tavek) of the court (02691 +chatser) that [was] before (06440 +paniyim) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings:because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) that [was] before (06440 +paniyim) the LORD (03068 +Y@hovah) [was] too little (06996 +qatan) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

same 1Ki_13_03 And he gave (05414 +nathan) a sign (04159 +mowpheth) the {same} (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , This (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be rent (07167 +qara()) , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) out .

same 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) , nor (03808 +lo) turn (07725 +shuwb) again (07725 +shuwb) by the {same} way (01870 +derek) that thou camest (01980 +halak) .

same 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodikimazo -) , the {same} (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

same 1Pe_04_01 . Forasmuch then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the {same}

(0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

same 1Pe_04_04 . Wherein (3757 -hou -) they think it strange (3579 -xenizo -) that ye run (4936 -suntrecho -) not with [them] to the {same} (0846 -autos -) excess (0401 -anachusis -) of riot (0810 -asotia -) , speaking (0987 -blasphemeo -) evil (0987 -blasphemeo -) of [you] :

same 1Pe_04_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the {same} (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

same 1Pe_05_09 Whom (3739 -hos -) resist (0436 -anthistemi -) stedfast (4731 -stereos -) in the faith (4102 -pistis -) , knowing (1492 -eido -) that the {same} (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -) .

same 1Sa_04_12 . And there ran (07323 +ruwts) a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) out of the army (04634 +ma(arakah) , and came (00935 +bow)) to Shiloh (07887 +Shiyloh) the {same} (01931 +huw)) day (03117 +yowm) with his clothes (04055 +mad) rent (07167 +qara() , and with earth (00127 +)adamah) upon his head (07218 +ro)sh) .

same 1Sa_06_15 And the Levites (03881 +Leviyiy) took (03381 +yarad) down (03381 +yarad) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and the coffer (00712 +)argaz) that [was] with it , wherein (00834 +)aher) the jewels (03627 +k@liy) of gold (02091 +zahab) [were] , and put (07760 +suwm) [them] on (00413 +)el) the great (01419 +gadawl) stone (68):and the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) offered (05927 +(alah) burnt (05930 +(olah) offerings and sacrificed (02076 +zabach) sacrifices (02077 +zebach) the {same} (01931 +huw)) day (03117 +yowm) unto the LORD (03068 +Y@hovah) .

same 1Sa_06_16 And when the five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) had seen (07200 +ra)ah) [it] , they returned (07725 +shuwb) to Ekron (06138 +(Eqrown) the {same} (01931 +huw)) day (03117 +yowm) .

same 1Sa_09_17 And when Samuel (08050 +Sh@muw)el) saw (07200 +ra)ah) Saul (07586 +Sha)uwl) , the LORD (03068 +Y@hovah) said (06030 +(anah) unto him , Behold (02009 +hinneh) the man (00376 +)iysh) whom (00834 +)aher) I spake (00559 +)amar) to thee of ! this (02088 +zeh) {same} (02088 +zeh) shall reign (06113 +(atsar) over my people (05971 +(am) .

same 1Sa_10_12 And one (00376 +)iysh) of the {same} place answered (06030 +(anah) and said (00559 +)amar) , But who (04310 +miy) [is] their father (1) ? Therefore it became (01961 +hayah) a proverb (04912 +mashal) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

same 1Sa_14_35 And Saul (07586 +Sha)uwl) built (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah):the {same} was the first (02490 +chalal) altar (04196 +mizbeach) that he built (01129 +banah) unto the LORD (03068 +Y@hovah) .

same 1Sa_17_23 And as he talked (01696 +dabar) with them , behold (02009 +hinneh) , there came (05927 +(alah) up the champion (01143 +benayim) , the Philistine (06430 +P@lishtiy) of Gath (01661 +Gath) , Goliath (01555 +Golyath) by name (08034 +shem) , out of the armies (04630 +ma(arah) of the Philistines (06430 +P@lishtiy) , and spake (01696 +dabar) according to the {same} (00428 +)el - leh) words (01697 +dabar):and David (01732 +David) heard (08085 +shama() [them] .

same 1Sa_17_30 And he turned (05437 +cabab) from him toward another (00312 +)acher) , and spake (00559 +)amar) after the {same} (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) manner (01697 +dabar) .

same 1Sa_31_06 So Saul (07586 +Sha)uwl) died (04191 +muwth) , and his three (07969 +shalowsh) sons (01121 +ben) , and his armourbearer (03627 +k@liy) , and all (03605 +kol) his men (00582 +)enowsh) , that {same} (01931 +huw)) day (03117 +yowm) together (03162 +yachad) .

same 2Ch_07_08 Also at the {same} (01931 +huw)) time (06256 +(eth) Solomon (08010 +Sh@lomoh) kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , a very (03966 +m@(od) great (01419 +gadawl) congregation (06951 +qahal) , from the entering (00935 +bow)) in of Hamath (02574 +Chamath) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) .

same 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow)) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the {same}] may be a priest (03548 +kohen) of [them that are] no (03808 +lo)) gods (00430 +)elohiyim) .

same 2Ch_15_11 And they offered (02076 +zabach) unto the LORD (03068 +Y@hovah) the {same} (01931 +huw)) time (03117 +yowm) , of the spoil (07998 +shalal) [which] they had brought (00935 +bow)) , seven (07651 +sheba() hundred (03967 +me)ah) oxen (01241 +baqar) and seven (07651 +sheba() thousand (00505 +)eleph) sheep (06629 +tso)n) .

same 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 +nathan) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [some] of the people (05971 +(am) the {same} (01931 +huw)) time (06256 +(eth) .

same 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) good (02896 +towb) unto me , but always evil (07451 +ra():the {same} (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

same 2Ch_20_26 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) they assembled (06950 +qahal) themselves in the valley (06010 +(emeq) of Berachah (01294 +B@rakah) ; for there (08033 +sham) they blessed (01288 +barak) the LORD (03068 +Y@hovah):therefore the name (08034 +shem) of the {same} (01931 +huw)) place (04725 +maqowm) was called (07121 +qara)) , The valley (06010 +(emeq) of Berachah (01294 +B@rakah) , unto this (02088 +zeh) day (03117 +yowm) .

same 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The {same} (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of his fathers (1) .

same 2Ch_27_05 He fought (03898 +lacham) also with the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and prevailed (02388 +chazaq) against (05921 +(al) them . And the children (01121 +ben) of Ammon (05983 +(Ammown) gave (05414 +nathan) him the {same} (01931 +huw) year (08141 +shaneh) an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) , and ten (06235 +(eser) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) , and ten (06235 +(eser) thousand (00505 +)eleph) of barley (08184 +s@(orah) . So (02063 +zo)th) much (01931 +huw) did the children (01121 +ben) of Ammon (05983 +(Ammown) pay (07725 +shuwb) unto him , both the second (08145 +sheny) year (08141 +shaneh) , and the third (07992 +sh@liyshiy) .

same 2Ch_32_12 Hath not the {same} (01931 +huw) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniy) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

same 2Ch_32_30 This (01931 +huw) {same} (01931 +huw) Hezekiah (02396 +Chizqiyah) also stopped (05640 +catham) the upper (05945 +)elyown) watercourse of Gihon (01521 +Giychown) , and brought (03474 +yashar) it straight (03474 +yashar) down (04295 +mattah) to the west (04628 +ma(arab) side of the city (05892 +(iy) of David (01732 +David) . And Hezekiah (02396 +Chizqiyah) prospered (06743 +tsalach) in all (03605 +kol) his works (04639 +ma(aseh) .

same 2Ch_34_28 Behold (02005 +hen) , I will gather (00622 +)acaph) thee to thy fathers (1) , and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm) , neither (03808 +lo)) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I will bring (00935 +bow) upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) of the {same} . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

same 2Ch_35_16 So all (03605 +kol) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) was prepared (03559 +kuwn) the {same} (01931 +huw) day (03117 +yowm) , to keep (06213 +(asah) the passover (06453 +pecach) , and to offer (05927 +(alah) burnt (05930 +(olah) offerings upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , according to the commandment (04687 +mitsvah) of king (04428 +melek) Josiah (02977 +Yo)shiyah) .

same 2Co_01_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the {same} (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [it is] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

same 2Co_02_02 For if (1487 -ei -) I make (3076 -lupeo -) you sorry (3076 -lupeo -) , who (5101 -tis -) is he then (2532 -kai -) that maketh (2165 -euphraino -) me glad (2165 -euphraino -) , but the {same} which is made (3076 -lupeo -) sorry (3076 -lupeo -) by me ?

same 2Co_02_03 And I wrote (1125 -grapho -) this (5124 -touto -) {same} (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

same 2Co_03_14 But their minds (3540 -noema -) were blinded (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the {same} (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -agnosis -) of the

old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [veil] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

same 2Co_03_18 But we all (3956 -pas -) , with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -) , are changed (3339 -metamorphoo -) into the {same} (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -) , [even] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .

same 2Co_04_13 We having (2192 -echo -) the {same} (0846 -autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according (2596 -kata -) as it is written (1125 -grapho -) , I believed (4100 -pisteuo -) , and therefore (1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532 -kai -) believe (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;

same 2Co_06_13 Now (1161 -de -) for a recompence (0489 -antimisthia -) in the {same} (0846 -autos -) , (I speak (3004 -lego -) as unto [my] children (5043 -teknon -) ,) be ye also (2532 -kai -) enlarged (4115 -platus -) .

same 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the {same} (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

same 2Co_08_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had begun (4278 -proenarchomai -) , so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleio -) in you the {same} (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

same 2Co_08_16 . But thanks (5485 -charis -) [be] to God (2316 -theos -) , which (3588 -ho -) put (1325 -didomi -) the {same} (0846 -autos -) earnest (4710 -spoude -) care (4710 -spoude -) into (1722 -en -) the heart (2588 -kardia -) of Titus (5103 -Titos -) for you .

same 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklisia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the {same} (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

same 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 -Makedon -) come (2064 -erchomai -) with me , and find (2147 -heurisko -) you unprepared (0532 -aparaskeuastos -) , we (that we say (3004 -lego -) not , ye) should be ashamed (2617 -kataischuno -) in this (3588 -ho -) {same} (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -) .

same 2Co_09_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the {same} (5026 -taute -) might be ready (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] covetousness (4124 -pleonexia -) .

same 2Co_12_18 I desired (3870 -parakaleo -) Titus (5103 -Titos -) , and with [him] I sent (4882 -sunapostello -) a brother (0080 -adephos -) . Did Titus (5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you ? walked (4043 -peripateo -) we not in the same (0846 -autos -) spirit (4151 -pneuma -)

? [walked (4043 -peripateo -) we] not in the {same} (0846 -autos -) steps (2487 -ichnos -) ?

same 2Co_12_18 I desired (3870 -parakaleo -) Titus (5103 -Titos -) , and with [him] I sent (4882 -sunapostello -) a brother (0080 -adephos -) . Did Titus (5103 -Titos -) make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you ? walked (4043 -peripateo -) we not in the {same} (0846 -autos -) spirit (4151 -pneuma -) ? [walked (4043 -peripateo -) we] not in the same (0846 -autos -) steps (2487 -ichnos -) ?

same 2Ki_03_06 . And king (04428 +melek) Jehoram (03088 +Y@howram) went (03318 +yatsa) out of Samaria (08111 +Shom@rown) the {same} (01931 +huw) time (03117 +yowm) , and numbered (06485 +paqad) all (03605 +kol) Israel (03478 +Yisra)el) .

same 2Ki_08_22 Yet Edom (00123 +)Edom) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this day (03117 +yowm) . Then (00227 +)az) Libnah (03841 +Libnah) revolted (06586 +pasha() at the {same} (01931 +huw) time (06256 +(eth) .

same 2Ki_19_29 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) this year (08141 +shaneh) such things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheny) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the {same} ; and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

same 2Ki_19_33 By the way (01870 +derek) that he came (00935 +bow)) , by the {same} shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

same 2Pe_02_19 While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -) , they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of whom (3739 -hos -) a man (5100 -tis -) is overcome (2274 -hettao -) , of the {same} (3778 -houtos -) is he brought (1402 -douloo -) in bondage (1402 -douloo -) .

same 2Pe_03_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -) , which are now (3568 -nun -) , by the {same} (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -) , reserved (5083 -tereo -) unto fire (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -) .

same 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the {same} (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

same 2Sa_05_07 Nevertheless David (01732 +David) took (03920 +lakad) the strong (04686 +matsuwd) hold (04686 +matsuwd) of Zion (06726 +Tsiyown):the {same} (01931 +huw) [is] the city (05892 +(iyr) of David (01732 +David) .

same 2Sa_23_07 But the man (00376 +)iysh) [that] shall touch (05060 +naga() them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth) ; and they shall be utterly burned (08313 +saraph) with fire (00784 +)esh) in the [{same}] place (07675 +shebeth) .

same 2Sa_23_08 . These (00428 +)el - leh) [be] the names (08034 +shem) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David (01732 +David) had:The Tachmonite (08461 +Tachk@moniy) that sat (03427 +yashab) in the seat (07674 +shebeth) , chief (07218 +ro)sh) among the captains (07991 +shaliysh) ; the {same} (01931 +huw) [was] Adino (05722 +(adiynow) the Eznite (06112 +(etsen):[he lift up his spear] against (05921 +(al) eight (08083 +sh@moneh) hundred (03967 +me)ah) , whom he slew (02491 +chalal) at one (00259 +)echad) time (06471 +pa(am) .

same 2Ti_02_02 And the things that thou hast heard (0191 -akouo -) of me among (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -) , the {same} (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

same Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) {same} (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

same Act_01_22 Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 -Ioannes -) , unto that {same} day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

same Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that {same} (5126 -touton -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

same Act_02_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the {same} (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] about (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

same Act_07_19 The {same} (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

same Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the {same} (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

same Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the {same} city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

same Act_08_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his mouth (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the {same} (5026 -taute -) scripture (1124 -graphe -) , and

preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

same Act_12_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the {same} (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

same Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the {same} (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

same Act_14_09 The {same} (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

same Act_15_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [you] the {same} (0846 -autos -) things by mouth (3056 -logos -) .

same Act_16_17 The {same} (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

same Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the {same} (0846 -autos -) hour (5610 -hora -) .

same Act_16_33 And he took (3880 -paralambano -) them the {same} (1565 -ekeinos -) hour (5610 -hora -) of the night (3571 -nux -) , and washed (3068 -louo -) [their] stripes (4127 -plege -) ; and was baptized (0907 -baptizo -) , he and all (3956 -pas -) his , straightway (3916 -parachrema -) .

same Act_18_03 And because (1223 -dia -) he was of the {same} (3673 -homothechnos -) craft (3673 -homothechnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for by their occupation (5078 -techne -) they were tentmakers (4635 -skenopoiios -) .

same Act_19_23 And the {same} (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) about (4012 -peri -) that way (3598 -hodos -) .

same Act_21_09 And the {same} (5129 -toutoi -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

same Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adephos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 -anablepo -) . And the {same} (0846 -autos -) hour (5610 -hora -) I looked (0308 -anablepo -) up upon him .

same Act_24_20 Or (2228 -e -) else let these (3778 -houtos -) {same} (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -

adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

same Act_28_07 In the {same} (1565 -ekeinos -) quarters (5117 -topos -) were possessions (5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -) , whose name (3686 -onoma -) was Publius (4196 -Poplios -) ; who (3739 -hos -) received (0324 -anadechomai -) us , and lodged (3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .

same Amo_02_07 That pant (07602 +sha)aph) after (05921 +(al) the dust (06083 +(aphar) of the earth (00776 +)erets) on the head (07218 +ro)sh) of the poor (01800 +dal) , and turn (05186 +natah) aside (05186 +natah) the way (01870 +derek) of the meek (06035 +(anav):and a man (00376 +)iysh) and his father (2) will go (03212 +yalak) in unto the [{same}] maid (05291 +na(arah) , to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) :

same Col_04_02 . Continue (4342 -proskartereo -) in prayer (4335 -proseuche -) , and watch (1127 -gregoreuo -) in the {same} (0846 -autos -) with thanksgiving (2169 -eucharistia -) ;

same Col_04_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the {same} (0846 -autos -) purpose , that he might know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

same Dan_03_06 And whoso falleth (05308 +n@phal) not down and worshipping (05457 +c@gid) shall the {same} hour (08160 +sha(ah) be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

same Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the {same} hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

same Dan_04_33 The {same} hour (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , till (05704 +(ad) his hairs (08177 +s@(ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws] .

same Dan_04_36 At the {same} time (02166 +z@man) my reason (04486 +manda() returned (07725 +shuwb) unto me ; and for the glory (03367 +y@qar) of my kingdom (04437 +malkuw) , mine honour (01923 +hadar) and brightness (02122 +ziyv) returned (07725 +shuwb) unto me ; and my counsellors (01907 +haddabar) and my lords (07261 +rabr@ban) sought (01158 +ba(ah) unto me ; and I was established (08627 +t@qan) in my kingdom (04437 +malkuw) , and excellent (03493 +yattiyr) majesty (07238 +r@buw) was added (03255 +y@caph) unto me .

same Dan_05_05 In the {same} hour (08160 +sha(ah) came (05312 +n@phaq) forth (05312 +n@phaq) fingers (00677 +)etsba() of a man s (00606 +)enash) hand (03028 +yad) , and wrote (03790 +k@thab) over (06903 +q@bel) against (06903 +q@bel) the candlestick (05043 +nebr@sha) upon the plaister (01528 +giyr) of the wall (03797 +k@thal) of the king s (04430 +melek) palace (01965 +heykal):and the king

(04430 +melek) saw (02370 +chaza) the part (06447 +pac) of the hand (03028 +yad) that wrote (03790 +k@thab) .

same Dan_05_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and understanding (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the {same} Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

same Dan_07_21 I beheld , and the {same} (01797 +dikken) horn (07162 +qeren) made (05648 +(abad) war (07129 +q@rab) with the saints (06922 +qaddiysh) , and prevailed (03202 +y@kel) against them ;

same Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadawl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that {same} (01931 +huw)) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

same Deu_09_20 And the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Aaron (00175 +)Aharown) to have destroyed (08045 +shamad) him:and I prayed (06419 +palal) for Aaron (00175 +)Aharown) also (01571 +gam) the {same} (01931 +huw)) time (06256 +(eth) .

same Deu_14_28 At the end (07097 +qatseh) of three (07969 +shalowsh) years (08141 +shaneh) thou shalt bring (03318 +yatsa) forth (03318 +yatsa) all (03605 +kol) the tithe (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the {same} (01931 +huw)) year (08141 +shaneh) , and shalt lay (03241 +Yaniym) [it] up within thy gates (08179 +sha(ar) :

same Deu_27_11 . And Moses (04872 +Mosheh) charged (06680 +tsavah) the people (05971 +(am) the {same} (01931 +huw)) day (03117 +yowm) , saying (00559 +)amar) ,

same Deu_31_22 . Moses (04872 +Mosheh) therefore wrote (03789 +kathab) this (02063 +zo)th) song (07892 +shiy) the {same} (01931 +huw)) day (03117 +yowm) , and taught (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisrael) .

same Ecc_09_15 Now there was found (04672 +matsa) in it a poor (04542 +micken) wise (02450 +chakam) man (00376 +)iysh) , and he by his wisdom (02451 +chokmah) delivered (04422 +malat) the city (05892 +)iy) ; yet no (03808 +lo) man (00376 +)iysh) remembered (02142 +zakar) that {same} (01931 +huw)) poor (04542 +micken) man (00376 +)iysh) .

same Eph_03_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -) , and of the {same} (4954 -sussomos -) body (4954 -sussomos -) , and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

same Eph_04_10 He that descended (2597 -katabaino -) is the {same} also (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he might fill (4137 -pleroo -) all (3956 -pas -) things .)

same Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the {same} (3778 -houtos -) shall he receive (2865 -komizo -) of the

Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

same Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the {same} (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopepsia -) with him .

same Eph_06_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the {same} (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [that] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

same Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the {same} , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew near (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

same Est_09_17 On the thirteenth day (03117 +yowm) of the month (02320 +chodesh) Adar (00143 +)Adar) ; and on the fourteenth day of the {same} rested (05118 +nuwach) they , and made (06213 +(asah) it a day (03117 +yowm) of feasting (04960 +mishteh) and gladness (08057 +simchah) .

same Est_09_18 But the Jews (03064 +Y@huwdiy) that [were] at Shushan (07800 +Shuwshan) assembled (06950 +qahal) together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar) [day] of the {same} they rested (05118 +nuwach) , and made (06213 +(asah) it a day (03117 +yowm) of feasting (04960 +mishteh) and gladness (08057 +simchah) .

same Est_09_21 To stablish (06965 +quwm) [this] among (05921 +(al) them , that they should keep (06213 +(asah) the fourteenth day of the month (02320 +chodesh) Adar (00143 +)Adar) , and the fifteenth (06240 +(asar) day (03117 +yowm) of the {same} , yearly (08141 +shaneh) ,

same Exo_05_06 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) the {same} (01931 +huw)) day (03117 +yowm) the taskmasters (05065 +nagas) of the people (05971 +(am) , and their officers (07860 +shoter) , saying (00559 +)amar) ,

same Exo_12_06 And ye shall keep (04931 +mishmereth) it up until (05704 +(ad) the fourteenth day (03117 +yowm) of the {same} (02088 +zeh) month (02320 +chodesh):and the whole (03605 +kol) assembly (06951 +qahal) of the congregation (05712 +(edah) of Israel (03478 +Yisra)el) shall kill (07819 +shachat) it in the evening (06153 +(ereb) .

same Exo_19_01 . In the third (07992 +sh@liyshiy) month (02320 +chodesh) , when the children (01121 +ben) of Israel (03478 +Yisra)el) were gone (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , the {same} (01931 +huw) day (03117 +yowm) came (00935 +bow) they [into] the wilderness (04057 +midbar) of Sinai (05514 +Cinyay) .

same Exo_25_31 . And thou shalt make (06213 +(asah) a candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab):[of] beaten (04749 +miqshah) work (04749 +miqshah) shall the candlestick (04501 +m@nowrah) be made (06213 +(asah):his shaft (03409 +yarek) , and his branches (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , shall be of the {same} .

same Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

same Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

same Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

same Exo_27_02 And thou shalt make (06213 +(asah) the horns (07161 +qeren) of it upon the four (00702 +)arba() corners (06438 +pinnah) thereof:his horns (07161 +qeren) shall be of the {same} (01931 +huw)):and thou shalt overlay (06823 +tsaphah) it with brass (05178 +n@chosheth) .

same Exo_28_08 And the curious girdle (02805 +chesheb) of the ephod (00642 +)ephuddah) , which (00834 +)aher) [is] upon it , shall be of the {same} , according to the work (04639 +ma(aseh) thereof ; [even of] gold (02091 +zahab) , [of] blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) .

same Exo_30_02 A cubit (00520 +)ammah) [shall be] the length (00753 +)orek) thereof , and a cubit (00520 +)ammah) the breadth (07341 +rochab) thereof ; foursquare (07251 +raba() shall it be:and two cubits (00520 +)ammah) [shall be] the height (06967 +qowmah) thereof:the horns (07161 +qeren) thereof [shall be] of the {same} .

same Exo_37_17 And he made (06213 +(asah) the candlestick (04501 +m@nowrah) [of] pure (02889 +tahowr) gold (02091 +zahab): [of] beaten (04749 +miqshah) work (04749 +miqshah) made (06213 +(asah) he the candlestick (04501 +m@nowrah) ; his shaft (03409 +yarek) , and his branch (07070 +qaneh) , his bowls (01375 +g@biya() , his knops (03730 +kaphtor) , and his flowers (06525 +perach) , were of the {same} :

same Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

same Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

same Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the {same} , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

same Exo_37_25 . And he made (06213 +(asah) the incense (07004 +q@toresh) altar (04196 +mizbeach) [of] shittim (07848 +shittah) wood (06086 +(ets):the length (00753 +)orek) of it [was] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) of it a cubit (00520 +)ammah) ; [it was] foursquare (07251 +raba() ; and two cubits (00520 +)ammah) [was] the height (06967 +qowmah) of it ; the horns (07161 +qeren) thereof were of the {same} .

same Exo_39_05 And the curious girdle (02805 +chesheb) of his ephod (00642 +)ephuddah) , that [was] upon it , [was] of the {same} , according to the work (04639 +ma(aseh) thereof ; [of] gold (02091 +zahab) , blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine twined (07806 +shazar) linen (08336 +shesh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

same Eze_03_18 When I say (00559 +)amar) unto the wicked (07563 +rasha() , Thou shalt surely die (04191 +muwth) ; and thou givest him not warning (02094 +zahar) , nor (03808 +lo) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his wicked (07563 +rasha() way (01870 +derek) , to save (02421 +chayah) his life (02421 +chayah) ; the {same} (01931 +huw) wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

same Eze_10_16 And when the cherubims (03742 +k@ruwb) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) by them:and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets) , the {same} (01992 +hem) wheels (00212 +)owphan) also (01571 +gam) turned (05437 +cabab) not from beside (00681 +)etsel) them .

same Eze_10_22 And the likeness (01823 +d@muwth) of their faces (06440 +paniym) [was] the {same} (01992 +hem) faces (06440 +paniym) which (00834 +)aher) I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , their appearances (04758 +mar)eh) and themselves (06440 +paniym):they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniym) .

same Eze_21_26 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Remove (05493 +cuwr) the diadem (04701 +mitsnepheth) , and take (07311 +ruwm) off the crown (05850 +(atarah):this (02063 +zo)th) [shall] not [be] the {same} (02063 +zo)th):exalt (01361 +gabahh) [him that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] high (01364 +gaboahh) .

same Eze_23_38 Moreover (05750 +(owd) this (02063 +zo)th) they have done (06213 +(asah) unto me:they have defiled (02930 +tame) my sanctuary (04720 +miqdash) in the {same} (01931 +huw) day (03117 +yowm) , and have profaned (02490 +chalal) my sabbaths (07676 +shabbath) .

same Eze_23_39 For when they had slain (07819 +shachat) their children (01121 +ben) to their idols (01544 +gilluwl) , then they came (00935 +bow) the {same} (01931 +huw) day (03117 +yowm) into (00413 +)el) my sanctuary (04720 +miqdash) to profane (02490 +chalal) it ; and , lo (02009 +hinneh) , thus (03541 +koh) have they done (06213 +(asah) in the midst (08432 +tavek) of mine house (01004 +bayith) .

same Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) {same} (06106 +(etsem) day (03117 +yowm) .

same Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) {same} (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

same Eze_38_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; It shall also come (01961 +hayah) to pass , [that] at the {same} (01931 +huw) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah) into (05921 +(al) thy mind (03824 +lebab) , and thou shalt think (02803 +chashab) an evil (07451 +ra() thought (04284 +machashabah) :

same Eze_38_18 And it shall come (01961 +hayah) to pass at the {same} (01931 +huw) time (03117 +yowm) when (03117 +yowm) Gog (01463 +Gowg) shall come (00935 +bow) against (05921 +(al) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , [that] my fury (02534 +chemah) shall come (05927 +(alah) up in my face (00639 +)aph) .

same Eze_44_03 [It is] for the prince (05387 +nasyi)) ; the prince (05387 +nasyi)) , he shall sit (03427 +yashab) in it to eat (00398 +)akal) bread (03899 +lechem) before (06440 +paniym) the LORD (03068 +Y@hovah) ; he shall enter (00935 +bow) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and shall go (03318 +yatsa) out by the way (01870 +derek) of the {same} .

same Eze_44_03 [It is] for the prince (05387 +nasyi)) ; the prince (05387 +nasyi)) , he shall sit (03427 +yashab) in it to eat (00398 +)akal) bread (03899 +lechem) before (06440 +paniym) the LORD (03068 +Y@hovah) ; he shall enter (00935 +bow) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and shall go (03318 +yatsa) out by the way (01870 +derek) of the {same} .

same Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya) [is] a rebellious (04779 +marad) city (07149 +qirya) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshhattuwr) within (04481 +min) the {same} (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya) destroyed (02718 +charab) .

same Ezr_05_03 . At the {same} time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna) ?

same Ezr_05_13 But in the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of Babylon (00895 +Babel) [the {same}] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na) this (01836 +den) house (01005 +bayith) of God (00426 +)elalh) .

same Ezr_05_16 Then (00116 +)edayin) came (00858 +)athah) the {same} (01791 +dek) Sheshbazzar (08339 +Sheshbatstsar) , [and] laid (03052 +y@hab) the foundation (00787 +)osh) of the house (01005 +bayith) of God (00426 +)elalh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)):and since (04481 +min) that time (00116 +)edayin) even until (05704 +(ad) now (03705 +k@(an) hath it been in building (01124 +b@na) , and [yet] it is not finished (08000 +sh@lam) .

same Ezr_06_03 In the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king

(04430 +melek) [the {same}] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elalh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiyn) cubits (00521 +)ammah) ;

same Ezr_10_23 Also of the Levites (03881 +Leviyiy) ; Jozabad (03107 +Yowzabad) , and Shimei (08096 +Shim(iy) , and Kelaiah (07041 +Qelayah) , (the {same} (01933 +hava) [is] Kelita (07042 +Q@liyta) ,) Pethahiah (06611 +P@thachyah) , Judah (03063 +Y@huwdah) , and Eliezer (00461 +)Eliy(ezer) .

same Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the {same} (2532 -kai -) was mighty (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):

same Gal_02_10 Only (3440 -monon -) [they would] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the {same} (5124 -touto -) which (3739 -hos -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

same Gal_03_07 Know (1097 -ginosko -) ye therefore (0686 -ara -) that they which are of faith (4102 -pistis -) , the {same} (3778 -houtos -) are the children (5207 -huios -) of Abraham (11) .

same Gen_02_13 And the name (08034 +shem) of the second (08145 +sheniy) river (05104 +nahar) [is] Gihon (01521 +Giychown):the {same} (01931 +huw) [is] it that compasseth (05437 +cabab) the whole land (00776 +)erets) of Ethiopia (03568 +Kuwsh) .

same Gen_05_29 And he called (07121 +qara) his name (08034 +shem) Noah (05146 +Noach) , saying (00559 +)amar) , This (02088 +zeh) [{same}] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +)itstsabown) of our hands (03027 +yad) , because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

same Gen_06_04 . There were giants (05303 +n@phiyl) in the earth (00776 +)erets) in those (01992 +hem) days (03117 +yowm) ; and also (01571 +gam) after (00310 +)achar) that , when (00834 +)aher) the sons (01121 +ben) of God (00430 +)elohiyim) came (00935 +bow) in unto the daughters (01363 +gobahh) of men (00120 +)adam) , and they bare (03205 +yalad) [children] to them , the {same} (01992 +hem) [became] mighty (01368 +gibbowr) men (00120 +)adam) which (00834 +)aher) [were] of old (05769 +)owlam) , men (00582 +)enowsh) of renown (08034 +shem) .

same Gen_07_11 . In the six (08337 +shesh) hundredth (03967 +me)ah) year (08141 +shaneh) of Noah s (05146 +Noach) life (02416 +chay) , in the second (08145 +sheniy) month (02320 +chodesh) , the seventeenth (07651 +sheba) day (03117 +yowm) of the month (02320 +chodesh) , the {same} (02088 +zeh) day (03117 +yowm) were all (03605 +kol) the fountains (04599 +ma(yan) of the great (07227 +rab) deep (08415 +t@howm) broken (01234 +baqa) up , and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were opened (06605 +pathach) .

same Gen_10_12 And Resen (07449 +Recen) between (00996 +beyn) Nineveh (05210 +Niyn@veh) and Calah (03625 +Kelach):the {same} (01931 +huw) [is] a great (01419 +gadawl) city (05892 +(iyr) .

same Gen_14_08 And there went (03318 +yatsa) out the king (04428 +melek) of Sodom (05467 +C@dom) , and the king (04428 +melek) of Gomorrah (06017 +(Amorah) , and the king (04428 +melek) of Admah (00126 +)Admah) , and the king (04428 +melek) of Zeboiim (06636 +Ts@bojiym) , and the king (04428

+melek) of Bela (01106 +Bela() (the {same} (01931 +huw)) [is] Zoar (06820 +Tso(ar) ;) and they joined (06186 +(arak)) battle (04421 +milchamah) with them in the vale (06010 +(emeq)) of Siddim (07708 +Siddiym) ;

same Gen_15_18 In the {same} (01931 +huw)) day (03117 +yowm) the LORD (03068 +Y@hovah) made (03772 +karath) a covenant (01285 +b@riyth) with Abram (87) , saying (00559 +)amar) , Unto thy seed (02233 +zera() have I given (05414 +nathan)) this (02063 +zo)th) land (00776 +)erets) , from the river (05104 +nahar)) of Egypt (04714 +Mitsrayim)) unto the great (01419 +gadawl)) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) :

same Gen_19_37 And the firstborn (01067 +bekiyrah)) bare (03205 +yalad)) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem)) Moab (04124 +Mow)ab):the {same} (01931 +huw)) [is] the father (1) of the Moabites (04124 +Mow)ab)) unto this day (03117 +yowm) .

same Gen_19_38 And the younger (06810 +tsa(iyr)) , she also (01571 +gam)) bare (03205 +yalad)) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem)) Benammi (01151 +Ben - (Ammiy):the {same} (01931 +huw)) [is] the father (1) of the children (01121 +ben)) of Ammon (05983 +(Ammown)) unto this day (03117 +yowm) .

same Gen_21_08 And the child (03206 +yeled)) grew (01431 +gadal) , and was weaned (01580 +gamal):and Abraham (85) made (06213 +(asah)) a great (01419 +gadawl)) feast (04960 +mishteh)) the [{same}] day (03117 +yowm)) that Isaac (03327 +Yitschaq)) was weaned (01580 +gamal) .

same Gen_23_02 And Sarah (08283 +Sarah)) died (04191 +muwth)) in Kirjatharba (7153) ; the {same} (01931 +huw)) [is] Hebron (02275 +Chebrown)) in the land (00776 +)erets)) of Canaan (03667 +K@na(an)):and Abraham (85) came (00935 +bow)) to mourn (05594 +caphad)) for Sarah (08283 +Sarah) , and to weep (01058 +bakah)) for her .

same Gen_23_19 And after (00310 +)achar)) this , Abraham (85) buried (06912 +qabar)) Sarah (08283 +Sarah)) his wife (00802 +)ishshah)) in the cave (04631 +m@(arah)) of the field (07704 +sadeh)) of Machpelah (04375 +Makpelah)) before Mamre (04471 +Mamre):the {same} (01931 +huw)) [is] Hebron (02275 +Chebrown)) in the land (00776 +)erets)) of Canaan (03667 +K@na(an)) .

same Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah)) to whom (00834 +)aher)) I shall say (00559 +)amar) , Let (05186 +natah)) down (05186 +natah)) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal)) drink (08248 +shaqah)) also:[let the {same} (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach)) for thy servant (05650 +(ebed)) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen)) shall I know (03045 +yada() that thou hast shewed (06213 +(asah)) kindness (02617 +checed)) unto my master (00113 +)adown) .

same Gen_24_44 And she say (00559 +)amar)) to me , Both (08147 +sh@nayim)) drink (08354 +shathah)) thou , and I will also (01571 +gam)) draw (07579 +sha)ab)) for thy camels (01581 +gamal):[let] the {same} (01931 +huw)) [be] the woman (00802 +)ishshah)) whom (00834 +)aher)) the LORD (03068 +Y@hovah)) hath appointed (03198 +yakach)) out for my master s (00113 +)adown)) son (01121 +ben) .

same Gen_25_30 And Esau (06215 +(Esav)) said (00559 +)amar)) to Jacob (03290 +Ya(aqob)) , Feed (03938 +la(at)) me , I pray (04994 +na)) thee , with that {same} (02088 +zeh)) red (00122 +)adom)) [pottage] ; for I [am] faint (05889 +(ayeph):therefore was his name (08034 +shem)) called (07121 +qara)) Edom (00123 +)Edom) .

same Gen_26_12 . Then Isaac (03327 +Yitschaq)) sowed (02232 +zara() in that land (00776 +)erets) , and received (04672 +matsa)) in the {same} (01931 +huw)) year (08141 +shaneh)) an hundredfold:and the

LORD (03068 +Y@hovah) blessed (01288 +barak) him .

same Gen_26_24 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him the {same} (01931 +huw)) night (03915 +layil) , and said (00559 +)amar) , I [am] the God (00430 +)elohiym) of Abraham (85) thy father (1):fear (03372 +yare)) not , for I [am] with thee , and will bless (01288 +barak) thee , and multiply (07235 +rabah) thy seed (02233 +zera() for my servant (05650 +(ebed) Abraham s (85) sake (05668 +(abuwr) .

same Gen_26_32 And it came (01961 +hayah) to pass the {same} (01931 +huw)) day (03117 +yowm) , that Isaac s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow)) , and told (05046 +nagad) him concerning the well (00875 +@)er) which (00834 +)aher) they had digged (02658 +chaphar) , and said (00559 +)amar) unto him , We have found (04672 +matsa)) water (04325 +mayim) .

