## Word Stidy for --- SHWEST



## KJV Bible Word Studies for SAWEST

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know

+ For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido $\left\{i^{\prime}-d o\right\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And
because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea'], i .e . aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not
perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $\mathbf{1 4 9 2}+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest +
knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by
they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . $* * *$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from $4862+$ and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow
we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that
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Root Words and their word stems. This helps you see all related words in the English.

21-sawest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.
sawest 1492 eido * $\{$ sawest $\},\{1492$ eido $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* sawest, 1492,
- sawest, 2370, 2372, 7200,


## English Synonyms with Greek Strong's Number.

sawest - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest\}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
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sawest , GEN_20_10,
sawest , 1SA_19_05, 1SA_28_13,
sawest , 2SA_18_11,
sawest , PSA_50_18,
sawest , ISA_57_08
sawest , DAN_02_31, DAN_02_34, DAN_02_41, DAN_02_41, DAN_02_43, DAN_02_45, DAN_04_20, DAN_08_20,
sawest , REV_01_20, REV_01_20, REV_17_08, REV_17_12 , REV_17_15, REV_17_16, REV_17_18,

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## One Word English Phrase Index to the KJV Bible.

sawest 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle. sawest Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay
sawest Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sawest Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia.
sawest Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
sawest Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
sawest Psa_50_18 \# When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
 are the seven churches.
sawest Rev 0120 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest Rev_17_08 \# The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

## Three Word English Phrase Index to the KJV Bible.

sawest a thief Psa_50_18 \# When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest and behold Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest are ten Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest are the Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest having two Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia.
sawest him and 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest in my Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest iron mixed Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest is that Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
sawest it and 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest it Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
sawest that the Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest the feet Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest the iron Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest thou And 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest thou that Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
sawest till that Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest upon the Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
 book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is
sawest where the Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest which grew Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

## Bible Phrases for Individual word studies

sawest GEN 020010 And Abimelech <40> said <00559 +> amar > unto Abraham <85> , What <04100 + mah > \{sawest \}<07200 +ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

sawest ${ }^{\wedge}$ Psa_50_18/ sawest / ${ }^{\wedge}$ a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest ^ Dan_02_31/sawest /^and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest ^ Rev_17_12 / sawest /^are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest ^ Rev_01_20 / sawest /^are the seven churches.
sawest ^ Dan_08_20 / sawest /^having [two] horns [are] the kings of Media and Persia.
sawest ^ 2 Sa_18_11/sawest /^him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest ^ Rev_01_20/sawest/^in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest ^Dan_02_43/sawest/^iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest ^ Rev_17_18 / sawest /^is that great city, which reigneth over the kings of the earth.
sawest ^ 1 Sa_19_05/ sawest /^it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest ^ Isa_57_08/sawest/^it]
sawest ^ Dan_02_45 / sawest /^that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest ^ Dan_02_41 / sawest /^the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest ^ Dan_02_41 / sawest/^the iron mixed with miry clay.
sawest ^ Gen_20_10 / sawest /^thou, that thou hast done this thing?
sawest ^ 1 Sa_28_13/sawest /^thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest ^ Dan_02_34/ sawest/^till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest ^ Rev_17_16 / sawest /^upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest ^ Rev_17_08/sawest/^was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest ^ Rev_17_15 / sawest /^ where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest ^ Dan_04_20 / sawest /^ which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

## Bible Translation Phrases for Individual word studies

sawest $\qquad$ that thou sawest 1492 -eido-> sawest thou sawest 1492 -eido->

## Bible Word Index with the full text of each verse

sawest 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou \{sawest\} [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest 1Sa_28_13 And the king said unto her, Be not afraid: for what \{sawest\} thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou \{sawest\} [it].
sawest 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou \{sawest\} [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle. sawest Dan_08_20 The ram which thou \{sawest\} having [two] horns [are] the kings of Media and Persia.
sawest Dan_02_34 Thou \{sawest\} till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest Dan_02_41 And whereas thou \{sawest\} the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_43 And whereas thou \{sawest\} iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay
sawest Dan_02_31 Thou, O king, \{sawest\}, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou \{sawest\} the iron mixed with miry clay.
sawest Dan_02_45 Forasmuch as thou \{sawest\} that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest Dan_04_20 The tree that thou \{sawest\}, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sawest Gen_20_10 And Abimelech said unto Abraham, What \{sawest\} thou, that thou hast done this thing?
sawest Psa_50_18 When thou \{sawest\} a thief, then thou consentedst with him, and hast been partaker with adulterers.
 are the seven churches.
 are the seven churches.
sawest Rev_17_16 And the ten horns which thou \{sawest $\}$ upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest Rev_17_08 The beast that thou \{sawest\} was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest Rev_17_12 And the ten horns which thou \{sawest\} are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest Rev_17_15 And he saith unto me, The waters which thou \{sawest\}, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest Rev_17_18 And the woman which thou \{sawest\} is that great city, which reigneth over the kings of the earth.