same Gen_32_13 . And he lodged (03885 +luwn) there (08033 +sham) that {same} (01931 +huw)) night (03915 +layil) ; and took (03947 +laqach) of that which came (00935 +bow)) to his hand (03027 +yad) a present (04503 +minchah) for Esau (06215 +(Esav) his brother (00251 +)ach) ;

same Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiyyb) about every city (05892 +(iyr) , laid (05414 +nathan) he up in the {same} .

same Gen_44_06 And he overtook (05381 +nasag) them , and he spake (01696 +dabar) unto them these (00411 +)el) {same} words (01697 +dabar) .

same Gen_48_07 And as for me , when I came (00935 +bow)) from Padan (06307 +Paddan) , Rachel (07354 +Rachel) died (04191 +muwth) by me in the land (00776 +)erets) of Canaan (03667 +K@na(an) in the way (01870 +derek) , when (05750 +(owd) yet (05750 +(owd) [there was] but a little (03530 +kibra) way (00776 +)erets) to come (00935 +bow)) unto Ephrath (00672 +)Ephraath):and I buried (06912 +qabar) her there (08033 +sham) in the way (01870 +derek) of Ephrath (00672 +)Ephraath) ; the {same} (01931 +huw)) [is] Bethlehem (01035 +Beyth Lechem) .

same Heb_01_12 And as a vesture (4018 -peribolaion -) shalt thou fold (1667 -helisso -) them up , and they shall be changed (0236 -allasso -):but thou art (1488 -ei -) the {same} (0846 -autos -) , and thy years (2094 -etos -) shall not fail (1587 -ekleipo -) .

same Heb_02_14 . Forasmuch (1893 -epeí -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the {same} (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

same Heb_04_11 . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the {same} (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

same Heb_06_11 And we desire (1937 -epithumeo -) that every (1538 -hekastos -) one of you do shew (1731 -endeiknumi -) the {same} (0846 -autos -) diligence (4710 -spoude -) to the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of hope (1680 -elpis -) unto the end (5056 -telos -) :

same Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -

hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the {same} (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

same Heb_11_09 By faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -) , as [in] a strange (0245 -allotrios -) country , dwelling (2730 -katoikeo -) in tabernacles (4633 -skene -) with Isaac (2464 -Isaak -) and Jacob (2384 -Iakob -) , the heirs (4789 -sugkleronomos -) with him of the {same} promise (1860 -epaggelia -) :

same Heb_13_08 Jesus (2424 -Iesous -) Christ (5547 -Christos -) the {same} (0846 -autos -) yesterday (5504 -chthes -) , and to day (4594 -semeron -) , and for ever (0165 -aion -) .

same Isa_07_20 In the {same} (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , by them beyond (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar)) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

same Isa_20_02 At the {same} (01931 +huw)) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) by Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , saying (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 +mothen) , and put (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

same Isa_37_34 By the way (01870 +derek) that he came (00935 +bow)) , by the {same} shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

same Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the {same} (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

same Jam_03_10 Out of the {same} (0846 -autos -) mouth (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) things ought (5534 -chre -) not so (3779 -houto -) to be .

same Jam_03_11 Doth a fountain (4077 -pege -) send (1032 -bruo -) forth (1032 -bruo -) at (1537 -ek -) the {same} (0846 -autos -) place (3692 -ope -) sweet (1099 -glukus -) [water] and bitter (4089 -pikros -) ?

same Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the {same} Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

same Jer_28_01 . And it came (01961 +hayah) to pass the {same} (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [

and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 +Chananyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

same Jer_28_17 So Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) died (04191 +muwth) the {same} (01931 +huw)) year (08141 +shaneh) in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

same Jer_31_01 . At the {same} (01931 +huw)) time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will I be the God (00430 +)elohiym) of all (03605 +kol) the families (04940 +mishpachah) of Israel (03478 +Yisra'el) , and they shall be my people (05971 +(am) .

same Jer_39_10 But Nebuzaradan (05018 +N@buwzaradan) the captain of the guard (02876 +tabbach) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am) , which (00834 +)aher) had nothing , in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and gave (05414 +nathan) them vineyards (03754 +kerem) and fields (03010 +yageb) at the {same} (01931 +huw)) time (03117 +yowm) .

same Job_04_08 Even as I have seen (07200 +ra)ah) , they that plow (02790 +charash) iniquity (00205 +)aven) , and sow (02232 +zara() wickedness (05999 +(amal) , reap (07114 +qatsar) the {same} .

same Job_13_02 What ye know (01847 +da(ath) , [the {same}] do I know (03045 +yada() also (01571 +gam):I [am] not inferior (05307 +naphal) unto you .

same Joh_01_02 The {same} (3778 -houtos -) was in the beginning (0746 -arche -) with God (2316 -theos -) .

same Joh_01_07 The {same} (3778 -houtos -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to bear (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [men] through (1223 -dia -) him might believe (4100 -pisteuo -) .

same Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the {same} (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

same Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the {same} (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

same Joh_03_02 The {same} (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

same Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the {same} (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

same Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was] at (1722 -en -) the {same} (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his whole (3650 -holos -) house (3614 -oikia -) .

same Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the {same} (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .

same Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the {same} (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) .

same Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the {same} (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

same Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the {same} (3778 -houtos -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

same Joh_08_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [the {same} (3748 -hostis -)] that I said (2980 -laleo -) unto you from the beginning (0746 -arche -) .

same Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothen -) way , the {same} (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistis -) .

same Joh_11_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) still in the {same} place (5117 -topos -) where he was .

same Joh_11_49 And one (1520 -heis -) of them , [named] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that {same} (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

same Joh_12_21 The {same} (3778 -houtos -) came (4334 -proserchomai -) therefore (3767 -oun -) to Philip (5376 -Philippos -) , which was of Bethsaida (0966 -Bethsaida -) of Galilee (1056 -Galilaia -) , and desired (2065 -erotao -) him , saying (3004 -lego -) , Sir (2962 -kurios -) , we would (2309 -thelo -) see (1492 -eido -) Jesus (2424 -Iesous -) .

same Joh_12_48 He that rejecteth (0114 -atheteo -) me , and receiveth (2983 -lambano -) not my words (4487 -rhema -) , hath (2192 -echo -) one that judgeth (2919 -krino -) him:the word (3056 -logos -) that I have spoken (2980 -laleo -) , the {same} (1565 -ekeinos -) shall judge (2919 -krino -) him in the last (2078 -eschatos -) day (2250 -hemera -) .

same Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the {same} (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

same Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that {same} (1565 -ekeinos -) year (1763 -eniautos -) .

same Joh_20_19 . Then (3767 -oun -) the {same} (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

same Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iy) after the {same} (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iy) seven (07651 +sheba() times (06471 +pa(am) .

same Jos_11_16 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) all (03605 +kol) that land (00776 +)erets) , the hills (02022 +har) , and all (03605 +kol) the south (05045 +negeb) country , and all (03605 +kol) the land (00776 +)erets) of Goshen (01657 +Goshen) , and the valley (08219 +sh@phelah) , and the plain (06160 +(arabah) , and the mountain (02022 +har) of Israel (03478 +Yisra)el) , and the valley (08219 +sh@phelah) of the {same} ;

same Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up by the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the south (05045 +negeb) side (03802 +katheph) of the Jebusite (02983 +Yebuwciy) ; the {same} (01931 +huw) [is] Jerusalem (03389 +Y@ruwshalaim) :and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay) of Hinnom (02011 +Hinnom) westward (03220 +yam) , which (00834 +)aher) [is] at the end (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha) northward (06828 +tsaphown) :

same Jud_06_25 . And it came (01961 +hayah) to pass the {same} (01931 +huw) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Take (03947 +laqach) thy father s (1) young (06499 +par) bullock (06499 +par) , even the second (08145 +sheniy) bullock (06499 +par) of seven (07651 +sheba() years (08141 +shaneh) old , and throw (02040 +harac) down (02040 +harac) the altar (04196 +mizbeach) of Baal (01168 +Ba(al) that thy father (1) hath , and cut (03772 +karath) down the grove (00842 +)asherah) that [is] by it :

same Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +jiy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the {same} (01931 +huw) shall not go (03212 +yalak) .

same Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the {same} (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

same Jud_07_09 . And it came (01961 +hayah) to pass the {same} (01931 +huw) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) unto the host (04264 +machaneh) ; for I have delivered (05414 +nathan) it into thine hand (03027 +yad) .

same Lev_07_15 And the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings for thanksgiving (08426 +towdah) shall be eaten (00398 +)akal) the {same} day (03119 +yowmam) that it is offered (07133 +qorban) ; he shall not leave (03241 +Yaniym) any of it until (05704 +(ad) the morning (01242 +boqer) .

same Lev_07_16 But if (00518 +)im) the sacrifice (02077 +zebach) of his offering (07133 +qorban) [be] a vow (05088 +neder) , or (00176 +)ow) a voluntary (05071 +n@dabah) offering , it shall be eaten (00398 +)akal) the {same} day (03119 +yowmam) that he offereth (07126 +qarab) his sacrifice (02077 +zebach) : and on the morrow (04283 +mochorath) also the remainder (03498 +yathar) of it shall be eaten (00398 +)akal) :

same Lev_19_06 It shall be eaten (00398 +)akal) the {same} day (03117 +yowm) ye offer (02077 +zebach) it , and on the morrow (04283 +mochorath) : and if ought remain (03498 +yathar) until (05704 +(ad) the third (07992 +sh@liyshiy) day (03117 +yowm) , it shall be burnt (08313 +saraph) in the fire (00784 +)esh) .

same Lev_22_30 On the {same} (01931 +huw) day (03117 +yowm) it shall be eaten (00398 +)akal) up ; ye shall leave (03498 +yathar) none (03808 +lo) of it until (05704 +(ad) the morrow (01242 +boqer) : I [am] the LORD (03068 +Y@hovah) .

same Lev_23_06 And on the fifteenth (06240 +(asar) day (03117 +yowm) of the {same} (02088 +zeh) month (02320 +chodesh) [is] the feast (02282 +chag) of unleavened (04682 +matstsah) bread unto the LORD (03068 +Y@hovah) : seven (07651 +sheba()) days (03117 +yowm) ye must eat (00398 +)akal) unleavened (04682 +matstsah) bread

same Lev_23_28 And ye shall do (06213 +(asah) no (03808 +lo) work (04399 +m@la)kah) in that {same} (06106 +(etsem) day (03117 +yowm) : for it [is] a day (03117 +yowm) of atonement (03725 +kippur) , to make an atonement (03722 +kaphar) for you before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

same Lev_23_29 For whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that shall not be afflicted (06031 +(anah) in that {same} (06106 +(etsem) day (03117 +yowm) , he shall be cut (03772 +karath) off from among his people (05971 +(am) .

same Lev_23_30 And whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that doeth (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) in that same (06106 +(etsem) day (03117 +yowm) , the {same} (06106 +(etsem) soul (05315 +nephesh) will I destroy (6) from among (07130 +qereb) his people (05971 +(am) .

same Lev_23_30 And whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that doeth (06213 +(asah) any (03605 +kol) work (04399 +m@la)krah) in that {same} (06106 +(etsem) day (03117 +yowm) , the same (06106 +(etsem) soul (05315 +nephesh) will I destroy (6) from among (07130 +qereb) his people (05971 +(am) .

same Luk_02_08 . And there were in the {same} 0846 -autos - country 5561 -chora - shepherds 4166 - poimen - abiding 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

same Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 - Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the {same} 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - :and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

same Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the {same} 0846 -autos - .

same Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 - humon - bosom 2859 -kolpos - . For with the {same} 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

same Luk_07_21 And in that {same} 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

same Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 - polus - :but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the {same}] loveth 0025 - agapao - little 3641 -oligos - .

same Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the {same} 3778 -houtos - shall save 4982 -sozo - it .

same Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 - apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the {same} 3778 -houtos - shall be great 3173 -megas - .

same Luk_10_07 And in the {same} 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 - esthio - and drinking 4095 -pino - such things as they give 3844 -para - :for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

same Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the {same} 0846 -autos - , and say 2036 -epo - ,

same Luk_12_12 For the Holy 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the {same} 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

same Luk_13_31 . The {same} 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - :for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

same Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the {same} 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

same Luk_17_29 But the {same} day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed 0622 -apollumi - [them] all 0537 -hapas - .

same Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the {same} 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

same Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - the {same} 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

same Luk_20_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - :the {same} 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

same Luk_23_12 And the {same} 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together 0240 -allelon - :for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

same Luk_23_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the {same} 0846 -autos - condemnation 2917 -krima - ?

same Luk_23_51 (The {same} 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - :who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

same Luk_24_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that {same} 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

same Luk_24_33 And they rose 0450 -anistemi - up the {same} 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

same Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the {same} my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

same Mar_03_35 For whosoever (0302 -an -) shall do the will (2307 -thelema -) of God (2316 -theos -) , the {same} (3778 -houtos -) is my brother (0080 -adephos -) , and my sister (0079 -adelphē -) , and mother (3384 -meter -) .

same Mar_04_35 . And the {same} (1565 -ekeinos -) day (2250 -hemera -) , when the even (3798 -opsios -) was come (1096 -ginomai -) , he saith (3004 -lego -) unto them , Let us pass (1330 -dierchomai -) over (1330 -dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

same Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the {same} (3778 -houtos -) shall save (4982 -sozo -) it .

same Mar_09_35 And he sat (2523 -kathizo -) down (2523 -kathizo -) , and called (5455 -phoneo -) the twelve (1427 -dodeka -) , and saith (3004 -lego -) unto them , If (1487 -ei -) any (1536 -ei tis -) man desire (2309 -thelo -) to be first (4413 -protos -) , [the {same}] shall be last (2078 -eschatos -) of all (3956 -pas -) , and servant (1249 -diakonos -) of all (3956 -pas -) .

same Mar_10_10 And in the house (3614 -oikia -) his disciples (3101 -mathetes -) asked (1905 -eperotao -) him again (3825 -palin -) of the {same} (0846 -autos -) [matter] .

same Mar_13_13 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that shall endure (5278 -hupomeno -) unto the end (5056 -telos -) , the {same} (3778 -houtos -) shall be saved (4982 -sozo -) .

same Mar_14_39 And again (3825 -palin -) he went (0565 -aperchomai -) away (0565 -aperchomai -) , and prayed (4336 -proseuchomai -) , and spake (2036 -epo -) the {same} (0846 -autos -) words (3056 -logos -) .

same Mar_14_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that {same} (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] away (0520 -apago -) safely (0806 -asphalos -) .

same Mat_03_04 And the {same} (0846 -autos -) John (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) hair (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) about (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) .

same Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall

do (4160 -poieo -) and teach (1321 -didasko -) [them] , the {same} (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

same Mat_05_46 For if (1437 -ean -) ye love (0025 -agapao -) them which (3588 -ho -) love (0025 -agapao -) you , what (5101 -tis -) reward (3408 -misthos -) have (2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) the {same} (0846 -autos -) ?

same Mat_10_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that {same} (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

same Mat_12_50 For whosoever (0302 -an -) shall do (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , the {same} (0846 -autos -) is my brother (0080 -adephos -) , and sister (0079 -adelphē -) , and mother (3384 -meter -) .

same Mat_13_01 . The {same} (1565 -ekeinos -) day (2250 -hemera -) went (1831 -exerchomai -) Jesus (2424 -Iesous -) out of the house (3614 -oikia -) , and sat (2521 -kathēmai -) by the sea (2281 -thalassa -) side (3844 -para -) .

same Mat_13_20 But he that received (4687 -speiro -) the seed (4687 -speiro -) into (1909 -epi -) stony (4075 -petrodes -) places , the {same} (3778 -houtos -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and anon (2117 -euthus -) with joy (5479 -chara -) receiveth (2983 -lambano -) it ;

same Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the {same} (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

same Mat_18_01 . At (1722 -en -) the {same} (1565 -ekeinos -) time (5610 -hora -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) unto Jesus (2424 -Iesous -) , saying (3004 -lego -) , Who (5101 -tis -) is the greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ?

same Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoō -) himself (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the {same} (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

same Mat_18_28 But the {same} (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekatōn -) pence (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 -krateo -) [him] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

same Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the {same} (3778 -houtos -) is become (1519 -eis -) the head (2776 -kephalē -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

same Mat_22_23 . The {same} (1565 -ekeinos -) day (2250 -hemera -) came (4334 -proserchomai -) to him the Sadducees (4523 -Saddoukaios -) , which (3588 -ho -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , and asked (1905 -eperotao -) him ,

same Mat_24_13 But he that shall endure (5278 -hupomeno -) unto the end (5056 -telos -) , the {same} (3778 -houtos -) shall be saved (4982 -sozo -) .

same Mat_25_16 Then (1161 -de -) he that had received (2983 -lambano -) the five (4000 -pentakischilioi -) talents (5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the {same} (0846 -autos -) , and made (4160 -poieo -) [them] other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) .

same Mat_26_23 And he answered (0611 -apokrinomai -) and said (2036 -epo -) , He that dippeth (1686 -embapto -) [his] hand (5495 -cheir -) with me in the dish (5165 -trublion -) , the {same} (3778 -houtos -) shall betray (3860 -paradidomi -) me .

same Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , saying (2036 -epo -) the {same} (0846 -autos -) words (3056 -logos -) .

same Mat_26_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , saying (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that {same} (0846 -autos -) is he:hold (2902 -krateo -) him fast .

same Mat_26_55 In that {same} (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathzomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

same Mat_27_44 The thieves (3027 -leistes -) also (2532 -kai -) , which (3588 -ho -) were crucified (4957 -sustauroo -) with him , cast (3679 -oneidizo -) the {same} (0846 -autos -) in his teeth (3679 -oneidizo -) .

same Neh_04_22 Likewise (01571 +gam) at the {same} (01931 +huw) time (06256 +(eth) said (00559 +)amar) I unto the people (05971 +(am) , Let every (00376 +)iysh) one (00376 +)iysh) with his servant (05650 +(ebed) lodge (03885 +luwn) within (08432 +tavek) Jerusalem (03389 +Y@ruwshalaim) , that in the night (03915 +layil) they may be a guard (04929 +mishmar) to us , and labour (04399 +m@la)kaha) on the day (03117 +yowm) .

same Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +)arba() times (06471 +pa(am) after this (02088 +zeh) sort (01697 +dabar) ; and I answered (07725 +shuwb) them after the {same} (02088 +zeh) manner (01697 +dabar) .

same Neh_10_37 And [that] we should bring (00935 +bow) the firstfruits (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiyim) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the {same} (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

same Num_04_08 And they shall spread (06566 +paras) upon them a cloth (00899 +begeg) of scarlet , and cover (03680 +kacah) the {same} (01931 +huw) with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

same Num_06_11 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) for a

sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for him , for that he sinned (02398 +chata) by the dead (05315 +nephesh) , and shall hallow (06942 +qadash) his head (07218 +ro)sh) that {same} (01931 +huw)) day (03117 +yowm) .

same Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and forbearth (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the {same} (01931 +huw)) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am):because (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) , that man (00376 +)iysh) shall bear (05375 +nasa)) his sin (02399 +chet)) .

same Num_10_32 And it shall be , if (03588 +kiy) thou go (03212 +yalak) with us , yea , it shall be , that what (00834 +)aher) goodness (02896 +towb) the LORD (03068 +Y@hovah) shall do (03190 +yatab) unto us , the {same} will we do (03190 +yatab) unto thee .

same Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the {same} (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am)) .

same Num_32_10 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled (02734 +charah) the {same} (01931 +huw)) time (03117 +yowm) , and he sware (07650 +shaba() , saying (00559 +)amar) ,

same Php_01_30 Having (2192 -echo -) the {same} (0846 -autos -) conflict (0073 -agon -) which (3634 -hoios -) ye saw (1492 -eido -) in me , and now (3568 -nun -) hear (0191 -akouo -) [to be] in me .

same Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426 -phroneo -) , having (2192 -echo -) the {same} love (0026 -agape -) , [being] of one (4861 -sumpsuchos -) accord (4861 -sumpsuchos -) , of one (1520 -heis -) mind (5426 -phroneo -) .

same Php_02_18 For the {same} (0846 -autos -) cause (0846 -autos -) also (2532 -kai -) do ye joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with me .

same Php_03_01 . Finally (3063 -loipon -) , my brethren (0080 -adephos -) , rejoice (5463 -chairo -) in the Lord (2962 -kurios -) . To write (1125 -grapho -) the {same} (0846 -autos -) things to you , to me indeed (3303 -men -) [is] not grievous (3636 -okneros -) , but for you [it is] safe (0809 -askemon -) .

same Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the {same} (0846 -autos -) thing .

same Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the {same} (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

same Php_04_02 I beseech (3870 -parakaleo -) Euodias (2136 -Euodia -) , and beseech (3870 -parakaleo -) Syntyche (4941 -Suntuche -) , that they be of the {same} (0846 -autos -) mind (5426 -phroneo -) in the Lord (2962 -kurios -) .

same Pro_28_24 . Whoso robbeth (01497 +gazal) his father (1) or his mother (00517 +)em) , and saith (00559 +)amar) , [It is] no (00369 +)ayin) transgression (06588 +pesha() ; the {same} (01931 +huw)) [is]

the companion (02270 +chaber) of a destroyer (07843 +shachath) .

same Psa_102_27 But thou [art] the {same} (01931 +huw)) , and thy years (08141 +shaneh) shall have no (03808 +lo)) end (08552 +tamam) .

same Psa_105_10 And confirmed (05975 +(amad) the {same} unto Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) :

same Psa_113_03 From the rising (04217 +mizrach) of the sun (08121 +shemesh) unto the going (03996 +mabow)) down of the {same} the LORD S (03068 +Y@hovah) name (08034 +shem) [is] to be praised (01984 +halal) .

same Psa_68_23 That thy foot (07272 +regel) may be dipped (04272 +machats) in the blood (01818 +dam) of [thine] enemies (00341 +)oyeb) , [and] the tongue (03956 +lashown) of thy dogs (03611 +keleb) in the {same} .

same Psa_75_08 For in the hand (03027 +yad) of the LORD (03068 +Y@hovah) [there is] a cup (03563 +kowc) , and the wine (03196 +yayin) is red (02560 +chamar) ; it is full (04392 +male)) of mixture (04538 +mecek) ; and he poureth (05064 +nagar) out of the {same} (02088 +zeh):but the dregs (08105 +shemer) thereof , all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) shall wring (04680 +matsah) [them] out , [and] drink (08354 +shathah) [them] .

same Rev_03_05 He that overcometh (3528 -nikao -) , the {same} (3778 -houtos -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and I will not blot (1813 -exaleipho -) out his name (3686 -onoma -) out of the book (0976 -biblos -) of life (2222 -zoe -) , but I will confess (1843 -exomologeoo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 -pater -) , and before (1799 -enopion -) his angels (0032 -aggelos -) .

same Rev_11_13 And the {same} (1565 -ekeinos -) hour (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -) , and the tenth (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -) , and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -) , and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -) .

same Rev_14_10 The {same} (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

same Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the {same} (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

same Rom_02_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the {same} (0846 -autos -) things .

same Rom_02_03 And thinkest (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the {same} (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

same Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him who hath subjected (5293 -hupotasso -) [the {same}] in hope (1680 -elpis -) ,

same Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) {same} (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

same Rom_09_21 Hath (2192 -echo -) not the potter (2763 -kerameus -) power (1849 -exousia -) over the clay (4081 -pelos -) , of the {same} (0846 -autos -) lump (5445 -phurama -) to make (4160 -poieo -) one vessel (4632 -skeuos -) unto honour (5092 -time -) , and another (3739 -hos -) unto dishonour (0819 -atimia -) ?

same Rom_10_12 . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the {same} (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

same Rom_12_04 For as we have (2192 -echo -) many (4183 -polus -) members (3196 -melos -) in one (1520 -heis -) body (4983 -soma -) , and all (3956 -pas -) members (3196 -melos -) have (2192 -echo -) not the {same} (0846 -autos -) office (4234 -praxis -) :

same Rom_12_16 [Be] of the {same} (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

same Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the evil (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the {same} (0846 -autos -) :

same Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow) from Babylon (00894 +Babel) , and come (00935 +bow) thou the {same} (01931 +huw) day (03117 +yowm) , and go (00935 +bow) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

same Zep_01_09 In the {same} (01931 +huw) day (03117 +yowm) also will I punish (06485 +paqad) all (03605 +kol) those that leap (01801 +dalag) on (05921 +(al) the threshold (04670 +miphtan) , which fill (04390 +male) their masters (00113 +)adown) houses (01004 +bayith) with violence (02555 +chamac) and deceit (04820 +mirmah) .

same:all Exo_25_36 Their knops (03730 +kaphtor) and their branches (07070 +qaneh) shall be of the {same:all} (03605 +kol) it [shall be] one (00259 +)echad) beaten (04749 +miqshah) work (04749 +miqshah) [of] pure (02889 +tahowr) gold (02091 +zahab) .

same:all Exo_37_22 Their knops (03730 +kaphtor) and their branches (07070 +qaneh) were of the {same:all} (03605 +kol) of it [was] one (00259 +)echad) beaten (04749 +miqshah) work (04749 +miqshah)

) [of] pure (02889 +tahowr) gold (02091 +zahab) .

same:and Exo_38_02 And he made (06213 +(asah) the horns (07161 +qeren) thereof on (05921 +(al) the four (00702 +)arba() corners (06438 +pinnah) of it ; the horns (07161 +qeren) thereof were of the {same:and} he overlaid (06823 +tsaphah) it with brass (05178 +n@chosheth) .

same:and Isa_37_30 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto thee , Ye shall eat (00398 +)akal) [this] year (08141 +shaneh) such as groweth (05599 +caphiyach) of itself ; and the second (08145 +sheny) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the {same:and} in the third (07992 +sh@liyshiy) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

selfsame 1Co_12_11 But all (3956 -pas -) these (5023 -tauta -) worketh (1754 -energeo -) that one (1520 -heis -) and the {selfsame} (0846 -autos -) Spirit (4151 -pneuma -) , dividing (1244 -diaireo -) to every (1538 -hekastos -) man (1538 -hekastos -) severally (2398 -idios -) as he will (1014 -boo -lom -ahee -) .

selfsame 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the {selfsame} (5124 -touto -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

selfsame 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) {selfsame} (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

selfsame Deu_32_48 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) that {selfsame} day (03117 +yowm) , saying (00559 +)amar) ,

selfsame Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) {selfsame} day (03117 +yowm) have I brought (03318 +yatsa) your armies (06635 +tsaba) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your generations (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

selfsame Exo_12_41 And it came (01961 +hayah) to pass at the end (07093 +qets) of the four (00702 +)arba() hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) years (08141 +shaneh) , even the {selfsame} day (03117 +yowm) it came (01961 +hayah) to pass , that all (03605 +kol) the hosts (06635 +tsaba) of the LORD (03068 +Y@hovah) went (03318 +yatsa) out from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

selfsame Exo_12_51 And it came (01961 +hayah) to pass the {selfsame} day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) did bring (03318 +yatsa) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by their armies (06635 +tsaba) .

selfsame Eze_40_01 . In the five (02568 +chamesh) and twentieth (06242 +(esriym) year (08141 +shaneh) of our captivity (01546 +galuwth) , in the beginning (07218 +ro)sh) of the year (08141 +shaneh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , in the fourteenth year (08141 +shaneh) after (00310 +)achar) that the city (05892 +(iyr) was smitten (05221 +nakah) , in the {selfsame} day (03117 +yowm) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and brought (00935

+bow)) me thither (08033 +sham) .

selfsame Gen_07_13 . In the {selfsame} day (03117 +yowm) entered (00935 +bow)) Noah (05146 +Noach) , and Shem (08035 +Shem) , and Ham (02526 +Cham) , and Japheth (03315 +Yepheth) , the sons (01121 +ben) of Noah (05146 +Noach) , and Noah s (05146 +Noach) wife (00802 +)ishshah) , and the three (07969 +shalowsh) wives (00802 +)ishshah) of his sons (01121 +ben) with them , into (00413 +)el) the ark (08392 +tebah) ;

selfsame Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , every (03605 +kol) male (02145 +zakar) among the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their foreskin (06190 +(orlah) in the {selfsame} day (03117 +yowm) , as God (00430 +)elohiym) had said (01696 +dabar) unto him .

selfsame Gen_17_26 In the {selfsame} day (03117 +yowm) was Abraham (85) circumcised (04135 +muwl) , and Ishmael (03458 +Yishma(e)l) his son (01121 +ben) .

selfsame Jos_05_11 And they did eat (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) on the morrow (04283 +mochorath) after the passover (06453 +pecach) , unleavened (04682 +matstsah) cakes (04682 +matstsah) , and parched [corn] in the {selfsame} day (03117 +yowm) .

selfsame Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , nor parched (07039 +qaliy) corn , nor green ears (03759 +karmel) , until (05704 +(ad) the {selfsame} day (03117 +yowm) that ye have brought (00935 +bow)) an offering (07133 +qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

selfsame Lev_23_21 And ye shall proclaim (07121 +qara)) on the {selfsame} day (03117 +yowm) , [that] it may be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kahl) [therein : it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in all (03605 +kol) your dwellings (04186 +mowshab) throughout your generations (01755 +dowr) .

selfsame Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -) , [so] be it done (1096 -ginomai -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the {selfsame} (1565 -ekeinos -) hour (5610 -hora -) .

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[ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- {Diana}.[ql Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people.[ql God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid,

+ lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].[q] Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.[q] In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[q] In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[q] In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[q] James 2385 # Iakobos {ee-ak'-o-bos}; the same as 2384 Graecized; Jacobus, the name of three Israelites: -- {James}.[q] Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.[q] Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.[q] Narcissus 3488 # Narkissos {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: -- {Narcissus}.[q] Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [q] Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose

(result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql Perga 4011 # Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql Phenice 5405 # Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a place in Crete: -- {Phenice}.[ql Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Rachab 4477 # Rhachab {hrakh-ab'}; from the same as 4460; Rachab, a Canaanite: -- {Rachab}.[ql Salim 4530 # Saleim {sal-ime'}; probably from the same as 4531; Salim, a place in Palestine: -- {Salim}.[ql Saul 4569 # Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- {Saul}. [ql ***. sautou. etc. See 4572.[ql Simeon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- {Simeon}, Simon.[ql Simon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- Simeon, {Simon}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia Minor: -- {Smyrna}.[ql Stachys 4720 # Stachus {stakh'-oos}; the same as 4719; Stachys, a Christian: -- {Stachys}.[ql Stephen 4736 # Stephanos {stef'-an-os}; the same as 4735; Stephanus, a Christian: -- {Stephen}.[ql Syrian 4948 # Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- {Syrian}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.[ql Zelotes 2208 # Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence: -- {Zelotes}.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tfully), fair speech.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still,

up). Compare 5087.[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round {about}].[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.[ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}].[ql ***. kuklos. See 2945.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very

highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql accord 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own {accord}, of self.[ql accord 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own {accord}, willing of self.[ql according 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self {according} to.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].[ql admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.[ql advantage 5623 # ophileo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.[ql affirm 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afflicted 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be {afflicted}, endure afflictions (hardness), suffer trouble.[ql afflictions 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure {afflictions} (hardness), suffer trouble.[ql afoot 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- go {afoot}.[ql after 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql after 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after},

against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or

entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.[ql aged 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- {aged} (man), old man.[ql ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql alive 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make {alive}, give life, quicken.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --

after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[q]l among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q]l among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]l among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]l among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]l among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q]l among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q]l among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward,

[where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.[ql anchor 0045 # agkura {ang'-koo-rah}; from the same as 43; an "anchor" (as crooked): -- {anchor}.[ql ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql and 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql and 4012 # peri {per-ee'}; from the

base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql answer 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- {answer} (for self), clearing of self, defence.[ql any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql any 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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[where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, {as} much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much {as}, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long {as} (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- {as} becometh holiness.[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) {as}, conversation, [+ like] manner, (+ by any) means, way.[ql at

1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively).[ql at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case

denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

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[ql attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

[ql austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}.

[ql author 0159 # aitios {ah'-ee-tee-os}; from the same as 154; causative, i.e. (concretely) a causer: -- {author}.

[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

[ql ***. Dia. See 2203.

[ql away 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.

[ql away 0646 # apostasia {ap-os-tas-ee'-ah'}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.

[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

[ql back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+get) behind, + follow.

[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

[ql band 2202 # zeukteria {dzook-tay-ree'-ah'}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.

[ql be 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- {be} fully ripe.

[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.

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[back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.[ql be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.[ql be 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- {be} afflicted, endure afflictions (hardness), suffer trouble.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, {be} longsuffering, have (long) patience, be patient, patiently endure.[ql be 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- ({be} in) build(-er, -ing, up), edify, embolden.[ql be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.[ql be 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, {be} sad.[ql be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql beast 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, wild) {beast}.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for

intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.[ql before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}].[ql before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the, while the) world (began, without end). Compare 5550.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In

comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.[ql behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.[ql benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- {benevolence}, good will.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql better 5623 # opheleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 5623 # opheleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).

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[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.

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[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.

[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.

[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.

[ql bottle 0779 # askos {as-kos'}; from the same as 778; a leathern (or skin) bag used as a bottle: -- {bottle}.

[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.

[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

[ql ***. Dia. See 2203.

[ql bright 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- {bright}, clear, gay, goodly, gorgeous, white.

[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

[ql build 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) {build}(-er, -ing, up), edify, embolden.

[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).

[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.