## Bible Word Index with Strong's Number with the full text of each verse

sawest ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou \{sawest\} <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
sawest ^ Rev_17_08 The beast <2342> that <3739> thou \{sawest\} <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was $\langle 3748\rangle\langle 2258\rangle$ (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).
sawest ^ Rev_17_12 And <2532> the ten <1176> horns <2768> which <3739> thou \{sawest\} <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.
sawest ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou \{sawest\} <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
sawest ^ Rev_17_15 And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou \{sawest\} <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.
sawest ^ Rev_17_16 And <2532> the ten <1176> horns <2768> which <3739> thou \{sawest\} <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.
sawest ^ Rev_17_18 And <2532> the woman <1135> which <3739> thou \{sawest\} <1492> (5627) is <2076> (5748) that great <3173> city <4172>, which <3588> reigneth <2192> (5723) <0932> over <1909> the kings <0935> of the earth <1093>.

# eBibleSoftware Engineering 

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## Bible Word Index with Strong's Number

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sawest 1Sa_19_05 For he did put ( $\mathbf{0 7 7 6 0}$ +suwm ) his life ( 05315 +nephesh ) in his hand ( 03709 +kaph ) , and slew (05221 +nakah ) the Philistine ( 06430 +P@lishtiy ) , and the LORD ( 03068 +Y @hovah ) wrought (06213 +(asah ) a great ( 01419 +gadowl ) salvation ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah ) for all ( $03605+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ):thou \{sawest $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$ [ it ] , and didst rejoice ( 08055 +samach ):wherefore $(04100+$ mah ) then wilt thou $\sin (02398+c h a t a)$ ) against innocent ( 05355 +naqiy ) blood ( 01818 +dam ) , to slay ( 04191 +muwth ) David (01732 +David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?
sawest 1Sa_28_13 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto her , Be not afraid ( 03372 +yare) ):for what ( $04100+$ mah ) \{sawest $\}(07200+r a)$ ah ) thou ? And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto Saul (07586 +Sha)uwl ), I saw (07200 +ra)ah ) gods (00430 +)elohiym ) ascending (05927 $+($ alah ) out of the earth (00776 +)erets ).
sawest 2Sa_18_11 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the man (00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ) , thou \{sawest\} (07200 +ra)ah ) [ him ] , and why ( 04069 +madduwa ( ) didst thou not smite ( 05221 +nakah ) him there ( 08033 +sham ) to the ground ( 00776 + )erets ) ? and I would have given ( 05414 +nathan ) thee ten ( 06235 +(eser ) [ shekels ] of silver ( 03701 + keceph ) , and a girdle ( 02290 +chagowr ) .
sawest Dan_02_31. Thou , O king ( 04430 +melek ) , \{sawest $\}(02370$ +chaza) ), and behold (00431 +)aluw ) a great ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image ( 06755 +tselem ), whose brightness ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ), stood ( 06966 +quwm ) before ( $06903+q @$ bel ) thee ; and the form ( 07299 +rev ) thereof [ was ] terrible ( $01763+\mathrm{d} @$ chal ) .
sawest Dan_02_34 Thou \{sawest\} ( 02370 +chaza) ) till ( 05704 +(ad ) that a stone ( 69 ) was cut ( 01505 +g @zar ) out without hands ( $03028+$ yad ) , which smote ( $04223+\mathrm{m} @$ cha) ) the image ( $06755+$ tselem ) upon his feet ( $07271+r @$ gal ) [ that were ] of iron ( 06523 +parzel ) and clay ( 02635 +chacaph ), and brake ( 01855 +d @ qaq ) them to pieces .
sawest Dan_02_41 And whereas ( $\mathbf{0 1 7 6 8}+$ diy ) thou sawest ( 02370 +chaza) ) the feet ( $07271+r @$ gal ) and toes $(00677+)$ etsba( ) , part ( $04481+\min )$ of potters ( 06353 +pechar ) clay ( $02635+$ chacaph ) , and part ( $04481+\min$ ) of iron ( 06523 +parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+\mathrm{p} @ 1 \mathrm{lag}$ ) ; but there shall be in it of the strength ( 05326 +nitsbah ) of the iron ( 06523 +parzel ), forasmuch as thou \{sawest $\mathbf{( 0 2 3 7 0}+$ chaza) ) the iron ( 06523 +parzel ) mixed ( $06151+$ (arab ) with miry ( $02917+$ tiyn ) clay (02635 +chacaph ) .
sawest Dan_02_41 And whereas ( $\mathbf{0 1 7 6 8}+$ diy ) thou \{sawest $\}(02370+c h a z a)$ ) the feet ( $07271+\mathrm{r} @$ gal ) and toes $(00677+)$ etsba( ) , part ( $04481+\min$ ) of potters ( 06353 +pechar ) clay ( $02635+$ chacaph ), and part ( 04481 +min ) of iron ( 06523 +parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+\mathrm{p} @ l a g$ ) ; but there shall be in it of the strength ( 05326 +nitsbah ) of the iron ( 06523 +parzel ), forasmuch as thou sawest ( 02370 +chaza) ) the iron ( 06523 +parzel ) mixed ( 06151 +(arab) with miry ( 02917 +tiyn ) clay (02635 +chacaph ) .