[ql but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore,

with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql called 2822 # kletos {klay-tos'}; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- {called}. [ql cannot 3361 # me {may}; a primary particle of qualified

negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-}not], nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql captive 0164 # aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}. [ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of. [ql carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- {carry} away, remove into. [ql case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore]. [ql catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}. [ql cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. [ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause}...fore), from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql ***. Dia. See 2203. [ql cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql chaste 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- {chaste}, clean, pure. [ql cheerful 2431 # hilaros {hil-ar-os'}; from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing: -- {cheerful}. [ql childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}. [ql circumspectly 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- {circumspectly}, diligently, perfect(-ly). [ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through). [ql city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}. [ql clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure. [ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence. [ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white. [ql come 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about. [ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately. [ql compass 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- {compass} (about), come (stand) round about. [ql comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations. [ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the

locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially

the same relations of participation or proximity, and transfer or sequence.[ql composition 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql compounds 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql con 3671 # homologia {hom-ol-og-ee'-ah}]; from the same as 3670; acknowledgment: -- {con-} (pro-)fession, professed.[ql concern 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql condition 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql confirm 2964 # kuroo {koo-ro'-o}]; from the same as 2962; to make authoritative, i.e. ratify: -- {confirm}].[ql conform 4964 # suschematizo {soos-khay-mat-id'-zo}]; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to.[ql contention 2052 # eritheia {er-ith-i'-ah}]; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.[ql continue 1696 # emmeno {em-men'-o}]; from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere: -- {continue}. [ql continue 2476 # histemi {his'-tay-mee}]; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrary 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql conversation 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, {conversation}, [+ like] manner, (+ by any) means, way.[ql corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.[ql countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}.[ql crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].[ql cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql daily 1967 # epiusios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}.[ql deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql degree 0898 # bathmos {bath-mos'}; from the same as 899; a step, i.e. (figuratively) grade (of dignity): -- {degree}.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql depth 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), {depth}.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql diligently 0198 # akriboo {ak-ree-bo'-o}; from the same as 196; to be exact, i.e. ascertain: -- enquire {diligently}.[ql diligently 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, {diligently}, perfect(-ly).[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and

1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql distress 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- {distress}, straiten.[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql drown 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- {drown}, sink.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql eagle 0105 # aetos {ah-et-os'}; from the same as 109; an eagle (from its wind-like flight): -- {eagle}.[ql early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.[ql edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- {edifying}.[ql edify 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), {edify}, embolden.[ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql embolden 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql endure 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, {endure} afflictions (hardness), suffer trouble.[ql endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be

longsuffering, have (long) patience, be patient, patiently {endure}.[ql even 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- {even} so, likewise, after the same (in like) manner.[ql ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql exercise 0778 # askeo {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- {exercise}.[ql experience 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- {experience}(-riment), proof, trial.[ql express 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing

motion (literally or figuratively).[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to.[ql fathers 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}].[ql fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].[ql feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper.[ql fellowcitizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co- religionist (fellow-Christian): -- {fellow-citizen}].[ql fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}].[ql ***. sundremo. See 4936.[ql female 2338 # thelus {thay'-loos}; from the same as 2337; female: -- {female}, woman.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}].[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up- on) (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up- on), + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql filthy 0150 # aischros {ahee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}].[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}].[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer ({for} self), clearing of self, defence.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often

used in composition, with the same general import; often of completion. [ql for 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1519 # eis {ice'}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 1722 # en {en'}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2433 # hilaskomai {hil-as'-kom-ahee'}]; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.[ql for 2443 # hina {hin'-ah'}]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql for 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4314 # pros {pros'}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros'}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forbear 3361 # me {may'}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 # me {may'}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally)

lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql form 3445 # morphoo {mor-fo'-o}; from the same as 3444; to fashion (figuratively): -- {form}].[ql forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}].[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- {from} henceforth.[ql from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[ql from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X

heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fully 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be {fully} ripe.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}].[ql gather 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- {gather} (together).[ql gay 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, {gay}, goodly, gorgeous, white.[ql genealogy 1076 # genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by generations, i.e. "genealogy": -- {genealogy}].[ql generation 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- {generation}, nature(-ral).[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql give 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- {give} in marriage.[ql give 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, {give} life, quicken.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,

except (elliptically) by a separate (and different) preposition.[ql gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}.[ql gladness 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- {gladness}, joy.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql go 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- {go} afoot.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: - - {go} before.[ql goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: - - {goat}, kid.[ql good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white.[ql gorgeous 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, {gorgeous}, white.[ql gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.[ql graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql great 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) {great}.[ql green 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- {green}, pale.[ql greivous 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- {greivous}, heavy, weightier.[ql grievously 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- {grievously}, vehemently.[ql grind 0229 # aletho {al-ay'-tho}; from the same as 224; to grind: - - {grind}.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-]fold, {hall}, palace.[ql hand 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): - - left [{hand}].[ql hardness 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions ({hardness}), suffer trouble.[ql harper 2790 # kitharoidos {kith-ar-o'-dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}.[ql have 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, {have} (long) patience, be patient, patiently endure.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among,

as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}. [ql heal 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, {heal}, worship.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[ql heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.[ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavy 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, {heavy}, weightier.[ql henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql here 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- {here}, hither, (in) this place, there.[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519

and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-}by) (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] heretic 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- {heretic} [the Greek word itself]. [q] hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}. [q] highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [q] his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [q] hither 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there. [q] hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be quiet, rest. [q] hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [q] holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as becometh {holiness}. [q] hook 0044 # agkistron {ang'-kis-tron}; from the same as 43; a hook (as bent): -- {hook}. [q] host 3830 # pandocheus {pan-dokh-yoos'}; from the same as 3829; an innkeeper (warden of a caravanserai): -- {host}. [q] house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [q] how 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- {how} (what) great. [q] how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or

superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [ql hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}.[ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql impossible 0418 # anendektos {an-en'-dek-tos}; from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: -- {impossible}.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql in 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give {in} marriage.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, +

set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1749 # enedron {en'-ed-ron}]; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- lying {in} wait. [ql in 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 2775 # kephalaioo {kef-al-ahee-o'-o}]; from the same as 2774; (specially) to strike on the head: -- wound {in} the head.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of

participation or proximity, and transfer or sequence.[ql in 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be {in}) build(-er, -ing, up), edify, embolden.[ql in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early {in} the morning.[ql in 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql in 5602 # hode {ho'deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, ({in}) this place, there.[ql in 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same ({in} like) manner.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inferior 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be {inferior}, overcome.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the

end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql interpretation 2058 # hermeneia {her-may-ni'-ah}]; from the same as 2059; translation: -- {interpretation}].[ql into 3351 # metoikizo {met-oy-kid'-zo}]; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, remove {into}].[ql it 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 3063 # loipon {loy-pon'}]; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql it 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4253 # pro {pro}]; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations.[ql it 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql itself 0141 # hairetikos {hahee-ret-ee-kos'}]; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].[ql joint 0719 # harmos {har-mos'}]; from the same as 716; an articulation (of the body): --

{joint}.[ql journey 3597 # hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596; travel: -- {journey}(-ing).[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql joy 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- gladness, {joy}.[ql kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: - - goat, {kid}.[ql kindness 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- {kindness}, love towards man.[ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.[ql latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql leaf 5444 # phullon {fool'-lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}.[ql left 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- {left} [hand].[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql leper 3015 # lepros {lep-ros'}; from the same as 3014; scaly, i. e. leprous (a leper): -- {leper}.[ql leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}.[ql less 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give {life}, quicken.[ql like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.[ql like 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in {like}) manner.[ql like 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ {like}] manner, (+ by any) means, way.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql likewise 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, {likewise}, after the same (in like) manner.[ql lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by,

concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally) or figuratively).[ql live 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- {live}, preserve. [ql locust 0200 # akris {ak-rece'}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- {locust}.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.[ql longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql love 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, {love} towards man.[ql lower 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- {lower}, be sad.[ql lying 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- {lying} in wait.[ql maimed 2948 # kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}.[ql make 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- {make} alive, give life, quicken.[ql make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.[ql man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.[ql man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), old {man}.[ql man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged ({man}), old man.[ql man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love towards {man}.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.[ql master 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- (ship) {master}.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in

public): -- be lawful, let, X {may}(-est).[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ministering 3010 # leitourgikos {li-toorg-ik-os'}; from the same as 3008; functional publicly ("liturgic"); i.e. beneficent: -- {ministering}.[ql mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: - - {mint}.[ql mischief 4468 # rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischief}.[ql mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the

proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}].[ql most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.[ql most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest.[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql murderer 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- {murderer} of fathers.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the

place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.[ql nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql never 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql new 0046 # agnaphos {ag'-naf-os}; from 1 (as a negative particle) and the same as 1102; properly, unfilled, i.e. (by implication) new (cloth): -- {new}.[ql next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.[ql nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nor 3361 #

me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that {not}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out {of} season.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- {of} Alexandria. [ql of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.[ql of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- {of} own accord, of self.[ql of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, {of} self.[ql of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- {of} own accord, willing of self.[ql of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing {of} self.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used

only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality

(medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}].[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time {of}, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) {of}, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space {of}, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.[ql of 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife {of} words. [ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity

with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.[ql of 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers. [ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- {of} the same body.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql off 1537 # ek {ek} or ex {ex}; a

primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}].[ql old 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), {old} man.[ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one's 4198 # poreuomai {por-yoo'-om-ah-ee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's}

way, up), (make a, take a) journey, walk.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of

inferior position or condition, and specifically, covertly {or} moderately.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunistically: -- {out} of season.[ql out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1909 # epi {epe'e'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.[ql own 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of {own} accord, of self.[ql own 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of {own} accord, willing of self.[ql own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true. [ql own 1380 # dokeo {dok-eh'-o}; a

prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql pair 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- yoke, {pair}.[ql palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-]fold, hall, {palace}.[ql pale 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- green, {pale}.[ql paper 5489 # chartes {khar'-tace}; from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over): -- {paper}.[ql participle 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.[ql patience 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- longsuffering, {patience}.[ql patient 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be {patient}, patiently endure.[ql patience 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) {patience}, be patient, patiently endure.[ql patiently 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, {patiently} endure.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}.[ql perfect 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- {perfect} manner.[ql perfect 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, diligently, {perfect}(-ly).[ql perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql perplexity 0640 # aporia {ap-or-ee'-a}; from the same as 639; a (state of) quandry: -- {perplexity}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to,

that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pipe 0836 # aulos {ow-los'}; from the same as 109; a flute (as blown): -- {pipe}.[ql place 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql please 1380 # dokeo {dok-eh'-o'}; a prolonged form of a primary verb, doko {dok'-o'} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql praise 0703 # arete {ar-et'-ay'}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- {praise}, virtue.[ql preposition 1722 # en {en'}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql preserve 2225 # zoogoneo {dzo-og-on-eh'-o'}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, {preserve}.[ql present 2476 # histemi {his'-tay-mee'}; a prolonged form of a primary stao {stah'-o'} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql prevail 5623 # ophleo {o-fel-eh'-o'}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, {prevail}, profit.[ql prisoner 1202 # desmotes {des-mo'-tace'}; from the same as 1201; (passively) a captive: -- {prisoner}.[ql profession 3671 # homologia {hom-ol-og-ee'-ah'}; from the same as 3670; acknowledgment: -- con- ({pro-)fession}, professed.[ql profess 5335 # phasko {fas'-ko'}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say.[ql professed 3671 # homologia {hom-ol-og-ee'-ah'}; from the same as 3670; acknowledgment: -- con- (pro-)fession, {professed}.[ql profit 5623 # ophleo {o-fel-eh'-o'}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.[ql proof 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), {proof}, trial.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql pure 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, {pure}.[ql purpose 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql quickly 5034 # tachos {takh'-os'}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + {quickly}, + shortly, + speedily.[ql quicken 2227 # zoopoieo {dzo-op-oy-eh'-o'}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give life, {quicken}.[ql quickly 1722 # en {en'}; a primary preposition denoting (fixed) position (in

place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.[ql reach 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, {reach}.[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, {remove} into.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql retains 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it {retains} the same significations.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql retains 3844 #

para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql riotous 0811 # asotos {as-o'-toce}; adverb from the same as 810; dissolately: -- {riotous}].[ql ripe 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be fully {ripe}].[ql rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}].[ql roll 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- {roll} together. See also 1667.[ql round 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) {round} about.[ql round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about.[ql ***. kuklos. See 2945.[ql rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}].[ql rudder 4079 # pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm: -- {rudder}].[ql rule 1018 # brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): -- {rule}].[ql sad 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be {sad}].[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql salvation 4992 # soterion {so-tay'-ree-on}; neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence: -- {salvation}].[ql same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.[ql same 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.[ql same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often

intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the {same}, + let this mind(-ed), regard, savour, think.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql same 4012 # peri {per-ee'}; from the base of 4008;

properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql same 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql same 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sardine 4555 # sardinos {sar'-dee-nos}]; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}.[ql save 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql say 5335 # phasko {fas'-ko}]; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.[ql say 5346 # phemi {fay-mee'}]; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql scatter 4650 # skorpizo {skor-pid'-zo}]; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad).[ql seam 0729 # arrhaphos {ar'-hhraf-os}]; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}.[ql season 0171 # akairos {ak-ah'-ee-roce}]; adverb from the same as 170; inopportune: -- out of {season}.[ql seat 2515 # kathedra {kath-ed'-rah}]; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql see 0542 # apeido {ap-i'-do}]; from 575 and the same as 1492; to see fully: -- {see}.[ql seem 1380 # dokeo {dok-eh'-o}]; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 0627 # apologia {ap-ol-og-ee'-ah}]; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}]; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.[ql self 0844 # automatos {ow-tom'-at-os}]; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of {self}.[ql self 0830 # authairetos {ow-thah'-ee-ret-os}]; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.[ql self 4964 # suschematizo {soos-khay-mat-id'-zo}]; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.[ql self 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in,

-on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-}]fold), hall, palace.[ql shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql ship 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- ({ship}) master.[ql shore 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- lip, {shore}.[ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}.[ql shortly 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + {shortly}, + speedily.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}. [ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}. [ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql significations 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the same {significations}. [ql sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}. [ql sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}. [ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather. [ql so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}. [ql so 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even {so}, likewise, after the same (in like) manner. [ql soldier 4757 # stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- {soldier}. [ql sorcerer 5333 # pharmakos {far-mak-os'}; the same as 5332: -- {sorcerer}. [ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in

(a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.[ql speedily 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + {speedily}.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[ql stand 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.[ql stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[ql stature 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- age, {stature}.[ql still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[ql stone 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- {stone}, voice.[ql straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}.[ql straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.[ql strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.[ql strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.[ql substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state),

and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}.[ql suffer 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), {suffer} trouble.[ql suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.[ql suffer 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear ({suffer}) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql superstition 1175 # deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the same as 1174; religion: -- {superstition}.[ql supper 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, {supper}.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surfeiting 2897 # kraipale {krahee-pal'-ay}; probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- {surfeiting}.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.[ql teach 1321 # didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- {teach}.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql tempest 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with {tempest}.[ql termost 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***.

hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.[ql the 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [{the} Greek word itself].[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

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Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 2775 # kephalaioo {kef-al-ah-ee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in {the} head.[ql the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.[ql the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning.[ql the 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[ql the 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially {the} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is

joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql the 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of {the} same body.[ql the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations.[ql the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after {the} same (in like) manner.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql there 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}.[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in).

In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. In compounds it retains the same variety of application.[q]l there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([{there-}, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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In compounds it retains the same variety of application.[q]l things 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, {things}), depth.[q]l things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q]l think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[q]l this 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.[q]l thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, {thong}.[q]l thorn 0173 # akantha {ak'-an-thah}; probably from the same as 188; a thorn: -- {thorn}.[q]l though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.[q]l though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to,

wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}.[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X

have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or

superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform {to}, fashion self according to.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according {to}.[ql tomorrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-}morrow), next day.[ql together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).[ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither

or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch- stone, i.e. (by analogy) torture: -- {torment}.[ql tossed 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be {tossed} with tempest.[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.[ql trial 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), proof, {trial}.[ql trouble 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), suffer {trouble}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql true 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}.[ql un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to},

+ together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql unto 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-}to){(-ward)}, under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1640 # elasson {el-as'-sone}]; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger. [ql under 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately. [ql under 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unspeakable 0731 # arrhetos {ar'-hray-tos}]; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}. [ql unto 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql unto 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql unto 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), +

grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, {up}), edify, embolden.[ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364,

3372, 3373, 3375, 3378.[q] used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [q] used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] ut 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle[q] vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}.[q] variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[q] vehemently 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- grievously, {vehemently}.[q] vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [q] venomous 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: - - ({venomous}, wild) beast.[q] verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[q] verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very}

hungry.[ql very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({{very}}) gladly.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {{very}} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql virtue 0703 # arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, {virtue}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.[ql wages 3800 # opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- {wages}.[ql wait 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- lying in {wait}.[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.[ql warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.[ql wealth 2142 # euporia {yoo-por-ee'-ah}; from the same as 2141; pecuniary resources: -- {wealth}.[ql weightier 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, {weightier}.[ql weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}.[ql where 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore].[ql what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({{what}}) great.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or

figuratively).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-]by), for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}].[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whisperer 5588 # psithuristes {psith-oo-ris-tace'}]; from the same as 5587; a secret calumniator: -- {whisperer}. [ql white 2986 # lampros {lam-pros'}]; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, {white}. [ql whither 4226 # pou {poo}]; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}. [ql wholly 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wild 2342 # therion {thay-ree'-on}]; diminutive from the same as 2339; a dangerous animal: -- (venomous, {wild}) beast. [ql wilfully 1596 # hekousios {hek-oo-see'-ose}]; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly. [ql will 2133 # eunoia {yoo'-noy-ah}]; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good {will}. [ql will 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql willingly 1596 # hekousios {hek-oo-see'-ose}]; adverb from the same as 1595; voluntarily: -- wilfully, {willingly}. [ql willing 0830 # authairetos {ow-thah'-ee-ret-os}]; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, {willing} of self. [ql wise 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql with 5492 # cheimazo {khi-mad'-zo}]; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed {with} tempest. [ql with 4841 # sumpascho {soom-pas'-kho}]; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}. [ql with 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately. [ql with 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import. [ql ***. Dia. See 2203. [ql with 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by

reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 1722 # en {en'}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X

outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.[ql word 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek {word} itself].[ql words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}].[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql worse 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, {worse}, younger.[ql worship 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, {worship}. [ql wound 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- {wound} in the head. [ql yoke 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- {yoke}, pair.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.[ql younger 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - - less, under, worse, {younger}].[ql same Interlinear Index Study same GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the {same} <01931 +huw > > [is] it that compasseth <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . same GEN 005 029 And he called <07121 +qara > > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [{same}] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . same GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days

<03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [children] to them , the {same} <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [were] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . same GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the {same} <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . same GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the {same} <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . same GEN 014 008 And there went <03318 +yatsa> > out the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > (the {same} <01931 +huw> > [is] Zoar <06820 +Tso ;) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiyim > ; same GEN 015 018 In the {same} <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : same GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the {same} <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . same GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the {same} <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . same GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 + a great <01419 +gadawl > feast <04960 +mishteh > the [{same}] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > . same GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in Kirjatharba <7153> ; the {same} <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85> came <00935 +bow> > to mourn <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058 +bakah > for her . same GEN 023 019 And after <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah > his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > before Mamre <04471 +Mamre> > : the {same} <01931 +huw> > [is] Hebron <02275 +Chebrown > in the land <00776 +>erets > of Canaan <03667 +K@na . same GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the {same} <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . same GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the {same} <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . same GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > thee , with that {same} <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . same GEN 026 012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the {same} <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . same GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the {same} <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiyim > of Abraham <85> thy father <1> :

fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . same GEN 026 032 And it came <01961 +hayah > to pass the {same} <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . same GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that {same} <01931 +huw> > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a present <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; same GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabyib > about every city <05892 + , laid <05414 +nathan > he up in the {same} . same GEN 044 006 And he overtook <05381 +nasag > them , and he spake <01696 +dabar > unto them these <00411 +>el > {same} words <01697 +dabar > . same GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the {same} <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > . same EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the {same} <01931 +huw> > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 + , and their officers <07860 +shoter > , saying <00559 +>amar > , same EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the {same} <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . same EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the {same} <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [into] the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > . same EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the {same} . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the {same} : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba< > corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the {same} <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 028 008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher >

[is] upon it , shall be of the { same } , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . same EXO 030 002 A cubit <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [shall be] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [shall be] of the { same } . same EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the { same } : same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the { same } , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the { same } , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the { same } : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 037 025 . And he made <06213 + the incense <07004 +q@toreth > altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [was] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was] foursquare <07251 +raba< > ; and two cubits <00520 +>ammah > [was] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the { same } . same EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba< > corners <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were of the { same } : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the { same } , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . same LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the { same } day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . same LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the { same } day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : same LEV 019 006 It shall be eaten <00398 +>akal > the { same } day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . same LEV 022 030 On the { same } <01931 +huw>> day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo>> of it until <05704 + the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > . same LEV 023 006 And on the fifteenth <06240 + day <03117 +yowm > of the { same } <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread . same LEV 023 028 And ye shall do <06213 + no <03808 +lo>> work <04399 +m@la>kah > in that { same } <06106 + day <03117 +yowm > : for it [is] a day <03117 +yowm > of atonement <03725 +kippur > , to make an atonement <03722 +kaphar > for you before <06440 +paniym > the

LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . same LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that {same} <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the {same} <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that {same} <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +begeg > of scarlet , and cover <03680 +kacah > the {same} <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . same NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the dead <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that {same} <01931 +huw> > day <03117 +yowm > . same NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the {same} <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . same NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the {same} will we do <03190 +yatab > unto thee . same NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the {same} <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . same NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the {same} <01931 +huw> > time <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , same DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the {same} <01931 +huw> > time <06256 + . same DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the {same} <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it] up within thy gates <08179 +sha : same DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the {same} <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , same DEU 031 022 . Moses <04872 +Mosheh > therefore wrote <03789 +kathab > this <02063 +zo>th > song <07892 +shiyр > the {same} <01931 +huw> > day <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > . same JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the {same} <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . same JOS 011 016 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > all <03605 +kol > that land <00776 +>erets > , the hills <02022 +har > , and all <03605 +kol > the south <05045 +negeb > country , and all <03605 +kol > the land <00776 +>erets > of Goshen <01657 +Goshen > , and the valley <08219 +sh@phelah > , and the plain <06160 + , and the mountain <02022 +har > of Israel <03478 +Yisra>el > , and the valley <08219 +sh@phelah > of the {same} ; same JOS 015 008 And the border <01366 +g@buwl > went <05927 + up by the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusite <02983 +Yebuwcuy > ; the {same} <01931 +huw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border <01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828

+tsaphown > : same JUDG 006 025 . And it came <01961 +hayah > to pass the {same} <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheniy > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and cut <03772 +karath > down the grove <00842 +>asherah > that [is] by it : same JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the {same} <01931 +huw> > shall not go <03212 +yalak > . same JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the {same} <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . same JUDG 007 009 . And it came <01961 +hayah > to pass the {same} <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <03027 +yad > . same 1SA 004 012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma , and came <00935 +bow> > to Shiloh <07887 +Shiyloh > the {same} <01931 +huw> > day <03117 +yowm > with his clothes <04055 +mad > rent <07167 +qara< > , and with earth <00127 +>adamah > upon his head <07218 +ro>sh > . same 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [was] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [were] , and put <07760 +suwm > [them] on <00413 +>el > the great <01419 +gadawl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the {same} <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > . same 1SA 006 016 And when the five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > had seen <07200 +ra>ah > [it] , they returned <07725 +shuwb > to Ekron <06138 + the {same} <01931 +huw> > day <03117 +yowm > . same 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 + unto him , Behold <02009 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to thee of ! this <02088 +zeh > {same} <02088 +zeh > shall reign <06113 + over my people <05971 + . same 1SA 010 012 And one <00376 +>iysh > of the {same} place answered <06030 + and said <00559 +>amar > , But who <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? same 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the {same} was the first <02490 +chalal > altar <04196 +mizbeach > that he built <01129 +banah > unto the LORD <03068 +Y@hovah > . same 1SA 017 023 And as he talked <01696 +dabar > with them , behold <02009 +hinneh > , there came <05927 + up the champion <01143 +benayim > , the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath > , Goliath <01555 +Golyath > by name <08034 +shem > , out of the armies <04630 +ma of the Philistines <06430 +P@lishtiy > , and spake <01696 +dabar > according to the {same} <00428 +>el - leh > words <01697 +dabar > : and David <01732 +David > heard <08085 +shama< > [them] . same 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the {same} <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . same 1SA 031 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy > , and all <03605 +kol > his men <00582 +>enowsh > , that {same} <01931 +huw> > day <03117 +yowm > together <03162 +yachad > . same 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the

spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the {same} <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . same 2SA 005 007 Nevertheless David <01732 +David > took <03920 +lakad > the strong <04686 +matsuwd > hold <04686 +matsuwd > of Zion <06726 +Tsiyown > : the {same} <01931 +huw> > [is] the city <05892 + of David <01732 +David > . same 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [{same}] place <07675 +shebeth > . same 2SA 023 008 . These <00428 +>el - leh > [be] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the {same} <01931 +huw> > [was] Adino <05722 + the Eznite <06112 + : [he lift up his spear] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa . same 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [was there] a round <05696 + compass <05439 +cabiyy > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [were] of the {same} . same 1KI 008 064 The {same} <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . same 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the {same} <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . same 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the {same} way <01870 +derek > that thou camest <01980 +halak > . same 2KI 003 006 . And king <04428 +melek > Jehoram <03088 +Y@howram > went <03318 +yatsa> > out of Samaria <08111 +Shom@rown > the {same} <01931 +huw> > time <03117 +yowm > , and numbered <06485 +paqad > all <03605 +kol > Israel <03478 +Yisra>el > . same 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the {same} <01931 +huw> > time <06256 + . same 2KI 019 029 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > this year <08141 +shaneh > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the {same} ; and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . same 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , by the {same} shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . same 1CH 001 027 Abram <87> ; the {same} <01931 +huw> > [is] Abraham <85> . same 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiyy > about the {same} cities <05892 + , unto Baal <01168 +Ba . These <02063 +zo>th > [were] their habitations <04186 +mowshab > , and their genealogy <03188 +yachas > . same 1CH 016 017 And hath confirmed <05975 + the {same} to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , same 1CH 017 003 And it came <01961 +hayah > to pass the {same} <01931 +huw> > night <03915 +layil > , that the word

<01697 +dabar > of God <00430 +>elohiyim > came <00935 +bow> > to Nathan <05416 +Nathan > , saying <00559 +>amar > , same 2CH 007 008 Also at the {same} <01931 +huw> > time <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@ great <01419 +gadawl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . same 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the {same}] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiyim > . same 2CH 015 011 And they offered <02076 +zabach > unto the LORD <03068 +Y@hovah > the {same} <01931 +huw> > time <03117 +yowm > , of the spoil <07998 +shalal > [which] they had brought <00935 +bow> > , seven <07651 +sheba< > hundred <03967 +me>ah > oxen <01241 +baqar > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > . same 2CH 016 010 Then Asa <00609 +>Aca> > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [he was] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [thing] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [some] of the people <05971 + the {same} <01931 +huw> > time <06256 + . same 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the {same} <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . same 2CH 020 026 And on the fourth <07243 +r@biy day <03117 +yowm > > they assembled <06950 +qahal > themselves in the valley <06010 + of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the {same} <01931 +huw> > place <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Berachah <01294 +B@rakah > , unto this <02088 +zeh > day <03117 +yowm > . same 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The {same} <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of his fathers <1> . same 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the {same} <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > much <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . same 2CH 032 012 Hath not the {same} <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniyim > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? same 2CH 032 030 This <01931 +huw> > {same} <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . same 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the

{same} . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . same 2CH 035 016 So all <03605 +kol > the service <05656 + of the LORD <03068 +Y@hovah > was prepared <03559 +kuwn > the {same} <01931 +huw> > day <03117 +yowm > , to keep <06213 + the passover <06453 +pecach > , and to offer <05927 + burnt <05930 + offerings upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , according to the commandment <04687 +mitsvah > of king <04428 +melek > Josiah <02977 +Yo>shiyah > . same EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [is] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the {same} <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . same EZR 005 003 . At the {same} time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? same EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the {same}] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <00426 +>elalh > . same EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the {same} <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elalh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > . same EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the {same}] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elalh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyin > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyin > cubits <00521 +>ammah > ; same EZR 010 023 Also of the Levites <03881 +Leviyiy > ; Jozabad <03107 +Yowzabad > , and Shimei <08096 +Shim , and Kelaiah <07041 +Qelayah > , (the {same} <01933 +hava> > [is] Kelita <07042 +Q@liyta> > ,) Pethahiah <06611 +P@thachyah > , Judah <03063 +Y@huwdah > , and Eliezer <00461 +>Eliy . same NEH 004 022 Likewise <01571 +gam > at the {same} <01931 +huw> > time <06256 + said <00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . same NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the {same} <02088 +zeh > manner <01697 +dabar > . same NEH 010 037 And [that] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the {same} <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . same EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the {same} , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had

rule <07980 +shalat > over them that hated <08130 +sane > > them ;) same EST 009 017 On the thirteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > ; and on the fourteenth day of the {same} rested <05118 +nuwach > they , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . same EST 009 018 But the Jews <03064 +Y@huwdiy > that [were] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 + [day] of the {same} they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . same EST 009 021 To stablish <06965 +quwm > [this] among <05921 + them , that they should keep <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar > , and the fifteenth <06240 + day <03117 +yowm > of the {same} , yearly <08141 +shaneh > , same JOB 004 008 Even as I have seen <07200 +ra>ah > , they that plow <02790 +charash > iniquity <00205 +>aven > , and sow <02232 +zara< > wickedness <05999 + , reap <07114 +qatsar > the {same} . same JOB 013 002 What ye know <01847 +da , [the {same}] do I know <03045 +yada< > also <01571 +gam > : I [am] not inferior <05307 +naphal > unto you . same PSA 068 023 That thy foot <07272 +regel > may be dipped <04272 +machats > in the blood <01818 +dam > of [thine] enemies <00341 +>oyeb > , [and] the tongue <03956 +lashown > of thy dogs <03611 +keleb > in the {same} . same PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the {same} <02088 +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] . same PSA 102 027 But thou [art] the {same} <01931 +huw> > , and thy years <08141 +shaneh > shall have no <03808 +lo> > end <08552 +tamam > . same PSA 105 010 And confirmed <05975 + the {same} unto Jacob <03290 +Yafor a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : same PSA 113 003 From the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996 +mabow> > down of the {same} the LORD S <03068 +Y@hovah > name <08034 +shem > [is] to be praised <01984 +halal > . same PRO 028 024 . Whoso robbeth <01497 +gazal > his father <1> or his mother <00517 +>em > , and saith <00559 +>amar > , [It is] no <00369 +>ayin > transgression <06588 +pesha< > ; the {same} <01931 +huw> > [is] the companion <02270 +chaber > of a destroyer <07843 +shachath > . same ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 + ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that {same} <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . same ISA 007 020 In the {same} <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +galach > with a razor <08593 +ta that is hired <07917 +s@kiyrah > , [namely] , by them beyond <05676 + the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > . same ISA 020 002 At the {same} <01931 +huw> > time <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . same ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the {same} : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . same ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the {same} shall he return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . same JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the {same} Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish

<06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . same JER 028 001 . And it came <01961 +hayah > to pass the {same} <01931 +huw> > year <08141 +shaneh > , in the beginning <07225 +re>shiyth > of the reign <04467 +mamlakah > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the fourth <07243 +r@biy year <08141 +shaneh > , [and] in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , [that] Hananiah <02608 +Chananyah > the son <01121 +ben > of Azur <05809 + the prophet <05030 +nabiy> > , which <00834 +>aher > [was] of Gibeon <01391 +Gib , spake <00559 +>amar > unto me in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the presence <05869 + of the priests <03548 +kohen > and of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , same JER 028 017 So Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > died <04191 +muwth > the {same} <01931 +huw> > year <08141 +shaneh > in the seventh <07637 +sh@biy month <02320 +chodesh > . same JER 031 001 . At the {same} <01931 +huw> > time <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will I be the God <00430 +>elohiyim > of all <03605 +kol > the families <04940 +mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . same JER 039 010 But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor <01800 +dal > of the people <05971 + , which <00834 +>aher > had nothing , in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and fields <03010 +yageb > at the {same} <01931 +huw> > time <03117 +yowm > . same EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the {same} <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . same EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the {same} <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned <05437 +cabab > not from beside <00681 +>etsel > them . same EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniyim > [was] the {same} <01992 +hem > faces <06440 +paniyim > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniyim > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 +paniyim > . same EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [shall] not [be] the {same} <02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213 +shaphel > [him that is] high <01364 +gaboahh > . same EZE 023 038 Moreover <05750 + this <02063 +zo>th > they have done <06213 + unto me : they have defiled <02930 +tame> > my sanctuary <04720 +miqdash > in the {same} <01931 +huw> > day <03117 +yowm > , and have profaned <02490 +chalal > my sabbaths <07676 +shabbath > . same EZE 023 039 For when they had slain <07819 +shachat > their children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the {same} <01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213 + in the midst <08432 +tavek > of mine house <01004 +bayith > . same EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > {same} <06106 + day <03117 +yowm > . same EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > {same} <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against

<00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . same EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the {same} <01931 +huw > > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra < > thought <04284 +machashabah > : same EZE 038 018 And it shall come <01961 +hayah > to pass at the {same} <01931 +huw > > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow > > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [that] my fury <02534 +chemah > shall come <05927 + up in my face <00639 +>aph > . same EZE 044 003 [It is] for the prince <05387 +nasiy > > ; the prince <05387 +nasiy > > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow > > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha > , and shall go <03318 +yatsa > > out by the way <01870 +derek > of the {same} . same DAN 003 006 And whoso falleth <05308 +n@phal > not down and worshipping <05457 +c@gid > shall the {same} hour <08160 +sha be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . same DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma < > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka > > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > > which <01768 +diy > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the {same} hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elabb > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? same DAN 004 033 The {same} hour <08160 +sha was the thing <04406 +millah > > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnettsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba < > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] . same DAN 004 036 At the {same} time <02166 +z@man > my reason <04486 +manda < > returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > > sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiy > majesty <07238 +r@buw > was added <03255 +y@caph > unto me . same DAN 005 005 In the {same} hour <08160 +sha came <05312 +n@phaq > forth <05312 +n@phaq > > fingers <00677 +>etsba < > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha > > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza > > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > . same DAN 005 012 Forasmuch as an excellent <03493 +yattiy > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re > > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the {same} Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>ttsar > : now <03705 +k@ let Daniel <01841 +Daniye>l > be called <07123 +q@ra > > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . same DAN 007 021 I beheld , and the {same} <01797 +dikken > horn <07162 +qeren > made <05648 + war <07129 +q@rab > with the saints <06922 +qaddiysh > , and prevailed <03202 +y@kel > against them ; same DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up ,

the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that {same} <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . same AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [{same}] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : same ZEP 001 009 In the {same} <01931 +huw> > day <03117 +yowm > also will I punish <06485 +paqad > all <03605 +kol > those that leap <01801 +dalag > on <05921 + the threshold <04670 +miphtan > , which fill <04390 +male> > their masters <00113 +>adown > houses <01004 +bayith > with violence <02555 +chamac > and deceit <04820 +mirmah > . same ZEC 006 010 Take <03947 +laqach > of [them of] the captivity <01473 +gowlah > , [even] of Heldai <02469 +Chelday > , of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 +Y@kda , which <00834 +>aher > are come <00935 +bow> > from Babylon <00894 +Babel > , and come <00935 +bow> > thou the {same} <01931 +huw> > day <03117 +yowm > , and go <00935 +bow> > into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; same MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the {same} my name <08034 +shem > [shall be] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . same MAT 003 004 And the {same} <0846 -autos -> John <2491 - Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> . same MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the {same} <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . same MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the {same} <0846 -autos -> ? same MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that {same} <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . same MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the {same} <0846 -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelpho -> , and mother <3384 -meter -> . same MAT 013 001 . The {same} <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <3844 -para -> . same MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the {same} <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ; same MAT 015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the {same} <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [thou] Son <5207 -huios

-> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . same MAT 018 001 . At <1722 -en -> the {same} <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? same MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the {same} <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . same MAT 018 028 But the {same} <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> . same MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the {same} <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? same MAT 022 023 . The {same} <1565 -ekeinos -> day <2250 -hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao -> him , same MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the {same} <3778 -houtos -> shall be saved <4982 -sozo -> . same MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the {same} <0846 -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> . same MAT 026 023 And he answered <0611 -apokrinomai -> and said <2036 -epo -> , He that dippeth <1686 -embapto -> [his] hand <5495 -cheir -> with me in the dish <5165 -trublion -> , the {same} <3778 -houtos -> shall betray <3860 -paradidomi -> me . same MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the {same} <0846 -autos -> words <3056 -logos -> . same MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that {same} <0846 -autos -> is he : hold <2902 -krateo -> him fast . same MAT 026 055 In that {same} <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me . same MAT 027 044 The thieves <3027 -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the {same} <0846 -autos -> in his teeth <3679 -oneidizo -> . same MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 -thelema -> of God <2316 -theos -> , the {same} <3778 -houtos -> is my brother <0080 -adephos -> , and my sister <0079 -adelphē -> , and mother <3384 -meter -> . same MAR 004 035 . And the {same} <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> . same MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the {same} <3778 -houtos -> shall save <4982 -sozo -> it . same MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the {same}] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . same MAR 010

010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the {same} <0846 -autos -> [matter] . same MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the {same} <3778 -houtos -> shall be saved <4982 -sozo -> . same MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the {same} <0846 - autos -> words <3056 -logos -> . same MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that {same} <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> . same LUK 002 008 . And there were in the {same} LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - . same LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the {same} 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . same LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the {same} LUK 0846 - autos - . same LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the {same} LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . same LUK 007 021 And in that {same} LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . same LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the {same}] loveth LUK 0025 -agapao - little 3641 -oligos - . same LUK 009 024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will lose LUK 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the {same} 3778 -houtos - shall save 4982 -sozo - it . same LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the {same} 3778 -houtos - shall be great 3173 -megas - . same LUK 010 007 And in the {same} LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - . same LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the {same} LUK 0846 -autos - , and say 2036 -epo - , same LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the {same} LUK 0846 - autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - . same LUK 013 031 . The {same} LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . same LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 - tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the {same} 3778 -houtos - was accused 1225 -

diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 - huparchonta - . same LUK 017
029 But the {same} day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -
Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 - theion - from heaven 3772 -
ouranos - , and destroyed LUK 0622 - apollumi - [them] all 0537 -hapas - . same LUK 020 017 And he
beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 - oun -
that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo -
rejected LUK 0593 -apodokimazo - , the {same} 3778 -houtos - is become 1519 - eis - the head 2776 -
kephale - of the corner 1137 -gonia - ? same LUK 020 019 And the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and the scribes 1122 -grammateus - the {same} LUK 0846 -autos - hour 5610 -hora
- sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -
phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this
5026 -taute - parable 3850 -parabole - against 4314 -pros - them . same LUK 020 047 Which 3739 -hos -
devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis -
make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the {same} 3778 -houtos -
shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - . same LUK 023 012
And the {same} LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -
were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 - allelon - : for before 4391 -
prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -
heautou - . same LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked
2008 -epitimao - him , saying 3004 - lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing
3754 -hoti - thou art 1488 -ei - in the {same} LUK 0846 - autos - condemnation 2917 -krima - ? same LUK
023 051 (The {same} 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule
- and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 - Arimathaea - , a city 4172 -polis
- of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -
prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . same LUK 024 013 . And , behold
2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that {same} LUK 0846 -autos - day 2250 -
hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from
Jerusalem 2419 - Hierousalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - . same
LUK 024 033 And they rose LUK 0450 -anistemi - up the {same} LUK 0846 -autos - hour 5610 -hora - ,
and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the
eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with
them , same JOH 001 002 The {same} <3778 -houtos -> was in the beginning <0746 -arche -> with God
<2316 -theos -> . same JOH 001 007 The {same} <3778 -houtos -> came <2064 - erchomai -> for a
witness <3141 -marturia -> , to bear <3140 - martureo -> witness <3140 -martureo -> of the Light <5457
-phos -> , that all <3956 -pas -> [men] through <1223 -dia -> him might believe <4100 -pisteuo -> .
same JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize
<0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me ,
Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -
katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the {same} <3778 -houtos -> is he
which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . same JOH
001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -
baptizo -> with water <5204 -hudor -> , the {same} <1565 -ekeinos -> said <2036 -epo -> unto me ,
Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597
-katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he
which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . same JOH
003 002 The {same} <3778 -houtos -> came <2064 - erchomai -> to Jesus <2424 -Iesous -> by night
<3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that
thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no
<3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta
-> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -
theos -> be with him . same JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -
> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -
peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness
<3140 -martureo -> , behold <2396 - ide -> , the {same} <3778 -houtos -> baptizeth <0907 -baptizo -> ,

and all <3956 -pas -> [men] come <2064 -erchomai -> to him . same JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the {same} <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . same JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the {same} <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> . same JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 -hugies -> , the {same} <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . same JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the {same} <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . same JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the {same} <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . same JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [the {same} <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . same JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> way , the {same} <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistes -> . same JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the {same} place <5117 -topos -> where he was . same JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that {same} <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> , same JOH 012 021 The {same} <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kurios -> , we would <2309 -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> . same JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the {same} <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> . same JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the {same} <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . same JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that {same} <1565 -ekeinos -> year <1763 -eniautos -> . same JOH 020 019 . Then <3767 -oun -> the {same} <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . same ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos ->

> ? this <3778 -houtos -> {same} <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . same ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that {same} day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . same ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that {same} <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . same ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the {same} <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . same ACT 007 019 The {same} <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . same ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the {same} <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . same ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the {same} city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was some <5100 -tis -> great <3173 -megas -> one : same ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the {same} <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . same ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the {same} <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . same ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the {same} <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennaō -> thee . same ACT 014 009 The {same} <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> , same ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [you] the {same} <0846 -autos -> things by mouth <3056 -logos -> . same ACT 016 017 The {same} <3778 -houtos -> followed <2628 -katakouloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> . same ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo

-> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the {same} <0846 -autos -> hour <5610 -hora -> . same ACT 016 033 And he took <3880 -paralambano -> them the {same} <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 - nux -> , and washed <3068 -louo -> [their] stripes <4127 - plege -> ; and was baptized <0907 - baptizo -> , he and all <3956 -pas -> his , straightway <3916 -parachrema -> . same ACT 018 003 And because <1223 -dia -> he was of the {same} <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 - techne -> they were tentmakers <4635 - skenopoiios -> . same ACT 019 023 And the {same} <1565 -ekeinos -> time <2540 - kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> . same ACT 021 009 And the {same} <5129 -toutoi -> man had <1510 - eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <3933 -parthenos -> , which did prophesy <4395 - propheteuo -> . same ACT 022 013 Came <2064 - erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 - adephos -> Saul <4569 -Saulos -> , receive <0308 - anablepo -> thy sight <0308 -anablepo -> . And the {same} <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . same ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> {same} <3778 -houtos -> [here] say <2036 -epo -> , if <1487 - ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion -> , same ACT 028 007 In the {same} <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 - protos -> man of the island <3520 -nesos -> , whose name <3686 - onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 - anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> . same ROM 001 032 Who <3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 - prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the {same} <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . same ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 - krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrimo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the {same} <0846 -autos -> things . same ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <4160 -poieo -> the {same} <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 - krima -> of God <2316 -theos -> ? same ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the {same}] in hope <1680 -elpis -> , same ROM 009 017 For the scripture <1124 -graphe -> saith <3004 - lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 - touto -> {same} <0846 -autos -> purpose have I raised <1825 - exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 - dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . same ROM 009 021 Hath <2192 - echo -> not the potter <2763 - kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the {same} <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 - time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ? same ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 - Ioudaios -> and the Greek <1672 -Hellen -> : for the {same} <0846 -autos -> Lord <2962 - kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . same ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 - soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the {same} <0846 -autos -> office <4234 - praxis -> : same ROM 012 016 [Be] of the {same} <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 - hupselos -> things , but condescend <4879 -

sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . same ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 - agathos -> , and thou shalt have <2192 -echo -> praise <1868 - epainos -> of the {same} <0846 -autos -> : same 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the {same} <0846 -autos -> judgment <1106 -gnome -> . same 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -katartizo -> in the {same} <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . same 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 - meno -> in the {same} <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . same 1CO 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the {same} <3778 -houtos -> is known <1097 -ginosko -> of him . same 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the {same} <5023 -tauta -> also <2532 -kai -> ? same 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the {same} <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ; same 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the {same} <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 - akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> . same 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 - kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [{same} <0846 - autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> : same 1CO 011 025 After <5615 -hosautos -> the {same} <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . same 1CO 012 004 Now <1161 -de -> there are diversities <1243 - diairesis -> of gifts <5486 -charisma -> , but the {same} <0846 - autos -> Spirit <4151 -pneuma -> . same 1CO 012 005 And there are differences <1243 -diairesis -> of administrations <1248 -diakonia -> , but the {same} <0846 - autos -> Lord <2962 -kurios -> . same 1CO 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the {same} <0846 - autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> . same 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the {same} <0846 -autos -> Spirit <4151 -pneuma -> ; same 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the {same} <0846 -autos ->

Spirit <4151 -pneuma -> ; same 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the {same} <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; same 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the {same} <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . same 1CO 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the {same} <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -ptenon -> . same 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the {same} <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . same 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the {same} which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ? same 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> {same} <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> . same 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the {same} <0846 -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -agnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . same 2CO 003 018 But we all <3956 -pas -> , with open <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the {same} <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . same 2CO 004 013 We having <2192 -echo -> the {same} <0846 - autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; same 2CO 006 013 Now <1161 -de -> for a recompence <0489 - antimisthia -> in the {same} <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platuno -> . same 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the {same} <1565 -ekeinos -> epistle <1992 - epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 - hora -> . same 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the {same} <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> . same 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the {same} <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you . same 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the {same} <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : same 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared

<0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> {same} <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . same 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the {same} <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> . same 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the {same} <0846 -autos -> steps <2487 -ichnos -> ? same 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the {same} <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ? same GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -peritome -> , the {same} <2532 -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> :) same GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the {same} <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . same GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <4102 -pistis -> , the {same} <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> . same EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the {same} <4954 -sussomos -> body <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : same EPH 004 010 He that descended <2597 -katabaino -> is the {same} also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .) same EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the {same} <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . same EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the {same} <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopelesia -> with him . same EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the {same} <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . same PHP 001 030 Having <2192 -echo -> the {same} <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me . same PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the {same} love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> . same PHP 002 018 For the {same} <0846 -autos -> cause <0846 -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me . same PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios -> . To write <1125 -grapho -> the {same} <0846 -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemon -> . same PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the {same} <0846 -autos -> thing . same PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by

the {same} <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing . same PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 - Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 - Suntuche -> , that they be of the {same} <0846 -autos -> mind <5426 -phroneo -> in the Lord <2962 -kurios -> . same COL 004 002 . Continue <4342 -proskartereo -> in prayer <4335 -proseuche -> , and watch <1127 -gregoreuo -> in the {same} <0846 -autos -> with thanksgiving <2169 -eucharistia -> ; same COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the {same} <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; same 2TI 002 002 And the things that thou hast heard <0191 - akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the {same} <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> . same HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <1488 -ei -> the {same} <0846 - autos -> , and thy years <2094 -etos -> shall not fail <1587 - ekleipo -> . same HEB 002 014 . Forasmuch <1893 -epeoi -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the {same} <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; same HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the {same} <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . same HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the {same} <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> : same HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the {same} <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 - periaireo -> sins <0266 -hamartia -> : same HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 - paroikeo -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 -allotrios -> country , dwelling <2730 -katoikeo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 - sugkleronomos -> with him of the {same} promise <1860 -epaggelia -> : same HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the {same} <0846 - autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -> . same JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the {same} <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinous -> the whole <3650 -holos -> body <4983 -soma -> . same JAS 003 010 Out of the {same} <0846 -autos -> mouth <4750 - stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 - houto -> to be . same JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the {same} <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? same IPE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believe <4100 -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 - lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the {same} <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> , same IPE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 - Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the {same} <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 - sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; same IPE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to

the {same} <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] : same IPE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the {same} <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> . same IPE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> steadfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the {same} <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . same 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the {same} <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> . same 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the {same} <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . same IJO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the {same} <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 -kai ->] . same IJO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the {same} <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him . same REV 003 005 He that overcometh <3528 -nikao -> , the {same} <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeio -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> . same REV 011 013 And the {same} <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoi -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . same REV 014 010 The {same} <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> : babilon set himself against jerusalem this same day even for this same purpose have for behold this selfsame thing <2CO7 -:11 > he spake unto them these same words same afflictions are accomplished <IPE5 -:9 > same also <1CO9 -:8 > same also same anointing teacheth you <IJO2 -:27 > same are same baptizeth same be same body same bringeth forth much fruit same calling wherein he was called <1CO7 -:20 > same came same came for same came therefore same care one for another <1CO12 -:25 > same cause also do ye joy same cities <1CH4 -:33 > same city used sorcery same coasts same commit thou <2TI2 -:2 > same condemnation same conflict which ye saw same country shepherds abiding same craft same daniel same day <1KI13 -:3 > same day <ISA6 -:16 > same day <2CH35 -:16 > same day same day same day same day same day same day same day same day same day same day same day same day also will same day at evening same day came same day came they same day did <1KI8 -:64 > same day into my sanctuary same day it shall be eaten up same day pilate same day shall same day there came certain same day there were added same day together <ISA31 -:6 > same day unt <ISA6 -:15 > same day was same day went jesus out same day were all same day with his clothes

*rent <ISA4 -:12 > same day ye offer it same dealt subtly with our kindred same did god send same diligence same earnest care into <2CO8 -:16 > same epistle hath made you sorry <2CO7 -:8 > same example same excess <1PE4 -:4 > same faces which same flesh <1CO15 -:39 > same followed paul same god which worketh all <1CO12 -:6 > same grace also <2CO8 -:6 > same had not consented same hath not <1JO2 -:23 > same heard paul speak same hezekiah taken away his high places <2CH32 -:12 > same horn made war with same hour same hour same hour same hour same hour same hour be cast into same hour came forth fingers same hour he cured many same hour said jesus same hour sought same hour was same hour was there same hour what ye ought same hour what ye shall speak same house remain same image from glory <2CO3 -:18 > same is same is become same is become same is greatest same is he same is he same is he same is he brought <2PE2 -:19 > same is he which baptizeth with same is known <1CO8 -:3 > same is made <1PE2 -:7 > same is my brother same is my brother same is true same jesus same john had his raiment same judgment <1CO1 -:10 > same lord <1CO12 -:5 > same lord <2CO8 -:19 > same lord over all is rich unto all same love same lump same man same man had four daughters same manner <ISA17 -:30 > same manner same manner also <1CO11 -:25 > same manner seven times same measure same might be ready <2CO9 -:5 > same mind <1CO1 -:10 > same mind same mind one toward another same month same month same mouth proceedeth blessing same my name same nebuchadnezzar same night <1CH17 -:3 > same night same night same night same night same night peter was sleeping between two soldiers same office same one <1PE4 -:10 > same place <2SA2 -:23 > same place answered <ISA10 -:12 > same place sweet same place was called <2CH20 -:26 > same place where he was same poor man same promise same purpose same purpose same quarters were possessions same red same reproacheth same rested they same rule same sacrifices same said unto me same said unto me same scripture same servant went out same shall be called great same shall be clothed same shall be great same shall be saved same shall be saved same shall betray me same shall drink same shall go with thee same shall he receive same shall he return <2KI19 -:33 > same shall he return same shall judge him same shall receive greater damnation same shall save it same shall save it same sheshbazzar same soul shall be cut off from among his people same soul will same spirit <1CO12 -:4 > same spirit <1CO12 -:8 > same spirit <1CO12 -:9 > same spirit <1CO12 -:9 > same spirit <2CO12 -:18 > same spirit <2CO4 -:13 > same spiritual drink <1CO10 -:4 > same spiritual meat <1CO10 -:3 > same steps <2CO12 -:18 > same sufferings which we also suffer <2CO1 -:6 > same they rested same thing <1CO1 -:10 > same things same things same things by mouth same things unto them same time <2CH15 -:11 > same time <2CH16 -:10 > same time <2CH21 -:10 > same time <2KI3 -:6 > same time <2KI8 -:22 > same time same time same time same time came same time came same time my reason returned unto me same time said same time shall things come into thy mind same time solomon kept <2CH7 -:8 > same time spake same time there arose no small stir about same time when gog shall come against same unto jacob for same unto us their children same veil untaken away <2CO3 -:14 > same was <ISA14 -:35 > same was same was accused unto him same was mighty same way <1KI13 -:9 > same wheels also turned not from beside them same which same which is made sorry by me <2CO2 -:2 > same wicked same will we do unto thee same with same with thanksgiving same word are kept <2PE3 -:7 > same words <ISA17 -:23 > same words same words same works same year same year same year same year same year an hundred talents <2CH27 -:5 > same year an hundredfold same yesterday selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day entered noah selfsame day it came selfsame day was abraham circumcised selfsame hour selfsame spirit <1CO12 -:11 > selfsame thing <2CO5 -:5 > this same confident boasting <2CO9 -:4 > this same day this same hezekiah also stopped <2CH32 -:30 > this same jesus this same shall reign over my people <ISA9 -:17 > this selfsame day have wrote this same unto you <2CO2 -:3 > - same , 0428 , 1459 , 1791 , 1797 , 1931 , 1933 , 1992 , 2063 , 2088 , 6106 , 8478 , * same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 , 5023 , 5026 , 5124 , 5126 , 5129 , 5615 , * selfsame , 0846 , 1565 , 5124 , same GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the {same} <01931 +huw > > [is] it that compasseth <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . same GEN 005 029 And he called <07121 +qara > > his name <08034 +shem > Noah <05146 +Noach > , saying <00559 +>amar > , This <02088 +zeh > [{same}] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . same GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117*

+yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons
 <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > in unto the daughters <01363
 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [children] to them , the {same}
 <01992 +hem > [became] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher >
 [were] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . same GEN 007 011 . In
 the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146
 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the
 seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the {same}
 <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great
 <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699
 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . same GEN 010 012 And
 Resen <07449 +Recen > between <00996 +beyn > Nineveh <05210 +Niyn@veh > and Calah <03625
 +Kelach > : the {same} <01931 +huw> > [is] a great <01419 +gadawl > city <05892 + . same GEN
 014 008 And there went <03318 +yatsa> > out the king <04428 +melek > of Sodom <05467 +C@dom > ,
 and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126
 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym > , and the king <04428
 +melek > of Bela <01106 +Bela< > (the {same} <01931 +huw> > [is] Zoar <06820 +Tso ;) and they
 joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708
 +Siddiyim > ; same GEN 015 018 In the {same} <01931 +huw> > day <03117 +yowm > the LORD
 <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying
 <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th
 > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great
 <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > :
 same GEN 019 037 And the firstborn <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > ,
 and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the {same} <01931
 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > .
 same GEN 019 038 And the younger <06810 +tsa , she also <01571 +gam > bare <03205 +yalad > a son
 <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Benammi <01151 +Ben - : the
 {same} <01931 +huw> > [is] the father <1> of the children <01121 +ben > of Ammon <05983 + unto
 this day <03117 +yowm > . same GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > ,
 and was weaned <01580 +gamal > : and Abraham <85> made <06213 + a great <01419 +gadawl >
 feast <04960 +mishteh > the [{same}] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned
 <01580 +gamal > . same GEN 023 002 And Sarah <08283 +Sarah > died <04191 +muwth > in
 Kirjatharba <7153> ; the {same} <01931 +huw> > [is] Hebron <02275 +Chebrowm > in the land
 <00776 +>erets > of Canaan <03667 +K@na : and Abraham <85> came <00935 +bow> > to mourn
 <05594 +caphad > for Sarah <08283 +Sarah > , and to weep <01058 +bakah > for her . same GEN 023
 019 And after <00310 +>achar > this , Abraham <85> buried <06912 +qabar > Sarah <08283 +Sarah >
 his wife <00802 +>ishshah > in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah
 <04375 +Makpelah > before Mamre <04471 +Mamre > > : the {same} <01931 +huw> > [is] Hebron
 <02275 +Chebrowm > in the land <00776 +>erets > of Canaan <03667 +K@na . same GEN 024 014 And
 let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say
 <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray
 <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink
 <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the
 {same} <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650
 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast
 shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . same GEN 024 044
 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I
 will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the {same}
 <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068
 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121
 +ben > . same GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed
 <03938 +la me , I pray <04994 +na> > thee , with that {same} <02088 +zeh > red <00122 +>adom > [
 pottage] ; for I [am] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> >

Edom <00123 +>Edom > . same GEN 026 012 . Then Isaac <03327 +Yitschaq > sowed <02232 +zara< > in that land <00776 +>erets > , and received <04672 +matsa> > in the {same} <01931 +huw> > year <08141 +shaneh > an hundredfold : and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . same GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the {same} <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . same GEN 026 032 And it came <01961 +hayah > to pass the {same} <01931 +huw> > day <03117 +yowm > , that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the well <00875 +@>er > which <00834 +>aher > they had digged <02658 +chaphar > , and said <00559 +>amar > unto him , We have found <04672 +matsa> > water <04325 +mayim > . same GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that {same} <01931 +huw> > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a present <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; same GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyyb > about every city <05892 + , laid <05414 +nathan > he up in the {same} . same GEN 044 006 And he overtook <05381 +nasag > them , and he spake <01696 +dabar > unto them these <00411 +>el > {same} words <01697 +dabar > . same GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the {same} <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem > . same EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the {same} <01931 +huw> > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 + , and their officers <07860 +shoter > , saying <00559 +>amar > , same EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the {same} <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 + of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 + . same EXO 019 001 . In the third <07992 +sh@liyshiyy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the {same} <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [into] the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > . same EXO 025 031 . And thou shalt make <06213 + a candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be made <06213 + : his shaft <03409 +yarek > , and his branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , shall be of the {same} . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim >

branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 036 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the {same} : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba< > corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the {same} <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 028 008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [is] upon it , shall be of the {same} , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . same EXO 030 002 A cubit <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [shall be] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [shall be] of the {same} . same EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the {same} : same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the {same} : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 037 025 . And he made <06213 + the incense <07004 +q@toresh > altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [was] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was] foursquare <07251 +raba< > ; and two cubits <00520 +>ammah > [was] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the {same} . same EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba< > corners <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were of the {same} : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the {same} , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . same LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242

+boqer > . same LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : same LEV 019 006 It shall be eaten <00398 +>akal > the {same} day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . same LEV 022 030 On the {same} <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > . same LEV 023 006 And on the fifteenth <06240 + day <03117 +yowm > of the {same} <02088 +zeh > month <02320 +chodesh > [is] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y@hovah > : seven <07651 +sheba< > days <03117 +yowm > ye must eat <00398 +>akal > unleavened <04682 +matstsah > bread . same LEV 023 028 And ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > in that {same} <06106 + day <03117 +yowm > : for it [is] a day <03117 +yowm > of atonement <03725 +kippur > , to make an atonement <03722 +kaphar > for you before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . same LEV 023 029 For whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that shall not be afflicted <06031 + in that {same} <06106 + day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the {same} <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + any <03605 +kol > work <04399 +m@la>kah > in that {same} <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . same NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the {same} <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . same NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the dead <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that {same} <01931 +huw> > day <03117 +yowm > . same NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearer <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the {same} <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . same NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the {same} will we do <03190 +yatab > unto thee . same NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ought] presumptuously <03027 +yad > , [whether <04480 +min > he be] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the {same} <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . same NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the {same} <01931 +huw> > time <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , same DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the {same} <01931 +huw> > time <06256 + . same DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine

increase <08393 +t@buw>ah > the {same} <01931 +huw> > year <08141 +shaneh > , and shalt lay
 <03241 +Yaniym > [it] up within thy gates <08179 +sha : same DEU 027 011 . And Moses <04872
 +Mosheh > charged <06680 +tsavah > the people <05971 + the {same} <01931 +huw> > day <03117
 +yowm > , saying <00559 +>amar > , same DEU 031 022 . Moses <04872 +Mosheh > therefore wrote
 <03789 +kathab > this <02063 +zo>th > song <07892 +shiy > the {same} <01931 +huw> > day
 <03117 +yowm > , and taught <03925 +lamad > it the children <01121 +ben > of Israel <03478
 +Yisra>el > . selfsame GEN 007 013 . In the {selfsame} day <03117 +yowm > entered <00935 +bow> >
 Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315
 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife
 <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121
 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ; selfsame GEN 017 023 . And Abraham
 <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben > , and all <03605 +kol
 > that were born <03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were
 bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male <02145
 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house <01004 +bayith > ; and
 circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the {selfsame} day
 <03117 +yowm > , as God <00430 +>elohiym > had said <01696 +dabar > unto him . selfsame GEN 017
 026 In the {selfsame} day <03117 +yowm > was Abraham <85> circumcised <04135 +muwl > , and
 Ishmael <03458 +Yishmal > his son <01121 +ben > . selfsame EXO 012 017 And ye shall observe <08104
 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > {selfsame}
 day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day
 <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever
 <05769 + . selfsame EXO 012 041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the
 four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy > years <08141
 +shaneh > , even the {selfsame} day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605
 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . selfsame EXO 012 051 And it came <01961
 +hayah > to pass the {selfsame} day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring
 <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . selfsame LEV 023 014 And
 ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039
 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the {selfsame} day <03117 +yowm >
 that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym
 > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755
 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . selfsame LEV 023 021 And ye shall
 proclaim <07121 +qara> > on the {selfsame} day <03117 +yowm > , [that] it may be an holy <06944
 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work
 <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all
 <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > .
 selfsame DEU 032 048 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
 +Mosheh > that {selfsame} day <03117 +yowm > , saying <00559 +>amar > , * same , 0846 autos , 1565
 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023
 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos , * selfsame , 0846 autos , 1565
 ekeinos , 5124 touto , same -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own,
 said, {same}, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon,
 therewith, these, things, this, those, thyself, together, same -1565 other, {same}, selfsame, theirs, this, those,
 very, same -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide,
 {same}, so, then, therefore, thus, verily, very, well, who, yea, yet, same -3673 craft, {same}, same -3748
 {same}, such, what, whereas, which, who, whosoever, same -3761 even, more, much, neither, no, nor,
 {same}, so, then, same -3778 fashion, hereof, {same}, such, these, this, which, who, same -4954 body,
 {same}, same -5023 afterward, follow, hereafter, {same}, so, such, these, things, this, those, thus, same -
 5026 hereof, {same}, thereby, this, those, same -5124 cause, hereby, hereunto, {same}, selfsame, so,
 therefore, thereunto, this, thus, wherefore, same -5126 {same}, this, same -5129 hereby, herein, {same},

*therein, this, same -5615 after, even, like, likewise, manner, {same}, selfsame -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, {selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, selfsame -1565 other, same, {selfsame}, theirs, this, those, very, selfsame -5124 cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore, same 0428 one, other, others, {same}, so, some, such, these, this, those, thus, which, who, whom, same -1459 midst, {same}, therein, wherein, same -1791 {same}, this, same -1797 {same}, this, same -1931 beginning, himself, much, {same}, such, these, this, those, which, who, same -1933 hath, {same}, same -1992 {same}, so, such, theirs, themselves, these, this, those, whence, which, who, whom, withal, same -2063 hereby, herein, herewith, likewise, one, other, {same}, so, such, therefore, these, this, thus, same -2088 another, hence, here, itself, like, now, one, other, {same}, such, these, this, those, thus, very, way, which, same -6106 body, bone, bones, life, {same}, strength, very, same -8478 because, behalf, beneath, cut, flat, had, instead, place, places, room, rooms, sake, {same}, stead, steads, under, underneath, where, whereas, same 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these({same}), they, this, those, thus, which, who(-m). same 1459 -- gav -- midst, {same}, there- (where-) in. same 1791 -- dek -- the {same}, this. same 1797 -- dikken -- {same}, that, this. same 1931 -- huw/ -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who. same 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the){same}, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. same 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus. same 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) {same}, such (a one) that, these, this (hath, man), on this side.. .on that side, X thus, very, which. same 4482 -- men -- in the {same}, stringed instrument, whereby. same 7823 shachiyc -- (that) which springeth of the {same}. same 8478 -- tachath -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. same 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. same 1565 ** ekeinos ** he, it, the other (same), selfsame, that ({same}, very), Xtheir, X them, they, this, those. same 1565 ** ekeinos ** he, it, the other ({same}), selfsame, that (same, very), Xtheir, X them, they, this, those. same 3673 ** homothechnos ** of the {same} craft. same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who. same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who. same 4954 ** sussomos ** of the {same} body. same 5023 ** tauta ** + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus. same 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), this ({same}). same 5026 ** taute ** her, + hereof, it, that, + thereby, the ({same}), this (same). same 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), the{same}, there[-fore, -unto], this, thus, where[-fore]. same 5124 ** touto ** here [-unto], it, partly, self[[-same]], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore]. same 5126 ** touton ** him, the {same}, that, this. same 5129 ** toutoi ** here[-by, -in], him, one, the {same}, there[-in], this. same 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}), + let this) mind(-ed), regard, savour, think. same 5615 ** hosautos ** even so, likewise, after the {same} (in like) manner. selfsame 6106 -- \etsem -- body, bone, X life, ({self-})same, strength, X very. selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those. same And in that same 0846 -autos-> same And in the same 0846 -autos-> same and in the same 0846 -autos-> same and of the same 4954 -sussomos-> same And the same 0846 -autos-> same And the same 1565 -ekeinos-> same and the same 1565 -ekeinos-> same and the same 3778 -houtos-> same And the same 5129 -toutoi-> same And there were in the same 0846 -autos-> same Be of the same 0846 -autos-> same but it is the same 0846 -autos-> same but the same 0846 -autos-> same But the same 1565 -ekeinos-> same But the same day 2250 -hemera-> same but the same which is made 3076 -lupeo-> same by the same 0846 -autos-> same do the same 0846 -autos-> same for the same 0846 -autos-> same For the same 0846 -autos-> same For with the same 0846 -autos-> same he was of the same 3673 -homothechnos-> same him, the same 3778 -houtos-> same in me, and I in him, the same 3778 -houtos-> same In that same 1565 -ekeinos-> same in the same 0846 -autos-> same In the same 1565 -ekeinos-> same*

..... in the same 5026 -taute-> same in the same city 4172 -polis-> same in you the same 0846 -autos-> same into the same 0846 -autos-> same is not the same 0846 -autos-> same is the same also 2532 -kai-> same not the same 0846 -autos-> same not with them to the same 0846 -autos-> same of the same 0846 -autos-> same Of the same 3778 -houtos-> same of the same 3778 -houtos-> same Out of the same 0846 -autos-> same out of the same 1565 -ekeinos-> same out the same 0846 -autos-> same places , the same 3778 -houtos-> same same 0846 -autos-> same same 3778 -houtos-> same same 5026 -taute-> same should have the same 0846 -autos-> same still in the same place 5117 -topos-> same that same 0846 -autos-> same that same 1565 -ekeinos-> same that same 5126 -touton-> same that the same 0846 -autos-> same that the same 1565 -ekeinos-> same that the same 5026 -taute-> same that they be of the same 0846 -autos-> same The same 0846 -autos-> same the same 0846 -autos-> same the same 1565 -ekeinos-> same The same 1565 -ekeinos-> same the same 2532 -kai-> same the same 3748 -hostis-> same the same 3761 -oude-> same The same 3778 -houtos-> same the same 3778 -houtos-> same the same 5023 -tauta-> same the same 5026 -taute-> same the same 5124 -touto-> same the same 5126 -touton-> same the same 5615 -hosautos-> same the same in hope 1680 -elpis-> same the same love 0026 -agape-> same the same loveth 0025 -agapao-> same the same shall be last 2078 -eschatos-> same them , the same 3778 -houtos-> same them the same 1565 -ekeinos-> same unto that same day 2250 -hemera-> same unto you for the same 0846 -autos-> same up the same 0846 -autos-> same way , the same 1565 -ekeinos-> same we not in the same 0846 -autos-> same with him of the same promise 1860 -epaggelia-> same with the same 0846 -autos-> same you : but as the same 0846 -autos-> same you all , the same 3778 -houtos-> same you in that same 1565 -ekeinos-> same you in the same 0846 -autos-> same you the same 0846 -autos-> selfsame and the selfsame 0846 -autos-> selfsame in the selfsame 1565 -ekeinos-> selfsame selfsame 0846 -autos-> selfsame us for the selfsame 5124 -touto-> same 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these ({same}), they, this, those, thus, which, who(-m). [ql same 1459 ## gav (Aramaic) {gav}; corresponding to 1460; the middle: -- midst, {same}, there- (where-) in. [ql same 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {dawk}; prolonged from 1668; this: -- the {same}, this. [ql same 1797 ## dikken (Aramaic) {dik-kane'}; prolonged from 1791; this: -- {same}, that, this. [ql same 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who. [ql same 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) {same}, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql same 2063 ## zo>th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus. [ql same 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) {same}, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql same 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, measure. Aramaic the {same}. [ql same 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the {same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).[ql same 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of the {same}.[ql same 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the)

{same}, (*[him-, my-, thy-]self*, *[your-]selves*, *she*, *that*, *their(-s)*, *them([-selves])*, *there[-at, -by, -in, -into, -of, -on, -with]*, *they*, (*these*) *things*, *this (man)*, *those*, *together*, *very*, *which*. Compare 848.[*ql same 1519 # eis {ice}*]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [*abundant-]ly*, *against*, *among*, *as*, *at*, [*back-]ward*, *before*, *by*, *concerning*, + *continual*, + *far more exceeding*, *for [intent, purpose]*, *fore*, + *forth*, *in (among, at, unto, -so much that, - to)*, *to the intent that*, + *of one mind*, + *never*, *of*, (*up-)**on*, + *perish*, + *set at one again*, (*so*) *that*, *therefore(-unto)*, *throughout*, *til*, *to (be, the end, -ward)*, (*here-)**until(-to)*, ... *ward*, [*where-]fore*, *with*. Often used in composition with the *{same}* general import, but only with verbs (etc.) expressing motion (literally or figuratively).[*ql same 1537 # ek {ek} or ex {ex}*]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- *after*, *among*, *X are*, *at*, *betwixt(-yond)*, *by (the means of)*, *exceedingly*, (+ *abundantly above*), *for(-th)*, *from (among, forth, up)*, + *grudgingly*, + *heartily*, *X heavenly*, *X hereby*, + *very highly*, *in, ...ly*, (*because, by reason*) *of*, *off (from)*, *on*, *out among (from, of)*, *over*, *since*, *X thenceforth*, *through*, *X unto*, *X vehemently*, *with(-out)*. Often used in composition, with the *{same}* general import; often of completion. [*ql same 1565 # ekeinos {ek-i'-nos}*]; from 1563; that one (or [*neuter*] thing); often intensified by the art. prefixed: -- *he, it, the other (same)*, *selfsame*, *that ({same}, very)*, *X their*, *X them*, *they*, *this*, *those*. See also 3778.[*ql same 1565 # ekeinos {ek-i'-nos}*]; from 1563; that one (or [*neuter*] thing); often intensified by the art. prefixed: -- *he, it, the other ({same})*, *selfsame*, *that (same, very)*, *X their*, *X them*, *they*, *this*, *those*. See also 3778.[*ql same 1722 # en {en}*]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (*up-)**on*, *by*, etc.: -- *about*, *after*, *against*, + *almost*, *X altogether*, *among*, *X as*, *at*, *before*, *between*, (*here-)**by* (+ *all means*), *for (...sake of)*, + *give self wholly to*, (*here-)**in(-to, -wardly)*, *X mightily*, (*because*) *of*, (*up-)**on*, [*open-]ly*, *X outwardly*, *one*, *X quickly*, *X shortly*, [*speedi-]ly*, *X that*, *X there(-in, -on)*, *through(-out)*, (*un-)**to(-ward)*, *under*, *when*, *where(-with)*, *while*, *with(-in)*. Often used in compounds, with substantially the *{same}* import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [*ql same 1909 # epi {ep-ee'}*]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. *over*, *upon*, etc.; of rest (with the det.) *at*, *on*, etc.; of direction (with the accusative case) *towards*, *upon*, etc.: -- *about (the times)*, *above*, *after*, *against*, *among*, *as long as (touching)*, *at*, *beside*, *X have charge of*, (*be-*, [*where-]fore*, *in (a place, as much as, the time of, -to)*, (*because*) *of*, (*up-)**on* (*behalf of*), *over*, (*by, for*) *the space of*, *through(-out)*, (*un-)**to(-ward)*, *with*. In compounds it retains essentially the *{same}* import, *at*, *upon*, etc. (literally or figuratively).[*ql same 3326 # meta {met-ah'}*]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- *after(-ward)*, *X that he again*, *against*, *among*, *X and*, + *follow*, *hence*, *hereafter*, *in*, *of*, (*up-)**on*, + *our*, *X and setting*, *since*, (*un-)**to*, + *together*, *when*, *with (+ -out)*. Often used in composition, in substantially the *{same}* relations of participation or proximity, and transfer or sequence.[*ql same 3361 # me {may}*]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) *not*, (conjunctionally) *lest*; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) *whether*: -- *any but (that)*, *X forbear*, + *God forbid*, + *lack*, *lest*, *neither*, *never*, *no (X wise in)*, *none*, *nor*, [*can-]not*, *nothing*, *that not*, *un[-taken]*, *without*. Often used in compounds in substantially the *{same}* relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[*ql same 3673 # homothechnos {hom-ot'-ekh-nos}*]; from the base of 3674 and 5078; a fellow-artificer: -- *of the {same} craft*. [*ql same 3778 # houtos {hoo'-tos}*]; including nominative masculine plural *houtoi {hoo'-toy}*; nominative feminine singular *haute {how'-tay}*; and nominative feminine plural *hautai {how'-tahee}*; from the article 3588 and 846; the *he (she or it)*, i.e. *this or that* (often with article repeated): -- *he (it was that)*, *hereof*, *it*, *she*, *such as*, *the same*, *these*, *they*, *this (man, {same}, woman)*, *which*, *who*. [*ql same 3778 # houtos {hoo'-tos}*]; including nominative masculine plural *houtoi {hoo'-toy}*; nominative feminine singular *haute {how'-tay}*; and nominative feminine plural *hautai {how'-tahee}*; from the article 3588 and 846; the *he (she or it)*, i.e. *this or that* (often with article repeated): -- *he (it was that)*, *hereof*, *it*, *she*, *such as*, *the {same}*, *these*, *they*, *this (man, same, woman)*, *which*, *who*. [*ql same 3844 # para {par-ah'}*]; a primary preposition; properly, *near*; i.e. (with genitive case) *from beside* (literally or figuratively), (with dative case) *at (or in) the vicinity of (objectively or subjectively)*, (with accusative case)

to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.[ql same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[{-same}], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql self-)same 6106 ## And the name of the second river [is] Gihon: the {same} [is] it that compasseth the whole land of Ethiopia. same And he called his name Noah, saying, This [{same}] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. same There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the {same} [became] mighty men which [were] of old, men of renown. same In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the {same} day were all the fountains of the great deep broken up, and the windows of heaven were opened. same And Resen between Nineveh and Calah: the {same} [is] a great city. same And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the {same} [is] Zoar;) and they joined battle with them in the vale of Siddim; same In the {same} day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the

river of Egypt unto the great river, the river Euphrates: same And the firstborn bare a son, and called his name Moab: the {same} [is] the father of the Moabites unto this day. same And the younger, she also bare a son, and called his name Benammi: the {same} [is] the father of the children of Ammon unto this day. same And the child grew, and was weaned: and Abraham made a great feast the [{same}] day that Isaac was weaned. same And Sarah died in Kirjatharba; the {same} [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. same And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the {same} [is] Hebron in the land of Canaan. same And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the {same} be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. same And she say to me, Both drink thou, and I will also draw for thy camels: [let] the {same} [be] the woman whom the LORD hath appointed out for my master's son. same And Esau said to Jacob, Feed me, I pray thee, with that {same} red [pottage]; for I [am] faint: therefore was his name called Edom. same Then Isaac sowed in that land, and received in the {same} year an hundredfold: and the LORD blessed him. same And the LORD appeared unto him the {same} night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. same And it came to pass the {same} day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. same And he lodged there that {same} night; and took of that which came to his hand a present for Esau his brother; same And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the {same}. same And he overtook them, and he spake unto them these {same} words. same And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the {same} [is] Bethlehem. same And Pharaoh commanded the {same} day the taskmasters of the people, and their officers, saying, same And ye shall keep it up until the fourteenth day of the {same} month: and the whole assembly of the congregation of Israel shall kill it in the evening. same In the third month, when the children of Israel were gone forth out of the land of Egypt, the {same} day came they [into] the wilderness of Sinai. same And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the {same}. same And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the {same}, according to the six branches that proceed out of the candlestick. same And [there shall be] a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. same And [there shall be] a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. same Their knops and their branches shall be of the {same}: all it [shall be] one beaten work [of] pure gold. same And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the {same}: and thou shalt overlay it with brass. same And the curious girdle of the ephod, which [is] upon it, shall be of the {same}, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen. same A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the {same}. same And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the {same}: same And a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. same And a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches going out of it. same And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the {same}, according to the six branches going out of it. same Their knops and their branches were of the {same}: all of it [was] one beaten work [of] pure gold. same And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the {same}. same And he made the horns thereof on the four corners of it; the horns thereof were of the {same}: and he overlaid it with brass. same And the curious girdle of his ephod, that [was] upon it, [was] of the {same}, according to the work thereof; [of] gold, blue, and purple, and

scarlet, and fine twined linen; as the LORD commanded Moses. same And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the {same} day that it is offered; he shall not leave any of it until the morning. same But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the {same} day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: same It shall be eaten the {same} day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. same On the {same} day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD. same And on the fifteenth day of the {same} month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. same And ye shall do no work in that {same} day: for it [is] a day of atonement, to make an atonement for you before the LORD your God. same For whatsoever soul [it be] that shall not be afflicted in that {same} day, he shall be cut off from among his people. same And whatsoever soul [it be] that doeth any work in that same day, the {same} soul will I destroy from among his people. same And whatsoever soul [it be] that doeth any work in that {same} day, the same soul will I destroy from among his people. same And they shall spread upon them a cloth of scarlet, and cover the {same} with a covering of badgers' skins, and shall put in the staves thereof. same And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that {same} day. same But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the {same} soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. same And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the {same} will we do unto thee. same But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the {same} reproacheth the LORD; and that soul shall be cut off from among his people. same And the LORD'S anger was kindled the {same} time, and he sware, saying, same And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the {same} time. same At the end of three years thou shalt bring forth all the tithe of thine increase the {same} year, and shalt lay [it] up within thy gates: same And Moses charged the people the {same} day, saying, same Moses therefore wrote this song the {same} day, and taught it the children of Israel. same And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the {same} manner seven times: only on that day they compassed the city seven times. same So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the {same}; same And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the {same} [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: same And it came to pass the {same} night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it: same And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the {same} shall not go. same And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the {same} shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. same And it came to pass the {same} night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand. same <ISA4 -12> And there ran a man of Benjamin out of the army, and came to Shiloh the {same} day with his clothes rent, and with earth upon his head. same <ISA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the {same} day unto the LORD. same <ISA6 -16> And when the five lords of the Philistines had seen [it], they returned to Ekron the {same} day. same <ISA9 -17> And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this {same} shall reign over my people. same <ISA10 -12> And one of the {same} place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets? same <ISA14 -35> And Saul built an altar unto the LORD: the {same} was the first altar that he built unto the LORD. same <ISA17 -23> And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the {same} words: and David heard [them]. same <ISA17