sawest Dan_02_43 And whereas ( 01768 +diy ) thou \{sawest ( 02370 +chaza) ) iron ( 06523 +parzel ) mixed ( 06151 +(arab ) with miry ( 02917 +tiyn ) clay ( 02635 +chacaph ) , they shall mingle ( $06151+$ (arab ) themselves with the seed ( $02234+z @ r a()$ of men ( $00606+$ )enash ) :but they shall not cleave ( $01693+\mathrm{d} @$ baq ) one ( 01836 +den ) to another ( 01836 +den ) , even ( 01887 +he) ) as iron ( 06523 +parzel ) is not mixed ( $06151+$ (arab ) with clay ( 02635 +chacaph ) .
sawest Dan_02_45 Forasmuch as thou \{sawest $\mathbf{( 0 2 3 7 0}+$ chaza ) ) that the stone (69) was cut $(01505+\mathrm{g} @$ zar ) out of the mountain ( 02906 +tuwr ) without hands ( $03028+\mathrm{yad}$ ) , and that it brake ( $01855+\mathrm{d} @ q \mathbf{q a q}$ ) in pieces the iron ( 06523 +parzel ) , the brass ( 05174 +n@chash ) , the clay ( 02635 +chacaph ) , the silver ( $03702+\mathrm{k} @$ caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known ( $03046+\mathrm{y} @ \operatorname{da}$ ) to the king ( $\mathbf{0 4 4 3 0}$ +melek ) what ( $\mathbf{0 4 1 0 1}+$ mah ) shall come ( 01934 +hava) ) to pass hereafter:and the dream ( 02493 +chelem ) [ is ] certain ( 03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .
sawest Dan_04_20 The tree (00363 +)iylan ) that thou \{sawest\} (02370 +chaza) ) , which (01768 +diy ) grew ( $07236+r @$ bah ) , and was strong ( $08631+t @ q e p h$ ) , whose height ( 07314 +ruwm ) reached ( 04291 $+\mathbf{m @ t a}$ ) ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara( );
sawest Dan_08_20 The ram (00352 +)ayil ) which (00834 +)aher ) thou \{sawest\} (07200 +ra)ah ) having ( 01167 +ba(al ) [ two ] horns ( 07161 +qeren ) [ are ] the kings ( 04428 +melek ) of Media ( 04074 +Maday ) and Persia (06539 +Parac ).
sawest Gen_20_10 And Abimelech (40) said (00559 +)amar ) unto Abraham (85) , What (04100 +mah ) \{sawest $\}(07200+r a) a h)$ thou , that thou hast done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) ?
sawest Isa_57_08 Behind (00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( 04201 +m@zuwzah ) hast thou set ( 07760 +suwm ) up thy remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ):for thou hast discovered ( 01540 +galah ) [ thyself to another ] than me, and art gone ( 05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy bed ( 04904 +mishkab ), and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst ( 00157 +)ahab ) their bed ( 04904 +mishkab ) where ( 03027 +yad ) thou \{sawest\} ( 02372 +chazah ) [ it ] .
sawest Psa_50_18 When ( $\mathbf{0 0 5 1 8}+$ +)im ) thou \{sawest $\}(07200+r a)$ ah $)$ a thief $(01590$ +gannab ) , then thou consentedst ( 07521 +ratsah ) with him , and hast been partaker ( 02506 +cheleq ) with adulterers ( 05003 +na)aph ).
sawest Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels ( 0032 -aggelos -) of the seven (2033 -hepta -) churches ( 1577 -ekklesia -): and the seven (2033hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou \{sawest\} (1492 -eido -) are the seven (2033 hepta -) churches (1577 -ekklesia -) .
sawest Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which (3739-hos -) thou \{sawest\} (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels ( 0032 -aggelos -) of the seven (2033 -hepta -) churches ( 1577 -ekklesia -):and the seven (2033hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033hepta -) churches (1577 -ekklesia -) .
sawest Rev_17_08 The beast (2342 -therion -) that thou \{sawest ( 1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis - ) perdition (0684-apoleia -):and they that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) shall wonder ( 2296 -thaumazo -) , whose ( 3739 -hos -) names ( 3686 -onoma -) were not written (1125grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) from the foundation ( 2602 -katabole -) of the world (2889-kosmos -) , when they behold (0991 -blepo -) the beast ( 2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .
sawest Rev_17_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou \{sawest\} (1492 eido -) are ten ( 1176 -deka -) kings ( 0935 -basileus -) , which ( 3748 -hostis -) have received ( 2983 -lambano -) no (3768-oupo -) kingdom (0932 -basileia -) as yet (3768-oupo -) ; but receive (2983 -lambano -) power (1849 -exousia -) as kings (0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 therion -) .
sawest Rev_17_15 And he saith (3004 -lego -) unto me , The waters ( 5204 -hudor -) which (3739 -hos -) thou \{sawest \} (1492 -eido -) , where (3757-hou -) the whore (4204 -porne -) sitteth ( 2521 -kathemai -) , are peoples (2992-laos -) , and multitudes (3793 -ochlos -) , and nations (1484 -ethnos -) , and tongues (1100glossa -) .
sawest Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou \{sawest (1492eido -) upon the beast ( 2342 -therion -) , these ( 3778 -houtos -) shall hate ( 3404 -miseo -) the whore (4204porne -) , and shall make (4160-poieo -) her desolate (2049 -eremoo -) and naked ( 1131 -gumnos -), and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .
sawest Rev_17_18 And the woman (1135-gune -) which (3739 -hos -) thou \{sawest ( 1492 -eido -) is that great (3173 -megas -) city (4172 -polis -) , which (3588-ho -) reigneth (0932 -basileia -) over (1909 -epi -) the kings (0935 -basileus -) of the earth (1093 -ge -) .