-30> And he turned from him toward another, and spake after the {same} manner: and the people answered him again after the former manner. same <ISA31 -6> So Saul died, and his three sons, and his armourbearer, and all his men, that {same} day together. same <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the {same} place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. same <2SA5 -7> Nevertheless David took the strong hold of Zion: the {same} [is] the city of David. same <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [{same}] place. same <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the {same} [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. same <1KI7 -35> And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the {same}. same <1KI8 -64> The {same} day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. same <1KI13 -3> And he gave a sign the {same} day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. same <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the {same} way that thou camest. same <2KI3 -6> And king Jehoram went out of Samaria the {same} time, and numbered all Israel. same <2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the {same} time. same <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the {same}; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. same <2KI19 -33> By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD. same <1CH1 -27> Abram; the {same} [is] Abraham. same <1CH4 -33> And all their villages that [were] round about the {same} cities, unto Baal. These [were] their habitations, and their genealogy. same <1CH16 -17> And hath confirmed the {same} to Jacob for a law, [and] to Israel [for] an everlasting covenant, same <1CH17 -3> And it came to pass the {same} night, that the word of God came to Nathan, saying, same <2CH7 -8> Also at the {same} time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. same <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the {same}] may be a priest of [them that are] no gods. same <2CH15 -11> And they offered unto the LORD the {same} time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. same <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the {same} time. same <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the {same} [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. same <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the {same} place was called, The valley of Berachah, unto this day. same <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The {same} time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. same <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the {same} year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. same <2CH32 -12> Hath not the {same} Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? same <2CH32 -30> This {same} Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. same <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the {same}. So they brought the king word again. same <2CH35 -16> So all the service of the LORD was prepared the {same} day, to keep the passover, and to

offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. same That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the {same} of old time: for which cause was this city destroyed. same At the {same} time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? same But in the first year of Cyrus the king of Babylon [the {same}] king Cyrus made a decree to build this house of God. same Then came the {same} Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. same In the first year of Cyrus the king [the {same}] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; same Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the {same} [is] Kelita,) Pethahiah, Judah, and Eliezer. same Likewise at the {same} time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. same Yet they sent unto me four times after this sort; and I answered them after the {same} manner. same And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the {same} Levites might have the tithes in all the cities of our tillage. same Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the {same}, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) same On the thirteenth day of the month Adar; and on the fourteenth day of the {same} rested they, and made it a day of feasting and gladness. same But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the {same} they rested, and made it a day of feasting and gladness. same To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the {same}, yearly, same Even as I have seen, they that plow iniquity, and sow wickedness, reap the {same}. same What ye know, [the {same}] do I know also: I [am] not inferior unto you. same That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the {same}. same For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the {same}: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them]. same But thou [art] the {same}, and thy years shall have no end. same And confirmed the {same} unto Jacob for a law, [and] to Israel [for] an everlasting covenant: same From the rising of the sun unto the going down of the {same} the LORD's name [is] to be praised. same Whoso robbeth his father or his mother, and saith, [It is] no transgression; the {same} [is] the companion of a destroyer. same Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that {same} poor man. same In the {same} day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. same At the {same} time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. same And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the {same}: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. same By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD. same And it shall come to pass, [that] the nation and kingdom which will not serve the {same} Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. same And it came to pass the {same} year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, same So Hananiah the prophet died the {same} year in the seventh month. same At the {same} time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. same But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the {same} time. same When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to

warn the wicked from his wicked way, to save his life; the {same} wicked [man] shall die in his iniquity; but his blood will I require at t hine hand. same And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the {same} wheels also turned not from beside them. same And the likeness of their faces [was] the {same} faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward. same Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the {same}: exalt [him that is] low, and abase [him that is] high. same Moreover this they have done unto me: they have defiled my sanctuary in the {same} day, and have profaned my sabbaths. same For when they had slain their children to their idols, then they came the {same} day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. same Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this {same} day. same Son of man, write thee the name of the day, [even] of this {same} day: the king of Babylon set himself against Jerusalem this same day. same Thus saith the Lord GOD; It shall also come to pass, [that] at the {same} time shall things come into thy mind, and thou shalt think an evil thought: same And it shall come to pass at the {same} time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face. same It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the {same}. same And whoso falleth not down and worshippeth shall the {same} hour be cast into the midst of a burning fiery furnace. same Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be ca st the {same} hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? same The {same} hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. same At the {same} time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was add ed unto me. same In the {same} hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. same Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the {same} Daniel, whom the king named Belteshazzar: now let Daniel be calle d, and he will show the interpretation. same I beheld, and the {same} horn made war with the saints, and prevailed against them; same And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that {same} time: and at that time thy peop le shall be delivered, every one that shall be found written in the book. same That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [[same]] maid, to profane my holy name: same In the {same} day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. same Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the {same} day, and go into the house of Josiah the son of Zephaniah; same For from the rising of the sun even unto the going down of the {same} my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heat hen, saith the LORD of hosts. same And the {same} John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. same Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the {same} shall be called great in the kingdom of hea ven. same For if ye love them which love you, what reward have ye? do not even the publicans the {same}? same But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that {same} hour what ye shall speak. same For whosoever shall do the will of my Father which is in heaven, the {same} is my brother, and sister, and mother. same The {same} day went Jesus out of the house, and sat by the sea side. same But he that received the seed into stony places, the {same} is he that heareth the word, and anon with joy receiveth it; same And, behold, a woman of Canaan came out of the {same} coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. same At the {same} time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of

heaven? same Whosoever therefore shall humble himself as this little child, the {same} is greatest in the kingdom of heaven. same But the {same} servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest. same Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the {same} is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? same The {same} day came to him the Sadducees, which say that there is no resurrection, and asked him, same But he that shall endure unto the end, the {same} shall be saved. same Then he that had received the five talents went and traded with the {same}, and made [them] other five talents. same And he answered and said, He that dippeth [his] hand with me in the dish, the {same} shall betray me. same And he left them, and went away again, and prayed the third time, saying the {same} words. same Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that {same} is he: hold him fast. same In that {same} hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. same The thieves also, which were crucified with him, cast the {same} in his teeth. same For whosoever shall do the will of God, the {same} is my brother, and my sister, and mother. same And the {same} day, when the even was come, he saith unto them, Let us pass over unto the other side. same For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the {same} shall save it. same And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the {same}] shall be last of all, and servant of all. same And in the house his disciples asked him again of the {same} matter]. same And ye shall be hated of all men] for my name's sake: but he that shall endure unto the end, the {same} shall be saved. same And again he went away, and prayed, and spake the {same} words. same And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that {same} is he; take him, and lead him] away safely. same And there were in the {same} country shepherds abiding in the field, keeping watch over their flock by night. same And, behold, there was a man in Jerusalem, whose name was] Simeon; and the {same} man was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. same And if ye do good to them which do good to you, what thank have ye? for sinners also do even the {same}. same Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the {same} measure that ye mete withal it shall be measured to you again. same And in that {same} hour he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave sight. same Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the {same}] loveth little. same For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the {same} shall save it. same And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the {same} shall be great. same And in the {same} house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. same But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the {same}, and say, same For the Holy Ghost shall teach you in the {same} hour what ye ought to say. same The {same} day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. same And he said also unto his disciples, There was a certain rich man, which had a steward; and the {same} was accused unto him that he had wasted his goods. same But the {same} day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them] all. same And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the {same} is become the head of the corner? same And the chief priests and the scribes the {same} hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. same Which devour widows' houses, and for a show make long prayers: the {same} shall receive greater damnation. same And the {same} day Pilate and Herod were made friends together: for before they were at enmity between themselves. same But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the {same} condemnation? same The {same} had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. same And, behold, two of them went that {same} day to a village called Emmaus, which was from Jerusalem about] threescore furlongs. same And they rose up the {same} hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, same The {same} was in the beginning with God. same The {same} came for a witness, to bear witness of the Light, that all men] through him might believe. same And I knew him not: but he that sent me

to baptize with water, the {same} said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. same And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the {same} is he which baptizeth with the Holy Ghost. same The {same} came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. same And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the {same} baptizeth, and all men] come to him. same So the father knew that it was] at the {same} hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. same And immediately the man was made whole, and took up his bed, and walked: and on the {same} day was the sabbath. same He answered them, He that made me whole, the {same} said unto me, Take up thy bed, and walk. same But I have greater witness than that] of John: for the works which the Father hath given me to finish, the {same} works that I do, bear witness of me, that the Father hath sent me. same He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the {same} is true, and no unrighteousness is in him. same Then said they unto him, Who art thou? And Jesus saith unto them, Even the {same}] that I said unto you from the beginning. same Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the {same} is a thief and a robber. same When he had heard therefore that he was sick, he abode two days still in the {same} place where he was. same And one of them, named] Caiaphas, being the high priest that {same} year, said unto them, Ye know nothing at all, same The {same} came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. same He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the {same} shall judge him in the last day. same I am the vine, ye are] the branches: He that abideth in me, and I in him, the {same} bringeth forth much fruit: for without me ye can do nothing. same And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that {same} year. same Then the {same} day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. same Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this {same} Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. same Beginning from the baptism of John, unto that {same} day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. same Therefore let all the house of Israel know assuredly, that God hath made that {same} Jesus, whom ye have crucified, both Lord and Christ. same Then they that gladly received his word were baptized: and the {same} day there were added unto them] about three thousand souls. same The {same} dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. same This Moses whom they refused, saying, Who made thee a ruler and a judge? the {same} did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. same But there was a certain man, called Simon, which beforetime in the {same} city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: same Then Philip opened his mouth, and began at the {same} scripture, and preached unto him Jesus. same And when Herod would have brought him forth, the {same} night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. same God hath fulfilled the {same} unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. same The {same} heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, same We have sent therefore Judas and Silas, who shall also tell you] the {same} things by mouth. same The {same} followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. same And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the {same} hour. same And he took them the {same} hour of the night, and washed their] stripes; and was baptized, he and all his, straightway. same And because he was of the {same} craft, he abode with them, and wrought: for by their occupation they were tentmakers. same And the {same} time there arose no small stir about that way. same And the {same} man had four daughters, virgins, which did prophesy. same Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the {same} hour I looked up upon him. same Or else let these {same} here] say, if they have found any evil doing in me, while I stood before the council, same In the {same} quarters were possessions of the chief man of the island, whose name was

Publius; who received us, and lodged us three days courteously. same Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the {same}, but have pleasure in them that do them. same Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the {same} things. same And thinkest thou this, O man, that judgest them which do such things, and doest the {same}, that thou shalt escape the judgment of God? same For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the {same}} in hope, same For the scripture saith unto Pharaoh, Even for this {same} purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. same Hath not the potter power over the clay, of the {same} lump to make one vessel unto honour, and another unto dishonour? same For there is no difference between the Jew and the Greek: for the {same} Lord over all is rich unto all that call upon him. same For as we have many members in one body, and all members have not the {same} office: same Be] of the {same} mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. same For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the {same}: same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the {same} thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the {same} judgment. same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the {same} mind and in the same judgment. same <1CO7 -20> Let every man abide in the {same} calling wherein he was called. same <1CO8 -3> But if any man love God, the {same} is known of him. same <1CO9 -8> Say I these things as a man? or saith not the law the {same} also? same <1CO10 -3> And did all eat the {same} spiritual meat; same <1CO10 -4> And did all drink the {same} spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. same <1CO11 -23> For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the {same}} night in which he was betrayed took bread: same <1CO11 -25> After the {same} manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. same <1CO12 -4> Now there are diversities of gifts, but the {same} Spirit. same <1CO12 -5> And there are differences of administrations, but the {same} Lord. same <1CO12 -6> And there are diversities of operations, but it is the {same} God which worketh all in all. same <1CO12 -8> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the {same} Spirit; same <1CO12 -9> To another faith by the {same} Spirit; to another the gifts of healing by the same Spirit; same <1CO12 -9> To another faith by the same Spirit; to another the gifts of healing by the {same} Spirit; same <1CO12 -25> That there should be no schism in the body; but that] the members should have the {same} care one for another. same <1CO15 -39> All flesh is] not the {same} flesh: but there is] one kind of] flesh of men, another flesh of beasts, another of fishes, and] another of birds. same <2CO1 -6> And whether we be afflicted, it is] for your consolation and salvation, which is effectual in the enduring of the {same} sufferings which we also suffer: or whether we be comforted, it is] for your consolation and salvation. same <2CO2 -2> For if I make you sorry, who is he then that maketh me glad, but the {same} which is made sorry by me? same <2CO2 -3> And I wrote this {same} unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. same <2CO3 -14> But their minds were blinded: for until this day remaineth the {same} veil untaken away in the reading of the old testament; which veil] is done away in Christ. same <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the {same} image from glory to glory, even] as by the Spirit of the Lord. same <2CO4 -13> We having the {same} spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; same <2CO6 -13> Now for a recompense in the {same}, I speak as unto my] children,) be ye also enlarged. same <2CO7 -8> For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the {same} epistle hath made you sorry, though it were] but for a season. same <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the {same} grace also. same <2CO8 -16> But thanks be] to God, which put the {same} earnest care into the heart of Titus for you. same <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with

this grace, which is administered by us to the glory of the {same} Lord, and declaration of] your ready mind: same <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) should be ashamed in this {same} confident boasting. same <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the {same} might be ready, as a matter of] bounty, and not as of] covetousness. same <2CO12 -18> I desired Titus, and with him] I sent a brother. Did Titus make a gain of you? walked we not in the {same} spirit? walked we] not in the same steps? same <2CO12 -18> I desired Titus, and with him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we] not in the {same} steps? same For he that wrought effectually in Peter to the apostleship of the circumcision, the {same} was mighty in me toward the Gentiles:) same Only they would] that we should remember the poor; the {same} which I also was forward to do. same Know ye therefore that they which are of faith, the {same} are the children of Abraham. same That the Gentiles should be fellowheirs, and of the {same} body, and partakers of his promise in Christ by the gospel: same He that descended is the {same} also that ascended up far above all heavens, that he might fill all things.) same Knowing that whatsoever good thing any man doeth, the {same} shall he receive of the Lord, whether he be] bond or free. same And, ye masters, do the {same} things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. same Whom I have sent unto you for the {same} purpose, that ye might know our affairs, and that] he might comfort your hearts. same Having the {same} conflict which ye saw in me, and now hear to be] in me. same Fulfil ye my joy, that ye be likeminded, having the {same} love, being] of one accord, of one mind. same For the {same} cause also do ye joy, and rejoice with me. same Finally, my brethren, rejoice in the Lord. To write the {same} things to you, to me indeed is] not grievous, but for you it is] safe. same Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the {same} thing. same Nevertheless, whereto we have already attained, let us walk by the {same} rule, let us mind the same thing. same I beseech Euodias, and beseech Syntyche, that they be of the {same} mind in the Lord. same Continue in prayer, and watch in the {same} with thanksgiving; same Whom I have sent unto you for the {same} purpose, that he might know your estate, and comfort your hearts; same <2TI2 -2> And the things that thou hast heard of me among many witnesses, the {same} commit thou to faithful men, who shall be able to teach others also. same And as a vesture shalt thou fold them up, and they shall be changed: but thou art the {same}, and thy years shall not fail. same Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the {same}; that through death he might destroy him that had the power of death, that is, the devil; same Let us labour therefore to enter into that rest, lest any man fall after the {same} example of unbelief. same And we desire that every one of you do show the {same} diligence to the full assurance of hope unto the end: same And every priest standeth daily ministering and offering oftentimes the {same} sacrifices, which can never take away sins: same By faith he sojourned in the land of promise, as in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the {same} promise: same Jesus Christ the {same} yesterday, and to day, and for ever. same For in many things we offend all. If any man offend not in word, the {same} is] a perfect man, and] able also to bridle the whole body. same Out of the {same} mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. same Doth a fountain send forth at the {same} place sweet water] and bitter? same <1PE2 -7> Unto you therefore which believe he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the {same} is made the head of the corner, same <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the {same} mind: for he that hath suffered in the flesh hath ceased from sin; same <1PE4 -4> Wherein they think it strange that ye run not with them] to the {same} excess of riot, speaking evil of you]: same <1PE4 -10> As every man hath received the gift, even so] minister the {same} one to another, as good stewards of the manifold grace of God. same <1PE5 -9> Whom resist steadfast in the faith, knowing that the {same} afflictions are accomplished in your brethren that are in the world. same <2PE2 -19> While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the {same} is he brought in bondage. same <2PE3 -7> But the heavens and the earth, which are now, by the {same} word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. same <1JO2 -23> Whosoever denieth the Son, the {same} hath not the Father: @but@ he that acknowledgeth the Son hath the Father also]. same <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the {same} anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

same He that overcometh, the {same} shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. same And the {same} hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. same The {same} shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

same, 1CH, 1:27, 1CH, 4:33, 1CH, 16:17, 1CH, 17:3 same, 1CO, 1:10, 1CO, 1:10, 1CO, 1:10, 1CO, 7:20, 1CO, 8:3, 1CO, 9:8, 1CO, 10:3, 1CO, 10:4, 1CO, 11: 23, 1CO, 11:25, 1CO, 12:4, 1CO, 12:5, 1CO, 12:6, 1CO, 12:8, 1CO, 12:9, 1CO, 12:9, 1CO, 12:25, 1CO, 15:39 same, 1JO, 2:23, 1JO, 2:27 same, 1KI, 7:35, 1KI, 8:64, 1KI, 13:3, 1KI, 13:9 same, 1PE, 2:7, 1PE, 4:1, 1PE, 4:4, 1PE, 4:10, 1PE, 5:9 same, 1SA, 4:12, 1SA, 6:15, 1SA, 6:16, 1SA, 9:17, 1SA, 10:12, 1SA, 14:35, 1SA, 17:23, 1SA, 17:30, 1SA, 31:6 same, 2CH, 7:8, 2CH, 13:9, 2CH, 15:11, 2CH, 16:10, 2CH, 18:7, 2CH, 20:26, 2CH, 21:10, 2CH, 27:5, 2CH, 32:12, 2CH, 32:30, 2CH, 34:28, 2CH, 35:16 same, 2CO, 1:6, 2CO, 2:2, 2CO, 2:3, 2CO, 3:14, 2CO, 3:18, 2CO, 4:13, 2CO, 6:13, 2CO, 7:8, 2CO, 8:6, 2CO, 8:16, 2CO, 8:19, 2CO, 9:4, 2CO, 9:5, 2CO, 12: 18, 2CO, 12:18 same, 2KI, 3:6, 2KI, 8:22, 2KI, 19:29, 2KI, 19:33 same, 2PE, 2:19, 2PE, 3:7 same, 2SA, 2:23, 2SA, 5:7, 2SA, 23:7, 2SA, 23:8 same, 2TI, 2:2 same, AC, 1:11, AC, 1:22, AC, 2:36, AC, 2:41, AC, 7:19, AC, 7:35, AC, 8:9, AC, 8:35, AC, 12:6, AC, 13:33, AC, 14:9, AC, 15:27, AC, 16:17, AC, 16:18, AC, 16:33, AC, 18:3, AC, 19:23, AC, 21:9, AC, 22:13, AC, 24:20, AC, 28:7 same, AM, 2:7 same, COL, 4:2, COL, 4:8 same, DA, 3:6, DA, 3:15, DA, 4:33, DA, 4:36, DA, 5: 5, DA, 5:12, DA, 7:21, DA, 12:1 same, DE, 9:20, DE, 14:28, DE, 27:11, DE, 31:22 same, EC, 9:15 same, EPH, 3:6, EPH, 4:10, EPH, 6:8, EPH, 6:9, EPH, 6:22 same, ES, 9:1, ES, 9:17, ES, 9:18, ES, 9:21 same, EX, 5:6, EX, 12:6, EX, 19:1, EX, 25:31, EX, 25:35, EX, 25:35, EX, 25:35, EX, 25:36, EX, 27:2, EX, 28:8, EX, 30:2, EX, 37:17, EX, 37:21, EX, 37:21, EX, 37:21, EX, 37:22, EX, 37:25, EX, 38:2, EX, 39:5 same, EZE, 3:18, EZE, 10:16, EZE, 10:22, EZE, 21:26, EZE, 23:38, EZE, 23:39, EZE, 24:2, EZE, 24:2, EZE, 38:10, EZE, 38:18, EZE, 44:3 same, EZR, 4:15, EZR, 5:3, EZR, 5:13, EZR, 5:16, EZR, 6:3, EZR, 10:23 same, GA, 2:8, GA, 2:10, GA, 3:7 same, GE, 2:13, GE, 5:29, GE, 6:4, GE, 7:11, GE, 10:12, GE, 14:8, GE, 15:18, GE, 19:37, GE, 19:38, GE, 21:8, GE, 23:2, GE, 23:19, GE, 24:14, GE, 24:44, GE, 25:30, GE, 26:12, GE, 26:24, GE, 26:32, GE, 32:13, GE, 41:48, GE, 44:6, GE, 48:7 same, HEB, 1:12, HEB, 2:14, HEB, 4:11, HEB, 6:11, HEB, 10:11, HEB, 11:9, HEB, 13:8 same, ISA, 7:20, ISA, 20:2, ISA, 37:30, ISA, 37:34 same, JAS, 3:2, JAS, 3:10, JAS, 3:11 same, JER, 27:8, JER, 28:1, JER, 28:17, JER, 31:1, JER, 39:10 same, JG, 6:25, JG, 7:4, JG, 7:4, JG, 7:9 same, JOB, 4:8, JOB, 13:2 same, JOH, 1:2, JOH, 1:7, JOH, 1:33, JOH, 1:33, JOH, 3:2, JOH, 3:26, JOH, 4:53, JOH, 5:9, JOH, 5:11, JOH, 5:36, JOH, 7:18, JOH, 8:25, JOH, 10:1, JOH, 11: 6, JOH, 11:49, JOH, 12:21, JOH, 12:48, JOH, 15:5, JOH, 18:13, JOH, 20:19 same, JOS, 6:15, JOS, 11:16, JOS, 15:8 same, LE, 7:15, LE, 7:16, LE, 19:6, LE, 22:30, LE, 23:6, LE, 23:28, LE, 23:29, LE, 23:30, LE, 23:30 same, LU, 2:8, LU, 2:25, LU, 6:33, LU, 6:38, LU, 7: 21, LU, 7:47, LU, 9:24, LU, 9:48, LU, 10:7, LU, 10:10, LU, 12:12, LU, 13:31, LU, 16:1, LU, 17:29, LU, 20:17, LU, 20:19, LU, 20:47, LU, 23:12, LU, 23: 40, LU, 23:51, LU, 24:13, LU, 24:33 same, MAL, 1:11 same, MR, 3:35, MR, 4:35, MR, 8:35, MR, 9:35, MR, 10:10, MR, 13:13, MR, 14:39, MR, 14:44 same, MT, 3:4, MT, 5:19, MT, 5:46, MT, 10:19, MT, 12:50, MT, 13:1, MT, 13:20, MT, 15:22, MT, 18:1, MT, 18:4, MT, 18:28, MT, 21:42, MT, 22:23, MT, 24: 13, MT, 25:16, MT, 26:23, MT, 26:44, MT, 26:48, MT, 26:55, MT, 27:44 same, NE, 4:22, NE, 6:4, NE, 10:37 same, NU, 4:8, NU, 6:11, NU, 9:13, NU, 10:32, NU, 15:30, NU, 32:10 same, PHP, 1:30, PHP, 2:2, PHP, 2:18, PHP, 3:1, PHP, 3:16, PHP, 3:16, PHP, 4:2 same, PR, 28:24 same, PS, 68:23, PS, 75:8, PS, 102:27, PS, 105:10, PS, 113:3 same, RE, 3:5, RE, 11:13, RE, 14:10 same, RO, 1:32, RO, 2:1, RO, 2:3, RO, 8:20, RO, 9: 17, RO, 9:21, RO, 10:12, RO, 12:4, RO, 12:16, RO, 13:3 same, ZEC, 6:10

Alexandria 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- of {Alexandria}.[q] Alexander 0223 # Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: -- {Alexander}.[q] Antipatris 0494 # Antipatris {an-tip-at-rece'}; from the same as 493; Antipatris, a place in Palestine: -- {Antipatris}.[q] Apollos 0625 # Apollos {ap-ol-loce'}; probably from the same as 624; Apollos, an Israelite: -- {Apollos}.[q] Aristarchus 0708 # Aristarchos {ar-is'-tar-khos}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: -- {Aristarchus}.[q] Aristobulus 0711 # Aristoboulos {ar-is-tob'-oo-los}; from the same as 712 and 1012; best counselling; Aristoboulos, a Christian: -- {Aristobulus}.[q] Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [q] Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [q] Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- {Diana}.[q] Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people.[q] God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].[q] Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.[q] In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[q] In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[q] In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[q] James 2385 # Iakobos {ee-ak'-o-bos}; the same as 2384 Graecized; Jacobus, the name of three Israelites: -- {James}.[q] Joanna 2489 # Ioanna {ee-o-an'-nah}; feminine of the same as 2491; Joanna, a Christian: -- {Joanna}.[q] Julia 2456 # Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian woman: -- {Julia}.[q] Narcissus 3488 # Narkissos {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman: -- {Narcissus}.[q] Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an

interrogative implying a negative answer [whereas 3756 expects an affirmative one] whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql Perga 4011 # Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql Phenice 5405 # Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a place in Crete: -- {Phenice}.[ql Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Rachab 4477 # Rhachab {hrakh-ab'}; from the same as 4460; Rachab, a Canaanite: -- {Rachab}.[ql Salim 4530 # Saleim {sal-ime'}; probably from the same as 4531; Salim, a place in Palestine: -- {Salim}.[ql Saul 4569 # Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- {Saul}. [ql ***. sautou. etc. See 4572.[ql Simeon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- {Simeon}, Simon.[ql Simon 4826 # Sumeon {soom-eh-one'}; from the same as 4613; Symeon (i.e. Shimon), the name of five Israelites: -- Simeon, {Simon}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia Minor: -- {Smyrna}.[ql Stachys 4720 # Stachus {stakh'-oos}; the same as 4719; Stachys, a Christian: -- {Stachys}.[ql Stephen 4736 # Stephanos {stef'-an-os}; the same as 4735; Stephanus, a Christian: -- {Stephen}.[ql Syrian 4948 # Suros {soo'-ros}; from the same as 4947; a Syran (i.e. probably Tyrian), a native of Syria: -- {Syrian}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.[ql Zelotes 2208 # Zelotes {dzay-lo-tace'}; the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political independence: -- {Zelotes}.[ql a 1170 # deina {di'nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such {a} man.[ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql a 1909 # epi {epee'}; a primary

preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk.[ql abide 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round {about}].[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.[ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}].[ql ***. kuklos. See 2945.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at,

beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql accord 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own {accord}, of self.[ql accord 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own {accord}, willing of self.[ql according 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self {according} to.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].[ql admonish 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- {admonish}, warn.[ql advantage 5623 # ophileo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- {advantage}, better, prevail, profit.[ql affirm 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afflicted 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be {afflicted}, endure afflictions (hardness), suffer trouble.[ql afflictions 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure {afflictions} (hardness), suffer trouble.[ql afoot 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to

foot a journey, i.e. travel by land: -- go {afoot}.[ql after 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, {after} the same (in like) manner.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql again 3825 # palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand: -- {again}.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than

4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql age 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- {age}, stature.[ql aged 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- {aged} (man), old man.[ql ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven(-ly), sky.[ql albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql alive 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make {alive}, give life, quicken.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and

different) preposition.[q] almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q] ***. Dia. See 2203.[q] among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[q] among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q] ***. Dia. See 2203.[q] among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal);

modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql an 3983 # peinao {pi-nah'-o}]; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered.[ql anchor 0045 # agkura {ang'-koo-rah}]; from the same as 43; an "anchor" (as crooked): -- {anchor}.[ql ancle 4974 # sphuron {sfoo-ron'}]; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- {ancle} bone.[ql and 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 3676 # homos {hom'-oce}]; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql and 3123 # mallon {mal'-lon}]; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql and 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined;

occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql answer 0627 # apologia {ap-ol-og-ee'-ah'}; from the same as 626; a plea ("apology"): -- {answer} (for self), clearing of self, defence.[ql any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql any 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.) [ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by

(the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}. [ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through). 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[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). 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[ql as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past,

save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) {as}, conversation, [+ like] manner, (+ by any) means, way.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time

of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively).[ql at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

[ql at 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql at 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql attend 2145 # euprosedros {yoo-pros'-ed-ros'}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

[ql austere 0840 # austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: -- {austere}.

[ql author 0159 # aitios {ah'-ee-tee-os'}; from the same as 154; causative, i.e. (concretely) a causer: -- {author}.

[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.

[ql away 3351 # metoikizo {met-oy-kid'-zo'}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry {away}, remove into.

[ql away 0646 # apostasia {ap-os-tas-ee'-ah'}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling {away}, forsake.

[ql away 4198 # poreuomai {por-yoo'-om-ah-ee'}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

[ql back 3694 # opiso {op-is'-o'}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+get) behind, + follow.

[ql backward 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached

or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.[ql be 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- {be} fully ripe.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.[ql be 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest. [ql be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.[ql be 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- {be} afflicted, endure afflictions (hardness), suffer trouble.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, {be} longsuffering, have (long) patience, be patient, patiently endure.[ql be 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- ({be} in) build(-er, -ing, up), edify, embolden.[ql be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.[ql be 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, {be} sad.[ql be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql beast 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, wild) {beast}.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]l because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q]l because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]l because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]l becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.[q]l before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}.[q]l before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.[q]l before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q]l before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]l before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q]l began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an

age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began} , without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.[ql behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.[ql benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- {benevolence}, good will.[ql besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql better 5623 # opheleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 5623 # opheleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:

-- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.[ql bottle 0779 # askos {as-kos'}; from the same as 778; a leathern (or skin) bag used as a bottle: -- {bottle}.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql bright 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- {bright}, clear, gay, goodly, gorgeous, white.[ql bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql build 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) {build}(-er, -ing, up), edify, embolden.[ql burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only

figuratively, a load, abundance, authority: -- {burden}(-some), weight.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of

a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 3844 # parah {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 5158 # tropos {trop'-os}); from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.[ql by 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql called 2822 # kletos {klay-tos'}]; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- {called}. [ql cannot 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [{can-]not}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql captive 2221 # zogreo {dzogue-reh'-o}]; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch. [ql captive 0164 # aichmalotos {aheekh-mal-o-tos'}]; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}]; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql carry 3351 # metoikizo {met-oy-kid'-zo}]; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- {carry} away, remove into.[ql case 0156 # aitia {ahee-tee'-a}]; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].[ql catch 2221 # zogreo {dzogue-reh'-o}]; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.[ql cause 0156 # aitia {ahee-tee'-a}]; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].[ql cause...fore 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause}...fore), from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cease 2270 # hesuchazo {hay-soo-khad'-zo}]; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest. [ql charge 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql chaste 0053 # hagnos {hag-nos'}]; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- {chaste}, clean, pure.[ql cheerful 2431 # hilaros {hil-ar-os'}]; from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing: -- {cheerful}.[ql childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}]; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}.[ql circumspectly 0199 # akribos {ak-ree-boce'}]; adverb from the same as 196; exactly: -- {circumspectly}, diligently, perfect(-ly).[ql circuit 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql city 4172 #

polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.[ql clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.[ql clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.[ql clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.[ql come 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp} it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql compass 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- {compass} (about), come (stand) round about.[ql comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-) about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the

point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql compounds 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql composition 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [ql composition 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql compounds 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql con 3671 # homologia {hom-ol-og-ee'-ah}]; from the same as 3670; acknowledgment: -- {con-} (pro-)fession, professed. [ql concern 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql concerning 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql concerning 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql condition 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately. [ql confirm 2964 # kuroo {koo-ro'-o}]; from the same as 2962; to make authoritative, i.e.

ratify: -- {confirm}.[ql conform 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to.[ql contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.[ql continue 1696 # emmeno {em-men'-o}; from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere: -- {continue}. [ql continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql conversation 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, {conversation}, [+ like] manner, (+ by any) means, way.[ql corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.[ql countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.[ql covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}.[ql crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].[ql cure 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}.[ql deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things), depth.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql degree 0898 # bathmos {bath-mos'}; from the same as 899; a step, i.e. (figuratively) grade (of dignity): -- {degree}.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from

a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql depth 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), {depth}.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql diligently 0198 # akriboo {ak-ree-bo'-o}; from the same as 196; to be exact, i.e. ascertain: -- enquire {diligently}.[ql diligently 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, {diligently}, perfect(-ly).[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql distress 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- {distress}, straiten.[ql draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.[ql drown 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- {drown}, sink.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql eagle 0105 # aetos {ah-et-os'}; from the same as 109; an eagle (from its wind-like flight): -- {eagle}.[ql early 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.[ql eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.[ql edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- {edifying}.[ql edify 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), {edify}, embolden.[ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql embolden 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against,

among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql endure 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, {endure} afflictions (hardness), suffer trouble.[ql endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.[ql even 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- {even} so, likewise, after the same (in like) manner.[ql ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.[ql exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql exercise 0778 # askeo {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- {exercise}.[ql experience 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- {experience}(-riment), proof, trial.[ql express 5481 # charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result,

etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.[ql falling 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to.[ql fathers 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}].[ql fault 0156 # aitia {ah-ee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].[ql feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper.[ql fellowcitizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co- religionist (fellow-Christian): -- {fellow-citizen}.[ql fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}.[ql ***. sundremo. See 4936.[ql female 2338 # thelus {thay'-loos}; from the same as 2337; female: -- {female}, woman.[ql fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}].[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql filthy 0150 # aischros {ah-ee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}].[ql finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.[ql follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from I (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}].[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as

626; a plea ("apology"): -- answer ({for} self), clearing of self, defence.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.[ql for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See 3363.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time,

occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forbear 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql form 3445 # morphoo {mor-fo'-o}]; from the same as 3444; to fashion (figuratively): -- {form}.[ql forsake 0646 # apostasia {ap-os-tas-ee'-ah}]; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.[ql forth 4198 # poreuomai {por-yoo'-om-ah-ee}]; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 2476 # histemi {his'-tay-mee}]; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql friend 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3064 # loipou {loy-poo'}]; genitive case singular of the same as 3062; remaining time: -- {from} henceforth.[ql from 1782 # enteuthen {ent-yoo'-then}]; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[ql from 3063 # loipon {loy-pon'}]; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.[ql from 5259 # hupo {hoop-o'}]; a

primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fully 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be {fully} ripe.[ql furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.[ql gather 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- {gather} (together).[ql gay 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, {gay}, goodly, gorgeous, white.[ql genealogy 1076 # genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by generations, i.e. "genealogy": -- {genealogy}.[ql generation 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- {generation}, nature(-ral).[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql get 3694 # opiso

{op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql give 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- {give} in marriage.[ql give 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, {give} life, quicken.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}].[ql gladness 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- {gladness}, joy.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}].[ql go 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- {go} afoot.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- {go} before.[ql goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.[ql good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, {good} will.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white.[ql gorgeous 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, {gorgeous}, white.[ql gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}].[ql graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql great 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) {great}].[ql green 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- {green}, pale.[ql greivous 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- {greivous}, heavy, weightier.[ql grievously 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- {grievously}, vehemently.[ql grind 0229 # aletho {al-ay'-tho}; from the same as 224; to grind: -- {grind}].[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or

in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-]fold, {hall}, palace.[ql hand 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [{hand}].[ql hardness 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions ({hardness}), suffer trouble.[ql harper 2790 # kitharoidos {kith-ar-o'-dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}].[ql have 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, {have} (long) patience, be patient, patiently endure.[ql have 1909 # epi {pee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}. [ql heal 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, {heal}, worship.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people.[ql heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.[ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavy 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, {heavy}, weightier.[ql henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}].[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql here 5602 # hode {ho'-deh}; from an adverb form of 3592;

in this same spot, i.e. here or hither: -- {here}, hither, (in) this place, there.[q] hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] heretic 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- {heretic} [the Greek word itself].[q] hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[q] highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] hither 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[q] hold 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, {hold} peace, be

quiet, rest. [ql hold 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as becometh {holiness}.[ql hook 0044 # agkistron {ang'-kis-tron}; from the same as 43; a hook (as bent): -- {hook}.[ql host 3830 # pandocheus {pan-dokh-yoos'}; from the same as 3829; an innkeeper (warden of a caravanserai): -- {host}.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql how 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- {how} (what) great.[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [ql hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}.[ql image 5481 # karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql impossible 0418 # anendektos {an-en'-dek-tos}; from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: -- {impossible}.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general

import.[ql ***. Dia. See 2203.[ql in 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give {in} marriage.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- lying {in} wait. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound {in} the head.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds {in} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise {in}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used {in} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the

case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be {in}) build(-er, -ing, up), edify, embolden.[ql in 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early {in} the morning.[ql in 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql in 5602 # hode {ho'deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, ({in}) this place, there.[ql in 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same ({in} like) manner.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inferior 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be {inferior}, overcome.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.[ql intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql interpretation 2058 # hermeneia {her-may-ni'-ah}; from the same as 2059; translation: -- {interpretation}.[ql into 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, remove {into}.[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company,

which concern, (as) concerning, for, X how {it} will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql itself 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].[ql joint 0719 # harmos {har-mos'}; from the same as 716; an articulation (of the body): -- {joint}].[ql journey 3597 # hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596; travel: -- {journey}(-ing).[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql joy 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- gladness, {joy}].[ql kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: - - goat, {kid}].[ql kindness 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- {kindness}, love towards man.[ql lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}].[ql latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql leaf 5444 # phullon {fool'-lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}].[ql left 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- {left} [hand].[ql lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}].[ql leper 3015 # lepros {lep-ros'}; from the same as 3014; scaly, i. e. leprous (a leper): -- {leper}].[ql leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}].[ql less 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.[ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give {life}, quicken.[ql like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even

thus, (manner) {like}, so.[ql like 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in {like}) manner.[ql like 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ {like}] manner, (+ by any) means, way.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

[ql likewise 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, {likewise}, after the same (in like) manner.[ql lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql live 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- {live}, preserve. [ql locust 0200 # akris {ak-rece'}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- {locust}.

[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.[ql longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql love 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, {love} towards man.[ql lower 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- {lower}, be sad.[ql lying 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- {lying} in wait.[ql maimed 2948 # kullos {kool-los'}; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}.

[ql make 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- {make} alive, give life, quicken.[ql make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.

[ql man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.

[ql man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), old {man}.

[ql man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged ({man}), old man.[ql man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the

same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love towards {man}.[ql manner 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- perfect {manner}.[ql manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[ql manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.[ql manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.[ql master 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- (ship) {master}.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ministering 3010 # leitourgikos {li-toorg-ik-os'}; from the same as 3008; functional publicly ("liturgic"); i.e. beneficent: -- {ministering}.[ql mint 2238 # heduosmon {hay-doo'-os-mon};

neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.[ql mischief 4468 # rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischief}.[ql mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.[ql morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}.[ql most 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.[ql most 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straitest.[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case)

towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql much 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql murderer 3964 # patroloias {pat-ral-o'-as}]; from 3962 and the same as the latter part of 3389; a parricide: -- {murderer} of fathers.[ql never 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-]ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql namely 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nation 1484 # ethnos {eth'-nos}]; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.[ql nature 1078 # genesis {ghen'-es-is}]; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nearness 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql neither 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nevertheless 3676 # homos {hom'-oce}]; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql never 3361 # me {may}]; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, {never}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql new 0046 # agnaphos {ag'-naf-os}]; from 1 (as a negative particle) and the same as 1102; properly, unfilled, i.e. (by implication) new (cloth): -- {new}.[ql next 0839 # aurion {ow'-ree-on}]; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.[ql nigh 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of

application.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nothing 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, {nothing}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out {of} season.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the, while the) world (began, without end). Compare 5550.[ql of 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- {of} Alexandria. [ql of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.[ql of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- {of} own accord, of self.[ql of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, {of} self.[ql of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- {of} own accord, willing of self.[ql of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing {of} self.[ql of 1223 # dia

{deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

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[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

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[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech.

[ql of 3055 # logomachia {log-om-akh-ee'-ah}; from the

same as 3054; disputation about trifles ("logomachy"): -- strife {of} words. [ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql of 3673 # homothechnos {hom-ot'-ekh-nos}]; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.[ql of 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications,

namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- {of} the same body.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql oil 1637 # elaion {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}.[ql old 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), {old} man.[ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in

various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[q] or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.[q] or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[q] or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[q] or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[q] ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}.[q] our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- {out} of season.[q] out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.[q] out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[q] outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the

det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.[ql own 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of {own} accord, of self.[ql own 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of {own} accord, willing of self.[ql own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true. [ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql pair 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- yoke, {pair}.[ql palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-]fold, hall, {palace}.[ql pale 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- green, {pale}.[ql paper 5489 # chartes {khar'-tace}; from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over): -- {paper}.[ql participle 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-(ter-)most {participle}[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql pasture 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X eat, {pasture}.[ql patience 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- longsuffering, {patience}.[ql patient 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be {patient}, patiently endure.[ql patience 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) {patience}, be patient, patiently endure.[ql patiently 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, {patiently} endure.[ql peace 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold {peace}, be quiet, rest. [ql people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}.[ql perfect 0195 # akribeia {ak-ree'-bi-ah}; from the same as 196; exactness: -- {perfect} manner.[ql perfect 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, diligently, {perfect}(-ly).[ql perfect 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- more {perfect}(-ly).[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against,

among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql perplexity 0640 # aporia {ap-or-ee'-a}; from the same as 639; a (state of) quandry: -- {perplexity}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pipe 0836 # aulos {ow-los'}; from the same as 109; a flute (as blown): -- {pipe}.[ql place 5602 # hode {ho'-deh'}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}), as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql praise 0703 # arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- {praise}, virtue.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql preserve 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, {preserve}.[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql prevail 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, {prevail}, profit.[ql prisoner 1202 # desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: -- {prisoner}.[ql profession 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con-({pro-)fession}, professed.[ql profess 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say.[ql professed 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- con- (pro-)fession, {professed}.[ql profit 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, better, prevail, {profit}.[ql proof 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), {proof}, trial.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting

accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql pure 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, {pure}].[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql quickly 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + {quickly}, + shortly, + speedily.[ql quicken 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give life, {quicken}].[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql quiet 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be {quiet}, rest. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}].[ql reach 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, {reach}].[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reconciliation 2433 # hilaskomai {hil-as'-kom-ah-ee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that

he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.[ql remove 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, {remove} into.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql retains 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it {retains} the same significations.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql riotous 0811 # asotos {as-o'-toce}; adverb from the same as 810; dissolutely: -- {riotous}].[ql ripe 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be fully {ripe}].[ql rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}].[ql roll 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- {roll} together. See also 1667.[ql round 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) {round} about.[ql round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about.[ql ***. kuklos. See 2945.[ql rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}].[ql rudder 4079 # pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm: -- {rudder}].[ql rule 1018 # brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): -- {rule}].[ql sad 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be {sad}].[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching,

[where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql salvation 4992 # soterion {so-tay'-ree-on}; neuter of the same as 4991 as (properly, concretely) noun; defender or (by implication) defence: -- {salvation}].[ql same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.[ql same 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.[ql same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the {same}, + let this mind(-ed), regard, savour, think.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql same 0846 # autos {ow'-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at,

betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively). [ql same 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [ql same 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through). [ql same 1519 # eis {ice'}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql same 4314 # pros {pros'}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at. [ql same 1722 # en {en'}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sardine 4555 # sardinos {sar'-dee-nos'}]; from the same as 4556; sardine (3037 being implied), i.e. a gem, so called: -- {sardine}. [ql save 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql say 5335 # phasko {fas'-ko'}]; prolongation from the same as 5346; to assert: -- affirm, profess, {say}. [ql say 5346 # phemi {fay-mee'}]; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql scatter 4650 # skorpizo {skor-pid'-zo'}]; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad). [ql seam 0729 # arrhaphos {ar'-hhraf-os'}]; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}. [ql season 0171 # akairos {ak-ah'-ee-roce'}]; adverb from the same as 170; inopportune: -- out of {season}. [ql seat 2515 # kathedra {kath-ed'-rah'}]; from 2596

and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql see 0542 # apeido {ap-i'-do}; from 575 and the same as 1492; to see fully: -- {see}.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for {self}), clearing of self, defence.[ql self 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of {self}, defence.[ql self 0844 # automatōs {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, of {self}.[ql self 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing of {self}.[ql self 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion {self} according to.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql set 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql shave 3587 # xurao {xoo-rah'-o}; from a derivative of the same as 3586 (meaning a razor); to shave or "shear" the hair: -- {shave}.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight

of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-}]fold), hall, palace.[ql shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}].[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql ship 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- ({ship}) master.[ql shore 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- lip, {shore}].[ql shore 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to the {shore}].[ql shortly 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + {shortly}, + speedily.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}].[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}].[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql significations 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the same {significations}].[ql sincerity 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, {sincerity}, true. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sink 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- drown, {sink}].[ql sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}].[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general

import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.[q] so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.[q] so 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even {so}, likewise, after the same (in like) manner.[q] soldier 4757 # stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): -- {soldier}.[q] sorcerer 5333 # pharmakos {far-mak-os'}; the same as 5332: -- {sorcerer}.[q] space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[q] speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}.[q] speedily 5034 # tachos {takh'-os}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + {speedily}.[q] speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] stanch 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087.[q] stand 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come ({stand}) round about.[q] stand 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087.[q] stature 2244 # helikia {hay-lik-ee'-ah}; from the same as 2245; maturity (in years or size): -- age, {stature}.[q] still 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087.[q] stone 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- {stone}, voice.[q] straitest 0196 # akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- most {straitest}.[q] straiten 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to hem in closely, i.e. (figuratively) cramp: -- distress, {straiten}.[q] strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.[q] strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.[q] substantially 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756

expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in {substantially} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql such 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- {such} a man.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810.[ql suffer 3805 # pathetos {path-ay-tos'}; from the same as 3804; liable (i.e. doomed) to experience pain: -- {suffer}.[ql suffer 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), {suffer} trouble.[ql suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.[ql suffer 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear ({suffer}) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql superstition 1175 # deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the same as 1174; religion: -- {superstition}.[ql supper 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, {supper}.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surfeiting 2897 # kraipale {krahee-pal'-ay}; probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- {surfeiting}.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- {take} captive, catch.[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql tame 1150 # damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: -- {tame}.[ql teach 1321 # didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- {teach}.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of

mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql tempest 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with {tempest}.[ql termost 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, ut-({ter-)most} participle[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, {that} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ({that}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 0248 # aloao {al-o-ah'-o}]; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.[ql the 0141 # hairetikos {hahee-ret-ee-kos'}]; from the same as 140; a schismatic: -- heretic [{the} Greek word itself].[ql the 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql the 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}]; a primary preposition;

properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] the 2775 # kephalaioo {kef-al-ah-ee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in {the} head.[q] the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q] the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.[q] the 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in {the} morning.[q] the 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.[q] the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[q] the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[q] the 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as

an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially {the} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in {the} sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql the 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of {the} same body.[ql the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations.[ql the 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw to {the} shore.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after {the} same (in like) manner.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under,

when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql there 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this place, {there}].[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql therefore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. In compounds it retains the same variety of application.[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([{there-}, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-} about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, {things}), depth.[ql things 3844 # para {par-ah'}; a

primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) {this} place, there.[ql thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, {thong}].[ql thorn 0173 # akantha {ak'-an-thah}; probably from the same as 188; a thorn: -- {thorn}].[ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to,

i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]l tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}.[q]l til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q]l times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q]l to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[q]l to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to},

(here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- draw {to} the shore.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform {to}, fashion self according to.[ql to 4964 # suschematizo {soos-khay-mat-id'-zo}; from

4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, fashion self according {to}.[ql tomorrow 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- ({to-}morrow), next day.[ql together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).[ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch- stone, i.e. (by analogy) torture: -- {torment}.[ql tossed 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be {tossed} with tempest.[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.[ql trial 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), proof, {trial}.[ql trouble 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, endure afflictions (hardness), suffer {trouble}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql true

1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, {true}. [ql un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unspeakable 0731 # arrhetos {ar'-hray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.[ql unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.[ql up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql up 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, {up}), edify, embolden.[ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql upon 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. 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Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql ut 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle[ql vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}.[ql variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application.[ql vehemently 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- grievously, {vehemently}.[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of

completion. [ql venomous 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: - - ({venomous}, wild) beast.[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.[ql very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.[ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql virtue 0703 # arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, {virtue}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.[ql wages 3800 # opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his stipend or pay: -- {wages}.[ql wait 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- lying in {wait}.[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.[ql warn 3560 # noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, {warn}.[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql way 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, {way}.[ql wealth 2142 # euporia {yoo-por-ee'-ah}; from the same as 2141; pecuniary resources: -- {wealth}.[ql weightier 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- greivous, heavy, {weightier}.[ql weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.[ql weight 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(- some), {weight}.[ql where 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore].[ql what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({what}) great.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between,

(here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 4226 # pou {poo}]; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql wherefore 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql wherefore 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wherefore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql whereby 4314 # pros {pros}]; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([{where-]by}), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql where 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql which 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql which 4314 # pros {pros}]; a strengthened form of 4253;

a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, {while} the) world (began, without end). Compare 5550.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whisperer 5588 # psithuristes {psith-oo-ris-tace'}; from the same as 5587; a secret calumniator: -- {whisperer}.[ql white 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, {white}.[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql wild 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, {wild}) beast.[ql wilfully 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly.[ql will 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- benevolence, good {will}.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql willingly 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- wilfully, {willingly}.[ql willing 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, {willing} of self.[ql wise 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X {wise} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql with 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed {with} tempest.[ql with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by

occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[q]l ***. Dia. See 2203.[q]l with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application.[q]l with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [q]l with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [q]l with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q]l with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q]l with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q]l with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q]l with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[q]l with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q]l with 1519 # eis {ice}; a primary preposition; to or into (indicating

the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, {without} end). Compare 5550.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.[ql word 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek {word} itself].[ql words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) {world} (began, without end). Compare 5550.[ql worse 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, under, {worse}, younger.[ql worship 2323 # therapeuo {ther-ap-yoo'-o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, {worship}. [ql wound 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- {wound} in the head. [ql yoke 2201 # zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together): -- {yoke}, pair.[ql you 4314 # pros {pros}; a strengthened form of 4253;

a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ({{you}}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.[ql younger 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): - less, under, worse, {younger}].[ql

* same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954
sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos , * selfsame , 0846
autos , 1565 ekeinos , 5124 touto ,

same -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, {same}, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, same -1565 other, {same}, selfsame, theirs, this, those, very, same -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, {same}, so, then, therefore, thus, verily, very, well, who, yea, yet, same -3673 craft, {same}, same -3748 {same}, such, what, whereas, which, who, whosoever, same -3761 even, more, much, neither, no, nor, {same}, so, then, same -3778 fashion, hereof, {same}, such, these, this, which, who, same -4954 body, {same}, same -5023 afterward, follow, hereafter, {same}, so, such, these, things, this, those, thus, same -5026 hereof, {same}, thereby, this, those, same -5124 cause, hereby, hereunto, {same}, selfsame, so, therefore, thereunto, this, thus, wherefore, same -5126 {same}, this, same -5129 hereby, herein, {same}, therein, this, same -5615 after, even, like, likewise, manner, {same}, selfsame -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, {selfsame}, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, selfsame -1565 other, same, {selfsame}, theirs, this, those, very, selfsame -5124 cause, hereby, hereunto, same, {selfsame}, so, therefore, thereunto, this, thus, wherefore,

same -0428 one , other , others , {same} , so , some , such , these , this , those , thus , which , who , whom , same -
1459 midst , {same} , therein , wherein , same -1791 {same} , this , same -1797 {same} , this , same -1931
beginning , himself , much , {same} , such , these , this , those , which , who , same -1933 hath , {same} , same -
1992 {same} , so , such , theirs , themselves , these , this , those , whence , which , who , whom , withal , same -
2063 hereby , herein , herewith , likewise , one , other , {same} , so , such , therefore , these , this , thus , same -
2088 another , hence , here , itself , like , now , one , other , {same} , such , these , this , those , thus , very , way ,
which , same -6106 body , bone , bones , life , {same} , strength , very , same -8478 because , behalf , beneath ,
cut , flat , had , instead , place , places , room , rooms , sake , {same} , stead , steads , under , underneath , where ,
whereas ,

same 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these({same}), they, this, those, thus, which, who(- m). same 1459 -- gav -- midst, {same}, there- (where-) in. same 1791 -- dek -- the {same}, this. same 1797 -- dikken -- {same}, that, this. same 1931 -- huw/ -- he, as for her, him(-self), it, the {same}, she (herself),such, that (...it), these, they, this, those, which (is), who. same 1992 -- hem -- it, like, X (how, so) many (soever, more as) they (be), (the){same}, X so, X such, their, them, these, they, those, which, who, whom,withal, ye. same 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, {same}),she, so (much), such (deed), that, therefore, these, this (thing), thus. same 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X out of) the (self) {same}, such (a one) that,these, this (hath, man), on this side.. .on that side, X thus, very, which. same 4482 -- men -- in the {same}, stringed instrument, whereby. same 7823 shachiyc -- -- (that) which springeth of the {same}. same 8478 -- tachath -- as, beneath, X flat, in(-stead), ({same}) place (where...is),room, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with. same 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which. same 1565 ** ekeinos ** he, it, the other (same), selfsame, that ({same}, very), Xtheir, X them, they, this, those. same 1565 ** ekeinos ** he, it, the other ({same}), selfsame, that (same, very), Xtheir, X them, they, this, those. same 3673 ** homothechnos ** of the {same} craft. same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the same, these,they, this (man, {same}, woman), which, who. same 3778 ** houtos ** he (it was that), hereof, it, she, such as, the {same}, these,they, this (man, same, woman), which, who. same 4954 ** sussomos ** of the {same} body. same 5023 ** tauta ** + afterward, follow, + hereafter, X him, the {same}, so, such,that, then, these, they, this, those, thus. same 5026 ** taute ** her, + hereof, it, that, + thereby, the (same), this ({same}). same 5026 ** taute ** her, + hereof, it, that, + thereby, the ({same}), this (same). same 5124 ** touto ** here [-unto], it, partly, self[-same], so, that (intent), the{same}, there[-fore, -unto], this, thus, where[-fore]. same 5124 ** touto ** here [-unto], it, partly, self[{-same}], so, that (intent),the same, there[-fore, -unto], this, thus, where[-fore]. same 5126 ** touton ** him, the {same}, that, this. same 5129 ** toutoi ** here[-by, -in], him, one, the {same}, there[-in], this. same 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the {same}, + let this) mind(-ed), regard, savour, think. same 5615 ** hosautos ** even so, likewise, after the {same} (in like) manner. selfsame 6106 -- \tsem -- body, bone, X life, ({self-)same}, strength, X very. selfsame 1565 ** ekeinos ** he, it, the other (same), {selfsame}, that (same, very), Xtheir, X them, they, this, those.

same And in that same 0846 -autos-> same And in the same 0846 -autos-> same and in the same 0846 -autos-> same and of the same 4954 -sussomos-> same And the same 0846 -autos-> same And the same 1565 -ekeinos-> same and the same 1565 -ekeinos-> same and the same 3778 -houtos-> same And the same 5129 -toutoi-> same And there were in the same 0846 -autos-> same Be of the same 0846 -autos-> same but it is the same 0846 -autos-> same but the same 0846 -autos-> same But the same 1565 -ekeinos-> same But the same day 2250 -hemera-> same but the same which is made 3076 -lupeo-> same by the same 0846 -autos-> same do the same 0846 -autos-> same for the same 0846 -autos-> same For the same 0846 -autos-> same For with the same 0846 -autos-> same he was of the same 3673 -homothecnos-> same him , the same 3778 -houtos-> same in me , and I in him , the same 3778 -houtos-> same In that same 1565 -ekeinos-> same in the same 0846 -autos-> same In the same 1565 -ekeinos-> same in the same 5026 -taute-> same in the same city 4172 -polis-> same in you the same 0846 -autos-> same into the same 0846 -autos-> same is not the same 0846 -autos-> same is the same also 2532 -kai-> same not the same 0846 -autos-> same not with them to the same 0846 -autos-> same of the same 0846 -autos-> same Of the same 3778 -houtos-> same of the same 3778 -houtos-> same Out of the same 0846 -autos-> same out of the same 1565 -ekeinos-> same out the same 0846 -autos-> same places , the same 3778 -houtos-> same same 0846 -autos-> same same 3778 -houtos-> same same 5026 -taute-> same should have the same 0846 -autos-> same still in the same place 5117 -topos-> same that same 0846 -autos-> same that same 1565 -ekeinos-> same that same 5126 -touton-> same that the same 0846 -autos-> same that the same 1565 -ekeinos-> same that the same 5026 -taute-> same that they be of the same 0846 -autos-> same The same 0846 -autos-> same the same 0846 -autos-> same the same 1565 -ekeinos-> same The same 1565 -ekeinos-> same the same 2532 -kai-> same the same 3748 -hostis-> same the same 3761 -oude-> same The same 3778 -houtos-> same the same 3778 -houtos-> same the same 5023 -tauta-> same the same 5026 -taute-> same the same 5124 -touto-> same the same 5126 -touton-> same the same 5615 -hosautos-> same the same in hope 1680 -elpis-> same the same love 0026 -agape-> same the same loveth 0025 -agapao-> same the same shall be last 2078 -eschatos-> same them , the same 3778 -houtos-> same them the same 1565 -ekeinos-> same unto that same day 2250 -hemera-> same unto you for the same 0846 -autos-> same up the same 0846 -autos-> same way , the same 1565 -ekeinos-> same we not in the same 0846 -autos-> same with him of the same promise 1860 -epaggelia-> same with the same 0846 -autos-> same you : but as the same 0846 -autos-> same you all , the same 3778 -houtos-> same you in that same 1565 -ekeinos-> same you in the same 0846 -autos-> same you the same 0846 -autos-> selfsame and the selfsame 0846 -autos-> selfsame in the selfsame 1565 -ekeinos-> selfsame selfsame 0846 -autos-> selfsame us for the selfsame 5124 -touto->

same 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these ({same}), they, this, those, thus, which, who(-m). [ql same 1459 ## gav (Aramaic) {gav}; corresponding to 1460; the middle: -- midst, {same}, there- (where-) in. [ql same 1791 ## dek (Aramaic) {dake}; or dak (Aramaic) {dawk}; prolonged from 1668; this: -- the {same}, this. [ql same 1797 ## dikken (Aramaic) {dik-kane'}]; prolonged from 1791; this: -- {same}, that, this. [ql same 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as for her, him(-self), it, the {same}, she (herself), such, that (...it), these, they, this, those, which (is), who. [ql same 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they (be), (the) {same}, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql same 2063 ## zo>th {zoth}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus. [ql same 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) {same}, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql same 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, measure. Aramaic the {same}. [ql same 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the {same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).[ql same 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: - - (that) which springeth of the {same}.[ql same 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), ({same}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql same 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X

have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql same 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the {same} relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains the {same} significations.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body.[ql same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[ql same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither

[underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the {same} (in like) manner.[ql same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[{-same}], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql self-)same 6106 ##



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+qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . same EXO 025 036 Their knobs <03730 +kaphtor > and their branches <07070 +qaneh > shall be of the {same} : all <03605 +kol > it [shall be] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 027 002 And thou shalt make <06213 + the horns <07161 +qeren > of it upon the four <00702 +>arba< > corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the {same} <01931 +huw> > : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 028 008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [is] upon it , shall be of the {same} , according to the work <04639 +ma thereof ; [even of] gold <02091 +zahab > , [of] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . same EXO 030 002 A cubit <00520 +>ammah > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba< > shall it be : and two cubits <00520 +>ammah > [shall be] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [shall be] of the {same} . same EXO 037 017 And he made <06213 + the candlestick <04501 +m@nowrah > [of] pure <02889 +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 + he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knobs <03730 +kaphtor > , and his flowers <06525 +perach > , were of the {same} : same EXO 037 021 And a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 021 And a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the {same} , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knob <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . same EXO 037 022 Their knobs <03730 +kaphtor > and their branches <07070 +qaneh > were of the {same} : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <02889 +tahowr > gold <02091 +zahab > . same EXO 037 025 . And he made <06213 + the incense <07004 +q@toresh > altar <04196 +mizbeach > [of] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [was] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was] foursquare <07251 +raba< > ; and two cubits <00520 +>ammah > [was] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the {same} . same EXO 038 002 And he made <06213 + the horns <07161 +qeren > thereof on <05921 + the four <00702 +>arba< > corners <06438 +pinnah > of it ; the horns <07161 +qeren > thereof were of the {same} : and he overlaid <06823 +tsaphah > it with brass <05178 +n@chosheth > . same EXO 039 005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [was] upon it , [was] of the {same} , according to the work <04639 +ma thereof ; [of] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . same LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . same LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <00176 +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the {same} day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > : same LEV 019 006 It shall be eaten <00398 +>akal > the {same} day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . same LEV 022 030 On the {same} <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall

watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma side of the city <05892 + of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma . same 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the {same} . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . same 2CH 035 016 So all <03605 +kol > the service <05656 + of the LORD <03068 +Y@hovah > was prepared <03559 +kuwn > the {same} <01931 +huw> > day <03117 +yowm > , to keep <06213 + the passover <06453 +pecach > , and to offer <05927 + burnt <05930 + offerings upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , according to the commandment <04687 +mitsvah > of king <04428 +melek > > Josiah <02977 +Yo>shiyah > . same EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qiryah > > [is] a rebellious <04779 +marad > city <07149 +qiryah > > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the {same} <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qiryah > destroyed <02718 +charab > . same EZR 005 003 . At the {same} time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? same EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the {same}] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . same EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the {same} <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > . same EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the {same}] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyin > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyin > cubits <00521 +>ammah > ; same EZR 010 023 Also of the Levites <03881 +Leviyiy > ; Jozabad <03107 +Yowzabad > , and Shimei <08096 +Shim , and Kelaiah <07041 +Qelayah > , (the {same} <01933 +hava> > [is] Kelita <07042 +Q@liyta > > ,) Pethahiah <06611 +P@thachyah > , Judah <03063 +Y@huwdah > , and Eliezer <00461 +>Eliy . same NEH 004 022 Likewise <01571 +gam > at the {same} <01931 +huw> > time <06256 + said <00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . same NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the {same} <02088 +zeh > manner <01697 +dabar > . same NEH 010 037 And [that] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the {same} <01992 +hem >

Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . same EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the {same} , when <00834 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ;) same EST 009 017 On the thirteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > ; and on the fourteenth day of the {same} rested <05118 +nuwach > they , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . same EST 009 018 But the Jews <03064 +Y@huwdiy > that [were] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 + [day] of the {same} they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . same EST 009 021 To stablish <06965 +quwm > [this] among <05921 + them , that they should keep <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar > , and the fifteenth <06240 + day <03117 +yowm > of the {same} , yearly <08141 +shaneh > , same JOB 004 008 Even as I have seen <07200 +ra>ah > , they that plow <02790 +charash > iniquity <00205 +>aven > , and sow <02232 +zara< > wickedness <05999 + , reap <07114 +qatsar > the {same} . same JOB 013 002 What ye know <01847 +da , [the {same}] do I know <03045 +yada< > also <01571 +gam > : I [am] not inferior <05307 +naphal > unto you . same PSA 068 023 That thy foot <07272 +regel > may be dipped <04272 +machats > in the blood <01818 +dam > of [thine] enemies <00341 +>oyeb > , [and] the tongue <03956 +lashown > of thy dogs <03611 +keleb > in the {same} . same PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the {same} <02088 +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] . same PSA 102 027 But thou [art] the {same} <01931 +huw> > , and thy years <08141 +shaneh > shall have no <03808 +lo> > end <08552 +tamam > . same PSA 105 010 And confirmed <05975 + the {same} unto Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : same PSA 113 003 From the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996 +mabow> > down of the {same} the LORD S <03068 +Y@hovah > name <08034 +shem > [is] to be praised <01984 +halal > . same PRO 028 024 . Whoso robbeth <01497 +gazal > his father <1> or his mother <00517 +>em > , and saith <00559 +>amar > , [It is] no <00369 +>ayin > transgression <06588 +pesha< > ; the {same} <01931 +huw> > [is] the companion <02270 +chaber > of a destroyer <07843 +shachath > . same ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 + ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that {same} <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . same ISA 007 020 In the {same} <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +galach > with a razor <08593 +ta that is hired <07917 +s@kiyrah > , [namely] , by them beyond <05676 + the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > . same ISA 020 002 At the {same} <01931 +huw> > time <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . same ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto thee , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheni > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the {same} : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . same ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , by the {same} shall he return

<07725 +shuw>b > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city
<05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . same JER 027 008 And it shall come
<01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which
<00834 +>aher > will not serve <05647 + the {same} Nebuchadnezzar <05019 +N@buwkadne>ttsar > the
king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck
<06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish
<06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719
>chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I
have consumed <08552 +tamam > them by his hand <03027 +yad > . same JER 028 001 . And it came
<01961 +hayah > to pass the {same} <01931 +huw> > year <08141 +shaneh > , in the beginning
<07225 +re>shiyth > of the reign <04467 +mamlakah > of Zedekiah <06667 +Tsidqiyah > king <04428
+melek > of Judah <03063 +Y@huwdah > , in the fourth <07243 +r@biy year <08141 +shaneh > , [and
>] in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , [that] Hananiah <02608 +Chananyah
> the son <01121 +ben > of Azur <05809 + the prophet <05030 +nabiy> > , which <00834 +>aher > [
was] of Gibeon <01391 +Gib , spake <00559 +>amar > unto me in the house <01004 +bayith > of the
LORD <03068 +Y@hovah > , in the presence <05869 + of the priests <03548 +kohen > and of all
<03605 +kol > the people <05971 + , saying <00559 +>amar > , same JER 028 017 So Hananiah
<02608 +Chananyah > the prophet <05030 +nabiy> > died <04191 +muwth > the {same} <01931
+huw> > year <08141 +shaneh > in the seventh <07637 +sh@biy month <02320 +chodesh > . same JER
031 001 . At the {same} <01931 +huw> > time <06256 + , saith <05002 +n@>um > the LORD <03068
+Y@hovah > , will I be the God <00430 +>elohiym > of all <03605 +kol > the families <04940
+mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . same JER 039 010
But Nebuzaradan <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604
+sha>ar > of the poor <01800 +dal > of the people <05971 + , which <00834 +>aher > had nothing , in
the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them
vineyards <03754 +kerem > and fields <03010 +yageb > at the {same} <01931 +huw> > time <03117
+yowm > . same EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou
shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo>
> speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked
<07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the
{same} <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity
<05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad >
> . same EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels
<00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted
<05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth
<00776 +>erets > , the {same} <01992 +hem > wheels <00212 +>owphan > also <01571 +gam >
turned <05437 +cabab > not from beside <00681 +>etsel > them . same EZE 010 022 And the likeness
<01823 +d@muwth > of their faces <06440 +paniym > [was] the {same} <01992 +hem > faces <06440
+paniym > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar
<03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniym > : they
went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward <06440
+paniym > . same EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth > ,
and take <07311 +ruwm > off the crown <05850 + : this <02063 +zo>th > [shall] not [be] the {same}
<02063 +zo>th > : exalt <01361 +gabahh > [him that is] low <08217 +shaphal > , and abase <08213
+shaphel > [him that is] high <01364 +gaboahh > . same EZE 023 038 Moreover <05750 + this <02063
+zo>th > they have done <06213 + unto me : they have defiled <02930 +tame> > my sanctuary <04720
+miqdash > in the {same} <01931 +huw> > day <03117 +yowm > , and have profaned <02490 +chalal >
my sabbaths <07676 +shabbath > . same EZE 023 039 For when they had slain <07819 +shachath > their
children <01121 +ben > to their idols <01544 +gilluwl > , then they came <00935 +bow> > the {same}
<01931 +huw> > day <03117 +yowm > into <00413 +>el > my sanctuary <04720 +miqdash > to
profane <02490 +chalal > it ; and , lo <02009 +hinneh > , thus <03541 +koh > have they done <06213
+ in the midst <08432 +tavek > of mine house <01004 +bayith > . same EZE 024 002 Son <01121 +ben >
of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117

+yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428
+melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem
<03389 +Y@ruwshalaim > this <02088 +zeh > {same} <06106 + day <03117 +yowm > . same EZE 024
002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034
+shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > {same} <06106 + day <03117
+yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against
<00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117
+yowm > . same EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the {same} <01931
+huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind
<03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284
+machashabah > : same EZE 038 018 And it shall come <01961 +hayah > to pass at the {same} <01931
+huw> > time <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935
+bow> > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [that] my fury <02534 +chemah
> shall come <05927 + up in my face <00639 +>aph > . same EZE 044 003 [It is] for the prince <05387
+nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal >
bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter
<00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179
+sha , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the {same} . same DAN 003
006 And whoso falleth <05308 +n@phal > not down and worshippingeth <05457 +c@gid > shall the {same}
hour <08160 +sha be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345
+y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . same DAN 003 015 Now <03705 +k@ if
<02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086
+sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > ,
harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and
dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170
+z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem
> which <01768 +diy > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457
+c@gid > not , ye shall be cast <07412 +r@mah > the {same} hour <08160 +sha into the midst <01459
+gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who
<04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my
hands <03028 +yad > ? same DAN 004 033 The {same} hour <08160 +sha was the thing <04406 +millah
> fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven
<02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen
<08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920
+tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236
+r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds
<06853 +ts@phar > [claws] . same DAN 004 036 At the {same} time <02166 +z@man > my reason
<04486 +manda< > returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my
kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned
<07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban
> sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw
> , and excellent <03493 +yattiyar > majesty <07238 +r@buw > was added <03255 +y@caph > unto me .
same DAN 005 005 In the {same} hour <08160 +sha came <05312 +n@phaq > forth <05312 +n@phaq >
fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> >
upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace
<01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of
the hand <03028 +yad > that wrote <03790 +k@thab > . same DAN 005 012 Forasmuch as an excellent
<03493 +yattiyar > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding
<07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing
<00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving
<08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the {same} Daniel