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sawest, 1SA , 19:5, 1SA , 28:13 sawest , 2SA , $18: 11$ sawest, DA , 2:31, DA , 2:34, DA , 2:41, DA , 2:41, DA , 2:43 , DA , 2:45 , DA , 4:20 , DA , 8:20 sawest , GE , 20:10 sawest , ISA , $57: 8$ sawest , PS , 50:18 sawest , RE , 1:20, RE , 1:20, RE , 17:8, RE , 17:12, RE , 17:15, RE , 17:16, RE , 17:18 sawest Interlinear Index Study sawest GEN 020010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > \{sawest \} <07200 +ra>ah > thou, that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? sawest 1SA 019005 For he did put $<07760+$ suwm > his life < $05315+$ nephesh > in his hand <03709 + kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y @hovah > wrought $<06213+$ a great <01419 + gadowl > salvation <08668 +t@shuw for all <03605 +kol > Israel <03478 +Yisra>el > : thou \{sawest\} <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata>> against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? sawest 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her, Be not afraid <03372 +yare>> : for what $<04100+$ mah > \{sawest \} < $07200+$ ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets > . sawest 2SA 018011 And Joab <03097 +Yow>ab > said <00559 +> amar > unto the man $<00376+>$ iysh > that told <05046 +nagad > him, And , behold <02009 +hinneh > , thou $\{$ sawest $\}<07200$ $+\mathrm{ra}>$ ah > [ him ] , and why <04069 +madduwa < > didst thou not smite <05221 +nakah > him there <08033 + sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee ten <06235 + [ shekels ] of silver <03701 + keceph > , and a girdle <02290 +chagowr > . sawest PSA 050018 When <00518 +>im > thou \{sawest \} <07200 +ra>ah > a thief <01590 +gannab > , then thou consentedst <07521 +ratsah > with him , and hast been partaker <02506 +cheleq > with adulterers <05003 +na>aph > . sawest ISA 057008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to another ] than me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 + mishkab > , and made <03772 +karath > thee [ a covenant] with them ; thou lovedst <00157 +> ahab > their bed <04904 +mishkab > where $<03027+y$ yad > thou \{sawest\} <02372 +chazah > [ it ] . sawest DAN 002 031. Thou , O king <04430 +melek > , \{sawest $\}<02370+$ chaza\gg , and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@ bel > thee ; and the form <07299 +rev> thereof [ was ] terrible <01763 +d@chal > . sawest DAN 002034 Thou \{sawest \}<02370 +chaza>> till <05704 + that a stone <69> was cut <01505 +g @zar>out without hands <03028 +yad > , which smote <04223 +m@cha>> the image <06755 +tselem > upon his feet [07271+r@gal](mailto:07271+r@gal) [ that were ] of iron $<06523+$ parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . sawest DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza>> the feet <07271 +r@gal > and toes <00677 +>etsba<>, part <04481 +min > of potters <06353 + pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 + parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 + parzel > , forasmuch as thou \{sawest \} <02370 +chaza\gg the iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > sawest DAN 002041 And whereas <01768 + diy > thou \{sawest\} <02370 +chaza>> the feet <07271 +r@gal> and toes <00677 +>etsba<>, part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 + parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag $>$; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel >, forasmuch as thou sawest <02370 +chaza>> the iron <06523 + parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > . sawest DAN 002043 And whereas <01768 +diy > thou \{sawest \} <02370 +chaza>> iron <06523 +parzel > mixed <06151 + with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 $+\mathrm{z} @ \mathrm{ra}<>$ of men <00606 +>enash > : but they shall not cleave <01693 $+\mathrm{d} @$ baq > one < $01836+$ den > to another <01836 +den > , even <01887 +he\gg as iron <06523 +parzel > is not mixed <06151 + with clay <02635 +chacaph > . sawest DAN 002045 Forasmuch as thou \{sawest \}<02370 +chaza>> that the stone <69> was cut <01505 +g@zar> out of the mountain <02906 +tuwr > without hands $<03028+\mathrm{yad}>$, and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 $+n @$ chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph >, and the gold <01722 +d@ hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<> to the king <04430 +melek > what $<04101+$ mah $>$ shall come <01934 +hava $\gg$ to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . sawest DAN 004020 The tree <00363 +>iylan > that thou $\{$ sawest $\}<02370+$ chaza $\gg$, which $<01768+$ diy $>$ grew
$<07236+r @$ bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 $+\mathrm{m} @ \mathrm{ta} \gg$ unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara<>; sawest DAN 008020 The ram <00352 +> ayil > which <00834 +>aher > thou \{sawest \} <07200 +ra>ah > having <01167 +ba [ two ] horns <07161 +qeren > [ are ] the kings <04428 +melek > of Media < 04074 +Maday > and Persia < 06539 +Parac > . sawest REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032-aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739 -hos -> thou \{sawest\} <1492 -eido -> are the seven <2033 -hepta -> churches <1577-ekklesia -> . sawest REV 001020 The mystery <3466-musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739 -hos -> thou \{sawest \} <1492 -eido -> in my right <1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577-ekklesia -> . sawest REV 017008 The beast <2342-therion -> that thou \{sawest \} <1492-eido > was , and is not ; and shall ascend <0305-anabaino -> out of the bottomless <0012-abussos -> pit , and go <5217-hupago -> into <1519 -eis -> perdition <0684-apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 - epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo ->, whose <3739 -hos -> names <3686onoma -> were not written <1125-grapho -> in the book <0976-biblos -> of life <2222-zoe -> from the foundation <2602 -katabole -> of the world <2889-kosmos -> , when they behold <0991 -blepo -> the beast <2342-therion -> that was, and is not, and yet <2539 -kaiper -> is . sawest REV 017012 And the ten <1176deka -> horns <2768 -keras -> which <3739 -hos -> thou \{sawest $\}<1492$-eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768-oupo -> kingdom <0932 - basileia -> as yet <3768-oupo -> ; but receive <2983 -lambano - > power <1849-exousia -> as kings <0935 basileus -> one <3391-mia -> hour <5610 -hora -> with the beast <2342 -therion -> . sawest REV 017015 And he saith <3004-lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou \{sawest \} 1492 - eido -> , where <3757-hou -> the whore <4204 -porne -> sitteth <2521-kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos ->, and nations <1484 -ethnos -> , and tongues < 1100 -glossa ->. sawest REV 017016 And the ten <1176-deka -> horns <2768 -keras -> which <3739-hos -> thou \{sawest\} <1492 -eido -> upon the beast <2342-therion -> , these <3778 -houtos -> shall hate <3404-miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131-gumnos ->, and shall eat <5315 -phago -> her flesh <4561-sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> . sawest REV 017018 And the woman < 1135 -gune -> which <3739 -hos -> thou $\{$ sawest $\}<1492$-eido -> is that great <3173 -megas -> city <4172 -polis ->, which <3588 -ho -> reigneth <0932 - basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093-ge -> . for what sawest thou <1SA28-:13> ram which thou sawest having seven candlesticks which thou sawest are ten horns which thou sawest are ten kings ten horns which thou sawest upon thou sawest <1SA19 -:5 > thou sawest <2SA18 -:11> thou sawest thou sawest till thou sawest was waters which thou sawest what sawest thou when thou sawest whereas thou sawest whereas thou sawest iron mixed with miry clay woman which thou sawest is * sawest , 1492, - sawest , 2370, 2372, 7200, sawest GEN 020010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > \{sawest $\}<07200+$ ra>ah > thou, that thou hast done $<06213+$ this $<02088+$ zeh $>$ thing $<01697+$ dabar > ? * sawest , 1492 eido , sawest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest \}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, sawest - 2370 had , saw, \{sawest \} , see , seen, wont , sawest -2372 behold, look, prophesy , provide , saw , \{sawest\} , see , seen , seest , seeth, sawest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze, heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth, respect, respecteth, saw, \{sawest\}, see, seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view , visions , sawest ......... that thou sawest 1492 -eido-> sawest ......... thou sawest 1492 -eido-> sawest $050018 \mathrm{Psa} / \wedge\{$ sawest /a thief, then thou consentedst with him, and hast been partaker with adulterers . sawest 002031 Dan /^\{sawest /and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible . sawest $017012 \mathrm{Rev} / \$$ \{ sawest /are ten kings, which have received no kingdom as yet ; but receive power as kings one hour with the beast . sawest $001020 \mathrm{Rev} / \$$ \{ sawest
$/$ are the seven churches . sawest 008020 Dan $/ \wedge$ \{sawest /having two horns are the kings of Media and Persia . sawest 018011 IISa /^\{ sawest /him, and why didst thou not smite him there to the ground ? and I would have given thee ten shekels of silver, and a girdle . sawest $001020 \mathrm{Rev} / \$$ \{ sawest /in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . sawest 002043 Dan $/ \wedge$ \{sawest/iron mixed with miry clay, they shall mingle themselves with the seed of men : but they shall not cleave one to another, even as iron is not mixed with clay . sawest $017018 \mathrm{Rev} / \$$ \{ sawest /is that great city, which reigneth over the kings of the earth . sawest 019005 ISa $/ \wedge$ \{sawest /it, and didst rejoice : wherefore then wilt thou sin against innocent blood, to slay David without a cause ? sawest 057008 Isa /^\{sawest /it. sawest 002045 Dan /^\{sawest /that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . sawest 002041 Dan /^\{sawest/the feet and toes, part of potters clay, and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay . sawest 002041 Dan /^\{sawest /the iron mixed with miry clay . sawest 020010 Gen $/ \wedge\{$ sawest /thou , that thou hast done this thing ? sawest $028013 \mathrm{ISa} / \wedge\{$ sawest /thou? And the woman said unto Saul, I saw gods ascending out of the earth . sawest 002034 Dan $/ \wedge\{$ sawest /till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces . sawest 017016 $\operatorname{Rev} / \$$ sawest /upon the beast , these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire . sawest 017008 Rev $/ \$$ s sawest /was , and is not ; and shall ascend out of the bottomless pit, and go into perdition : and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not , and yet is . sawest $017015 \mathrm{Rev} / \$$ \{sawest /where the whore sitteth, are peoples, and multitudes, and nations, and tongues. sawest 004020 Dan $/ \wedge\{$ sawest /which grew, and was strong, whose height reached unto the heaven , and the sight thereof to all the earth ; sawest 21 - sawest And Abimelech said unto Abraham, What \{sawest\} thou, that thou hast done this thing? sawest <1SA19-5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou \{sawest\} [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a caus e? sawest <1SA28-13> And the king said unto her, Be not afraid: for what \{sawest \} thou? And the woman said unto Saul, I saw gods ascending out of the earth. sawest <2SA18-11> And Joab said unto the man that told him, And, behold, thou \{sawest\} [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle. sawest When thou \{sawest\} a thief, then thou consentedst with him, and hast been partaker with adulterers. sawest Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou \{sawest\} [it]. sawest Thou, O king, \{sawest\}, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. sawest Thou \{sawest\} till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. sawest And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou \{sawest\} the iron mixed with miry clay. sawest And whereas thou \{sawest\} the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. sawest And whereas thou \{sawest \} iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. sawest Forasmuch as thou \{sawest\} that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass h ereafter: and the dream [is] certain, and the interpretation thereof sure. sawest The tree that thou \{sawest \}, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; sawest The ram which thou \{sawest $\}$ having [two] horns [are] the kings of Media and Persia. sawest The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou \{sawest \} are the seven churches. sawest The mystery of the seven stars which thou \{sawest \} in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. sawest The beast that thou \{sawest\} was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the w orld, when they behold the beast that was, and is not, and yet is. sawest And the ten horns which thou \{sawest\} are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. sawest

And he saith unto me, The waters which thou \{sawest\}, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. sawest And the ten horns which thou \{sawest\} upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. sawest And the woman which thou $\{$ sawest $\}$ is that great city, which reigneth over the kings of the earth.
sawest, 1SA , 19:5, 1SA , 28:13 sawest, 2SA , $18: 11$ sawest, DA , 2:31, DA , 2:34, DA , 2:41, DA , 2:41, DA , 2:43 , DA , 2:45 , DA , 4:20 , DA , 8:20 sawest , GE , 20:10 sawest, ISA , $57: 8$ sawest , PS , 50:18 sawest , RE , 1:20, RE , 1:20, RE , 17:8, RE , 17:12 , RE , 17:15 , RE , 17:16, RE , 17:18
sawest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest \}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
sawest - 2370 had , saw, \{sawest \} , see , seen, wont , sawest - 2372 behold, look, prophesy , provide, saw , \{sawest\}, see , seen , seest, seeth, sawest -7200 advise , appear , appeared, appeareth , approveth, beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze, heed, lo , look, looked , looketh , mark , meet, near , perceive , perceived , presented, provide , provided , regard, regarded, regardeth, respect, respecteth, saw, \{sawest\}, see, seeing , seemeth , seen , seer, seers , seest , seeth , shew , shewed, shewedst , sheweth , sight, spied, spy , stare , take , thinketh, view, visions,


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Questions? Email the author of Bible Software Engineering $<01697+$ dabar > ? sawest 1SA 019005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 + kaph >, and slew <05221 + nakah > the Philistine <06430 +P@lishtiy >, and the LORD <03068 +Y @ hovah > wrought <06213 + a great <01419 + gadowl > salvation <08668 + t@shuw for all <03605 +kol> Israel <03478 +Yisra>el > : thou \{sawest\} <07200 +ra>ah > [it ], and didst rejoice <08055 + samach > : wherefore < $04100+$ mah $>$ then wilt thou $\sin <02398+$ chata \gg against innocent <05355 +naqiy > blood <01818 +dam >, to slay <04191 + muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ? sawest 1 SA 028013 And the king <04428 +melek > said <00559 +>amar> unto her, Be not afraid <03372 +yare>> : for what <04100 +mah > \{sawest $\}<07200+$ ra>ah > thou ? And the woman <00802 +>ishshah > said <00559 +>amar> unto Saul <07586 + Sha>uwl >, I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets >. sawest 2 SA 018011 And Joab <03097 + Yow $>$ ab $>$ said $<00559+>$ amar $>$ unto the man $<00376+>$ iysh $>$ that told <05046 +nagad > him , And, behold <02009 +hinneh >, thou \{sawest \} < $07200+$ ra>ah > [ him ] , and why <04069 +madduwa<> didst thou not smite <05221 +nakah > him there <08033 + sham > to the ground <00776 $+>$ erets $>$ ? and I would have given <05414 +nathan > thee ten < $06235+[$ shekels ] of silver <03701 +keceph >, and a girdle $<02290+$ chagowr >. sawest PSA 050018 When <00518 $+>$ im > thou $\{$ sawest $\}<07200+$ ra>ah >a thief $<01590$ + gannab > , then thou consentedst <07521 +ratsah > with him, and hast been partaker <02506 +cheleq > with adulterers <05003 +na>aph >. sawest ISA 057008 Behind <00310 + >achar > the doors <01817 +deleth > also and the posts <04201 + m@zuwzah > hast thou set <07760 + suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [ thyself to another ] than me, and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 + mishkab >, and made <03772 +karath > thee [ a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou \{sawest\} <02372 +chazah > [ it ] . sawest DAN 002 031. Thou, O king <04430 +melek >, \{sawest \} <02370 +chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 +tselem >. This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv> [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [ was ] terrible <01763 +d@chal > . sawest DAN 002034 Thou
 iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces. sawest DAN 002041 And whereas <01768 +diy > thou sawest <02370 +chaza\gg the feet <07271 +r@gal > and toes <00677 $+>$ etsba<>, part <04481 + min > of potters < $06353+$ pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 + nitsbah > of the iron <06523 + parzel>, forasmuch as thou \{sawest\} <02370 +chaza>> the iron <06523 +parzel > mixed < $06151+$ with miry <02917 +tiyn > clay <02635 +chacaph > . sawest DAN 002041 And whereas $<01768+$ diy $>$ thou $\{$ sawest $\}<02370+$ chaza $\gg$ the feet $<07271+\mathrm{r} @$ gal > and toes $<00677+>$ etsba $<>$, part $<04481+\mathrm{min}>$ of potters $<06353+$ pechar $>$ clay $<02635+$ chacaph $>$, and part $<04481+$ min $>$ of iron $<06523+$ parzel >, the kingdom <04437 + malkuw > shall be divided <06386 +p@lag >; but there shall be in it of the strength <05326 + nitsbah > of the iron <06523 +parzel >, forasmuch as thou sawest <02370 +chaza>> the iron $<06523+$ parzel > mixed <06151 + with miry <02917 + tiyn > clay <02635 +chacaph > . sawest DAN 002043 And whereas <01768 +diy > thou \{sawest\} <02370 +chaza>> iron <06523 +parzel > mixed <06151 + with miry <02917 + tiyn >clay <02635 +chacaph >, they shall mingle <06151+themselves with the seed <02234 + z@ra<> of men <00606 $+>$ enash > : but they shall not cleave <01693 $+\mathrm{d} @$ baq $>$ one $<01836+\mathrm{den}>$ to another $<01836+\mathrm{den}>$, even $<02906+$ tuwr > without hands <03028 +yad >, and that it brake <01855+d@qaq > in pieces the iron <06523 + parzel>, the brass [05174+n@chash](mailto:05174+n@chash) the clay <02635+chacaph > the silver <03702 + k @caph > , and the gold $<01722+\mathrm{d} @$ hab > ; the great <07229 +rab>God <00426 +>elahh > hath made known <03046 +y@da<> to the king <04430 +melek> what <04101 +mah > shall come <01934 +hava>> to pass hereafter : and the dream <02493 + chelem > [ is ] certain <03330 +yatstsiyb >, and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah >. sawest DAN 004020 The tree <00363 $+>$ iylan $>$ that thou \{sawest $\}<02370+$ chaza $\gg$, which <01768 + diy $>$
 grew < 0 年 + Maday > and Persia < $66539+$ Parac $>$.
 and the seven <2033 -hepta -> candlesticks < 3087 -luchnia -> which < 3739 -hos -> thou \{sawest \} < 1492 -eido -> are the seven <2033 -hepta -> churches <1577-ekklesia -> sawest REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739 -hos $\rightarrow$ thou \{sawest\} < 1492 -eido -> in my right <1188-dexios $->$ hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia ->. The seven <2033-hepta -> stars <0792-aster -> are the angels <0032-aggelos -> of the seven <2033 -hepta -> churches <1577-ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739-hos -> thou sawest $<1492$-eido -> are the seven <2033-hepta -> churches <1577-ekklesia -> . sawest REV 017008 The beast <2342-therion -> that thou \{sawest \} <1492-eido -> was , and is not ; and shall ascend <0305-anabaino -> out of the bottomless <0012-abussos -> pit, and go <5217-hupago -> into <1519-eis -> perdition <0684-apoleia -> : and they that dwell <2730 -katoikeo -> on <1909-epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo ->, whose <3739-hos -> names < 3686 -onoma -> were not written < 1125 -grapho -> in the book <0976-biblos -> of life < 2222 -zoe -> from the foundation < 2602 -katabole -> of the world <2889-kosmos ->, when they behold <0991-blepo -> the beast <2342-therion -> that was, and is not, and yet <2539-kaiper -> is. sawest REV 017012 And the ten <1176-deka -> horns <2768-keras -> which <3739-hos -> thou \{sawest < 1492 -eido -> are ten <1176-deka -> kings

 han $->$ the whore <4204-porne -> sitteth <2521-kathemai ->, are peoples <2992-laos ->, and multitudes <3793 -ochlos ->, and nations <1484-ethnos ->, and tongues <1100-glossa -> . sawest REV 017016 And the ten <1176->
 $<3739$-hos $->$ thou $\{$ sawest $\}<1492$-eido $->$ is that great <3173 -megas $->$ city <4172 -polis ->, which <3588 -ho -> reigneth <0932 - basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge ->.
for what sawest thou <1SA28 -:13> ram which thou sawest having seven candlesticks which thou sawest are ten horns which thou sawest are ten kings ten horns which thou sawest upon thou sawest <1SA19-:5> thou sawest <2SA18-:11> thou sawest thou sawest till thou sawest was waters which thou sawest what sawest thou when thou sawest whereas thou sawest whereas thou sawest iron mixed with miry clay woman which thou sawest is
sawest Psa_50_18/^\{sawest /a thief , then thou consentedst with him, and hast been partaker with adulterers . sawest Dan_02_31/^\{sawest /and behold a great image. This great image , whose brightness was excellent , stood before thee; and the form thereof was terrible . sawest Rev_17_12 / \$ sawest /are ten kings , which have received no kingdom as yet ; but receive power as kings one hour with the beast . sawest Rev_01_20/\$ \{sawest /are the seven churches . sawest Dan_08_20/^\{sawest /having two horns are the kings of Media and Persia . sawest 2Sa_18_11/^\{sawest/him, and why didst thou not smite him there to the ground ? and I would have given thee ten shekels of silver , and a girdle . sawest Rev_01_20/\$\{sawest /in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . sawest Dan_02_43 /^\{sawest /iron mixed with miry clay , they shall mingle themselves with the seed of men : but they shall not cleave one to another, even as iron is not mixed with clay. sawest Rev_17_18/\$\{ sawest/is that great city, which reigneth over the kings of the earth . sawest 1 Sa_19_05 /^\{ sawest /it, and didst rejoice : wherefore then wilt thou sin against innocent blood, to slay David without a cause ? sawest Isa_57_08/^\{sawest /it. sawest Dan_02_45/^\{sawest/that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain, and the interpretation thereof sure . sawest Dan_02_41 /^\{ sawest/the feet and toes, part of potters clay, and part of iron, the kingdom shall be divided ; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay . sawest Dan_02_41/^\{sawest/the iron mixed with miry clay . sawest Gen_20_10/^\{sawest/thou , that thou hast done this thing ? sawest 1Sa_28_13/^\{sawest/thou? And the woman said unto Saul I saw gods ascending out of the earth . sawest Dan_02_34 /^\{sawest /till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay , and brake them to pieces . sawest Rev_17_16/\$\{ sawest /upon the beast , these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire . sawest Rev_17_08/\$ \{sawest/was , and is not ; and shall ascend out of the bottomless pit , and go into perdition : and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . sawest Rev_17_15 $/ \$$ sawest/where the whore sitteth , are peoples, and multitudes , and nations , and tongues . sawest Dan_04_20 $/ \wedge$ \{sawest/which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth ;
sawest And Abimelech said unto Abraham, What \{sawest \} thou, that thou hast done this thing? sawest <1SA195> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou \{sawest\} [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a caus e? sawest <1SA28-13> And the king said unto her, Be not afraid: for what \{sawest \} thou? And the woman said unto Saul, I saw gods ascending out of the earth. sawest <2SA18-11> And Joab said unto the man that told him, And, behold, thou \{sawest\} [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle. sawest When thou \{sawest\} a thief, then thou consentedst with him, and hast been partaker with adulterers. sawest Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou \{sawest\} [it]. sawest Thou, O king, $\{$ sawest $\}$, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. sawest Thou \{sawest $\}$ till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. sawest And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou \{sawest\} the iron mixed with miry clay. sawest And whereas thou \{sawest\} the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. sawest And whereas thou \{sawest\} iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. sawest Forasmuch as thou \{sawest\} that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass h ereafter: and the dream [is] certain, and the interpretation thereof sure. sawest The tree that thou \{sawest\}, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; sawest The ram which thou \{sawest\} having [two] horns [are] the kings of Media and Persia. sawest The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou \{sawest\} are the seven churches. sawest The mystery of the seven stars which thou \{sawest\} in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. sawest The beast that thou \{sawest\} was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the w orld, when they behold the beast that was, and is not, and yet is. sawest And the ten horns which thou \{sawest\} are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. sawest And he saith unto me, The waters which thou \{sawest\}, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. sawest And the ten horns which thou \{sawest\} upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. sawest And the woman which thou \{sawest\} is that great city, which reigneth over the kings of the earth.