<01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum >
 Belteshazzar <01096 +Belt@sha>ttsar > : now <03705 +k@ let Daniel <01841 +Daniye>l > be called
 <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > . same
 DAN 007 021 I beheld , and the {same} <01797 +dikken > horn <07162 +qeren > made <05648 + war
 <07129 +q@rab > with the saints <06922 +qaddiysh > , and prevailed <03202 +y@kel > against them ;
 same DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up ,
 the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121
 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such
 <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that
 {same} <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be
 delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written
 <03789 +kathab > in the book <05612 +cepher > . same AMO 002 007 That pant <07602 +sha>aph >
 after <05921 + the dust <06083 + of the earth <00776 +>erets > on the head <07218 +ro>sh > of the
 poor <01800 +dal > , and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the
 meek <06035 + : and a man <00376 +>iysh > and his father <2> will go <03212 +yalak > in unto the [
 {same}] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034
 +shem > : same ZEP 001 009 In the {same} <01931 +huw> > day <03117 +yowm > also will I punish
 <06485 +paqad > all <03605 +kol > those that leap <01801 +dalag > on <05921 + the threshold
 <04670 +miphtan > , which fill <04390 +male> > their masters <00113 +>adown > houses <01004
 +bayith > with violence <02555 +chamac > and deceit <04820 +mirmah > . same ZEC 006 010 Take
 <03947 +laqach > of [them of] the captivity <01473 +gowlah > , [even] of Heldai <02469 +Chelday >
 , of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 +Y@kda , which <00834 +>aher > are come
 <00935 +bow> > from Babylon <00894 +Babel > , and come <00935 +bow> > thou the {same} <01931
 +huw> > day <03117 +yowm > , and go <00935 +bow> > into the house <01004 +bayith > of Josiah
 <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; same MAL 001
 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996
 +mabow> > down of the {same} my name <08034 +shem > [shall be] great <01419 +gadowl > among
 the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999
 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889
 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419
 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah
 > of hosts <06635 +tsaba> > . same MAT 003 004 And the {same} <0846 -autos -> John <2491 - Ioannes
 -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix ->
 , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -
 osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey
 <3192 -meli -> . same MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break
 <3089 -luo -> one <3391 -mia -> of these <5130 - touton -> least <1646 -elachistos -> commandments
 <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he
 shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven
 <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 - poieo -> and teach <1321 -didasko ->
 [them] , the {same} <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the
 kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . same MAT 005 046 For if <1437 -ean -> ye
 love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward
 <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans
 <5052 - telesphoreo -> the {same} <0846 -autos -> ? same MAT 010 019 But when <3752 -hotan -> they
 deliver <3860 - paradidomi -> you up , take no <3361 -me -> thought <3309 - merimnao -> how <4459 -
 pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -
 didomi -> you in that {same} <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak
 <2980 -laleo -> . same MAT 012 050 For whosoever <0302 -an -> shall do <4160 - poieo -> the will
 <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the
 {same} <0846 -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphie -> , and mother
 <3384 -meter -> . same MAT 013 001 . The {same} <1565 -ekeinos -> day <2250 -hemera -> went <1831
 -exerchomai -> Jesus <2424 -Iesus -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by
 the sea <2281 -thalassa -> side <3844 -para -> . same MAT 013 020 But he that received <4687 -speiro ->

the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the {same} <3778 -houtos -> is he that heareth <0191 - akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ; same MAT 015 022 And , behold <2400 -idou -> , a woman <1135 - gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the {same} <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . same MAT 018 001 . At <1722 -en -> the {same} <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 - lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? same MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 - paidion -> , the {same} <3778 -houtos -> is greatest <3187 - meizon -> in the kingdom <0932 -basileia -> of heaven <3772 - ouranos -> . same MAT 018 028 But the {same} <1565 -ekeinos -> servant <1401 - doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 - sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> . same MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> , the {same} <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ? same MAT 022 023 . The {same} <1565 -ekeinos -> day <2250 - hemera -> came <4334 -proserchomai -> to him the Sadducees <4523 -Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 - eperotao -> him , same MAT 024 013 But he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the {same} <3778 -houtos -> shall be saved <4982 -sozo -> . same MAT 025 016 Then <1161 -de -> he that had received <2983 - lambano -> the five <4000 -pentakischilioi -> talents <5007 - talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the {same} <0846 -autos -> , and made <4160 -poieo -> [them] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> . same MAT 026 023 And he answered <0611 -apokrinomai -> and said <2036 -epo -> , He that dippeth <1686 -embapto -> [his] hand <5495 -cheir -> with me in the dish <5165 -trublion -> , the {same} <3778 -houtos -> shall betray <3860 -paradidomi -> me . same MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time , saying <2036 -epo -> the {same} <0846 -autos -> words <3056 -logos -> . same MAT 026 048 Now <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <1325 -didomi -> them a sign <4592 - semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that {same} <0846 -autos -> is he : hold <2902 - krateo -> him fast . same MAT 026 055 In that {same} <1565 -ekeinos -> hour <5610 - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistis -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 - krateo -> on me . same MAT 027 044 The thieves <3027 -leistis -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustaurus -> with him , cast <3679 -oneidizo -> the {same} <0846 -autos -> in his teeth <3679 -oneidizo -> . same MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 - thelema -> of God <2316 -theos -> , the {same} <3778 - houtos -> is my brother <0080 -adephos -> , and my sister <0079 - adelphe -> , and mother <3384 -meter -> . same MAR 004 035 . And the {same} <1565 - ekeinos -> day <2250 - hemera -> , when the even <3798 -opsios -> was come <1096 - ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> . same MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 - apollumi -> it ; but

whosoever <0302 -an -> shall lose <0622 - apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the {same} <3778 -houtos -> shall save <4982 -sozo -> it . same MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the {same}] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . same MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the {same} <0846 -autos -> [matter] . same MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the {same} <3778 -houtos -> shall be saved <4982 -sozo -> . same MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the {same} <0846 -autos -> words <3056 -logos -> . same MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that {same} <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [him] away <0520 -apago -> safely <0806 -asphalos -> . same LUK 002 008 . And there were in the {same} LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - . same LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the {same} 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . same LUK 006 033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 - agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - do 4160 -poieo - even 2532 -kai - the {same} LUK 0846 - autos - . same LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the {same} LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . same LUK 007 021 And in that {same} LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . same LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the {same}] loveth LUK 0025 -agapao - little 3641 -oligos - . same LUK 009 024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 - apollumi - it : but whosoever 0302 -an - will lose LUK 0622 - apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the {same} 3778 -houtos - shall save 4982 -sozo - it . same LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 - apostello - me : for he that is least 3398 -mikros - among 1722 - en - you all , the {same} 3778 -houtos - shall be great 3173 -megas - . same LUK 010 007 And in the {same} LUK 0846 -autos - house 3614 - oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 - oikia - to house 3614 -oikia - . same LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the {same} LUK 0846 -autos - , and say 2036 -epo - , same LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the {same} LUK 0846 - autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - . same LUK 013 031 . The

{same} LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . same LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the {same} 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - . same LUK 017 029 But the {same} day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 -apollumi - [them] all 0537 -hapas - . same LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo - , the {same} 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ? same LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the {same} LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . same LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the {same} 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - . same LUK 023 012 And the {same} LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - . same LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 - lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the {same} LUK 0846 - autos - condemnation 2917 -krima - ? same LUK 023 051 (The {same} 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathea LUK 0707 - Arimatheaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . same LUK 024 013 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that {same} LUK 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 - Hierusalem - [about] threescore 1835 -hexekonta - furlongs 4712 -stadion - . same LUK 024 033 And they rose LUK 0450 -anistemi - up the {same} LUK 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierusalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them , same JOH 001 002 The {same} <3778 -houtos -> was in the beginning <0746 -arche -> with God <2316 -theos -> . same JOH 001 007 The {same} <3778 -houtos -> came <2064 - erchomai -> for a witness <3141 -marturia -> , to bear <3140 - martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -dia -> him might believe <4100 -pisteuo -> . same JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the {same} <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . same JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 - baptizo -> with water <5204 -hudor -> , the {same} <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . same JOH 003 002 The {same} <3778 -houtos -> came <2064 - erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no

<3762 - oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 - poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 - theos -> be with him . same JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 - ide -> , the {same} <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [men] come <2064 -erchomai -> to him . same JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the {same} <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . same JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the {same} <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 - sabbaton -> . same JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 - hugies -> , the {same} <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> . same JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the {same} <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 - pater -> hath sent <0649 -apostello -> me . same JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 - zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the {same} <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . same JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 - kai -> [the {same} <3748 -hostis ->] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> . same JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothern -> way , the {same} <1565 - ekeinos -> is a thief <2812 - kleptes -> and a robber <3027 - leistes -> . same JOH 011 006 When <5613 -hos -> he had heard <0191 - akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the {same} place <5117 -topos -> where he was . same JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 - archiereus -> priest <0749 -archiereus -> that {same} <1565 - ekeinos -> year <1763 - eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis -> , same JOH 012 021 The {same} <3778 -houtos -> came <4334 - proserchomai -> therefore <3767 -oun -> to Philip <5376 - Philippos -> , which was of Bethsaida <0966 - Bethsaida -> of Galilee <1056 -Galilaia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kurios -> , we would <2309 - thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> . same JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 - rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the {same} <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> . same JOH 015 005 I am <1510 -eimi -> the vine <0288 - ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the {same} <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . same JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that {same} <1565 -ekeinos -> year <1763 -eniautos -> . same JOH 020 019 . Then <3767 - oun -> the {same} <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 - sabbaton -> , when the doors <2374 -thura ->

> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . same ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> {same} <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . same ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that {same} day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> . same ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that {same} <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> . same ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the {same} <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> . same ACT 007 019 The {same} <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . same ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the {same} <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . same ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the {same} city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <1448 -eggizo -> was some <5100 -tis -> great <3173 -megas -> one : same ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the {same} <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> . same ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the {same} <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . same ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the {same} <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennaō -> thee . same ACT 014 009 The {same} <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> , same ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 -apaggello -> [you] the {same} <0846 -autos -> things by mouth <3056 -logos -> . same ACT 016 017 The {same} <3778 -houtos -> followed <2628 -

katakouloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> ,
These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -
hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -
kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> . same ACT 016 018 And
this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul
<3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 - epistrepheo -> and said <2036 -epo
-> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 - onoma ->
of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he
came <1831 - exerchomai -> out the {same} <0846 -autos -> hour <5610 -hora -> . same ACT 016 033
And he took <3880 -paralambano -> them the {same} <1565 -ekeinos -> hour <5610 -hora -> of the night
<3571 - nux -> , and washed <3068 -louo -> [their] stripes <4127 - plege -> ; and was baptized <0907 -
baptizo -> , he and all <3956 -pas -> his , straightway <3916 -parachrema -> . same ACT 018 003 And
because <1223 -dia -> he was of the {same} <3673 -homothecnos -> craft <3673 -homothecnos -> , he
abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -
techne -> they were tentmakers <4635 - skenopoios -> . same ACT 019 023 And the {same} <1565 -ekeinos
-> time <2540 - kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir
<5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> . same ACT 021 009 And the {same}
<5129 -toutoi -> man had <1510 - eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins
<3933 -parthenos -> , which did prophesy <4395 - propheteuo -> . same ACT 022 013 Came <2064 -
erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -
adephos -> Saul <4569 -Saulos -> , receive <0308 - anablepo -> thy sight <0308 -anablepo -> . And the
{same} <0846 - autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him . same ACT 024
020 Or <2228 -e -> else let these <3778 -houtos -> {same} <3778 -houtos -> [here] say <2036 -epo -> ,
if <1487 - ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing
<0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -
sunedrion -> , same ACT 028 007 In the {same} <1565 -ekeinos -> quarters <5117 -topos -> were
possessions <5564 -chorion -> of the chief <4413 - protos -> man of the island <3520 -nesos -> , whose
name <3686 - onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -
anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera ->
courteously <5390 -philophronos -> . same ROM 001 032 Who <3748 -hostis -> knowing <1921 -
epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -
prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not
only <3440 -monon -> do the {same} <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them
that do <4238 -prasso -> them . same ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei ->
inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art
<1488 -ei -> that judgest <2919 - krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino ->
another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou
that judgest <2919 -krino -> doest <4238 -prasso -> the {same} <0846 -autos -> things . same ROM 002
003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that
judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest
<4160 -poieo -> the {same} <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment
<2917 - krima -> of God <2316 -theos -> ? same ROM 008 020 For the creature <2937 -ktisis -> was
made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly
<1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the
{same}] in hope <1680 -elpis -> , same ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -
lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 - touto -> {same} <0846 -autos -> purpose
have I raised <1825 - exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -
dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello ->
throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . same ROM 009 021 Hath <2192 -
echo -> not the potter <2763 - kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of
the {same} <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos ->
> unto honour <5092 - time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ? same
ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -
Ioudaios -> and the Greek <1672 -Hellen -> : for the {same} <0846 -autos -> Lord <2962 - kurios -> over

all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . same ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the {same} <0846 -autos -> office <4234 -praxis -> : same ROM 012 016 [Be] of the {same} <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . same ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the {same} <0846 -autos -> : same 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adepbos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the {same} <0846 -autos -> judgment <1106 -gnome -> . same 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adepbos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the {same} <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . same 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adepbos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the {same} <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . same 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -meno -> in the {same} <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> . same 1CO 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the {same} <3778 -houtos -> is known <1097 -ginosko -> of him . same 1CO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the law <3551 -nomos -> the {same} <5023 -tauta -> also <2532 -kai -> ? same 1CO 010 003 And did all <3956 -pas -> eat <5315 -phago -> the {same} <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ; same 1CO 010 004 And did all <3956 -pas -> drink <4095 -pino -> the {same} <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> . same 1CO 011 023 . For I have received <3880 -paralambano -> of the Lord <2962 -kurios -> that which <3739 -hos -> also <2532 -kai -> I delivered <3860 -paradidomi -> unto you , That the Lord <2962 -kurios -> Jesus <2424 -Iesous -> the [{same} <0846 -autos ->] night <3571 -nux -> in which <3739 -hos -> he was betrayed <3860 -paradidomi -> took <2983 -lambano -> bread <0740 -artos -> : same 1CO 011 025 After <5615 -hosautos -> the {same} <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me . same 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the {same} <0846 -autos -> Spirit <4151 -pneuma -> . same 1CO 012 005 And there are differences <1243 -diairesis -> of administrations <1248 -diakonia -> , but the {same} <0846 -autos -> Lord <2962 -kurios -> . same 1CO 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the {same} <0846 -autos -> God <2316 -theos -> which

<3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <3956 -pas -> . same 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the {same} <0846 -autos -> Spirit <4151 -pneuma -> ; same 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the {same} <0846 -autos -> Spirit <4151 -pneuma -> ; same 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the {same} <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; same 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the {same} <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 -allelon -> . same 1CO 015 039 All <4561 -sarx -> flesh <4561 -sarx -> [is] not the {same} <0846 -autos -> flesh <4561 -sarx -> : but [there is] one <0243 -allos -> [kind of] flesh <4561 -sarx -> of men <0444 -anthropos -> , another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos -> , another <0243 -allos -> of fishes <2486 -ichthus -> , [and] another <0243 -allos -> of birds <4421 -pteron -> . same 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the {same} <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . same 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the {same} which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ? same 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> {same} <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> . same 2CO 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the {same} <0846 -autos -> vail <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -agnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [vail] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> . same 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the {same} <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . same 2CO 004 013 We having <2192 -echo -> the {same} <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; same 2CO 006 013 Now <1161 -de -> for a recompence <0489 -antimisthia -> in the {same} <0846 -autos -> , (I speak <3004 -lego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enlarged <4115 -platus -> . same 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the {same} <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 -hora -> . same 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the {same} <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> . same 2CO 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the {same} <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you . same 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai

-> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the {same} <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : same 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> {same} <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . same 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the {same} <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> . same 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the {same} <0846 -autos -> steps <2487 -ichnos -> ? same 2CO 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the {same} <0846 -autos -> spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ? same GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -peritome -> , the {same} <2532 -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> :) same GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the {same} <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . same GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <4102 -pistis -> , the {same} <3778 -houtos -> are the children <5207 -huios -> of Abraham <11 -> . same EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the {same} <4954 -sussomos -> body <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : same EPH 004 010 He that descended <2597 -katabaino -> is the {same} also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .) same EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the {same} <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . same EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the {same} <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopepsia -> with him . same EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the {same} <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . same PHP 001 030 Having <2192 -echo -> the {same} <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me . same PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the {same} love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> . same PHP 002 018 For the {same} <0846 -autos -> cause <0846 -autos -> also <2532 -kai -> do ye joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with me . same PHP 003 001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kurios -> . To write <1125 ->

grapho -> the {same} <0846 -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 - okneros -> , but for you [it is] safe <0809 -askemon -> . same PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 - hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the {same} <0846 -autos -> thing . same PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 - hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the {same} <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing . same PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 - Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 - Suntucho -> , that they be of the {same} <0846 -autos -> mind <5426 -phroneo -> in the Lord <2962 -kurios -> . same COL 004 002 . Continue <4342 -proskartereo -> in prayer <4335 -proseuche -> , and watch <1127 -gregoreuo -> in the {same} <0846 -autos -> with thanksgiving <2169 -eucharistia -> ; same COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the {same} <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; same 2TI 002 002 And the things that thou hast heard <0191 - akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the {same} <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> . same HEB 001 012 And as a vesture <4018 -peribolaion -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <1488 -ei -> the {same} <0846 - autos -> , and thy years <2094 -etos -> shall not fail <1587 - ekleipo -> . same HEB 002 014 . Forasmuch <1893 -epeoi -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the {same} <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; same HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 - eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the {same} <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 - apeitheia -> . same HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the {same} <0846 -autos -> diligence <4710 - spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> : same HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 - prosphero -> oftentimes <4178 -pollakis -> the {same} <0846 -autos -> sacrifices <2378 - thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 - periaireo -> sins <0266 -hamartia -> : same HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 - paroikeo -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 - allotrios -> country , dwelling <2730 -katoikeo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 - sugkleronomos -> with him of the {same} promise <1860 -epaggelia -> : same HEB 013 008 Jesus <2424 -Iesous -> Christ <5547 -Christos -> the {same} <0846 - autos -> yesterday <5504 -chthes -> , and to day <4594 -semeron -> , and for ever <0165 -aion -> . same JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 - ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the {same} <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> . same JAS 003 010 Out of the {same} <0846 -autos -> mouth <4750 - stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 - houto -> to be . same JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <1537 -ek -> the {same} <0846 - autos -> place <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? same IPE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believe <4100 -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 - lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the {same} <3778

-houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> , same IPE 004 001 . Forasmuch then <3767 -oun -> as Christ <5547 - Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the {same} <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 - sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ; same IPE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the {same} <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] : same IPE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the {same} <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> . same IPE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> steadfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the {same} <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . same 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE Of the {same} <3778 -houtos -> is he brought <1402 -douloo -> in bondage <1402 -douloo -> . same 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the {same} <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . same IJO 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the {same} <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 - kai ->] . same IJO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the {same} <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 - didasko -> you of all <3956 -pas -> things , and is truth <0227 - alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him . same REV 003 005 He that overcometh <3528 -nikao -> , the {same} <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeio -> his name <3686 -onoma -> before <1799 - enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> . same REV 011 013 And the {same} <1565 -ekeinon -> hour <5610 - hora -> was there a great <3173 -megas -> earthquake <4578 - seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . same REV 014 010 The {same} <0846 -autos -> shall drink <4095 - pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 - kerannumi -> out without <0194 -akratos -> mixture <0194 - akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 - basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

babylon set himself against jerusalem this same day even for this same purpose have for behold this selfsame thing <2CO7 -:11 > he spake unto them these same words same afflictions are accomplished <1PE5 -:9 > same also <1CO9 -:8 > same also same anointing teacheth you <1JO2 -:27 > same are same baptizeth same be same body same bringeth forth much fruit same calling wherein he was called <1CO7 -:20 > same came same came for same came therefore same care one for another <1CO12 -:25 > same cause also do ye joy same cities <1CH4 -:33 > same city used sorcery same coasts same commit thou <2TI2 -:2 > same condemnation same conflict which ye saw same country shepherds abiding same craft same daniel same day <1KI13 -:3 > same day <1SA6 -:16 > same day <2CH35 -:16 > same day same day same day same day same day same day same day same day same day same day same day same day same day same day same day same day same day same day same day also will same day at evening same day came same day came they same day did <1KI8 -:64 > same day into my sanctuary same day it shall be eaten up same day pilate same day shall same day there came certain same day there were added same day together <1SA31 -:6 > same day unt <1SA6 -:15 > same day was same day went jesus out same day were all same day with his clothes rent <1SA4 -:12 > same day ye offer it same dealt subtly with our kindred same did god send same diligence same earnest care into <2CO8 -:16 > same epistle hath made you sorry <2CO7 -:8 > same example same excess <1PE4 -:4 > same faces which same flesh <1CO15 -:39 > same followed paul same god which worketh all <1CO12 -:6 > same grace also <2CO8 -:6 > same had not consented same hath not <1JO2 -:23 > same heard paul speak same hezekiah taken away his high places <2CH32 -:12 > same horn made war with same hour same hour same hour same hour same hour same hour be cast into same hour came forth fingers same hour he cured many same hour said jesus same hour sought same hour was same hour was there same hour what ye ought same hour what ye shall speak same house remain same image from glory <2CO3 -:18 > same is same is become same is become same is greatest same is he same is he same is he same is he brought <2PE2 -:19 > same is he which baptizeth with same is known <1CO8 -:3 > same is made <1PE2 -:7 > same is my brother same is my brother same is true same jesus same john had his raiment same judgment <1CO1 -:10 > same lord <1CO12 -:5 > same lord <2CO8 -:19 > same lord over all is rich unto all same love same lump same man same man had four daughters same manner <1SA17 -:30 > same manner same manner also <1CO11 -:25 > same manner seven times same measure same might be ready <2CO9 -:5 > same mind <1CO1 -:10 > same mind same mind one toward another same month same month same mouth proceedeth blessing same my name same nebuchadnezzar same night <1CH17 -:3 > same night same night same night same night same night peter was sleeping between two soldiers same office same one <1PE4 -:10 > same place <2SA2 -:23 > same place answered <1SA10 -:12 > same place sweet same place was called <2CH20 -:26 > same place where he was same poor man same promise same purpose same purpose same quarters were possessions same red same reproacheth same rested they same rule same sacrifices same said unto me same said unto me same scripture same servant went out same shall be called great same shall be clothed same shall be great same shall be saved same shall be saved same shall betray me same shall drink same shall go with thee same shall he receive same shall he return <2KI19 -:33 > same shall he return same shall judge him same shall receive greater damnation same shall save it same shall save it same sheshbazzar same soul shall be cut off from among his people same soul will same spirit <1CO12 -:4 > same spirit <1CO12 -:8 > same spirit <1CO12 -:9 > same spirit <1CO12 -:9 > same spirit <2CO12 -:18 > same spirit <2CO4 -:13 > same spiritual drink <1CO10 -:4 > same spiritual meat <1CO10 -:3 > same steps <2CO12 -:18 > same sufferings which we also suffer <2CO1 -:6 > same they rested same thing <1CO1 -:10 > same things same things same things by mouth same things unto them same time <2CH15 -:11 > same time <2CH16 -:10 > same time <2CH21 -:10 > same time <2KI3 -:6 > same time <2KI8 -:22 > same time same time same time same time came same time came same time my reason returned unto me same time said same time shall things come into thy mind same time solomon kept <2CH7 -:8 > same time spake same time there arose no small stir about same time when gog shall come against same unto jacob for same unto us their children same veil untaken away <2CO3 -:14 > same was <1SA14 -:35 > same was same was accused unto him same was mighty same way <1KI13 -:9 > same wheels also turned not from beside them same which same which is made sorry by me <2CO2 -:2 > same wicked same will we do unto thee same with same with thanksgiving same word are kept <2PE3 -:7 > same words <1SA17 -:23 > same words same words same works same year same year same year same year same year an hundred talents <2CH27 -:5 > same year an hundredfold same yesterday selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day selfsame day entered noah selfsame day it came selfsame day was abraham circumcised selfsame hour selfsame spirit <1CO12 -:11 > selfsame thing <2CO5 -:5 > this same confident boasting <2CO9 -:4 > this same day this same hezekiah also stopped <2CH32 -:30 > this same jesus this same shall reign over my people <1SA9 -:17 > this selfsame day have wrote this same unto you <2CO2 -:3 >

same Exo_37_21 /^{same /according to the six branches going out of it. same Exo_25_35 /^{same /according to the six branches that proceed out of the candlestick . same Exo_28_08 /^{same /according to the work thereof; even of gold , of blue , and purple , and scarlet , and fine twined linen . same Exo_39_05 /^{same /according to the work thereof; of gold , blue , and purple , and scarlet , and fine twined linen ; as the LORD commanded Moses . same 1Pe_05_09 /\$ {same /afflictions are accomplished in your brethren that are in the world . same Exo_25_36 /^{same /all it shall be one beaten work of pure gold . same Exo_37_22 /^{same /all of it was one beaten work of pure gold . same 1Co_09_08 /\$ {same /also ? same Eph_04_10 /\$ {same /also that ascended up far above all heavens , that he might fill all things . same Exo_37_21 /^{same /and a knop under two branches of the same, according to the six branches going out of it. same Exo_25_35 /^{same /and a knop under two branches of the same, according to the six branches that proceed out of the candlestick . same Exo_37_21 /^{same /and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. same Exo_25_35 /^{same /and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick . same Exo_38_02 /^{same /and he overlaid it with brass . same Isa_37_30 /^{same /and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. same 2Ki_19_29 /^{same /and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. same Mat_25_16 /\$ {same /and made them other five talents . same Luk_10_10 /\$ {same /and say , same Exo_27_02 /^{same /and thou shalt overlay it with brass . same Psa_102_27 /^{same /and thy years shall have no end . same Heb_01_12 /\$ {same /and thy years shall not fail . same 1Jo_02_27 /\$ {same /anointing teacheth you of all things , and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . same Gal_03_07 /\$ {same /are the children of Abraham . same 2Co_06_13 /\$ {same /as unto my children , be ye also enlarged . same Joh_03_26 /\$ {same /baptizeth , and all men come to him . same Gen_24_14 /^{same /be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . same Gen_24_44 /^{same /be the woman whom the LORD hath appointed out for my master's son . same Gen_06_04 /^{same /became mighty men which were of old , men of renown . same Eph_03_06 /\$ {same /body , and partakers of his promise in Christ by the gospel : same Joh_15_05 /\$ {same /bringeth forth much fruit : for without me ye can do nothing . same Rom_01_32 /\$ {same /but have pleasure in them that do them. same Psa_75_08 /^{same /but the dregs thereof, all the wicked of the earth shall wring them out , and drink them. same 1Co_07_20 /\$ {same /calling wherein he was called . same Joh_01_07 /\$ {same /came for a witness , to bear witness of the Light , that all men through him might believe . same Joh_12_21 /\$ {same /came therefore to Philip , which was of Bethsaida of Galilee , and desired him , saying , Sir , we would see Jesus . same Joh_03_02 /\$ {same /came to Jesus by night , and said unto him , Rabbi , we know that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . same 1Co_12_25 /\$ {same /care one for another . same Php_02_18 /\$ {same /cause also do ye joy , and rejoice with me . same 1Ch_04_33 /^{same /cities , unto Baal . These were their habitations , and their genealogy . same Act_08_09 /\$ {same /city used sorcery , and bewitched the people of Samaria , giving out that himself was some great one : same Mat_15_22 /\$ {same /coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of David ; my daughter is grievously vexed with a devil . same 2Ti_02_02 /\$ {same /commit thou to faithful men , who shall be able to teach others also . same Luk_23_40 /\$ {same /condemnation ? same 2Co_09_04 /\$ {same /confident boasting . same Php_01_30 /\$ {same /conflict which ye saw in me , and now hear to be in me . same Luk_02_08 /\$ {same /country shepherds abiding in the field , keeping watch over their flock by night . same Act_18_03 /\$ {same /craft , he abode with them , and wrought : for by their occupation they were tentmakers . same Ezr_06_03 /^{same /Cyrus the king made a decree concerning the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; same Dan_05_12 /^{same /Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . same Zec_06_10 /^{same /day , and go into the house of Josiah the son of Zephaniah ; same Eze_23_38 /^{same /day , and have profaned my sabbaths . same Deu_31_22 /^{same /day , and taught it the children of Israel . same Lev_23_29 /^{same /day , he shall be cut off from among his people . same Deu_27_11 /^{same /day , saying , same 1Ki_13_03 /^{same /day , saying , This is the sign which the LORD hath spoken ; Behold, the altar shall be rent , and the ashes that are upon it shall be poured out . same Gen_26_32 /^{same /day , that Isaac's servants came , and told him concerning the well which they had digged , and said unto him, We have found water . same Lev_23_30 /^{same /day , the same soul will I destroy from among his people . same 2Ch_35_16 /^{same /day , to keep the passover , and to offer burnt offerings upon the altar of the LORD , according to the commandment of king Josiah . same Mar_04_35 /\$ {same /day , when the even was come , he saith unto them , Let us pass over unto the other side . same 1Sa_06_16 /^{same /day . same Eze_24_02 /^{same /day . same Num_06_11 /^{same /day . same Lev_23_28 /^{same /day : for it is a day of

atonement , to make an atonement for you before the LORD your God . same Eze_24_02 /^{same /day : the king of Babylon set himself against Jerusalem this same day . same Zep_01_09 /^{same /day also will I punish all those that leap on the threshold , which fill their masters houses with violence and deceit . same Joh_20_19 /\$ {same /day at evening , being the first day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . same Exo_19_01 /^{same /day came they into the wilderness of Sinai . same Mat_22_23 /\$ {same /day came to him the Sadducees , which say that there is no resurrection , and asked him , same 1Ki_08_64 /^{same /day did the king hallow the middle of the court that was before the house of the LORD : for there he offered burnt offerings , and meat offerings , and the fat of the peace offerings : because the brasen altar that was before the LORD was too little to receive the burnt offerings , and meat offerings , and the fat of the peace offerings . same Eze_23_39 /^{same /day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house . same Lev_22_30 /^{same /day it shall be eaten up ; ye shall leave none of it until the morrow : I am the LORD . same Luk_23_12 /\$ {same /day Pilate and Herod were made friends together : for before they were at enmity between themselves . same Isa_07_20 /^{same /day shall the Lord shave with a razor that is hired , namely, by them beyond the river , by the king of Assyria , the head , and the hair of the feet : and it shall also consume the beard . same Lev_07_16 /^{same /day that he offereth his sacrifice : and on the morrow also the remainder of it shall be eaten : same Act_01_22 /\$ {same /day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . same Gen_21_08 /^{same /day that Isaac was weaned . same Lev_07_15 /^{same /day that it is offered ; he shall not leave any of it until the morning . same Luk_17_29 /\$ {same /day that Lot went out of Sodom it rained fire and brimstone from heaven , and destroyed them all . same Gen_15_18 /^{same /day the LORD made a covenant with Abram , saying , Unto thy seed have I given this land , from the river of Egypt unto the great river , the river Euphrates : same Exo_05_06 /^{same /day the taskmasters of the people , and their officers , saying , same Luk_13_31 /\$ {same /day there came certain of the Pharisees , saying unto him , Get thee out , and depart hence : for Herod will kill thee . same Act_02_41 /\$ {same /day there were added unto them about three thousand souls . same Luk_24_13 /\$ {same /day to a village called Emmaus , which was from Jerusalem about threescore furlongs . same 1Sa_31_06 /^{same /day together . same 1Sa_06_15 /^{same /day unto the LORD . same Joh_05_09 /\$ {same /day was the sabbath . same Mat_13_01 /\$ {same /day went Jesus out of the house , and sat by the sea side . same Gen_07_11 /^{same /day were all the fountains of the great deep broken up , and the windows of heaven were opened . same 1Sa_04_12 /^{same /day with his clothes rent , and with earth upon his head . same Lev_19_06 /^{same /day ye offer it, and on the morrow : and if ought remain until the third day , it shall be burnt in the fire . same Act_07_19 /\$ {same /dealt subtilly with our kindred , and evil entreated our fathers , so that they cast out their young children , to the end they might not live . same Act_07_35 /\$ {same /did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . same Heb_06_11 /\$ {same /diligence to the full assurance of hope unto the end : same Job_13_02 /^{same /do I know also: I am not inferior unto you. same 2Co_08_16 /\$ {same /earnest care into the heart of Titus for you . same 2Co_07_08 /\$ {same /epistle hath made you sorry , though it were but for a season . same Eze_21_26 /^{same /exalt him that is low , and abase him that is high . same Heb_04_11 /\$ {same /example of unbelief . same 1Pe_04_04 /\$ {same /excess of riot , speaking evil of you: same Eze_10_22 /^{same /faces which I saw by the river of Chebar , their appearances and themselves: they went every one straight forward . same 1Co_15_39 /\$ {same /flesh : but there is one kind of flesh of men , another flesh of beasts , another of fishes , and another of birds . same Act_16_17 /\$ {same /followed Paul and us , and cried , saying , These men are the servants of the most high God , which shew unto us the way of salvation . same 1Co_12_06 /\$ {same /God which worketh all in all . same 2Co_08_06 /\$ {same /grace also . same 1Jo_02_23 /\$ {same /hath not the Father : he that acknowledgeth the Son hath the Father also . same Act_14_09 /\$ {same /heard Paul speak : who stedfastly beholding him , and perceiving that he had faith to be healed , same Act_24_20 /\$ {same /here say , if they have found any evil doing in me , while I stood before the council , same 2Ch_32_30 /^{same /Hezekiah also stopped the upper watercourse of Gihon , and brought it straight down to the west side of the city of David . And Hezekiah prospered in all his works . same 2Ch_32_12 /^{same /Hezekiah taken away his high places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? same Dan_07_21 /^{same /horn made war with the saints , and prevailed against them; same Luk_24_33 /\$ {same /hour , and returned to Jerusalem , and found the eleven gathered together , and them that were with them , same Joh_04_53 /\$ {same /hour , in the which Jesus said unto him , Thy son liveth : and himself believed , and his whole house . same Act_16_18 /\$ {same /hour . same Dan_03_06 /^{same /hour be cast into the midst of a burning fiery furnace . same Dan_05_05 /^{same /hour came forth fingers of a man's hand , and wrote over against the candlestick upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . same Luk_07_21

/\${same /hour he cured many of their infirmities and plagues , and of evil spirits ; and unto many that were blind he gave sight . same Act_22_13 /\${same /hour I looked up upon him . same Dan_03_15 /^{same /hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? same Act_16_33 /\${same /hour of the night , and washed their stripes ; and was baptized , he and all his , straightway . same Mat_26_55 /\${same /hour said Jesus to the multitudes , Are ye come out as against a thief with swords and staves for to take me ? I sat daily with you teaching in the temple , and ye laid no hold on me . same Luk_20_19 /\${same /hour sought to lay hands on him ; and they feared the people : for they perceived that he had spoken this parable against them . same Dan_04_33 /^{same /hour was the thing fulfilled upon Nebuchadnezzar : and he was driven from men , and did eat grass as oxen , and his body was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. same Rev_11_13 /\${same /hour was there a great earthquake , and the tenth part of the city fell , and in the earthquake were slain of men seven thousand : and the remnant were affrighted , and gave glory to the God of heaven . same Luk_12_12 /\${same /hour what ye ought to say . same Mat_10_19 /\${same /hour what ye shall speak . same Luk_10_07 /\${same /house remain , eating and drinking such things as they give : for the labourer is worthy of his hire . Go not from house to house . same 2Co_03_18 /\${same /image from glory to glory , even as by the Spirit of the Lord . same Mat_27_44 /\${same /in his teeth . same Rom_08_20 /\${same /in hope , same Gen_10_12 /^{same /is a great city . same Jam_03_02 /\${same /is a perfect man , and able also to bridle the whole body . same Joh_10_01 /\${same /is a thief and a robber . same 1Ch_01_27 /^{same /is Abraham . same Mat_21_42 /\${same /is become the head of the corner : this is the Lord's doing , and it is marvellous in our eyes ? same Luk_20_17 /\${same /is become the head of the corner ? same Gen_48_07 /^{same /is Bethlehem . same Mat_18_04 /\${same /is greatest in the kingdom of heaven . same Mat_26_48 /\${same /is he : hold him fast . same Mar_14_44 /\${same /is he ; take him , and lead him away safely . same 2Pe_02_19 /\${same /is he brought in bondage . same Mat_13_20 /\${same /is he that heareth the word , and anon with joy receiveth it ; same Joh_01_33 /\${same /is he which baptizeth with the Holy Ghost . same Gen_23_19 /^{same /is Hebron in the land of Canaan . same Gen_23_02 /^{same /is Hebron in the land of Canaan : and Abraham came to mourn for Sarah , and to weep for her. same Gen_02_13 /^{same /is it that compasseth the whole land of Ethiopia . same Jos_15_08 /^{same /is Jerusalem : and the border went up to the top of the mountain that lieth before the valley of Hinnom westward , which is at the end of the valley of the giants northward : same 1Co_08_03 /\${same /is known of him . same 1Pe_02_07 /\${same /is made the head of the corner , same 2Ch_18_07 /^{same /is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. same Mar_03_35 /\${same /is my brother , and my sister , and mother . same Mat_12_50 /\${same /is my brother , and sister , and mother . same 2Sa_05_07 /^{same /is the city of David . same Pro_28_24 /^{same /is the companion of a destroyer . same Gen_19_38 /^{same /is the father of the children of Ammon unto this day . same Gen_19_37 /^{same /is the father of the Moabites unto this day . same Joh_07_18 /\${same /is true , and no unrighteousness is in him . same Act_01_11 /\${same /Jesus , which is taken up from you into heaven , shall so come in like manner as ye have seen him go into heaven . same Act_02_36 /\${same /Jesus , whom ye have crucified , both Lord and Christ . same Mat_03_04 /\${same /John had his raiment of camel's hair , and a leathern girdle about his loins ; and his meat was locusts and wild honey . same 1Co_01_10 /\${same /judgment . same Ezzr_05_13 /^{same /king Cyrus made a decree to build this house of God . same Neh_10_37 /^{same /Levites might have the tithes in all the cities of our tillage . same 2Co_08_19 /\${same /Lord , and declaration of your ready mind : same 1Co_12_05 /\${same /Lord . same Rom_10_12 /\${same /Lord over all is rich unto all that call upon him . same Php_02_02 /\${same /love , being of one accord , of one mind . same Luk_07_47 /\${same /loveth little . same Rom_09_21 /\${same /lump to make one vessel unto honour , and another unto dishonour ? same Amo_02_07 /^{same /maid , to profane my holy name : same Act_21_09 /\${same /man had four daughters , virgins , which did prophesy . same Luk_02_25 /\${same /man was just and devout , waiting for the consolation of Israel : and the Holy Ghost was upon him . same Neh_06_04 /^{same /manner . same 1Sa_17_30 /^{same /manner : and the people answered him again after the former manner . same 1Co_11_25 /\${same /manner also he took the cup , when he had supped , saying , This cup is the new testament in my blood : this do ye , as oft as ye drink it , in remembrance of me . same Jos_06_15 /^{same /manner seven times : only on that day they compassed the city seven times . same Mar_10_10 /\${same /matter. same 2Ch_13_09 /^{same /may be a priest of them that are no gods . same Luk_06_38 /\${same /measure that ye mete withal it shall be measured to you again . same 2Co_09_05 /\${same /might be ready , as a matter of bounty , and not as of covetousness . same 1Pe_04_01 /\${same /mind : for he that hath suffered in the flesh hath ceased from sin ; same 1Co_01_10 /\${same /mind and in the same judgment . same Php_04_02 /\${same /mind in the Lord . same Rom_12_16 /\${same /mind one toward another . Mind not high things , but condescend to men of low estate . Be not wise in your own conceits . same Exo_12_06 /^{same /month : and the whole assembly of the congregation of Israel shall kill it in the evening .

same Lev_23_06 /^{same /month is the feast of unleavened bread unto the LORD : seven days ye must eat unleavened bread . same Jam_03_10 /\${same /mouth proceedeth blessing and cursing . My brethren , these things ought not so to be . same Mal_01_11 /^{same /my name shall be great among the Gentiles ; and in every place incense shall be offered unto my name , and a pure offering : for my name shall be great among the heathen , saith the LORD of hosts . same Jer_27_08 /^{same /Nebuchadnezzar the king of Babylon , and that will not put their neck under the yoke of the king of Babylon , that nation will I punish , saith the LORD , with the sword , and with the famine , and with the pestilence , until I have consumed them by his hand . same Gen_26_24 /^{same /night , and said , I am the God of Abraham thy father : fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. same Jud_07_09 /^{same /night , that the LORD said unto him, Arise , get thee down unto the host ; for I have delivered it into thine hand . same Jud_06_25 /^{same /night , that the LORD said unto him, Take thy father's young bullock , even the second bullock of seven years old , and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: same 1Ch_17_03 /^{same /night , that the word of God came to Nathan , saying , same Gen_32_13 /^{same /night ; and took of that which came to his hand a present for Esau his brother ; same 1Co_11_23 /\${same /night in which he was betrayed took bread : same Act_12_06 /\${same /night Peter was sleeping between two soldiers , bound with two chains : and the keepers before the door kept the prison . same Ezr_04_15 /^{same /of old time : for which cause was this city destroyed . same Rom_12_04 /\${same /office : same 1Pe_04_10 /\${same /one to another , as good stewards of the manifold grace of God . same 2Sa_23_07 /^{same /place . same 2Sa_02_23 /^{same /place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . same 1Sa_10_12 /^{same /place answered and said , But who is their father ? Therefore it became a proverb , Is Saul also among the prophets ? same Jam_03_11 /\${same /place sweet water and bitter ? same 2Ch_20_26 /^{same /place was called , The valley of Berachah , unto this day . same Joh_11_06 /\${same /place where he was . same Ecc_09_15 /^{same /poor man . same Heb_11_09 /\${same /promise : same Col_03_08 /\${same /purpose , that he might know your estate , and comfort your hearts ; same Eph_06_22 /\${same /purpose , that ye might know our affairs , and that he might comfort your hearts . same Rom_09_17 /\${same /purpose have I raised thee up , that I might shew my power in thee , and that my name might be declared throughout all the earth . same Act_28_07 /\${same /quarters were possessions of the chief man of the island , whose name was Publius ; who received us , and lodged us three days courteously . same Gen_25_30 /^{same /red pottage; for I am faint : therefore was his name called Edom . same Num_15_30 /^{same /reproacheth the LORD ; and that soul shall be cut off from among his people . same Est_09_17 /^{same /rested they, and made it a day of feasting and gladness . same Php_03_16 /\${same /rule , let us mind the same thing . same Heb_10_11 /\${same /sacrifices , which can never take away sins : same Joh_05_11 /\${same /said unto me , Take up thy bed , and walk . same Joh_01_33 /\${same /said unto me , Upon whom thou shalt see the Spirit descending , and remaining on him , the same is he which baptizeth with the Holy Ghost . same Act_08_35 /\${same /scripture , and preached unto him Jesus . same Mat_18_28 /\${same /servant went out , and found one of his fellowservants , which owed him an hundred pence : and he laid hands on him , and took him by the throat , saying , Pay me that thou owest . same Mat_05_19 /\${same /shall be called great in the kingdom of heaven . same Rev_03_05 /\${same /shall be clothed in white raiment ; and I will not blot out his name out of the book of life , but I will confess his name before my Father , and before his angels . same Luk_09_48 /\${same /shall be great . same Mar_09_35 /\${same /shall be last of all , and servant of all . same Mar_13_13 /\${same /shall be saved . same Mat_24_13 /\${same /shall be saved . same Mat_26_23 /\${same /shall betray me . same Gen_05_29 /^{same /shall comfort us concerning our work and toil of our hands , because of the ground which the LORD hath cursed . same Rev_14_10 /\${same /shall drink of the wine of the wrath of God , which is poured out without mixture into the cup of his indignation ; and he shall be tormented with fire and brimstone in the presence of the holy angels , and in the presence of the Lamb : same Jud_07_04 /^{same /shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . same Eph_06_08 /\${same /shall he receive of the Lord , whether he be bond or free . same 2Ki_19_33 /^{same /shall he return , and shall not come into this city , saith the LORD . same Isa_37_34 /^{same /shall he return , and shall not come into this city , saith the LORD . same Joh_12_48 /\${same /shall judge him in the last day . same Jud_07_04 /^{same /shall not go . same Luk_20_47 /\${same /shall receive greater damnation . same 1Sa_09_17 /^{same /shall reign over my people . same Luk_09_24 /\${same /shall save it . same Mar_08_35 /\${same /shall save it . same Ezr_05_16 /^{same /Sheshbazzar , and laid the foundation of the house of God which is in Jerusalem : and since that time even until now hath it been in building , and yet it is not finished . same 2Ch_34_28 /^{same /So they brought the king word again . same Num_09_13 /^{same /soul shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin . same Lev_23_30 /^{same /soul will I destroy from among his people . same 1Co_12_04 /\${same /Spirit . same 1Co_12_09 /\${same /Spirit ; same

1Co_12_08 /\${same /Spirit ; same 1Co_12_09 /\${same /Spirit ; to another the gifts of healing by the same Spirit ; same 2Co_12_18 /\${same /spirit ? walked we not in the same steps ? same 2Co_04_13 /\${same /spirit of faith , according as it is written , I believed , and therefore have I spoken ; we also believe , and therefore speak ; same 1Co_10_04 /\${same /spiritual drink : for they drank of that spiritual Rock that followed them : and that Rock was Christ . same 1Co_10_03 /\${same /spiritual meat ; same 2Co_12_18 /\${same /steps ? same 2Co_01_06 /\${same /sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . same Joh_08_25 /\${same /that I said unto you from the beginning . same Rom_02_03 /\${same /that thou shalt escape the judgment of God ? same Heb_02_14 /\${same /that through death he might destroy him that had the power of death , that is , the devil ; same Psa_113_03 /^{same /the LORD'S name is to be praised . same Est_09_18 /^{same /they rested , and made it a day of feasting and gladness . same 1Co_01_10 /\${same /thing , and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . same Php_03_16 /\${same /thing . same Rom_02_01 /\${same /things . same Act_15_27 /\${same /things by mouth . same Php_03_01 /\${same /things to you , to me indeed is not grievous , but for you it is safe . same Eph_06_09 /\${same /things unto them , forbearing threatening : knowing that your Master also is in heaven ; neither is there respect of persons with him . same Num_32_10 /^{same /time , and he sware , saying , same 2Ki_03_06 /^{same /time , and numbered all Israel . same 2Ch_15_11 /^{same /time , of the spoil which they had brought , seven hundred oxen and seven thousand sheep . same Jer_31_01 /^{same /time , saith the LORD , will I be the God of all the families of Israel , and they shall be my people . same Jer_39_10 /^{same /time . same Deu_09_20 /^{same /time . same 2Ki_08_22 /^{same /time . same 2Ch_16_10 /^{same /time . same Dan_12_01 /^{same /time : and at that time thy people shall be delivered , every one that shall be found written in the book . same 2Ch_21_10 /^{same /time also did Libnah revolt from under his hand ; because he had forsaken the LORD God of his fathers . same Mat_18_01 /\${same /time came the disciples unto Jesus , saying , Who is the greatest in the kingdom of heaven ? same Eze_05_03 /^{same /time came to them Tatnai , governor on this side the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? same Dan_04_36 /^{same /time my reason returned unto me ; and for the glory of my kingdom , mine honour and brightness returned unto me ; and my counsellors and my lords sought unto me ; and I was established in my kingdom , and excellent majesty was added unto me. same Neh_04_22 /^{same /time said I unto the people , Let every one with his servant lodge within Jerusalem , that in the night they may be a guard to us , and labour on the day . same Eze_38_10 /^{same /time shall things come into thy mind , and thou shalt think an evil thought : same 2Ch_07_08 /^{same /time Solomon kept the feast seven days , and all Israel with him , a very great congregation , from the entering in of Hamath unto the river of Egypt . same Isa_20_02 /^{same /time spake the LORD by Isaiah the son of Amoz , saying , Go and loose the sackcloth from off thy loins , and put off thy shoe from thy foot . And he did so , walking naked and barefoot . same Act_19_23 /\${same /time there arose no small stir about that way . same Eze_38_18 /^{same /time when Gog shall come against the land of Israel , saith the Lord GOD , that my fury shall come up in my face . same 1Ch_16_17 /^{same /to Jacob for a law , and to Israel for an everlasting covenant , same Psa_105_10 /^{same /unto Jacob for a law , and to Israel for an everlasting covenant : same Act_13_33 /\${same /unto us their children , in that he hath raised up Jesus again ; as it is also written in the second psalm , Thou art my Son , this day have I begotten thee . same 2Co_02_03 /\${same /unto you , lest , when I came , I should have sorrow from them of whom I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . same 2Co_03_14 /\${same /vail untaken away in the reading of the old testament ; which vail is done away in Christ . same Luk_16_01 /\${same /was accused unto him that he had wasted his goods . same 2Sa_23_08 /^{same /was Adino the Eznite : he lift up his spear against eight hundred , whom he slew at one time . same Joh_01_02 /\${same /was in the beginning with God . same Gal_02_08 /\${same /was mighty in me toward the Gentiles : same 1Sa_14_35 /^{same /was the first altar that he built unto the LORD . same 1Ki_13_09 /^{same /way that thou camest . same Eze_10_16 /^{same /wheels also turned not from beside them. same Est_09_01 /^{same /when the king's commandment and his decree drew near to be put in execution , in the day that the enemies of the Jews hoped to have power over them , to the contrary , that the Jews had rule over them that hated them ; same Gal_02_10 /\${same /which I also was forward to do . same 2Co_02_02 /\${same /which is made sorry by me ? same Eze_03_18 /^{same /wicked man shall die in his iniquity ; but his blood will I require at thine hand . same Num_10_32 /^{same /will we do unto thee. same Num_04_08 /^{same /with a covering of badgers skins , and shall put in the staves thereof. same Col_03_02 /\${same /with thanksgiving ; same 2Pe_03_07 /\${same /word are kept in store , reserved unto fire against the day of judgment and perdition of ungodly men . same Gen_44_06 /^{same /words . same Mat_26_44 /\${same /words . same Mar_14_39 /\${same /words . same 1Sa_17_23 /^{same /words : and David heard them. same Joh_05_36 /\${same /works that I do , bear witness of me , that the Father hath sent me . same Deu_14_28 /^{same /year , and shalt lay it up within thy

gates : same Jer_28_01 /^{same /year , in the beginning of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , same Joh_11_49 /\${same /year , said unto them , Ye know nothing at all , same Joh_18_13 /\${same /year . same 2Ch_27_05 /^{same /year an hundred talents of silver , and ten thousand measures of wheat , and ten thousand of barley . So much did the children of Ammon pay unto him, both the second year , and the third . same Gen_26_12 /^{same /year an hundredfold : and the LORD blessed him. same Jer_28_17 /^{same /year in the seventh month . same Est_09_21 /^{same /yearly , same Heb_13_08 /\${same /yesterday , and to day , and for ever . SAMECH Psa_119_011 /^{SAMECH /I hate vain thoughts : but thy law do I love . selfsame Gen_17_23 /^{selfsame /day , as God had said unto him. selfsame Deu_32_48 /^{selfsame /day , saying , selfsame Lev_23_21 /^{selfsame /day , that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations . selfsame Exo_12_51 /^{selfsame /day , that the LORD did bring the children of Israel out of the land of Egypt by their armies . selfsame Jos_05_11 /^{selfsame /day . selfsame Gen_07_13 /^{selfsame /day entered Noah , and Shem , and Ham , and Japheth , the sons of Noah , and Noah's wife , and the three wives of his sons with them, into the ark ; selfsame Exo_12_17 /^{selfsame /day have I brought your armies out of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . selfsame Exo_12_41 /^{selfsame /day it came to pass, that all the hosts of the LORD went out from the land of Egypt . selfsame Lev_23_14 /^{selfsame /day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . selfsame Eze_40_01 /^{selfsame /day the hand of the LORD was upon me, and brought me thither. selfsame Gen_17_26 /^{selfsame /day was Abraham circumcised , and Ishmael his son . selfsame Mat_08_13 /\${selfsame /hour . selfsame 1Co_12_11 /\${selfsame /Spirit , dividing to every man severally as he will . selfsame 2Co_07_11 /\${selfsame /thing , that ye sorrowed after a godly sort , what carefulness it wrought in you , yea , what clearing of yourselves , yea , what indignation , yea , what fear , yea , what vehement desire , yea , what zeal , yea , what revenge ! In all things ye have approved yourselves to be clear in this matter . selfsame 2Co_05_05 /\${selfsame /thing is God , who also hath given unto us the earnest of the Spirit .

- same , 0428 , 1459 , 1791 , 1797 , 1931 , 1933 , 1992 , 2063 , 2088 , 6106 , 8478 , * same , 0846 , 1565 , 2532 ,
3673 , 3748 , 3761 , 3778 , 4954 , 5023 , 5026 , 5124 , 5126 , 5129 , 5615 , * selfsame , 0846 , 1565 , 5124 ,

same And the name of the second river [is] Gihon: the {same} [is] it that compasseth the whole land of Ethiopia.
same And he called his name Noah, saying, This [{same}] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. same There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the {same} [became] mighty men which [were] of old, men of renown. same In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the {same} day were all the fountains of the great deep broken up, and the windows of heaven were opened. same And Resen between Nineveh and Calah: the {same} [is] a great city. same And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the {same} [is] Zoar;) and they joined battle with them in the vale of Siddim; same In the {same} day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: same And the firstborn bare a son, and called his name Moab: the {same} [is] the father of the Moabites unto this day. same And the younger, she also bare a son, and called his name Benammi: the {same} [is] the father of the children of Ammon unto this day. same And the child grew, and was weaned: and Abraham made a great feast the [{same}] day that Isaac was weaned. same And Sarah died in Kirjatharba; the {same} [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. same And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the {same} [is] Hebron in the land of Canaan. same And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the {same} be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. same And she say to me, Both drink thou, and I will also draw for thy camels: [let] the {same} [be] the woman whom the LORD hath appointed out for my master's son. same And Esau said to Jacob, Feed me, I pray thee, with that {same} red [pottage]; for I [am] faint: therefore was his name called Edom. same Then Isaac sowed in that land, and received in the {same} year an hundredfold: and the LORD blessed him. same And the LORD appeared unto him the {same} night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. same And it came to pass the {same} day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. same And he lodged there that {same} night; and took of that which came to his hand a present for Esau his brother; same And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the {same}. same And he overtook them, and he spake unto them these {same} words. same And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the {same} [is] Bethlehem. same And Pharaoh commanded the {same} day the taskmasters of the people, and their officers, saying, same And ye shall keep it up until the fourteenth day of the {same} month: and the whole assembly of the congregation of Israel shall kill it in the evening. same In the third month, when the children of Israel were gone forth out of the land of Egypt, the {same} day came they [into] the wilderness of Sinai. same And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the {same}. same And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the {same}, according to the six branches that proceed out of the candlestick. same And [there shall be] a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. same And [there shall be] a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. same Their knops and their branches shall be of the {same}: all it [shall be] one beaten work [of] pure gold. same And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the {same}: and thou shalt overlay it with brass. same And the curious girdle of the ephod, which [is] upon it, shall be of the {same}, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen. same A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the {same}. same And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the {same}: same And a knop under two branches of the {same}, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. same And a knop under two branches of the same, and a knop under two branches of the {same}, and a knop under two branches of the same, according to the six branches going out of it. same And a knop under two branches of the same, and a knop under two branches of the same, and

a knop under two branches of the {same}, according to the six branches going out of it. same Their knops and their branches were of the {same}: all of it [was] one beaten work [of] pure gold. same And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the {same}. same And he made the horns thereof on the four corners of it; the horns thereof were of the {same}: and he overlaid it with brass. same And the curious girdle of his ephod, that [was] upon it, [was] of the {same}, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses. same And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the {same} day that it is offered; he shall not leave any of it until the morning. same But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the {same} day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: same It shall be eaten the {same} day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. same On the {same} day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD. same And on the fifteenth day of the {same} month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. same And ye shall do no work in that {same} day: for it [is] a day of atonement, to make an atonement for you before the LORD your God. same For whatsoever soul [it be] that shall not be afflicted in that {same} day, he shall be cut off from among his people. same And whatsoever soul [it be] that doeth any work in that same day, the {same} soul will I destroy from among his people. same And whatsoever soul [it be] that doeth any work in that {same} day, the same soul will I destroy from among his people. same And they shall spread upon them a cloth of scarlet, and cover the {same} with a covering of badgers' skins, and shall put in the staves thereof. same And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that {same} day. same But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the {same} soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. same And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the {same} will we do unto thee. same But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the {same} reproacheth the LORD; and that soul shall be cut off from among his people. same And the LORD'S anger was kindled the {same} time, and he swore, saying, same And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the {same} time. same At the end of three years thou shalt bring forth all the tithe of thine increase the {same} year, and shalt lay [it] up within thy gates: same And Moses charged the people the {same} day, saying, same Moses therefore wrote this song the {same} day, and taught it the children of Israel. same And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the {same} manner seven times: only on that day they compassed the city seven times. same So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the {same}; same And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the {same} [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: same And it came to pass the {same} night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it: same And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the {same} shall not go. same And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the {same} shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. same And it came to pass the {same} night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand. same <ISA4 -12> And there ran a man of Benjamin out of the army, and came to Shiloh the {same} day with his clothes rent, and with earth upon his head. same <ISA6 -15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the {same} day unto the LORD. same <ISA6 -16> And when the five lords of the Philistines had seen [it], they returned to Ekron the {same} day. same <ISA9 -17> And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this {same} shall reign over my people. same <ISA10 -12> And one of the {same} place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets? same <ISA14 -35> And Saul built an altar unto the LORD: the {same} was the first altar that he built unto the LORD. same <ISA17 -23> And

as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the {same} words: and David heard [them]. same <1SA17 -30> And he turned from him toward another, and spake after the {same} manner: and the people answered him again after the former manner. same <1SA31 -6> So Saul died, and his three sons, and his armourbearer, and all his men, that {same} day together. same <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the {same} place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. same <2SA5 -7> Nevertheless David took the strong hold of Zion: the {same} [is] the city of David. same <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [{same}] place. same <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the {same} [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. same <1KI7 -35> And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the {same}. same <1KI8 -64> The {same} day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. same <1KI13 -3> And he gave a sign the {same} day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. same <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the {same} way that thou camest. same <2KI3 -6> And king Jehoram went out of Samaria the {same} time, and numbered all Israel. same <2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the {same} time. same <2KI19 -29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the {same}; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. same <2KI19 -33> By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD. same <1CH1 -27> Abram; the {same} [is] Abraham. same <1CH4 -33> And all their villages that [were] round about the {same} cities, unto Baal. These [were] their habitations, and their genealogy. same <1CH16 -17> And hath confirmed the {same} to Jacob for a law, [and] to Israel [for] an everlasting covenant, same <1CH17 -3> And it came to pass the {same} night, that the word of God came to Nathan, saying, same <2CH7 -8> Also at the {same} time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. same <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the {same}] may be a priest of [them that are] no gods. same <2CH15 -11> And they offered unto the LORD the {same} time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. same <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the {same} time. same <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the {same} [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. same <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the {same} place was called, The valley of Berachah, unto this day. same <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The {same} time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. same <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the {same} year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third. same <2CH32 -12> Hath not the {same} Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? same <2CH32 -30> This {same} Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. same <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the {same}. So they brought the king word again. same <2CH35 -16> So all the service of the LORD was prepared the {same} day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. same That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that

this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the {same} of old time: for which cause was this city destroyed. same At the {same} time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? same But in the first year of Cyrus the king of Babylon [the {same}] king Cyrus made a decree to build this house of God. same Then came the {same} Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished. same In the first year of Cyrus the king [the {same}] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; same Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the {same} [is] Kelita,) Pethahiah, Judah, and Eliezer. same Likewise at the {same} time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. same Yet they sent unto me four times after this sort; and I answered them after the {same} manner. same And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the {same} Levites might have the tithes in all the cities of our tillage. same Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the {same}, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) same On the thirteenth day of the month Adar; and on the fourteenth day of the {same} rested they, and made it a day of feasting and gladness. same But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the {same} they rested, and made it a day of feasting and gladness. same To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the {same}, yearly, same Even as I have seen, they that plow iniquity, and sow wickedness, reap the {same}. same What ye know, [the {same}] do I know also: I [am] not inferior unto you. same That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the {same}. same For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the {same}: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them]. same But thou [art] the {same}, and thy years shall have no end. same And confirmed the {same} unto Jacob for a law, [and] to Israel [for] an everlasting covenant: same From the rising of the sun unto the going down of the {same} the LORD's name [is] to be praised. same Whoso robbeth his father or his mother, and saith, [It is] no transgression; the {same} [is] the companion of a destroyer. same Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that {same} poor man. same In the {same} day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. same At the {same} time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. same And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the {same}: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. same By the way that he came, by the {same} shall he return, and shall not come into this city, saith the LORD. same And it shall come to pass, [that] the nation and kingdom which will not serve the {same} Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. same And it came to pass the {same} year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, same So Hananiah the prophet died the {same} year in the seventh month. same At the {same} time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. same But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the {same} time. same When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the {same} wicked [man] shall die in his iniquity; but his blood will I require at thine hand. same And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the {same} wheels also turned not from beside them. same And the likeness of their faces [was] the {same} faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward. same Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the {same}: exalt [him

that is] low, and abase [him that is] high. same Moreover this they have done unto me: they have defiled my sanctuary in the {same} day, and have profaned my sabbaths. same For when they had slain their children to their idols, then they came the {same} day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. same Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this {same} day. same Son of man, write thee the name of the day, [even] of this {same} day: the king of Babylon set himself against Jerusalem this same day. same Thus saith the Lord GOD; It shall also come to pass, [that] at the {same} time shall things come into thy mind, and thou shalt think an evil thought: same And it shall come to pass at the {same} time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face. same It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the {same}. same And whoso falleth not down and worshippeth shall the {same} hour be cast into the midst of a burning fiery furnace. same Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be ca st the {same} hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? same The {same} hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. same At the {same} time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was add ed unto me. same In the {same} hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. same Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the {same} Daniel, whom the king named Belteshazzar: now let Daniel be calle d, and he will show the interpretation. same I beheld, and the {same} horn made war with the saints, and prevailed against them; same And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that {same} time: and at that time thy peop le shall be delivered, every one that shall be found written in the book. same That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [{same}] maid, to profane my holy name: same In the {same} day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. same Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the {same} day, and go into the house of Josiah the son of Zephaniah; same For from the rising of the sun even unto the going down of the {same} my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heat hen, saith the LORD of hosts. same And the {same} John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. same Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the {same} shall be called great in the kingdom of hea ven. same For if ye love them which love you, what reward have ye? do not even the publicans the {same}? same But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that {same} hour what ye shall speak. same For whosoever shall do the will of my Father which is in heaven, the {same} is my brother, and sister, and mother. same The {same} day went Jesus out of the house, and sat by the sea side. same But he that received the seed into stony places, the {same} is he that heareth the word, and anon with joy receiveth it; same And, behold, a woman of Canaan came out of the {same} coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. same At the {same} time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? same Whosoever therefore shall humble himself as this little child, the {same} is greatest in the kingdom of heaven. same But the {same} servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest. same Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the {same} is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? same The {same} day came to him the Sadducees, which say that there is no resurrection, and asked him, same But he that shall endure unto the end, the {same} shall be saved. same Then he that had received the five talents went and traded with the {same}, and made [them] other five talents. same And he answered and said, He that dippeth [his] hand with me in the dish, the {same} shall betray me. same And he left them, and went away again, and prayed the third time, saying the {same} words. same Now he that betrayed him gave them a sign,

saying, Whomsoever I shall kiss, that {same} is he: hold him fast. same In that {same} hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. same The thieves also, which were crucified with him, cast the {same} in his teeth. same For whosoever shall do the will of God, the {same} is my brother, and my sister, and mother. same And the {same} day, when the even was come, he saith unto them, Let us pass over unto the other side. same For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the {same} shall save it. same And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the {same}] shall be last of all, and servant of all. same And in the house his disciples asked him again of the {same} matter]. same And ye shall be hated of all men] for my name's sake: but he that shall endure unto the end, the {same} shall be saved. same And again he went away, and prayed, and spake the {same} words. same And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that {same} is he; take him, and lead him] away safely. same And there were in the {same} country shepherds abiding in the field, keeping watch over their flock by night. same And, behold, there was a man in Jerusalem, whose name was] Simeon; and the {same} man was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. same And if ye do good to them which do good to you, what thank have ye? for sinners also do even the {same}. same Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the {same} measure that ye mete withal it shall be measured to you again. same And in that {same} hour he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave sight. same Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the {same}] loveth little. same For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the {same} shall save it. same And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the {same} shall be great. same And in the {same} house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. same But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the {same}, and say, same For the Holy Ghost shall teach you in the {same} hour what ye ought to say. same The {same} day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. same And he said also unto his disciples, There was a certain rich man, which had a steward; and the {same} was accused unto him that he had wasted his goods. same But the {same} day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them] all. same And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the {same} is become the head of the corner? same And the chief priests and the scribes the {same} hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. same Which devour widows' houses, and for a show make long prayers: the {same} shall receive greater damnation. same And the {same} day Pilate and Herod were made friends together: for before they were at enmity between themselves. same But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the {same} condemnation? same The {same} had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. same And, behold, two of them went that {same} day to a village called Emmaus, which was from Jerusalem about] threescore furlongs. same And they rose up the {same} hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, same The {same} was in the beginning with God. same The {same} came for a witness, to bear witness of the Light, that all men] through him might believe. same And I knew him not: but he that sent me to baptize with water, the {same} said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. same And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the {same} is he which baptizeth with the Holy Ghost. same The {same} came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. same And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the {same} baptizeth, and all men] come to him. same So the father knew that it was] at the {same} hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. same And immediately the man was made whole, and took up his bed, and walked: and on the {same} day was the sabbath. same He answered them, He that made me whole, the {same} said unto me, Take up thy bed, and walk. same But I have greater witness than that] of John: for the works which the Father hath given me to finish, the {same} works that I do, bear witness of me, that the Father hath sent me. same He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the {same} is true, and no unrighteousness is in him. same Then said they unto

him, Who art thou? And Jesus saith unto them, Even the {same}] that I said unto you from the beginning. same Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the {same} is a thief and a robber. same When he had heard therefore that he was sick, he abode two days still in the {same} place where he was. same And one of them, named] Caiaphas, being the high priest that {same} year, said unto them, Ye know nothing at all, same The {same} came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. same He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the {same} shall judge him in the last day. same I am the vine, ye are] the branches: He that abideth in me, and I in him, the {same} bringeth forth much fruit: for without me ye can do nothing. same And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that {same} year. same Then the {same} day at evening, being the first day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be] unto you. same Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this {same} Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. same Beginning from the baptism of John, unto that {same} day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. same Therefore let all the house of Israel know assuredly, that God hath made that {same} Jesus, whom ye have crucified, both Lord and Christ. same Then they that gladly received his word were baptized: and the {same} day there were added unto them] about three thousand souls. same The {same} dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. same This Moses whom they refused, saying, Who made thee a ruler and a judge? the {same} did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. same But there was a certain man, called Simon, which beforetime in the {same} city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: same Then Philip opened his mouth, and began at the {same} scripture, and preached unto him Jesus. same And when Herod would have brought him forth, the {same} night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. same God hath fulfilled the {same} unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. same The {same} heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, same We have sent therefore Judas and Silas, who shall also tell you] the {same} things by mouth. same The {same} followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. same And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the {same} hour. same And he took them the {same} hour of the night, and washed their] stripes; and was baptized, he and all his, straightway. same And because he was of the {same} craft, he abode with them, and wrought: for by their occupation they were tentmakers. same And the {same} time there arose no small stir about that way. same And the {same} man had four daughters, virgins, which did prophesy. same Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the {same} hour I looked up upon him. same Or else let these {same} here] say, if they have found any evil doing in me, while I stood before the council, same In the {same} quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. same Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the {same}, but have pleasure in them that do them. same Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the {same} things. same And thinkest thou this, O man, that judgest them which do such things, and doest the {same}, that thou shalt escape the judgment of God? same For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the {same}] in hope, same For the scripture saith unto Pharaoh, Even for this {same} purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. same Hath not the potter power over the clay, of the {same} lump to make one vessel unto honour, and another unto dishonour? same For there is no difference between the Jew and the Greek: for the {same} Lord over all is rich unto all that call upon him. same For as we have many members in one body, and all members have not the {same} office: same Be] of the {same} mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. same For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the {same}: same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the {same} thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions

among you; but that] ye be perfectly joined together in the same mind and in the {same} judgment. same <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the {same} mind and in the same judgment. same <1CO7 -20> Let every man abide in the {same} calling wherein he was called. same <1CO8 -3> But if any man love God, the {same} is known of him. same <1CO9 -8> Say I these things as a man? or saith not the law the {same} also? same <1CO10 -3> And did all eat the {same} spiritual meat; same <1CO10 -4> And did all drink the {same} spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. same <1CO11 -23> For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the {same}] night in which he was betrayed took bread: same <1CO11 -25> After the {same} manner also he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. same <1CO12 -4> Now there are diversities of gifts, but the {same} Spirit. same <1CO12 -5> And there are differences of administrations, but the {same} Lord. same <1CO12 -6> And there are diversities of operations, but it is the {same} God which worketh all in all. same <1CO12 -8> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the {same} Spirit; same <1CO12 -9> To another faith by the {same} Spirit; to another the gifts of healing by the same Spirit; same <1CO12 -9> To another faith by the same Spirit; to another the gifts of healing by the {same} Spirit; same <1CO12 -25> That there should be no schism in the body; but that] the members should have the {same} care one for another. same <1CO15 -39> All flesh is] not the {same} flesh: but there is] one kind of] flesh of men, another flesh of beasts, another of fishes, and] another of birds. same <2CO1 -6> And whether we be afflicted, it is] for your consolation and salvation, which is effectual in the enduring of the {same} sufferings which we also suffer: or whether we be comforted, it is] for your consolation and salvation. same <2CO2 -2> For if I make you sorry, who is he then that maketh me glad, but the {same} which is made sorry by me? same <2CO2 -3> And I wrote this {same} unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. same <2CO3 -14> But their minds were blinded: for until this day remaineth the {same} veil untaken away in the reading of the old testament; which veil] is done away in Christ. same <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the {same} image from glory to glory, even] as by the Spirit of the Lord. same <2CO4 -13> We having the {same} spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; same <2CO6 -13> Now for a recompense in the {same}, I speak as unto my] children,) be ye also enlarged. same <2CO7 -8> For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the {same} epistle hath made you sorry, though it were] but for a season. same <2CO8 -6> Insomuch that we desired Titus, that as he had begun, so he would also finish in you the {same} grace also. same <2CO8 -16> But thanks be] to God, which put the {same} earnest care into the heart of Titus for you. same <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the {same} Lord, and declaration of] your ready mind: same <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) should be ashamed in this {same} confident boasting. same <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the {same} might be ready, as a matter of] bounty, and not as of] covetousness. same <2CO12 -18> I desired Titus, and with him] I sent a brother. Did Titus make a gain of you? walked we not in the {same} spirit? walked we] not in the same steps? same <2CO12 -18> I desired Titus, and with him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we] not in the {same} steps? same For he that wrought effectually in Peter to the apostleship of the circumcision, the {same} was mighty in me toward the Gentiles:) same Only they would] that we should remember the poor; the {same} which I also was forward to do. same Know ye therefore that they which are of faith, the {same} are the children of Abraham. same That the Gentiles should be fellowheirs, and of the {same} body, and partakers of his promise in Christ by the gospel: same He that descended is the {same} also that ascended up far above all heavens, that he might fill all things.) same Knowing that whatsoever good thing any man doeth, the {same} shall he receive of the Lord, whether he be] bond or free. same And, ye masters, do the {same} things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. same Whom I have sent unto you for the {same} purpose, that ye might know our affairs, and that] he might comfort your hearts. same Having the {same} conflict which ye saw in me, and now hear to be] in me. same Fulfil ye my joy, that ye be likeminded, having the {same} love, being] of one accord, of one mind. same For the {same} cause also do ye joy, and rejoice with me. same Finally, my brethren, rejoice in the Lord. To write the {same} things to you, to me indeed is] not grievous, but for you it is] safe. same Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the {same} thing. same Nevertheless, whereto we have

already attained, let us walk by the {same} rule, let us mind the same thing. same I beseech Euodias, and beseech Syntyche, that they be of the {same} mind in the Lord. same Continue in prayer, and watch in the {same} with thanksgiving; same Whom I have sent unto you for the {same} purpose, that he might know your estate, and comfort your hearts; same <2TI2 -2> And the things that thou hast heard of me among many witnesses, the {same} commit thou to faithful men, who shall be able to teach others also. same And as a vesture shalt thou fold them up, and they shall be changed: but thou art the {same}, and thy years shall not fail. same Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the {same}; that through death he might destroy him that had the power of death, that is, the devil; same Let us labour therefore to enter into that rest, lest any man fall after the {same} example of unbelief. same And we desire that every one of you do show the {same} diligence to the full assurance of hope unto the end: same And every priest standeth daily ministering and offering oftentimes the {same} sacrifices, which can never take away sins: same By faith he sojourned in the land of promise, as in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the {same} promise: same Jesus Christ the {same} yesterday, and to day, and for ever. same For in many things we offend all. If any man offend not in word, the {same} is] a perfect man, and] able also to bridle the whole body. same Out of the {same} mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. same Doth a fountain send forth at the {same} place sweet water] and bitter? same <1PE2 -7> Unto you therefore which believe he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the {same} is made the head of the corner, same <1PE4 -1> Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the {same} mind: for he that hath suffered in the flesh hath ceased from sin; same <1PE4 -4> Wherein they think it strange that ye run not with them] to the {same} excess of riot, speaking evil of you]: same <1PE4 -10> As every man hath received the gift, even so] minister the {same} one to another, as good stewards of the manifold grace of God. same <1PE5 -9> Whom resist stedfast in the faith, knowing that the {same} afflictions are accomplished in your brethren that are in the world. same <2PE2 -19> While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the {same} is he brought in bondage. same <2PE3 -7> But the heavens and the earth, which are now, by the {same} word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. same <1JO2 -23> Whosoever denieth the Son, the {same} hath not the Father: @but@ he that acknowledgeth the Son hath the Father also]. same <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the {same} anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. same He that overcometh, the {same} shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. same And the {same} hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. same The {same} shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: